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C. C. Ware,
Wilson, N. C.



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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. I.

WILSON, N. C., FEBRUARY, 1920

No. 1

WHAT IS THIS PAPER?

By C. C. WARE, Managing Editor

This paper is a monthly publication of the disciples of Christ in North Carolina, and is issued by the Carolina Christian Publishing Co.

The Carolina Christian Publishing Co., is an organization which grew from the unanimous action of a joint session of the Trustees of Atlantic Christian College and the Board of Managers of the North Carolina Christian Missionary Convention, held in the Christian Church at Greenville, N. C., on Nov. 24th, 1919.

It has been widely recognized as a virtual necessity that our College and our State Missionary Service have a direct, distinct, and responsible medium of communication edited at and distributed from Wilson, where both the College and the State Headquarters of the disciples are located. It is of course desirable that this paper be given a popular character by its printing news of general interest to the brotherhood of the State, and lending itself to whatever publicity enterprises will forward the disciples' work within the State and the world. And, insomuch as the Robersonville State Convention gave deliberate approval to an enlargement campaign whereby endowment of our College and great increase of its equipment are to be immediately secured, and our mission at Raleigh established, we can understand how this paper may be an effective, indispensable utility in accomplishing and conserving this result.

Hence it cannot be rightly construed that we are in opposition or competition with any other paper that may now circulate within the State. What is it if we have a dozen papers? North Carolina is rich today. She ranked twenty-second among her forty-eight sister States, in the value of her farm products so recently as 1910. But now, her 1919 harvests bring her to fourth place among the States, right at the dizzy top, with \$700,000,000.00 to the credit of her farm products alone. And her sheer gain in bank resources within the last year is equal to the entire aggregate of her bank resources three years ago. The significant fact for the North Carolina disciples is, that nine-tenths of their twenty-one thousand members live by the farm, and hence must unquestionably have their share of this enormous wealth. And the danger is, not that they will give too much for religious purposes, but too little. By and large they have money enough for practically everything in the category of their desire. Why then should they not have money enough for another religious paper of their faith for their homes? We mention this merely to emphasize that as a people we cannot consistently plead poverty. For, assuredly, we know that this paper cannot live merely by the wealth of the pocketbook, but must live by the wealth of heart given it by those whom it serves.

This wealth of the disciple heart we know from persistent contact with the whole of the field. We do not believe that the disciples' plea for the restoration of the Church of Christ can find a more fertile and responsive place than our own North Carolina. When we went to our people for a substantial backing for this paper with its specific program of service, we had heartening responses in divers places; from the young woman just out of College to the matronly widow; from the young business man just making his initial investments, to the man of silvered hair who soldiered in the sixties. They have trusted us to put forward with this paper the Church of Christ in all its redemptive power in North Carolina and the world. We will be true to this trust, so help us God!

Avowedly and as a matter of course, this paper will be true to the Old Book, true to the letter of the Old Book, true to the spirit of the Old Book and above all, true to Jesus Christ, Who is the Life of the Old Book. And we shall seek to verify to the mind of the observer this deep and abiding loyalty to God's Word, in our love for men, manifest in courteous consideration of them, in constructive appeal to the best that is in them, and courageous, uncompromising stand for the Christianity of the Christ, in the saving of them. We will seek deliberately to serve not merely a part of our brotherhood, but, all of it. We will represent no clan, no party, no faction, no sect.

Foundations good and true were laid in the "Old North State" for the extension of this plea that we love by the Lathams, the Harpers, the Gurganuses, the Winnfields, John Tomline Walsh, Dennis Davis, and their contemporaries. We dedicate this journal as a spiritual factor in the extension of that plea our fathers preached, to the end that all the believers in Christ shall be "one" even as the Father and the Son are "one."

For this projected service we appeal to our brethren of the State for their enduring substantial support of this paper.

Our Aim—The promotion of the Church of Christ.

Our Motive—The love of Christ.

Our Passion—Constructive service for Christ.

O Thou Almighty God, our Saviour, Father of all grace and truth, create and maintain within us such devotion to Thee that we may make this journal in very Truth Thy messenger. Make this paper Thine evangel in the saving of souls, and in the development of Thy Church. Give us each month our monthly copy. Forgive us our shortcomings even as we forgive those whose shortcomings may hinder or obstruct us. And lead us not into the temptation of power and privilege, but deliver us from the evil of neglect and misunderstanding on the part of our brethren. For Thine is the kingdom, the power, and the glory forever. And we are Thy servant, in Jesus Christ, our Lord. Amen.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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THE WORLD NOT YET ENDED.

Some one was kind enough to send us a marked copy of a paper the other day bearing this astonishing bit of news in box car letters: The World Has Ended. "Millions now Living Will Never Die, Says (so and so) as he goes to prison for twenty years." We are a little astonished that things have closed up like this and we North Carolina folk had not found it out; and then that this man should have been sent to prison—it should have been to the Insane Asylum—Another miscarriage of justice.

THE CHRISTIAN REVIVAL.

Let us pray for a revival that shall sweep through our churches from one end of the state to the other. If we get to praying for it we will get to thinking revival and real thinking will put us to working and God will give us a great blessing.

ONE GREAT NEED.

One of the greatest needs in our brotherhood in this or any other state is consecrated leadership. We do not mean to cast a reflection on our present leaders, far from that, but what we mean is that we need a far greater number who will consecrate themselves to the task of preaching the gospel to every lost creature in the state. We do not so much need money, better roads or finer crops, but what we need is for our young people to find the Master and lead others to Him. Every church in the state should in the next year select one of its best young men for the work of the Master and pray for him and assist him to become a blazing beacon pointing the way to God.

Our mothers need to consecrate their boys and girls to the service of God as Samuel's mother did even before he was born. Instead of being ambitious for the boy to be a money maker,

politician, leader in athletics, let her aspire for him to enter the ranks where the greatest cause is fought and won. Where the laurels that never fade are won.

The Sunday School teachers and preachers should be recruiting agents of the King Eternal, painting before the minds of our young people the path of glory by way of the Cross. Brother preacher have you one young man who has talent and consecration that might by the help of God save others? If so pray for that one, suggest in every way the supreme task and unspeakable glory. You need not fear to put the worst side before him, but challenge him as the old Italian leader did his men: "Before you is privation, hunger, thirst, wounds and death, let the men who their country (God) follow me!" We want men, real men of red blood and there is every appeal in the gospel for just such.

A GREAT DEAL FOR THE ATLANTIC CHRISTIAN COLLEGE.

The Trustees of the Atlantic Christian College recently sold the farm which they purchased several years ago. There were few deals ever put through that meant so much to the College. Before this land was purchased the College was hopelessly in debt and it was a struggle from year to year to meet the obligation for paying the interest and maintaining the school. But enough was cleared on the transaction to pay every dollar of outstanding indebtedness and have practically \$30,000 left as an endowment. Thus the gift of the late C. N. Nurney is to be kept as a permanent fund. It is estimated the College property now owned is worth at least \$158,000.

Now that we are to be out of debt, we must face the new conditions in our state with bigger purposes and higher hopes. Every other religious body in the state is doing its utmost to build and equip first class schools for the training of their young people, for us to refuse to care for our own would be worse than infidelity. If we are true to ourselves and our history and are the force we profess, then with resolute soul let us face the task and build a school that will rank second to none in equipment, standards of work done, and to the glory of the Lord *who has so blessed abundantly our fields and factories.*

Whose school is it? It belongs to the disciples of Christ of the Old North State. To whom must it look for support? To the Man in the Moon?

By no means, but to the faithful disciples of the state. Will they fail? Have they ever failed in any great task they have undertaken? No, if this school is to stand for the Lord Jesus, to educate our young people to take a place in the world's best life and thought every loyal disciple in our borders will give his best to it. Will a bigger, better school be realized? Yes, so sure as the opportunity is given for our people to help.

CRITICISING THE SUN.

There are those who criticise anything and everything. When it rains, it rains too much. The weather is too hot or too cold. The wind is too strong or there is none. The town is too dirty or the authorities are too particular in having everything cleaned up. The folks are too sociable or they are too cold. The men are too mean or they too "goody good."

Did you ever stop to think how easy it was to criticise a thing, but how difficult it was to improve on it or to fix it so it would be above criticism? Did you ever reflect on the fact that it takes little or no talent to pick folks to pieces. It takes less sense to be a critic of the ordinary kind than to be anything else in the world except an inmate of the Home for Feebleminds.

There are some few people who criticise the church and her minister and her officers and then wonder why "Johnny" dislikes the church and Sunday School. One could pick out in nearly every congregation a few of this garrulous breed, who, had they talked about the Government in a like strain during the war would have been put in the Federal prison. But since the church stands for free-speech must let these promiscuous talkers talk. They do hurt our children and young people and some of them will wake up some sad day to the fact that they have driven their own children to perdition with their loose tongues.

Suppose we change the tune and talk the good we can find in the church, the preacher and other leaders. The change might be made easy if we would remember the kind of birds that search the fields for odoriferous skeletons.

Join the boosters of the good in human life. You will most always find what you look for. The person who acts as critic is always hurt worse than the person criticised, for he hurts only the reputation of another, but the critic hurts his own soul.

NEW BERN.

The Christian church in New Bern was totally destroyed by fire on the night of the last Lord's day in December, 1918. We had but recently spent \$1,500 on repairs, and had a cozy place for services. Then came the fire, and all was gone. There was only \$1,000 insurance on the building. The furniture was not insured.

Immediately we began to plan for a new church building. We had only faith and hope, and not too much of that. But a little faith will go far if active. The first act of faith was a decision to sell the church lot and buy one in a better location. The one on which the old church stood was only fifty-four feet wide. We could not get to the rear without permission to go through our neighbor's yard. The church lot was in the middle of the block between Broad and Pollock streets, on Hancock, the street traversed by the railroad.

Things seemed to favor us. The lot was soon sold, and a splendid lot contracted for on East Broad for \$6,000. But that was not our way out. The parties held us up for half a year about signing the deed, then refused to deliver it. In the meantime a reaction came in the church people. The night seemed to grow darker. Then a light came in the darkness. A fine corner lot 118 x 200 was purchased. It cost \$7,800. We seemed to be taking on an impossible responsibility. We had less than \$3,000 from the sale of the old church lot. The church building looked to be only a speck in the far distant future. Then came the idea of paying for the lot within ninety days. That would be about the middle of February, 1920. The financial secretary made a report Sunday, January 18th, and lo! the lot was paid for, and the clear title will be ours just as soon as legal matters can be arranged. Thanks be unto God. Now? Let this question resound in every ear of the brotherhood in North Carolina. It is a long way to a church building unless the church people help us. Our lot today is worth \$10,000. It will increase in value. The city can build only our way. We are near the center of the city, on the highest point of land, and easily accessible from all directions.

So far no churches have had fellowship with us in giving except Kinston, Winston-Salem and Stoneville. We have not even had a word of sympathy, nothing to boost us from the preachers.

Note this: The financial report read

to the church has this record for the church's giving last year: total receipts \$2,308.94; total disbursements \$1,910.75; balance \$398.19. This money was given by about forty people. They have also raised the pastor's salary to \$35.00 per week. The church is united, spiritually stronger, and ready to go forward.

PRESTON BELL HALL.

KINSTON.

The Gordon Street Church, Kinston, is delighted to know that we are to have a church paper for North Carolina. Many of our members are subscribers to the *Christian Evangelist*, *World Call* and the *Christian Standard*, but the NORTH CAROLINA CHRISTIAN will seem like the home paper to us. We want to take this opportunity for thanking Mr. Ware for his excellent work in making it possible for us to have the paper.

We are planning for increase in efficiency and power for the new year in our church. We are now installing a splendid \$5,500 Hall pipe organ, which will soon be ready for use. We have accepted our apportionment from the United Budget Committee, provided that we are allowed to increase our offering to several of the causes. We paid \$635 of our apportionment during the First Quarter.

Our Ladies' Aid Society has been very active in splendid work during the past year. To the Church Building Fund they have paid \$1,019.22. They equipped our kitchen and dining room with a splendid set of dishes. They donated \$25.00 to the work at Goldsboro.

The Home Workers, a very faithful group of about fifteen working girls, are doing good work along various lines. In the past four years they have paid to the Church Building Fund \$2,200.00. They gave \$25.00 to the New Bern Church last Spring and \$100.00 to the Organ Fund in January. During 1916 they supported a native Bible woman in Japan at a salary of \$60.00.

Our C. W. B. M. has a membership of 77. The plans now being made by the Executive Committee indicate a splendid future work.

Our Bible School has been 100 per cent efficient for two years. We have a Teacher Training Class taught by our pastor, which meets every Monday night. Our two big aims, which we hope to reach as soon as possible, are that every teacher shall be a trained one and that we shall support our own missionary. We are now equipping a good library for our

school, and contributing \$300.00 for the Near East Relief Fund for the care of five orphans. On last Sunday our Business Men's Class, taught by our pastor, Bernard P. Smith, adopted a Damoh orphan, and will give \$30.00 per year for his support. We have adopted the following budget for this year, and it is working finely:

Proposed Budget for Year Ending September 30, 1920, Gordon St.

Christian Bible School, Kinston, N. C., \$825.00

For:	1918-19	1919-20
American Missions	\$100.00	\$125.00
Foreign Missions	57.50	100.00
Benevolences	32.00	100.00
State Missions	25.00	30.00
Educational purposes	.....	25.00
Temperance work	.....	15.00
Church Extension	.....	10.00
Ministerial Relief	.....	10.00
Dist. Union purposes	.....	10.00

Total for others \$214.50 \$425.00

Supplies for home needs \$400.00

Total budget for year \$825.00

Weekly average offerings, \$15.88.

DEPARTMENT'S SHARE

Department	Per cent	Yearly	Weekly
Beginners	.05	\$ 40.00	\$.77
Primary	.145	120.00	2.31
Junior	.192	160.00	3.08
Intermediate	.147	121.00	2.35
Senior	.078	64.00	1.23
Adult	.388	320.00	6.16
Totals	100%	\$825.00	\$15.88

The Young People's Society Christian Endeavor last week sent a check for \$50.00 to our Foreign Missionary Board for the Damoh Orphanage work. Twenty-five members of the Junior Society are making regular monthly contributions to missions. An Intermediate Society has been recently organized.

We are looking forward with the keenest interest to the first publication of the NORTH CAROLINA CHRISTIAN and are wishing for it great success.

NATALIE NUNN.

ROBERSONVILLE AND OAK CITY.

One took membership at our regular service in Robersonville Sunday, January 11, at 11 a. m. Preached at Oak City Sunday at 2.30 p. m. and two took membership with the newly organized congregation there. The good work goes on. My hearty congratulations to the new born NORTH CAROLINA CHRISTIAN. Long may it live to serve the Church of Christ.

J. M. PERRY.

North Carolina Missions

CHAS. C. WARE, State Secretary.
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLowhorn, R. 1, Greenville; Hyde, S. C. Silverthorn, Scranton; Jones - Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, Jno. T. Saunders, R. 5, Goldsboro; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Walnut Cove; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools, O. A. Smith, care First Christian Church, Jacksonville, Fla.

THE EXTENDED LINE OF STATE MISSIONS

The evangelizing committee at the Robersonville convention authorized help to fourteen different churches widely scattered in strategic locations, all of the way from Coinjock to Charlotte. All of these churches are now supplied with ministers with the exception of two, namely, Wilmington and Raleigh, which are being supplied from time to time by various ministers, and it is hoped that they will soon have a regular ministry. We have recently located Bro. John J. Langston at Dunn who will do the work also at Four Oaks and Bro. Z. N. DeShields with the Currituck group. Both of these are at work, and the outlook for both is very favorable. The budget of the state this year for State Missions is \$5,723.01, and we must have this amount in full, to carry on effectually this extended State Missionary work.

WHERE THE DISTRICT CONVENTIONS MEET FEBRUARY 28-29, 1920

Hookerton, (Called off.)

Hyde, at Middleton.

Jones-Onslow, at Chinquapin Chapel.

Mill Creek, at Goldsboro.

Nash-Edgecombe, at Beulah (Nash)

Pamlico, at Broad Creek.

Roanoke, at Old Ford.

Let every church prepare to be well represented respectively at these Dis-

trict Conventions with a good offering for District Missions.

Reports from last District Conventions:

Hookerton.—Met at Ayden. Eight preachers present, 14 churches and 7 Bible schools represented with offerings. Total offerings \$92.75.

Hyde.—No report received.

Jones-Onslow.—Met at Tuckahoe, two preachers present, nine churches represented with offerings totaling \$34.85.

Mill Creek.—Met at Eureka, two preachers present, four churches represented with offerings totaling \$34.35 and appropriated to Goldsboro work.

Nash-Edgecombe.—Met at Wilbanks, four preachers present, nine churches and five Bible schools represented with offerings totaling \$49.40.

Pamlico.—Met at Concord, five preachers present, eleven churches and ten Bible schools represented with offerings totaling \$196.73. With exception of special offering of \$19.73 for Mrs. J. W. P. Holton, this money was appropriated to the Otway work.

Roanoke.—No report received.

STATE CONVENTION RESOLUTION.

Resolved: That this Convention endorsed the 1920 United Budget for Missions, Benevolence and Education, of the disciples of Christ, and that the quota for North Carolina of \$40,212.67, for the ten causes embraced in this United Budget be adopted as the State Aim. Furthermore, we recommend that the President of this Convention appoint an Apportionment Committee who shall distribute this State quota of \$40,212.67 to quotas of the several churches respectively. We recommend also that each church have an every member canvass as soon as it is most expedient for that church, to the end that the full quota, at least, of this United Budget may be provided during the year.

Signed by Resolutions Committee:

G. H. SULLIVAN,

R. A. SMITH,

J. A. TAYLOR,

Duly adopted by the 75th Session, North Carolina Christian Missionary Convention, Robersonville, N. C., Nov. 5th, 1919.

THE YEAR DEFINED.

The year for A. C. College always closes June 30th, the year for State Missions closes with the State Convention; the year for all other organizations concerned in this United Budget closes Sept. 30th. The money when raised by the local church should be distributed by the Mission-

ary Treasurer of that local church according to the percentage table printed on page one. All undistributed and undesignated cash from this United Budget coming to any hand of State Committee will be thus distributed and thus accounted. CHAS. C. WARE,

State Chairman.

Box 164, Wilson, N. C.

REIDSVILLE PASTOR'S REPORT FOR 1918-1919.

Sermons	130
Prayer Meetings conducted	30
Sunday Schools conducted	43
Men's classes taught	39
Letters written	300
Marriages	3
Funerals 7, Assisted 3, total.....	10
Calls	1643

CHURCH FINANCE

1918 Disbursements	\$ 528.30
1919 Disbursements	1,391.59
Missions	135.00
Cost of Church construction	6,250.00
Donations by friends	4,272.03
Church Indebtedness	2,500.00
Total Expenditures	9,920.98
Cash in Treasury	363.94
Money raised for all purposes	10,284.92
77 per cent of 1919 pledges paid.	

MEMBERSHIP

Additions by baptism 4, statement 2, letters 2, total 8.

Lost by death 3, letters 2, otherwise 3, total 8.

Dropped 14.

Present membership 37

Active and partially active 27, inactive 10.

\$1900 mortgage raised.

\$25.00 monthly support by State Board.

Respectfully submitted,

H. C. MAYHEW

January 1, 1920.

The above is a report for two years, 1918 and 1919, of Bro. H. C. Mayhew, who is sustained by the State Board in his important work at Reidsville. This is the kind of work that the State Board has been doing at many points in the long years of its history. We are glad to note the progress of the Reidsville church and commend Bro. Mayhew for his splendid work. —C. C. WARE.

The Bible put into action by faithful believers is one of God's best levers to lift society.

The price of leadership is Life, Service, Intelligence, Sacrifice.

The Bible School

Edited by CLAUDE C. JONES,
143 Smith Street, Greensboro, N. C.

FOREWORD.

It will be my purpose in this department to give help in the conduct of the Bible School. Short articles on organization and methods of teaching, as well as on the solution of various problems of the school, will appear from time to time. Questions will be welcomed. News letters about your school or about Schools of Methods are solicited. Send all communications for this department to Claude C. Jones, 143 Smith St., Greensboro N. C.

CHURCHES WITHOUT BIBLE SCHOOLS.

It is much to be regretted that some of our churches have no Sunday Schools. Perhaps the members are scattered and find it difficult to get together at any time except on preaching Sunday. This is unfortunate. The Lord's Supper should be served every Lord's Day. When the brethren come together to break bread, they could so plan as to have the Bible School session immediately before the communion service.

Very little Bible is taught in the home. This is a pitiful truth. Surely the church that neglects to train her young is guilty of criminal neglect. Brethren, let us have a school for Bible study in every North Carolina church.

HOW TO GET PUPILS TO STUDY.

Prof. L. A. Weigle tells how to accomplish the difficult task of getting the pupil to study. He says: "(a) You should show him how to study. Public school teachers are just finding out that it pays to take stated periods to study with their children and to teach them how to go at their lessons. (b) Your assignment of the lesson for the coming Sunday should be such as to arouse his interest and give him a motive for study. It should make him feel that the lesson contains something that he wants to know. (c) You should at times assign a definite task to each pupil, for which you will hold him responsible. It is not enough to say that you expect each to study the lesson, or even to answer the questions of the textbook, or to do whatever writing or picture pasting or map drawing it requires. There should now and then be some special bit of work for each,

the results of which he is to bring back to class next Sunday. (d) Above all, never assign anything that you will not call for at the next period; never fail to call for and use everything assigned. This is a rule that will often be hard to live up to, but you must hold to it as rigidly as you can. It is the one that clinches all the rest. Laxity here takes vitality out of the pupil's work, and soon begets carelessness and indifference."

BRANCHES AND TWIGS.

A unique method of increasing attendance is suggested by Marion Stevenson. Let some member of the class draw on the blackboard or on a large sheet of paper a tree. Draw one branch for each member of the class. Each pupil is a branch. Each branch is to get as many new scholars as possible by a specified date, each scholar so brought being called a twig. The first Sunday after the contest starts, the drawing will show a number of twigs growing from the branches. Perhaps the next Sunday a twig will bring another, and so you have a "twig of a twig." The following Lord's Day perhaps the new twig brings another. Thus you have a "twig of a twig of a twig." Much fun and class growth can result from such a contest.

HOW TO GET PRACTICAL HELPS.

Many books of instruction on Bible School work have been published. The well-informed teacher or officer will read new books from time to time.

In addition to these, one can be certain to learn practical methods by studying the catalogues of houses selling Sunday School supplies. Their supplies are generally of the sort that have been tried out by some school and proven worth while.

"TEN TO STRANGERS."

A great class in a Washington City school appoints ten of its members to extend invitations to hotel guests. Hence the name: "Ten(d) to Strangers." The hotel registers are studied and neat invitations left for each man remaining over Sunday to visit this class.

"EACH ONE WIN ONE" ECHOES. "HE THAT WINNETH SOULS IS WISE."

Now is the time to start a "Win One" personal workers class in the church. Order the literature from the

Kansas City office at 409 Railway Exchange Building. Enlist every possible person in the church who will promise to do personal work and who will try to win at least one person to Christ. Then study the six lessons on how to do personal work, give out the names of the prospects among the members of the training class and a revival will begin.

Each church should try for at least a gain of ten per cent in their local membership in the six weeks of the Campaign from February 22nd to Easter Sunday. Report all progress and final results to your State office and to the Kansas City office also. Reports are encouraging.

Not as a hard and fast rule but men should seek to win men, women should seek to win women and young people should seek to win young people in personal work for Christ.

The following "Win One" supplies may be had from the Kansas City office:

Personal Workers Handbook, 10c each.

Prayer, Pledge and Covenant Card, 25c. per hundred.

Prospect Card, 25c. per hundred.

Membership Card, 25c. per hundred.

Order books, pamphlets, tracts, and all other kinds of literature possible from our publishing houses, that will help the Church and especially the personal workers in soul winning.

The Brotherhood goal is 100,000 members added to our Churches in North America in the six weeks preceding Easter. Final reports of all additions should be made by telegram or letter Easter night or not later than the week following to the Kansas City office.

No Christian dare lose his passion for souls. There is a tremendous joy in personal work. This does not mean to do personal work in the church services but rather in the homes—the store—shop—college—university—on the farm—in fact everywhere there are great and golden opportunities to do individual work among our friends.

Andrew found his brother Peter and brought him to Christ. May hundreds of brothers imitate this inspiring example, at this season and make the home one for Christ and the Church. Don't forget to pray.

One ringing, challenging sentence of Scripture "The Master is come and calleth for thee." He is here and He calls. He calls for THEE. The harvest is ripe—reapers are needed. "Say not yet there are four months and then cometh harvest. Behold I say unto thee, lift up your eyes and look on the fields that are white unto harvest."

Atlantic Christian College

R. A. SMITH, President

This Department edited by A. C. C. Publicity Committee, H. S. Hilley Chairman.

ATLANTIC CHRISTIAN COLLEGE AND THE CHRISTIAN CHURCHES OF NORTH CAROLINA.

Colleges, like other institutions in these strenuous times, should have a definite cause for existence and should be fulfilling the purposes for which they were founded. Especially should this be true of a college maintained by a religious body. Our own college in North Carolina is no exception and we want in this article to ask the purpose of its foundation and the manner in which it is fulfilling the task committed to it by the churches of the State.

Outside of colleges and schools built for missionary or philanthropic purposes, church colleges may have a two-fold aim—the building up of an adequate ministerial supply and the imparting of a general education in a Christian atmosphere. We think it is expected of this college that it shall accomplish both these functions for our churches. That ministers and educated men and women imbued with Christian principles are needed, does not have to be proven. Along with the rest of the country, the cry for trained leaders and thoroughly equipped workers is arising from our people.

How far then have we succeeded in performing this two-fold duty? It is an easy question to answer in the case of ministerial supply for a glance at the Year Book for 1919 shows that about one-fifth of the preachers of the State secured some or all of their training in Wilson and we are not counting several who are at work in other States. Many churches in the eastern part of North Carolina are depending on members of the faculty and on students for preaching.

An answer to the second question is harder to secure. There are, of course, cases in which people who attended the college have been worse than useless on their return home. Brilliant exceptions may also be found of those who are teachers in the Sunday School, Endeavor workers, etc. You may judge your own congregation if these have been boys or girls at the college. It is fair in every case to ask whether the material sent to the school was good, how long the person in question remained in college, and whether any other school would have

changed the failure for we do not possess any occult power to break habits of life formed in earlier years.

It is our hope that in a measure then the college has been accomplishing its work and that today it is in far better position than before to fulfill its lofty mission. Often the work has been done in spite of lack of adequate equipment and endowment and in the face of indifference and opposition of some who might have aided.

The future is before us—the opportunity to make a stronger and better college is ours. The churches are asking results—better trained men and women. We halt to ask, “Is your church making large enough investment in the school by sending it the best young life of your community and by supporting it with your personal interest and by funds to be entitled to expect a share of the returns?”

JANUARY 29, 1920
STATISTICS OF ATLANTIC CHRISTIAN COLLEGE
Enrollment and Graduates
Presidency of Dr. J. C. Coggins—1902-'03; 1903-'04.

Year	Enrollment	Students for Ministry and Religious Work	A. B. Graduates	Special Dept. Grad.	A. B. Graduates, Ministers
1902-'03.....	218	9	1	3	1 B. D.
1903-'04.....	113	6	-----	-----	1 B. D.
Totals.....	331	15	1	3	2

Presidency of Dr. J. J. Harper—1904-'05; 1905-'06; 1906-'07.

Year	Enrollment	Students for Ministry and Religious Work	A. B. Graduates	Special Dept. Grad.	A. B. Graduates, Ministers
1904-'05.....	104	3	-----	1	-----
1905-'06.....	88	6	2	-----	-----
1906-'07.....	119	3	5	5	-----
Totals.....	311	12	7	6	-----

Presidency of Dr. J. C. Caldwell—1907-'16.

Year	Enrollment	Students for Ministry and Religious Work	A. B. Graduates	Special Dept. Grad.	A. B. Graduates, Ministers
1907-'08.....	128	5	-----	2	-----
1908-'09.....	* 153	* 9	1	5	1
1909-'10.....	153	9	-----	8	-----
1910-'11.....	154	12	1	7	-----
1911-'12.....	170	12	3	2	3
1912-'13.....	175	15	1	4	-----
1913-'14.....	178	15	2	6	2
1914-'15.....	168	16	3	5	-----
1915-'16.....	105	8	7	4	-----
Totals.....	1,231	92	18	43	6

Presidency of R. A. Smith—1916-'20.

Year	Enrollment	Students for Ministry and Religious Work	A. B. Graduates	Special Dept. Grad.	A. B. Graduates, Ministers
1916-'17.....	125	18	8	3	1
1917-'18.....	145	21	11	1	4
1918-'19.....	188	13	4	-----	3
1919-'20.....	125	11	2	3	1
Totals.....	583	63	25	7	9
Grand totals for 18 years.....	2,456	182	51	59	17

* Record and catalogs lost. (Anyone possessing catalog for this year would confer a favor on us by sending it to the College)

CAMPUS NOTES.

The Fellowship, composed of preachers among the students and faculty, held its first meeting of the second

semester January the twenty-sixth.

Pres. R. A. Smith has just returned from an important educational meeting convened by the Interchurch World Movement at St. Louis.

On the evening of January the twenty-second. Prof. Leonard Brabec, assisted by the college quartette, gave an organ recital at the First Baptist Church. A large and appreciative audience attended the recital.

Several A. C. C. people went to Raleigh to the Galli-Curci concert.

The College Dramatic Club announces that it will present three short plays one evening early in February.

The Seniors and Juniors are busily engaged in preparing to issue the Pine Knot. This is the first time an annual has been published for several years and it promises to be of high class.

Mr. Harrell, minister of First Methodist church, gave a very interesting talk in chapel on Friendship.

The first semester was concluded by the melancholy days of examinations. A number of new students have enrolled and the second semester promises to be profitable and pleasant to the whole school.

WASHINGTON.

I have been here seven months, the time has been very busily and happily spent. The new year is full of promise for the church. Six additions during the month of January. The every member canvass was a success. Nearly five thousand dollars pledged. We have been asked for fifteen hundred dollars for missions. We will give it. A building committee has been appointed and we are about ready to start to erect a sixty-five thousand dollar church building.

The members remembered pastor and wife most generously at Christmas. These folk are as kind and loyal to their shepherd as any flock could be.

RICHARD BAGBY.

THE EVERY-MEMBER CANVASS

The Every Member Canvass pays. Have you put it on? If you have not we beg you to go try it at once. Prepare for it in the proper way, and put it through with enthusiasm and prayer and it will remake your church financially and put a new spirit into the whole congregation. Then follow it up in a few weeks with a friendly visit to talk the church up and see how many lost members you will save.

C. W. B. M.**WATCHWORD**

Information, Inspiration, Realization

STATE MOTTO

"Not slothful in business; fervent in spirit; serving the Lord."

AIMS FOR 1920.

Woman's Missionary Societies, 60.
Young Woman's Missionary Circles, 15.
Boys' and Girls' Organizations, 45.
Members in W. M. Societies, 1,300.
Members in Young Woman's Circles, 300.
Members in Boys' and Girls' Organizations, 750.

World Call subscription, 1,300.

King's Builders subscription, 375.

Offerings Woman's Missionary Societies, Young Woman's Missionary Circles, Triangle Clubs, Boys' and Girls' Organizations, and Churches, \$8,308.20.

STATE OFFICERS.

President—MRS. R. A. SMITH, Wilson.

First Vice-Pres.—MRS. C. A. D. GRAINGER, Snow Hill.

Second Vice-Pres.—MRS. J. FRED TAYLOR, Kinston.

Recording Secretary—MRS. PERRY CASE, Wilson.

Treasurer—MRS. J. R. HARDY, Wilson.

Secretary of Home Dept.—MRS. MARY FEELE, Washington.

Sec. Boys' and Girls' Organization—MISS MYRTIE HARPER, Wilson.

Sec. of Circle and Triangle Clubs—MISS RUTH WHITLEY, Wendell.

General Secretary—MISS MYRTLE AZBELL, Wilson, A. C. College.

ADVISORY MEMBERS

Mrs. W. D. Adams, Miss Fannie Harper, Mrs. S. G. Mewborn, Mrs. Calvin Woodard.

DISTRICT SECRETARIES

Hookerton—MRS. J. M. Mewborne, Kinston.

Jones-Onslow—Miss Fannie Brown, Comfort, R. F. D.

Nash-Edgecombe—MRS. G. G. Weeks, Tarboro.

Pamlico—MRS. A. W. Haskins, Oriental.

Roanoke—MRS. Fred P. Latham, Belhaven.

REGIONAL SECRETARY

MISS ETTA NUNN, Chamber of Commerce Building, Richmond, Va.

The Editor of the Department for the Christian Woman's Board of Missions has very graciously asked me to send a greeting to the North Carolina women through this first issue of the NORTH CAROLINA CHRISTIAN. This is a

privilege and a pleasure for the women of North Carolina have a big place in my heart. I am wishing that every woman and young woman among us as a church were in the C. W. B. M. family. Let's pray for them, and plead with them and lovingly push our Enlistment campaign until many others have come.

Our Missionary Societies and Cicles will be receiving programs for the great Day of Prayer to be held February 20. Shall we not seek to give at least a part, a large part, of that day to prayer—earnest, heart-searching prayer? Let us now begin to pray as we prepare for that day.

And then, women, let us lend all assistance to our pastors and church officers as they plan and prepare for the great evangelistic campaign—the "Each One Win One" Campaign of Evangelism—which all our papers and all agencies are pushing. As we do this we shall surely have a wonderful ingathering of precious souls and so shall the new year be one of abiding joy.

You have been doing so many fine things in your societies. Will you not tell us of these good things that we may pass them on? Send these items to Miss Azbell. Aren't we glad she has come to work with us in our Old North State? We must love her into being a real Tar-Heel and we must give her the loyal support that will make our State one of the very best.

We know we can count upon our North Carolina women and we believe there will be so much of the spirit of love and prayer in all that we do together that we can be able to pray with our Circle girls, "Let the beauty of the Lord, our God, be upon us:

And establish Thou the work of our hands upon us, Yea, the work of our hands. establish Thou it." Through Jesus Christ, our Lord. Amen.

ETTA NUNN.

To the Women of Our Churches:—

We have come to wish you a most happy New Year. May it bring to each one greater hope, faith, trust, peace and above all that love the Savior had for all mankind.

When we think of the many places where the Gospel is not known we feel sure that every one wishes to help in sharing with others the blessings the Father has shared with us and all things entrusted to us.

Our missionary lesson for this

month is the Healing of China. Confucius, China's great seer, says that it is "a law of nature that women should be kept under the control of man and not allowed any will of her own and that in the other world, the conditions of affairs is exactly the same, for the same laws govern there as here." "Eighteen goddesslike daughters are not equal to one son with a limp," is a common proverb. The Chinese are a nation of burden bearers. Am sure you have read the article The Healing of China by Dr. G. L. Hagman. Women, what will we as Christian women do to help the people of China?

May the Father abundantly bless you in your work for the Master and with best wishes for the New Year, I am,

Yours most sincerely,

MYRTLE AZBELL.

CHRISTIAN ENDEAVOR.

Edited by H. GALT BRAXTON,
Box 584, Kinston, N. C.

The National Board of Christian Endeavor of the Disciples of Christ has prepared for the current missionary year, ending September 30, 1920, a standard which fixes in a very definite way the aims for the year.

The Star Standard, as it has been named, is truly an efficiency program. There are 5 points to the outside star and 25 requirements to be met.

Point 1 has to do with the organization. Point 2 with the committees. Point 3 emphasizes the importance of the meetings and the keeping of the records. Point 4 lays stress upon special features and Point 5 emphasizes fellowship. The center star is made up of 5 honors, emphasizing state, American, and foreign missions and the support of the Christian Endeavor National Board.

Every society in the State among the disciples should have one of these standards displayed in their meeting room. Even if another standard is being used and you cannot immediately adopt the standard of your National Board, it will be a stimulus and furnish a suggestive program to have one for reference. The Star Christian Endeavor Standard can be secured from Secretary John D. Zimmerman No. 703 Jackson St., Topeka, Kansas.

The standard conforms nicely with the United Society program for the two years from 1919 to 1921.

Wanted—Three Thousand Subscribers for the North Carolina Christian

We ask the Brotherhood of North Carolina that they give us three thousand subscriptions for the **North Carolina Christian**. This is essential if the paper is to render the service which is required. The subscription price, \$1.00 per year, is actually put on the basis of cost, figured on consideration of three thousand subscribers. Kind reader, will you give us your subscription right now and send your dollar to C. C. Ware, Box 164, Wilson, N. C., and your subscription will be entered as paid for one year. Or, send us five dollars and your subscription will be entered as paid for five years.

This paper is to render you a constructive news service for the Kingdom, and you will get the highest kind of value received. Preachers will render a good service to the church as a whole throughout the State if they use effective persuasion to get this paper coming regularly to the home of each family in the church. Moreover, by so doing they will also quicken and intensify the responsiveness of the local church to local needs and local opportunities. Bible School Superintendents will find in it fresh help for teachers and workers. Christian Endeavorers will find helpful suggestions and stimulating news. Friends of Atlantic Christian College will see it loyally put forward. The "gentler sex" will see C. W. B. M. progress and rejoice. The State Missionary service will be constructively boosted. And those having a broad interest in the affairs of the Kingdom will have access to fresh and well informed accounts given from a North Carolina point of view.

May we have your subscription right now, and as many more as you can procure? Write each name and address plainly and make remittance to C. C. Ware, Box 164, Wilson, N. C.

THE FIELD IN BRIEF

The Charlotte church has located John H. Keplinger as her minister for full time. There is a bright outlook for the Charlotte work.

S. T. Smith, of Fairfield, preaches first and third Sundays at Swan Quarter, and second and fourth Sundays at Fairfield.

W. H. Marler gives full time service to Plymouth, where remarkable progress is being made. The Plymouth Bible School alone gave \$530.00 this past year, and church raised and expended \$1,200.00 on improvements. There were 41 additions to the church, of whom 28 were by baptism. An orchestra of ten pieces is being trained under Dr. Krouch.

L. A. Mayo, Jr., is preaching for Elizabeth City, Sharon and Columbia, Saint's Delight and Bethlehem.

The Winston-Salem (4th St.) Bible School this past year gave \$514.00. J. J. Musick is ministering to Southside church.

J. M. Perry ministers full time to Robersonville, but takes time to preach every second Sunday afternoon at Oak City, every fourth Sunday afternoon at Gold Point.

Olin E. Fox, of Fitzgerald, Ga., is the new preacher at Farmville, to locate there February 15.

J. W. Wolff, of Rural Hall has moved to Asheboro.

J. R. Lee preaches for Pinetown, Rosemary, (Beaufort), Long Acre Chapel, and Free Union.

Geo. A. Moore preaches for Haw Branch, Christian Chapel, Elizabeth Chapel, and Bethany (Craven).

R. A. Helsabeck, lives on Route 2, Tobaccoville, and preaches for Poplar

Spring, Muddy Creek, Corinth, Jefferson, Galatia and Capella.

Winston-Salem (4th St.) church is preparing to build a \$75,000 house of worship.

Jno. M. Waters has workmen on the job of building a fine modern religious workshop for his growing church at Arapahoe.

J. T. Moore, of Reelsboro, preaches for Albemarle, Pleasant Hill, Trenton, and Riverside.

W. P. Shamhart, of Petersburg, Va., is the new preacher at Greenville, locating there February 1.

J. A. Saunders serves the church at Amity on second Sundays in addition to his work as principal of the Industrial School and Music Academy.

C. E. Lee preaches for Christian Hope, Poplar Chapel, Edward and Fairview, and serves as the efficient secretary of the Roanoke District.

J. W. Lollis lives near Washington, and preaches for Mary's Chapel, St. Clairs Creek, Tranters Creek, and Union Grove.

Chas. W. Riggs, from near Kinston, preaches at Chinquapin Chapel and Westrys.

Oscar W. Gilbert of Crewe, Va., is the new minister at Rocky Mount, locating there February 1.

Those attending the All-Field Secretaries' Conference of the disciples at Planters Hotel, St. Louis, Mo., Jan. 21-23, from North Carolina were: C. C. Ware, R. A. Smith, and Miss Myrtle Azbell. There were also present, Miss Etta Nunn, Regional C. W. B. M. Sec., and O. A. Smith, Southeastern Bible School Field Secretary.

The Winston-Salem (4th St.) Bible School this last year gave total offer-

ing of \$514.00. The minister is Lawson Campbell who is also Superintendent of the Bible School. Bro. Campbell also preaches at Rural Hall and Pfafftown on Sunday afternoons, once per month, respectively.

John R. Smith preaches at Mt. Olive, Kitts Swamp, and Concord (Pamlico). He has first Sunday open for service.

The Wilson Church is considering strongly the building of a \$10,000 church at their West Gold Street Mission to serve the people effectively in that suburban community.

J. P. Ellis preaches at Engelbard and Middleton and in addition cultivates Mt. Pleasant, as a Mission point.

C. B. Mashburn, formerly minister of the Currituck group and for five years minister at Farmville, is at Ellenton, S. C.

John J. Langston, of Sidney, Neb., the new preacher at Dunn is a native of Johnston county.

J. R. Tingle preaches for Zion's Chapel, Bethel and Eden.

Theodore Yarborough serves Eureka, first and third Sundays.

Asheville church has accepted its quota of \$500.00 in the United Budget, one man offering to give \$100.00 of it, so it is reported. G. M. Anderson is rendering most acceptable service as minister for this church.

C. W. Howard preaches for Pantego, Airy Grove and Oak Grove. He was operated on recently in the Post-Graduate Hospital, New York City, and the last report was to the effect that he was getting on well.

W. A. Davis preaches for Bridgeton, Athens Chapel, Phillippi, and Scuppernong.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. I.

WILSON, N. C., MARCH, 1920

No. 2.

THE CAROLINA ENLARGEMENT CAMPAIGN

By C. C. WARE, State Secretary

There are three things to be given intensive, paramount consideration by the disciples of Christ in the Carolinas beginning now and continuing through the weeks immediately ahead. Specifically these three things are: Atlantic Christian College, State Work, and Benevolence, as applied in our Atlanta Orphanage and the Jacksonville Old Folks' Home.

At the North Carolina State Convention at Robersonville, November 5, 1919, there was deliberately and enthusiastically approved and ordered this campaign within North Carolina to raise \$200,000.00 for Atlantic Christian College, \$25,000.00 for the establishment of the Raleigh Church of Christ, and \$25,000.00 for the Atlanta and Jacksonville Homes for our orphans and our helpless aged.

At the South Carolina State Convention at Columbia, November 9, 1919, there was likewise approved and ordered this campaign for \$3,000.00 for A. C. College, \$4,000.00 for constructive State Work, and \$3,000.00 for the Benevolent buildings of Atlanta and Jacksonville, all of which is to be raised within South Carolina.

To execute fully this express will of these State Conventions is the outstanding 1920 task of the Carolina disciples of Christ.

We may reverently say that this was a "heavenly vision" of these Carolina State Conventions relative to the imperative enlargement of the "home base" to the end that the ideal of the Christ expressed in characteristic intercession may become indeed real, and "the world may believe."

The disciples in the Carolinas will not be disobedient unto this "heavenly vision."

This bare amount of money seems so absurdly small when it is considered that scores of the two hundred and thirty churches of the disciples in the Carolinas have within the hands of any one particular church, considered singly, material resources in excess of the whole of this amount that is asked of both Carolinas.

Perhaps the danger that lurks most insidiously in this program may be that the objective is chosen with a too intensely practical eye, and with too little faith.

But the very practicability of the program challenges us with impelling thrill.

The sheer readiness with which this may be done quickens the pulse of any crusader having spiritual resources qualifying him for assisting effectively in its realization.

And consider the impassioned gratification of taking not merely a first objective, but a series of objectives, as the American overseas soldier became famous for doing when ordered to take only a first objective.

Seriously, and with emphasis unspeakable, this is "the day" for Atlantic Christian College. She cannot go on her indispensable service, building the church and building the community in civic life shot through with vital truth of religion, if she cannot capitalize "the day." Too long she has served with inadequate equipment; too long she has served with underpaid professors; too long she has served without a stabilizing endowment.

Environed by one of the richest agricultural sections of America, and confronted with enormously expanding wealth at her every point of contact, her soul will be disembodied, if she does not share equitably in the all-prevailing prosperity of the day.

This potentially powerful instrument of Christian education—let the disciples make it—not break it.

No church building yet is in Raleigh for this faith we hold. Yet her correspondent says that her Bible School "grows."

In the Capital of this highly prosperous State the disciples must build, and maintain effective ministry of the Word.

The orphan and aged must each have a home. "Home"—that marvelously beautiful word. And Carolina benevolence for the service of Carolina will be wrought with permanence in the Homes of Atlanta and Jacksonville.

By the grace of God we will at once do this thing to the glory of God!

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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THE FORTHCOMING CAMPAIGN

There are a number of our people who are going to give handsomely to our Quarter-Million Campaign. But they want to wait and see whether it is a success. They need not wait, for it is as certain to be a success as it is launched. We are not the kind of folk to be classed with quitters. It would be a fine thing if some of these good folk would come forward with their large gifts at once to express their faith. A few big gifts will insure an easy task of what would otherwise be a hard job. Blessed is the man who will lead off and inspire others. Will you set the pace? If you are going to give, why not now?

Some few men succeeded by waiting for "something to turn up," but most of those who stand at the top took hold with their hands, backed by resolute will have turned things up. Get in line to-day for the Big Push to raise \$250,000 for a church in Raleigh, for the orphans at our Southern Orphanage, and for our College at Wilson. You can put our cause in the state forward fifty years or you can put it back fifty. Give, and the work and cause we love will live, maintain a listless indifference and you cover it with shame. Can you expect other religious bodies to do your work, they have big plans of their own and they have given until they have lifted their faith into honor by their sacrifice. We deserve to die if we do not think as much of the cause of our Master committed us. The hour has struck for a forward step. The challenge is ours. We have made great claims to Apostolic faith, the time has come when our claims will be tried by the acid test of sacrifice. The answer will be registered before the whole State and in the sight of the God we claim to serve. Your name must be on the list of those who push the cause on to victory.

The disciples of Christ have no church in the Capital of the Old North State. Does not that sentence almost make your face burn. Even Christian Science is there and nearly every other "ism," but the disciples have no church building. The faithful ones there must worship in a hall or in one another's houses. The first church of our people in this State was organized nearly one hundred years ago, but at the Capital of our State no church stands to represent us. This is nothing short of a reproach. Is it nothing to us that we have no place of worship, at the seat of our State Government? Let us rise up and with might wipe out the reproach. Raising this two hundred and fifty thousand will do what thousands of people during the last seventy-five years have longed to see—a church building and strong congregation in Raleigh.

This fund answers the cry of the helpless orphan children among us. Is there anything which touches our hearts as the cry of our own orphans. Shall we turn them over to the state or ask some kind fraternal organization to care for them for us? No, a thousand times no! If we keep our own self-respect then we must care for the unfortunate children left helpless, because homeless. A goodly part of this \$250,000 goes to our own orphanage now located at Atlanta. Do you care for the orphan? Now, we will see just how much you care by the way you warm up to this campaign and by what you give. It matters little about the streams of tears you shed and the loud sympathy you express with your lips, the final test must be, how much do you give.

You say: "I firmly believe in education." We are glad to hear you say it. It is but another sign of the growing advancement of a great people. It clearly indicates the fact that in this garden spot of the world we are come into our own. But the question is: How much do you believe in education? Yours can never be the consolation of an old neighbor who sowed a large part of his farm in spring oats and a fearful drouth came. He went out one Sunday to look the prospects over and it was dreary enough. The little spindling shoots had headed out not three inches above the parched earth. "Well," he said, "it is clear that I am not going to have any oats, but if I don't, thank God, nobody else will." No, you can not have that consolation, for every other religious body

in the state will have the very best colleges and equipment that money can buy, and our people will be looked upon as back numbers and it will not be long before we shall take a place alongside another well known religious body whose glory has long since waned.

Atlantic Cristian College was begun by the faith and sacrifice of our people. It has done a work, in spite of the odds, that is memorable. The time, however, has come when it must be better equipped and do a larger work. Remember it is your child and by your will must live or die. Would you like to be a pall-bearer at the funeral? How would you like to hear this sneer from the lips of your neighbors? "Those disciples had a college of their own that did good work, but they let it die for want of support. Now as a religious force they are done for, for they have no place to train their leaders!" Would it make you feel good to hear such a screeed? If you do not want to hear that get under this \$250,000 drive and make it go.

We can and will put this work over. Here is what it will take: "A long pull, a strong pull, and a pull together." Our people are no longer poor, they can do what they desire so far as money goes. How small will be the amount required if each disciple in the state would do what he is able to do. Do it for the Master's sake, and our children will rise up and call us blessed.

A few years ago a certain well-known preacher was lecturing for a church in a mountain community. The lecture was to be given for the free-will offering at the close. The preacher-lecturer called on another preacher to lift the offering. Everybody unloaded their copper cents into the hat. The offering was emptied on the table in front of the lecturer and he looked at it for several moments and dryly remarked: "Alexander the copper-smith hath done me great harm!" Old Uncle Alec has hurt more than one preacher and many churches.

How about this one? Deacon Jones was called on to pray and getting down on his knees so as to be very humble he prayed thus for his preacher: "Lord keep Brother Smith humble and we'll keep him poor." It has been reported that Deacon Jones succeeded better even than the Lord.

DO WE NEED THE CHRISTIAN COLLEGE?

This question is forced upon us by the insistence of certain forces in the educational field. These leaders insist that the Cristian College is simply a cumbrer of the ground and the State Educational program is all that is needed for all purposes. If this contention be true why duplicate and spend money on the education of our children and young people when the state provides all that is essential?

This like most other questions has in it a mote of truth. Enough truth to make it a dangerous falsehood. Does this insistent propaganda mean to say that the state schools teach all the religion needed? Or, are we to understand religion is no longer a thing of education? Or that it is no longer needed? We feel sure that such a thought does not prevail in the minds of any large number of our educational leaders. Here are some plain facts which will help us to determine this whole matter:

1. The state schools can not teach any definite religious truth. If it introduces Bible study of the simplest kind opposition is aroused. It would be next to impossible to satisfy the multiform ideas of the various denominations. If Christianity be taught at all it must be so deleted and diluted that it amounts to no kind of conviction. While our denominational divisions are deplorable, it is far better to have the denominationist who is loyal to some positive conviction of truth than no vital convictions at all.

2. The church needs leadership—Christian leadership and the state schools are not prepared to train that leadership. If the church has not an educated trained leadership she must fail. The church school must be fostered if the proper training of leaders is to be obtained.

3. The church school or college can only meet the following needs:

For Bible School workers. We have in Wilson County one of the wealthiest counties in the whole state. We have whole communities without a Sunday school or any kind of religious service for the whole year. Are the state schools supplying that need. Our County Superintendent came before the Preacher's Association at Wilson recently and laid all the facts before them saying: "Gentlemen this condition must be changed or our educational program will fail." It is clear that if state schools could supply the religious leadership in the

public school teachers it would have done so in this case. The reason there are not Sunday school and religious service in every school house in the county is because the community lacks leadership of the religious kind.

We have a college in the state. It was established long ago. When you consider the support it has had it has done a marvelous work. But the time has come when we must not ask it to longer "make brick without straw." We have at this moment the greatest opportunity we have ever had in the state. We must use that opportunity or lose it forever. Our own school must take its place among the forward looking religious educational forces of the state or quit in shame. If we count our plea as anything worthwhile we must at least have a school as good as our religious neighbors. That we do not have. If we expect to live and thrive as a people in this state we must prepare to train our leaders for tomorrow. We wish to be plain and frank—we must get under the Atlantic Christian College or get out of the educational game. We must put up or shut up.

The school needs checks of large denominations infinitely more than it needs the carking criticisms it gets. It is our school and if we don't like the management of the present Board of Trustees, why let's get some that we can like. But whatever we do let us do something good and big and honorable for this noblest child of the church in the state.

GREENSBORO

The Elm St. Church is making substantial progress. Our annual report shows that there have been 33 additions to this church, and 40 in services I have conducted elsewhere. I preached 220 sermons and made 776 calls. The church raised \$7,861.02 for all purposes, an average of \$100.78 per resident member. The Ladies' Aid raised \$1,001.38 and the Bible School \$261.58. The C.W.B.M. auxiliary raised \$73.78. The offerings of all departments for missions and benevolences amounted to \$392.92.

This year promises greater victories. Influenza greatly hindered our work during February. Churches were closed for three weeks. Many of our people were ill, but all escaped pneumonia. O. N. Petree, secretary of the Piedmont District, has moved here and has taken membership. He and his family are a source of great strength to this work.

The church at Stokesdale, 18 miles from here and the only other one in the county, is growing. The attendance upon services is good and the interest increasing. CLAUDE C. JONES.

GOLDSBORO

Miss Pearl Tipton, of Black Mountain, N. C., daughter of our veteran minister, B. S. Tipton, now holds a position in the faculty of the Goldsboro Graded School. She is active in the work of the Goldsboro Christian Church. Not only is Miss Tipton's father a Christian minister, but so are her three uncles, the Coggins brothers. Her grandfather Coggins was also a minister among us in his lifetime.

O. A. Smith, of Jacksonville, Fla., preached for the Goldsboro church last Sunday and also held a teachers' institute in the afternoon, which was well attended and his instructions heard with absorbing interest.

L. T. RIGHTSELL.

GREENVILLE

Our first month here has been full to the brim. The very gracious welcome accorded us by the church and its friends has been a real delight. The friendly attitude of the business men has been very marked and speaks well, not only for the church in its relation to the community, but also for my immediate predecessors.

Brethren Walker and Sadler have each done most valuable service for our cause here. Plans for progress are being made but are temporarily held up by the "flu" conditions.

Several of our families have been very seriously ill. The budget for the coming year has been accepted and the full amount for others will be at least one thousand dollars. The NORTH CAROLINA CHRISTIAN has made a good bow in its first number and should be supported most heartily. It rings true to the fundamental truths and has its face to the sunrise.

We begin a meeting in a simultaneous city-wide campaign April 18th. We plan to attend the Interchurch meeting at Charlotte.

W. P. SHAMHART.

"Think on these things": Think success for your church, think of the real good you find in your neighbor; think that you are capable of the noblest deeds and then—do them. Remember somebody's following you.

THE INTERCHURCH WORLD MOVEMENT.

By C. C. WARE

On November 12, 1918, the day after the signing of the Armistice, a Southern Presbyterian missionary suggested that, as the world war had been won by the united force of the allies, that it seemed reasonable that the united force of Christianity might take the world for Jesus Christ. Out of this suggestion was created the Interchurch World Movement, in which the missionary and educational boards of thirty-two different religious communions are now co-operating. It has been stated that the disciples of Christ are co-operating more thoroughly in a national way in this movement than any other religious people. Stated generally, the purpose of the movement is two-fold: (1) to discover fact, (2) to effect plans for dealing with fact.

Our State Training Conference of the Interchurch World Movement was held at Raleigh, December 15-17. The disciples present were, C. C. Ware, State Secretary; B. P. Smith, of Kinston; Claude C. Jones, of Greensboro; Geo. C. Zeigler, of Rocky Mount; J. P. Ellis, of Middleton; Miss Myrtle Azbell, State Secretary of the C. W. B. M., and Miss Ruth Whitley of Wendell. The manager of the State Survey stated that there were in North Carolina forty-nine different religious bodies and that the four largest ranked in point of numbers as follows: Baptists, Methodists, Presbyterians, and Disciples. He stated, however, that there were eight kinds of Baptists, seven kinds of Methodists, and six kinds of Presbyterians. In North Carolina there are five thousand Catholics and three thousand Mormons. One of the most startling facts he gave was that there are six hundred and forty-eight thousand two hundred and forty-eight adults in North Carolina who are not members of any church. In Edgecombe County, sixty-nine per cent of the people belong to no church; in Wilson County, sixty-six per cent; in Pitt County, fifty-four per cent; in Johnston County, fifty-six per cent; in Guilford County, forty-two per cent. And a survey of the whole State shows that thirty-eight per cent of her people belong to no church. A survey of a typical county in North Carolina showed a total population for the county of twenty-two thousand seven hundred and seventy-seven, with total church membership of seventy-one hundred and eighty-six, in one hundred and twenty-five white

churches and five colored churches. It was observed that during one month the one hundred and eighteen churches of this county that had any services had a total only during the whole month of one hundred and nine-five services with a total attendance of two thousand one hundred and ninety-one persons, being an average attendance only of nineteen persons per service. There were forty-six preachers serving in this typical county who received annual salaries totaling seven thousand four hundred and twenty-four dollars, which is an average of only one hundred and sixty-one dollars per year for the total service of each. Many such interesting facts are being brought to light in these painstaking surveys and when they are all gathered and given out, they will constitute a most valuable contribution to current religious literature, and it is confidently hoped these facts will help supply the dynamic for the realization of the high aims of the Movement.

It has been said that the leaders of the Centenary Movement had to labor long to convince all the Bishops of the Methodist Church before they could carry that Movement to success, as all of the Bishops, it is reported, were against it, not thinking it could be realized. And one of the chief leaders in the Centenary Movement, namely Mr. S. Earl Taylor, is reported to have said in effect that one of the most calamitous things that could happen would be the success of the Methodists alone. This cry for effectual spiritual fellowship of all Evangelical Protestants on the part of such great spiritual leaders is genuine and significant. This Interchurch World Movement is an Evangelical Protestant Movement.

At St. Louis, Mo., in the Planters Hotel from January 19-23 there was held an all-field Secretaries Conference of the disciples with about one hundred and thirty in attendance, who represented all of our national and state missionary, benevolent, and educational interests. At this meeting our participation in the Interchurch World Movement was definitely outlined. The evangelistic goal was set at the winning of one hundred thousand souls between February 22nd and April 4th in the "Each One Win One" Campaign. Of this one hundred thousand, North Carolina's part is two thousand. It was agreed that each of our pastors should be asked to lay stress in his preaching on "Stewardship" on February 22nd and "Life Enlistment" on February 29th. The pastors also will be strongly urged to

attend the pastors conferences in their respective States. The one held in North Carolina will be in Charlotte, March 8-10, 1920. We ought to have at least fifty of our North Carolina preachers at this pastors' conference. The financial goal as set by the disciples is sixty million dollars for the five year period, which of course is twelve million per year. The date set for the financial campaign is April 21st to May 2nd, 1920. A budget was adopted, whereby half of the twelve million per year should go for missions and half for Christian education.

This is no mere drive for money. It is a soul saving campaign at a time when the Lord's work is in critical need of strong recruits. It is a life enlistment campaign at a time when nearly half of our churches have no preachers. It is a campaign for the country church, to which alone the disciples allot two hundred and forty thousand dollars for the first year. It is from the country church that we get ninety-five per cent of our preachers. It is an intelligence campaign to gather accurate information about the world's condition and needs. If this Interchurch World Movement did nothing else but give results of its thorough survey, it would be worth our while. Moreover, it is a stewardship campaign at a time when wealth is piling up and men are in dire need of practicing the teachings of Christ about their relation to their money.

This is no church federation scheme. The principal idea in this Interchurch World Movement is that of Christian co-operation in the accomplishment of a common religious task through the Protestant churches. Furthermore, as a matter of course, the disciples will continue to preach the gospel plea wherever they desire as they have always hitherto done. Witness our effort to establish our work at Raleigh when there are already forty-four other churches there. The financial aim for the establishment of our Raleigh mission is twenty-five thousand dollars.

The money for the various colleges in this interchurch World Movement will not be leveled up in final accounting and is to be raised for each college in a specific territory allotted to it. So whatever Carolina disciples give to the Interchurch World Movement for Christian education goes directly and immediately to Atlantic Christian College and to no other college whatsoever, unless designated by the giver to some other college. Thus what is given to A. C. College has nothing to

do with what is given to some other college, and what is given to some other college has nothing to do with what is given to Atlantic Christian College. There is to be no leveling up. That has been positively determined.

There is to be no compromise of our plea in the Interchurch World Movement. On the other hand, positively, if its aims are realized, and in North Carolina we are to have two thousand disciples added to the churches of Christ in 1920; and recruits for the ministry gained in the "Life Enlistment Campaign," so that North Carolina disciples can have more strong young men of native blood and native training to lead the churches of Christ mightily forward; if the Raleigh Church of Christ is to be established under the hopeful ministry of a representative preacher; if more of our people learn to be tithers, (it is estimated that our entire brotherhood would have given fifty millions of dollars in 1919, if we had tithed, whereas we gave only fifteen millions, or less than a third of our tithes); if Atlantic Christian College is to get the planned endowment and enlarged equipment, and thereby increase her facilities for supplying the trained leadership vitally necessary to the churches; if all of this is genuinely contemplated in the Interchurch World Movement, and we clearly conceive that it is, then we must say that instead of its compromising our plea, it will simply give us an enlarged power of expression for that plea.

But all of this magnificent plan is decidedly unpractical if we do not pray unceasingly and work unflinchingly, and give unstintingly of ourselves and our substance.

As there is to be no interdenominational drive for gifts by this movement in North Carolina within 1920, the disciples will be absolutely independent of denominations in their Carolina Enlargement Campaign, which, it is expected, will begin in June, 1920, and which will have for its financial objectives: \$200,000.00 for A. C. College, \$25,000.00 for establishment of Raleigh Church, and \$25,000.00 for Benevolent Homes at Atlanta and Jacksonville.

This is in accord with action of Robersonville Convention. May the disciples decide effectively that their own "Plea" for Christian Union will go forward mightily!

KINSTON

The members of the Gordon Street Christian Church, Kinston, are highly pleased with the first issue of THE NORTH CAROLINA CHRISTIAN. We are putting sample copies into our homes and making a canvass for subscriptions, for we wish to have our part in making the paper a great success.

Our pastor, Bernard P. Smith, has fallen in line with the suggestions given for February's work and has given us two strong sermons on Stewardship and one on Life's Enlistment. We are hoping to have definite results in tithing and decisions for Christian service following this work.

On February 15th our Hall pipe organ was dedicated in a most impressive service. One especially beautiful part of the service was the address on Music and Worship by Bro. P. B. Hall, of New Bern. It was a great joy to have Bro. Hall with us on that occasion, for our love for him as a former pastor lingers with us.

The inaugural recital was given Thursday evening, March 4th, by Prof. A. E. Mulberger, our regular organist, assisted by Mrs. Harper Holliday, of Dunn, N. C., soprano; Mrs. T. C. Ethridge, Kinston, violinist; Mr. S. DeCico, Kinston, clarinetist, and Mrs. T. V. Moseley, accompanist. The audience was delighted with the beautiful rendition of all the numbers, and with the exquisite tone qualities of the organ. The orchestral tone quality of the organ was admirably brought out in the exquisite group of short selections from the Chamber Music by Haydn, Mozart, Mendelssohn, and the Larghetto from 2nd Symphony by Beethoven. The medium registers and the full sonorous power of the instrument were demonstrated in the dignified concert prelude by Kramer and the Oberon overture by Weber, but the harmonious arrangement of Annie Laurie by Dudley Buck won a place in the heart of all those present.

Immediately following the recital Mr. Mulberger and his assistants were the guests of the choir at an informal reception.

Our Sunday School went over the top in caring for six Armenian orphans instead of five as we had planned. We are equipping five additional class rooms to meet the demands of our growing school.

The Young Peoples Society of Christian Endeavor gave the missionary play "Where Shall I Hang my Shingle," at the regular Endeavor hour February 2nd, and realized over

\$100.00 with which the following boys in the Damoh Orphanage are being supported: Masih Das, seven years of age, Milan, fourteen years of age, and Rupan, nine years of age.

The Ladies Aid Society is planning an apron sale to be conducted early in April. Mrs. H. H. McCoy is the new president of this society.

NATALIE NUNN.

AYDEN

Ayden Christian Church on Nov. 1, 1919, closed one of the very best years of its history. There were 96 additions—mostly by primary obedience. The pastor made 390 calls, 94 regular sermons, 13 special addresses including 4 commencement addresses, 11 funerals; 6 weddings. The Bible school gave about as much for others as for itself, with most liberal Christmas offerings for starving Armenians. Receipts \$3,750 of which \$750 were for missions and benevolences; new hymnals and new church organ purchased at extra cost of \$346; two revivals held during year, one by the pastor and the other by Dr. J. J. Taylor, Lexington, Ky. Total amount raised for all purposes in every department \$4,945.00. The congregation voted to enlarge its building for Sunday school or a new modern church plant and \$400 increase in pastor's salary. We are planning our work for several months ahead. Will hold a School of Methods in March, conducted by South Eastern Superintendent, O A Smith, assisted by faculty of helpers. The 1920 budget was provided by an every member canvass taken in November. The budget for 1920 is \$4,576.35, of which \$1,250 is for missions and benevolences.

J. F. ATKINS.

PERSISTENCE IN GOSPEL PREACHING

Like the prophet, the Christian sometimes cries out: "How long, O Lord, how long!" seeing the slow progress the truth is making under the faithful preaching of the Word. Then he begins to cast about for new and shorter processes of arriving at the end desired. The movement may take any name that may be chosen, but if any compromise is involved it will be a failure. Those who plan new projects and swifter progress, if they are honest, will eventually come around to the proclamation of the old Gospel and the walking in the old paths.

L. T. RIGHTSELL.

North Carolina Missions

CHAS. C. WARE, State Secretary.
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLowhorn, R. 1, Greenville; Hyde, S. C. Silverthorn, Scranton; Jones - Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Walnut Cove; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools, O. A. Smith, care First Christian Church, Jacksonville, Fla.

THE DISTRICT UNION MEETINGS

The District Conventions which were to have been held in seven Districts on February 28, 29, 1920, were all called off on account of epidemic of influenza, except Mill Creek, at Goldsboro, and possibly Hyde at Middleton.

Hookerton District will meet at Hookerton, May 29, 30.

Hyde District. Next meeting place not reported.

Jones-Onslow District. Next meeting place not reported.

Mill Creek District had fine representative attendance at Goldsboro, February 28, 29. The following preachers were present: J. A. Taylor, John T. Saunders, J. A. Saunders, Chas. W. Riggs, W. J. B. Burrus, John J. Langston, and C. C. Ware. Additions to number of 120 was adopted as aim of Mill Creek District in the "Each-One-Win-One Campaign. Next meeting will be at Dudley.

Nash-Edgecombe District. Next meeting place, Beulah (Nash).

Pamlico District. Next meeting place not reported.

Roanoke District. Next meeting place not reported.

Hyde District report for November 28-30, 1919. Met at Pleasant Grove. Total offerings \$86.55, District Secretary, S. C. Silverthorne, Scranton.

GOLDSBORO

It makes my heart glad to learn that we are to have a state paper belonging to our brotherhood. May God's richest blessings be upon it, and we pray that every minister and church may support and use it to the advancement of God's glorious kingdom.

In January Bro. O. A. Smith, our Bible school superintendent of South-eastern District, conducted a School of Methods for our Bible School, at which time eight of our workers finished the course. Bro. B. P. Smith, of Kinston, and Bro. P. E. Hall, of New Bern were instructors.

Our church recently purchased a parsonage at the expense of six thousand dollars.

The Ladies Aid is very active in all of its work. Just completed furnishing the pastor's study and covering the Bible School room floors with beautiful carpet.

We have a very active C. W. B. M. Society. Has already reached its goals for this year. Mrs. E. C. Raney is the very efficient president and Mrs. J. A. Taylor, secretary.

We have entered the "Each One Win One Campaign" and have about twenty personal workers, and expect several more. We feel the need of the whole church working at the whole task of saving the whole world. Every church in our brotherhood should enter this campaign.

We had with us Sunday, Feb. 15th, Bro. O. A. Smith, who conducted our school in a modern session and brought us a splendid sermon Sunday night on the campaign.

Also Bro. L. T. Rightsell, of La-Grange, and Bro. Sadler, a Baptist minister, who assisted in Sunday's services.

The church as a whole has raised in cash on expenses and new equipment for this year nearly twenty-five hundred dollars, and has gained six new members. We go forward with a joyous anticipation of entertaining the best State Convention of our history.

J. A. TAYLOR.

STATE MISSION OFFERINGS.

From the closing of the State Convention at Robersonville, until January 29, 1920, the following offerings for State missions have been received, nearly all of which were for the previous year:

Nov. 13.—Washington, \$61.60.

Nov. 15.—Arthur, \$23.00.

Nov. 16.—Arthur, \$5.37.

Nov. 17.—Rural Hall, B. S., \$5.00.

Nov. 17.—Men and Millions Movement, \$48.04.

Nov. 18.—Littleton, \$8.00.

Nov. 18.—Rocky Mount, \$5.00.

Nov. 21.—Rural Hall, \$15.73.

Nov. 21.—Edward, \$5.50.

Nov. 25.—Coinjock, 37c.

Nov. 25.—Coinjock, B. S., \$2.00.

Dec. 1.—Greenville, \$10.00.

Dec. 1.—Whitakers, \$10.00.

Dec. 1.—Antioch, (Pamlico) \$4.34.

Dec. 7.—Timothy, \$22.50.

Dec. 9.—United Budget, 17 churches \$39.24.

Dec. 9.—Grifton, \$34.30.

Dec. 14.—Old Ford, \$6.00.

Dec. 19.—Williamston, \$25.00.

Dec. 19.—Williamston B. S., \$6.50.

Dec. 23.—Zion's Chapel, \$12.50.

Dec. 23.—Zion's Chapel B. S., \$5.00.

Dec. 24.—United Budget, seventeen churches, \$47.65.

Dec. 24.—Oriental, \$5.00.

Dec. 31.—Men and Millions Movement, \$5.00.

Dec. 31.—Rocky Mount, \$8.00.

Jan. 26.—Men and Millions Movement, \$5.40.

Jan. 26.—La Grange, \$8.00.

Jan. 28.—Winston-Salem (4th St.), \$50.00.

Feb. 13.—Pleasant Union, \$2.97.

Feb. 13.—Pleasant Union, B. S., \$1.53.

Feb. 14.—Belhaven, \$22.40.

Feb. 23.—Ayden, \$50.00.

Mar. 1.—Greensboro, \$5.00.

As a matter of course, the State Mission offerings for the whole of the State missionary year, 1918-1919, extending from the close of the Greenville State Convention, Dec. 3, 1918, to the close of the Robersonville State Convention, Nov. 6, 1919, will appear credited in detail to the churches and Bible Schools and C. E. Societies in the 1920 State Year Book, which will duly appear later.

BETHANY, IN PAMLICO.

We will complete our Bible School rooms within about ten days, we will then be able to take care of the situation. You can understand how we need them when I tell you that we have had about two hundred each Lord's day in one building; That is we have fourteen teachers trying to teach in one room. However as we have our building now arranged all classes will be separate. We are also preparing to have a school of methods a little later on. The work here is getting on nicely in every way. Will write more in the future.

J. M. WATERS.

The Bible School

Edited by CLAUDE C. JONES,
143 Smith Street, Greensboro, N. C.

Eleven years ago, I was editor of the Bible School Department of *The Carolina Evangel*. Early in March 1909 I was called to spend a few days in Washington, D. C. While there I visited Congressional Library and inspected many Sunday school publications. I found many helpful and some unique suggestions for the review lesson. The best of these I copied and published in the *Carolina Evangel* of March 11, 1909.

Now as review Sunday comes around again, I am giving the readers of the NORTH CAROLINA CHRISTIAN the benefit of some of these suggestions:

A, B, C, Review

The Book of Acts was being studied eleven years ago. The A, B, C, Review as suggested by the *Sunday School World* was as follows:

1. Ascension.
2. Baptism.
3. Conversion of many.
4. Doing Wonders.
5. Examined by rulers.
6. False brethren.
7. God delivers.
8. Hero and martyr.
9. In Samaria.
10. Jesus and the Ethiopian.
11. Knowing the power of Jesus.

Eye-Witness Review

This form of review which is very vivid and graphic, is arranged by assigning to the members of the class the names of the principal characters of the quarter's lessons. Each is to write an account of the events of the quarter as if the character assigned to him were telling it, and were recalling what he had seen. The other members of the class are to imagine themselves Jews or Gentiles of the day that had heard nothing of these events, and as each speaker is through with his account the class will question him to bring out the other points. He to answer the questions, still keeping the assumed character.—(Amos R. Wells.)

Random Question Review

Prepare a list of questions numbered consecutively, and covering the entire ground of the quarter's lessons. About ten questions should be written for each lesson, and they should call for short answers. Write each question in such a way that it

will be complete in itself. The scholars who will have made preparation in expectation of this exercise, will draw these questions at random. They will take turns drawing one each until all have been drawn. Then they will answer the questions in the order of numbers, the teacher calling the numbers and adding such comments as seem desirable.—(Amos R. Wells.)

Picture Pointing Review

This form of review which is particularly adapted to primary scholars is to be used with a set of the lesson pictures published by the *Pilgrim Teacher*. These pictures will be placed on the walls in random fashion facing the scholars. The teacher will then ask questions or make statements or give quotations, all relating to lessons of the quarter, and the scholars as they are called upon, will come forward and point to the picture illustrating the lesson the teacher had in mind. For example, the teacher may say, "In one of our lessons an apostle said that he had no money but would give what he had. Tom, will you point out the picture of that lesson? Who said it, Tom? And to whom did he say it? And what did Peter give the lame man instead of money? This form of review may be made very brisk and profitable.—(The *Pilgrim Teacher* and *Sunday School Outlook*.)

"Our Own Church" Review

These studies of early church history are full of applications to our modern churches, and a fine review for adult classes may be based upon these considerations. It will be best to divide the lesson among the scholars, asking each to tell what teachings he finds in his lesson that ought to be carried out in the local church, to which the class belongs, and requesting him also to make practical suggestions for carrying them out. Limit each speaker to three minutes so as to have some time for discussion if the class is inclined that way.—(The *Pilgrim Teacher* and *Sunday School Outlook*.)

Quotation Review

Ask the scholars to go over all the lessons and write out, each of them, the sentences from every lesson that seem best worth remembering, the fullest of meaning for us. Every quotation is to be written plainly, on a separate piece of paper, and each scholar should take at least one quotation from each lesson, preferably

two or three. All of these slips of paper are to be put in a box and thoroughly shaken, then the scholars are to draw them one at a time, read each quotation aloud and tell who said it, and on what occasion. Those that succeed will keep their slips and the victor will be the one that has the largest number of slips at the end of the hour.—(Amos R. Wells.)

A Geographical Review

Every Review should include a clear geographical survey of the scenes of the lessons—reinforced, if possible, by a map. For this purpose a home-made map is best, sketched beforehand, but filled in during the class session by the lesson numbers. In nearly every class are pupils who can draw such a sketch-map with skill. The lesson numbers should be written in their proper places by pupils. This much may be done in almost every class, incidentally to a more comprehensive review.—(The *Sunday School Journal*.)

People Review

Have the pupils make a list of all persons named in the lessons of the quarter and then tell what each did.—(The *World Evangel*.)

Story Review

Have the pupils select the different incidents or stories told in the lessons of the quarter. Give to each story a striking and appropriate name.—(The *World Evangel*.)

Picture Review

One teacher of juniors got a different quarterly from the one used in her school and cut out the lesson pictures. She passed them to the pupils on Review Sunday to see if they could recognize the lesson from the unfamiliar picture.—(The *World Evangel*.)

A Review Contest

The Berean Bible Class reviewed the last quarter's lessons in a new way that happily combined both interest and instruction for every person present.

After the opening exercises the class marched to the class room as usual, but there was no effort made to provide the members with Bibles or lesson-leaves, as is our custom. I then announced that in order to test their knowledge of the Old Testament in general, and of the last quarter's studies in particular, we would have a question contest. Two captains were appointed who "chose sides" as in an old-fashioned spelling-bee. All present,

including visitors, were soon assigned seats by their respective captains, and the contest opened.

The questions were asked in turn, but if the person asked could not answer, any one on that side could answer before giving the question to the opposite company. The captains kept tally only of the questions which could not be answered correctly by any one on their side.

The first thirty or forty questions were very easy, covering the best-known facts of leading characters. This was to put the timid ones at ease, and to let every person have an opportunity to answer at least one question correctly. Then came harder questions. As the contest proceeded questions were frequently missed by the person whose turn it was to answer, but in nearly every instance, some one on that side could answer, thus saving their company from a failure mark. Interspersed with the questions were Scripture quotations, generally the Golden Texts; I quoted the first few words, leaving them to finish the quotation. Then the entire verse would be repeated in concert by the class. About one hundred questions were asked, and as an evidence of their knowledge of the work one company had only one failure mark and the other four.—(Mrs. T. B. Allison.)

BIBLE SCHOOL WORK IN THE "OLD NORTH STATE"

The Southeastern Superintendent has been busy in various parts of the district throughout the past few months. I have resigned the State Secretaryship of the Florida State Missionary Society, and am now devoting all my time to Religious Education in North Carolina, South Carolina, Florida, and Georgia.

During the present month I have conducted a School of Methods at Goldsboro which was a splendid success in results accomplished. It is about the smallest in some respects that we ever conducted but promises much for the fine church and people at Goldsboro, so they say, and for all the five schools represented. There were twenty-three enrolled from these five schools besides a number of visitors from time to time during the five days. Nine people were graduated from the school with certificates from the International Sunday School Association. We were assisted ably by Brethren Bernard P. Smith, of Kinston, and P. B. Hall, of New Bern. All surely appreciate the work done by these faithful and scholarly gentlemen. The Goldsboro people royally and gen-

erously entertained us to the delight of all. This will always be a happy memory for us all. Pastor Taylor is doing a wonderful work there since the successful dedication of their well appointed house of worship. He is a fine yoke-fellow. We were glad to have Minister John T. Saunders in the school and to note his work.

The Superintendent spent the Sunday following at Farmville, speaking to those good people both morning and evening and holding a conference in the afternoon with the officers and teachers. Bro. O. E. Fox, of Fitzgerald, Ga., begins work there Feb. 1, and this means something good for both church and pastor. I spent three days with Brother Fox in Fitzgerald and know that he and his wife were great factors in the work of the State as well as filling the place abundantly at Fitzgerald as minister. Those are good people at Farmville, and we will expect something there.

The missionary work was put on in the Bible Schools at Goldsboro and Farmville, and a Teacher Training Class of ten was organized at Goldsboro.

The work is looking up in the Old North State. The writer always enjoys his service among these good people.

Address all communications to First Christian Church, Jacksonville, Fla.

O. A. SMITH.

CHRISTIAN ENDEAVOR

This Department edited by H. GALT
BRAXTON, Box 584, Kinston, N. C.

There are two things that ought to be emphasized in this column and at this time. First, the need for a larger number of Christian Endeavor Societies among the churches in North Carolina; and second, aggressive work on the part of those societies which are already organized.

The Christian Endeavor plans for training the young people and making them more efficient for carrying on the work of the church and adapts itself and fits in with the work of any evangelical body. But particularly should it appeal to the churches among the disciples, for, above everything, it encourages those principles for which they have stood.

The pastor and church which fail to appreciate the advantages of having a training society for the young people, and which fail to encourage the organization of a young people's society, are retarding the progress of the work of the church, and perpetuating inefficient, untrained workers. Out of the

Christian Endeavor Society unquestionably come the most efficient leaders in the brotherhood. The most consecrated workers, the most liberal contributors, the most faithful supporters in attendance on the various services of the church, the best Bible School teachers are those who have had the training in the young people's society.

Many societies have been organized, but have died of dry-rot, because they failed to plan a program commensurate with the opportunities that lay before them, and to earnestly and prayerfully set about to carry out that program.

Let us have more societies and better societies.

BELHAVEN.

The First Christian Church hails with delight the NORTH CAROLINA CHRISTIAN. It marks a very definite step in the forward march order, the sounding of which order the disciples of the State must listen for and respond to.

There are many interesting features of the Belhaven work that indicate an approach of a great leap forward in the near future. All of the most interested workers of the church are beginning to realize very fully the necessity of a new building. A movement could be launched now for enlargement but the time is not quite ripe for the greatest accomplishment. But a building project is in mind for early promotion.

Since the first of the year two have been added to the membership. A splendid young man, head of family and a lady, who has been a faithful attendant at our services for some time, united last Sunday from another religious body.

An important feature of our work here is a unified program of service on Wednesday evening. All Endeavor societies and a class in Teacher Training meet simultaneously. The movement has just been inaugurated and is growing in favor with many people.

We have another organization, the outgrowth of a visit to the church by A. O. Smith, the general field secretary of Bible School work, our Bible School workers conference which meets once a month. W. E. Stubbs is chairman of this organization and Miss Ruth Bishop is secretary. The conference has proved the salvation of our Bible School work.

On behalf of the membership of the First Christian Church, I wish to urge and hereby appeal that every disciple of the State become a member of the family of the NORTH CAROLINA CHRISTIAN.
HAYES FARISH.

Atlantic Christian College

R. A. SMITH, President

This Department edited by A. C. C. Publicity Committee, H. S. Hilley Chairman.

HAVE YOU PAID YOUR DEBT?

Many individuals in the Carolinas have sent, during the past year, their offerings to the College along with the gifts from their churches to the same cause. Those contributions have been of service in maintaining Atlantic Christian College as a place of training for our future leaders in this State. The question arises: Have churches and individuals done their whole duty with a gift of money? Is your idea of stewardship satisfied when you have paid and left undone the weightier matter of guiding boys and girls of your community to devote themselves to Christ's service and secure preparation for adequately rendering service?

Not some occasional stirring by an outside speaker, but constant endeavor by the whole church will secure the number of students and the kind of students needed at the College. There is no means of estimating how many young people from our churches in Eastern Carolina are in college elsewhere—but a glance over the College books for 1919-20 shows there are only seventy-three students at the College who come from Christian churches—there being something like the same number who are members of other churches or of no church. That means that there is on an average of one student at the College for three churches.

The proportion is really less, for some churches have several students enrolled. The churches that have more than two students are:

Wilson	14
Bethany (Pamlico)	5
Kinston	4
Grifton	4
Grimesland	4
Farmville	4
Wilson's Mills	3
Dunn	3

The fact is that only a very small number of churches have even one student.

How many years has your church been in existence using preachers, teachers and leaders from elsewhere? How many has your church in that same period devoted to the cause of Christ? Have you been a Dead Sea, always receiving and never generously paying the debt in the life of the best your church has? Somebody must be

prepared to lead—your church must do her part.

The College needs money—a million will make a splendid beginning. Yet there is a need as vital—the cry for more young men and young women of the best character and ability. Unless the churches give these freely, the College cannot do its work. Out of gratitude for what your church has received send from your church some of the best to brighten our College and to go forth serving and to serve.

Have you paid your debt in this matter?

IT HAPPENED AT A. C. C.

The College campus has been like a city in siege during the flu epidemic, since none were allowed to go or come. Thanks, however, to the prompt action of the school authorities and the local Board of Health, there were only a few cases and none dangerous. This is quite a contrast to what has often been the result of such occurrences in schools.

On February 28 the students of the Music and Voice Departments presented a program at the first musical tea of this term.

The many friends of Dr. R. A. Smith will regret to learn that at a recent meeting of the Board of Trustees he submitted his resignation as President of the College, to take effect the end of June.

The editors and staff of the *Pine Knot* are smiling—their book is in the hands of the printer.

The Expression Department hopes to present soon the play it was forced to postpone on account of the influenza.

Mr. C. C. Ware presented the claims of the NORTH CAROLINA CHRISTIAN to the student body in chapel, asking for support—and subscriptions. We think the school will give him both.

The new minister of the Farmville Christian Church, Mr. O. E. Fox, was a recent visitor to the College.

Several members of the faculty and ministerial students are planning to attend the Pastors' Conference in Charlotte this month.

There has always been one great puzzle about preachers. Some of them can move about more on the small salaries they get than any set of men in the world. One preacher moved three times in one year and got by on a six hundred dollar salary. Who said the preacher was not a financier.

THE RURAL CHURCH.

After having labored for about twelve years for some of the churches in the rural fields of North Carolina. I have come to realize that we will never develop the rural field by having preaching one Sunday in the month. We often wonder why some small town church can have service every Sunday while strong country churches have only monthly preaching. The reason is very plain, the people who have weekly preaching have a greater mission and want to do more for the Lord. The more we serve the Lord the greater ambition we have to serve, for he that would be greatest in the kingdom of God must be servant of all.

If we could ever get the country church to realize that it could accomplish the same work as the city church, we would be on the road to success, but to bring this about requires a great deal of teaching and patience. I have seen some good members in many churches that have caught the vision of service, but they can't get enough followers to make a success.

I hope the time not far hence when many of our good old country churches may have a located minister and full time preaching. Also a wide-awake Bible School with plenty of well trained teachers to teach and prepare the coming generation so that the country church may find its proper place in the brotherhood.

I have the greatest desire to see every country church a real community center, where people go because they really have an interest in the church and each other.

God has given the country people prosperity untold, and yet they fail to use it to glorify His name and just as sure as the Jew had to pay for his disregard for God just so sure will we Gentiles have to become responsible for the many blessings God has given us. The country people don't feel able to have full time preaching and yet they are much more able than many city churches. Let us one and all get under the burden and make it light for all.

J. T. SAUNDERS.

R. 5, Goldsboro, N. C.

You insure your house, your life, and your Ford. You have these underwritten by the best companies to be found. Try underwriting Life with those great realities that will out last time and place. Take the right kind of insurance now!

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit; serving the Lord."

AIMS FOR 1920:

Woman's Missionary Societies, 60.
Young Woman's Missionary Circles, 15.
Boys' and Girls' Organizations, 45.
Members in W. M. Societies, 1,300.
Members in Young Woman's Circles, 300.
Members in Boys' and Girls' Organizations, 750.
World Call subscription, 1,300.
King's Builders subscription, 375.
Offerings Woman's Missionary Societies, Young Woman's Missionary Circles, Triangle Clubs, Boys' and Girls' Organizations, and Churches, \$8,308.20.

STATE OFFICERS.

President—MRS. R. A. SMITH, Wilson.
First Vice-Pres.—MRS. C. A. D. GRAINGER, Snow Hill.
Second Vice-Pres.—MRS. J. FRED TAYLOR, Kinston.
Recording Secretary—MRS. PERRY CASE, Wilson.
Treasurer—MRS. J. R. HARDY, Wilson.
Secretray of Home Dept. — MRS. MARY PEELE, Washington.
Sec. Boys' and Girls' Organization—MISS MYRTIE HARPER, Wilson.
Sec. of Circle and Triangle Clubs—MISS RUTH WHITLEY, Wendell.
General Secretary — MISS MYRTLE AZBELL, Wilson, A. C. College.

ADVISORY MEMBERS

Mrs. W. D. Adams, Miss Fannie Harper, Mrs. S. G. Mewborn, Mrs. Calvin Woodard.

DISTRICT SECRETARIES

Hookerton—MRS. J. M. Mewborne, Kinston.
Jones-Onslow—Miss Fannie Brown, Comfort, R. F. D.
Nash-Edgecombe—MRS. G. G. Weeks, Tarboro.
Pamlico—MRS. A. W. Haskins, Oriental.
Roanoke—MRS. Fred P. Latham, Belhaven.

REGIONAL SECRETARY

MISS ETTA NUNN, 203 Chamber of Commerce Building, Richmond, Va.

"Heaven's gate is closed to him who comes alone,
Save thou a soul if thou wouldst save thine own."

Jesus said to Martha, "He that believeth in Me, though he were dead, yet shall he live," and Martha replied, "I believe that thou art the Christ, the Son of God."

The first convert in Europe was a woman, Acts 16:14, 15. Women of our churches in North Carolina, let us help in this great work planned, the "Each-One-Win-One" campaign. Christ won Andrew, Andrew won Peter, and Peter won Cornelius.

Henry Ward Beecher said, "My success is due to the fact that I have had four hundred and fifty members of the church, all of whom go out during the week and preach the Gospel." Are we so helping our minister? Are we giving to him some of our time and strength? Are we praying daily that God will use him in a marvelous way in redeeming souls for Jesus Christ? Are we giving to him our support by attending the regular Lord's Day and mid-week services? And if we have no pastor save once a month, are we meeting every Lord's Day to break bread and to give thanks? Are we conducting our Bible Schools in a way that our boys and girls, our young people and even our men and women are eager to go? Women, what are we doing to help win the world to Him?

Our plans for the Easter Week of Prayer is found in the March number of *World Call*, and it is so planned that these days may fit into the Evangelistic Campaign. The longest prayer service on record was ten days, yet Pentecost followed "and the same day there were added unto them about three thousand souls."

We are counting on every one of our Missionary Societies observing the Eastern Week of Prayer and helping in these days for the winning of souls. We are asking you, our sisters, in the churches where as yet there is no Missionary Society to observe these days with us.

In connection with the program as outlined in the *World Call* you can get from the Literature Department, College of Missions, Indianapolis, Ind., a set of four leaflets for ten cents, which will be such a help for the work. These leaflets are, "If Millions Prayed," "Thine Only Son," "The God in Your Home," and "Thanksgiving Ann."

Women, what will be our part of the service in these days that are ours?

"Use me then, my Saviour, for whatever purpose and in whatever way, Thou mayest require. Here is my poor heart, an empty vessel; fill it with Thy grace. Here is my sinful and troubled soul; quicken it and refresh it with Thy love. Take my heart for Thine abode; my mouth to spread abroad the glory of Thy name; my love and all my powers, for the advancement of Thy believing people; and never suffer the steadfastness and confidence of my faith to abate—that so at all times I may be enabled from the heart to say, 'Jesus needs me, and I, Him.'"

MYRTLE AZBELL.

DECEMBER STATE DEVELOPMENT FUND

Goldsboro W. M. S. 2.20; Union Chapel, Catharine Lake, 1.70; New Bern, 3.53; Belhaven, 3.30; Ayden, 4.65; Richlands, 1.90; Pantego, 3.57; Rocky Mount, 1.83; Greenville, 1.55; Washington, 6.55; Rural Hall, 4.20; Robersonville, 2.60; Tarboro, 2.45; Riverside, 1.32; Dunn, 2.85; Kinston, Gordon St. Christian, 14.94; Raleigh, 1.20; Washington, Circle, 1.65; Greensboro, 2.05; Grimesland, 3.75; Wheat Swamp, 6.00; Asheville, 2.15; Arapahoe, Bethany Circle, 4.30; Comfort, Tuckahoe, 2.25; New Bern, Circle, 1.45; LaGrange, 3.55; Farmville, 2.55; Wilson, Mills, 1.95; Grifton, Timothy Christian, 4.00; Trenton, Haskin's Chapel, 2.70; Grifton, 1.43; Kinston, Airy Grove, 2.85; Charlotte, First Church of Christ, 1.45; Wilson, First Christian, 4.79; Winston-Salem, Fourth Street Christian, 6.74; total \$116.25.

Zion's Chapel:—This church is beautifully situated in a grove with enthusiastic members. The boys and girls of today will make a fine church of tomorrow for they are eager and alert.

A Woman's Missionary Society of fifteen members was organized with the following officers: President, Mrs. E. M. Chesson; Vice-President, Mrs. L. S. Brey; Secretary, Mrs. J. E. Phelps; Treasurer, Mrs. Vernon Chesson; Literature Secretary, Mrs. L. L. Chesson.

Plymouth:—Mr. and Mrs. M. H. Marler have charge and are leading the people in a wonderful way. They are equipping the church for more efficient work in the Bible School.

Union Grove:—The District meeting was held here for the Roanoke District. These people are wonderfully hospitable. Many people attended every service, in fact, the church building did not hold all who came. C. E. Lee delivered the address of the morning. The offerings from the churches and Bible schools for evangelistic work in the district were most liberal. Their next meeting will be held at Old Ford.

Pantego:—Their Woman's Missionary Society is most enthusiastic. We are sure they will reach all goals for the Master's sake. A Young People's Circle was organized with twenty-seven members. Their officers are: President, Paul L. Ricks; Vice-President, Miss Elva Windley; Secretary, Miss Mildred Johnson; Treasurer, Redden Shavender; Literature Secretary, Miss Margaret Whitley. This church also has a very live Mission Band.

Belhaven:—Mr. Hayes Farish is leading these people in a larger, more efficient service for the Master. A Bible School is well equipped and doing excellent work. They have a Junior Endeavor, and Intermediate Society, a Woman's Missionary Society and a Ladies Aid, each helping others to know of the Savior's love.

Chinquapin Chapel:—This church is also beautifully situated in a grove. The Bible School had a beautiful time Christmas for Santa came here as he did to many schools everywhere. The Woman's Missionary Society begins their work with the New Year with the following officers: President, Miss Laune Tyndall; Vice-President, Miss Sallie Sutton; Secretary, Miss Ruth Haskins; Treasurer, Miss Lear Stillely; Literature Secretary, Mrs. Joe Basden. C. W. Riggs preaches here the First Sunday in each month.

Comfort:—A wonderful opportunity for the church, and the people here live up to its name. They do make you comfortable. A Junior Endeavor was organized here with Miss Betty Heath as Superintendent. Am sure they will do a wonderful piece of work, because of their willingness to help others.

Richlands:—Gave the C. W. B. M. Day address here. This church is under the capable leadership of George H. Sullivan. The people here are anxious to share the love of Jesus Christ with others.

Union Chapel:—We visited this church in the afternoon and I gave the C. W. B. M. Day address here. The people are mighty fine and capable. Two of the children of the Bible School gave to us beautiful selections on missionary work. This church is also beautifully situated in a grove.

Kinston:—Mr. B. P. Smith has been pastor here for the past ten years. This speaks for itself. They have a beautiful church building, a working church and Bible School, Junior, Intermediate and Senior Endeavor Societies, a Circle and Woman's Missionary Society. This church is a Living Link and supports Miss Mary Irene Orvis of South America.

The Wilson Christian Church is also a Living Link and supports Clement Manly Morton. Mr. and Mrs. Morton are in Ascension, Paraguay, while Miss Orvis is in Buenos Aires, Argentina.

BOYS' AND GIRLS' WORK

There has never been a time in the history of the world when opportunity for service is so great as it is today. What service could count for more than the development along missionary lines of the boys and girls of our churches, that they may become leaders in the church of tomorrow?

The great demand today is for leaders who will direct Triangle Clubs, Junior Endeavor Societies and Mission Bands, as well as other organizations of the various departments. You will usually find that young people are willing to be enlisted and trained, if only capable men and women can be found to guide them.

We are nearing the close of the second quarter, and although influenza has interfered some, we are hoping yet to reach the goal of 1920. There is much to be done before September 30, and we trust that all are keeping the aims of the year in mind, and are working toward that end.

Just here let me repeat these aims, that we may be reminded of what is before us, as a challenge for the new year. They are the following: Forty-five boys' and girls' organizations, 750 members, 375 the King's Builders, \$700.00 gifts.

Let me say that this is a challenge to do our best, and that should appeal especially to the womanhood of our churches. Let us realize this opportunity to enlist boys and girls for a definite study of missions, thereby making it possible for every church

to have one of these organizations, and so train the children for usefulness in the future.

We feel sure that every one is delighted with China as our mission study, during these six months. That interesting country, with its splendid missionaries, and their wonderful work will be an increasing source of joy as we continue the study of it. Some of our boys and girls are already busy making booklets, and calling them "Our Church in China." They are using the directions given in the January number of "The King's Builders." We are sure that they will be quite attractive with their red covers, maps and pictures, when they are finished. We want to ask that all members of the different organizations make a real study of China, that the short time given for its study may be most profitably spent.

If you, who are leaders, will write Mrs. Lida B. Pearce, our splendid new National Secretary, she will send you booklets and posters.

"The Flag with Five Colors," containing twenty lessons and stories on China, is a booklet that you will find interesting and attractive for the Juniors. This gives a study on the stations, that we are now taking up, also it gives fine stories. You will like "Stories of Chinese Children," by Mrs. Hagman, of China. These will be enjoyed by smaller Mission Band children. The picture sheet, "Chinese Snapshots," containing twenty-two pictures for use on a poster will be found attractive and helpful. A study of these pictures will give a good idea of the boys and girls who live in China. The material mentioned may all be obtained at a very reasonable price, and I am speaking of it here with the hope that the different superintendents will arrange to have it in their societies for use during the six months assigned us.

The literature this year is unusually attractive, and we trust that one great object of the meetings from time to time may be realized, that of gaining missionary knowledge.

Let us work earnestly, that 1920 may show large growth along all lines, and that when we shall come to the close of the year we may be able to say we have done our best.

MYRTIE L. HARPER.

The hypocrite is about the most uncomfortable situated man in the world. The devil knows he can not trust him, the Christian is afraid of him, and he has no confidence in himself, for he knows he is a liar trying to act a saint.

Wanted—Three Thousand Subscribers for the North Carolina Christian

We ask the Brotherhood of North Carolina that they give us three thousand subscriptions for the **North Carolina Christian**. This is essential if the paper is to render the service which is required. The subscription price, \$1.00 per year, is actually put on the basis of cost, figured on consideration of three thousand subscribers. Kind reader, will you give us your subscription right now and send your dollar to C. C. Ware, Box 164, Wilson, N. C., and your subscription will be entered as paid for one year. Or, send us five dollars and your subscription will be entered as paid for five years.

This paper is to render you a constructive news service for the Kingdom, and you will get the highest kind of value received. Preachers will render a good service to the church as a whole throughout the State if they use effective persuasion to get this paper coming regularly to the home of each family in the church. Moreover, by so doing they will also quicken and intensify the responsiveness of the local church to local needs and local opportunities. Bible School Superintendents will find in it fresh help for teachers and workers. Christian Endeavorers will find helpful suggestions and stimulating news. Friends of Atlantic Christian College will see it loyally put forward. The "gentler sex" will see C. W. B. M. progress and rejoice. The State Missionary service will be constructively boosted. And those having a broad interest in the affairs of the Kingdom will have access to fresh and well informed accounts given from a North Carolina point of view.

May we have your subscription right now, and as many more as you can procure? Write each name and address plainly and make remittance to C. C. Ware, Box 164, Wilson, N. C.

THE FIELD IN BRIEF

Perry Case preaches for Wheat Swamp, LaGrange and Grimesland. He has third Sunday open for service. The church at Wheat Swamp purchased an automobile for Harry Schaefer, missionary to India and in so doing enables the missionary to do a far more extensive Christian service.

The Timothy-Grifton field is in need of a full time resident pastor.

The Charlotte Church has recently become self-supporting, maintaining John H. Keplinger in full-time residential ministry. This metropolitan work holds the record in North Carolina for rapid development of a city effort to such fine self-support.

Hugo Grantham has changed his address from R. 1, Bentonville, to Hayne, N. C., and preaches second Sundays at Pleasant Union, and fourth Sundays at Beulah Hill.

The Dock Street Church, Wilmington, is making some highly commendable improvements on her house of worship. A fine new furnace for auditorium heating has been bought and paid for, cement walks laid, and Ladies' Aid contemplate lowering of ceiling, giving space for constructive adaptation of several more Bible School class rooms.

A promising young man was baptized by C. C. Ware, Corresponding Secretary, in this church, February 22. O. A. Smith visited there also the same day, and gave fine help toward a greater Bible School.

George H. Sullivan preaches for Richlands, Tuckahoe, Comfort, and Haskins Chapel.

A lone disciple whose name is M. T. Hill, and address, R. 4, Box 16, Lincolnton, N. C., writes us that he is Superintendent of a Bible School in a Baptist Church two miles from Lincolnton, and would like to establish a Christian Church there where the plea of the disciples has never been heard. The nearest Christian Church is in Charlotte in the adjoining county to the east.

W. O. Winnfield lives at Bath and preaches for Beaver Dam, Old Ford, Bay Creek, and Rountrees.

S. W. Sumrell lives on R. 3, Grifton, and preaches for Southwest and Christian Union, West Belhaven, Armenia and Holly Neck.

W. P. Shamhart, the new minister at Greenville, is to begin a strong evangelistic meeting at Greenville on April 18. He needs the assistance of some good singer.

Prof. F. F. Grim preaches at Timothy, Tarboro, Arthur, and Mill Creek.

After careful survey it has been deemed unwise to start the mission at Four Oaks this year. Dunn Church has come up to full-time service, and are fortunate in having John J. Langston as minister, who is already comfortably located in their parsonage.

Prof. A. C. Meadows, of A. C. College, is preaching for Macclesfield, half time, and Wilbanks, quarter time. He has first Sunday of each month open for service.

Grifton, which is ordinarily a "second Sunday church," has no preacher. The clerk is G. T. Gardner, Grifton, N. C.

H. H. Ambrose, formerly of North Carolina, is now located at Maurertown, Va.

E. Roy Gentry, of Elizabethton, Tenn., is preaching for Heaton and Cranberry, both of which are in Avery County, N. C.

Former North Carolina pastors now pursuing studies at Vanderbilt University, Nashville, Tenn., are: J. J. Walker, S. Lee Sadler, M. E. Sadler, W. T. Mattox, O. T. Mattox, and Joel E. Vause. The North Carolina Brotherhood should offer convincing inducements to bring all of these young men back for permanent ministerial work in their native State when their post-graduate training shall have been completed. They are all graduates of A. C. College.

H. S. Davenport, of Swan Quarter, has retired, not having any current preaching appointments.

A. C. Fodrey lives at Alliance and preaches for Oriental and New Hope.

Every year we have from twenty-five to forty young ladies who, at home, are identified with disciples, in attendance at the East Carolina Teachers' Training School at Greenville. Our pastor there is W. P. Shamhart, whose address is 412 East Eighth Street, Greenville, N. C. Let relatives and friends advise him of the attendance of disciple girls at this school, that he may have full and accurate information for his pastoral service to them.

Rupert A. Phillips is Senior in A. C. College and preaches at Wendell, Red Oak and Walstonburg.

J. R. Jinnett, of Beaufort, preaches for his home congregation occasionally.

G. M. Anderson is in Indianapolis, Ind., because the "flu ban" at Asheville forced lengthy discontinuance of services.

Prof. H. S. Hilley preaches half time at Wilsons Mills and Saratoga each. He accepted the call to Wilsons Mills on condition that the church would raise not less than \$600.00 within the year for its missionary, benevolent and educational budget.

Olin E. Fox is leading Farmville Church in great ways for service. He ordered ample number of pledge cards for United Budget.

J. F. Atkins, of Ayden, ministers ably to a highly resourceful church.

C. E. Lee writes us the sad news that his youngest child died on Feb. 23. We bespeak our sympathy for this bereavement of Brother Lee.

C. E. Otey continues his ministry at Spray, First, where the membership is numerous.

D. F. Tyndall preaches for Live Oak Grove on third Sundays.

W. R. Cooley, whose address is R. 1, Box 10, Pipers Gap, Va., ministers first and second Sundays to New Home and Salem Fork, respectively, both in Surry County, N. C.

Claude C. Jones, in addition to his strenuous service in the important Greensboro work, also ministers effectively on afternoons of second and fourth Sundays at Stokesdale.

John T. Saunders, preaches at Union Chapel, Selah, Beulah (Nash), and Dudley. Because of illness he could not preach at Dudley Feb. 22. C. C. Ware, State Secretary, preached in his stead.

W. H. Marler has built up the leading Bible School of Plymouth. Its liberality in offerings is also praiseworthy.

T. J. Glenn, of Stoneville, still ministers third Sunday at Rosebud.

Marion B. Brinson, of A. C. College, preaches to Mt. Pleasant (Pitt), and Fremont.

Bernard P. Smith and J. R. Tingle have been preaching to the churches of C. W. Howard's ministry during period of his recuperation from his operation.

G. H. C. Stone, formerly the minister of Fourth Street Church, Winston-Salem, now preaches on fourth Sundays at Stoneville.

Asa J. Manning in addition to his very responsible work as Martin County Superintendent of Education and County Welfare man, preaches at Macedonia, Williamston, and Maple Grove.

John W. Darden, Washington County Superintendent of Education, teaches a class in our Plymouth Bible School.

Ben G. Mattox, of Wendell, paid a visit to C. C. Ware, State Secretary, in February, to inquire for some preacher available for location in Wendell, who could give Wendell Church half-time service, the other half of his time to be given to some neighboring church. For this half-time service Wendell will give from \$1,000.00 to \$1,200.00 per year. This field should thus be occupied before many months.

W. J. B. Burrus, of the Industrial School near Kinston, preaches on second Sundays at Beulah, in Lenoir County and renders real missionary service thereby.

G. R. Cleveland, minister of Christian Church, at Catlettsburg, Ky., is open for evangelistic service, in July or August, with any North Carolina church in need of such service at the time stated.

W. P. Shamhart, 412 East Eighth Street, Greenville, N. C., who is minister of Christian Church there, is also open for engagement for revival during his vacation.

SPONTANEOUS APPRECIATIVE COMMENT

"I have the batch of the N. C. CHRISTIAN and like it much. . . . Yours for its absolute success"—J. F. Atkins, Ayden.

"THE NORTH CAROLINA CHRISTIAN has just arrived. It is well edited, and well printed, and is gotten up to make a very attractive appearance"—Claude C. Jones, Greensboro.

"Yes, I received the paper and like it well. Will try and get my subscription in soon"—John. T. Saunders, R. 5, Goldsboro.

"I am sending one dollar for the NORTH CAROLINA CHRISTIAN, of which I have had copies and like it."—Miss Ida J. Hargett, Trenton.

"This is just a word to tell you that the N. C. CHRISTIAN came and is much appreciated. I am so glad that we are to have this paper and get so much of the news from North Carolina. I like the style of the make-up, the quality of the paper and print, and I like the spirit of it. We must keep it constructive and let our people

who do not take the national papers know more of what is being done in North Carolina and in the world."—Miss Etta Nunn, 203 Chamber of Commerce, Richmond, Va.

"We like your paper, the NORTH CAROLINA CHRISTIAN fine. Hope to be able to send you some subscriptions soon."—E. Roy Gentry, Minister, Avery County churches, North Carolina.

"The first number of the first volume of the NORTH CAROLINA CHRISTIAN is before me, and I have read practically every word in it, and I must say that I have read it with a great deal of enjoyment and interest, and most heartily congratulate you on this first number. I bespeak for your State paper a fine future and you have my best wishes for its every success. I hope that it will knit together and build up splendidly the Brotherhood in the 'Old North State.'"—J. W. Allen, Treas. Men and Millions Movement, Cincinnati, O.

"I received the first copy of NORTH CAROLINA CHRISTIAN and like it fine. I will work some for the paper when I get better."—Geo. H. Sullivan, Richlands.

"I received your letter, also the papers, the NORTH CAROLINA CHRISTIAN, and I will do all I can for your paper."—Mrs. R. J. Russell, Havelock.

"Let me congratulate North Carolina and the brotherhood generally upon the appearance of the NORTH CAROLINA CHRISTIAN. May we wish for it a long and useful happy life. It stands for fundamental issues among us, and will accomplish great good under the present management, I feel sure. I hope you will favor my desk with a copy of this publication regularly."—Robt. M. Hopkins, National Bible School Secretary, Cincinnati, O.

"Am certainly glad that at last we have a real State paper. Please put me down for a year's subscription."—M. E. Sadler, Box 251, Wesley Hall, Nashville, Tenn.

"Just a line to congratulate you on your State paper, the NORTH CAROLINA CHRISTIAN, a copy of which I have received with appreciation. It is one of the neatest, and I am sure the most serviceable State paper that has come to my desk."—Geo. W. Brewster, Jr., North California State Secretary, San Francisco, Cal.

"I am very glad that you have been able to get up the amount of stock needed to start your paper, and I know that it will be a good one, and one that will be a great benefit to the work of the Lord."—A. B. Wyndham, LaGrange.



HOME FOR THE AGED, JACKSONVILLE, FLA.

This building was the Military Academy of Jacksonville, Fla., and cost \$30,000. It will require \$20,000 to remodel and \$15,600 for equipment as follows: Chapel, \$1,500; Dining Room, \$500; Hospital, \$500; Elevator, \$4,000; Lobby-Reception Hall, \$500; 10 Double Bedrooms, \$150 each; 65 Single Bedrooms, \$100 each; so it will require a total of \$65,600 to complete this building.

THE ORPHAN

The enlargement represented by these two buildings when accomplished will add capacity for 85 more aged and about 75 more children than we are now caring for. The demand for this extra room is most urgent.

OVER TWO HUNDRED CHILDREN

have been turned away from our Southern Christian Home at Atlanta during the last few years. We must have our new building as soon as possible.

OVER SEVENTY-FIVE AGED

left stranded at the end of life are waiting for a resting place. Many others last year trudged wearily "over the hills to the poor house" because they could not wait for some one in our Homes to die. So the Jacksonville Home must be equipped as soon as possible.

NORTH CAROLINA WILL HEAR

the plea of the orphan, the widow and the aged in their distress and generously answer their cry for help. Georgia, Mississippi, and Alabama have already responded liberally. We are counting on North Carolina doing her part to prepare these buildings for service when the joint Benevolent, State Missionary, and Educational Campaign is put on in 1920.

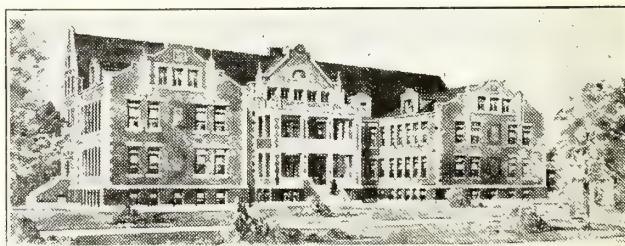
THE NATIONAL BENEVOLENT ASSOCIATION

2955 N. EUCLID AVE.

ST. LOUIS, MO.

THE AGED

This building is to be erected on our new $4\frac{1}{2}$ acre lot in Atlanta. It will cost \$100,000 and will be one of the best equipped and most ideal orphanages in the United States. When this money is raised and collected construction will begin. A large equipment fund also will be needed. Here is a great opportunity for investment in redeemed childhood with dividends running through eternity.



PROPOSED CHILDREN'S HOME, ATLANTA, GA.

THE WIDOW

ASK HELP

RALEIGH, NORTH CAROLINA

Clear Objective for Disciple Effort

RALEIGH is a city of forty thousand souls; an educational center, whence gather many youths of disciple families, for special, technical, and agricultural training; a civic center, where the legislators assemble, a number of whom at every session are active disciples; the old and tradi-

tion-embowered "Oak-City," in a leading one of the Original Thirteen States; and the expanding modern city, the Capital and outstanding community center of the State which ranks fourth now among all the States in the value of her farm products.

And Raleigh is the Only State Capital in the United States Without a Building of Disciples of Christ where the Disciples are as Numerous as in North Carolina

According to the federal religious census, as stated by the director of the State Survey, in the State Training Conference of the Interchurch World Movement at Raleigh, December 15, 1919, the disciples, considered as a distinct communion, rank fourth in number among the religious peoples in the State. Yet a considerable number

of the religious bodies, each of which has a smaller number of communicants within the State than the disciples, and therefore in that sense less representative of the State as a whole than the disciples, have representation in the religious life of the Capital City with commodious and attractive houses of worship.

What Opportunity Have the Disciples in Raleigh ?

*Their Opportunity is Certainly So Good
that it
Challenges Development*

For five years a Bible School of the disciples, with average attendance of about thirty, has met regularly in a hall, in Raleigh; the Lord's Supper observed; and occasionally a sermon is preached to them by a non-resident minister.

Raleigh Disciples must have an Effective Ministry of the Word with an Adequate Plant

Put a Platform for "The Plea" in Raleigh

The Carolina Enlargement Campaign Is To Provide Twenty-five Thousand Dollars For This Establishment Of The Raleigh Church.

DETERMINE NOW THAT YOUR GIFT WILL RIGHTLY REPRESENT YOU

Atlantic Christian College

CAROLINA DISCIPLES' INVESTMENT IN CHRISTIAN EDUCATION

THIS INVESTMENT IS DIRECTLY RELATED TO THEIR GROWTH

EVIDENCE: Disciples have been active in the Carolinas since the third decade of the Nineteenth Century. After a Disciples' Organization had been functioning in this region for sixty-one years, Atlantic Christian College was founded in 1902. Disciple membership in this region was 11,413 in 1902, and 25,492 in 1920.

Carolina Disciples grew to number 11,413 in sixty-one years without a college.

*Carolina Disciples increased in number, 14,079 in eighteen years
with a college.*

THIS INVESTMENT HAS BEEN WELL MANAGED

EVIDENCE: Starting in 1902 with heavy indebtedness on property, in 1920 the College holds realty free of debt valued at \$158,000.00, and a Permanent Fund from the late C. N. Nurney, in addition, amounting to \$30,000.00. Disciple gifts during the opening year of the College were \$3,688.02, and since then these gifts have totaled only about \$60,000.00, which have been applied to liquidation of original debts on realty, and to general maintenance of the Institution. Hence for their cash gifts, amounting to grand total of only about \$65,000.00, they have this College with her \$158,000.00 in evaluated realty, and a beginning of \$30,000.00 in Endowment, and all the traditions and good will of efficient service.

THIS INVESTMENT MUST BE RADICALLY INCREASED

The State (North Carolina), made an outright gift, for mere maintenance purposes, of \$189.00 per enrolled student in her Institutions this last year. Likewise the disciples only \$78.00 per enrolled student. Do we think less of our Christian education than our State does of her civil education?

The new day brings greatly increased demand. The Carolinas are vastly richer to-day than in 1902. They can abundantly supply this new demand.

THE CAROLINA ENLARGEMENT CAMPAIGN IS TO PROVIDE \$200,000 FOR ATLANTIC CHRISTIAN COLLEGE

DETERMINE NOW THAT YOUR GIFT WILL RIGHTLY REPRESENT YOU

Miss Frances F. Harper.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

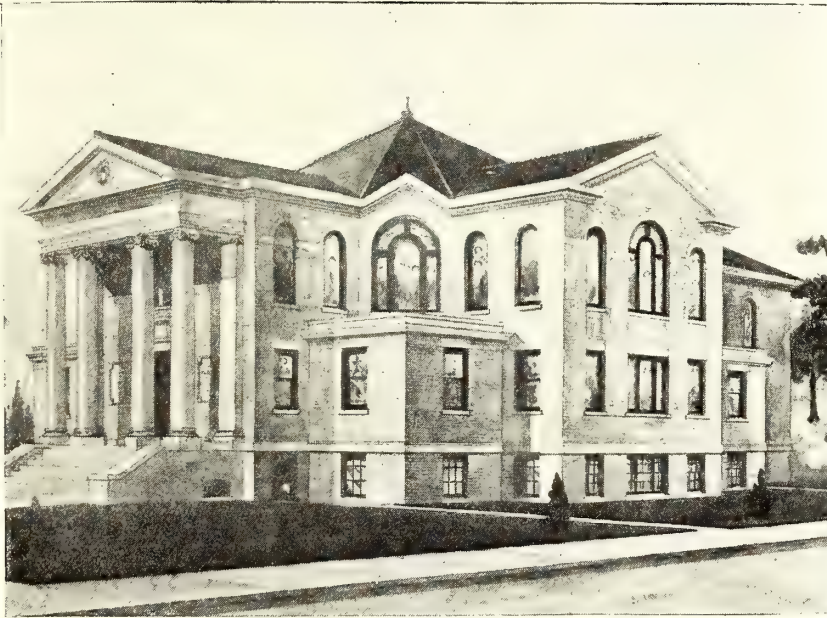
"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. I.

WILSON, N. C., APRIL, 1920

No. 3

PROPOSED NEW HOME FOR FIRST CHRISTIAN CHURCH WASHINGTON, NORTH CAROLINA



WASHINGTON DISCIPLES PLAN NEW CHURCH

With pleasure we present our friends with the above picture of the new church building proposed for our congregation at Washington, N. C., designed by Architect, J. M. McMichael, of Charlotte.

The cost of this structure complete will approximate \$75,000.00. Hence this constitutes perhaps the largest undertaking, in financial outlay, that any one congregation among us has before attempted in North Carolina.

The walls of this building are to be of gray brick, with gray limestone trimmings, with roof of slate, and columns to be of stone.

This church has four hundred and forty members, with about two hundred in the Bible School, and is to be congratulated upon having the fine pastoral service of Richard Bagby, who located with them last June, after concluding a five-year ministry with the Wilson, N. C., Church, followed by a term of service overseas with the Army Y. M. C. A.

Richard Bagby says of this proposed new church: "I think the plan in every way admirable. I like the sense of unity, and togetherness and separation. The possibility of expanding the seating capacity to suit our needs is very desirable. It seems to me no space is lost, and that we will have the finest plan possible for the money. Let us go forward and possess this building and have a fine workshop."

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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SOME FACTS ABOUT ATLANTIC CHRISTIAN COLLEGE

This College is the property of the disciples of Christ in the State of North Carolina. It was taken over by them in 1901. It has had a hard struggle in its history and in spite of all odds it has achieved as much success as any institution in a like period.

The College has been served by forward looking men on its Board of Trustees and in its presidents and teachers. The men who have served this College will compare favorably with those who have served any of the institutions of the State. The class of work done is all and in all a credit. All that might have been done, has, of course, not been, for the simple reason, that like all institutions of learning, it has lacked adequate means to meet the growing needs of its surroundings.

The teachers who are now on the campus, as a whole, are genuinely Christian men and women and sound in the faith of the fathers. They believe in Jesus as the divine Lord and Saviour of the world, they believe the Bible to be the word of God, divinely inspired and complete; and completely furnishing the children of God for every good work. They believe in the great commission of our Lord. And, what is more, they believe in living their creed in every day life. They are not perfect and we could not get them if they were—God would want them in more perfect surroundings if they were absolutely perfect. Besides this, their teaching is as sound as their faith. We would not make this statement if we did not know whereof we speak. If there is a false note sounded in the teaching and if the lives of the professors who are now there or who shall hereafter be employed, the Board of Trustees and management of the school will see that the one out of harmony shall quickly find his or her own place.

The school equipment is not up to the best, we all frankly admit. But

to constantly criticize and belittle what we have will not put up other buildings of better order, nor employ better teachers. If some of us would boost a little instead of blowing pessimism the College would fare better and the proper equipment would come. Dear Brother Christian, you can hardly expect your church school to grow if you send your children to other institutions and belittle your own. The school needs and merits your support and not your snubbing.

The class, or type, of young people now in the institution will compare favorably with that attending other schools. They work hard, they are nearly all Christians, with clean, high ideals, and noble purposes. The fellowship on the campus is as good as you can find anywhere. Numbers both of young men and women have in mind some definite field of religious activity. We need more like them, that is all. You would be proud of the school if you only knew.

The students who are there and working hard are not finding fault even with the equipment. They appreciate the limitations and would wish it all better, but they are doing a work that will enable them to stand by the side of others who are even in better equipped schools. Equipment of the physical kind is needful, but buildings do not make homes, fine plants do not make churches and college buildings and equipment no more make colleges than fancy clothes make men. "Eating is the proof of the pudding." "The tree must be known by its fruits." Call the roll of the graduates of this College and take a look at the men and women we have turned out. We challenge you to find a college in America that produced in a like time and under like conditions, a better number of efficient and worthy alumni. Our young people have taken their place in the world's battle and are fighting with their faces toward the enemy and certain victory. We make light of our equipment; but the men who are today in the forefront in every line of advancement in this State were trained in buildings not half so good as ours.

Atlantic Christian College is a Christian school, not in name, but in fact, and it is growing more so. Prof. H. S. Hilley, who will be the Dean of the school for the next year is a Christian gentleman of a high type. He is thoroughly equipped to direct the academic side of the school work. He insists on two things, and would not touch the work until assured that the school would stand for thoroughness and Christian character.

Six thousand dollars or more will be expended on the present plant this year to make it as comfortable and attractive as it can be made. A faculty second to none is now being secured for next year. We confidently expect to have more applications for admission next year than we can care for. This will mean a new and larger College plant and plans are now being laid to secure that and the prospects are as bright as the continued prosperity and consecration of our people. Here is a line from Kipling—it's what we need:

"It ain't the guns nor armament, not the funds that they can pay,
But the close coöperation that makes them win the day;
It ain't the individual, nor the army as a whole,
But the everlastin' team-work of every bloomin' soul."

THE CAMPAIGN OUGHT TO BE FOR HALF A MILLION

Every intelligent, forwarding-looking disciple, who wants to move ahead instead of backward, will agree for enlargement and help push the campaign with vigor. Of course it will be a wonderful stride ahead when the \$250,000 is raised, but in the face of the big program for other colleges by other religious bodies, we cannot fail to see in it an earnest effort for adequate provision for the future, and confronted by this new growing situation we must greatly enlarge or have our children educated in other schools and colleges. \$250,000 is certainly a minimum, a half million is hardly the maximum. There are five hundred young men and women who ought to be in A. C. College next year, but if they come many will have to be turned away under present conditions.

The work at Jacksonville for our aged touches a sympathetic chord in our consciences, and the new church proposed for Raleigh appeals to our Christian pride, and we are glad to build for Christ.

I do hope that no one will be so unkind and so indifferent to the cause of constructive, progressive Christianity in North Carolina, as to throw a wrench in the running-gear of this campaign, for the money is badly needed.

J. M. PERRY.

The Long family are a bad lot. They hurt the church often and the prayer meetings they kill. There are three in this family: Long Prayers, Long Talks, LONG FACES.

THE LITTLE COUNTRY CHURCH

By W. LOMAX CHILDRESS

There's a road that I would take for an
olden memory's sake;
It leads across the valley's bowl by
woods of oak and birch,
Where the trumpet flower is clinging,
and the mocking bird is singing,
To the story and the glory of the
little country church.

It lies in peace a dreaming, with the
sunlight o'er it streaming,
And the neighbors sleep together
where the "mossy marbles" be;
There the footsteps went in childhood
by the tangled brake and wild-
wood,
And the gentle hearts and tender
that were very dear to me.

There the vows to God were given,
there was mingled earth and
heaven,
When the Spirit came to glorify His
saintly servant's word;
There the eager heart confessing found
the richness of a blessing,
And born of God a larger life to
sudden rapture stirred.

There the plain old-fashioned mothers,
and the sisters and the brothers,
And the toiling fathers, came to find
communion fond and sweet;
With the week days' ended labor there
was found the friend and neigh-
bor
To claim the gracious blessing where
the faith and promise meet.

The blue skies bend above it and the
gentle winds they love it
The little church, the brooding
church, the church of long ago;
I can hear its bell a ringing and the
well loved voices singing,
That have joined the higher chorus
where the living waters flow.

Some day the journey ended, the shine
and shadow blended,
It would be sweet to rest awhile by
waving oak and birch,
Where God in mercy found me and put
His love around me,
In the olden golden glory of the little
country church.

In a preacher's conference once a
smart peacher asked Brother J. E.
Briney: "Bro. B. is a sermonette ever
justifiable?" Quick as a flash came
back the reply, "Yes, my brother,
when you have a preacherette in the
pulpit."

PLYMOUTH

Plymouth has had her part of "flu."
I am pleased to know that it is almost
gone, and, when gone will never re-
turn, I trust.

We have been enjoying some very
good services, and a splendid Sunday
school.

Attendance at church services is
above average. Our orchestra has con-
tributed wonderfully to our services.

We are planning for a great meet-
ing late in the spring.

I gave my people a summary of the
Interchurch World Movement yester-
day, and they said that it is wonder-
ful. I would be pleased to attend an-
other meeting like the one at Char-
lotte, and I wish that all of our
preachers had been at Charlotte.

Hope to begin our parsonage soon.

May this be the greatest year for
North Carolina to see the need of the
Gospel of Jesus Christ.

W. H. MARLER.

THE FOREIGN CHRISTIAN
MISSIONARY SOCIETY

We have just finished reading for the
second time "The Foreign Christian
Missionary Society," written by that
prince of writers—A. McLean. The
one thing which makes the book so in-
teresting is the fact that the writer
has been an eye witness of nearly all
the period of history he reviews. I
take it that he was present when the
Society was organized in 1875, and in
1882 he was chosen as Secretary of the
organization. The facts are all of first
hand. Carefully selected and given
without color or bias. There is no
question that he is the greatest author-
ity on missions among our people, and
by many considered without a peer
among any people. But certainly all
must acknowledge his mastery when it
comes to our own missionary history.
He has seen every field open, helped to
select the workers, helped to raise the
money to finance each enterprise, and
his mind has been in all the plans.

He depicts in a most graphic way the
beginning of the missionary enterprise
among our people. Step by step, in a
most compelling way, we see the
struggles and triumphs of the Ameri-
can Society. The leaders of thought,
one by one, come before us. They are
God-loving men. Dauntless amid the
most heart-chilling difficulties.

We are next brought to see the oppo-
sition. The fear that something would
be done that is wrong. Honest, earnest

men putting each plan and program to
the acid test of cold logic, for there
were logicians in those far-off days. It
was "plans," always "plans" and
"methods" they fought over. Hard
things were said. In the midst of the
discussions often the great word of the
commission was forgotten. And no
wonder for one of the giants among us
wrote book on the Great Commission
"and utterly overlooked the "go." It
looked for a time that World Mis-
sions would not harm the conscience
or disturb the peaceful repose of the
disciples.

Then in 1875 came the eventful Con-
vention at which the Foreign Society
was organized. But there were still
dark days. It was not until 1882 that
our first missionaries sailed for non-
Christian lands. Who can ever forget
the story of those first Pilgrims of
Faith whom we sent to far away
India: Norton and Wharton and those
faithful women? The landing at Bom-
bay; the scouting party; the selection
of Harda, in the central provinces, as
the first station; the long wait and at-
tending difficulty "in finding a place
for them to lay their heads."

Then the first to pioneer in Japan.
Then China, then Africa and the
islands of the sea. Those first graves
on lonely pagan soil. Those first con-
verts and the first chapels and school-
houses. The fearful struggle with in-
difference in the church at home. May
the good Lord forgive us! This part
of the story almost makes us ashamed
to lift up our heads. We wonder if
God is not ashamed of a people who
have made the boast that they were
Christians only, and yet so forget the
Master's own, those for whom He died.
The time has come when we must
either do His will or consent to be
called by some other name. The shame
deepens when we read the story of
what other religious bodies have done
whom we call heretics, and unfaithful.
The man who dares think the whole
story through will feel that a people so
blind and indifferent deserve to be
classed with those to whom the biting
words of the twenty third chapter of
Matthew were delivered.

But as you trace the growing list of
royal givers and extending advance of
the soldiers on the firing line, and the
ever-increasing list of those in dark-
ness who received glimpses of the
light, you praise God for even the
smallest part you have had in the
struggle.

Every member of the Christian
Church should own a copy of the book
and every church and Sunday School
Library should buy them in numbers.
It is a history with power in it.—J. E.
Stuart.

THE INTERCHURCH WORLD MOVEMENT

The following is an excerpt from the address on the Interchurch World Movement by James I. Vance, of Nashville, Tenn., given at the State Pastor's Conference, at Charlotte, on the afternoon of March 9, 1920.

Mr. Vance is one of the founders of this movement, and thus speaks from intimate knowledge of his subject. He is a minister of the Southern Presbyterian Church, and prominently connected with their missionary work. This address was published in the *Charlotte Observer* on March 10, 1920. The disciples in their group meeting at the Y. M. C. A. auditorium, at Charlotte the morning of March 10th, at which about half of the active preachers of the State were present, voiced their desire to coöperate with the Interchurch World Movement, in so far as they could, and asked that this printed address appear in the NORTH CAROLINA CHRISTIAN.

Let it be clearly and constantly borne in mind, that inasmuch as there is to be no Interchurch World Movement solicitation of gifts in 1920, in about 12 Southern states, of which North Carolina is one, that therefore, the "Carolina Enlargement Campaign, Disciples of Christ," is a drive absolutely independent of the denominations, and in that sense, is of the disciples, by the disciples, and for the disciples. However, there are many honest students of the Interchurch World Movement, who might desire such first hand information, so we give this extract from the address of Mr. Vance, as follows:

"I want to speak of an effort that is making today to secure team-work on the part of the Protestant churches on a scale never before attempted. I refer to the Interchurch World Movement. It is a movement, not an overhead church. It is not a multiplication of ecclesiastical machinery beyond what is needed to coördinate existing church organizations. Of course if one has been working in single harness the harness must be changed somewhat before he can do team-work. In this respect there is new machinery but the load to be handled is the same. The goal to be reached is the same. The only difference is a coördinated movement instead of a discussion as to ways and means.

What the Movement is Not

"It is not a movement in the interest of any particular denomination. It is not an effort to boost the Presbyterian church, or the Methodist, or the

Episcopal, or the Baptist church. It is an effort to make these churches more effective in reaching the unchurched, in making our common Christianity more virile. But it is not a scheme to promote the distinctive points of denominationalism. Neither is it a movement against any one denomination, save as that denomination nurses its life at the breast of sectarianism, and seeks to thrive at the expense of the rest of the body of Christ.

"It is not a movement in behalf of organic union. You have not destroyed the identity of two distinct power plants when you have harnessed the voltage from both into the same current of power. You have not destroyed the identity of two denominations when you have harnessed to the same load their coöperated activities. To be sure, this movement may result in the union of churches now divided, but if this union be a love match must it be considered wicked? Marriage is not wrong when two lives are mated by love. Christ did not pray that His people might not be divided, but one. If the movement breaks down prejudice and dissipates ignorance and cultivates love until two denominations decide to be married shall it be considered a calamity to the cause of One whose sole law for His disciples is: 'Love one another.'

"It is not a movement to change anybody's creed, to make people who are Calvinists Arminians, or vice versa, to make those who are immersionists pedo-Baptists, or vice versa, to make predestinationists sublapsarians, or vice versa. The ecclesiastics who are nervous lest this movement should weaken the denominational attachments of their constituency are needlessly alarmed. What is needed is not less faith, but more; not people who hold loosely, but who cling tenaciously to their convictions. These people who decline to pull in the denominational harness, who are always jumping the fence to graze in the pastures of a sister church, rarely pull anything anywhere. One thing the movement seeks is to make it impossible for the church tramp any longer to hide out and shirk responsibility.

What the Movement Is

"It is a get-together movement. For 2,000 years we have been preaching the get-together doctrine. The time has fully arrived to put the doctrine into practice. After preaching co-operation, shall the church be the one institution that declines to practice it? If there is one body on earth that can afford to take chances in the direction of coöperation, that can afford

to run risks and try experiments along the line of coördinated and unified effort, is not that organization the Church? Certain barriers have hindered coöperation. Sectarianism has hindered it. Church people have read their sectarianism into the Bible itself, and measured the Book by the denomination rather than the denomination by the Book. But a church that prefers to walk alone will soon discover that its solitude is that of the graveyard.

"Sectarianism is not to be confounded with loyalty to truth. This is a real barrier, for what is needed today is not spineless saints. The attack on creeds is puerile. The man who says he has no creed means he has a creed of negation. Can coöperation be effected without the sacrifice of doctrinal soundness? The allied army achieved a unified command without surrender of national allegiance. Why should not the churches achieve as much without the sacrifice of their doctrinal beliefs? In the welfare drive Protestants, Catholics, Jews, worked together for a common goal. But if one Protestant became a Catholic or one Jew became a Protestant, the incident has not been reported. Is not something like this increasingly and permanently possible for the Protestant churches? Is Protestantism so individualistic that it cannot do team-work?

"It is an efficiency movement, in acquiring the resources of life and money adequate for its task. How pitifully small have been our resources. Christ's dream was world conquest, but the church has never had an army in the field. It has had little more than picketed outposts. Think of that thin line of missionaries who have been able to do little more than to shout to each other through the darkness: 'What of the night?' Is that the best the church can do? If we can finance war, is it impossible for us to finance salvation? The Interchurch Movement is an effort to put money and life into the work of making men brothers on some such scale as we put money and life into the war which left half the world in ruins.

"It is an efficiency movement in the conservation of resources. One of the saddest chapters in church effort is the waste of men and money in denominational rivalries. Yonder is a community of 3,000 people with eight or ten feeble, struggling churches when two vigorous organizations would abundantly supply the spiritual needs of the people. Are we to let that situation go on forever? Here are half a dozen handsome churches

thickly grouped in the most desirable residential section, while a cheap chapel lifts itself on the edge of a slum and there are sections wholly given over to the devil. Are we to conclude that such a situation is in accord with the will of God? It is not even decent business sense. If the Church is to be trusted with bigger resources, it must conserve what it has.

"It is an efficiency movement in the methods used to accomplish the results sought. Church methods have often provoked the remark that the Church must be Divine or it would have died long ago. The Interchurch Movement is an effort on a world scale to apply scientific methods to Church work. With a unified survey on which is built a unified budget laid before the Church with unified publicity, it seeks in a unified canvass to secure the resources needed for the work. Its methods have the endorsement of some of the astutest business men of America. The fact that its methods are scientific does not destroy their spirituality, for faith is not for waste, but for efficiency, for conservation and for power.

"It is a world movement. This is the apostolic standard. It is the way Christ started His Church. It is clearer today than ever that no nation can herd by itself. Our interests are one. So common a thing as money exchange is saying this to us today. Money cannot be worthless in Europe without affecting values in America. Silver cannot jump up in the East without influencing securities in the West. God has made all men of one blood. For the first time in human history a world survey in the interests of world evangelization is being made. There is a definite effort to get the facts on which to base a world program.

"This is our objective—a world brought to Christ. Is that not a big enough incentive to team-work on the part of the Protestant churches of North America? In discussing this subject with some friends, a gentleman remarked: 'Your scheme might be feasible if the churches, like the allies, had some great common objective. Can it be possible with Christ's great command ringing in the ears of the Church for 1,900 years: 'Go ye into all the world and preach the gospel,' we are still too dull and blind to apprehend the great objective? What is the Church for? What is any church for? What is the Presbyterian, the Methodist, the Baptist church for? To exploit the peculiarities of a sect? Is it not to go into all the world and preach the Gospel to every

creature? Never was there such an objective to summon men to forget their differences and pool their prayers and coördinate their forces and march as well as sing: 'Like a mighty army moves the Church of God!'

Criticisms

"The Interchurch Movement is being severely criticised. Few movements have been so criticised. These criticisms have come from some excellent people. What is the explanation? The bigness of the movement dazes us. It is hard to pass from counting pennies to spending millions. The movement is spending a lot of money, not relatively large; but men forget the size of the task in their amazement at the size of the expense account. The newness of the movement is offensive to some, especially to a type of mind that adjusts itself with difficulty to anything that lacks a precedent. The movement has made mistakes. This does not put it in a class by itself nor mark its leaders as exceptional men. It has probably attempted some things that would best have been left alone. But it is better to be criticized for doing something than to be praised for sterile inaction. The criticisms are probably due in large measure to the fact that the movement is attempting to do the work of the Church on a vast scale. It would provoke no opposition if it were valueless. The devil would see to that. I am glad the movement is being criticised. It needs constructive criticism. But it needs more. It needs the sympathy and prayers of all who love Christ.

"The movement can fail. If it does, it will be the most disastrous, the most spectacular failure of any effort ever made by the Protestant Church. It will fail, not because the devil is against it, but because the churches themselves refuse to coöperate, because an intense denominationalism declines to do team-work. Thus this movement, big with promise and possibility, may become just one more splendid vagary of well-meaning enthusiasts.

"Whether it deserves the criticisms it gets or not, whether it succeeds or fails, no one can deny that the Church today needs to be at its best. If ever Christ called His people to a supreme effort, if ever He confronted them with a sublime opportunity, it is today. The spirit which brooded over chaos is brooding again. The voice which at the beginning said: 'Let there be light,' is again vocal in the earth. A new world is possible. It is in the making. It is for the Church to say what the civilization of tomorrow shall be.

"O, the dawn is upon us,
The pale light climbs to its zenith,
With glamour and golden dart,
Up, boots and saddle!
Give spurs to your steeds.
There are cities beleagured
That cry for men's deeds,
With the pain of the world in their
cavernous hearts,
Ours be the triumph, humanity
calls;
Life's not a dream in the clover.
On to the walls!
On to the walls, and over.'"

GREENSBORO

On March 19th we had a Father and Son banquet. It was a success in every regard. The meal was served by the ladies of the church. F. L. Atkinson was toastmaster, and a good one he was. There were splendid addresses by many men and some of the boys.

Our State Secretary, C. C. Ware, recently visited the church. He preached a splendid sermon to an appreciative congregation. Four members took stock in the Carolina Christian Publishing Company, and many more subscribed to our State paper.

Careful plans have been made for a splendid Easter program in the Bible School. The offering will be sent to the National Benevolent Association.

During the entire month of March the mid-week prayermeeting topic has been: "Each one win one." We are praying and working for a harvest.

CLAUDE C. JONES.

RALEIGH

Spoke twice here today, and held a conference of the Bible School, and taught the men's class. 45 present, and \$6.50 offering, in Raleigh Bible School. Organized Cradle Roll and Home Departments, and introduced systematic missionary instruction. This is a fine band of workers, and they are doing well.

O. A. SMITH.

"The seventeenth century neglected the child, the eighteenth century put the child in the factory, the nineteenth century put the child in the public schools, and now it remains for the twentieth century to put the child in the church of Jesus Christ."

North Carolina Missions

CHAS. C. WARE, State Secretary.
Box 164, Wilson, N. C.

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Regional Superintendent of Bible Schools, O. A. Smith, care First Christian Church, Jacksonville, Fla.

STRENGTHENING THE HOME-BASE

The light which shines brightest at home, shines the farthest away. The first thing our nation did after the war became a fact was to organize the home forces for war work. This war work was very necessary, but the home interest was immeasurably increased by the work it did for those abroad. The work at home created a morale which reacted on the soldier abroad. Had not the spirit of patriotism been strengthened at home and the war loans floated, and the thrift campaigns pushed, the war would have failed. The missionary work will not be strong abroad until we create a missionary spirit at home.

Little Japan whipped big, clumsy Russia almost before breakfast, because Russia had no spirit at home and the army was too far from the base of supplies.

A strong missionary spirit can only be built by a strong conviction that the Great Commission was meant for us. By the missionary light breaking into the most remote congregations. No one has interest in what they know nothing about. The key man at the home base is the minister. The preacher who is not missionary to the very core lacks the one essential useful to the work. Every preacher should be a student of missions, and an authority on missions; a flaming missionary

torch setting the whole congregation on fire. The New Testament should be reread and a real evangelistic conscience created.

Lack of information on missions in this age is nothing short of a crime. This information can be secured almost without money. The rapid methods of travel and the swift-going news print bring the end of the earth to our very doors. The pagan world may, in the goodness of God, be saved without the gospel, but we know the fate of the one who knows the commands of the Lord and refuses to do them. Can we be saved without taking the gospel to the unsaved?

Every village and hamlet in the "Old North State" should be evangelized. We should fill the whole State as the waters fill the sea bed. We must make strong our State work and support with word and work.

Lord make ME a power for good in my own congregation. Make me a factor in my State, and let me not stop until that gospel has gone to the uttermost.—J. E. Stuart.

STATE MISSION RECEIPTS

The cash offerings for State Missions since the last report in these columns, amount to a total of \$164.00, as follows: Greensboro, \$30.00; United Budget (14 per cent of composite undesignated remittances), 6 churches, \$13.00; Havelock, \$1.00; Timothy, \$70.00; Old Ford, \$50.00.

It is a very helpful thing to have quarterly offerings for State Missions, during the year, as that would tide us through the dull spring and summer period, and we would not have to borrow so much to keep our workers at the twelve State Mission points paid regularly with their State convention appropriations to their salaries.

It is hoped that the churches, as they get in money from the canvass for United Budget, will thus help with the due part for State Missions.

A MODERN FABLE: THE WREN AND THE FROG

A Frog once lived in a beautiful lake. But in that same lake lived several other kinds of creatures, but the Frog was different from them in so many ways that he did not associate with them. So he sat on a lily pad and croaked to them sermon after sermon, and tried to get them all to be just like himself—a frog. But bye and bye the sermon grew stale, and the ears of the creeping things grew dull, and they crawled out on the log and slept peacefully while the Frog noisily

croaked. One day little Jennie Wren saw a beautiful tree by the lake. "Just the place," she thought, "to make a home for my little ones." So she lighted in the branches. But when she heard the hoarse notes of the croaking Frog she flew away, thinking to come another day. She came and came again, but each time it was the same annoying croak that came from the throat of the Frog. She sought an interview with the Frog. She asked about his health, but he protested that he was not suffering with throat trouble, but had simply made his voice rough by constant speaking and preaching. The Wren asked why he always made the air hideous with his harangue, and he hoarsely replied, "that there were certain Hardshells living in that pond." They were the most selfish creatures in the world. All they ever did was to eat and then crawl out on the logs in the sunshine and sleep. But the Wren asked anxiously: "What do you do as the fine days pass to make matters better?" "O," replied the Frog, "I, why, lady, I perch myself on this lily pad and croak."

Moral: Think this over carefully.—J. E. Stuart.

FROM JOHN T. SAUNDERS

The writer united in matrimony on the 27th of March Miss Esther Rose and Mr. Marvin Davis.

It was a very beautiful wedding and well attended by friends and relatives, and many beautiful presents were given as tokens of love and respect.

We filled our regular appointment at Union Chapel and Tarlanding on first Sunday; had two very good services.

J. T. SAUNDERS.

EPIDEMICS NEED NOT OBSTRUCT OBSERVANCE OF LORD'S SUPPER

The churches of Greensboro were closed for three weeks during February on account of Influenza. Claude C. Jones, pastor of Elm St. Christian Church, devised the plan of conducting twenty minute communion services in the homes of the members. C. H. Rawls provided an automobile to make this work possible and his son Guy drove it. The individual communion service from the church was used. These meetings were deeply appreciated.

Subscribe for the NORTH CAROLINA CHRISTIAN, \$1.00 per year. Send subscription to C. C. Ware, Box 164, Wilson, N. C.

The Bible School

Edited by CLAUDE C. JONES,
143 Smith Street, Greensboro, N. C.

THE BIBLE SCHOOL AND TRAINED LEADERSHIP

1. Importance of Training

In every walk of life training is essential to real success. Manufacturers, realizing this, spend much money in advertisements. They inform us of the merits of their products. When you think of purchasing soap, the name Ivory comes to mind. Why? Advertisements have told of its merits. For the same reason the rock of Gibraltar suggests the Prudential Life Insurance Company. The thought of pickles suggests Heinz, one of the 57 varieties. The advertisers found it well worth while to spend thousands of dollars in thus educating us.

The United States Government has had many exhibits to teach the people about tuberculosis. Attempts are made to check this dread disease by means of education.

Equally important in the saving of souls is teaching. "Faith comes by hearing; and hearing by the word of God." Before the world war, the Singer Sewing Machine Company had 20,000 agents in Russia. At the same time there were only 20,000 Protestant missionaries in the world. Imagine a hall with 10,000 capacity. Let 10,000 people enter it every day to hear the Gospel, each coming but once. It would take 60 years for heathen Africa, 120 years for heathen China, and 100 years for non-Christian India to enter. Two hundred and eighty years for the heathen in these countries to hear of Christ! And during these years how many die without the Gospel! Tell our own people this startling truth and some are moved to go or pay and pray for world-wide evangelization. Teaching is necessary to arouse our own people. Teaching is necessary to give the heathen the Gospel.

It is important that we be trained leaders, if leaders at all, for "knowledge is like the measles. You can not give it unless you have it."

2. Effect of Trained Leadership

One effect of trained leadership will be a well organized school. *The school will be graded.* Space now permits simply the mention of the different departments: Cradle Roll, children from the day of birth until 4;

Beginners, children 4 and 5; Primary, those 6, 7, 8; Junior, those 9, 10, 11, 12; Intermediate, those 13, 14, 15, 16. Above these ages are the Seniors and Adults. There are other means of grading, but this is in most general use.

The school will have a Home Department, a Teacher-Training Class, and a Workers' Conference. There will be a Mission Department or Superintendent and superintendents of all departments. In short, from trained leadership will result a school organized for results on the best lines.

It is my conviction that trained leaders will decide to separate boys from girls in the Junior and Intermediate classes. Years ago I heard Marion Stevenson call attention to the fact that the Junior boys liked to tease the girls, and that the Intermediates had exactly the opposite desires. He told of a group of little girls on the sidewalk crying—crying because some boys had teased them. "Girls," said he, "what do you think of boys?" "We think they are horrid," was the reply. Turning the corner, Brother Stevenson met some young ladies of the Intermediate ages. He said, "Girls, I met your sisters around the corner. They were crying because boys had teased them. They think boys are horrid. What do you think?" The reply was in the form of blushes, as the young ladies said: "Tee-Hee, Tee-Hee." Keep the Junior boys and girls apart, for they love each other too little. Keep the Intermediates separated, for they love each other too much.

Officers, because they are trained, will know what to do. We are told that a widower who had been married twice and a widow decided to marry each other. Across the bottom of the wedding invitations were written the words: "Be sure and come; this is no amateur performance."

The Bible School Superintendent will know the importance of spirited exercises. The atmosphere will be pleasant. The hymns will not be funereal; neither will they be rag time. Some superintendents call for trashy songs that could easily be used to dance by.

Some successful superintendents have conducted Bible drills during the opening or closing exercises; drills in naming the books of the Bible, the divisions of the Bible, and in memorizing names of leading characters. Contests in finding verses have proven fascinating and useful.

The wise superintendent will use his assistants to the limit. At times he will have them preside. Perhaps

he will have classes take turns in conducting the opening exercises or in providing some unusual feature for the program. Variety is important. Surprises are good.

The trained superintendent will make no long speeches nor permit others to do so. It was about a Bible School Superintendent that Mark Twain once wrote, "The conclusion of the speech was received with a burst of silent gratitude."

Our trained superintendent will know the workings of the entire school, and because he is leading intelligently, the session will go on without conclusion. It will begin and close on time.

The Secretary, because he knows his task, will keep all records accurately. He will use the latest card system for enrolling pupils and gathering useful information. He will not disturb the classes, but will collect reports and money quietly. He or his assistants will distribute the papers after the lesson study period has passed.

The Cradle Roll Superintendent is entrusted with a great task. She knows that if she "lays her hands on baby's head, she lays her hands on the mother's heart." She will enroll all babies, and by babies I mean children from birth until their fourth birthday. The birthdays will be remembered by the sending of a card or in some other appropriate manner. There will be an occasional mothers' meeting, when the mothers can bring their babies and enjoy a social time together, and a helpful time in the discussion of their problems. There will be a Cradle Roll Day at the regular Bible School session. Babies will be welcomed and introduced. Recognition Day will come for the little ones four years old, for they are now ready to become members of the Beginners' Department. This is a big day in the life of child and parents. Make much of it. Men and women who do not ordinarily attend the church will be interested in the school that cares for their child. "A little child shall lead them." Hearts are touched and opened to the reception of Gospel truth.

The Home Department Superintendent will look after those persons who can not attend the regular session of the school, but who will study the lesson at home for thirty minutes each week. This superintendent will take a personal interest in each member of the department. She will visit each one or have an assistant do so, providing each with a quarterly, report card, and offering envelope.

Class officers will understand their

work. The result will be live organized classes—classes busy in Bible study, soul winning, and social affairs. The teacher will be relieved of the burden of leadership and can give his whole attention to his special task.

The trained teacher will know what to teach and what not to teach. I once stood beside a specialist in the work of the Elementary Department. We were in the back of a large church during a demonstration of the Primary Department. The children had marched up on the platform and were showing the thorough training they had received in memory work. Many facts of Scripture were being recited. Turning to her I said, "Isn't that splendid?" She replied, "They do it nicely, but they are getting this sort of work too young." She was trained and she knew that the memory period would not come until a little later: during the Junior ages. Without training, such knowledge is not possible. The trained teacher knows how to use the sand tables, relief maps, objects, and pictures. And because she has been trained she will insist upon having equipment for her work.

The trained teacher gets results. He does more than impart the facts. The minister whose sermons do nothing more than explain Scripture has not succeeded. He must so preach as to win souls to the God who gave that Scripture. So it is with the trained teacher. His heart and head will both be in the task.

D. L. Moody was once a Sunday School superintendent. I want to give you his description of one teacher and class in that school: "There was a class of young ladies in the school, who were without exception the most frivolous set of girls I ever met. One Sunday the teacher was ill, and I took that class. They laughed in my face, and I felt like opening the door and telling them all to get out and never come back. That week the teacher of the class came into the store where I worked. He was pale, and looked very ill. 'What is the trouble?' I asked. 'I have had another hemorrhage of my lungs. The doctor says I cannot live on Lake Michigan, so I am going to New York State. I suppose I am going to die.' He seemed greatly troubled, and when I asked him the reason, he replied: 'Well, I have never led any of my class to Christ. I really believe I have done the girls more harm than good.' I had never heard any one talk like that before, and it set me thinking. After a while I said: 'Suppose you go and tell them how you feel. I will go with you in a carriage, if you want to go.' He consented, and we started out

together. It was one of the best journeys I ever had on earth. We went to the house of one of the girls, called for her, and the teacher talked to her about her soul. There was no laughing then! Tears stood in her eyes before long. After he had explained the way of life, he suggested that we have prayer. He asked me to pray.

. . . We went to other houses. He would go upstairs, and be all out of breath, and he would tell the girls what he had come for. It wasn't long before they broke down, and sought salvation. When his strength gave out, I took him back to his lodgings. The next day we went out again. At the end of ten days he came to the store with his face literally shining. 'Mr. Moody,' he said, 'the last one of my class has yielded herself to Christ.' I tell you we had a time of rejoicing. He had to leave the next night, so I called his class together that night for a prayer-meeting, and there God kindled a fire in my soul that has never gone out. . . . The dying teacher sat in the midst of his class, and talked with them, and read the fourteenth chapter of John. We tried to sing "Blest be the tie that binds," after which we knelt down to prayer. I was just rising from my knees, when one of the class began to pray for her dying teacher. Another prayed, and another, and before we rose, the whole class had prayed. As I went out I said to myself: 'Oh, God, let me die rather than lose the blessing I have received tonight!' The next evening I went to the depot to say good-bye to that teacher. Just before the train started one of the class came, and before long, without any prearrangement, they were all there. What a meeting that was! We tried to sing, but we broke down. The last we saw of that dying teacher, he was standing on the platform of the car, his finger pointing upward, telling that class to meet him in heaven."

3. How Have Trained Leaders

Space forbids any lengthy discussion of how we can secure training for Bible School leadership. When possible attend Schools of Methods, study teacher training books, have meetings of the Workers' Conference at least monthly and discuss problems and methods, read books on the Bible school, study catalogues, and visit other schools and profit by their successes or failures.

There are 26,000,000 children and young people in the United States who are not in any Bible school. What a mission field is our own America!

HOW TO GET RID OF A PASTOR.

Chattanooga, Tenn.—The other day I sat in the West Kentucky C. E. Convention, and listened to a most interesting and unusual address by the State C. E. president, W. H. Hopper, of Louisville. He was speaking of young people and their relation to the pastor, and, among other things, he said: "I know that sometimes you feel, and justly so, that your pastor is not especially interested in your society, but there are some things you can do to make him more interested in you." After giving them a dozen fine, practical suggestions, he said: "Of course, if the pastor will not show any interest in the young people, then perhaps the church ought to get rid of him. There are two ways of doing this.

"One way to get rid of your pastor is to ask him to resign; but that is liable to leave hard feelings, not only with him, but with many of his friends. A far better way is for you to get in behind him in the work of the church, build up the Sunday services and pack the prayer-meeting room on Wednesday night, and that will be so strange and unusual that other churches will hear of the great success in your church, and one of them will call your pastor to their work. By that time you probably won't want him to go. Try this plan; it will work.—Karl Lehmann.

EQUIPMENT.

For the best results, the teacher needs equipment that will enable the truth to reach the pupil through his eyes as well as through his ears. Maps of Bible lands are for sale at reasonable prices. The Christian Board of Publication, St. Louis, Mo., or The Standard Publishing Co., Cincinnati, O., can supply the needs of any school. David C. Cook Publishing Co., Elgin, Ill., sells large paper maps for ten cents each. A complete set will cost \$1.00. These are large enough for class use. A sand table is an important part of the equipment for Beginners and Primary children. This can be made to order or purchased from any publishing house, named above. Banners, pennants, and buttons are useful for various purposes.

The average Protestant child has 26 hours annually for religious instruction, while the Catholic child has 200 and the Jewish child 335 in the same period.—Christian Journal.

Atlantic Christian College

R. A. SMITH, President

This Department edited by A. C. C. Publicity Committee, H. S. Hilley Chairman.

SEEKING YOUR CONFIDENCE

An American educator, speaking of the requirements for a successful football team, said that material, coaching and spirit were needed. Changing this slightly, we may say that the needs of a college are men, leadership and faith. At A. C. C. we are striving to give proper faculty leadership and to instil in the students and friends of the college an unlimited faith in its future.

But we must have that third element, men and women, if we are to fulfill the high mission—a Christian college. The student body at present, though small, is doing good work, and is a credit to the State. Yet questions just will come. Why do members of our churches in the Carolinas send such a small proportion of their sons and daughters to their own school? Why support at all an institution which has not enough of your confidence that you would commit your sons and daughters to its care? Can it be that you expect others to entrust their children to a school which you support with your gifts but deny with the life of young people for which it calls? We are not speaking of students in professional courses or other lines which our college doesn't pretend to cover, but of sending so many to other colleges doing exactly the same work we do—pretend to do, in your opinion, since you so often pass us by in selecting a college.

We seek your confidence—we want to remove the barriers that must surely have shut so many out, we want to be worthy of the brightest, the cleanest, the keenest, and the truest that your home or church produces. Mayhap the physical conditions are not ideal in your opinion. They are not all that we could wish, but we are doing the best we can with what we have and keeping an eye out on the future.

Handicaps may be overcome by a faculty thoroughly determined to do its best and by a group of young people spurred on by the lure of helping to build. An invincible spirit can win and what boy or girl doesn't wish to help build a real college that will be a monument to their fidelity no less than to the merits of other builders.

There are so many calls today—parents in the Churches of Christ in

the Carolinas, we sound this call. Heed it for sake of the college now and the church of the future, for the sake of the great Master whose faith we seek to impart. We ask your confidence. Show it by sending us a greater student body for the next session than we have ever had before.

HEARD AROUND A. C. C.

The most exciting event of the past month was the annual intersociety debate. An excellent spirit of rivalry was shown by Alethians and Hesperians. The subject of debate was American intervention in Mexico and the affirmative championed by the Hesperians was victorious in a close contest.

The Dramatic Club presented its plays in March to a large and appreciative audience.

Pres. R. A. Smith attended the annual meeting of the Board of Education at Indianapolis the last of March.

Prof. Perry Case entertained the students in the Boys' Dormitory on March 29th at a birthday dinner. Everybody thoroughly enjoyed the occasion and felicitated Professor Case in some splendid orations.

The Y. W. C. A. treated the campus to a good spring cleaning recently. It is said that an extra amount of "campus" was shown on that occasion.

The students of the Expression Department have given several recitals in towns near Wilson in the past month.

Most of the students went home for the Easter holidays, April 2d to 6th.

Mr. Stuart, of the Christian Church, and Mr. Bethea, of the Episcopal Church have visited us in chapel.

DR. SMITH TO LEAVE US

Every one will regret to learn that Dr. R. A. Smith, president of the Atlantic Christian College, has accepted the chair of Education in the Christian College at Fort Worth, Texas, and will about the first of July leave Wilson to enter upon his new duties. His successor has not yet been selected.

Dr. Smith leaves Wilson with the satisfaction of knowing that under his presidency the Atlantic Christian College is in good shape, and has taken a front rank among the religious educational institutions of the South. The number in attendance is larger than ever before in its history.

During his presidency the College farm was purchased from Mr. Rountree, consisting of 252 acres at a cost of \$72,500. It was sold for \$100,000.

Those who purchased it have made a great deal of money in their investment, thus demonstrating the wisdom of those who foresaw its purchase was a good investment, but it also demonstrates the growth in realty values in this hustling town.

Every one will wish for Dr. Smith and his all the good things that can come to them. His residence in this city has been of great value to the community and he will be missed.—*Wilson Daily Times*.

THE A. C. COLLEGE YEAR

Let all of the Churches remember that the year for A. C. College offerings closes June 30, 1920, so that the part of the United Budget, which is to go to the College should surely be remitted by June 30, 1920, if it is to count on this year. The College would really be most appreciative of such gifts being made before May 30, 1920, as the faculty are to be paid about that time, and other maintenance accounts. Of course, all remittances on personal pledges to the College are also credited to the churches, and that will help the churches in many cases very largely in reaching their respective quotas. The total College part of the United Budget in North Carolina is \$15,663.73, which is forty per cent of the whole budget in North Carolina.

C. C. WARE,
General Secretary.

SCHOOL OF ARAPAHOE

Announce that a School of Methods will be held by the National team and the Southeastern Superintendent at Arapahoe on May 10-14 inclusive. The faculty will be composed of Charles Darsie, National Adult Superintendent; Miss Cynthia Pearl Maus, National Secondary Superintendent; Miss Carmichael, and O. A. Smith, Southeastern Superintendent. The entire State is requested to cooperate and send representatives and we expect at this time to try to organize a permanent Ten-day Sectional Training School, to be located somewhere in the most accessible part of the State. Arrangements have been made so that no fee will be charged and the Arapahoe church will entertain in the good old fashioned way.

O. A. SMITH,
Southeastern Bible School Supt.

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit; serving the Lord."

AIMS FOR 1920:

Woman's Missionary Societies, 60.
Young Woman's Missionary Circles, 15.
Boys' and Girls' Organizations, 45.
Members in W. M. Societies, 7,300.
Members in Young Woman's Circles, 300.
Members in Boys' and Girls' Organization, 750.
World Call subscription, 1,300.
King's Builders subscription, 375.
Offerings Woman's Missionary Societies, Young Woman's Missionary Circles, Triangle Clubs, Boys' and Girls' Organizations, and Churches, \$8,308.20.

STATE OFFICERS

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DISTRICT SECRETARIES

Hookerton—MRS. J. M. Mewborne, Kinston.
Jones-Onslow—Miss Fannie Brown, Comfort, R. F. D.
Nash-Edgecombe—MRS. G. G. Weeks, Tarboro.
Pamlico—MRS. A. W. Haskins, Oriental.
Roanoke—MRS. Fred P. Latham, Belhaven.

REGIONAL SECRETARY

MISS ETTA NUNN, 203 Chamber of Commerce Building, Richmond, Va.

"EASTER"

As I look out of my window and see how all nature is bursting forth in all its beauty, I look back to that "first day of the week" ages ago—very early when "it was yet dark," we are told, and I see one woman, making her way to that beautiful garden and to a new sepulchre "wherein was never man laid"—save Jesus Christ, who came to bring peace and love to the world, was laid. She comes nearer and yet nearer, and Mary Magdalene now sees that the stone is rolled away. Would you stop to see more? Neither did she, but she runs to tell the disciples. Was it by chance she meets Peter and John? Can't you hear her telling these two who also loved Him about it all. "They have taken away my Lord and we know not where they have laid him." Then how Peter and John ran to the sepulchre, but John did outrun the elder, but how kind and thoughtful that he should step back and wait for Peter to look in first, and lo, He was not there. I wonder if these two even spoke one word—and then they turned and went into their own homes.

Not so with Mary Magdalene. She "stood without weeping, and as she wept she stooped down and looked into the sepulchre and lo! she sees two angels."

And they say unto her, "Why weepest thou?" and the answer came—"Because they have taken away my Lord and I know not where they have laid him." And when she had thus said, she turned and saw Jesus standing, and knew not that was Jesus."

Jesus saith unto her, "Woman, why weepest thou? Whom seeketh thou?" Again the same answer, "Because they have taken away my Lord and I know not where they have laid him." But can't you hear Him as He speaks that one word, "Mary." How glad and happy was the cry, "Master."

Then He gave her that most wonderful message: "Go tell my brethren I ascend unto my Father and your Father: and to my God and your God." This message of life and immortality that she was to carry to all.

But look again—you see her as she carries this wonderful message of life and hope. What a wonderful commission the Master of Life gave to a woman—"Go tell"—and how gladly she accepted this trust. Again we look over the ages and we see the different women, Dorcas, Lydia, Priscilla, Phoebe and other women who, "because the 'Love of Christ constrained them,' held aloft the light of truth in spite of cruel persecution and

see other women taking up the message of love and life and giving it to others.

Women of the North Carolina Christian Churches, the challenge is to you and me today. Are we ready to say, "Here I am—use me"?

Look at Africa, that great dark, sobbing continent—see its over 130 millions of people. It is a topsy-turvy world in which the native African lives. A million sons of Africa served as soldiers, laborers, and carriers in that great conflict. Just what will that mean? We must carry them Jesus Christ. "Christ, Mohammed, and the God of this world are contending for the coveted continent." Just what are we going to do about it?

You all read the article "Old Lonjataka is Dead" in the March *World Call*. That old chief had for his life motto, "We leave our marks." Women, what are we leaving as we go our way? What message will this "old chief give as he stands before the judgment seat of Christ? Will he who died a heathen man be more accused than we who withheld the Truth from him and his people? Lonjataka always made his mark in the forest, so that the next man passing through would not lose his way. How have we marked the path of Jesus Christ so that his people in neglected Africa might reach the goal? Upon us, the Disciples of Christ, rests the responsibility of evangelizing Lonjataka's tribes along the equator in the dark continent. How long, how long will his people wait for our coming."

This is only one nation—there are the others. What will we do? Women, aren't we willing to share with others the great joy and privilege that is ours? "I am the resurrection and the life, saith the Lord, he that believeth on Me tho' he were dead yet shall he live, and whosoever liveth and believeth in Me shall never die, but have everlasting life."

Women, we must "Go tell" the message. We must live the message of life and love, of brotherhood and righteousness that the world may believe.

"Stir me, oh, stir me, Lord I know not how.

But stir my heart in passion for the world;

Stir me to give, to go, but most to pray,

Stir till the blood red banner be unfurled

O'er lands that still in heathen darkness lie

O'er deserts where no cross is lifted high."

MISS MYRTLE AZBELL.

Wanted—Three Thousand Subscribers for the North Carolina Christian

We ask the Brotherhood of North Carolina that they give us three thousand subscriptions for the **North Carolina Christian**. This is essential if the paper is to render the service which is required. The subscription price, \$1.00 per year, is actually put on the basis of cost, figured on consideration of three thousand subscribers. Kind reader, will you give us your subscription right now and send your dollar to C. C. Ware, Box 164, Wilson, N. C., and your subscription will be entered as paid for one year. Or, send us five dollars and your subscription will be entered as paid for five years.

This paper is to render you a constructive news service for the Kingdom, and you will get the highest kind of value received. Preachers will render a good service to the church as a whole throughout the State if they use effective persuasion to get this paper coming regularly to the home of each family in the church. Moreover, by so doing they will also quicken and intensify the responsiveness of the local church to local needs and local opportunities. Bible School Superintendents will find in it fresh help for teachers and workers. Christian Endeavorers will find helpful suggestions and stimulating news. Friends of Atlantic Christian College will see it loyally put forward. The "gentler sex" will see C. W. B. M. progress and rejoice. The State Missionary service will be constructively boosted. And those having a broad interest in the affairs of the Kingdom will have access to fresh and well informed accounts given from a North Carolina point of view.

May we have your subscription right now, and as many more as you can procure? Write each name and address plainly and make remittance to C. C. Ware, Box 164, Wilson, N. C.

WHAT ARE ELDERS OF THE CHURCH?

Not long since in a group of church folk the question of church officers came up and some one in the group asked half jocularly, "What is the Elder for?" Then he went on to say that he knew what the business of the preacher was and that the deacons were to look after the financial or temporal side, but he found no place for an elder to serve. This is a serious comment. It is serious that a member of the church should have to guess about the relation of so important an office as that of elder. The thing put me to thinking. How widespread is this condition? Why is it that the office is not magnified to its due proportion? Where does the fault lie?

It is not necessary for us to restudy the New Testament to define the office or get a description of those who are to fill it. This is well known. That the elders of the church are not honored is not that the New Testament does not honor them. This much is clear.

The preacher is in part responsible. He goes ahead listening to their excuses about being "busy," and takes upon himself a mass of work that the eldership was ordained to do. They are to have oversight in a spiritual way over the flock, they are to feed and nourish, they are to know the flock so as to call them by name as a good shepherd. Aside from teaching a Bible Class and meeting with the Official Board, they now seem to have no part but a bare name in the scheme of things. It would be a revelation to the members and to the elders if they

would make a personal visit to the home of the people. The time has come when there must be a division of labor or the pulpit has lost its power. Why does not the local congregation flog the elders as they do the preacher for not visiting them. Through this visitation permanent friendship of mutually helpful kind could be built up.

Then the whole church is responsible for the condition. The average large church does not know who the elders are. Their office is not dignified by even being named in the church. No wonder the elder has no standing. We should magnify the office of elder or bishop as the New Testament honors it. —J. E. Stuart.

THE FIELD IN BRIEF

There were three addition by baptism during last month in the Washington Church.

C. F. Pilley, our Bible School Superintendent at Raleigh, writes: "Had 36 present in Bible School last Sunday (March 14, 1920) and an offering of \$4.86."

There were five additions to the Charlotte Church in January and February. John T. Brown begins a four-week's meeting at Charlotte on May 9th. The minister, John H. Keplinger writes: "The Bible School is growing, as well as the mid-week Bible study. On February 15th we took the offering for Armenian Relief, amounting to about \$65.00."

P. E. McCall, Box 12, Flat Rock, N. C., writes us under date of March 16, 1920, that he is a Christian preacher, ordained by Robert S.

Creasman, R 2, Asheville, N. C. (another Christian preacher) on September 7, 1919. Brother McCall must feel lonely, as he lives in Henderson County, just south of Hendersonville, where there are very few active disciples.

We understand that construction of the new church at Dunn, where John J. Langston ministers, is to begin about June 1st.

Louis A. Mayo, Jr., of A. C. College, preaches first Sundays at Elizabeth City, where the disciples have bought the Baptist Chapel on Parsonage Street. The purchase price for this property was \$1,250.00, upon which \$450.00 has been paid. There are 42 active disciples in this new church. The average attendance at Bible School is 150, with average offering of \$6.00. The nearest church of any other religious body is some five or six blocks away. This church building has seating capacity of about 300, has piano, choir loft, electric lights, and will soon have baptistery installed. Ed. L. Silverthorne, Joe Belangia and E. L. Lamb are the trustees.

The new Bible School plant of Bethany (Arapahoe) Church is complete, and being used by the growing efficient Bible School of 250 scholars.

The new church at Oak City has membership of 25, with Bible School enrollment of 35. Prof. A. F. Leighton is Bible School Superintendent. They have a splendid lot and plan to build very soon. Bro. J. M. Perry, pioneered in this field last fall, and continues his fruitful ministry with them.

J. A. Taylor is now living in the new parsonage of the Goldsboro Church, which is located right beside the church, on Ashe Street. This church did a very wise thing in getting a home for her preacher in this way. The cost was reasonable, only \$6,000.00 for a property which is now worth considerably more. The securing of this home for a preacher was wise, in light of the fact that many churches are more hindered in securing preachers by their lack of parsonages than perhaps by any other one consideration, so far as the churches themselves are concerned.

There has been most commendable property improvements at Gold Point, where J. M. Ferry ministers one Sunday afternoon per month.

Ministers of the disciples of Christ present at Charlotte at the State Pastor's Conference of the Interchurch World Movement, on March 8 to 10, 1920, were as follows: C. M. Yocum, of the Foreign Christian Missionary Society; H. C. Mayhew, John H. Kepingler, C. C. Ware, R. A. Smith, Marion E. Brinson, R. A. Phillips, L. A. Mayo, Jr., F. F. Grim, Hilary T. Bowen, J. M. Perry, Olin E. Fox, W. P. Shamhart, J. F. Atkins, E. Roy Gentry, B. P. Smith, O. A. Smith, Richard Bagby, W. H. Marler, F. B. Hall, Hayes Farish, and Raleigh L. Topping. The women of the disciples of Christ who were in attendance were as follows: Mrs. Perry Case, Mrs. Richard Bagby, Mrs. Lloyd Smith, Mrs. G. Earle Weeks, Mrs. G. O. Doggett, Mrs. A. A. Kneel, Mrs. E. P. Tingley, Miss Frances F. Harper, Miss Myrtle L. Harper, Miss Jessie Smith, Miss Etta Nunn, and Miss Myrtle Azbell.

Bernard T. Walker, formerly of Unionville, Va., where he was assistant minister of the Christian Church, but now of Charlotte, N. C., is doing field service for the Interchurch World Movement in South Carolina.

At a recent Board meeting of the Wilson Christian Church it was decided to build at our West Gold Street Mission. We have a fine lot on a prominent corner just outside the city limits, in a very prosperous and progressive suburban community, nor far from the present campus of A. C. College. It is expected that the Church will be of bungalow type, and construction to begin within a few months. The cost, \$10,000.00, has practically been provided by 100 shares taken by twenty men.

B. P. Smith, of Kinston, spent a week recently with relatives in Giles County, Va., going with his mother, Mrs. J. B. Smith, who has been in Kinston, back to the old home.

D. F. Tyndall now preaches on second Sundays at Hassell. Chas. W. Riggs supplied for him on second Sunday in April.

TEN COMMANDMENTS ON THE EVERY MEMBER CANVASS

1st. Thou shalt set a day for Every-Member canvass some weeks ahead

2d. Thou shalt prepare for that day with great care.

3d. Thou shalt teach faithfully the missionary and benevolent enterprises of the church to the whole congregation of believers.

4th. Thou shalt preach with faith and understanding the spiritual reflex influence of the Every-Member canvass.

a. That partnership with God is big business.

b. That "God loves the cheerful giver."

5th. Thou shalt select able men to make the canvass—men who believe in the program of Jesus, men who are earnestly and generously interested in the missionary, educational and benevolent enterprises of the church.

6th. Thou shalt train these "selected men" as to the meaning of the Every-Member canvass, that it means every individual on the church roll—father, mother, son, daughter, brother, sister, rich or poor. A pledge card signed by every member is the real goal.

a. These trained men to go out in teams of two men to each team.

b. And keep on going until all have been seen.

7th. Thou shalt use the duplex envelope.

a. By magnifying the duplex ideal.

b. By showing that the New Testament giver gave "for others" as well as for "ourselves."

8th. Thou shalt elect a missionary treasurer in every church, who shall take charge of the missionary money at the close of every Sunday service. This is the business of the missionary treasurer. The financial secretary of the funds for current expenses should not touch a dollar of missionary money. He has a big enough job to look after the current expense money. No one man should be permitted to handle both current and missionary funds. The job is big enough for two men and each man should carefully "attend to his own business."

9th. Thou shalt pray to the Lord, thy God, to guide thee in all things.

a. Would thou keep sweet? Pray for a loving spirit.

b. Would thou be faithful to the end? Pray for courage and strength and vision.

10th. Thou shalt begin now to prepare for the "canvass" a year hence by

a. Reading the World Call and some other good church paper, missionary leaflets, tracts, etc.

b. By joining a missionary study class.

c. By studying Bert Wilson's "How to inaugurate the Tithing System in the local church."

W. M. JORDAN.

SPONTANEOUS APPRECIATIVE COMMENT

"I have handed out sample copies of NORTH CAROLINA CHRISTIAN. . . . The one sent me was fine, was good, and very good. I trust it will continue to be as good as the first copy. I pray God that the true 'spirit' may ever exist among His people, and the 'True Book' stem the tide"—Henry A. Bowen, R. I., Pinetown, N. C.

"I am thankful to say we all have great cause to be proud of the prosperous condition of our College. Wishing you much success with your paper"—Mrs. G. H. Simmons, Catharine Lake, N. C.

"I think the NORTH CAROLINA CHRISTIAN is going to be a success, and I know it will mean very much to the work in the State"—Miss Etta Nunn, 203 Chamber of Commerce, Richmond, Va.

"Enclosed find one dollar for NORTH CAROLINA CHRISTIAN. I distributed the sample copies sent me"—J. R. Tingle, Ayden, N. C.

"Here is a dollar for the NORTH CAROLINA CHRISTIAN. Am very glad to see its appearance—so clean, cheerful, helpful, breathing the spirit of goodwill"—R. C. Holton, R. 1, New Bern, N. C.

"I have before me the NORTH CAROLINA CHRISTIAN, and I want to tell you that it is some 'humdinger.' I have been away from the office for about eight weeks and this will explain why I have not written you a word earlier regarding this publication. I like your statement 'What is This Paper' and I want to bid you Godspeed in the great work in one of the greatest States on the face of the earth"—Henry G. Bowden, Sec., Men and Millions Movement, Cincinnati, O.

"Received your paper, and think it a fine paper. Go to it! If you can keep up the standard set by the initial issue, you will be going some"—A. B. Reeves, State Secretary, Columbia, S. C.

Voice of Some Representative Carolina Disciples Why This Campaign Should Succeed

"Because 'The Carolina Enlargement Campaign, Disciples of Christ' is the most important task undertaken by our church people of this State. The need for such a campaign has been long felt, and the Robersonville Convention did a great thing when it sounded the call for same. We cannot afford longer to neglect our Education and Benevolence, and if every North Carolina disciple will do a reasonable amount we will more than double the efficiency of our College, build the Raleigh church, and take care of many of the helpless."

W. C. MANNING, Williamston, N. C.

Pres. North Carolina Christian Missionary Convention.

"I am in hearty sympathy with this Carolina Enlargement Campaign, and sincerely hope that South Carolina disciples will join enthusiastically and effectively in making the whole movement a decided success."

J. C. RICHARDSON, Garnett, S. C.

Pres. Disciples State Board, South Carolina.

"Because of our pressing need for educated Christian ministers and laymen.

"Because of the necessity that these ministers and laymen be educated by us in our own college.

"Because the successful enlargement and growth of 'our plea,' depends upon us—Christians—and none others. We cannot expect 'our plea' to be extended by any others; we must do this work. And to do it successfully, we must have trained, highly prepared workers, both ministers and laymen."

S. G. MEWBORN, Wilson, N. C.

"I give my unqualified approval of the Carolina Enlargement Campaign. The three objects are of the highest importance: (1) The Raleigh Church should be as a 'light set on a hill.' (2) An appeal for the orphan and helpless always stirs the Christian heart. (3) Atlantic Christian College is absolutely essential to the future growth of the Christian Church in North Carolina. It is beginning to be and must continue in a larger way, to be the center from which shall radiate the influence and power necessary to maintain the Disciples of Christ as a prominent religious factor in the State.

"The goal, \$250,000.00, is small compared with the large things being done by others. We should reach it, and go much further."

N. J. ROUSE, Kinston, N. C.

"Because growth is a natural resultant of life. Then if we are living we must grow.

"Because fields are white unto the harvest and laborers must be sent to gather in the grain ere it

waste. And, he who thinks of the world's need, and how feeble our efforts to supply the need, must be compelled to enlarge his gifts and double his efforts.

"Because God has commanded that the whole world shall hear of Jesus' love, and that we give as He has prospered us. We know, if we are honest with ourselves, that we are not complying with His demands. We are neither giving as He has prospered, nor using the strength He has supplied. And as this Enlargement Campaign offers us an opportunity to show our gratitude to our Father for His blessings, we must not fail."

C. B. MASHBURN, Ellenton, S. C.

"Because, after more than a hundred years since the great plea of the Disciples of Christ was first preached in North Carolina, only a small portion of the State has been reached, and because preacherless churches all over the country are calling for men, the 'Enlargement Campaign' launched at the Robersonville Convention last fall providing larger support for Atlantic Christian College and the establishment of Raleigh Church, should succeed. This is the day of big things and the church should lead."

H. GALT BRAXTON, *Editor,*

Kinston, N. C., Free Press.

"Because, if we are to produce the type of man to lead men, we dare not be content with yesterday. Each new day unfolds new problems; if we do not produce the men to solve them, other institutions will. We have the resources; progress means success; stagnation means death. Which road shall we take?"

JOHN M. WATERS, Arapahoe, N. C.

"Because it approaches adequacy. It is a worthy task for a worthy people. We should not be satisfied with less.

"Because it is possible. It will hardly tap the resources of the disciples of the Carolinas—resources that should be dedicated to the spread of the Gospel.

"Because it is imperative. Raleigh calls with insistent voice to come in and fortify the 'Old Plea' in the capital of the State; the orphans, the widows, and the aged, call, and their call has reached unto God—we dare not refuse to hear it; our A. C. College calls, and if we are not to go down before the marshalled forces of denominationalism, we must make A. C. C. the sort of school that our church college ought to be.

"All the people at the task of all the people will do the job."

LEE SADLER, Vanderbilt University.

Voice of Some Representative Carolina Disciples Why This Campaign Should Succeed

"Because A. C. College trains men and women for leadership in the new age.

"Because the church will lead to Christ and train men and women to follow Him in service.

"Because Benevolence will care for those leaders who have truly given themselves to the world for Christ sake."

W. O. WINNFELD, Bath, N. C.

"Because this is the day of large things, and only those with a large vision can succeed. For the disciples of North Carolina to continue as they are, is to fail. We must equip our College, or give it up. It cannot go on as it is. Let's have big giving in this day of big things."

BERNARD P. SMITH, Kinston, N. C.

"Do we need the amount asked for in this Campaign? Of course, yes. Then why should we not go out and get it? The church is well able to give it, and ought to be ashamed, because it is so small. Come on and let's lift it, and be through with it, each disciple doing his part. Put Christ's cause first."

J. A. TAYLOR, Goldsboro, N. C.

"Because devoted 'teachers are the seed-corn of civilization;' consecrated preachers are the hope of Christianization to the ends of the world. The efficient ones must come of liberal college training. We must equip our college at Wilson—the opportunity of the disciples, or, *enlargement will come*—for the denominations."

R. C. HOLTON, R. 1, New Bern, N. C.

"Because A. C. College is *our School*. *If we do not provide for our own School, who can be expected to do so?* Our College has had a history of usefulness. Our problem of securing well-trained and consecrated ministers, loyal to the Book, will be nearer solution when this campaign succeeds.

"Because the success of this Campaign will mean a strong church in our Capital City, with modern home in best available location. Surely Raleigh should have one of the strongest churches in the State.

"Because our Benevolent Homes in Atlanta and Jacksonville are *our own Southern Homes*. They should be able to provide for our young and aged who need such help. Adequate provision has not been made in the past.

"Because the success of this Campaign means a new order of things."

CLAUDE C. JONES, Greensboro, N. C.

"Because we have boasted of 'Our Plea' as the only basis of Christian Union, and the world is asking us, 'what do ye more than others.'

"Because all religious bodies in the Carolinas are raising vast sums for missions, benevolence, and education, and unless we show fruits of our profession in terms of genuine service, our religious neighbors will have little confidence in our claims.

"Because 'Our Plea' is based upon truth, and so we must keep faith with our God, Jesus Christ, and our fellow-man.

"Because failure means that we forfeit our right to recognition, respect, or any degree of response on the part of those to whom we would preach."

HAYES FARISH, Belhaven, N. C.

"Because the 'New Testament Plea' of disciples must rest upon sound learning if it is to succeed permanently in convincing the world in terms of 'one Spirit, one Lord, one Faith, one Baptism, and one God who is over all, through all, and in all.' Therefore the challenge to N. C. disciples is today the same challenge which the founders of A. C. College accepted in the years gone by—a challenge which N. C. disciples are asked of God to enlarge, purify and set on fire by large giving of life and money. Brethren of the Lord, shall we keep faith with those who have before us sacrificed to the bleeding point for the College, State Missions and Benevolence? Dare we face with Courage the Enlargement Campaign? Stir into flames the gift of God which is in us. 'Ye are the light of the world.'"

J. F. ATKINS, Ayden, N. C.

"Because our college cannot do well its great work of educating our young people and supplying preachers for our growing brotherhood with less than what is asked.

"Because the plucky little band of Raleigh disciples need a substantial aid in their heroic effort to have in our State Capital a building worthy of our great movement.

"Because it is the duty of the brethren of the Carolinas to support heartily the only benevolent institutions fostered by disciples in the Southeastern States.

"Because we can raise the Two hundred and Fifty Thousand Dollars, if we will. And by the grace of God, we will."

RICHARD BAGBY, Washington, N. C.

Voice of Some Representative Carolina Disciples Why This Campaign Should Succeed

"Because it is for 'Enlargement' to answer the call of an infinitely ENLARGED NEED for trained leaders in the church.

"Because the church must feed and clothe, and house, the needy ones who are her own.

"Because the very genius of the Christian religion obligates the strong to help the weak 'that there may be an equality.'"

OLIN E. FOX, Farmville, N. C.

"Because all churches are staging enormous campaigns for their Colleges and the time has come when to keep up we must either put up or close up. Better equipment and more substantial endowment is absolutely necessary for A. C. C. It is a miracle how she has held the standing she has with her present equipment. There is no reason why the disciples in the Carolinas cannot have a first-class College. This vision must be fused into the life of all the churches and a united adequate support must come before it can be realized."

OSCAR T. MATTOX, Vanderbilt University.

"Because we are cognizant of the fact that the 'Old North State' is short of ministerial supply. And when we realize that right now fifty-eight of our N. C. churches have the ministry of A. C. College men, we ought to recognize the value of the college to the work throughout the State. Make the Campaign a success, and the College will mean more for our work."

JOEL E. VAUSE, Vanderbilt University.

"Because the future growth of N. C. disciples depends on trained leaders and A. C. College is the hope for that training. To put this campaign over will put our cause forward in this State fifty years; to fail, means loss and unspeakable shame. Our winning means the exaltation of our blessed Lord who gave all for us. It means that we held put our State ahead educationally."

J. E. STUART, Wilson, N. C.

"Because there is plenty of money in the country, and God's people are willing to give for large things in doing God's work.

"Because of urgent need of this amount of money to keep our educational, evangelistic, and benevolent programs from sagging.

"Because if we refuse to enlarge our giving and our efforts we will go to smash. It is time to quit bragging about our unique position, and prove its superiority by doing something."

P. B. HALL, New Bern, N. C.

"Because in this great day when the soul of humanity is yearning for Christ, and when the world is calling so earnestly for Christian influence, cooperation and help, we, as loyal followers of Jesus *must* answer the call. The 'Enlargement Campaign' offers us the best means of doing this. *It must be a success!*"

M. E. SADLER, Vanderbilt University.

"Because anything short of a full realization of this Campaign would not be commendatory of the twenty thousand disciples in N. C. It should be a success because Christ has entrusted to us this religious program. We should give to Him our highest and best. Doing this, success is ours!"

MRS. G. EARLE WEEKS, Tarboro, N. C.

"Because the future of the cause of the Disciples of Christ in N. C. depends more upon A. C. C. than upon any other single factor in the State. It's only purpose for existing is to serve the church, but it can not render efficient service without adequate equipment. This it must have."

W. T. MATTOX, Vanderbilt University.

"Because the present is a very progressive age. Business men are multiplying and remultiplying their efforts to cope with the increasing necessities of people; professional men are striving as never before to keep pace with the times; and tradesmen both skilled and unskilled are seeking to render the product of their labor more complete in every respect; Christianity is laying hold of its opportunities with great programs that inspire the confidence and admiration of all classes everywhere. So let the 'Old North State' take her rightful place and play her fair part by making the coming North Carolina Enlargement Campaign a success that will renown the name 'Disciple' and bless the causes for which it is planned."

J. ERNEST PASCHALL.

"Because the churches of Christ in N. C. depend largely on A. C. C. for their ministry. Our church College not only needs two hundred thousand dollars for endowment and new equipment, but a million dollars, and not less than one hundred ministerial students enrolled. Shall we be an army of cowards? No, let's march unto victory! 'On to the walls! On to the walls!—and over!'"

W. H. MARLER, Plymouth, N. C.

ADVERTISING THE KING

"Let your light shine before men that they may see your good works and glorify your Father" is Christ's command. You advertise the King and minister to him when you minister to the hungry, thirsty, naked, homeless and imprisoned. Not so much by building churches for you and your family to worship in, as by building places of refuge for hungry children, discouraged widowed mothers and stranded old people, do you prove your discipleship and make known the Lord's name.

THE CHALLENGE OF AN EMPTY BUILDING

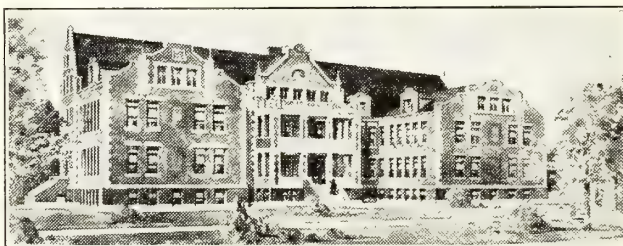


HOME FOR THE AGED, JACKSONVILLE, FLA.

This property at Jacksonville was a great purchase as a material asset. But look at the building. No sign of life. IT'S EMPTY!

No group of happy looking old people out in front; no smiling faces at the windows. There can be no spiritual atmosphere without folks. And there can be no folks in it until it is remodeled and equipped. This empty building and our long waiting list of aged, stranded disciples make a great challenge to our Brotherhood of the Sunny South.

THE CHALLENGE OF AN EMPTY LOT



PROPOSED CHILDREN'S HOME, ATLANTA, GA.

We have a beautiful lot of four and one-half acres for this building. We have the plans for it. We have been turning away children by the dozens from the Southern Christian Home for want of room. This empty lot and these dozens of homeless children are a challenge to our good people of the South.

\$200,000 is the amount needed to pay for these properties and prepare these buildings for serving the helpless and homeless. The generous response given in other Southern States to this challenge is a guarantee that North Carolina will do her part in this worthy enterprise.

THE NATIONAL BENEVOLENT ASSOCIATION

2955 North Euclid Avenue

SAINT LOUIS, MISSOURI

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. I.

WILSON, N. C., MAY, 1920

No. 4

SALESMEN OF SERVICE

By C. C. Ware, State Secretary

SERVICE is the key word in the language of all worthy life. This word of simple, but transcendent dignity, Jesus Christ gave to the world with its rich, real meaning. He was God in lowly service to humankind; the expression of His love in His service is the keynote of His Being.

Now this is a very practical world. And both salesman and buyer must be practical. So may we ask practically and pertinently of this proposed enlargement of service for the Carolina disciples of Christ, in their College, their constructive State Work, and their equipment for Benevolence, as set forth in the financial objectives:

I. DO WE NEED IT?

Atlantic Christian College is admittedly the most powerful factor in the North Carolina disciples' numerical growth of one hundred and twenty seven per cent, in the eighteen-year period of her service. Her total student enrollment for this period approximates three thousand, and her trained product has served the Cause from the islands in "The Mariner's Graveyard," to the Mount Mitchell tableland; from the estuaries of the Pungo and the Pasquotank, to the metropolis of the Commonwealth; from the prosperous town where the Roanoke merges its slow waters with the largest body of coastal fresh water in the world, to the Capital City of the Republic to the South, in the other America, where the whole nation awaits evangelism by crusaders of the New Testament Faith.

But this educational service so good in the past, faces grave handicap in the overwhelming expansion in this new day, if there be not a reasonable adaptation to the higher standards, the more exacting demands.

Our Raleigh Bible School has outgrown its home near the Capitol. The active members are of relatively small number and modest resources, but so rich in faith and works that they challenge us for an adequate representation in this chief community center of the State.

The Christian Home for Children at Atlanta must be built on our fine new spacious lot, and our splendid, recently acquired Home for the Aged, at Jacksonville, must be equipped, if these institutions are to be indeed serviceable, and our Master be enabled to say to His servants, "Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me."

II. CAN WE BUY IT?

North Carolina has grown rich overnight. Her citizens' annual income in 1919 was nearly a billion and a half of dollars. Her total wealth today approaches five billions of dollars. Her people have put into automobiles a hundred million dollars in the last ten years, and are now buying them at the rate of a hundred thousand dollars a day, including Sunday. This ten-year motor-car wealth in North Carolina is three times what the whole State has put into all her church properties in two and a half centuries; it is four times what she has put in all her school properties of every sort.

These figures as to the State's resources, based upon actual reports of the Federal Census of Manufactures, the Internal Revenue Service, and the Bureau of Crop Estimates, taken in view of the proportional representation of disciples of Christ in the State's population, would indicate after most conservative calculation, that the wealth of the disciples' constituency within the State is not less than a hundred million dollars, and their annual income in 1919 not less than twenty-eight millions of dollars. This quarter of a million dollars, with which it is proposed that we shall buy some three major services for "The Plea," is thus only one quarter of one per cent of our total true wealth, and for the three-year continuance-period of the pledges, it is actually less than one-third of one per cent, of our income. For this service we will surely give as much as one-third of one per cent of our income, (which is merely a thirtieth of a tithe),—and more, so help us God!

III. CAN WE USE IT?

Our Raleigh work will certainly be stranded financially without the success of this Campaign. The "coming event cast its shadow before" in the stimulus manifest in Raleigh's own giving to their limit, of the cash, for initial payment on their new church lot

Our projected Atlanta Orphanage awaits cash for its construction. Our Jacksonville Home for the Aged stands in sheer emptiness, unequipped, for the same reason. This statement is sufficient.

"The fields are white unto the harvest." Trained leadership is a vital necessity of the Church of Christ militant. Ambitious youth, quick to sense opportunity, and demand of the new day, covets the associations and surroundings thought to be the best. They seek the best. May God help our boys and girls to have the best—which is never without the religion of Jesus Christ!

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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THE LIONS IN THE WAY

No great enterprise was ever undertaken but as the prospects were viewed there were difficulties seen. And these difficulties always look larger for the simple fact that they are in the distance. The mountains always look higher to us as we stand at the foot or base and look up at them than when we have started on the ascent. Most of us remember how in childhood we looked out in the dark with fear and trembling and peopled the dark shadows with hideous goblins, but when the light was turned on we found that they were just plain shadows and held nothing to harm.

So as we look at the big campaign to raise \$250,000, the task will naturally look large and we will be saying, "it can not be done." Our people are "too poor," we are not numerous, the folks are not "interested in schools," and there is a "spirit of indifference" that we can never overcome. That there is everywhere a "lack of coöperation and harmony among us." Now to believe this and magnify it would send a chill down the spine of the most optimistic.

These are doubts which arise from timidity and a lack of knowledge. Our people have been poor but they are not poor now. They are a part of the most prosperous country in America. They are not stingy; you can take their records in war-loans and war gifts, and it is seen that they have big hearts, and have made a record to be proud of. They do care for education. They have come to realize that if the state is to take its place along with the sisterhood of states that they must make their educational institutions second to none, and their school provisions in the last few years show the most ambitious plans for education to be found in the South. There may be differences of opinion among us as a people, but the love of the "old plea" still lives and

when the moment comes for sacrifice for it, our apparent indifference will make place for enthusiasm and lofty determination that has never been conquered. The vast body of our people realize that the time has now arrived when we must build a school the equal of any in the state if we are to hold our position in the "Old North State."

The history and heroism of North Carolina is as certain to express itself in this great enterprise as when it expressed itself against British rule in the early days, or made its power felt on a hundred battle fields in the Civil War, or when its gallant sons broke the thought-to-be unbreakable "Hindenburg line." We are going to roll up a victory to the glory of the Lord's church, just as we have for our own liberty and liberty for others. This cause lies right at the heart of our people. It is not in Europe nor for France and Belgium we are called to fight, but the faith of our fathers, the religion of the Lord Jesus, the future of our own state where our children will live and die. We must not, we dare not, we can not fail! "God wills it."

OUR RESOURCES

Before any enterprise is begun it is well to look at the resources. It is the wise man, who before he goes into battle, reckons whether with so many men he is able to resist the opposers with a larger force; before the foundations are digged, to count the cost of the house to know whether with so much money it can be finished. We have 21,422 members in the state and most of them live in the eastern section which has enjoyed for a number of years almost untold prosperity. This is a country of automobiles, from the flivver to the most costly machine that runs. The automobiles are almost as thick as Kansas grasshoppers. And folks who buy expensive pleasure cars can and will give to the cause they love. We are building expensive homes, even at the high price of building material and a people who can thus build houses of cedar will not suffer the house of God to decay and fall to ruin. These people are providing farms, business enterprises, and means for their children when they have gone, surely they will not forget to build and support schools and churches, which count for more than all the legacies they can possibly leave.

We are not extensively acquainted in the state and yet, we can count and

name at least a half-dozen men who each could give the whole of the \$250,000 and yet have enough to care for himself and family the rest of his life. Why can not these spend some of that money while they are living and see it work for the Lord before they pass hence? Why not invest a part in a training station where soul-savers can be trained? Better invest it that way than have it become the apple of family discord when you are gone. You must give an account one day for the talents given you. That is just as plain as Holy Writ can make it. How much will you give the Lord in this hour of greatest need?

THE FORCES

Now pass in review the forces which are, or should be, lined up with this Enlargement Campaign. We have 67 active preachers. They are worthy of the name, and the power of their work, for the uplift of the state is reckoned as one among the best assets of the state. Now each one of these men should be lined up with this work without a single exception. The school if rightly conducted means more trained workers, it means an enlargement of their plans for the Master. That a single preacher or other leader in the state should be an opposer to this work is beyond thought. The preacher is the key man in every work of the church. If the preacher be wise and forward-looking the people will follow. If the enterprise fails it will be a serious reflection upon the ministry of the state. The preacher, if worthy the name, stands for enlightenment, and righteousness, and all the principles which our Master taught. He was the greatest educator in the world.

There are hundreds of Bible School teachers and officers among us. Each one, if he is worthy the place he is filling, knows the crying need of better trained leaders, in this field, with better equipment for teaching the Word of God. Here is the only place where the Bible can be taught to the young. If they are not taught here they will never know the treasures of the greatest Book in the world. This Enlargement Campaign looks toward better Bible School leaders, men and women who actually love the Lord and know the Bible and have passion for teaching it. We should not be satisfied with less efficiency in the Bible school than we demand of our day-school teachers. You can never have efficient teachers without efficient and suffi-

cient training. Hence we have a right to look to every Bible School teacher among the disciples of Christ to be among the workers and givers to the \$250,000 campaign.

Each member of the Church and each officer of the Church should rally at once to this work. The honor of the Church is at stake. If this enterprise fails you are to blame. If it fail never say again: "I am a Christian only" "I love the Plea." The Baptists have raised \$75,000,000.00 for educational and benevolent work. The Methodists, Episcopalians, Presbyterians have all done wonders for their causes. They went out for enlargement and won. You fail now and you have no right to ask even the respect of the people of the state. But with the forces we have, we can, and will honor our King. Here's all-together for a strong and long pull!

SOME PLANS

The Enlargement Campaign begins June 13th. Many people are afraid of the thirteenth, so to save the matter, the real beginning will be on the 6th of June. This will be a day of prayer. It is earnestly asked that each church whether it has preaching on that day or not, meet at her place of worship and pray for the success of the work. Pray God that He may help us to be more deeply consecrated. That we may see as He sees, that we may love our fellows as Jesus loved the world. On this day and its observance will depend in a large way the results which shall come from the Campaign. Let us pray that day for our leaders, for the bringing up of more workers, but let the most earnest of all the petitions be for the salvation of souls. If this Campaign means only the enlargement of the college and benevolent investments we will fail and we deserve to fail. If the Church of Christ is not a Soul-Saving Station it is not anything. Before the meeting is dismissed, let some one make a full announcement of the plans.

On the 13th of June all our ministers are asked to deliver a sermon on "Enlargement." If they wish a good text they may use the "Great Commission." They can preach on "Philip at Samaria," or "Enlarge Your Tents, O, Israel." Make the "old gospel" ring as it should always ring. Challenge the people to consecration and the fulfilment of their stewardship. If this day can be thus used by all our church a great revival will spring from the work of the day.

Let all the people go to church on

that day. Announce beforehand that this day is the church-going day and tell the folks that no pledge of any kind will be taken. Let that be a day of earnest worship. Think what it will mean for 21,422 disciples to think and pray together. Let all face this question in full view of the great commission: "WHAT SHALL I DO FOR THIS WORTHY CALL?"

It is a time for prayer and earnest thought. Let any man or woman beware how he opposes this work, for he may find that he is fighting against God. But let us deal gently with those who thus oppose themselves, for that is what it means. Let us pray for them. Any man or woman has a right to his position provided it is not taken in selfishness and jealousy. The disciple whose name is not on the list of the helpers knows why, and, more than that, God knows why, and all must answer to Him for what they do and what they do not do. By our fruits the world and God shall know us.

OUR CONFIDENCE

Our hope of success is as bright as the promises of God. We confidently believe "we shall win in a walk." But we are now face to face with the task our Convention at Robersonville set for us. The line of battle is drawn. We are reminded of that famous North Carolinian, John Sevier and his transmountain men at Kings Mountain. On the crown of the mountain were the British. The next day would be the struggle which might turn the tides of history. He lined up his men and said: "Yonder are the British on the mountain top, tomorrow we win or die. If there is a single man who desires for any reason to return home or miss the engagement tomorrow he may step one pace backward. But," said he "before you make the step just ask yourself the question: 'What will I look like when I return to my cabin home across the great divide.'" Can you guess how many went back?

Seek the answer in the story of their glorious morrow!!

WASHINGTON

We had hoped to begin work on our new building before this, but the scarcity of building material, the high price demanded by laborers, etc. has made us see the wisdom of having in hand a good sum of money before we start the work.

The members have responded nobly in their cash offerings and pledges and with such enthusiasm as is being

shown, I am certain that every obstacle will be overcome and before long we will have one of the best equipped buildings in the state.

There are no wealthy members of this congregation but taking them as a whole they are the most liberal givers I have ever known. A large part of the resident members are contributing each Sunday to current expenses and missions. The ladies' aid has a thousand dollars for the new building and are taking in sums at the rate of about fifty dollars per month.

It is very helpful to the pastor to be assured that he will have a house full of people to address at every service. The membership is united and earnest, and there is every indication of a prosperous future for the church. It is a great pleasure to labor with such a people. We regret the loss of one of our elders, Brother J. B. Respass by removal, who has gone to Denver, Col.

Two additions by baptism and one by statement since last report. The writer anticipates being with the brethren of the Roanoke Union at Old Ford, the last of May. This will be my first meeting with the brethren of this Union.

RICHARD BAGBY.

PROF. J. A. CARROLL AVAILABLE

Brother J. A. Carroll writes us on May 3d, that on account of continued ill health of Evangelist B. F. McLendon, that he will be available for singing for any revival now contemplated by our brethren. His wife is an accomplished pianist. Those who heard Brother Carroll sing at our last State Convention can testify as to his superior ability in singing. Both Mr. and Mrs. Carroll are disciples of Christ. Any Churches desiring to avail themselves of the highly capable services of these evangelistic workers, write them in care of C. C. Ware, Box 164, Wilson, N. C.

ASHEVILLE

There have been twenty-five additions during the six months of my pastorate here. The Missionary Budget of \$500 has been accepted and is being paid. The Sunday School has observed the days for Ministerial Relief and the National Benevolent Association, and is getting ready for Children's Day. The greatest hindrance is lack of Sunday school rooms, and the Board has concluded that it must either enlarge or rebuild, both of which projects are being held up by the skyscraping prices of real estate and building material.

G. M. ANDERSON.

THE CHRISTIAN COLLEGE

The essential nature of the work to be done by it, sets apart the Christian College to function in our church life as does no other institution.

That the immediate field it must serve is more or less missionary territory only adds emphasis to the need of such an educational center. It at once becomes the most effective and influential evangelistic agency that can be placed there.

The genius of our movement demands the very best training for our ministers, both in the Evangelistic and pastoral relation.

The men and women, in the business and social activities, that have been trained in our Christian Colleges are usually a community asset, while it is not at all difficult to find some atmosphere of training that produces an educated moral liability for the community leader.

The real issue before us in the Carolinas is that of training leadership for the church in these states.

If we have our faces set toward an enlarging horizon then it is imperative that we properly equip and intelligently man the college at Wilson.

Atlantic Christian College not only has its value locally, which the city of Wilson should appreciate, and give to it liberal support; but it is an investment with rare opportunities for dividends in life training for intelligent service, and spiritual growth, thrust before our people in the Carolinas.

The field is ample and if we give the college the needed finances and whole-hearted coöperation, and moral support, it will produce results not excelled by any in its class.

The broad Christian outlook we can offer will challenge the thoughtful young men and women of these states and they will bring to the Church a trained and intelligent Christian leadership.

We must put Atlantic Christian College, second to none in its class in buildings, endowment and courses of study. Not less than one million dollars should be put into it in the next five years. The initial two hundred and fifty thousand should be raised this year. This may seem heroic but Carolina can do the heroic and feel happy in the Lord.

W. P. SHAMHART,
Greenville, N. C.

"Enclosed find \$1.00, for which you will please send me the NORTH CAROLINA CHRISTIAN. Best wishes."—John R. Smith, Bridgeton.

MR. HILLEY, DEAN OF A. C. COLLEGE

Prof. H. S. Hilley, who was recently elected Dean of A. C. College, by the Trustees and who will also serve as Acting President of the institution, after July 1, until such time as a successor to President R. A. Smith shall qualify, is well prepared to assume the academic administration of the College.

Dean Hilley was born and reared in Central Georgia. He received A.B. degree at Transylvania University, Lexington, Ky., in 1913, won the Cecil Rhodes Scholarship (Ky.) 1914; pursued his post-graduate studies, Oxford University, England, 1915-18, served as orderly in French military hospital a part of summer of 1917, and during same summer traveled in Scotland and northern England; attended Summer School, University of Grenoble, France, 1918; and will receive A.M. degree from Oxford University (earned, 1918) in 1921.

Since returning from Europe Dean Hilley has taught one year at Southeastern Christian College in Georgia; preached for East Point, Ga., for a period, during which he doubled membership of church, and when called to Atlantic Christian College in September, 1919, he was Director of Vocational Guidance, a highly responsible position, in the city schools of Atlanta, Ga., and was delivering night lectures regularly in the Georgia Technical School of Commerce.

With Dean Hilley at the academic helm firmly insisting that the college shall be known everywhere for its thoroughness of training and the Christian character it cultivates; the workers and friends of the college face a very bright future for this educational force.—Wilson Daily Times.

HEARTENING WORDS

"I must commend your literature. Seems to me that it is so plain, simple, and to the proper point . . . I hope we will be able to accomplish something worthy in this effort. With hearty approval."—W. C. Manning, Williamston.

"Am working for subscriptions to the NORTH CAROLINA CHRISTIAN."—John M. Waters, Arapahoe.

"You can count on our forty dollars for the college. We will try to get it in soon. . . . With every good wish for the success of the campaign soon to be launched in the interest of our Carolina work."—H. C. Mayhew, Reidsville.

"I have a copy of the NORTH CAROLINA CHRISTIAN and am delighted with the form and spirit of the paper. It will no doubt serve to splendid advantage in keeping before the disciples of the 'Old North State' the work of our Master."—R. H. Jones, 103 West Huron St., Pontiac, Mich. (Formerly of Beaufort Co., N. C.)

"By the way let me congratulate you upon the mechanical get up of your paper as well as the literary matter. It ought to be very effective in promoting all of your work in North Carolina."—E. S. Muckley, Acting Secretary, National Benevolent Association, St. Louis, Mo.

"Please find enclosed \$3.00 for the following subscriptions to the NORTH CAROLINA CHRISTIAN . . . we hope to send in several others soon."—J. A. Taylor, 213 E. Ash St., Goldsboro.

"I am just in receipt of the sample copies mailed me, and, not because I know it will sound good to you, but, because I really believe it, I want to say that you are certainly getting out an extraordinary paper, and is what we have badly needed for so long, and no doubt will be a source of good for our Cause in North Carolina."—W. H. Seburn, Box 882, Greensboro.

"Enclosed find check for \$1.00, for you may send me the NORTH CAROLINA CHRISTIAN for one year."—C. E. Lee, R. 2, Box 29, Washington.

"Well, I want to help you all I can, Brother Ware, How about the Budget?"—W. O. Winnfield, Bath.

"I send subscription as requested. I am pleased to do so. . . . It comes at the right time. It will help our Cause greatly in this State. I have read the *Standard* for over 50 years. I have been identified with our Cause in Chicago, and did my full share in that city. . . . Start my subscription with first issue. Hope you may make the issue *weekly* very soon."—E. B. Stevens, Southport.

"Please enter upon subscription list of NORTH CAROLINA CHRISTIAN name of Mrs. P. Stilley, Edward, N. C., also the undersigned and send on that splendid paper."—Mrs O. K. Stilley, Edward.

"Enclosed you will find small envelope with name and address for which please send the NORTH CAROLINA CHRISTIAN. I am doing all I can for the work here. It has already brought many blessings to me. I don't mean to do without it."—Miss Cora Thacker, Box 49, Spray.

RALEIGH

C. C. Ware, State Secretary, visited Raleigh on April 17, and 18, also on April 24, and 25. There was a total of nine additions to the Raleigh Church upon these two Lord's Days, of whom one was by primary obedience, two from the Methodists, and one from the Baptists, and the remaining five united by statement from Churches of Christ at Washington, New Bern and Kinston. Following are those who were added: M. O. Lee, Mrs. F. L. Woodard, Mrs. G. W. Basden, Mr. and Mrs. John Askew, C. L. Oden, Mrs. W. H. Whitten, and Mr. and Mrs. J. M. Allgood. Mrs. John Askew came to Wilson for baptism, on Monday, April 26, accompanied by five others from Raleigh. O. A. Smith, of Jacksonville, Fla., gave two splendid addresses here, April 25.

For the conveyance of the Church lot, it was necessary to have Trustees, so the following Trustees were elected by the congregation on April 18, 1920; John Askew, M. E. Smith, C. F. Pilley, and C. L. Oden.

*Up to April 26, 1920, the following individuals from outside Raleigh had made gifts toward the initial payment on our new church lot at Raleigh.

Miss Myrtle Azbell, Wilson, \$1.00.

Dr. Tom Parrott, Kinston, \$5.00.

N. J. Rouse, Kinston, \$25.00.

F. S. Hodges, Old Ford Church, \$15.00.

Mrs. H. F. Noble, Aid, Belhaven, \$5.00.

Mrs. B. A. Gardner, Timothy Church, \$6.80.

Mrs. H. M. Ainsley, Phillipi church, \$5.00.

Dr. C. S. Eagles, Route 4, Wilson, \$10.00.

Mrs. C. S. Eagles, Route 4, Wilson, \$1.00.

Mrs. L. L. Walton, Wilmington, \$2.00.

Mrs. J. J. Merritt, Aid, First Christian Church, Atlanta, Ga., \$5.00.

Mrs. H. D. Murrill, Rocky Mount, \$3.50.

F. L. Voliva, Belhaven, \$25.00.

(Also pledged \$5.00 per month.)

Mrs. Truletta Fox, Tampa, Fla. \$5.00.

Mrs. W. G. Wilson, Wilson Mills, \$5.00.

Collections from Wilson Mills Church through Mrs. Uzzle, \$9.00.

Mrs. J. M. Hodges, LaGrange, \$2.00.

Mrs. J. O. Dekle, Lakeland, Fla. \$1.00.

Mrs. John Alphin, Wilson, \$1.00.

Mrs. Mamie F. Harris, Sandersville, Ga., \$5.00.

Mr. Ben Askew, Comfort, \$1.00.

The following churches contributed articles for the Bazaar of Ladies Aid Society at Raleigh:

Mrs. A. G. Bogue, Fremont, N. C.

Mrs. B. A. Gardner, Timothy, C. W. B. M.

Mrs. W. P. Williford, Ladies Aid Society, Dunn, N. C.

Mrs. R. W. Hux, Enfield, N. C.

Mrs. A. D. Rooks, Havelock, N. C.

Mrs. J. M. Hodges, Wheat Swamp Church,

Mrs. Matilda Bowen, Long Acre Chapel, Beaufort Co.

Mrs. C. S. Eagles, Route 4, Wilson, (Saratoga.)

FARMVILLE

We are just closing the third month of our work here in this most progressive and forward looking town, and though we were closed practically a month, every department of the church is moving forward and up. We are delighted to observe marked progress on every hand.

Our work thus far has been that of organization. A Young People's Mission Circle has been organized with very hopeful prospects. Our young people are enthusiastic and the kind that can be relied upon. A Young Peoples Class was organized in the Sunday School a few weeks ago, beginning with four. It had eight the second Sunday and sixteen the third.

Our Junior Society has been divided with the older ones forming a "Triangle Club."

Our ladies a few days ago perfected an organization they chose to name "Loyal Daughters." This organization will function in three important directions, religious, social and industrial. We are looking to it to do much toward deepening the social spirit of the whole church.

Our budget for others this year is \$1,250.00. We expect to raise it. Our folks here have the good reputation of standing loyally by all our organized work.

Count on us for our part in the Carolina Enlargement Campaign.

We are planning for a meeting in June.

O. E. Fox.

ROBERSONVILLE

The work here is moving on nicely, with fine church attendance. Brother Geo. L. Snively will lead us in a Revival Meeting in July.

The newly organized church at Oak City is securing a lot on the best

street in town, not far from the Academy. They expect to begin placing material on the lot as soon as all the legal details of securing the lot are complete. There are minor heirs in the deal which necessitates some delay, order of Court, etc.

There will be service at Gold Point Sunday P. M. at 3 o'clock, 4th Sunday, as usual. Attendance increasing. Some of the newly added members there are helping the work very materially as well as in all other ways. They have secured a new communion set, carpet, new furniture, including a very nice table for Communion Service.—J. M. Perry.

OBITUARY

Mrs. C. F. Outlaw was born near Mt. Olive, N. C., Aug. 17, 1883, and departed this life in Augusta, Ga., on the evening of March 25th, 1920. She was Miss Lillian Spencer Smith and was united in marriage to Brother C. F. Outlaw, in October, 1906. She was laid to rest in the Cemetery at Robersonville, N. C., on the afternoon of March 27th, 1920, beside the two children who had passed before. The services were conducted, in accord with her express desire, by C. B. Mashburn, J. M. Perry, and C. C. Ware. In her immediate family she leaves bereft Brother C. F. Outlaw, minister of Central Christian Church, Augusta, Ga., (to locate next June 1, with our Wilmington work), and her three children, Bernice, age 11; Mary Ethel, age 4; and Wilbur Gerald, age, 2.

The heart-felt sympathy of a large brotherhood of those who knew Brother and Sister Outlaw and their faithful services was expressed on the occasion of the funeral at their former home, where they had toiled long and effectively in building up the work of the Lord. The main address was given by Brother Mashburn, fitting remarks being made by J. M. Perry and C. C. Ware.

Sister Outlaw had been notably strong in her love of her home as a wife and mother, and as a minister's helpmeet, genuine, and loyal to his calling.

Sister Outlaw lived Christianity. The bereaved ones need "not sorrow as those who have no hope."

"There is no death; what seems so is transition.

This life of mortal breath is but a suburb of the Life Elysian,

Whose portals we call death."

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.
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Roan Mountain, J. M. Heaton, Heaton,
Roanoke, C. E. Lee, R. 2, Box 29, Washington.
Regional Superintendent of Bible Schools,
O. A. Smith, care First Christian Church,
Jacksonville, Fla.

STATE MISSIONARY OFFERING

The only offering received for State Missions since last report in these columns is, Scuppernong, \$28.00. As the results from United Budget canvass accrue, let the churches remember as best they can the maintenance of the "Home Base."

UNITED BUDGET REMITTANCES

Since March 15, 1920, at which time the United Budget record of undesignated remittances was completed for publication in our State Year Book, there has been received in undesignated United Budget remittances, offerings as follows: Oriental, \$5.00; Stoneville, \$20.00; Union Chapel, \$10.00.—C. C. Ware, *State Chairman*.

GREENSBORO

We have just concluded a series of three Sunday evening sermons on: "The Ideal Young Man," "The Ideal Young Woman," and "Marriage and Divorce." The attendance at these services was about three times as great as usual.

We have also just finished a series of 15 sermons at the morning services on Bible history, centering the facts around leading characters. The sermons were supplemented by drills in the Bible School.

The Woman's Missionary Society, among other worthy things, has decided to send *The World Call* one year free to the Y. M. C. A., the Y. W. C. A., and the Public Library.

The Ladies' Aid Society, as usual, is hustling under the zealous leadership of Mrs. W. T. Breeden.

At a recent business meeting of the Christian Endeavor Society plans were made looking toward the holding of services in the jail, the County

Home, the Keeley Institute, and elsewhere.

Dr. J. J. Taylor of Lexington, Ky., has been called to conduct our special meetings during the month of September. He will bring with him Mr. and Mrs. H. S. Sexton as directors of the music. We anticipate a great victory.

The Philathea Class, Mrs. E. E. White, Teacher and Mrs. J. I. Thomason, President, is doing a splendid work. They have just had a most enjoyable social for the entire congregation.

CLAUDE C. JONES.

THE CURRITUCK GROUP

We are pleased to see the work in Currituck County moving upward. We came to this county the first of last January. The work was dropping back when we came upon the scene. We found that there had been a splendid work done by our predecessor C. B. Mashburn.

Since we came to this field there have been several things done. The first thing was the purchasing of a parsonage and eight acres of land. We have not learned whether the brethren intended to put the preacher to farming or not. These are industrious folks here and they want to see the parson busy too. The next thing was a move on the part of the Powell's Point Church to care for the dead as well as the living, so we fenced the cemetery which contained about three quarters of an acre of land, the fencing material was cement post and good pine-heart and cypress lumber which cost something like two hundred dollars. This beautifies the silent village greatly.

Third in order was to see that the pastor had a plenty to do so the brethren fenced off nearly an acre of land for the parsonage garden.

This is a splendid community. The folks help one another, no sick, afflicted or needy are neglected here. This county knows the spirit of the early church. The next step is to put in about a six hundred dollar light plant in the Powell's Point Church. The plans are being made to begin this work at once. This church does not believe in staying in the dark because their works are evil. (They are not evil.) They love the light. I wish all of the churches among us could see or deserve the light. It would chase a multitude of sins. We are also to build a modern parsonage next fall. What shall I say more; time would fail me to speak in detail of the good work done here. I doubt if we have a church among us in North Carolina that has as large a prayer meeting as

does the Powell's Point Church. This is a church interested in prayer and it is moving upward and onward. The brethren say the work is in a better condition than it has ever been in all its history. We are expecting to start a revival meeting in each church and mission point in the county during the summer. (We have three churches and three mission points in the county). We feel that there is much work to be done. We want to participate in all things that Jesus recognizes and we will not go an inch farther. Let us go forth with the glorious Gospel of the Son of Almighty God. It wins.—Z. N. DeShields.

CHRISTIAN ENDEAVOR

The State Christian Endeavor Convention will be held in Greensboro on June 11th, 12th and 13th. Extensive plans are being made for the entertainment of what is hoped to be the largest attended convention in the history of the North Carolina Union. Noted Christian Endeavor leaders from all parts of the country are to be heard. Dr. D. A. Poling, associate president of the United Society of Christian Endeavor will be one of the leading speakers. Dr. Poling is considered one of the foremost orators in this country. Southern States Secretary Karl Lehmann and many state, district and national leaders will be there.

I wish very much that the societies among the disciples in North Carolina could be largely represented in this important inter-denominational gathering and participate in its activities and enjoy its good fellowship. It is regrettable that our members have in the past not taken as active a part in the state gatherings as some of the other bodies have. I believe no better word in behalf of Christian Endeavor can be said now to the disciples of Christ of North Carolina than this emphasis of the importance of sending delegates to the Greensboro meeting. New plans, new inspiration, a larger vision and how to do bigger and better things for the Master will be learned at that splendid gathering of Christian young men and women.

The registration fee for juniors will be 50 cents and for all others will be \$1.00. Registrations can be made with Miss Olive Jones, 900 N. Elm Street, Greensboro, N. C. Of course, it will be possible to register on arrival, but it will greatly facilitate the work of the Greensboro committee if as many as can anticipate their plans, send in their names and registration fees, and get their home assignments in advance.

H. GALT BRAXTON.

The Bible School

Edited by CLAUDE C. JONES,
143 Smith Street, Greensboro, N. C.

MISSIONS IN THE BIBLE SCHOOL

The subject of missions is of paramount importance. It is the spirit of God's Book. The Old Testament contains promises of blessings to all nations. To Abraham, Isaac, and Jacob was the promise: "In thy seed shall all the nations of the earth be blessed." Some one has said, "If you were to cut missions out of the New Testament it would bleed to death." The life of Jesus is the life of the greatest Missionary. The Great Commission is our marching order for world conquest. The Acts is the missionary record of the early church. The Epistles are largely letters to mission churches.

The world needs Jesus. After all these centuries, there are millions without a knowledge of Jesus. India has one province with more than 1,000,000 people without a missionary. That country has one division of 3,000,000 untouched by the Gospel. *India has more Gods than people.* CHINA has only one Christian doctor for each 2,000,000 people. The great majority of Chinese are devil-worshippers. In China, 100,000 girl babies are destroyed each year by their parents. In Africa the average condition is entirely savage.

IMPORTANCE OF TEACHING MISSIONS IN THE BIBLE SCHOOL

It is of prime importance to teach missions in the Bible School, for here we have an opportunity to reach the largest number of people. All ages are represented.

Teaching missions will mean a more missionary church. Temperance instruction in Sunday Schools and day schools caused the sentiment that helped make America dry. Instruction in missions will result in more volunteers for the mission field. A boy of 15 once heard a letter from a mission field read in Sunday School. When the reading was concluded, the superintendent said, "I wonder if there is a boy here this afternoon who will yet become a missionary, and by and by bring the gospel to the cannibals?" So impressed was this boy of 15 that he went straight home, knelt down and asked God to accept him as a missionary to the heathen. That boy was James Chalmers, the missionary hero to New Guinea.

HOW TO TEACH MISSIONS IN THE BIBLE SCHOOL

There are various ways of teaching missions to the pupils. A *Missionary Committee* or a *Missionary Superintendent* should be appointed whose duties will be: To obtain missionary information, to outline the mission policy of the school, to direct the taking of offerings, to encourage special prayer, to secure and circulate a missionary library; in short, to be responsible for all the school's missionary activities.

A bulletin board can be used to advantage. One missionary committee cut from a paper a brief article about an official in India having an automobile, then added: "The automobile is in India, so is the missionary: which was first?" Another clipping used was one that referred to steel rails shipped into China. Then the committee added these words: "Did Robert Morrison find any there one hundred years ago?"

From George H. Trull's splendid book, "Missionary Methods for Sunday School Workers," I copy the following posters:

IF YOU WERE SICK

Would you like drums beaten to drive the evil spirit away?

They do it in Africa.

Would you like some innocent person to be accused of bewitching you?

They do it in Africa.

Would you like red hot pins stuck in your flesh to let out the pain?

They do it in China.

Would you like paper cats strung in front of your house?

They do it in Korea.

Would you like a mixture of scorpions, toads, centipedes, and wasps?

They take it in China.

Would you like broth made from the living flesh of your own child?

They make it in China.

Truly the dark places of the earth are habitations of cruelty.

Would you like to tell those afflicted a better way?

WOULD YOU LIKE THIS DOSE OF MEDICINE?

It is often prescribed in China:

Powdered snake	....	2 parts
Centipedes	.....	6 parts
Scorpions	.....	4 parts
Wasps and their nests,		1 part
Toads	.....	20 Parts

Grind thoroughly, mix with honey and make into pills. Two to be taken four times daily.

PRAYER

I have mentioned that one duty of the missionary committee is to encourage special prayer. It is not prayer unless from the heart. Prayer is talking to God. The Buddhist has a prayer wheel, and he thinks that every turn of this wheel secures for him some special merit. Some Christian prayers possess about the same value. A prominent Sunday School leader has said, "The teacher who can not pray with her boys and girls must learn how or quit teaching."

An editorial in The Sunday School Times some eight or ten years ago said, "Prayer is a challenge of our honesty of purpose. It demands of us proof that we are ready to cooperate with God in effecting the end we desire. A small boy came into his father's room one morning with his purse in his hand, counting his money. 'What are you going to do with all that money, little man?' asked his father. 'I am going to spend it at the fair today,' replied the little boy, referring to a carnival for the benefit of the local hospital. 'I think if I were you,' the father said, 'I would put some of that money in my missionary bank before going to the fair. You will have a much happier day.' The little boy had two banks, one his own and the other his missionary bank, between which he was accustomed to divide his money. 'Oh, no,' he said, 'I need all this money to spend at the fair.' 'Very well,' observed the father, 'but let us kneel down and say our prayers before we go down to breakfast.' So they knelt down. The little boy was accustomed to say in his prayers, 'And bless the missionaries and the little children on the other side of the world.' The father noticed that this petition was omitted, and he called his son's attention to the fact. The little fellow resented the intrusion, and answered indignantly, 'Now, look here, father, who is saying this prayer?' 'Well, it is your prayer,' the father answered, 'but I think you ought not to leave out the missionaries and the children on the other side of the world.' 'But, father,' said the boy, 'I need all that money.' 'I didn't say anything about the money,' his father said, 'but I think you ought not to leave the missionaries and the children out of your prayer.' So the little boy thought a moment and had his short struggle, and then prayed as he was wont to pray. When he had finished, he rose up without a word from his father, and remarked quietly, 'I guess I had better put some of that money in my missionary bank.' The little unper-

verted conscience had sounded the moral realities of prayer. He had no right to pray when he would not pay, and when he had prayed, the honesty of his little heart told him he must set about accomplishing his prayer.

GIFTS

It is harmful to arouse emotions and provide no outlet for their expression.

There are two out-standing reasons to encourage the giving of money for missions. One is the fact that *the money is needed*. All the mission and benevolent causes could be better looked after were the means greater. A second reason for giving is that *the character of the giver is affected*.

Cyrus Hamlin, when a child, was given seven cents to spend in the village. His mother advised that he do not fail to put a penny or two in the mission bank. So keen was the boy's interest in missions, that he finally decided to put every cent into the bank and go without the food that some of them were to purchase. It was this spirit that later prompted him to give a greater gift,—himself. Cyrus Hamlin was the founder of Robert College in Turkey.

The missionary Sunday School or church, as well as the missionary individual, is one spiritually alive. Jacob Riis once said, "For every dollar you give away to convert the heathen abroad, God gives you ten dollars' worth of purpose to deal with your heathen at home." Withhold your sympathy, and spiritual poverty results. "There is that withholdeth more than is meet, but it tendeth only to want."

The pupils' interest should be aroused in special causes. If a child does not know the use to which his money is put, he can not be expected to give joyously. We are not wise if we simply tell the school that today we take an offering for missions or benevolences. Far better is it to say that our money will help to tell the little boys and girls in India, Africa, China, about Jesus. It will help buy food and provide a home for some dear children in our own state and other states. Tell of our benevolent home in Atlanta.

The interest of some boys in New York was once aroused by some returned Japanese soldiers during the Russian-Japanese War. These men told the boys what a help comfort bags, Scripture texts, pictures, and other things were. Soon afterwards these boys voluntarily arranged to do

some giving. They said, "Us fellows are goin' to send some pictures to them Jap soldiers."

The school should know the amount of money raised for a cause.

Money, however, is not the highest form of giving. *Volunteers should be called for*. Teach the pupil to give self for some form of service at home or abroad. James Chalmers decided at 15, John Cole-ridge Patterson at 14, Eliza Agnew at 8, Alexander Duff's interest was first aroused at 4. During the recent world war, volunteers were called for to fight behind the Stars and Stripes, and many a parent felt proud to have a son go overseas. The Master is calling for volunteers in a greater warfare. Ought we not to help our children hear the call? Mrs. Graybiel, the mother of our own Miss Mary Graybiel, spoke with pride of the fact that God had honored her by calling her child to the mission field. The world needs more such mothers.

BELHAVEN

Our first half year's work closed on March 31st. April 15th the reports were made from all departments at a general business meeting and reception given at the church at which time a very representative number of members attended.

The following figures will give some idea of the work accomplished for the first six months of the current year: Total receipts:

Current Expense	\$1,448.22
Missionary Budget	355.70
Bible School	264.71
C. W. B. M.	74.08
Ladies Aid	63.17
Jr. C. E. Society	4.25
Bldg. Fund Negotiable Notes, 2,072.55	

Total Exclusive of Bldg.

Fund\$2,210.13

Total Inclusive of Bldg.

Fund\$4,282.68

Our total resident membership is now 229; non-resident membership is 159. Total membership of church April 1st, 388 plus.

In the first half of the year 26 have been added to the membership and many friends acquired who are seriously considering uniting with us. The Bible School has increased in attendance from an irregular membership of from 110 to 125 to a regular attendance of 175. Our audiences have increased 40 per cent at both morning and evening hours of wor-

ship. From every standpoint the life of the Church is in a more healthy and promising condition than it has been in for quite a while.

The congregation is warming up in interest in the success of the NORTH CAROLINA CHRISTIAN and the "Carolina Enlargement Campaign" of the disciples.

The whole attitude of the Church is for progress and enlargement, and all are willing to do a part in the contribution necessary for the success of the work of the disciples in North Carolina as well as elsewhere—Hayes Farish.

SUPERINTENDENT'S NOTES

First of all The Pamlico School of Methods will be held with the Bethany Church at Arapahoe, N. C., on May 10-14 by the National Team composed of Mr. Chas. Darsie, Miss Cynthia Pearl Maus, and Miss Carmachel assisted by Southeastern Supt. O. A. Smith as Dean and member of the faculty. This is bringing a college course to your doors in Bible School work and giving you a rare opportunity. The good people of Arapahoe say "we will take care of all who come and will not charge any enrollment fee." Arapahoe is an ideal place for recreation, study, and thoughtful meditation on the problems that confront the workers in Religious Education. Let all who read, come!

By arrangement of President Holton of the Pamlico District, the writer will be with the Concord (Pamlico) church and will speak at Ashwood on Sunday May 9, preceeding the School of Methods.

North Carolina has raised \$392.33 of her \$600 assignment for Bible School work so far this year. Georgia and Florida were the only states in the district that raised their apportionments last year and Florida went "over the top" by last Christmas on her assignment for the present year. The "Old North State" will get there this time, I am sure, as it is not right for such excellent people to be behind any others in the district. All schools that have not made the offering on last Thanksgiving Sunday or since that time, be sure and collect the offering and send it to Robt. M. Hopkins and help us make that coveted goal, of \$100,000 by October 1.—O. A. Smith, S. E. Bible School Supt.

"Have been intending to send check for your splendid paper ever since I received first issue, but have just been so busy and neglected it."—John R. Sloan, 1054 North St., Portsmouth.

Atlantic Christian College

R. A. SMITH, President

This Department edited by A. C. C. Publicity Committee, H. S. Hilley Chairman.

"OUR AIMS"

For almost a score of years Atlantic Christian College at Wilson has stood as the college of the Disciples of Christ in the Carolinas. During this period it has struggled against odds and has produced men and women of whom it is justly proud. With no endowment, with inadequate equipment and often with too few students it has maintained its life. The sacrifice and example of those who have labored as teachers and leaders have largely made the college what it is today. But we may not rest content with recounting the grandeur that was Greece and the glory that was Rome. We are living in a day of splendid opportunity, we face a future of untold possibility—yet, we seem to stand at the crossroads.

The necessity for a choice seems imperative. Are we going to drag on into second rate mediocrity among educational institutions of the State or shall we step forward into the place that we should rightly occupy? While other colleges in the state are increasing their endowments, improving their physical equipment, enlarging their student body and widening their courses of study, shall we just mark time? As a means of meeting this need for betterment, the establishment of greater mutual confidence between the college and churches has already been stressed. But there are two questions that must be answered before a full confidence can be secured. Those questions are—do the members of our churches want a church college in the state and what kind of a college do they wish?

One other question would naturally arise—do we need a church college? We conceive this question to be largely settled already. It is almost axiomatic that churches wishing properly equipped leaders should train them in their own institutions. If our work in the Carolinas is to grow, if we are to assume the position that is ours in the forward movements for the kingdom of Christ, it seems suicidal to say that it can be done without leaders which we ourselves prepare. Surely no disciple would deny the need of a college.

Our needs, however, are not always the objects of our desire. If we admit that there is a necessity for a greater college, we pause to inquire

whether we really want it. Other people all over America are wanting their church schools badly enough to put their money behind them and to fill their halls with students. Do we want a college? Do we want it so strongly that we are willing to stake our all on it and its future?

Oh, we need a college and we want it badly enough—but we want a college of our particular kind. What type of a college after all do we need and desire? Probably every person you approach on inquiry could describe exactly what the college ought to be. Manifestly a college that embraced all these shades of opinion would be an impossibility.

Perhaps the main ideas in many opinions could be fashioned into something like an idea of what we desire our college to be. It is reasonable to expect for the sake of our students; that the work offered should be absolutely up to the standard, that the classes we teach should equal in respect to quantity and quality of work done what may be secured elsewhere.

This ideal we could hold in common with many other colleges. There are two things however that we wish to be known as our characteristics for excellence—thoroughness of work done, and character building in the students who attend the college. We want a college preeminently known for these two things. Doesn't it appeal to you as a worthy standard to have before us that the students who study at our college should do standard work in the most thorough fashion?

But thorough work, while desirable is not the supreme goal set before us. Surely our college in your opinion ought to be a place where Christian culture should be crowned by a Christian character. Here is the great aim toward which our efforts should be unceasingly bent. This can't be done in a day or perhaps in a decade, but we must put our hands to the plow without a backward glance. Every true friend of Atlantic Christian College wishes above all that the college should send into the state young people with a Christian vision and purpose; whose life shall be an expression of the highest altruism and noblest Christian spirit; whose motive shall be service; and whose worth, as a sterling Christian character, shall be clear.

Is a college, moved by a passion for these ideals, what you want to see in North Carolina? That is the end we have in view—thorough intellectual preparation and men and women growing into Christian manhood and

womanhood—that we may attain unto the measure of the stature of the fullness of Christ. We do believe that our churches in North Carolina want a school that stands preeminently for these aims. We believe that they have commissioned us for that purpose, and toward it in the coming years we expect to stretch forward—as Paul said “stretching forward to the things that are before”?

We need it, we want it—a college giving a thorough education that is Christian in the best sense—we must have it. The sacrifices of those who have gone on before must not be lost, for they have put too much life into it. These golden opportunities to make our college one of the best must not be lost.

If we don't arise to the situation confronting us, it may happen to us as to those husbandmen, whom the Master describes, from whom the vineyard was taken away that it might be given to others bringing forth the fruit thereof.

TWO EVERY MEMBER CANVASSES

The churches at Wilson's Mills and Saratoga, where H. S. Hilley ministers, report very successful Every-Member Canvasses made early in April. In each case the amount pledged far surpassed the goals set and both churches are rejoicing at this success.

There is no word too strong to commend the splendid spirit shown by the workers of these two churches. The effects of the canvass have been highly gratifying in each case. The money raised, over enough to finance in both churches the current expenses and missionary work, while important as relieving of financial worry that effort might be directed in other channels and while dignifying the cause of the Kingdom of Christ in the people's minds, was one of the smallest items realized from the campaigns.

They accomplished a threefold work that may be done elsewhere in the same way. First, they forced a close revision of the church roll and therefore ought to lead to closer shepherding that people not be lost sight of as in the past. Then, the organization of the men and successful accomplishment by them of a task reveals to them what they might do in a broader field of service, and thirdly and maybe greatest of all, it showed the careless and indifferent that the church was living and attempting things. The aim of the work while it was “yours” was after all “you” and several members should be won back to active service through the canvass in each church.

H. S. HILLEY.

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD
Information, Inspiration, Realization.

STATE MOTTO
"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1920:
Woman's Missionary Societies, 60.
Young Woman's Missionary Circles, 15.
Boys' and Girls' Organizations, 45.
Members in W. M. Societies, 1,300.
Members in Young Woman's Circles, 300.
Members in Boys' and Girls' Organization, 750.

World Call subscription, 1,300.
King's Builders subscription, 375.
Offerings Woman's Missionary Societies,
Young Woman's Missionary Circles, Triangle
Clubs, Boys' and Girls' Organizations, and
Churches, \$8,308.20.

We are sure that every Missionary Society observed the Easter Week of Prayer: that each member gave to the Lord her offering of thanksgiving; that each one helped all she could in the "Each One Win One" Campaign, and are still helping for this work of saving souls is the Mission of the Church, your mission and mine.

We know you are stressing the Continuous Calling Campaign, enlisting others in this blessed service of the Master. All this you will find in the *April World Call*, page 41.

Again, women, we are calling attention to the fact of closing our year's work with June 30th. We know that every Society can reach every Aim undertaken, every goal toward which she is striving with His help and it is only as we reach these goals as Societies that we can hope to reach our State's goals. We feel sure that every Society has so considered all these things and are praying, planning and working to come up to their very highest and best. Women, may we not go "over the top" for the Master's sake? But if after careful praying, planning and working you find you cannot reach these goals of yours—you will, we feel sure, reach more than the three-fourths mark.

God help you and bless you all.

Yours most sincerely,

MISS MYRTLE AZBELL.

C. W. B. M. REPORT, ROCKY MOUNT

The W. M. S. at First Christian Church, Rocky Mount, N. C., observed the "Week of Prayer," holding service in church Tuesday and Friday p. m., using the regular program.

Thank Offering, \$7.25.

There was a Special Service Easter Sunday at 11 a. m. for the children. They sustained their parts well, in song and recitations. Offerings for Boys and Girls Dept., \$3.30. For N. B. A. \$21.25. All "Over the Top for Jesus,"—an increase from last year's reports.

MRS. H. D. MURRILL.

**SOME OF THE GOOD THINGS THAT
COME TO THE REGIONAL
SECRETARY**

The very first thing I shall mention can hardly be called a "good thing." I am homesick,—just missing my North Carolina folks. This morning two letters came to me and they did bring such good news that I want to pass it on. The New Bern Missionary Society and Circle report such a fine Easter week and then a splendid offering. I think \$37.10 from the Missionary Society and \$19.50 from the Circle is just great when we think how those same women are doing all in their power to help toward the new building that we must have. You see I say WE. That is because I am proud to keep my membership with my home church, and some day I am going back to it.

Then there was a good report and the nicest kind of letter from Robersonville. The Missionary Society and Triangle Club had a special observance at the Easter time with a good offering from each. The Circle has "rounded up the report for this year and last" and all are growing. I like that GROWING.

From the reports that have come in from last quarter I observe some other encouraging things. Look at Ayden reporting as many *World Call* subscribers as there are members. Washington with eight new members dur-

ing the quarter; Farmville with a fine new Circle; Raleigh with as many members as there are women on the church roll; Oriental with just the same record. That is fine! Charlotte almost as good. Wendell, New Bern, Greensboro, Rural Hall, Pantego, Robersonville, report more than half of the women in the Missionary Society. Perhaps several others could report just as well but the reports are not quite complete enough for me to know.

Trenton has reorganized and we are just looking for the best sort of society there. We want about fifty new Missionary Societies, Circles and Triangle Clubs before January first. We can have them too.

If some of you want to know about a wonderfully interesting meeting get Mrs. Hall to tell through the *NORTH CAROLINA CHRISTIAN* about the April meeting in New Bern.

Now I am leaving in a little while to visit one of the best societies in Virginia. It is in the country too. I think the preparation for this meeting is partly the cause of homesickness for I have been thinking of the churches and the people I have visited in the "Old North State." I am hoping to meet many of the friends at the District Convention at Old Ford the last of May. And we want to plan for the best possible things for our women and young people of that District.

And now one little word about this quarter. Of course you know that we are to change the date for closing the missionary year and so we will have just three quarters in this year. Would it not be fine if we could do a whole year's work in nine months? And can we not reach the Aims in membership and World Call and at least three-fourths of the offerings? Let's do our very best and show Miss Azbell that she has really found the very best state in the Union.

Send me a line of cheer and good news as often as possible.—Miss Etta Nunn, 203 Chamber of Commerce, Richmond, Va.

QUINN-McGOWEN FURNITURE CO.

**WILSON'S LARGEST AND BEST
FURNITURE STORE**

THE FIELD IN BRIEF

A new Bible School has been organized at Rountrees, with 4 classes, and on April 25, the attendance was 52. W. O. Winfield, of Bath, is the minister.

The Pamlico County disciples have shown most commendable initiative in planning their big School of Methods, for Bible School workers. We trust that this worthy effort will inspire other rural centers to such helpful enterprise.

W. H. Marler, minister at Plymouth says, "My people are responding to the home work well, considering we have just bought a church home just across the street from the church, at the cost of \$6,500.00, and we will move into it soon. Our Sunday School continues to grow. We had more present last Sunday than we have had since I have been here. Our meeting will be the first of June, led by Dr. J. J. Taylor, with a singer."

We are just in receipt of a copy of *The State Service*, published monthly at Oklahoma City, Okla., and edited by our good friend J. Fred Jones, who was our North Carolina Corresponding Secretary in 1914-'15. This is an eight page paper, well edited and printed, and must be of fine constructive service to our fast growing Oklahoma work.

John R. Sloan, 1054 North St., Portsmouth, Va., is our minister there, and states that he has been conducting a revival, in which after ten days there were 13 baptisms and 11 others added by statement. Brother Sloan is a strong preacher, and as he will have the month of August open this Summer, some N. C. congregation would do well to use him for revival.

Claude C. Jones, 143 Smith St., Greensboro, N. C., the highly capable editor of our Bible School Department in the NORTH CAROLINA CHRISTIAN, will be available again for revivals this next summer, in either July or

August. His revival work with rural congregations in North Carolina last Summer was notably successful, and it is expected, that rural congregations will again avail themselves with his valuable help this coming season.

M. T. Hill, R. 4, Box 16, Lincolnton, N. C., says "I thank you for printing my other letter in the paper. I have had an answer from Brother J. H. Keplinger, at Charlotte, saying he will come and preach for us at Lincolnton, N. C. Also he says he will help in a meeting here. . . . I have the promise of my pastor at Kinston to help me in any way he can, also the same promise of my two cousins, Jno. W. Tyndall of Georgia, and D. F. Tyndall of North Carolina. I thank all who are interested in the advancement of the cause of Christ, and in the new church."

W. P. Shamhart, of Greenville, writes: "Thank you for the item (in March NORTH CAROLINA CHRISTIAN) about girls at the East Carolina Teachers Training School. Keep the notice in until it stirs them to write me. I can be of real service to these young ladies very often. I want their names. . . . Our Easter Cantata was fine, church packed and nearly 200 people turned away that could not get in."

R. H. Jones, 103 West Huron St., Pontiac, Mich., formerly of Beaufort County, N. C., and trained at the Lexington, Ky., College of the Bible, can arrange to hold some meetings in North Carolina next July and August. Let churches in need of such service get in touch with Brother Jones, at the address above given.

Prof. Clarence Poage, Milligan College, Tenn., preaches at Elk Park, N. C., on each First Sunday.

The address of Jno. H. Keplinger, our Charlotte minister is 405 South Tryon St., Charlotte, N. C. He plans a great advance of our cause in that large community in the revival to be held this May by Jno. T. Brown of Louisville, Ky.

Geo. H. Sullivan of the Jones-Onslow group is receiving a gratifying number of additions to the church at Richlands through his extension work at Adams Schoolhouse. He lays stress on personal evangelism of disciples with fine results. Last year in addition to his ministry to four churches, he grew on vacant lots, 6 barrels of Irish potatoes, 17 bushels of sweet potatoes, and 3 bales of cotton, for one of which he received the largest price ever paid for a single bale of cotton in the history of the local market. The people he serves show appreciation by keeping him supplied with wood and a sufficiency of meat. He is rendering most valuable service in that important field.

At Adams Schoolhouse near Richlands, John T. Sanders also preaches occasionally, and upon a recent visit there was one addition by primary obedience, and in May there were four additions at his service there.

At Wilmington, during interval of no regular ministry, O. B. Hinnant, Juvenile Worker of the local Y. M. C. A., supplied our pulpit most acceptably.

The following disciples have removed from Richlands vicinity to Warsaw: Albert Askew, George Bell,

Elders--

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"One Hundred Communion Talks and Prayers" by one hundred of our most prominent preachers.

This neat little silk-bound book of over two hundred pages fits the hand, the pocket, and the heart.

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TARBORO, N. C.

N. Vance Askew, J. L. Brinson, Mrs. Maynor Huffman, and Richard Bell, at the Thomas Motor Co. The disciples at Warsaw should get to work and establish there a church of Christ.

During several recent Sundays the Bible School attendance at Raleigh has averaged above 50 and the offerings above \$8.50.

At Bethany (Pamlico) on April 25, there were 225 attendance at our Bible School, with one addition at the evening service. Things have been humming since. John M. Waters has been resident full-time minister in this rural field. On May 2, there was Bible School attendance of 232, with \$9.95 offering. They are making diligent preparations for another splendid observance of Children's Day for Foreign Missions, in June.

By the evening of April 30, there had been 77 additions in the revival held by John W. Tyndall at Goldsboro.

H. C. Mayhew, of Reidsville, writes: "Our memorial service to Sister Penn on last 4th Sunday was very good. I think the offering of the day will eventually amount to over \$1,200.00. Spirit of the occasion good. Work gradually growing." There were six additions that Lord's Day. On May 2, there were 70 in the Bible School.

STOKESDALE

Under the leadership of J. C. Preston, the Stokesdale Bible School has made a substantial growth. They are planning an all-day meeting and Sunday School get-together meeting for schools elsewhere in the county early in June. They have also begun planning for Children's Day in June. Congregations are decidedly larger than formerly. It is a joy to note the large number of children and the delight they take in the five-minute sermon preached to them—Claude C. Jones.

WILMINGTON CALLS MINISTER ..

At Prayer Meeting on Wednesday night, April 7, 1920, the Dock Street Church, Wilmington, extended unanimous call to Cecil F. Outlaw, of the Central Church, Augusta, Ga., to become their minister. Brother Outlaw will have the joint support of the State Work and the American Christian Missionary Society.

He preached at Wilmington on April 18, after which he wrote: "We had two splendid services here yesterday. The brethren very readily granted me the privilege of attending

A. C. C. this Fall, and I have accepted the call. I will begin my work here the first of June. I see a great future for our work here."

Upon the same date, April 19, H. A. DeCover, Clerk of the Wilmington church, writing of the acceptance of this call by Brother Outlaw said: "We are all more than pleased. I am thinking under his leadership the church has a future, and I hope each of us will do all in our power to give him the support necessary for a great work in the future."

We have reason to be gratified that after a long interval during which no minister could be procured, we have at last located here a strong preacher of the word, who is also one of our native sons, to lead us in this highly important field.

GOLDSBORO

The Goldsboro Church is planning for the next State Convention and we want representatives from each church to attend.

We are in the midst of a revival meeting led by Dr. John W. Tyndall, of Dublin, Ga. Dr. Tyndall has but a few equals anywhere. Every sermon and every Bible study proves that the Bible is true and also that he has often turned its pages. Prof. Chas. E. McVay is leading the singing. Will give full account later.

The "Each-One Win-One" Campaign was a success. We have had about twenty-five added since the first of the year.

The Mill Creek District is planning a five year program in which time we hope to add two thousand to the churches, and build up the Christian Endeavor, C. W. B. M. and Bible School. The financial campaign will be settled at our next meeting.

Hope the work all over the state goes forward. J. A. TAYLOR.

KINSTON

A most impressive service was held in the Gordon Street Christian Church, Kinston, Sunday, March 25, when a wonderfully beautiful window was presented to the Church as a memorial to the sacred memory of Mr. and Mrs. Wylie T. Moseley by their children. This window is a magnificent representation of the three women's visit to Jesus's tomb on the Resurrection morning. The exquisite harmony and softness of colors and the excellent work of the artist in every detail make it one of the hand-

somest windows in the state.

Dr. Peter Ainslie of the Christian Temple, Baltimore, and one of the best known men among religious people of America, conducted a week's service for us beginning May 1st. The Church and community were delighted with his unusually fine personality and powerful sermons, and all have been wonderfully strengthened by the presence of this great good man. His stay among us was shortened by the serious illness and death of one of the most active members of his own Church.

Miss Myrtle Azbell, State Secretary of the C. W. B. M. visited us during the last week of April.

On Monday evening April 12, we had an unusual musical treat in the form of a splendid recital given by Mr. Edgar Stallings, violinist, Miss Mary Raye, 'cellist, Prof. A. E. Muilberger, organist, and Mr. A. M. Culpepper, soloist. All were pleasing artists and the evening was especially enjoyed by all present.—MISS NATALIE NUNN.

ROCKY MOUNT

For the past three months we have been studying the field in Rocky Mount. Of course, we can not give very much concrete information about it yet. But from what we have observed, we can see no reason why we should not have a strong flourishing church here within a very few years. Our business men are lining up with the work beautifully. They all seem to have a desire to do much better than they have done in the past. I attribute this attitude to the noble work of Brother Zeigler. Could he have remained here he would have put Rocky Mount on the map.

Our work has made a little progress within the last three months. There have been fifteen additions at our regular services and we have several good prospects. We see no reason why we should not have at least fifty additions by January first. Our Bible School has a little better than doubled in attendance. A committee has been appointed to raise about fifteen hundred dollars for improvements. The chairman of the committee has stated it is forthcoming. We are trusting that these improvements are only a step toward a new building.

O. G. GILBERT.

"I like the paper all O. K. I have but one objection. I wish it was weekly, instead monthly."—Sully Cooper, Dunn.

Carolina Enlargement Campaign

Disciples of Christ

ADEQUATE CONSTRUCTION OF DISCIPLES' "HOME BASE"

A. C. COLLEGE STATE MISSIONS BENEVOLENT HOMES

Campaign Objectives

I. For A. C. College, 250 students for 1920-21; 50 for definite religious service.

II. Addition of 2,200 souls to Churches of Christ in the Carolinas.

III. (1) From N. C.—\$200,000 for A. C. College; \$25,000 for Raleigh Church; \$25,000 for Benevolent Homes of Disciples at Atlanta and Jacksonville. (2) From S. C.—\$3,000 for A. C. College; \$4,000 for Constructive State Work in S. C.; \$3,000 for Benevolent Homes at Atlanta and Jacksonville.

How This Campaign Will Test Disciples

I. It will test the Disciples' love of their "Old Plea."

Every cent of the money derived from this Campaign goes to serve aggressive advancement of pure New Testament Christianity. This Campaign is of the Disciples, by the Disciples, and for the Disciples. It is entirely manned, controlled, directed, and administered by Disciples of Christ, in whom it has its source, its service, and its issue.

II. It will test the Disciples' love of their "Home Base."

Is it worth our while to have our own Christian College in our midst, served by a Christian personnel, with whom we have immediate contact, and who train our youth on native soil, to the enrichment of our civil life, and the notable upbuilding of the Church of Christ?

Is it worth our while to plant this Church of the New Testament in our own Capital City?

Is it worth our while to care effectively for the helpless, the needy, of our own Carolina "household"?

III. It will test the Disciples "get-together" possibilities.

We have agitated "Christian Union" for over a century. Can we now unite among ourselves, in Carolina, with forward-looking, effective, co-operative service for attaining these worthy, well-defined objectives?

IV. It will test the Disciples "fruit-bearing" capacities.

A thirtieth of a tithe of the actual income of Carolina Disciples will put this Campaign over financially. Will Carolina Disciples mobilize a thirtieth of a tithe of their income?

In the Christian parable of the two sons of the vineyard, the one does good talking, but no acting, and the speech of the other son is contrary to his father's will, but in time, his action is right, and he is marked as the faithful son.

LET CAROLINA DISCIPLES BE FAITHFUL

Determine now that your gift will rightly represent you

Trained Spiritual Leadership is the Life of the Church

The State says, "Religion is not our business."

The Church dares not say, "Education is not our business."

The soul of education is the education of the soul.

President Dwight said: "The man who can convince Christian people of the close connection between the maintenance of Christian colleges and the prosperity and growth of the Church will be a benefactor to the race."

Atlantic Christian College means trained leadership for Carolina Disciples.

Service in the Home Field

A. C. College men minister to North Carolina Churches of Christ as follows:

Beaufort County, seven churches
Currituck County, six churches
Greene County, two churches
Hyde County, one church
Jones County, five churches
Martin County, four churches
Onslow County, one church
Pasquotank County, one church
Pitt County, seven churches
Wake County, one church
Wayne County, one church

Craven County, three churches
Edgecombe County, two churches
Halifax County, one church
Johnston County, two churches
Lenoir County, two churches
New Hanover County, one church
Pamlico County, four churches
Perquimans County, one church
Tyrrell County, three churches
Washington County, two churches
Wilson County, two churches

The field of service grows greater. To supply it, the College must enlarge.

Atlantic Christian College Needs

1. Endowment of at least \$100,000.00.
2. New site and adequate equipment, for College enlargement.
3. A Library Building.
4. A Gymnasium.
5. A Central Heating plant.
6. A Music Hall.
7. A Science Hall.
8. Additional Residences for Faculty.
9. Adequate compensation of Faculty.
10. Temporary improvements to present buildings approximating \$6,000.00 and funds to provide needs of Music and Science departments.

The Carolina Enlargement Campaign is to provide \$200,000.00 for Atlantic Christian College.

Determine now that your gift will rightly represent you

100,000 CHILDREN

Were turned away from Protestant children's homes in the United States last year.

ONLY 50,000 TOTAL CAPACITY

Of all Protestant children's homes in the United States.

ONLY 500 TOTAL CAPACITY

Of Homes of Disciples of Christ. We as a people are taking care of only one in a hundred of total cared for by Protestant communions. But we have one in twenty-two of the total Protestant membership in the United States. If we were caring for as many, comparatively, as the rest of Protestantism, we would be providing for 2,275 children, instead of only 500.

Our share in the responsibility for turning away the 100,000 children last year was 4,600.

WE MUST ENLARGE

National Benevolent Association

2955 N. Euclid Ave.

St. Louis, Missouri



The Raleigh Bible School, Disciples of Christ

This Bible School group represents current average attendance at our Bible School in the Capital City. This view is taken from the north wing of the main capitol building. There were 61 present on April 11, 1920, the day this picture was taken. In a few months this Bible School has grown from an attendance of about 20, to about 60.

Since 1915, they have met in a hall, over a shoe store, on Fayetteville street, near the capitol. They have outgrown their hall with their recent increase.



New Church Lot in Raleigh, Disciples of Christ

The above is a good view of our church lot in our State capital, recently negotiated. Raleigh disciples have themselves taken the initiative in going their limit toward getting this lot and making first payment, May 1, 1920. This elevated lot is magnificently located on the most prominent thoroughfare of the city, at the corner of Hillsboro street and Glenwood avenue; dimensions: (double lot) 103 ft. front (Hillsboro street), by 125 ft. depth (Glenwood avenue.) It is five blocks from the Capitol; four blocks from Union Station; six blocks from the State College, and in immediate proximity to other great educational plants. This vacant lot gives clear challenge to North Carolina disciples. Put a platform for "The Plea" in Raleigh.

The Carolina Enlargement Campaign is to provide \$25,000 for the establishment of this Raleigh Church of Christ.

DETERMINE NOW THAT YOUR GIFT WILL RIGHTLY REPRESENT YOU.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. I.

WILSON, N. C., JUNE, 1920

No. 5

Let Carolina Disciples Pray

During the magnificent scene of the transfiguration of Christ which transcended in effulgence of glory the comprehension of his three most intimate disciples, there occurred the pitiable example of the conspicuous inability of the disciples to perform a Christian mercy, and meet the dire need of an afflicted boy. The testimony of the father of the boy, spoken to Christ after He had descended from the Mount, are words that prove the practical failure of the disciples—"I spake to Thy disciples—and they were not able."

Now these disciples of Christ were learners of Him,—let our souls be deeply reverent in contemplation of this fact. Hence they wanted to know why they could not cast out the demon from this boy, and asked the Master confidentially to explain.

"And He said unto them, this kind can come out by nothing save by prayer."—Mark 9:29.

Let us reflect on this luminous experience of the early disciples of our Lord. Is it not so that many a demon of today will not "come out save by prayer"; demon of pride; demon of worldly ease; demon of selfishness; demon of covetousness; demon of Pharisaism; demon of presumptuous sin.

Shame that when disciples of today are called to service for crying human need that any one should have to testify to the Master—"They were not able."

Here in lovely Carolina is youth to be trained, restless, resourceful, red-blooded youth, moving resolutely to break fetters of their ignorance, if they may, and attain to the truth that shall make them free. Let Atlantic Christian College, adequately supply this vital need, in full measure of service.

The Raleigh church like a tender plant in a strange soil needs tending to maturity, safe and sure.

The Atlantic Children's Home is but yet a plan, not to be realized until benevolent funds give executive ground. For like cause our Home for the Aged at Jacksonville awaits equipment for actual service.

"By nothing, save by prayer"—may the disciples of today release these fettered Causes to their appointed service.

In these crucial days let Carolina disciples pray!

PRAY! Pray that young lives may be given in training and life to full Christian service; pray that souls may be won to Christ by strong and clear preaching of the Gospel of our Lord; pray that Atlantic Christian College, standing solidly for our plain New Testament faith, breeder of preachers, and our mightiest home missionary investment of the Carolinas, may be financially tided forward that her soul may not be "bound in shallows and miseries" of economic starvation; pray that the platform of the pure Christian plea may be put in Raleigh; pray that our Orphan's Home may be built on that vacant lot in Atlanta, and that our Old Folks Home at Jacksonville, be furnished so it can really be a home for our helpless aged; pray for our noble but struggling preachers of the Carolinas, who on the average, receive much less for building the spiritual fires of the churches, than the janitors for building the fires of the factories, and pray that this Carolina Campaign may so animate the conscience for stewardship of a people prosperous beyond all precedent, that the preachers of the gospel may in reality "live of the gospel!"

Pray that the canvassers may be humble, strong and effective throughout and render a spiritual equivalent for every gift.

Pray that every giver may in pure faith and liberality do his best!

WITHOUT PRAYER, WE INGLORIOUSLY FAIL!

WITH TRUE PRAYER—"WE ARE ABLE."

For, having prayed together, we will act together in the Grace of Almighty God!

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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THE ZERO HOUR

That inevitable hour has almost struck when we are to go forth either to defeat or victory. It is a time like that when the boys gathered in the dark trenches and waited the call to go over. The plans have all been perfected, the lines are drawn up, the objective is clearly defined and the time to strike is here. We are going as many a brave company understood either to victory or defeat. This going will either put our cause in the Old North State forward twenty-five years or it will put it back more than words can tell. Every religious body of the state has attempted great things for their institutions of learning and have won great victories. To their creeds have they been true and devoted. Shall we who stand for greater things (as we frankly pretend) do less?

Unity of Purpose

This is not the time for criminations or recriminations. It is not the hour for the spreading of dark suspicions about our neighbors. It is the time when our real orthodoxy will be tested. Do we love the Lord sufficiently to dare for Him? We have said that we are reproducing the teaching and practice of the early Christians, now at this zero hour will we have the unity of the spirit in the bonds of peace? Will we pull with might and main for this mighty purpose and effort to put the cause of our Lord Jesus to the fore in this good state? Or shall we fiddle while Rome burns?

We must go together for a more aggressive evangelism or we shall be a "disappearing brotherhood." We have as fine a line of preachers and leaders as can be found in the South, but we want more of them. We must train our leaders for the future and for this purpose we must have a better college. You can never have the best

spirit in the Church until you have that best spirit in your leaders. Beyond all question the greatest single piece of work done by Mr. Campbell was not any one of his debates, but the founding of Bethany College. The disciples of Christ have led in Kentucky for years for the simple reason that they put their best brains and means into Transylvania. East Tennessee is strong in the faith and glorious in good works, because of Milligan and Johnson's Bible College. A study of our own field will show the noble work done here by the influence of our own Atlantic Christian College.

Beside this what work declares so loudly for the faith of a people than her orphanages and homes for the old? Just in proportion as we have fellowship with this great work of benevolence will we do our Master's will. This effort to which we now go is to prepare a place for those who are helpless and unfortunate. Twenty-five thousand of the two hundred and fifty thousand goes to this gracious ministry. Just recently one of our families was stricken by influenza. The father and mother had been among the most faithful of the members in one of our churches. The mother was taken from the little children and left them and the father without a home keeper. They had kind relatives who were willing to help, but the father wanted them to be kept together. The doors of an orphanage will be opened to these precious children and they will be cared for. The spiritual benefit that comes from the building of such homes is without measure in value. It holds before the world the great, loving heart of our Lord.

The Order of Our Going

Prayer must mark the beginning and the end. We are taught of the Lord and His saints of old that no work should be undertaken without prayer. Abraham, the pioneer of the faithful went in prayer. Moses began and ended his great enterprise in prayer. Jesus Christ lived in the very atmosphere of prayer. The Apostles planned their work, carried it forward and finished it in prayer. The great victories which crown the church's history were conceived and finished in prayer. Before the boys went "over the top" they prayed. One of them on hearing the six o'clock bell ring after his return home asked what it meant. The good mother said: "All our people are supposed to offer a prayer for our boys when it rings." After a few strokes the bell stopped and he turned to his mother and said: "Is that as long as the Christians pray for victory and peace? I'm not even a church

member but when I was 'over there' I prayed all the time." If those boys who—many of them, made no pretension to religion could pray and realize that there was power in prayer, is it not a challenge to a great people to get on their knees?

Faith is the Victory

We must remember that the victory will be in proportion to our faith. Paul says: "I believed therefore have I spoken." "I know whom I have believed and am persuaded that He is ABLE, etc." Faith undertakes and accomplishes the impossible. This is a time to fall back upon the fact that He who keeps us neither sleeps or quits His vigil. That, to those who believe, all things are possible, for He will bring into play all the forces of the universe to the end that His name shall be glorified.

Thomas doubted, Annanias lied, John Mark went back, and Demas forsook the work, having loved this present world. Do you want to be classified with these or with those immortal heroes of the faith, who by their faith put to flight the armies of the enemy? Here is faith: "I believe that God is and that He is in His practice; I believe that Christ wants world; I believe in Jesus as the Christ the Son of the Living God and the world's only Saviour; I believe in the Bible as the inspired word of God and the only sufficient rule of faith and a united Church built on the foundations of the Apostles and Prophets, Himself being the chief corner stone; I believe the great commission was meant for this generation as it was that at the beginning; I believe in the fellowship of the saints here and now; I believe that he who would divide God's children or sow the seeds of disruption which hinders the advance of the Kingdom has upon his head the curses that are written in the Book."

To this every right thinking disciple in this state confesses. He is not asked to sign it for he has already accepted that and more when he confessed the Lord. Unless the fires of divine passion have died within him he yearns for a great ingathering which will certainly come when we have undertaken something worth while in a united way.

The Last Word

We wish to make this clear: This work which we are now undertaking has no connection, either directly or indirectly, with the Inter-Church World Movement. This Enlargement Campaign was authorized by our State

Convention in session at Robersonville last fall. Not one dollar goes out of the state except what goes to the Orphanage at Atlanta and the Old Peoples' Home at Jacksonville, Florida. The Inter-Church Movement did not put on a financial campaign in any of the Southern States, and if it had as we understand perfectly now this campaign of ours would have been independent of it. This work is by the two states, North and South Carolina, and the two hundred thousand dollars to be used for Christian education in these two states. There are no lions in the way and no "niggers in the woodpile."

THIS IS A NORTH AND SOUTH CAROLINA ENTERPRISE PROMOTED BY HOME FORCES FOR THE PURPOSES DECLARED AND FOR NO OTHER.

RESOLUTIONS OF RESPECT

Whereas, on April 26th, while serving at his post, where he was always found, brother H. B. Charles for many years Superintendent of the Washington Municipal Electric Light and Water Plant, come in contact with a current sufficient to instantly end his useful life, and whereas, the Christian Church has lost one of its most faithful and efficient members, in the person of our beloved brother Charles, who at the time of his death was Superintendent of the Bible School, as well as filling other positions of honor and trust in the Church, being young and active, always ready to do his whole duty, and serving best, where he could serve most.

Now, therefore, be it

Resolved, that by the death of brother Charles, the First Christian Church is deeply grieved, and feels that their loss is almost an irreparable one, yet feeling as we do, that he has been welcomed to his reward for his faithful service while with us. "We mourn not as those who have no hope," but thank Him who doeth all things well for the precious promise which we know was his, and pray God's blessings upon the dear wife, the three children, the aged father, the brothers and sister, and the many friends, whose hearts have been made sad, and we encourage them to profit by the splendid life of this splendid man.

Resolved, further, that a copy of these resolutions be spread upon the records of this Church, a copy sent to the bereaved family, a copy sent to the *Watch Tower*, *The North Carolina*

Christian and the *Washington Daily News* for publication.

W. O. ELLIS,
W. R. ROBERTSON,
J. P. JACKSON.

GREENVILLE

The simultaneous meetings held last month proved helpful in many ways.

There were five additions to the Eighth Street Church and a much wider acquaintance was made by the pastor than would have been possible in several months with only the regular meetings on the Lord's Day.

The Bible school has nearly doubled and the lines of work are moving forward. Our mid-week meeting on Wednesday night is devoted to studying plans of work.

A committee has been appointed to build a new home for the preacher and he has been notified of a fifty per cent increase in salary beginning with the third month of his ministry.

A spirit of intelligent hopefulness characterizes the congregation in its outlook and planning.

W. P. SHAMHART.

KINSTON

The Gordon Street Christian Bible School was represented in the Pamlico School of Methods, held at Arapahoe May 10-13, by three delegates, who graduated in the prescribed course. We also sent two delegates to the Baraca Philathea Convention in Wilson, May 27-30. About forty Baracas and Philatheas attended the Convention on Sunday.

Our pastor will conduct an evangelistic meeting in Wendell beginning July 5.

We are delighted with the Children's Day program and have planned to use the entire program at one of our Sunday evening services. We hope to realize a large offering for missions.

MISS NATALIE NUNN.

FARMVILLE

Had 3 confessions here last Sunday and 2 the Sunday before, also one by statement, making 6 additions for May.

The Church is in the best of spirits and we are all happy in the Lord's work.

Our young people, home from college, are to be entertained with a picnic by our Loyal Berean Class next Friday night.

O. E. Fox.

SPIRITUAL RESOURCES

PRESTON BELL HALL.

Money is power. It is often a dangerous power. If it is dedicated to the service of Christ in behalf of humanity it is a power for good. But another power is needed to enable men to use money for good. It is the power of a Spirit-filled-life. "You will receive power when the Holy Spirit has come upon you," said Jesus. It is the power of the Spirit we need to administer wealth. Christ did not permit his Apostles to preach, though so highly imbued with his teaching and so highly favored with his personal presence as they were, until the Holy Spirit came upon them. Ought his disciples to carry on now independent of the Spirit's guidance? Not if they desire Christian rather than human results.

People are prone to trust in certain powers rather than in the power of God; in powers of riches, social position, personal attainments, artistic temperament and a brilliant intellect. These often prevent them from finding and living by the power of God. Money is needed to do many good things, as Education, Church building and maintenance, and in the many ways of ministering to humanity.

Unwise people rail against raising money for church work who gave freely and liberally of their money and time to make war. They called it patriotism. But when much money is proposed to be raised for a great world-movement of Christian forces, there is a cry against it. Why is this outcry made against using money to Evangelize and Christianize the World? Is Christianity the greatest thing, the only absolutely essential thing for the people? It is presumed that Christians so believe, why then are they not willing to make the preaching of the Gospel the chief business of life. If there is no profit to one to gain the whole world and lose one's soul, why does any one—especially a professed Christian—strive for worldly gain and power and pleasure, and do nothing to help teach and practice Christianity?

Now there are doubtless people who are giving money with an indefinite feeling that it will be a release from any personal service for the Lord. That is a very great error. "The gift without the giver" brings no reactive good. It gratifies one's vanity to be praised for giving money. There is a questionable satisfaction in self-congratulations, but, if one will honestly analyze oneself one will be astonished that one even pretends to be called

a Christian while maintaining such personal aloofness from Christ and the Church.

Let us take an inventory of our spiritual resources and discover if we have reserve power enough to make money glorify our God.

WHY NOT BE CONSISTENT?

(This article by J. B. Bennett, of Bethany Church, Pamlico County, came to the NORTH CAROLINA CHRISTIAN on June 2, 1920, with the author's request that it be published in the NORTH CAROLINA CHRISTIAN. As the article was written and offered purely upon the initiative of Bro. Bennett whom we know to be a highly respected and earnest worker in the local church of Christ, and as we believe his writing springs from pure and sincere Christian motives, we comply with his request—Mgr. Ed.)

In these days of agitation, and confusion, it seems that some of our people have become exceedingly restless, and desiring things not wholesome to the growth of a christian life. I fear that much of the restless feeling that is now agitating our brotherhood, is only the outgrowth of a selfish motive. They seem to be able to see the mote in their brother's eye, but cannot see the beam in their own eye. Being in this blind condition they spend their time writing about absurd questions, viz: The need of another college and another state convention, and Inter-church World Movement, when they should be advancing the Kingdom of Christ. These things are not what we want, neither do we like the spirit that produces them. But we do need the Christ-like spirit of getting together, and if there be any wrong correct it in the spirit of the Master. Remember that Jesus was big enough, and broad enough to correct the mistakes of men in a gentle way. We will never get anywhere as long as we stand off and find fault with our State Convention, College, and suspicion every preacher who stands for a united effort, quibbling about words that don't get anywhere. We will never correct the trouble so long as we stand off and criticize. If our convention, College and preachers are wrong, start an investigation and stop quibbling. Who are the preachers in the state not preaching the gospel? If we have them, call names. Instead of starting a new college, support the one we have. Have not the A. C. College men made good? Have we not received value for every dollar we have put in it? Look at our growth since

we have had A. C. College, and the growth before.

There may be some excuse for denominations to be divided, but there is none for the Church of Christ. I must say that I have more respect for the consistent sectarian, than I have for the fellow who is continually throwing bombs in our own camp, without ever offering a remedy, which is not constructive, but destructive. Let us be consistent and practice what we preach. "Keep the unity of the Spirit, in the bond of peace." If we go out in the world looking for bad qualities, we will be sure to find some; if we look for good ones, we shall find some.

We have been preaching Christian Unity for a century, we have said that we have the Christ Spirit. Paul said that the strong should bear the "burdens of the weak." Now many of our preachers have said "Let the Inter-Church Movement alone." Was that the Spirit of Christ? Was that the spirit of Campbell, Stone, and Scott? No, that spirit is as foreign from Campbell as the spirit of Christianity is from the spirit of infidelity. Remember that one time Barton W. Stone belonged to the Christian Connection Movement, while Brother Campbell belonged to the Restoration Movement. What happened? Stone said to Campbell, "Come over and let's talk it over." Did Campbell say "no we will have nothing to do with it?" No, but he went and they talked it over, and Elder John Smith preached a great sermon on "Christian Unity." And what happened? As a result of this something like fifty churches came to the Restoration Movement.

Brethren, you can't make or kill a thing by having nothing to do with it. Are we afraid that we cannot hold our own? Are we cowards? Are our preachers not big enough to present the teachings of Christ?

Are we bound to swallow sectarianism? No, but if they are in earnest, we will be able to teach them as did Campbell and Smith. Suppose we have nothing to do with it. Suppose we keep our hands off. Are not the Southern Baptists and a part of the Methodists and Presbyterians doing the same thing? And if the Movement lives or dies, will not the world say to us, "You acted the sectarian; you claimed to preach Christian Unity, but you did not act it. You did not even go to the council tables to talk it over. If you had something good you did not tell the world about it." Brethren, is this not our opportunity to present the plea of Christ to the sectarian world? Will they not

now give us a hearing? They have not always done this. Let's do our duty, let's tell them the "Old Story." Maybe they will hear and act. If they do not, their blood will not be upon our heads. Let's not stand off and pray the hypocrite's prayer, "Lord, we thank thee that we are not like other men." But if we are good, let's make men as we are. Yes in the Spirit of Christ we can accomplish much. In New York, one man said to another, "I want to belong to a church that has no creed." The other said "then you are looking for a certain church on a certain street" (a church of the Restoration Movement). He found it, but somebody pointed the way. Are we doing that in the Spirit of Christ? If the sectarian world has a good suggestion take it. If they have bad ones, reject them.

I think if our preachers would visit our College, State Conventions, Union Meetings, and Ministerial Associations, they would understand more of the workings of the brotherhood, get a better understanding of their brother ministers, and would find out that the spirit to steal doesn't send a man to the missionary field. Let me say in conclusion, I don't think that my orthodoxy has ever been questioned; I deplore sectarianism. I am heart and soul for the Restoration Movement, and believe if properly preached, yes, in the spirit of Christ, it will take this world. But God forbid that I should suspicion my brother without a cause.

"The Son of God goes forth to war." But with the sword of the spirit, NOT WITH HATE.

J. B. BENNETT.

MILL CREEK DISTRICT CONVENTION

The Mill Creek Convention was held with the Dudley Christian church, Dudley, N. C., May 29 and 30, 1920. There was a very fine program rendered. One of the best things of the meeting was the C. W. B. M. program led by Mrs. McD. Holliday. Miss Myrtle Azbell was the main speaker.

Then came the report of the Evangelistic Committee, who were appointed at last convention at Goldsboro. This report was somewhat of a "Big vision" of what is needed in all our Districts. The Five year Program, which the convention accepted, very satisfactory to all, is as follows:

1. Five new churches to be planted.
2. Two thousand new members.
3. Ten new Bible Schools.
4. Fifteen hundred new Bible School pupils.
5. Ten Christian Endeavor Societies.

6. Ten C. W. B. M. Societies. 7. An adequate house of worship for each congregation. 8. An annual assembly of ten days duration. 9. Ten full time churches. 10. Ten volunteers for the mission-field or the ministry. 11. Seven hundred tithers. 12. \$15,000 for District Missions.

Mill Creek District has only ten weak churches with less than fifteen hundred members, scattered over six counties. We are pledged to do work in these six counties during the next five years, Wayne, Sampson, Duplin, Johnson, Harnett and Cumberland.

The first thing the committee is planning to do is to perfect an organization in each local church. Then select a "live wire" evangelist to put this work in the best shape he can, at the earliest possible moment.

Our next convention will meet with the Selah church in Wayne county, 16 miles of Goldsboro, for ten days following the 5th Sunday in August. At this time there will be classes conducted in church officers' training, Bible school officers' and teachers' training, Mission classes, lectures on C. E. work, Building the Church, Housing the Church, How to Plant New Churches, etc. Special evangelistic services at night. We will have a special instructor in vocal music and devotional periods.

We have been talking about "Something" in this district for over fifty years. Well we have started it at last and we are praying, working and trusting in God to lead us through. There is no compromising spirit in our district. All our program is service, we stand on the "Old Book."

All those who wish to have a part in a work like this may do so. Send your contribution to Mr. E. F. Ramey, Goldsboro, N. C., P. O. Box No. 1, as the Treasurer of the Committee. We go forward.

J. A. TAYLOR, Ch. of Com.
E. F. RAMEY,
E. GODWIN,
MRS. MCD. HOLLIDAY,
MRS. W. R. O'BERRY,
Committee.

SCHOOL OF METHODS

The School of Methods held at Arapahoe enrolled a total attendance of 44 students, 27 of which were graduated, receiving certificates from the International Sunday School Association. There were 200 or 300 visitors during the five days who did not take the work. The National Team, composed of Mr. Chas. Darsie, Miss Cynthia Pearl Maus, and Miss Carmichel were "on the job" just as they are always with their superior ability and service. The attendance was far below our expectation and only 11

schools were represented when there should have been three times that number. The Bethany Church did her part in completely entertaining the faculty and visitors and enrolling their people in the school. Their new church plant with the Bible School added equipment makes them a fine workshop. Pastor Waters is in the heart of his people and is accomplishing great things. His coöperation was a great pleasure to us all.

Roanoke District Convention and Washington

It was my good pleasure to attend the convention of the Roanoke District, at which time I delivered two addresses and held a number of conferences on Saturday and Sunday, May 29-30. A tremendous crowd was present each day and the writer enjoyed meeting so many friends he had met before and making so many happy acquaintances. This was a great convention and those are fine people in that section. Bro. H. E. Ricks is the live Superintendent for that district and was the cause of my delightful time there. He is a good right-hand man. I enjoyed the opportunity of speaking on Sunday night in Washington for Bro. R. Bagby's fine church. He is just getting started there, but the fine work of himself and Mrs. Bagby is already having great effect. The Bible School will reorganize the Cradle Roll and Home Departments and adopt the Missionary Instruction and have under consideration the starting of a Teacher Training Class.

Teacher Training

Special interest is being manifested all over the Southeast in teacher training. Three new classes are reported to this office this month. The class at Clemmons, N. C., (Muddy Creek) has completed the second unit and is taking the examination. The class at Kinston is doing the same thing.

Miscellaneous

The new charts of the Standard of Efficiency are ready to be distributed from this office now. They are larger, more complete and better looking than the old ones. They can be had on application.

I trust that all Bible Schools are heeding the kind request already made and if you have not made the Bible School offering since October 1, please send it to Robt. M. Hopkins, Carew Bldg., Cincinnati, Ohio, and help North Carolina go over the top this year. Her assignment is \$600 and she is nearly \$200 behind.

O. A. SMITH,
First Christian Church,
Jacksonville, Fla.

THE FIELD IN BRIEF

Linster Jarman, of Richlands, under date of June 7, writes: The work at Richlands is getting along nicely. Additions at almost every service and G. H. Sullivan is doing a fine work."

H. A. DeCover, Clerk of the Wilmington Church, writing just before the arrival of C. F. Outlaw, their new preacher, says: "We are now, and have been for some time, having an every-member-canvass and I think we have done well. Almost all the members seem to be taking an interest, and some of the old inactive members are coming to the front, and I know that when Bro. Outlaw gets with us things are going to take an upward and better trend than ever before. I think we are unanimously in favor of Bro. Outlaw; in fact a better spirit prevails now than ever before. We had Bro. H. B. Taylor from Burkeville, Ky., with us last Lord's Day both morning and evening. He gave us two excellent sermons. He was here visiting his son. It looks like we have been specially blessed in our little church here, and I hope that greater things are before us for the Master's Cause."

John Suttentfield of Johnson's Bible College, located with Second Church, Spray, on May 30. With the coming of Bro. Suttentfield, we now have 24 of our 25 "full-time" churches occupied with ministers of the gospel. This is the best supply of ministry in our history so far in the "Old North State."

Reidsville minister, H. C. Mayhew, is now raising \$1,200 to supply church with pews.

New officers for Jones-Onslow District are: President G. H. Sullivan; Vice-President G. Felix Loftin; Secretary and Treasurer, W. H. Trott.

Claude C. Jones, of Greensboro, will hold revival again this year at Stokesdale, beginning Friday before Second Sunday in July. He can hold some revivals in eastern part of the State, so we learn, in latter part of July, or early August. Those desiring to avail themselves of his service, address him, 143 Smith St., Greensboro, N. C.

Farmville had 131 in Bible School on "Mothers Day."

The 15 or 20 Disciples who live in Deep Run and vicinity are fortunate to have occasional preaching by Bernard P. Smith of Kinston, who reports that Dr. Tull is to give a lot, upon which a church may be erected. They plan a meeting for the Summer.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.
STATE BOARD:

President—W. C. MANNING, Williamston.
Vice-Pres.—C. W. HOWARD, Kinston.
Rec. Sec.—P. A. HODGES, Kinston.
Treas.—L. J. CHAPMAN, Grifton.
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J. E. STUART, Wilson.
B. P. SMITH, Kinston.
GEORGE HACKNEY, Wilson.
F. L. VOLIVA, Belhaven.

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Green-
ville; Hyde, S. C., Silverthorn, Scranton;
Jones-Onslow, W. H. Trott, R. 2, Richlands;
Mill Creek, A. M. Rose, R. 2, Bentonville;
Nash-Edgecombe, A. A. Hedgepeth, Nashville;
Pamlico, R. C. Holton, R. 1, New Bern;
Piedmont, O. N. Petree, Dixie Bldg., Greens-
boro; Roan Mountain, J. M. Heaton, Heaton;
Roanoke, C. E. Lee, R. 2, Box 29, Washington.
Regional Superintendent of Bible Schools,
O. A. Smith, care First Christian Church,
Jacksonville, Fla.

STATE MISSIONARY OFFERINGS

Since last report the following of-
ferings have been received for State
Missions: Wheat Swamp, \$10.00; Bel-
haven, \$52.49; Asheville, \$26.60; Wil-
sons Mills, \$21.50; Wendell, \$24.50;
total \$135.09.

Next District Conventions

The next District Conventions
(Union Meetings) will meet August
28, 29, 1920, as follows:

Hookerton at Farmville (or A. C.
C., Wilson).

Hyde at Swan Quarter.

Jones-Onslow at Pleasant Hill.

Mill Creek at Selah.

Piedmont, (July 16, 17) Poplar
Springs.

Roanoke, at Oak Grove.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES,
143 Smith Street, Greensboro, N. C.

METHODS OF TEACHING MISSIONS IN THE SUNDAY SCHOOL

The Interpretative Method

One method is called the Interpreta-
tive. The teacher interprets the regu-
lar lesson in such a way as to make a
missionary application. As an illus-
tration: Let us imagine the lesson for
the day is about the lost sheep. The
teacher will describe the shepherd,
sheep-fold, and all else necessary to
make the Scripture plain, then ex-
plain that the child of Japan, China,
India, or some other country is the
lost sheep and we are to find it for
Jesus.

Or again, perhaps the life of Jonah
is being studied. It is easy to liken
Jonah to a foreign missionary. A
good title for such a lesson would be:
"Jonah, the man who did not believe
in missions."

The Supplemental Method

In schools where ample time is
given for the recitation, the first ten
minutes can be devoted to some spe-
cial mission study.

The Substitutional Method

This method means, as the name
suggests, the using of a missionary
lesson in the place of the regular les-
son. This can be done once a quarter
on review Sunday or it can be done
by having a series of six or eight mis-
sionary lessons in place of the regular
ones.

The Illustrative Method

Much illustrative material is avail-
able at a nominal cost. A catalogue
prepared by the Joint Committee on
Missionary Education, of The Ameri-
can Christian Missionary Society, Cin-
cinnati, O., the Christian Woman's
Board of Missions, Indianapolis, Ind.,
and the Foreign Christian Missionary
Society, Cincinnati, O., can be secured
from any of these societies. It tells
of material for each department or
for use before the entire school. As
an illustration, "How to Make an Afri-
can Village" is designed for the Pri-
mary Department. It costs 15 cents.
"Object Sets on Japan, Africa, and
American Indian." With accompany-
ing booklets, giving material for ten
or more lessons. Each set contains
two dolls, a native house, and articles
which help a child to understand the
home life of the people. Each set
\$1.50; "Illustrative Missionary Pro-
grams." Six large pictures with a
story for each. Price 75 cents. Else-
where in the catalogue you will learn
of missionary pageants, plays, and
programs. Of course, the best books
on missions are also listed.

BEGIN NOW

This article will come to the atten-
tion of some whose school has no sys-
tematic instruction in missions. Let
me urge you to begin at once. Per-
haps the beginning must be modest,
but at least it will be a start in the
right direction. Where the school as
a whole neglects this opportunity, in-
dividual classes will do well to devote
some time to these matters. "Pray ye
therefore the Lord of the harvest, that
He send forth laborers into His har-
vest."

OPENING AND CLOSING EXERCISES OF THE BIBLE SCHOOL

Planning the Session

Every feature of the program should
be carefully thought out. The super-
intendent and chorister should select
the songs with the lessons for the

day in mind. It is well for the de-
partments to meet separately, for then
it is easy to adapt the whole pro-
gram to those present. This is not
always possible. When the entire
school meets together, provision
should be made for each department
in the plans for the exercises. The
Superintendent should have a written
program, though conditions may ne-
cessitate his departing somewhat from
it.

Before Opening the School

Be sure there is order before the
session begins. This can be secured
in various ways. Often if the Superin-
tendent will stand quietly facing the
school, every one will become quiet
in a short while. At other times,
ushers may have to see that all who
are standing take seats. Each teacher
should sit with her class and be re-
sponsible for the order of her pupils.
Show no irritation. Do not seek to
get order by the loud ringing of a
bell.

Music

The songs should be carefully se-
lected. They ought to be spirited and
helpful, and by no means should there
be any "dance-a-jig" music. The at-
tention to a hymn will be greater if
occasionally the entire school is led
to read it in concert. When neces-
sary, the chorister or Superintendent
should explain words used in the
hymn. For example, in the sentence,
"Here I'll raise my Ebenezer," it is
well to answer the question: "What
is an Ebenezer?" Sing some songs
from memory. One of the most de-
lightful and helpful song services I
remember was one in which the people
called for favorite songs and the con-
gregation joined in the singing of one
stanza of each. Have one hymn a
month learned. Let each class have a
song of its own and at times sing it
before the school. Vote on a school
hymn to be used for a year. Tell in
brief the life story of the author of
a hymn about to be sung, or some in-
cident in connection with its use.
Great interest in the music will re-
sult if one entire session be given up
to the singing of songs by one com-
poser. Tell the story of the com-
poser's life, and tell some interesting
incident about each hymn.

The musical program may be varied
by occasionally having a solo, duet,
or quartette. A school orchestra is
a great help. Begin with one or more
instruments and increase the number
as talent becomes available.

Prayer

The desirable prayer for the Bible School session is one that is simple and brief and easily understood by men, women and children. The Superintendent will give notice in advance to the one he expects to call on. At times he will tell the matters for which he desires prayer. For example, it is well to ask that prayer be offered for sick pupils, for teachers, departing workers, missionaries by name, various mission stations. Other topics will suggest themselves. All can pray silently. Give the school an opportunity for silent prayer. At another time have brief prayers by many in the school, sometimes designating the ones to lead, and at other times waiting for volunteers.

Bible Reading

Encourage the use of Bibles. Helps are desirable in the home, but only the Bible in the Bible School. Sometimes have one class read the entire lesson. At another time have one scholar read it. And at still another time, let one teacher read it. Still again, the Superintendent might do well to read a part of a verse to a natural break, then have the school take it up. This will encourage attention. One class may read a verse, then another class read the next verse. In like manner, men or women or boys or girls might take turns in reading verses. Have Scripture repeated from memory.

The following responsive readings ought to be pasted in the hymn books of every Sunday School among us and used frequently:

Bible Plan of Salvation

Responsive Reading.

Sup't: *What must a person do to be saved?*
School: "Blessed are they that do His commandments, that they may have a right to the tree of life, and may enter in through the gates into the city." Rev. 22:14.

Sup't: *What is the first step required?*
Men and Boys: "Believe on the Lord Jesus Christ and thou shalt be saved." Acts 16:31.
Women and Girls: "Except ye believe that I am He ye shall die in your sins." Jno. 8:24.
Sup't: *What is the second step?*

Men and Boys: "Except ye repent ye shall all perish." Luke 13:3.

Women and Girls: "Repent and be baptized every one of you in the name of Jesus Christ for the remission of your sins." Acts 2:38.

Sup't: *What is the third step?*
Men and Boys: "Every one who shall confess me before men, him will I also confess before my Father who is in heaven." Matt. 10:32.

Women and Girls: "With the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." Rom. 10:10.

Sup't: *What is the fourth step?*
Men and Boys: "Arise and be baptized and wash away thy sins, calling on the name of the Lord." Acts 22:16.

Women and Girls: "We were buried with Him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life." Rom. 6:4.

Sup't: *What more does Christ require?*

Children: "Study to show thyself approved unto God." 2 Tim. 2:15.

Adults: "Upon the first day of the week let each one of you lay by him in store, as he may prosper." 1 Cor. 16:2.

Men and Boys: "Work out your own salvation with fear and trembling." Phil. 2:12.

Women and Girls: "Grow in the grace and knowledge of our Lord and Saviour Jesus Christ." 2 Pet. 3:18.

School: "Be thou faithful unto death and I will give thee the crown of life." Rev. 2:10.

This "Bible Plan of Salvation" is issued to instruct the members of our schools in becoming Christians. It is printed in form suitable for pasting in hymnals or Bibles where it will be accessible for frequent use. You can secure copies for 15 cents a hundred from

THE AMERICAN CHRISTIAN MISSION-ARY SOCIETY,

ROBERT M. HOPKINS, *Bible School Secretary*,
Carew Building, Cincinnati, Ohio

Bible Teaching on Missions

Responsive Reading

Sup't: *Who were to be blessed through the coming Redeemer?*

School: "All the families of the earth." Gen. 12:3.

Sup't: *What was Christ's purpose in coming into the world.*

School: "The Son of man came to seek and to save that which was lost." Luke 19:10.

Sup't: *What did Christ say he would do in his death?*

School: "And I, if I be lifted up from the earth, will draw all men unto myself." John 12:32.

Sup't: *What was His last command to His disciples?*

Men and Boys: "Go ye into all the world, and preach the gospel to the whole creation." Mark 16:15.

Sup't: *What was His promise to them?*

Women and Girls: "Lo, I am with you always, even unto the end of the world." Matt. 28:20.

Sup't: *After receiving the gift of the Holy Spirit, what did the apostles do?*

School: "They went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed." Mark 16:20.

Sup't: *Did the apostles regard Christ as one among many? or as the only Saviour?*

School: "And in none other is there salvation; for neither is there any other name under heaven, that is given among men, whereby we must be saved." Acts 4:12.

Sup't: *Where was the gospel preached by the apostles?*

Men and Boys: "In all creation under heaven." Col. 1:23.

Sup't: *What is said of the influence of the gospel?*

Women and Girls: "It is in all the world, bearing fruit and increasing." Col. 1:6.

Sup't: *What is said of the final triumph?*

School: "The kingdom of the world is become the kingdom of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15.

Sup't: *What is the ground of the missionary enterprise?*

School: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." John 3:16.

This Responsive Reading, prepared by A. McLean, is issued to instruct the members of our Bible Schools as to the teachings of the Bible concerning missions. It is printed in form suitable for pasting in hymnals or Bibles where it will be accessible for frequent use. You can secure copies for 15 cents a hundred from

THE AMERICAN CHRISTIAN MISSION-ARY SOCIETY,

ROBERT M. HOPKINS, *Bible School Secretary*,
Carew Building, Cincinnati, Ohio

Business

It is very unwise to take much of the school's time for business. Some announcements are necessary. These should be made before the period set apart for lesson study. The Secretary's roll call may well be omitted

entirely, as it is not essential. Save the time for the worth while things. Most matters of business should be reserved for consideration at the monthly or weekly meeting of the workers. A good school will have such a Workers' Conference.

Drills

A variety of useful and interesting Bible drills has been suggested by trained leaders. Drill the pupils in memorizing the names of the Books of the Bible, the number of Books, the divisions of the Bible, and the number in each division. Again, call for certain verses. The first to find each verse raises his hand. When recognized, he reads it, then takes his stand before the school. This continues from three to five minutes. Those in front can then be counted and attention called to the number of women and girls as compared with the number of men and boys. Or a comparison can be made between classes or departments to see which has made the best record.

The following drill suggestions are made by Frank L. Brown, in his splendid book, "The Superintendent and His Work":

"Find in turn the Ten Commandments, Solomon's prayer, the Shepherd Psalm, Isaiah's description of the Messiah, the Great Commandment, the Sermon on the Mount, the Beatitudes, the Magnificat, the Lord's Prayer, Paul's speech on Mars' Hill, his gallery of faith heroes, his chapter on Charity, John's Epistle to the Seven Churches, and his description of the Eternal City.

"Find the longest verse in the Bible, the shortest verse, the longest chapter, four verses alike (Psalm 107: 8, 15, 21, 31); two chapters alike (1 Kings 19 and Isaiah 37); Rest verse (Matt. 11: 28); greatest verse (John 3: 16); Last command (Acts 1:8).

"Find the verse, 'All have sinned and come short of the glory of God.'" Where? Locate the verse as to sin's penalty. Read it. Find the redemption verse. Where? What? Find a verse on love; prayer; faith; temperance; missions.

"Or an exercise in rapid finding of such passages as Psalm 91: 1; Matt. 11:28; 1 Timothy 1:18; Joshua 1:9; Daniel 12: 3; Deut. 20: 4; Psalm 119; 165; Gal. 6: 2; John 3: 16. Careful additions to these texts will give scholars a Bible quiver filled with choice texts for life-long use.

"A rapid finding of special chapters will be good, such as Sin chapter (Rom. 3); Atonement chapter (Isaiah 53); New Birth chapter (John 3); Salvation chapter (Rom. 10); Light chap-

ter (John 9); Purity chapter (Ezek. 36); Love chapter (1 Cor. 13); Abiding chapter (John 15); Resurrection chapter (1 Cor. 15); Best chapter (John 14).

"In memory work there are many interesting drills, such as the Alphabetical drill: (a) All have sinned (Rom. 3:23); (b) Behold the Lamb of God, which taketh away the sin of the world (John 1:29); (c) Come unto Me (Matt. 11:28); (d) Draw nigh to God, and He will draw nigh to you (John 4:8); (e) Enter ye in at the strait gate (Matt. 7: 13)."

I suggest that the school prepare its own Alphabetical drill. This could be done by a committee or by having different members of the school suggest verses and let the school vote on those most acceptable.

The "Christian Soldiers' Alphabet," prepared by E. E. Hewitt, is good, but in my judgment can be improved by the substitution of more New Testament verses. Here is his list:

"A. As for me and my house, we will serve the Lord. B. Behold, I have given him for a witness to the people, a leader and commander to the people. C. Counsel is mine, and sound wisdom: I am understanding; I have strength. D. Deliver me from my enemies, O my God: defend me from them that rise up against me. E. Endure hardness as a good soldier of Jesus Christ. F. Fight the good fight of faith. G. God is our refuge and strength, a very present help in trouble. H. He maketh wars to cease unto the end of the earth. I. In the name of our God we will set up our banners. J. Jesus Christ, the same yesterday, today and forever. K. King of kings and Lord of lords. L. Let thine hand help me. M. My help cometh from the Lord, which made heaven and earth. N. No weapon that is formed against thee shall prosper. O. O Israel, trust thou in the Lord; He is their help and their shield. P. Put on the whole armor of God. Q. Quit you like men; be strong. R. Redeeming the time, because the days are evil. S. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness. T. The Lord is my light and my salvation; whom shall I fear? U. Under His wings shalt thou trust. V. Vain is the help of man. W. Who is on the Lord's side? X. Except the Lord keeps the city, the watchman waketh but in vain. Y. Your joy no man taketh from you. Z. Zealous of good works."

The Scripture passages are not given with this list. It is well for the Sunday School pupil who learns verses

to learn at the same time where to find them.

Lesson Study

The lesson study should be recognized as central. It ought not to be interrupted by Superintendent nor by the Secretary. If class reports are prepared at the proper time, this interruption will be made inexcusable. It is not my purpose to discuss here the teaching of the lesson. Its importance deserves a special article.

Closing Exercises

Some schools have the unified service, but as most of our North Carolina schools have closing exercises and a formal adjournment independent of the preaching service, I am suggesting ways of conducting these closing exercises. They should be brief, for nothing must be said or done that will drive from mind and heart the impression just made in the class study of the lesson.

In schools using graded lessons, a review is of course out of the question. Even when all have studied the same lesson, I object to the Superintendent's review for the following reasons: 1. It is unnecessary; the teacher should have taught the lesson thoroughly. 2. The Superintendent might impress a different truth and thus make a divided impression. 3. Such a review is a reflection on the teacher's work.

General Suggestions

Begin on time. Stop on time. Vary the exercises and never let them become dull. Occasionally have the Primary Department sing before the entire school. If possible, have the sessions of the departments separately, but at times bring all together. Keep things moving. Smile. Don't be so sentimental as to be "mushy." Make the entire service reverent, but joyous, cheerful. Have classes march to their places before lesson study and march back afterwards. Long talks are very objectionable. Have special features, such as programs by the Missionary Committee, the Temperance Committee, or special music, or some surprise provided by a class. Do not take lesson study time for other matters.

A Suggested Program

At the request of the Superintendent, I prepared the following order of service for the use of Elm Street Bible School for one Lord's Day recently:

Prelude.

(Singing led by Mrs. E. E. White, Chorister. Miss Pauline Trent and Miss Thelma Taylor at the piano.)

9:45 a. m.—Silent prayer.

Lord's Prayer prayed in concert.

Song, "Brighten the Corner."

Song, "Jesus Loves Even Me."

Responsive reading: "Bible Teaching on Missions."

(These readings had been pasted in the back of the hymn books).

Missionary talk by O. N. Petree, Assistant Superintendent.

(He showed idols brought from China by his brother).

Song, "Bringing in the Sheaves."

Bible Drill.

Announcements.

Prayer by F. L. Atkinson, Superintendent.

10:10—Lesson study.

10:40—Five minute warning.

10:45—Classes re-assemble.

Song, "Keep the Heart Singing."

Birthday Box.

Secretary's report.

Song, "My Jesus I love Thee."

10:55—Mizpah benediction.

There are twenty thousand brick on the ground for the building of the Church at Rosemary, Halifax County. Raleigh L. Topping, the minister, is moving things in this rapidly growing town, where the disciples have had a most rapid growth.

C. H. Hemphill, 41 B. St., S. Norfolk, Va., is the new preacher for Berea in Perquimans County.

R. L. Harris, of Fairfield, and Jake P. Mewbarne, of Kinston, united with the Raleigh church of Christ on May 16.

W. H. Marler closed eight day revival at Elizabeth City on May 24, with 4 additions by statement, and one by primary obedience.

Beulah Church, Lenoir County, now has a Bible School with average attendance about 40, Mrs. Belcher, R. 3, Kinston, is superintendent, W. J. B. Burrus, R. 2, Kinston, is minister.

J. J. Taylor, of Lexington, Ky., will hold Pantego meeting in July.

Joel E. Vause, will locate during Summer vacation period for "full-time" service at Pembroke, Ky.

M. E. Sadler preached third Sunday at Oakland, Ky., during this past year while at Vanderbilt University.

O. T. Mattox while at Vanderbilt preached on second and fourth Sundays at Dixon Springs, Tenn., and Carthage, Tenn.

S. Lee Sadler while at Vanderbilt preached "full time" at Springfield, Tenn.

J. E. Stuart, minister at Wilson, preached at Raleigh, evening of June 6.

Greensboro Bible School rendered effective program for Children's Day for Foreign Missions, on June 6. The Congregation was large; offering \$35.00.

Atlantic Christian College

R. A. SMITH, President

This Department edited by A. C. C. Publicity Committee, H. S. Hilley, Chairman.

ALUMNI NOTES

The commencement exercises of A. C. C. closed with the annual alumni banquet, which followed the magnificent address by Dr. H. O. Pritchard, of Indianapolis. The banquet was of unusual interest this year and proved to be the most delightful and successful in the history of the association. It was served at the college by the Y. W. C. A. committee, who had it in charge. Prof. Perry Case acted as toastmaster. Miss Bonita Wolff delighted all present with a short reading. The following friends of the college responded with toasts on, "What the College Needs Most—How to Get It:" Mr. J. Ernest Paschall, Mr. Hayes Farish, Miss Frances F. Harper, Miss Fannie Myrt Manning, Mr. J. M. Perry, Mr. C. C. Ware, Dr. H. O. Pritchard, Dr. R. A. Smith and Prof. H. S. Hilley.

The two things most needed and definitely pledged are: Increased loyalty on the part of the alumni and financial support in the campaign to be waged this summer for A. C. C. A very enthusiastic business meeting was held in the afternoon, largely attended by alumni from all parts of the state. Reports were made by Mrs. W. D. Adams and Mr. J. E. Stuart, who had charge of the work done on the campus by the alumni last year. Miss Bonita Wolff, vice-president of the association last year, very successfully edited the alumni issue of the "*Radiant*" this spring. The following officers were elected for the coming year: President, Hayes Farish, Belhaven; Secretary, Ruth Whitley, Wendell; Treasurer, J. Ernest Paschall, Wilson, N. C. A number of vice-presidents were elected representing their sections of the state. The following resolution was passed: Be it resolved, That we, the alumni of A. C. C., pledge our uttermost endeavor and support morally and financially to Dean Hilley for the coming school year.

RUTH WHITLEY, *Secretary.*

AN OPEN LETTER TO DEAN HILLEY

Robersonville, N. C., June 4, 1920.

Prof. Howard S. Hilley, Dean Atlantic Christian College, Wilson, N. C.:

My Dear Prof. Hilley—I wish to congratulate you on your new position as Dean of A. C. College and at the same time tender to you my hearty co-operation. Knowing you to be true

to "The Book," and standing firmly as you do for the plea of the disciples of Christ and the Restoration Movement, I do not hesitate to say that I believe you will be able to correct the little misunderstandings, and allay the suspicions and misgivings which have painfully estranged some of our brethren, brethren for whom we all have the highest regards, and whose opinions are worthy of consideration. Your loyal and self-sacrificing faculty, whom I know to possess scholarship and high-toned Christian character, will greatly aid you in this worthy task. In view of these facts I predict for you and our college the enthusiastic, loyal support of every disciple of Christ in North Carolina.

To say that I would not take a thousand dollars for the benefit derived from my senior year in A. C. College by no means expresses my feeling of appreciation, and my loyal and unstinted support in the future shall more adequately express my deep sense of gratitude.

I shall ever feel gratefully indebted to Dr. Raymond A. Smith, your worthy and scholarly predecessor, and to the college and faculty for the benefit derived, and can hope to repay only by a larger contribution to primitive Christianity and the restorative principles for which we have so earnestly contended, and which have ever characterized us as a people and christian brotherhood.

I trust this fall may bring you another fine lot of students like those with whom I was associated while in the college, and regret that time and space will not admit of a passing word of praise for the kindly treatment and thoughtful consideration of my feelings and pleasure while a fellow-student with them.

Very fraternally,

J. M. PERRY.

THE WILSON MEETING

A most interesting and helpful conference of representatives from the various auxiliaries of the Christian Woman's Board of Missions, together with State Board members, was held Wednesday June 2, at Atlantic Christian College in Wilson. The following program was carried out with Mrs. R. A. Smith, State President, presiding.

Afternoon Session 2:30 to 5:00 p. m.

Prayer, Mrs. H. D. Murrill, Rocky Mount.

Scripture, J. F. Atkins, Ayden.

Greetings, Mrs. R. A. Smith, Wilson.

"The Last Year of the Five Year Campaign," Miss Etta Nunn, Regional Secretary.

"The Place of the Woman's Missionary Society in the United Society," Miss Myrtle Azbell, General Secretary.

"The Place of Circles and Triangle Clubs in the United Society," Miss Ruth Whitley, Secretary for Circles.

"The Place of the Boys and Girls Work in the United Society," Miss Myrtle Harper, B. and G. Secretary.

"The 1920-1921 Literature and Programs," Miss Nunn.

"Questionnaire for Local Societies."

1. Has your work been encouraging this year?

2. What has been the most interesting thing done this year?

3. How have you co-operated with the general work?

4. What is your greatest need?

5. Have you found the royal road to success?

"The Kentucky Mountain Work as seen by a Hazel Green Teacher," Miss Alice Hines.

Adjourned by the C. W. B. M. Benediction.

Lunch in the College Dining Hall 6-7.

Evening Session 8-9:30 p. m.

Hymn, "Nearer My God to Thee."

Scripture Quotations.

Prayer, Mrs. Richard Bagby, Washington.

"Discussion of the State Constitution," led by Miss Etta Nunn.

"Extension Work," Miss Myrtle and character of the NORTH CAROLINA Azbell.

"Enlistment," Mrs. Perry Case.

"Aims for 1920-1921," Miss Azbell.

"Spiritual Resources," Miss Nunn. Benediction.

MRS. PERRY CASE,
State Recording Secretary.

HEARTENING WORDS

"The paper looks fine, and will of course grow in favor."—Claude C. Jones, Greensboro.

"Hope all is well and going fine. Best wishes to you and yours and for every phase of the work in the State. We are with you for a great program."—John J. Langston, Dunn.

"I am greatly indebted to you for your kindness in sending me a copy CHRISTIAN. You are doing a fine piece of the recent issue of the NORTH CAROLINA CHRISTIAN, also a copy of your Year Book. Permit me to congratulate you most heartily on the content of work. I am sure the issue just received will add very materially to the success of our Enlargement Campaign."—J. H. Mohorter, 45 W. 18th St., New York City.

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD
Information, Inspiration, Realization.

STATE MOTTO
"Not slothful in business: fervent in spirit;
serving the Lord."

AIMS FOR 1920:
Woman's Missionary Societies, 60.
Young Woman's Missionary Circles, 15.
Boys' and Girls' Organizations, 45.
Members in W. M. Societies, 1,300.
Members in Young Woman's Circles, 300.
Members in Boys' and Girls' Organiza-
tion, 750.
World Call subscription, 1,300.
King's Builders subscription, 375.
Offerings Woman's Missionary Societies,
Young Woman's Missionary Circles, Triangle
Clubs, Boys' and Girls' Organizations, and
Churches, \$8,308.20.

Women of our Churches in North Carolina, aren't you glad to see me again?

I am so glad that I can have this opportunity of coming and seeing you each one this way at least once a month for it is impossible to come in person. Am bringing to you today a most wonderful paper. Would you ever have known Dr. Shelton? Does this picture look like the same man whose picture you have just seen? What a wonderful opportunity he had to reach these bandits—and just see here it tells us how he grasped that opportunity. Yet how he must have suffered! Aren't you just anxious to see the next paper—for some way I just feel sure that we are going to hear some more. Dr. Shelton said, "Why wasn't I born twins or triplets?" And don't you wish that he could just visit every Church and tell us something about this journey that God permitted him to take—just why, we don't know, but some time he will know for the Father will tell him why he permitted it all. But just now I am wishing that he had been born a twin—so he could visit more places, aren't you? Oh, there are just so many things in that paper that I am sure that if you have not already subscribed for it you do want it in your home.

And, women, between now and the first of July you have an opportunity of still getting this paper, the *World Call*, for only one dollar a year but on July the first the price must advance to one dollar and fifty cents. But if your subscription expires "not later than September, 1920, renewal will be accepted for one year only, at one dollar, if received before July 1st, 1920." Remember the address, *World Call*, 222 Downey Ave., Indianapolis, Indiana. Am sure that you will help to get this magazine into all our Church homes. Won't you?

Women, I had the greatest privilege a few weeks ago of visiting personally some of our Churches and I just want to tell you about them.

First, was Farmville, and here I met with the boys and girls on the evening of April the eighth in the home of the local Woman's Missionary president. These boys and girls were a mighty fine bunch. One of these girls is planning to give her life to Jesus Christ for Africa. The great need of the World today is more ministers and more missionaries. God gave His only Son to be a missionary. What are you and I giving?

Then the next afternoon I met with the women and it rained and dampened our clothes as we went to the meeting, but it did not dampen the spirit of these women so that they would not go to their Missionary meeting for it was their regular day. And they talked of their Aims and how to reach them and I am sure that they will come up to it all for the Master's sake. And again in spite of the rain—the young people came to the minister's home and we organized a Young People's Missionary Society. They are going to take a trip around the world and see the different fields—for didn't the Master say, "Lift up your eyes, and look on the fields; for they are white already to harvest" and when they get to India am sure that they will want to see just a "Ford," for one thing, for they might be a little homesick but they will think of Wheat Swamp and will be proud and happy that these people made this one machine "over there" possible. These officers of this Y. P. M. S. are as follows: President, Miss Mary Barrett; Vice President, Miss Ruth Skinner; Secretary, Miss Gertrude Smith; Treasurer, Mr. Howard Moye. Just watch them grow—there are nine now.

Report comes that the Juniors divided into two of the most beautiful divisions twelve and twelve—one a Triangle Club, for the older boys and girls and the other a Junior Society. The Triangle now numbers twenty and the Juniors thirty and all this accomplished in less than a month. I just wonder if you can beat that. Suppose you try and just write and tell me all about it, please.

OLD FORD, came next and here Mr. W. O. Winnfield kindly shared his sermon time with me at the morning service at this historic church. I certainly did appreciate it. He brought to them a mighty fine message on the "Duties of the Church" and they are planning to have again a Bible School each Lord's day, and we know they

will succeed for the sake of the children. Then I spoke on some of the Needs of the Fields and after the talk, they themselves took up an offering and the response was—in dollars and cents—thirty dollars, in untold good for others.

I was asked to go to the HIGHLAND PLACE in the afternoon and talk to those who attended the Bible School which is conducted by our people. The people with whom I was stopping kindly took me and again I talked on some of the Missionary work that is being done for others. A woman conducts this Bible School for the children's sake, mostly, and for all who will come. Our boys and girls are willing and anxious to learn. Happy are the churches where the leaders and all are willing to be used for His sake.

GRIMESLAND came next and the women had called their women together and they responded most beautifully. Met with the boys and girls after school the next afternoon in the chapel and they came—these boys and girls. They have a mighty fine, live bunch. Their Easter Offering "to Jesus for Others" was \$56.80. Mrs. J. O. Proctor is their leader. I found that everyone called her Miss Betty and how they love her—and, Women, these women, here are helping her by sending their boys and girls. Most of them take the Kings Builders and then, too, they have thirty three Little Light Bearers. They are planning a new Church here. Am sure that it will be a working Church. Bible School rooms and all for the sake of giving the best training to their children for the sake of Him who gave His life for us that we might live and to tell others of His love.

The people at GREENVILLE have called W. P. Shamhart to lead them. They have a fine, new working Church. It was built for the sake of more efficient service—for it was built for the boys and girls, for the young people and for you older boys and girls, who are now the men and women of the Church. These people realize that the work of the morrow falls upon their boys and girls and they must get them ready for the part they are to share. Again it was a call meeting for the women and again they responded most wonderfully. They entertain one most royally as they do in all places in North Carolina.

Their close neighbor, AYDEN, is looking toward the future—with its wide and beautiful streets. It is also looking toward the future for its boys and girls. A carnival came to town,

but because it was not where you ought to allow your boy and girl to go, —because it was not what it should be —it had to go. God help us to make our towns clean and beautiful for our children. This Church is well organized and every department doing excellent work. Missionary Society, Christian Endeavor, Intermediate and they are putting in our own Missionary program once a month and then the Junior. You know that they have a Bible School and also a Missionary Study class. Isn't that fine?

One of our very good women from ROUNTREES came to Ayden and took me out to their place. Again it had to be a call meeting and again the response was fine. Had a most delightful visit and they received a number of new subscriptions to *World Call*. This Society is one that has already reached their goals in Membership and *World Call* subscriptions and then some more in both AIMS. They are doing excellent work.

At RIVERSIDE Mr. James T. Moore kindly shared with me part of his time this Lord's Day. How loyally these folk come out to the church service. They are talking of reorganizing their Bible School and we are sure that this will soon be done. The "flu" interfered greatly with their work but in spite of that they have gone forward and are doing nicely. Met with the women in the afternoon. Some of the Timothy women were with us also. Am hoping to visit this church real soon.

While in KINSTON was glad to have had the opportunity of hearing Dr. Peter Ainslie, of Baltimore, again and am sure that he brought these people many wonderful messages and most helpful ones. Met with the women in their regular service. This is the largest Woman's Missionary Society in our State. They are most interested in South America for their representative is there and she, Miss Orvis, is doing most excellent work. We are going to let Miss Nunn tell you about the Boys' and Girls work and they are doing a most excellent work.

On page 33 in June *World Call* you will find a picture in the upper left hand corner—WHEAT SWAMP has been one church who has helped one of our missionaries to correct "that," that this missionary might do a more efficient service. How eagerly they will follow—not only this missionary—but all others in India in their work because they have had a part in helping to carry forward the work over there. "INDIA, sad India" calls to you and me to help carry the gospel

to all there. Perry Case, of A. C. College is preaching for these people. Had a most excellent missionary meeting at their regular time.

Women, you all know the splendid worker for this district—who has helped to make possible the work done in these places—but for fear some of you who are away do not know, I want you to know Mrs. J. M. Mewborne of Kinston. Sixteen Woman's Missionary Societies and each one striving to come up to its very highest and best. The Fifth Sunday meeting was held at Hookerton and they had a most excellent C. W. B. M. Program. We are sure that Mrs. Mewborne will tell you about it next time.

In Dudley we, too, had a most excellent program and not only our Woman's part but every session—the program adopted for their work was fine—the spirit great and Dudley people entertained everyone most beautifully but I am not going to tell you all about it—and I am not going to tell you about that dinner for you will be very hungry and it is most too late to eat any thing—tonight. Mrs. Perry Case is going to tell you something about the State Board meeting and our hearts were made glad with a message from both Vice Presidents, one a message from Mrs. C. A. D. Grainger, who is now in Washington, D. C., and the other, Mrs. J. Fred Taylor of Kinston, who was in Atlantic City.

C. E. Lee, Secretary of Roanoke District, reported largest offering by the churches, at Old Ford, May 29, 30, in the history of the District. We rejoice in the increasing liberality of the churches in the good work of District Missions.

There was a very spirited and wholesome contest in this Roanoke District meeting as to where next meeting should be held. The first vote stood: 15 for Oak Grove; 12 for Beaver Dam; and 6 for Phillippi, the final vote being unanimous for Oak Grove.

In writing from Charlotte, N. C., Jno. T. Brown says: "We are doing some real pioneer work here. We have about thirty faithful members who are making a sacrifice to hold this revival in the largest auditorium in the city. It is said to seat four thousand. J. H. Keplinger is leading the work here. F. C. Houston is leading the music. We had forty out the first night and one hundred and ten the second and nearly three hundred last night. We hope to win a victory here for primitive Christianity."—*Christian Evangelist*.

A GLANCE AT OUR NATIONAL SOCIETIES

The American Christian Missionary Society this year is helping to support 105 pastors in 34 States, 6 Canadian provinces and our two largest cities, besides helping to organize six regional districts in various sections that are working splendidly. Americanization is carried forward in four great immigrant centers—among Russians in New York City and Chicago, Bohemians in Cleveland and a polyglot population in Western Pennsylvania.

Yet while there are five and a half million of illiterates above ten years of age in our nation, fifty-seven million people, members of no church, either Jewish, Catholic or Protestant, and twenty-seven millions of children and young people in no Sunday school, we can hardly claim that America is yet evangelized.

Religious education through the Sunday schools is being seriously neglected. Our schools lost 41,490 pupils last year. This is nearly one thousand per Sunday. It is appalling.

Our Sunday schools need trained teachers with careful supervision. The public schools have one supervisor to every 82 teachers; the Sunday school has one supervisor to every 2,716 teachers.

The church school must give adequate time to the religious training of its children. The average Protestant child in America has only 24 hours of time provided annually for his religious instruction, while the Jewish child has 335 hours and the Catholic child has 200 hours.

Our National Benevolent Association during its 33 years of service has ministered to 489 aged brethren in Christ, 3,641 widows in sorrow and distress, 10,384 orphans and other children in one hospital, 5 homes for the aged and 6 homes for children.

Its family now averages 35 widows, 125 aged brethren, 435 children. A total of 595 persons absolutely dependent upon the Association for their daily bread.

This family changes, on an average, three times per year, making the total 1,500 to 1,700.

Last year the Association, because of the lack of room, had to turn two hundred needy boys and girls from its door. The Association closed its doors to seventy-five needy, aged brethren who begged with trembling voice for the comfort and protection of a Christian home.

The Board of Church Extension has helped to erect 2,000 churches, making \$1,115,475 do the work of \$4,000,000. It has improved church architecture, taught business in Christianity and stimulated faith and hope. It has seen \$1,095,000 given by aided churches for missions.

The Board of Ministerial Relief during 24 years has aided the homes of 290 ministers, 161 widows, and 15 missionaries. Homes being helped now in the name of the church are 218. A little more than a year ago it chartered a Pension System which had an enrollment on September 1, 1919, of 405.

One of the greatest wrongs of modern times has been done to the preachers. Half of them receive less than one thousand dollars a year with an average of seven hundred dollars. The amount per capita for ministerial support is less now than fifty years ago.

There is a net annual loss of three thousand ministers in the United States.

LUST FOR AUDIENCES

The lust for big roaring audiences ruins more preachers than dabbling in oil stocks or getting the sore throat and going into politics which also hurts enough of them. It is not the size of the audience that counts. It is what is made of the audience. It is a fearful and glorious thing to preach to a big or to a small audience. But is not the small assembly really best for lasting results? Henry Ward Beecher said after years of experience that the best congregation he knew anything about was that in which one man was the preacher and one man the audience! Jesus Christ thought it worth while to give the major part of his

time and personality to twelve men. Bruce says that "the training of the Twelve" was "a landmark in the gospel history."

J. A. Taylor, pastor, Goldsboro, N. C., who has been in this field since Oct. 1916, in view of the recent meeting held for him by John W. Tyndall, evangelist, and Chas. E. McVay, song leader, takes occasion not only to speak of the good work done by the evangelist but to refer to the splendid growth during his pastorate. The membership has increased from 84 to 300, and the value of the church property from \$1,000 to \$40,000. He characterizes Bro. Tyndall as a prince among men, a Bible scholar, lecturer, and evangelist. He said that the meeting at which 118 took membership was the greatest held in that city in 20 years.—*Christian Evangelist*.

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WHY READ MISSIONARY BOOKS?

Christian people should read missionary books in order that they be prepared to talk intelligently about missions, to pray intelligently for missions, and to give intelligently to missions. No other books are so interesting, for they tell as no other books do what God is doing to save a lost world. No other books do so much to nourish the faith and to strengthen the hopes of the believer. The records of missionary work done in our day are as inspiring as anything found in the Acts of the Apostles. As a matter of fact the missionary books of recent times may justly be regarded as supplementary to the Acts. They tell of men and women who left all at the call of God and went out into all parts of the world to make Christ's saving grace and power known, and of how God used and honored them while engaged in His service. Missionary books have to do with the heroic element of Christianity, and because they do they are tremendously worth while.

HERE IT IS!

for ELDERS and PREACHERS

One Hundred Communion Talks and Prayers by One Hundred Prominent Ministers. (Each minister represented has contributed one talk and two prayers—one for the loaf and one for the cup.)

This Communion Manual—entitled "THE LORD'S TABLE"—containing more than 200 pages ($3\frac{7}{8} \times 6\frac{1}{8}$), is bound with substantial silk limp cloth.

This refreshing and practical little volume just fits the heart, the hand, and the pocket. Ready for mailing June 1, 1920.

This is your opportunity to enjoy Communion Talks and Prayers by such men as J. H. Garrison, J. B. Briney, P. H. Welshmer, B. S. Ferrall, Z. T. Sweeney, J. H. O. Smith, S. S. Lappin, E. B. Bagby, S. M. Martin, and ninety others of like faith.

Orders accepted at \$1.50 each this month.

Yours for Service and Satisfaction,

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The Board of Temperance and Social Welfare of Disciples of Christ

(A) In the United States

Had a part in securing the Eighteenth Amendment.

The Liquor Forces are now organized to defeat its enforcement.

What is a law worth if it is not enforced? We labor for complete enforcement of the Eighteenth Amendment. Help us.

(B) Among Nations Abroad

We have a representative in Mexico and China, and are helping in the setting up of a Temperance Organization among our brethren in England.

YOUR HELP IS APPRECIATED
JULY 4th IS TEMPERANCE SUNDAY

Send offerings to

BOARD OF TEMPERANCE AND SOCIAL WELFARE, 821 Occidental Bldg., Indianapolis Ind.

Dennis Davis Memorial

"Others have labored, and ye have entered into their labor."—JOHN 4:38.

It is a fact that the evangelistic zeal of leaders in the Restoration Movement accounts in great measure for the position of the disciples of Christ in the forefront of the Protestant forces of America today.

The "Old North State" has been fortunate in the great evangelists who have "declared the whole counsel of God."

Some few years ago there passed to his reward one such great preacher, who had given himself "wholly to the ministry," in his native State—namely, Dennis W. Davis.

HERE WAS A MAN who stood "four-square" for the Restoration Movement, proclaiming earnestly the New Testament Faith, and building on the foundations of Christ and His Apostles.

HERE WAS A MAN who had the boldness of a prophet of God to build for "The Plea" in the cities and Towns of North Carolina, as well as the rural communities, when the disciples of the State were almost exclusively a rural people.

HERE WAS A MAN of faith and resourcefulness, who, when there were none to guarantee an adequate support in his State evangelism, dared to go ahead sacrificially in this vital service of the Cause.

HERE WAS A MAN who preached with such fine earnestness, that the soul of youth was fired with like ambition to preach the "unsearchable riches" of the Christ.

HERE WAS A MAN with a passion for co-operative Christian service who was one of the founders of the North Carolina Christian Missionary Convention, and added materially to the service of its early years.

HERE WAS A MAN with a vision for his great State, who was one of the founders of Atlantic Christian College, and was indeed a father to her in bonds of affection and strong, devoted service in the crises of her young life.

The Grave of Dennis W. Davis is Unmarked

What an opportunity, clear and beautiful, for the brotherhood of today who have entered into his labors, and who knew and loved the man because of his labors, to memorialize them with a stone at the head of his grave!

Let gifts be spontaneous for this worthy memorial; whether the gift be large or small in amount, let it come truly from the heart.

Send the offering for this cause to Chas. C. Ware, State Secretary, Box 164, Wilson, N. C., and he will promptly send receipt for same, and such remittances will be published from month to month as they are received.

Contributors may use the form printed below for immediate gifts.

DENNIS DAVIS MEMORIAL

DEAR BROTHER WARE:

Enclosed please find \$_____ for the Dennis Davis Memorial, given in consideration that sufficient like gifts will be made to represent in an appropriate monument, a memorial of the North Carolina Disciples of Christ to Dennis W. Davis.

Name_____

Address_____

CUT ALONG DOTTED LINE

Carolina Enlargement Campaign

Disciples of Christ

ADEQUATE CONSTRUCTION OF DISCIPLES' "HOME BASE"

A. C. COLLEGE STATE MISSIONS BENEVOLENT HOMES

Campaign Objectives

I. For A. C. College, 250 students for 1920-21; 50 for definite religious service.

II. Addition of 2,200 souls to Churches of Christ in the Carolinas.

III. (1) From N. C.—\$200,000 for A. C. College; \$25,000 for Raleigh Church; \$25,000 for Benevolent Homes of Disciples at Atlanta and Jacksonville. (2) From S. C.—\$3,000 for A. C. College; \$4,000 for Constructive State Work in S. C.; \$3,000 for Benevolent Homes at Atlanta and Jacksonville.

How This Campaign Will Test Disciples

I. It will test the Disciples' love of their "Old Plea."

Every cent of the money derived from this Campaign goes to serve aggressive advancement of pure New Testament Christianity. This Campaign is of the Disciples, by the Disciples, and for the Disciples. It is entirely manned, controlled, directed, and administered by Disciples of Christ, in whom it has its source, its service, and its issue.

II. It will test the Disciples' love of their "Home Base."

Is it worth our while to have our own Christian College in our midst, served by a Christian personnel, with whom we have immediate contact, and who train our youth on native soil, to the enrichment of our civil life, and the notable upbuilding of the Church of Christ?

Is it worth our while to plant this Church of the New Testament in our own Capital City?

Is it worth our while to care effectively for the helpless, the needy, of our own Carolina "household"?

III. It will test the Disciples "get-together" possibilities.

We have agitated "Christian Union" for over a century. Can we now unite among ourselves, in Carolina, with forward-looking, effective, co-operative service for attaining these worthy, well-defined objectives?

IV. It will test the Disciples "fruit-bearing" capacities.

A thirtieth of a tithe of the actual income of Carolina Disciples will put this Campaign over financially. Will Carolina Disciples mobilize a thirtieth of a tithe of their income?

In the Christian parable of the two sons of the vineyard, the one does good talking, but no acting, and the speech of the other son is contrary to his father's will, but in time, his action is right, and he is marked as the faithful son.

LET CAROLINA DISCIPLES BE FAITHFUL

Determine now that your gift will rightly represent you

WHAT IS THIS PAPER?

By C. C. WARE, Managing Editor

(A reprint of Editorial, of page 1, Vol. 1, No. 1, February, 1920.)

This paper is a monthly publication of the disciples of Christ in North Carolina, and is issued by the Carolina Christian Publishing Co.

The Carolina Christian Publishing Co., is an organization which grew from the unanimous action of a joint session of the Trustees of Atlantic Christian College and the Board of Managers of the North Carolina Christian Missionary Convention, held in the Christian Church at Greenville, N. C., on Nov. 24th, 1919.

It has been widely recognized as a virtual necessity that our College and our State Missionary Service have a direct, distinct, and responsible medium of communication edited at, and distributed from Wilson, where both the College and the State Headquarters of the disciples are located. It is of course desirable that this paper be given a popular character by its printing news of general interest to the brotherhood of the State, and lending itself to whatever publicity enterprises will forward the disciples' work within the State and the world. And, inasmuch as the Robersonville State Convention gave deliberate approval to an enlargement campaign whereby endowment of our College and great increase of its equipment are to be immediately secured, and our mission at Raleigh established, we can understand how this paper may be an effective, indispensable utility in accomplishing and conserving this result.

Hence it cannot be rightly construed that we are in opposition or competition with any other paper that may now circulate within the State. What is it if we have a dozen papers? North Carolina is rich today. She ranked twenty-second among her forty-eight sister States, in the value of her farm products so recently as 1910. But now, her 1919 harvests bring her to fourth place among the States, right at the dizzy top, with \$700,000,000.00 to the credit of her farm products alone. And her sheer gain in bank resources within the last year is equal to the entire aggregate of her bank resources three years ago. The significant fact for the North Carolina disciples is, that nine-tenths of their twenty-one thousand members live by the farm, and hence must unquestionably have their share of this enormous wealth. And the danger is, not that they will give too much for religious purposes, but too little. By and large they have money enough for practically everything in the category of their desire. Why then should they not have money enough for another religious paper of their faith for their homes? We mention this merely to emphasize that as a people we cannot consistently plead poverty. For, assuredly, we know that this paper cannot live merely by the wealth of the pocketbook, but must live by the wealth of heart given it by those whom it serves.

This wealth of the disciple heart we know from persistent contact with the whole of the field. We do not believe that the disciples' plea for the restoration of the Church of Christ can find a more fertile and responsive place than our own North Carolina. When we went to our people for a substantial backing for this paper with its specific program of service, we had heartening responses in divers places; from the young woman just out of College to the matronly widow; from the young business man just making his initial investments, to the man of silvered hair who soldiered in the sixties. They have trusted us to put forward with this paper the Church of Christ in all its redemptive power in North Carolina and the world. We will be true to this trust, so help us God!

Avowedly and as a matter of course, this paper will be true to the Old Book, true to the letter of the Old Book, true to the spirit of the Old Book and above all, true to Jesus Christ, who is the Life of the Old Book. And we shall seek to verify to the mind of the observer this deep and abiding loyalty to God's Word, in our love for men, manifest in courteous consideration of them, in constructive appeal to the best that is in them, and courageous, uncompromising stand for the Christianity of the Christ, in the saving of them. We will seek deliberately to serve not merely a part of our brotherhood, but, all of it. We will represent no clan, no party, no faction, no sect.

Foundations good and true were laid in the "Old North State" for the extension of this plea that we love by the Lathams, the Harpers, the Gurganuses, the Winnfields, John Tomline Walsh, Dennis Davis, and their contemporaries. We dedicate this journal as a spiritual factor in the extension of that plea our fathers preached, to the end that all the believers in Christ shall be "one" even as the Father and the Son are "one."

For this projected service we appeal to our brethren of the State for their enduring substantial support of this paper.

OUR AIM- THE PROMOTION OF THE CHURCH OF CHRIST.

OUR MOTIVE- THE LOVE OF CHRIST.

OUR PASSION- CONSTRUCTIVE SERVICE FOR CHRIST.

O Thou Almighty God, our Saviour, Father of all grace and truth, create and maintain within us such devotion to Thee that we may make this journal in very Truth Thy messenger. Make this paper Thine evangel in the saving of souls, and in the development of Thy Church. Give us each month our monthly copy. Forgive us our shortcomings even as we forgive those whose shortcomings may hinder or obstruct us. And lead us not into the temptation of power and privilege, but deliver us from the evil of neglect and misunderstanding on the part of our brethren. For Thine is the kingdom, the power, and the glory forever. And we are Thy servant, in Jesus Christ, our Lord. Amen.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. 1.

WILSON, N. C., JULY, 1920

No. 6



ADMINISTRATION BUILDING, ATLANTIC CHRISTIAN COLLEGE

Atlantic Christian College at Present

Endowment	Income	Equipment	Plant
\$30,000	\$6,172	\$14,959	\$125,000

Atlantic Christian College After Success of Present Efforts

Endowment	Income	Equipment	Plant
\$175,000	\$15,000	\$25,000	\$215,000

Atlantic Christian College of the More Distant Future

Endowment	Income	Equipment	Plant
\$600,000	\$36,000	\$50,000	\$300,000

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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CAROLINA CHRISTIAN PUBLISHING COMPANY

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BERNARD P. SMITH, Kinston.

THE WASHINGTON PREACHERS' MEETING

The North Carolina Ministerial Association (Disciples of Christ) met at Washington June 15th. It was a well attended meeting, possibly the best meeting in its history. One could not but be impressed with the earnest consecration of all present. They were earnest, honest men facing a great business and determined that there should be no compromise of the faith of our fathers.

It looked in the opening hours that there was a decided difference which looked like two factions with wide breaches between, but as the day wore on with a frank statement of positions on both sides it became clear that the differences were more apparent than real, owing to misunderstandings. The meeting closed with a fine feeling and better understanding and a united front for the biggest task ever undertaken in the state.

There were a number of things which impressed one as they listened to the clear-cut, zealous statements by the brethren:

1st. That we love and shall uphold the plea of the fathers with the same zeal as in the past. There shall not be a departure from the "faith once for all delivered." This was the faith of all.

2nd. That Atlantic Christian College is a Christian school and must be true to its faith. The need of such an institution is imperative. The future of our college in no small way is the future of our cause in North Carolina. That the college can not perform its task without the undivided support of the whole church in the state.

3rd. That we are a free people and must ever remain free. Every preacher there was free to express his

mind in the way he desired. The one clear note sounded from every mouth and heart was that we were born free and would wear no party yokes, and have no man's mere opinions forced on us.

4th. Full endorsement was given to the Carolina Enlargement Campaign when the brethren understood its nature. We all went away from the meeting with a better understanding and higher respect for each other.

The meeting was splendidly entertained by Brother Bagby and the good folks at Washington. This meeting should be an annual affair and should always be kept as an open forum, where every free disciple can be free to express his conviction and where that conviction shall be respected by all the rest.

THE FIRST OBJECTIVE REACHED

As we write this the first news of the Enlargement Campaign reaches us. The report is full of hope. The three points selected for beginning were Kinston, Airy Grove, and Grifton. The reports indicate a cordial reception of the messengers. One team reports that not a person was canvassed but responded materially and in the finest spirit. The first objective was attained in spite of the fact that those who were seen had met with great misfortune from the storm which swept much of Lenoir County. If the first week is a fair sample of the coming weeks we shall even go beyond our goal.

OUR FIRST GREAT NEED

What is our greatest need in this campaign? "Money"? No, not money; it is prayer. Let our people go to God in prayer that we may reach all the goals set. Let not a day pass without intercession for this great work. The hour is fraught with greatest concern. If we win, a great cause shall set forward to greater things; if we fail, we shall become a reproach. We shall dishonor a great plea, discount our faith, and cast a dark shadow on a glorious history. Everything is at stake. We can not, we dare not attempt the task alone. "Let us pray."

THE CHALLENGE

This Enlargement Campaign brings us a challenge. Never before have we attempted such a work. The objectives almost stagger us. But we must remember that we are no longer a poor, weak people as in former times we thought ourselves to be, but we are

a great people, with a great message—the greatest on earth. God has smiled on us in the last few years in a most gracious way, and if we are to go on then must we face the challenge of the hour. To meet this challenge will require faith and a measure of sacrifice. But we must remember that no great work was ever done that did not come at the price of sacrifice.

VICTORY AND JOY

The noise and heat of the battle is lost in the joy of victory. As the soldier boy thinks of those dark and terrible days in the Argonne and the death-dealing fire they faced as they took that ever-memorable Hindenburg Line, somehow he forgets the stress and strain in the thought of the victory. To accomplish this, by all odds, our greatest single undertaking will give us a new sense of our position as a people, and the people of the state will give us a new rating as a religious force. In this coming victory we are going for the first time to really discover ourselves and our great opportunity in the state. The sweetest song a people can sing is the song of victory. That is going to be our song.

ENLARGING THE PLACE OF OUR TENT

The old prophet long ago urged his people to "Enlarge the place of their tent, to lengthen their cords and strengthen their stakes." It was a plea for bigger things for God's people. This was always the way of our Master. He said, on one occasion, when urged to return to a town where He had taught, "I must go into other towns also." In the great commission He swept away all boundaries and declared the whole world to be the field of His operations. Larger, bigger, wider is His demand.

Once an old artist visited the studio of one of his pupils and found on the easel a picture beautifully wrought, but on a limited canvass. The picture gave a cramped impression. After looking it over the old man took a brush and wrote under the picture this one word: "Wider." The artist saw the thought and following the advice created a masterpiece. We have wrought splendidly in the past. The picture we have drawn is glorious in achievements, but at this great hour God writes under all we have done this one word, "Larger! Larger!!"

Subscribe for the NORTH CAROLINA CHRISTIAN. Only \$1.00 per year in advance.

RESOLUTIONS

The following resolution of the North Carolina Ministers' Association, disciples of Christ, was enacted June 15, 1920:

Resolved. That we ministers of North Carolina, of the Church of Christ, assembled in Washington, N. C., this, the 15th day of June, 1920, do pledge our hearty coöperation and support to the Carolina Enlargement Campaign, Disciples of Christ, and urge our members to raise the two hundred and fifty thousand dollars in the Carolina Enlargement Campaign, since Atlantic Christian College and our State Board have given satisfactory assurance that they are not officially connected with the Inter-church World Movement.

It is distinctly understood that the participation of Atlantic Christian College in the said campaign is for Atlantic Christian College alone, the entire undesignated portion of money derived from the said campaign for christian education, going exclusively to Atlantic Christian College, and the portion for the National Benevolent Association in said campaign to be used exclusively for the benefit of our Home for Children in Atlanta, Ga., and our Home for the Aged at Jacksonville, Fla.

Moved by J. M. Perry that this resolution be adopted; seconded by J. F. Atkins; adopted by the Association.

The following North Carolina ministers of Churches of Christ were present:

J. F. Atkins.	C. F. Outlaw.
Richard Bagby.	J. M. Perry.
Marion B. Brinson.	R. A. Phillips.
Warren A. Davis.	L. T. Rightsell.
Olin E. Fox.	Chas. W. Riggs.
Oscar G. Gilbert.	M. E. Sadler.
F. E. Grim.	S. Lee Sadler.
P. B. Hall.	J. B. Satterthwaite.
Howard S. Hilley.	J. A. Saunders.
Louis R. Holliday.	W. P. Shamhart.
C. W. Howard.	Bernard P. Smith.
Claude C. Jones.	John R. Smith.
C. E. Lee.	J. E. Stuart.
J. W. Lollis.	J. A. Taylor.
W. H. Marler.	J. R. Tingle.
O. T. Mattox.	Chas. C. Ware.
W. T. Mattox.	John M. Waters.
Louis A. Mayo, Jr.	J. H. Williams.
Geo. A. Moore.	W. O. Winnfield.

A WORD FROM J. BOYD JONES

"The year book was duly received, and I want to thank you for the same. I have examined it with a great deal of pleasure. It has reminded me of some of the most delightful fellowships I have ever enjoyed. You will not find a better folk than the dear old 'Tar Heels.' They possess great patience and endurance. I call to mind how they bore with me when I was trying to

learn how to preach. They graciously put the mantle of charity over my faults and praised me for the little good that I did. Had they not been so kind I no doubt would have become discouraged and fallen by the way, but they pushed me on and what little success that has come to me I owe in large measure to those good people. May the Lord bless them. You never knew some of the giants of the state. J. L. and Henry Winfield were great preachers. The polished Harpers—J. J. and H. D.—were princely preachers. H. C. Bowen and I. Chestnutt were consecrated leaders and left a fine influence on the people of that good state. D. W. Davis was one of the greatest preachers I ever heard. If he had finished his education he could have filled Beecher's pulpit to the delight of all. There were a host of lesser lights who burned out for God and our plea, and have now their place at the right hand of God. They went up through great hardship and sacrifice, but now they rest from their wellfought battles. They were fearless soldiers and planted our cause in the needy fields amid bitter opposition. You younger men have entered into their labors and you owe the fathers a debt of gratitude you can never pay. They planted the trees and you are now enjoying the fruit. As my mind goes back over my early ministry my eyes are dim with tears of gratitude for what they did for me. Their toils make possible the splendid achievements of the present and the glorious future that is yours."—*J. Boyd Jones, Minister First Christian Church, Bloomington, Ind.*

R. C. Holton reports as follows concerning the Pamlico district convention, held May 29 and 30, 1920: "The outstanding features of this convention were: A good representation of the churches; a fine progressive spirit; strong addresses on the convention's part in bringing in His Kingdom; a general desire to do something worth while; large gifts for the work. Bro. John M. Waters made a splendid introductory sermon for the campaign for \$250,000.00 on Sunday, topic "Enlargment."

Brother and Sister R. C. Holton lost their little boy on June 4th. Their many friends will sympathize with them in their great sorrow.

Bethany Church in Pamlico County subscribed over \$4000.00 for Carolina Enlargement Campaign. Minister John M. Waters rendered great assistance.

RESOLUTIONS OF RESPECT

WHEREAS, Our Heavenly Father has called from our midst our sister, Mrs. Annie Lyons Mayo, wife of Dr. W. T. Mayo, of Rocky Mount, N. C.; therefore, be it

Resolved, That while our hearts are saddened by the passing away of our sister, we accept this sorrow with Christian submission.

Resolved, That we extend to the bereaved husband, children, and relatives our heartfelt sympathy, and pray the Heavenly Father to sustain them in their great loss, which is Heaven's eternal gain.

Resolved, That a copy of these resolutions be spread on the minutes of our missionary society, a copy be sent to the NORTH CAROLINA CHRISTIAN, and a copy be sent to the bereaved family.

Respectfully submitted,

MRS. H. D. MURRILL,
MRS. OSCAR G. GILBERT,
MRS. W. B. SINGLETON.

KINSTON

Our Children's Day program, given Sunday evening, June 20th, was a splendid success. It was well rendered and a very substantial offering was taken. Our Bible School is giving \$200.00 to the Foreign Society this year.

Our pastor, B. P. Smith, has been conducting an evangelistic meeting at Deep Run for the past two weeks. He has been preaching there occasionally for the past year or more, and since much interest is being manifested he is planning to establish a church there. This is a progressive community in Lenoir County which will be a good center for a Christian Church.

Our three Christian Enleavor Societies were represented by nine delegates at the State C. E. Convention, held at Greensboro, June 11th to 13th. The delegates all report a splendid convention.

Virginia Smith is now recuperating nicely from an operation for appendicitis in a Baltimore hospital. Mrs. Smith accompanied her to Baltimore.

NATALIE NUNN.

There were 38 preachers of North Carolina in the Washington Preachers' Conference, June 15, 1920.

LATEST CHURCH EXTENSION NEWS

The non-budget churches over the United States and Canada should now be thinking of the Annual Offering for Church Extension and making proper preparations.

The churches that are so-called "Budget Churches" are sending their money quarterly. These, however, should be looking forward to the Church Extension Day in September with the intent of giving full information about the Church Extension work.

The regular Budget and Annual Offerings will be remitted as usual to the Board of Church Extension, Kansas City, Mo.

At the June meeting the following loans were promised: Franklin, Tenn., Second Christian Church, colored, \$800, at 4 per cent; Louisa, Ky., First Christian Church, \$5000 at 4 per cent; Clarksdale, Miss., \$7000 at 4 per cent; Janesville, Wis., First Christian Church, \$12,000 at 4 per cent; Kingsport, Tenn., First Christian Church, \$4000 at 4 per cent; Middletown, Ohio, Church of Christ, \$12,500 at 6 per cent; Nortonville, Ky., First Christian Church, \$1500 at 4 per cent; Baltimore, Md., Colored Christian Church, \$6500 at 4 per cent; Granville County, N. C., Laddies Chapel, colored, \$500 at 4 per cent; Columbus, Kan., First Church, \$10,000 at 6 per cent.

The following congregations completed their buildings and received their money during the month of May: The Jackson Avenue Christian Church, Kansas City, Mo., because of its growing Sunday School was compelled to erect an addition to the present church building. They purchased a lot and put up a splendid equipment. It was necessary that the Board of Church Extension loan the Jackson Avenue Church \$6900 to assist in this work.

Woodward, Okla., received \$7500. J. F. Quisenberry is pastor and is doing a most constructive piece of work. This is the finest church building in Woodward.

The Centennial Colored Christian Church, St. Louis, needed to enlarge and repair its building and the Board of Church Extension was glad to assist them to the extent of \$700. The Centennial Colored Church was highly recommended by the Ministers' Alliance and some of the good business men in our churches in St. Louis.

Montrose, Colo., received a loan of \$5000 from the Frank H. Main Fund. Frank H. Main is now living in Philadelphia, Pa. He has been a very liberal contributor to many of our good causes in missions, benevolences and education. Montrose, Colo., has one of the finest opportunities of any church that was ever organized in Colorado. The eyes of all our brethren in Colorado are looking toward Montrose.

Perhaps the happiest people among the Disciples of Christ today is the congregation known as the North Shore Christian Church, Chicago. This church received a loan of \$18,000 in May to secure the best lot in that district on which was a residence which has been transformed into a very fine auditorium in which the people are worshiping for the present, until they have erected the first unit of their building. Perry J. Rice, the City Missionary, has been ministering to this church until they can secure a good pastor. There is no opportunity in any city of the United States more promising than the outlook for the North Shore Church.

On the 10th of May the Board of Church Extension paid \$16,000 to purchase a church building for the Russian Church in Chicago. This church building belonged to the Lutheran people, but was being surrounded by Russian families. On June 6th Grant K. Lewis, representing the American Christian Missionary Society, which supports Karl Borders as superintendent of the Russian work in Chicago, and G. W. Muckley, representing the Board of Church Extension, which purchased the property, dedicated the new building. Perry J. Rice, Karl Borders, J. M. Rudy and Austin Hunter were also present and spoke a word of good cheer to the Russians.

It should be remembered by all our people everywhere that all the Russian work in Chicago has been turned over to the Disciples of Christ by other religious bodies.

The board has also recently agreed to purchase a community building in the Halstead district, where a community work will be established as soon as the building can be transformed for this community work. The members of our church everywhere will be proud of what we are doing in Chicago and should visit these institutions when they visit Chicago. I am sure that if our people could have seen the Russian people with their wives and children in the Crystal Street Church on Sunday,

June 6th, they would commend the work of the American Society and the Board of Church Extension.

G. W. MUCKLEY.

RICHLANDS

One added Sunday morning, making fourteen confessions since first of February. We are having good attendance at all our services. Sometimes we have as many as 600 at the 11 o'clock service. June 13th was "Fellowship Day," and we had large attendance.—Geo. H. Sullivan, Minister.

HEARTENING WORDS

"The NORTH CAROLINA CHRISTIAN is fine in spirit, buoyant, cheerful, nicely edited, doing a worthy work. I read it through as I lay on my bed. Handed the copies out you sent me."—R. C. Holton, R. 1, New Bern, N. C.

"Thank you very kindly for the May issue of the NORTH CAROLINA CHRISTIAN and the year book, which have just reached my desk. I have enjoyed very much indeed going through these two splendid publications and you are certainly to be congratulated again upon the work that is being done in your State under your leadership. The offerings both for local expenses and for missions show splendid increase. Wishing you many and prosperous years of service."—J. W. Allen, Treas., Men and Millions Movement, Cincinnati, Ohio.

"Received sample copies of NORTH CAROLINA CHRISTIAN and congratulate you and the brotherhood of the State on our having at last so nicely 'got ten up' and respectable a paper in this State. Enclosed find my subscription."—Jno. R. Tolar, Sr., Box 346, Fayetteville.

"We all realize that you have our interests at heart and know you will do all you can for us. We want to see the day when this point (Wilmington) will be a great field for the work of the Master, and we know that we can count on you at any time."—H. A. DeCover, Box 76, Wilmington.

"I certainly appreciate your kindness in sending me the NORTH CAROLINA CHRISTIAN. I have read it with growing appreciation, and have placed it in the Library."—President W. A. Harper, Elon College.

"The NORTH CAROLINA CHRISTIAN is fine." W. H. Marler, Plymouth.

PLANTING CHURCHES

He who plants an orchard, sows a crop, builds or begins a school has done a great work. But thrice blessed is he who plants or begins a growing church. He plants a lighthouse on the shores of a troubled sea to guide the mariner to the harbor. He plants a vineyard whose fruits shall satisfy the hunger of pilgrims on the way of life. He starts a fire that warms those who have been chilled by the blast of earth's cruel winter. He digs a well beside the trail through a world-wilderness. The oncoming pilgrims will stop and call his name blessed, because he did faithfully the work of the Lord.

The right kind of a church becomes a social center for the community. In order to be this it need not be an expensively equipped institutional church. But just a plain meeting house. There the young people meet and learn to know each other. There the community learns to love each other and to grow and work together. There the highest type of morals are taught. Great spiritual truths which furnish ideals and material for character-building.

There are the young married, the sorrowing comforted, the last rite of the dead spoken amid solemn hush, and there is opened the word of God—the life-giving fountain.

The church becomes a conscience maker. It exhibits the rule of honorable business. Declares the precepts of the Sermon on the Mount. It shows man's duty to man and rebukes the sinner against God and man. It constantly issues a call to the deep of the human soul.

It is the place where the soul comes face to face with the living God. It is the place of worship. Thousands have gone into the church as did Peter and John to the mountain, and ere they left cried out: "It is good for us to be here." Or, with Jacob they have said: "This is the house of God, this is the gate of heaven!" Many a soul has been lifted out of its sordid self by the songs of Zion. Their souls awed by His presence have cried out, "I am a man of unclean lips," and have had their lips touched by a live coal from off the altar and sent with the eternal truth to men.

Every member solicited in Elizabeth Chapel responded with some pledge for the Enlargement Campaign. Bro. George Moore ministers to these splendid people.

THE HOLY BIBLE

The Bible is the word of God. It is our Father's letter, written to his wayward and straying children. It was given by inspiration of God, and profitable for teaching, correction, instruction that the man of God, whoever may read it, be complete and completely furnished unto every good work. It contains the power of God, His dynamics whose strength has and will raise the soul to its noblest elevations. It is the sword of the Spirit, and when properly handled will be equal to all the enginery of war that Satan ever devised. It has been the light to our feet in the dark night of storm and stress. To many a man it was the first book he ever read, and as his eyes became dim in death it was the last he ever saw on earth. It comes to us now through the mystic years that have flown, in the sweet tones of a mother's voice long since hushed by the silence of the tomb. It has interpreted to us the best literature of the past, for Shakespeare and Milton and all the rest would be sealed books to us without the Bible. These masters drew from it their rich style and the best material. It has given the world law and order. It has given social ideals. It has given tune to the earth's sweetest singers. But above it has given to men the Prince of Men—the man of Galilee. He is the prince above ten thousand, the One altogether lovely.

The Holy Scripture comfort the heart in the hour of afflictions. They give hope to the discouraged and abundant peace to the disturbed. It is the Book of all books.

"My word shall not return unto me void, but shall accomplish that whereunto I send it."

It is the Word of the Living God. Try it! Study it with utmost care. Teach it thy sons and daughters and to the stranger within thy gates. Bind its precepts about thy neck, write them upon the door posts of thy life. Keep its wisdom always before thine eyes. Follow its leadings, and at last when the journey of thy life ends pillow thy weary head upon its blessed pages and lay you to sleep in peace and in the hope of the glorious morrow it reveals.

Bro. R. C. Holton gave strong endorsement to the Enlargement Campaign at Broad Creek, and assisted materially the campaign in that locality.

THE RIGHT SORT OF PRIDE.

I am too proud to hear my Church slandered by my friends without a spirited defense.

I'm too proud to stand idly by and allow my friends to make a personal attack on my minister simply because he has assailed their personal pet sin.

I am too proud to profess being a Christian and not gladly accept a responsibility involving some sacrifice when requested to do so by my consecrated spiritual advisers.

I am too proud to shorten my financial support when my Church needs funds to carry on its great work.

I am too proud to profess Christianity or hold office in my Church and practice acts which she has called sins and the world has recognized as sins for centuries.—*The Christian*.

THE ABIDING CHRIST.

BY JOHN R. MOTT

Nothing has happened in this war which has invalidated a single claim ever made by Christ or on behalf of Christ. Not a thing has taken place in the world which has weakened one of Christ's principles. Christ never was so necessary, never more so; never more unique and never more sufficient. It is a great thing by an infinite process of exclusion, like this war has been, gradually divert the attention of the world upon the Unchangeable One, the One who is the same yesterday, today and forever. He came not only to proclaim a message, but that there might be a message to proclaim. Thank God for the change of the ages to go back to our colleges and into our homes and into non-Christian nations and fix attention on the only One who has not slipped and fallen. There He stands other than all the rest, strong among the weak, erect among the fallen, clean among the defiled, living among the dead—Jesus Christ the Lord.

A good many unkind things have been said about the preachers. Some get vexed over them, but after all when you consider the source of most of these quips they are the best compliments a preacher could get. They simply indicate that some sensitive corn has been touched somewhere. Preacher you can readily get frightened when the devil gets to saying sweet things about you.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Horton, Hutton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools, O. A. Smith, care First Christian Church, Jacksonville, Fla.

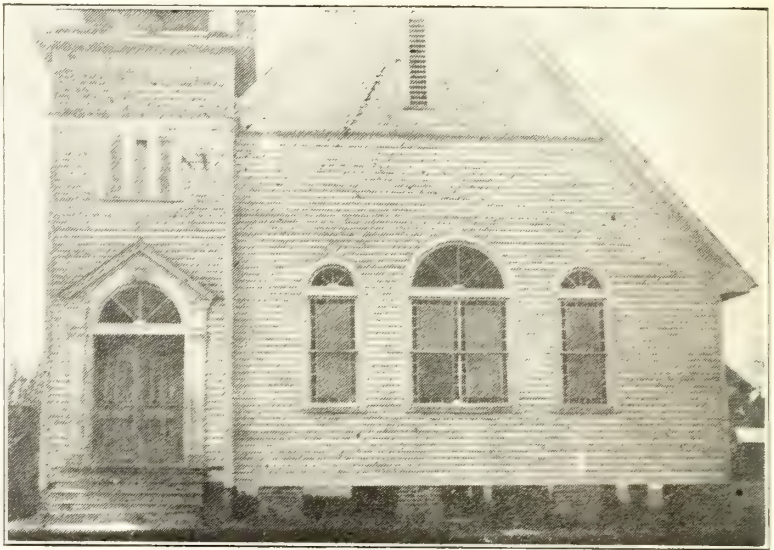
STATE MISSIONARY OFFERINGS

Since last report the following offerings have been received for State Missions: Washington, \$100.00; Mill Creek, \$18.20; and from composite united budget remittances undesignated, the following for State Missions: Oriental, 70 cents; Stoneville, \$2.80; Union Chapel, \$2.80; total, \$124.50. It is urged that during the dull summer season the churches remember State Missions in their united budget remittances in a generous way, so as to reduce the amount necessary to be borrowed, that we may tide through the dull season.

NEXT DISTRICT CONVENTIONS

The next district conventions (union meetings) will meet August 28, 29, 1920, except the Piedmont district, which meets July 16th and 17th. The places of the meetings are as follows: Hookerton at Farmville; Hyde at Swan Quarter; Jones-Onslow at Pleasant Hill; Mill Creek at Selah; Nash-Edgecombe at Whitakers; Pamlico at Live Oak Grove; Piedmont at Poplar Springs; Roanoke at Oak Grove. It is expected that the churches will send the best possible representation and offerings to these district meetings.

Every member solicited in the New Bern Church responded with a gift for the Enlargement Campaign. This is highly gratifying in view of the fact that their building was lost by fire, less than two years ago, and they have yet no building on their recently acquired lot.



CHURCH OF CHRIST, ELIZABETH CITY, N. C.

The above is a good view of the Christian Church at Elizabeth City, N. C., located on Parsonage Street. This building was formerly a Baptist Chapel, and purchased recently by disciples of Christ. A large part of purchase price has been paid. The minister of this church is Louis A. Mayo, Jr., an energetic missionary spirit from Atlantic Christian College. The membership of the church numbers 44, with Bible School enrollment of about 150.

FACTS OF THE HOME FIELD

There are in North Carolina 21,422 disciples of Christ in 197 churches, all of which are located in 44 Counties of the State, and ministered to by 67 active preachers.

The church property of disciples in North Carolina is valued at \$717,125.00, with indebtedness of only \$36,341.00. This debt amounts to only 5 per cent of the church property valuation.

There were 1,488 additions to the N. C. Churches of Christ this past year (1919); 1,372, in 1918; 1,351 in 1917.

There are forty churches without any regular minister. This is a happy decrease from the same period one year ago, yet this number is distressingly large. Only two of the 25 full time pulpits are unoccupied.

Hookerton District this past year gave more to the C. W. B. M. than all of the eight remaining Districts combined. One District, namely Roan Mountain, gave nothing to State Missions.

It is hoped that many of the resourceful rural churches will increase to full time preaching in the years immediately ahead. There are only 156 churches in the State which have any preaching, and 133 out of these 156 have the non-resident, itinerant ministry of 48 preachers, practically all of whom have confessedly not the time on the field to cultivate an intensive

pastoral acquaintance with the disciples whom they serve.

Disciples have 140 Bible Schools in the State with enrollment of 10,590. There are 59 churches without Bible Schools, many of which with well directed local efforts might rightly and readily supply this serious deficiency.

Disciples are now paying their 67 active preachers, annual salaries which total \$71,884.92, which is an average per year of \$1,072.89; in 1919 the average was \$841.11; in 1918, \$654.36; in 1917, \$580.15. The 1920 gain among N. C. disciples in average minister's salary over 1919 is 27 per cent; 1919 gain over 1918 was 28 per cent; 1918 gain over 1917 was 15 per cent. There is still much room for improvement. Considering the high cost of the necessities of life, a large proportion of our preachers are still unquestionably receiving less than living salaries.

Disciples reported holding of 93 revivals in North Carolina this past year, for which they paid a total of \$8,180.28, which is an average of \$87.96 per revival. Roanoke District reported largest number of additions, 521, with Hookerton next, with 284.

North Carolina is a great Home Mission Field.

Every disciple family in North Carolina should be represented with some gift in the Carolina Enlargement Campaign.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

METHODS FOR ALL DEPARTMENTS

Starting a New Class

A minister who wanted to organize a Bible School class for men and who had only a limited amount of material to begin with adopted a unique method. He secured the mailing list from the editor of the town paper. He then sent out invitations to one hundred and eighty-three men to attend a banquet on a certain evening. After the supper, when all were feeling cheerful, this minister explained his aim for the starting of a large class the following Sunday and extended a cordial invitation to every man present to become a charter member of this class. The attempt was a success.

Going After Them

A class of twenty-five men started out to work for an attendance of one hundred. Each of the twenty-five men handed in a list of at least five prospects. Letters announcing that three weeks from date the class desired the recipient to be one of one hundred present were sent to all these men. The next week men were sent to visit each of these prospects and have them sign a promise to be present on the date set. The third week reminders were mailed to every man who had signed a pledge. On the date set for an attendance of one hundred a large crowd of men gathered. The aim for one hundred was not reached because the prospects list was too short. The method is quite effective when thoroughly worked. The class referred to was delighted with the temporary and permanent results of the campaign.

Second Wind

Most of my readers have at some time run in a foot race. You will remember your shortness of breath early in the race. You will also remember that you kept on going. When you got your second wind you found it easy to keep going. Many a Bible School teacher or officer starts out to run the race to the end, but makes the fearful mistake of stopping when the running becomes hard. Keep it up, brother. By and by you will get your second wind. Then you will be counted one of the faithful who will never give up until life's race has been won.

Training Superintendents

The great trains are provided with duplicates of all parts likely to break. A well-directed Bible School will raise up leaders ready to take places suddenly made vacant. It is often wise for a pastor to be his own superintendent. This does not mean that he must always preside over the sessions of the school, but it does mean that he should have the oversight of the work. He can select several assistants, who will be used more than is generally true of an assistant superintendent. The thought will be to train each of these assistants. They will often preside over the school, and to each will be assigned special tasks. There are many matters of importance which the general superintendent can transfer to his associates.

Keeping Out of a Rut

Every Bible School leader ought to be informed on what others are doing. It is easy to fall into the habit of doing things the same way every week until the exercises are monotonous. Last month I suggested various ways to vary the exercises. Let me urge all whose desire it is to be effective leaders to read Sunday School literature, occasionally buy a new book, have a school library of at least a few good books, and when possible visit other schools.

The Mischievous Boy

He is full of mischief. Perhaps he is the brightest boy in your class and has a mind and energy that can boom your class. Perhaps he is the very boy to make president of the class. Make him responsible for the way the others behave. The entire class should sit as near the teacher as the arrangement of seats makes possible, and the most mischievous boy should be the nearest.

The Best Teachers

As a general thing, women should teach girls and men should teach boys. They are in a better position to understand each other. Of course it is far better that a good woman teach boys rather than put the class in charge of a "sissy" man.

Getting Into a Pupil's Life

A boy will fill his pockets with all manner of things characteristic of the boy. Into his pockets go knives,

stones, marbles, balls, nails, and many other things. The man who would know what the boys in his class are interested in, might well offer to have a "show down." This means that the man and the boys will all empty their pockets for inspection. In this way the teacher will know where the boys' interests are. Probably he will discover something the boy ought not to have, such as cigarettes.

Girls love to collect things and keep them in their treasure boxes. Here the teacher, if permitted to look, will find pictures, stamps, pressed flowers, and perhaps some things that ought not to be there.

Questioning

Some teachers of adults use the lecture method entirely. Others ask questions of each person by name. Others ask the questions of all, but no one person is singled out. In dealing with adults I prefer the last method. The asking of a question arouses thought, but as no one has been called on by name none has been embarrassed by having his ignorance made evident. This is not ideal, but it is probably the best to fit conditions in most schools.

With children this is different. It is probably best to question each pupil, but never name him before putting the question. Keep every one alert by thinking the question may be put to him. If children are not asked by name, the smart ones will answer first. The dull ones will miss the training and the bright ones will become brighter.

Reception of Visitors

A visitor is made to feel welcome if he is greeted at the door by some worker. Each school will do well to have a Reception Committee for this purpose. Some of us can remember with pleasure the greetings given us at the door when we were strangers about to visit a live Bible School.

Advertising

Let people know the good things you are doing. Tell them in letters, in conversation and on the printed page. If done with care, a paid advertisement in the papers will bring good results and re-act in no harmful way on the school or church.

Art of Story Telling

It is impossible here to discuss this subject as its importance deserves. There are many teachers who will have no opportunity to receive special instruction in this art. For such, the most helpful suggestion for story telling that I know is this: See clearly the things you wish to tell. Then tell just what you see.

Attendance and Promptness

Many pupils and even teachers have the late habit. Put on the blackboard or on some cardboard the following motto:

O stands for ON

T stands for TIME

I will be every Sunday.

Put the honor roll for promptness in charge of an attendance secretary. Give each class to begin with a grade of 100. Adopt the following or some similar plan for credits: Take one point off for every pupil late. Take two off for every teacher late. If a pupil is absent without rational excuse, take off two points. If a teacher is absent without rational excuse, take off four points.

Church Attendance

Have a show of hands to see all who attended church last Sunday or of all who will promise to attend today. In large schools there is an appallingly large number of pupils who do not stay to the regular service. In some instances the school session lasts too long and people have had all they want before the regular preaching and communion service begins. Do not overdo things in the Bible School. And also be sure to make the service that follows an attractive one.

Conversions

The great majority of people are converted between the ages of 9 and 17. Of 776 graduates of Drew Theological Seminary the great majority were converted at 16. The average conversion was at the age of 16.4. Of 526 Y. M. C. A. officers, the average age of conversion was 16.5. Starbuck found the average age of conversion of 51 men, 15.7 and of 86 women, 13.8. There are three well-marked periods of awakening: 12 and 13, 16 and 17, and 20. It is now or never with most people. A test of the truthfulness of this can easily be made by having a show of hands at any church service.

The worship and teaching should

all tend to show the pupil the way of the Lord. He should be given an opportunity to obey the Gospel whenever his heart prompts him to do so. Give the invitation frequently in the closing part of the school sessions.

Stokesdale Gathering

On a recent Lord's Day, J. C. Preston, the faithful and capable superintendent of our Stokesdale Bible School, got together representatives from schools for many miles around. They had rousing meetings in the morning and afternoon, with dinner served on the grounds. There were many helpful addresses by visitors and members. The meeting was so successful that it was voted to have a similar gathering in another church the middle of September.

RING TRUE.

Say, boys! Can you tell when a counterfeit coin

Is tossed on the counter to you?

Of course you can tell, for you know every time

That it strikes it doesn't ring true.

And, boys, Do you know that a counterfeit life

(That's a regular sham through and through)

Is as simply detected in every-day strife

As the coin? For it doesn't ring true.

Ah, boys! If you want to be manly men,

To be honored in all that you do,

Just make up your minds that ten times out of ten

You will always be found to ring true.

And, boys! If you knew how our country respects

A genuine man, then you, too,

Would endeavor to live a life that reflects

God's image—and always ring true.

Ring true in your contests and games on the field,

In your homes, with a crowd, or a few;

Though others may try their shortcomings to shield,

Yet, boys, just remember—ring true.

—Selected.

Response at Tuckahoe for the Enlargement Campaign was very gratifying. Also Richlands and Union Chapel.

CHRISTIAN ENDEAVOR

H. GALT BRAXTON

There were perhaps 30 or 40 En-deavorers from the societies of the Disciples of Christ at the splendid convention held in Greensboro June 11th to 13th, but the representation was by no means what it should have been at that important gathering.

As I have undertaken to emphasize in this column before, Christian Endeavor work among our people in the State is lamentably weak, and I am inclined to believe that it is due very largely to the lack of interest in State and district meetings. These gatherings are always filled with practical suggestions. The contact with the lively young people of the various religious bodies, who are doing things worth while, is inspirational, and the good fellowship which is promoted by the coming together is wholesome and uplifting.

In the denominational rally Sunday afternoon the representatives of the Disciples' societies promised to do what they could to get the societies, including junior, intermediate and young people's divisions to make their combined missionary offering for the ensuing year at least \$500. The offering last year ran a little over \$400. None of this money goes to the benefit of the State Union, nor do reports even have to go to it. The All South Extension Committee headquarters gets the reports from the various missionary boards. The idea is simply to stimulate the missionary undertakings of the various missionary bodies represented in the Endeavor work. More will be said about this obligation and the plans of the committee, which was named at the convention, to bring it to the attention of the Endeavor Societies later.

We once heard an evangelist say that a stingy man was the biggest hog in the world—that he was worse than a hog. "The hog will take the only ear of corn thrown in the pen and runs off with it, but he goes only a short distance when he puts it down for a bite and in biting shells off a lot of the grains, and the other pigs get them, but the man-hog grabs the ear and locks it up in a safe deposit vault, and the other man-pigs do not get even a taste." Wonder if he was wrong?

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD
Information, Inspiration, Realization.

STATE MOTTO
"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1920:
Woman's Missionary Societies, 60.
Young Woman's Missionary Circles, 15.
Boys' and Girls' Organizations, 45.
Members in W. M. Societies, 1,300.
Members in Young Woman's Circles, 300.
Members in Boys' and Girls' Organizations, 750.
World Call subscription, 1,300.
King's Builders subscription, 375.
Offerings Woman's Missionary Societies,
Young Woman's Missionary Circles, Triangle
Clubs, Boys' and Girls' Organizations, and
Churches, \$8,308.20.

AIMS FOR 1920-1921

Members in Woman's Missionary Societies and Circles, 2000; members in boys' and girls' organizations, 750; world call subscriptions, 1300; King's Builders, 375; offerings, \$10,000.

Women, we know you have read carefully page 44 in June *World Call* on the development work. We know every society has planned carefully and prayerfully the "Every Member Canvas" and are now working to carry out these plans. The enlistment campaign, too, and the aims for the New Year are on your minds and hearts, and we feel sure that this year 1920-1921 will be the greatest and best year of all. "Ye are laborers together with God." Women, we can't do these things—the things the Master would have us do—alone, but we can do them in His strength, knowing that He will go with us every step of the way. "O use me, Lord, use even me," to help carry out Thy plans that the world may be won to Thee.

It was a privilege, indeed, to attend the Preachers' Conference held in Washington, June 15th, and we know that all were glad to have Mr. J. H. Mohorter and Mr. Muckley there. We are sure that all are entering heartily in this Enlargement Campaign, and that all goals will be reached. The hospitality given by these splendid people at Washington made us all so welcome that we felt as if we just wanted to stay, but each had to go on his way. We do thank them for their kindness ever.

Catherine Lake Woman's Missionary Society had a most delightful all-day meeting at a beautiful spring nearby. Every one did enjoy the cool breezes and the bountiful dinner. All enjoyed the ice cream cones, children and "grown children" as well. They had prepared a most delightful pro-

gram, every one rendering his part beautifully. We then talked of the fields and their needs, which ended the program for the day. This Woman's Missionary Society is doing such fine work.

Greensboro.—What a pretty bungalow church these people have, situated on an ideal corner in one of the most beautiful sections of the town. The Bible School is doing excellent work, the Christian Endeavor, although small, is most enthusiastic, and of course the Woman's Missionary Society is fine. They more than reached their aim in *World Call* subscriptions and in offerings, and are looking forward to the most delightful year in all their work. They have planned to have the missionary lessons in their Bible School.

Rural Hall had a call meeting and our women here responded beautifully. We talked of our plans for the New Year and brought a message of our work. When we think of our splendid women everywhere meeting each month, learning of the great needs, planning, praying, working that the Gospel of Jesus Christ may be preached to all the nations, we just feel sure that you, who are not members, will want to help in this great work for the Master and will enlist in this definite service for Him.

Had an evening service in *Winston-Salem*. The response to the president's call of the local society was excellent. Again we talked of the needs, plans and work for the new year, and we are looking forward to a great year by all our women. This service was followed by a most delightful social period. Every one enjoying it to the fullest extent. Their minister make it a success. This society more was chairman of the Community Evangelistic Campaign, and we know he did everything in his power to than reached their aim in membership.

Charlotte women came out to their call meeting beautifully, and how proud and happy it makes one when our splendid women—who are busy, we know—leave other duties to talk and plan and pray about the King's business. Here, also, the women responded most enthusiastically. They, as *Winston-Salem*, are planning for a new church, and we are sure they will meet with the greatest success.

It was a privilege, indeed, to visit these societies, and as we climbed the beautiful mountains toward *Asheville* we realized what a wonderful privilege these people have. "I will lift up mine eyes from whence cometh my

help." The scenery all along the line was beautiful. *Asheville* is a beautiful place and here again our women responded to their call meeting splendidly. We had such fine meetings everywhere and we are hoping that we may have another opportunity real soon of visiting this district again.

The district convention will be held at Poplar Springs, July 16th and 17th. We are sure the people will respond heartily to this work of the Master's and help it to come up to its very highest and best.

THE ELDER AND HIS HOBBY

The good elder of a little church was suffering with his last illness. The illness of the body and the temper. He prided himself on the fact that the church of which he was overseer was a "little congregation." It was with unction that he spoke of the "little flock." He gloried in the "little" part of it because somewhere the Master had spoken of a "little flock," and besides a large flock would be harder to control. He had forgotten all the other qualifications apparently except that one which enjoined "ruling the flock of God." No, he remembered it must be fed, and he tried his best to feed it, and his mistake was that he knew but one kind of diet. He was a physician who believed in dietetics. He had never fleeced the flock either in season or out. The fleece that was meant to be taken off in the fleecing season he had left on, and the flock were all wool-gathered and bedrabbled. He had fed it with the diet of dress. Especially about the abominable fashions of the women. In the Sunday School Class he had taught them, and as there was no regular minister our elder had presided at the Lord's Table. In season and out of season he fed them on the "abominations of the modern fashions." More than one good sister had come to worship in a new spring bonnet and had stayed to see that poor bonnet literally picked to pieces and her religious scruples questioned and her piety denied.

He was now near death's door, this good man. A brother minister of the younger set came to pray with him and comfort him in the last hours. The younger preacher loved the elder in spite of his hobby and ancient notions about religious dietetics. But the elder had a last duty to perform to solemnly warn the young preacher of his sins, and enjoin upon him to preach in season and out of season against the foolish dressing of the female saints. The younger man suggested that his

preachment on that line would do no good. But the elder insisted that he had not spoken in the church for forty years and more without telling the women their full duty. He had been true.

The faithful daughter who waited on him so tenderly stood near. She who had spent sleepless nights to see that the aged saint wanted nothing came nearer the bed and gently asked: "Father, for forty years you have preached or have ridden this hobby, and in those forty years have you taken one ribbon or feather from any woman's hat? You have fed the flock of God on that diet for forty years, and faithfully, to my knowledge, but, father, has not the flock grown less and less? May you not have been mistaken?" There was a far away look in the elder's eyes, and feebly he lifted the withered hand and said: "Daughter, my mother wore a sunbonnet and a dress of lindsey to the meetin' house, and father wore a blue jeans suit, and they were good people, the best people I ever knew, and, daughter, I think they will wear that same garb in heaven. And—" He fell on sleep. The old world wagged on. He was a good man. One of God's noblest saints, but the trouble was he was trying to regulate the physical fashion of yesterday into a creed of today. He thought he was right, and a great deep dark shadow fell into his age because the "little flock" would not listen.

The history of creed and creed-making teaches a wonderful story. One generation may make a binding creed and hand it over to the next. The new, younger age will smash it and make one to suit themselves. You may write the creed into deed and put back of it the solemn hand of the courts of the lands, but when the generation that wrote and protected in court has gone the next do as they please. For you cannot force the "dead hand" into history.

Think of what an unbearable world this would be if we had been bound by law to wear the kind of garb dear old Adam and Eve wore. Let us be careful what we believe, and think and square it by the Word, but give tomorrow the right to think for itself.

Isn't it strange that you can take a most successful business man in the church and put him on the Official Board of the Church and before he gets to the first stated meeting he forgets all he ever knew about business, or is he trying to demonstrate the truth of the adage: "You can't mix business and religion."

SPIRITUAL FORCES MUST BE RELEASED TO MEET THE PRESENT COLOSSAL WORLD SITUATION.

By JOHN R. MOTT

To meet the present colossal world situation, great spiritual forces must be released. In the present generation of Christians in the West are vast capacities for sacrifice. "Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die it beareth much fruit." The secret of large fruitage so much desired and needed on every field lies in releasing this latent force of sacrifice. The spirit of Christian missions is the spirit of Christ; and His spirit preme self-sacrifice. With Him it reached further than from Gethsemane to Calvary. He lived a life of constant self-denial. His law of sacrifice His disciples gradually made their own. The Roman world was conquered by it. When will the Christians of western lands make it their own? Great is the need of recovering the New Testament conception of discipleship. Both at the home base and on the mission field there is imperative need of a far more serious and resolute following of Christ. Christians have been prone to make the gospel too cheap. There has not been enough patient endurance of hardness. We forget that Christ has summoned men to count the cost. Only the Cross brings heroes and martyrs. How may this spirit of sacrifice, which is the spirit of true triumph, be developed? Not so much by calling attention to the needs and possibilities of the non-Christian world, nor by dwelling on the magnitude and wonder of the

present opportunity, but by pondering the price that must be paid to meet these needs, to improve these opportunities, and to realize these possibilities.—*The Spark Plug.*

THE COUNTRY CHURCH.

We have been hearing much about the country church. The country church presents not so much a problem as an opportunity. It occurs to me that too much emphasis has been placed upon the discouraging side of country church work and not enough on the bright and attractive features of it. Most of my ministerial and all of my childhood life has been spent with country people, and closely identified with the country church.

I speak out of my heart when I say that I believe in the country church. There is no reason that I should give in detail all the reasons that come to me as I write. I dare say that no one would venture an argument on the negative of this expression of faith. Why then does it continue to be in the minds of most people a problem rather than an opportunity. The answer is not far to seek.

Look well to the needs and possibilities of the country church and church problems will begin to fade away.—*Virginia Record.*

The Carolina Enlargement Campaign has no connection with the Interchurch World Movement. That fact is settled.

"A NEW DISCOVERY"

At a recent ministerial meeting of the St. Louis ministers one of them said, "Brethren, I have made a new discovery. I have found that *The Front Rank* is one of the best aids to myself and to my superintendent in the Sunday school work of any agency that has yet been presented to me. I am telling you about it so that you too can have the privilege of the splendid inspirational features of this weekly Sunday school paper."

The Front Rank contains the latest and best thoughts of the leaders among our people concerning Bible school plans and ideals of progressive attainment. No preacher can afford to be without it in his school.

CHRISTIAN BOARD OF PUBLICATION

2704-14 Pine St. St. Louis, Mo.

ELDERS

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Wanted—Three Thousand Subscribers for the North Carolina Christian

We ask the Brotherhood of North Carolina that they give us three thousand subscriptions for the **North Carolina Christian**. This is essential if the paper is to render the service which is required. The subscription price, \$1.00 per year, is actually put on the basis of cost, figured on consideration of three thousand subscribers. Kind reader, will you give us your subscription right now and send your dollar to C. C. Ware, Box 164, Wilson, N. C., and your subscription will be entered as paid for one year. Or, send us five dollars and your subscription will be entered as paid for five years.

This paper is to render you a constructive news service for the Kingdom, and you will get the highest kind of value received. Preachers will render a good service to the church as a whole throughout the State if they use effective persuasion to get this paper coming regularly to the home of each family in the church. Moreover, by so doing they will also quicken and intensify the responsiveness of the local church to local needs and local opportunities. Bible School Superintendents will find in it fresh help for teachers and workers. Christian Endeavorers will find helpful suggestions and stimulating news. Friends of Atlantic Christian College will see it loyally put forward. The "gentler sex" will see C. W. B. M. progress and rejoice. The State Missionary service will be constructively boosted. And those having a broad interest in the affairs of the Kingdom will have access to fresh and well informed accounts given from a North Carolina point of view.

May we have your subscription right now, and as many more as you can procure? Write each name and address plainly and make remittance to C. C. Ware, Box 164, Wilson, N. C.

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RALEIGH, NORTH CAROLINA

Clear Objective for Disciple Effort

RALEIGH is a city of forty thousand souls; an educational center, whence gather many youths of disciple families, for special, technical, and agricultural training; a civic center, where the legislators assemble, a number of whom at every session are active disciples; the old and tradi-

tion-embowered "Oak-City," in a leading one of the Original Thirteen States; and the expanding modern city, the Capital and outstanding community center of the State which ranks fourth now among all the States in the value of her farm products.

And Raleigh is the Only State Capital in the United States Without a Building of Disciples of Christ where the Disciples are as Numerous as in North Carolina

According to the federal religious census, the disciples, considered as a distinct communion, rank fourth in number among the religious peoples in the State. Yet a considerable number of the religious bodies, each of which has a smaller number of communicants within the

State than the disciples, and therefore in that sense less representative of the State as a whole than the disciples, have representation in the religious life of the Capital City with commodious and attractive houses of worship.

What Opportunity Have the Disciples in Raleigh?

*Their Opportunity is Certainly So Good
that it
Challenges Development*

For five years a Bible School of the disciples, with average attendance of about thirty, has met regularly in a hall, in Raleigh; the Lord's Supper observed; and occasionally a sermon is preached to them by a non-resident minister.

Raleigh Disciples must have an Effective Ministry of the Word with an Adequate Plant

Put a Platform for "The Plea" in Raleigh

The Carolina Enlargement Campaign Is To Provide Twenty-five Thousand Dollars For This Establishment Of The Raleigh Church.

DETERMINE NOW THAT YOUR GIFT WILL RIGHTLY REPRESENT YOU

Carolina Enlargement Campaign

Disciples of Christ

ADEQUATE CONSTRUCTION OF DISCIPLES' "HOME BASE"

A. C. COLLEGE STATE MISSIONS BENEVOLENT HOMES

Campaign Objectives

I. For A. C. College, 250 students for 1920-21; 50 for definite religious service.

II. Addition of 2,200 souls to Churches of Christ in the Carolinas.

III. (1) From N. C.—\$200,000 for A. C. College; \$25,000 for Raleigh Church; \$25,000 for Benevolent Homes of Disciples at Atlanta and Jacksonville. (2) From S. C.—\$3,000 for A. C. College; \$4,000 for Constructive State Work in S. C.; \$3,000 for Benevolent Homes at Atlanta and Jacksonville.

How This Campaign Will Test Disciples

I. It will test the Disciples' love of their "Old Plea."

Every cent of the money derived from this Campaign goes to serve aggressive advancement of pure New Testament Christianity. This Campaign is of the Disciples, by the Disciples, and for the Disciples. It is entirely manned, controlled, directed, and administered by Disciples of Christ, in whom it has its source, its service, and its issue.

II. It will test the Disciples' love of their "Home Base."

Is it worth our while to have our own Christian College in our midst, served by a Christian personnel, with whom we have immediate contact, and who train our youth on native soil, to the enrichment of our civil life, and the notable upbuilding of the Church of Christ?

Is it worth our while to plant this Church of the New Testament in our own Capital City?

Is it worth our while to care effectively for the helpless, the needy, of our own Carolina "household"?

III. It will test the Disciples' "get-together" possibilities.

We have agitated "Christian Union" for over a century. Can we now unite among ourselves, in Carolina, with forward-looking, effective, co-operative service for attaining these worthy, well-defined objectives?

IV. It will test the Disciples' "fruit-bearing" capacities.

A thirtieth of a tithe of the actual income of Carolina Disciples will put this Campaign over financially. Will Carolina Disciples mobilize a thirtieth of a tithe of their income?

In the Christian parable of the two sons of the vineyard, the one does good talking, but no acting, and the speech of the other son is contrary to his father's will, but in time, his action is right, and he is marked as the faithful son.

LET CAROLINA DISCIPLES BE FAITHFUL

Determine now that your gift will rightly represent you

Trained Spiritual Leadership is the Life of the Church

The State says, "Religion is not our business."

The Church dares not say, "Education is not our business."

The soul of education is the education of the soul.

President Dwight said: "The man who can convince Christian people of the close connection between the maintenance of Christian colleges and the prosperity and growth of the Church will be a benefactor to the race."

Atlantic Christian College means trained leadership for Carolina Disciples.

Service in the Home Field

A. C. College men minister to North Carolina Churches of Christ as follows:

Beaufort County, seven churches
Currituck County, six churches
Greene County, two churches
Hyde County, one church
Jones County, five churches
Martin County, four churches
Onslow County, one church
Pasquotank County, one church
Pitt County, seven churches
Wake County, one church
Wayne County, one church

Craven County, three churches
Edgecombe County, two churches
Halifax County, one church
Johnston County, two churches
Lenoir County, two churches
New Hanover County, one church
Pamlico County, four churches
Perquimans County, one church
Tyrrell County, three churches
Washington County, two churches
Wilson County, two churches

The field of service grows greater. To supply it, the College must enlarge.

Atlantic Christian College Needs

1. Endowment of at least \$175,000.00.
2. New site and adequate equipment, for College enlargement.
3. A Library Building.
4. A Gymnasium.
5. A Central Heating plant.
6. A Music Hall.
7. A Science Hall.
8. Additional Residences for Faculty.
9. Adequate compensation of Faculty.
10. Temporary improvements to present buildings approximating \$6,000.00 and funds to provide needs of Music and Science departments.

The Carolina Enlargement Campaign is to provide \$200,000.00 for Atlantic Christian College.

Determine now that your gift will rightly represent you

THE CAMPAIGN PLEDGE

Carolina Enlargement Campaign

Disciples of Christ

ATLANTIC CHRISTIAN COLLEGE
CONSTRUCTIVE STATE WORK
BENEVOLENT HOMES

\$-----1920.

In recognition of the goodness of God, in consideration of my interest in Atlantic Christian College, and in an efficient program of State Missions, and in an adequate equipment for the Christian Home for Children at Atlanta, Ga., and the Christian Home for the Aged, at Jacksonville, Fla., and on condition that other subscriptions will be received, and for value received, I hereby promise to pay to the Treasurer of the Carolina Enlargement Campaign, at Wilson, N. C.,

the sum of ----- Dollars (\$-----)

payable in installments of \$----- each, beginning-----

It is understood that this pledge is in addition to any and all subscriptions I may now have to the above named interests, or the local church.

Name----- Church-----

Address----- Street, or R.F.D.-----

REVERSE SIDE OF PLEDGE:

MEMORANDUM OF PAYMENTS ON THIS PLEDGE

AMOUNT PAID

DATE

\$-----	-----
\$-----	-----
\$-----	-----

ACTS OF STATE CONVENTIONS

The State Convention of Disciples of Christ, of North Carolina, meeting at Robersonville, November 3-6, 1919, approved and ordered the Campaign within North Carolina for \$200,000.00 for Atlantic Christian College, \$25,000.00 for the establishment of the Raleigh Church of Christ, and \$25,000.00 for Benevolent Homes of Disciples of Christ in Atlanta, Georgia, and Jacksonville, Florida.

The State Convention of Disciples of Christ, of South Carolina, meeting at Columbia, November 6-9, 1919, approved and advised the Campaign within South Carolina for \$3,000.00 for Atlantic Christian College, \$4,000.00 for Constructive State Work of Disciples of Christ in South Carolina, and \$3,000.00 for the Benevolent Homes of Disciples of Christ at Atlanta and Jacksonville.

The Treasurer of the Carolina Enlargement Campaign will distribute all undesignated receipts upon the basis above indicated, transmitting to each of the participating organizations its due portion. The said Treasurer will, upon the receipt of any designated gift, promptly account for same with both the giver and the interest for which the gift is designated.

Dennis Davis Memorial

"Others have labored, and ye have entered into their labor."—JOHN 4:38.

It is a fact that the evangelistic zeal of leaders in the Restoration Movement accounts in great measure for the position of the disciples of Christ in the forefront of the Protestant forces of America today.

The "Old North State" has been fortunate in the great evangelists who have "declared the whole counsel of God."

Some few years ago there passed to his reward one such great preacher, who had given himself "wholly to the ministry," in his native State—namely, Dennis W. Davis.

HERE WAS A MAN who stood "four-square" for the Restoration Movement, proclaiming earnestly the New Testament Faith, and building on the foundations of Christ and His Apostles.

HERE WAS A MAN who had the boldness of a prophet of God to build for "The Plea" in the cities and Towns of North Carolina, as well as the rural communities, when the disciples of the State were almost exclusively a rural people.

HERE WAS A MAN of faith and resourcefulness, who, when there were none to guarantee an adequate support in his State evangelism, dared to go ahead sacrificially in this vital service of the Cause.

HERE WAS A MAN who preached with such fine earnestness, that the soul of youth was fired with like ambition to preach the "unsearchable riches" of the Christ.

HERE WAS A MAN with a passion for co-operative Christian service who was one of the founders of the North Carolina Christian Missionary Convention, and added materially to the service of its early years.

HERE WAS A MAN with a vision for his great State, who was one of the founders of Atlantic Christian College, and was indeed a father to her in bonds of affection and strong, devoted service in the crises of her young life.

The Grave of Dennis W. Davis is Unmarked

What an opportunity, clear and beautiful, for the brotherhood of today who have entered into his labors, and who knew and loved the man because of his labors, to memorialize them with a stone at the head of his grave!

Let gifts be spontaneous for this worthy memorial; whether the gift be large or small in amount, let it come truly from the heart.

Send the offering for this cause to Chas. C. Ware, State Secretary, Box 164, Wilson, N. C., and he will promptly send receipt for same, and such remittances will be published from month to month as they are received.

Contributors may use the form printed below for immediate gifts.

DENNIS DAVIS MEMORIAL

DEAR BROTHER WARE:

Enclosed please find \$_____ for the Dennis Davis Memorial, given in consideration that sufficient like gifts will be made to represent in an appropriate monument, a memorial of the North Carolina Disciples of Christ to Dennis W. Davis.

Name_____

Address_____

CUT ALONG DOTTED LINE

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

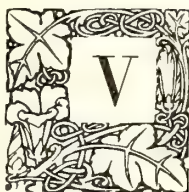
VOL. 1.

WILSON, N. C., AUGUST, 1920

No. 7

FELLOWSHIP

BY PRESTON BELL HALL



VERY INTENSELY Paul pleads that the Philippians make his joy complete by "being of one mind, united by mutual love, with harmony of feeling, giving your minds to one and the same object." This plea is made on the supposition that there is among the Philippian Christians a "fellowship" or common sharing of the Spirit, and that, as a consequence, they were not void of "tenderheartedness and compassion." If such was the condition of these Christians it would naturally follow that they would "do nothing in a spirit of factiousness or vainglory, but, with true humility, every one regard the rest as being of more account than himself, each fixing his attention, not simply on his own interest, but on those of others also." In making strenuous efforts to reach the aims made for us by the State Convention, it is essential to our own salvation and the salvation of others, that we endeavor to have a closer "fellowship in the Spirit." The meaning of "fellowship" is to partake in common, to work in common with the teaching and character of the Holy Spirit, to rejoice together, to weep together.

Now, a fellowship based on any other than "fellowship of the Spirit" will be on a worldly basis, and will not endure the strain of dissimilar tastes and personal habits, nor the proneness of men to criticize and denounce. The fellowship of greed is not an attractive association, neither is the fellowship of jealousy, strife, self-interest, and the many other things for which men of unspiritual ideals make common cause.

One outstanding fact in the association of church people in their common work, is that very few of them really make a serious effort to live the life of spiritual fellowship. The vast majority of church people, both lay and clerical, live in their carnal nature, and consequently do not appreciate a spiritual life. They are self-indulgent, use impure speech, have unclean habits, and while being insistent that a certain formula of doctrine be iterated, do not seem to realize that the fellowship of the world is the way to death.

Would it not be a blessed thing for us all to be very serious in our acceptance of the New Testament as our rule of faith and practice? Unfortunately, we do not take it seriously—not when the Scripture conflicts with our desires, or habits, or prejudices.

Peter Waldo, a wealthy merchant of Lyons, came under deep religious impressions, on the sudden death of a friend. "Which is the surest road to heaven?" he asked a canon of the Cathedral. "Here is Christ's precept in the Gospel," was the reply: "If thou wilt be perfect, go sell whatsoever thou hast, and give it to the poor, and thou shalt have treasure in heaven." Waldo heard and obeyed—he did more. He wished to read the Scripture for himself, and employed two priests to translate the Gospels and other parts of the New Testament into the Romance tongue. His mind became full of the gospel truth, and out of the abundance of his heart his mouth spoke. He had what Paul thanked God for on account of the Philippians—"fellowship in furtherance of the gospel." Waldo took the New Testament seriously, as did also those who became associated with him in preaching the gospel. They had apostolic zeal, penetrating into leper houses and swimming across rivers in pursuit of their ministry. They disguised themselves as peddlers to obtain the opportunity, after selling earthly wares, of setting before purchasers what they called more precious articles of heavenly merchandise.

Perhaps if we would read our Bibles more in a prayerful spirit, as those who seek for heavenly wisdom, and not with a controversial mind nor with a partisan feeling, we might get some of the zeal and power of the early Christians and have a wonderful freshness and sweetness of fellowship. Are we not trying to build on the experience of the early Christians without a similar experience? If we are apostolic in doctrine should we not be apostolic in experience? Looking for the mote in a brother's eye has a tendency to contract one's vision. It also has a tendency to irritate the brother's eye. It certainly is wearisome to one's friends to spin around like a top on so tiny a thing as a mote.

What fellowship has a mote with a beam?

North Carolina Christian

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J. E. STUART, Editor

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THE PLEDGE OF VICTORY

The Carolina Enlargement Campaign is now assured of victory. The workers met at the College July 24, and the results were cast up and they had passed the \$100,000 mark. It was a meeting filled with joy and thanksgiving. Not only joy was there, but greater determination was expressed by all.

This is by no means easy work. But on the other hand it has been trying. Many hindrances have stood in the way. Some out-right opposition has been encountered, but by all odds the greatest obstacle encountered has been dull-eyed, sleepy indifference. But in spite of all, the hearty encouragement which came from the hearts of our very best people was such as to make the canvassers forget the lions in the way. Hundreds of times have they heard this expression: "Yes, I'll make this pledge, and down in the deep of my soul I wish it were a hundred fold larger." The heart of our people, at least the great mass of them, are in the right place and their eyes are awake to the marvelous opportunities which are theirs.

Yes, we are going to win, unless some unseen misfortune stands in the way. It is the Lord's work and it holds the future of His cause in the Old North State in its grip and His grace will be sufficient. Let our attitude be, not how little we can give but how little, in a time like this, do we dare keep. We are truly the trustees of God's goodness.

THE FINAL TEST

Our Master said: "By their fruits ye shall know them." He had in mind certain false teachers when He declared this test. These false teachers made great parade of their soundness in the faith. They thought they were sound and with much earnestness declared the disciples of our Lord to be unsound. Soundness

of the faith needs no press agent to declare itself, for by its fruits it will be known. Mere mouthing does not add a single cubit to the measure of a man's life or his faith. It has been our fortune to travel much recently with a gentleman who has made a study of trees. When he came across a new variety and was asked what it was, said: "I do not know just what variety it is, but I am looking for the fruit it bears, that will tell the story." "Not he is saved who says, 'Lord, Lord,' but he that doeth the will of My Father who is in heaven." Many say very loudly: "Lord, I am a friend of yours; I believe very profoundly in you, and do much talking about my faith in you, but they let the Lord's church, the Lord's schools, and the Lord's poor suffer and die without so much as an effort. By their fruits ye shall know them.

Our Lord puts the matter in a very concrete form in His description of last things. He is separating them one from another as a shephard separates the sheep from the goats. To those upon the left He is saying: "Depart from me, ye cursed, into eternal fire which is prepared for the devil and his angels: for I was hungry, and ye did not give me to eat; thirsty and ye gave me no drink; I was a stranger and ye took me not in; naked and ye clothed me not; sick and in prison, and ye visited me not." And they began to answer: "Lord, when saw we Thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister to Thee?" Then shall He answer them: "Verily I say unto you, inasmuch as ye did it not unto one of the least, ye did it not unto me." The final test was the fruit they bore in serving their fellow men. One may get a trumpet and sound his soundness of faith from the housetops, employ a press agent and print it on reams of multi-colored paper, and cover the earth with copies of declarations about soundness and so on, but the final test is going to be not words, but deeds of service. Let the person or persons who are everlastingly crying: "Behold, I am loyal, I am sound, I am not like the publican," remember that it is not for men to declare the soundness, but that prerogative belongs to God.

AFTER THE CAMPAIGN: THEN WHAT?

It is one thing to begin a good work and quite a different one to complete it. The automobile owner knows quite well that a self-starter is a fine thing, but the best starter

in the world will not take the place of the engine. Some folks act as though the starting of a good work was all there is to do. The difference between success and failure is the difference between starting and completion. The completion of this Enlargement Campaign Drive is just the start on a big task. Pledges have been taken, but the completion of the task lies in the future. Generous has been the pledging and generous will be the paying. One of the greatest compliments that could be paid to any people was given by a traveling salesman who had made this territory for fifteen years for one of the biggest firms in the South. He said: "Of all the territory sold by my house, eastern North Carolina holds the record for prompt payment of its bills. In all these years we have never lost an account of any size in the whole territory." This is a well known fact and gives hope to the future of this big job.

A RECEIPTED BILL A GOOD CHURCH LETTER

A gentleman once went forward in a service to take membership with the congregation and handed the preacher what he thought was his church letter, but instead it was a receipted bill for a large amount. The preacher looked the bill over, and for a moment was greatly puzzled, but at last he held up the bill and said: "Our brother, through mistake, has handed me a receipted bill instead of his church letter. This is far better than a formal letter from the clerk who possibly had no dealing with him, but this shows that he pays his debts and that is one of the best commendations a Christian could have. We shall accept this as his letter." Has any one a right to call himself a Christian if he makes no honest effort to pay his debts?

A MESSAGE FROM PAUL

"Now I beseech you, brethren, through the name of our Lord Jesus Christ, that ye speak the same things, that there be no division among you; but that ye be perfected together in the same mind and in the same judgment. For it hath been signified unto me concerning you, my brethren, by them that are of the household of Chloe, that there are contentions among you. Now this I mean, that each one of you saith, I am of Paul; and I of Apollos; and I of Cephas, and I of Christ. Is Christ divided? Was Paul crucified for you? or were you baptized into the name of Paul? I thank God I

baptized none of you but Crispus and Gaius; lest any man should say that you were baptized into my name."

"Faithful is the saying, and concerning these things I desire that you affirm confidently, that they who have believed God may be careful to maintain good works. These things are good and profitable unto men: but shun foolish questionings, and genealogies, and strifes, and disputes about the law; for they are unprofitable and vain. A factious man after a first and second admonition refuse, knowing that such a one is perverted, and sinneth being self-condemned."

In the face of conditions which vex our world we should lay stress upon things fundamental and divine. Let no one sound, at this moment, an uncertain note. No ugly suspicion should be tolerated that is not grounded on the clearest facts. But we should seek to know and love each other. "United we stand, divided we fall." "We must hang together or all hang."

We are the only religious body of any size that the Civil War did not divide. Others suffered sadly from this national strife, but we kept closely together and let love rule. Now shall we who went through such a period, let mere names and expedients divide and rob our Lord of our united strength? If the thought of separation and division be in your heart, think well and bear much before you lend an act or even a breath in that direction. Let others do as they wish, but I know of some who never intend to be tagged or branded by any newspaper, faction, party, or individual whatsoever, save by the Lord of Glory and the Church He died to save. You may call us what you will: mugwump, podunk or what not, but the middle of the King's Highway for us.

RICHLANDS

Richlands Church is moving along nicely. Two more splendid additions (Sunday) the 25th. This makes 17 since the first of February. I have my call for a fourth year with these people, and the church is to furnish car as an assistant in the work.

I begin a meeting for Brother J. T. Moore and the Pleasant Hill Church the fifth Sunday night in August. We are planning for the meeting in Richlands in September. Best wishes to THE NORTH CAROLINA CHRISTIAN.—GEO. H. SULLIVAN.

FROM A WILMINGTON LAYMAN

Brother Ware, I have but one motive for writing this letter, and that motive is to advance the interest of Atlantic Christian College. Not that it will ever be of any direct benefit to me, but that it will be of untold benefit to those that will come after me.

Now the day of small things has passed. We have discovered not merely high ideals and see them with clearer vision, but we have aroused ambitions and liberated energies which ought to be unafraid to adventure great things for God and His cause. As part of the Church of Christ in North Carolina, the Atlantic Christian College has made an appeal worth while.

If Atlantic Christian College had asked a small thing in these days of great things the plea would have attracted little attention. Her clearness of vision, her daring of faith is a challenge to every member of the Christian Church of North Carolina.

We should thank the managers of the College for calling us to great things and then so bestir ourselves that they may not be disappointed in the trust that they have placed in us.

The church must go on record to carry forward this great enterprise for the endowment fund. I feel that the managers of this enterprise are depending upon each member and pastor and every congregation of North Carolina to do their best to put this enterprise over the top. And I am ready to do my part, until the task is successfully accomplished.

Greater vision is needed. The result of each church and each member in girding themselves for this campaign will be a permanent good for the church. For this fund will develop energies and desires to do greater things for its own needs. We have been doing small things so long that we are in danger of losing the power to do great things.

Pastor and people need a vision big enough to see that the success of this campaign means a living success of the Atlantic Christian College. It is no more a fact that the College needs the church than it is true that the church needs the college. The college is the church's responsibility.

To ask our College to remain stationary is to compel it to stagnate. I have been informed that it has the brightest outlook of its career, with an endowment behind it. So let us one and all put our shoulders to the wheel and raise this fund. To do otherwise would be worse than folly. It would betray her purpose and be-

come an educational crime.

Let us own our kinship. One of the chief values of this campaign is in making our college better known to the people. This campaign ought to make her own people acquainted with the College and win their affections. We ought no longer to speak of her as Atlantic College, in which we are not interested, and to which we are unrelated, but we should speak with pride and affection of our devoted mother college, for she is worthy of our deepest concern, entitled to our strongest loyalty, and merits our ungrudging support.

These are a few of my thoughts in regard to the campaign that you have in progress.—Wilmington. N. C., Layman.

LETTER FROM R. L. TOPPING

Enclosed find check for \$1.00 to pay for subscription to NORTH CAROLINA CHRISTIAN for S. P. Pridgen, Rosemary, N. C. Brother Sadler has sent his name to you. We secured 16 subscriptions to NORTH CAROLINA CHRISTIAN in a few hours. I took Brother Sadler in my horse and buggy to see these people.

We have had quite a number of additions to the church recently. Our membership numbers 442 and will likely be greatly increased now. We are to begin a two weeks' revival to-night, and then the McLendon Evangelistic party will conduct a three weeks' campaign beginning July 18.

We are at work on our brick church. The Tabernacle was torn down in April. We have been worshipping in the Opera House.

Brother O. A. Smith was with us on third Sunday in June.

I am beginning the seventh year of my pastorate here. There have been 23 preachers for the other churches since I have been here. I had a double wedding yesterday morning at 9.30. I have married two negro couples recently. I marry more couples than the other six ministers and all the magistrates here combined.

I am trying to serve the community. I believe I have a stronger grip on the community than ever. I am a believer in the long pastorate when pastor and people can agree as we do here.

R. L. TOPPING,

Rosemary, N. C.

J. H. Nobarter, of St. Louis, Mo., visited the field workers of the Campaign, speaking at Rocky Mount and Farmville on Aug. 1, and greatly encouraged the Campaign with his cheerful presence.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
O. A. Smith, care First Christian Church,
Jacksonville, Fla.

STATE MISSIONS

The only State Missionary Offering since last report is Fremont, \$5.00. We have the State Missionaries on the field at Greensboro, Wilmington, Goldsboro, Reidsville, Powells Point, Jarvisburg, Coinjock, Poplar Branch (Currituck Group), Tarboro and Fremont, and they are doing a noble work, one and all.

It has been necessary to borrow money for our State Treasury to make prompt payments to these ministers of the "one faith, one Lord and one baptism," each month. Will not the churches who can at this season make some payments toward state missions, be sure to do so, that another sum may not have to be borrowed to tide the state work through the summer season?

A WORD FROM A. R. MOORE

"I want to congratulate you on the showing you are making with your new paper, THE NORTH CAROLINA CHRISTIAN. You are putting out a good, substantial, newsy paper. And there is every indication in your reports that your program of enlargement is going forward satisfactorily. I congratulate you."

A. R. MOORE,
Regional Supt. of Missions,
244 Peoples Street,
Atlanta, Ga.

By Aug. 2, there had been over \$120,000.00 subscribed in North Carolina for the Carolina Enlargement Campaign.

NOTES FROM O. A. SMITH

Your Regional Bible School Superintendent, during June, enjoyed a visit on Sunday with Brother R. L. Topping and his good people at Rosemary. The custom, unusual in the southeast, of holding preaching service and communion first and then followed by the Bible school session prevails there. It really works successfully and smoothly at Rosemary. They are in temporary quarters at present, but are preparing to build an adequate church and Bible school edifice and have the material on the ground. They are already doing good work and contemplate the organization of a Teacher Training Class at once. Brother Topping is both pastor and superintendent, and has a fine hold on his people.

It was my pleasure to have a long conference with Pastor J. E. Stuart, at Wilson, and, in visiting his workshop, saw evidences of efficient service there. They are almost one hundred per cent. efficient and will soon become such.

I also visited the school and workers at Edward, where Mrs. Bell T. Bennett is superintendent, and Brother C. E. Lee is preacher. They are handicapped at present with illness in their ranks, and also by the fact that they need more preaching by their minister than one Sunday in the month.

I wish that all the Bible schools of the state would please round out their annual reports and send them in as soon as possible. You have received repeated notices through the mails from me and I trust there will continue to be the fine response that has started within the last two weeks. If you have not attained all the points on the standard of efficiency, get busy and complete them soon as you can. We want to come high up in the lists of all the regions in 100% schools. The region in which California is located is far ahead, and we would not want to see the southeast behind. If there is anything you lack, or if you need help in any way, please write me. If you do not have a new chart of the Standard of Efficiency, write me and I will send you one.

O. A. SMITH,
First Christian Church,
Jacksonville, Fla.

Raleigh disciples gave a most hearty welcome to the Campaign and practically without a single exception subscribed to the Campaign, to the total of over \$3,500.00. This represents heroic giving on the part of this small band of disciples.

ARTICLES OF INCORPORATION OF OUR STATE BOARD

The reprint of the Act of our General Assembly incorporating our State Board, as given below, we believe will be of interest to many readers of the NORTH CAROLINA CHRISTIAN.—MGR. ED.

CHAPTER 149

AN ACT TO INCORPORATE THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION

The General Assembly of North Carolina do enact:

SECTION 1. That C. W. Howard, S. H. Rountree, E. A. Moye, D. W. Davis, J. R. Tingle, J. L. Winnfield, N. S. Richardson, J. M. Mewborne, H. D. Harper and S. A. Wooten, and their associates, be and are hereby constituted and made a body corporate and politic, with perpetual succession, under the name and style of the North Carolina Christian Missionary Convention, and by that name may sue and be sued, plead and be impleaded in all the courts of law and equity, and may purchase and hold and sell and convey real estate, goods and chattels whatsoever necessary to the objects of this incorporation. They shall have power to make and use a common seal, and to alter the same at will. And they are hereby invested with all the powers and privileges necessary for conducting missionary and other religious work in advancement of the christian religion in this state.

SECTION 2. That said corporation shall have power to enact all necessary by-laws, and to do such other things and perform such other acts as appertain to bodies corporate and politic, not inconsistent with the constitution and laws of the United States and of this state.

SECTION 3. That this act shall be in force from and after its ratification.

Ratified the 9th day of March, A. D. 1889.

WHERE TO SEND MISSIONARY MONEYS

Until the end of the present missionary year, September 30th, all offerings for Missions should be sent as heretofore. Offerings for the American Christian Missionary Society should be sent to the Carew Building, Cincinnati, Ohio; offerings for the Christian Woman's Board of Missions should be sent to the College of Missions Building, Indianapolis, Indiana; offerings for Church Extension should be sent to the New England Building, Kansas City, Missouri; offerings for the Foreign Christian Missionary Society should be sent to P. O. Box 884, Cincinnati, Ohio; offerings for Ministerial Relief should be sent to 627 Lemcke Building, Indianapolis, Indiana; offerings for the National Benevolent Association should be sent to 2955 N. Euclid Avenue, St. Louis, Missouri. Beginning with October 1, 1920, all offerings designed for the United Christian Missionary Society should be sent to Fifteenth and Locust Streets, St. Louis, Missouri. But until then all offerings intended for the organizations named should be sent as usual. It will save confusion and loss of time if these suggestions are carefully noted.

Saratoga disciples gave over \$2,400.00 to the Campaign.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

A GOLDEN HARVEST CONTEST

Our "Golden Harvest Class" held a unique contest, into which each member entered. The plan of this contest was for each boy to plant and cultivate some plant or vegetable. It could be a pumpkin, a stalk of corn, a melon, or anything the boy desired. The idea was to make the particular plant or vegetable just as fine and large as careful cultivation could make it.

Some date in fall was selected on which to hold the "harvest fair." The main feature of this fair, of course, was the exhibiton of the prize plants or vegetables and the awarding of prizes. This never failed to be of keen interest, not alone to the boys of the class, but to every member of the school. The ribbons were placed and the prizes given by judges chosen by the teacher.

The harvest idea was carried out not only in the growing of plants, but in every feature of their work. The bringing in of new members, the doing of good deeds, everything, was counted in the "harvest", and the boys were given credit for all that was done.

D. H. S.

NATURE STUDY

Teachers should take their classes for a walk, drive or trolley ride, to some grove or wood, where they may spend a goodly portion of the day. They may take dinner and cook it together, gypsy fashion, being very careful to extinguish the fires before leaving. If both dinner and supper can be taken, so much the better.

Fathers and mothers should be often invited—and the superintendent should have a standing invitation to go whenever he can.

Any bit of field or wood will afford ample opportunity for observation of animal and vegetable life, that will provide material for comparison and conversation for weeks to follow. The watching of an ant-hill will keep the most restless lads busy for a long time, while a toad catching flies is a fascinating sight.

An opera glass and one of the numerous "bird books"—many of them to be had at very low prices—will enable a group of observant boys or girls to become acquainted with an astonishingly large number of birds. Dr. McCook's articles on insect life, to be found in old magazines, or his

recent book on the same subject, are as interesting as any romance. An inexpensive magnifying glass and an elementary manual of botany will materially aid in the study of flowers.

If the teacher is ignorant of these subjects, teacher and pupils may study them together to advantage.

CAROLINE SHELDON.

A CLASS THAT TEACHES ITSELF

Instead of a teacher, this class has what is called a director. He supervises the teaching, and directs the lesson in the proper channels.

Here is the plan: One boy is chosen to lead the following Sunday. It is his duty to study up the lesson and give his impression of it, drawing such practical truths and illustrations from it as he can. Five or ten minutes are given to him for his brief summary of the subject.

The second step is to give the rest of the boys an opportunity to supplement the first boy's teaching with ideas and suggestions which they consider of importance. This should not be in the nature of criticism, but a friendly, stimulating commentation. The boys prepare in advance for this.

The third step is to call for illustrations, stories or applications. Three or four boys are selected in advance to cover this field. They are requested to bring in any incident that will illustrate the lesson. The simpler and more personal these illustrations, the better. When the boys have finished, the director sums up the points made, emphasizing the central truth of the lesson.

A few minutes before closing are devoted to making out the plan for the following Sunday and assigning certain parts.

GEORGE E. WALSH.

A BIBLE STORY DEBATING CLUB

Our class organized a debating society. In order to stimulate interest, sides were chosen for a certain length of time, and prizes were offered for the side winning the most debates, the decision in each case being given by the teacher.

The first evening we took up the parable of the Prodigal Son, the subject being: "Resolved, That the elder son had just cause for feeling hurt at the welcome which the prodigal received."

The second evening was devoted to Old Testament study, the subject being: "Resolved, That Moses was a grander character than Joseph."

The third subject dwelt with the New Testament: Resolved, "That Peter was a more lovable character than Thomas."

The fourth evening the subject was: "Resolved, That Daniel would have been justified in saying his prayers in private, after the decree had gone forth that, if he said them in public, he would be cast into the lions' den."

MARGARET EVANS.

SUNDAY SCHOOL CONVENTION IN JAPAN

Three steamers have now been engaged to carry delegates to the convention of the World's Sunday School Association, which will be held in Tokyo October, 1920. The entire passenger capacity of these boats will be used for the Sunday School pilgrims. These special steamers are well known among Pacific ocean travelers. The "Empress of Japan" of the Canadian Pacific ocean will sail from Vancouver about Sept. 10th. From San Francisco the "Siberia Maru" of the Tokyo Kisen Kaisha line will leave on Sept. 20th and a steamer of the Nippon Yusen Kaisha line will sail from Seattle in September.—Christian Evangelist.

RICHLANDS

George H. Sullivan has been called for his fourth year at Richlands with raise in salary and the church is to buy him a car. The work is getting along nicely. We hope to build our new church as soon as things come in reach. Best wishes for the NORTH CAROLINA CHRISTIAN, I am

Yours cordially,

CECIL JARMAN.

Nearly all gifts to the Campaign are undesignated.

"A NEW DISCOVERY"

At a recent ministerial meeting of the St. Louis ministers one of them said, "Brethren, I have made a new discovery. I have found that *The Front Rank* is one of the best aids to myself and to my superintendent in the Sunday school work of any agency that has yet been presented to me. I am telling you about it so that you too can have the privilege of the splendid inspirational features of this weekly Sunday school paper."

The Front Rank contains the latest and best thoughts of the leaders among our people concerning Bible school plans and ideals of progressive attainment. No preacher can afford to be without it in his school.

CHRISTIAN BOARD OF PUBLICATION

2704-14 Pine St. St. Louis, Mo.

Atlantic Christian College

H. S. HILLEY, Editor

ATLANTIC CHRISTIAN COLLEGE

Before the next issue of the NORTH CAROLINA CHRISTIAN reaches the homes of our folks, the 1920-21 session of Atlantic Christian College will have begun. The number of students who enroll will not, of course, be known until the opening of the session. May we, whatever our numbers for next year may or may not be, address this word to our people in the state?

This summer you are investing (in the Carolina Enlargement Campaign) more liberally than ever before in the College. You are giving in a splendid way to an institution which all of us believe to be essential to the future well-being of our church in this state. You say by your gifts—employ the best faculty, secure the best equipment, build a college that will stand with the best. This does not represent the full investment you make, since you and your churches have sent us every year funds that have enabled the College to continue its work.

Now, what does this investment involve? You have employed a faculty, erected buildings and fitted up class rooms—can you now deny us the opportunity to do the things you have called us to do? If the parents of our churches don't use the facilities Atlantic Christian College offers, it is certain that no one else will. That means the end of the school or merely dragging along at a snail's pace, which might be worse than death. The young men and women of our church must not be rainbow chasing in other schools to take exactly the same work we offer them here. Especially, they shouldn't do this when they recall the personal equation we earnestly strive to inject into the work at Atlantic Christian College. We think that the words of Thomas Jefferson, used in reference to one of his teachers, "He made my life," are as profoundly true now as ever. We know our teachers, you know them too, and ought either to use them or reject them as unfit.

This personal relation which we maintain between teacher and student extends beyond class work to all the activities, social and religious, that make up college life. The very fact that so large a proportion of the leaders in our work in the Carolinas are Atlantic Christian College men and women is a tribute to the College to draw out and develop individual

initiative. In a comparatively small student body almost every student has chances offered him along many lines that a larger institution could not afford.

But we ask our students to come not merely because of loyalty to the church, nor because of close personal relation we bear to our students, nor even solely because of the Christian influence we strive to exert—important as all these are—but because we are in a position to offer thorough college work taught by a faculty whose training and experience compares favorably with that of any other college in the Carolinas. The high standard of our graduates is shown by a recent letter from the dean of one of the South's leading universities. He says that the A. B. graduates of Atlantic Christian College have done the highest grade of work done in that university last year.

Will you not bear this in mind in making a final decision as to the place to send your young people to college? We are ready to do our best. What will you do about the question? It is folly to deny us the opportunity we are seeking, in Paul's phrase, "to buy up."

NEWS NOTES

Everything is moving along smoothly at the College, with quite an increase in the College family since the opening of the State Summer School, on July 19th. The school is under the supervision of Dean H. S. Hilley, with the following faculty: Professor F. F. Grim, Miss Cleo Winstead, Miss Frazier, Miss Rodgers, Miss Lucas and Miss Una Brogden. Miss Frances Harper is Dean of Women, and Miss Myrtie Harper, Librarian.

Professor and Mrs. F. F. Grim spent their vacation at Atlantic City.

Room reservations are coming in rapidly, and the prospects are bright for overflowing buildings next year. A very large number of new students have already sent in their applications.

Plans for improving the dormitories are under way. New floors will be laid, walls painted, and shower baths added before the opening of school on the sixth of September.

Professor Perry Case, of the College faculty, has been out with one of the Carolina Enlargement Campaign Teams this week. Encouraging reports come in from time to time from

all the "Teams" concerning their work on the field.

Miss Sadie Greene, secretary to Mr. C. C. Ware, is having her vacation at this time.

The respective flower beds of the Alethian and Hesperian Literary Societies are in full bloom. They seem to vie with each other as to which shall show the gayer colors, "Blue and Gold" on the Alethian's; "Red and White" on the Hesperian's.

Misses Myrtie and Fannie Harper spent ten days recently in New York City.

The Commercial Department this year will be better than ever before in its history. Several new subjects will be taught, and work will be in charge of a very competent teacher who will devote his entire time to this department.

Old students of the College will be glad to know that Mr. Ed. Stallings will be at the head of the Violin Department.

RESOLUTION

Information having come to the Executive Committee of the United Christian Missionary Society that certain brethren were planning to hold a Congress in St. Louis during the week preceding the International Convention, the Executive Committee of the United Christian Missionary Society at its meeting on July 21st, passed the following resolution:

That the Executive Committee of the United Christian Missionary Society place itself on record in favor of granting a day to the Congress during the sessions of the Convention for the discussion of such matters as it may desire to bring before the Brotherhood at large in lieu of holding such a Congress.

FIRST GIFT TO DENNIS DAVIS MEMORIAL

"I am enclosing \$1.00, which I consider a very small amount, but if one-half of the 21,422 Disciples of North Carolina would come across with one-half this amount, we could erect a very creditable monument to the memory of Brother Dennis Davis.

Hoping you a speedy success through the NORTH CAROLINA CHRISTIAN or any other way you see fit."

JAMES A. BLAND,
Tarboro.

PAMLICO DISTRICT CONVENTION

The Pamlico District Convention met with the Church at Broad Creek, May 29, 1920, and was called to order by the President at 11 o'clock.

The Devotional Exercises were supplied by Marion B. Brinson.

A beautiful and appropriate Welcome Address was made by A. J. Holton, and a cordial Response was made by P. B. Hall.

The following churches were represented at Roll Call:

Amity, J. B. Paul and J. W. Brinson	\$6.00
Antioch, K. L. Watson and W. A. Alcock	3.50
Bay Creek, H. S. Carawan and W. S. Mayo	6.50
Bethany, Rumley Canady, H. N. Banks, and A. E. Scott	20.00
Bridgeton, E. R. Phillips and Mrs. G. W. Brite	6.00
Broad Creek, J. B. Holton and E. C. Brite	10.00
Concord, Wiley N. Whorton	5.00
Edward, G. K. Doughty and Wilbur Bennett	5.00
Kitt Swamp, Cicero Gaskins	4.15
Live Oak Grove, F. K. Dickerson	5.55
New Bern, Jno. A. Glenn and Mrs. Tindale	2.00
Otway, E. D. Gillikin	2.00
Total	\$80.70
Special collection, E. D. Gillikin Hospital Bill	\$48.00
Special collection, Cash and pledges for Wilmington Debt	240.00
Grand Total	\$368.79

Minutes of the Concord convention were read and approved.

Remarkably strong addresses were delivered on the following topics: "Is the Pamlico District a Factor in Bringing in His Kingdom?" by P. B. Hall, and "What Should Be the Attitude of the Churches and Ministers Toward the Convention Objectives?" by J. M. Waters.

The Committee on Ministerial Supply—A. J. Holton, W. N. Whorton and H. N. Banks—reported that Brother L. T. Rightsell would preach Saturday night and J. M. Waters Sunday, at 11 o'clock.

Recess for dinner and afternoon programs.

SUNDAY MORNING, 10 o'clock:

As a result of reading a letter on Wilmington's Church debt, it was de-

cided to take up a collection in cash and pledges for the benefit of the same. The following contributed: Nolis Holton, \$25.00; J. B. Holton, \$25.00; A. J. Holton, Sr., \$25.00; H. S. Carawan, \$25.00; J. J. Brinson, \$10.00; E. M. Dunn, \$10.00; M. W. Fodrie, \$10.00; I. P. Holton, \$10.00; E. R. Phillips, \$10.00; W. H. Holton, \$10.00; W. B. Nunn, \$5.00; H. W. Barrington, \$5.00; G. R. Brinson, \$5.00; G. F. Pipkin, \$5.00; Vincent Vendrick, \$5.00; A. E. Scott, \$5.00; D. P. Whitford, \$5.00; H. N. Banks, \$5.00; R. L. Bell, \$5.00; N. F. Bennett, \$5.00; M. O. Holton, \$5.00; H. B. Holton, \$5.00; A. C. Holton, \$10.00; W. A. Barrington, \$10.00; Anon., \$5.00; amounting to \$240.00.

On motion \$75.00 was appropriated to the Otway Church Building, and \$25.00 for a week's meeting at Antioch supplementing Bay Creek's offer to give a week.

Bethany and Live Oak Grove petitioned for the next convention; on motion Live Oak Grove won.

The usual vote of thanks was given the people of Broad Creek for their hospitality in entertaining this convention.

Preachers attending this convention: P. B. Hall, J. M. Waters, L. T. Rightsell, M. B. Brinson and A. J. Holton.

Adjournment.

R. C. HOLTON,
Secretary and Treasurer.
J. J. Brinson, President.

Several of our regular pastors of the State have done splendid field service for a number of weeks in the Carolina Enlargement Campaign, namely, J. F. Atkins, Richard Bagby, W. P. Shamhart, J. E. Stuart, C. F. Outlaw, Claud C. Jones, J. A. Taylor, Perry Case and Bernard P. Smith.

Subscribe to the North Carolina Christian, only \$1.00 per year in advance.

WENDELL REVIVAL

On Monday evening, July 5, Brother Bernard Smith, of Kinston, began a series of revival services, continuing twelve days. We especially enjoyed each morning service at ten o'clock, when he gave us a real Bible study. He asked us to bring our Bibles, so as to read references. We had a junior choir in the corner opposite our regular choir. The children enjoyed their part and loved to feel that they were a real help in our services. We had good attendance throughout the week, and our own people were loyal and faithful.

Our membership here is small, but we feel that we fully appreciate Brother Smith's coming. His sermons are deeply spiritual, and he teaches us as one who understands and sympathizes. We feel strengthened and encouraged to go on.

There were six added by baptism.

Mrs. R. B. WHITLEY.

FARMVILLE

We have just closed one of the most successful meetings this church has had in fifteen years. During the three weeks of the meeting we had only four days without rain, but there were twenty-eight came forward—twenty-three for baptism and five by testimony.

Dr. J. J. Taylor is getting to be well known in the state because of his wonderful successes. He believes the Old Book and depends upon the power of the gospel to save. His splendid personality creates an atmosphere of delightful fellowship in the home. We began by calling him "Dr. Taylor," but before he left us we were calling him "Old Top."

Mrs. L. A. Turner, of Fitzgerald, Ga., led the singing in a most delightful and satisfactory way.

The whole church moves on steadily.
O. E. Fox.

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

Graded Sunday School Lessons

Are admittedly the best that have thus far been produced. A searching analysis of the *needs* of Sunday school pupils and of the *material* best suited to meet those needs will find the Graded Lessons standing the test. The Graded Lessons present the Bible systematically—to young children, in story form; to boys and girls, chronologically; to older pupils, biographically; to young people, a survey of the Bible.

Every School a Graded School

Graded schools are thoroughly practical. Not only have large schools, but small schools, under most unfavorable conditions, produced satisfactory results. With Graded Sunday School Helps, Graded Sunday School Teachers, Graded Sunday School Pupils, we have a combination so strong that workers with children in any school may rejoice that this good day in their lives has come during this generation. Some results: It helps the pupil to Christian decision, to adjust himself to the world about him, and encourages self-expression in conduct.

Prepare Now for October

If you contemplate grading your school this Fall, you can do 100% better work by preparing now. For this preparation you will need free samples of "Prospectuses of the Graded Lessons," "How to Grade a Sunday School," a "Workers' Manual," "Departmental Use of Graded Lessons," (three-year cycle plan), and samples of graded literature from the Christian Board of Publication. Also, you will need to know the fundamental principles underlying the Graded Course. Our specialists are holding themselves in readiness to give every possible assistance.

Write us about your problems.

CHRISTIAN BOARD OF PUBLICATION

2704 Pine Street
ST. LOUIS MISSOURI

The profits of this business belong to the brotherhood. We have paid \$30,650.00 to the Missionary Societies and \$40,000.00 on buildings and improvements. Larger amounts will be available for these purposes as the patronage of the brotherhood increases.

BARRETT & HARTSFIELD

Men's and Women's Outfitters

KINSTON, N. C.

HOME MISSIONS IN 1920

While there are five and a half millions of illiterates above ten years of age in our nation, fifty seven millions of people, members of no Church either Jewish, Catholic or Protestant and twenty-seven millions of children and young people in no Sunday School, we can hardly claim that America is yet evangelized.

The American Christian Missionary Society has as its objective the solution of these problems. It has been working on them since 1849 when it was organized, but in 1920 the task seems greater than ever. But undaunted it moves forward and asks

the continued sympathy, prayers and support of all its friends.

The American Christian Missionary Society this year is helping to support 105 pastors in 34 states, 6 Canadian provinces and our two largest cities, besides helping to organize six regional districts in various sections that are working splendidly.

Americanization is carried forward in four great immigrant centers—among Russians in New York City and Chicago, Bohemians in Cleveland and a polyglot population in Western Pennsylvania.

A nation-wide campaign of evangelism is now being conducted under the leadership of Jesse Bader of Kansas

City. The slogan is "Each One Win One." Attention is being given to rural work, Social service and many other phases of our complex American life.

The American Society deserves and should receive the generous support of our Churches. Those congregations not using the budget plan of offerings should take a special offering for this work and forward it to the A. C. M. S., Carew Building, Cincinnati, Ohio.

"I am enclosing \$1.00 for the NORTH CAROLINA CHRISTIAN. I received a copy and was pleased with it."—M. T. Hill, R. 4, Box 19, Lincolnton, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

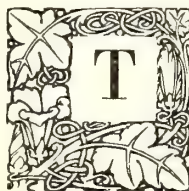
"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. 1

WILSON, N. C., SEPTEMBER, 1920

No. 8

The Carolina Campaign



THE FOURTH DAY OF SEPTEMBER, 1920, marked the close of eleven weeks of intensive field service in the Carolina Enlargement Campaign, Disciples of Christ. In North Carolina the Campaign's financial results at that date had reached the total of \$150,478.50, represented by nine hundred and ninety-five subscriptions by individuals in ninety-two Churches of Christ. In South Carolina the total was \$26,635.00, represented by two hundred and fifty-seven subscriptions by individuals in twenty-five Churches of Christ. Grand total for both Carolinas, \$177,113.50, represented by twelve hundred and fifty-two subscriptions in one hundred and seventeen Churches of Christ.

The "Old North State" is an extensive field, and, as might be expected, there remains many of her people yet to be developed effectively in support of this mightiest movement ever ventured by the Carolina disciples of Christ. It seemed, however, that the field workers did all that was humanly possible to cover their little world of the Carolinas in eleven fleeting weeks, having visited, preached, canvassed, and sometimes prophesied, from Tyrrell to Buncombe, and from Rockingham to New Hanover, and from Charleston to Westminster among the choice spirits of the Palmetto State. Pledges large and sacred were given all the way from the campus of A. C. College to the north shores of the Savannah; from the "Land of the Sky" to "The City by the Sea."

These "salesmen of service" not only enjoyed the usual fellowships of the household of faith, but were also the constant recipients of the native courtesies of ladies and gentlemen of the South. Diverse instances of these unflinching courtesies were seen in the young man who lived by the road in the wilderness way, who, when the flooding mid-summer rain made hard going for the Campaigners' Ford, and threatened to take the life of the cylinders one by one, of his own initiative, provided adequate shelter for the traveling strangers, and the casual man of the street in the largest city of the "Old North State," who rode with the Campaigners by night to point out exactly the home of a prospective subscriber.

Seven regular field men with fourteen ministers assisting at various intervals, constituted the "Home Forces" with which the Movement was executed. And these men who gave themselves so heartily to the service of the Brotherhood came also to know the brotherhood of service. A clear indication of the manly experience of actual fraternity developed in comradeship of service is the fact that these men knew each other as Lee, and Fred, and Tom, and Abe, and Belt, and Claude, and Cecil, and Dick. Would to God that the whole great Brotherhood might know each other as these men came to know each other when the powerful edge of responsible service to God cut away the formal, the empty, and the artificial!

Let it also be said emphatically that this Campaign would not have attained any appreciable measure of success without the splendid preparation of the field by the spiritually sympathetic ministers of the Gospel. All honor to them for their vital support in this decisive hour! We trust, yes we believe, that the fellowship of their people with the Campaign will help to solve satisfactorily some of the ever-present local problems of the churches.

And a word as to the faithful Fords. Marvels of transportation, high-powered instruments of accessibility, arch-conservers of time and energy—they played their effective part in the Campaign. Little "Lizzie" left her lone track on so-called roads where her big sisters of the highway dared not to flounder. Sometimes expeditiously her service was prolonged; then she burnt midnight gasoline at the end of her vibrant day, and if she could not find her usual resting place, she made her home for the night in the plangent street.

This fellowship is not done. The Campaign is not over. Glorious successes here and there have been attained. But the goal shall not be reached until every Carolina disciple expresses his representative part. Having gone most of the way toward the objectives, we have well-grounded hope for the completion of the special tasks of this Campaign.

What vital meaning the successful issue of this Campaign has for the disciples of North Carolina! The sustaining of a high-grade Christian College with the means of life; the realizing of a dream of forty years in the establishing of the Raleigh Church of Christ; the capstone block of subscriptions for the actual building of our Atlanta Orphans' Home, and the furnishing of the Jacksonville Old Folks' Home.

Oh, Gracious God, as Thou hast unflinching sustained us in the heat, and the dust, and the humidity, and the rain, of the Summer of 1920, over great distances, and with divers of our brethren, wilt Thou likewise in Thy wondrous grace and truth, sustain us now and eternally in Thy service, and the praise shall be unto Thee, now and forever, through Jesus Christ, our Lord. Amen.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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VICTORY

It is with pleasure that we come toward the close of the Enlargement Campaign and with the assurance of victory. We were not able to cover all the field in the allotted time, but we have reached the ONE HUNDRED AND SEVENTY-SEVEN THOUSAND DOLLAR MARK. Several workers will continue in the field until all have been given a chance to have a part in this great work. It should be the ambition of every disciple in the Old North State to assist in this great task. A new day will dawn with this victory. The opening of the school already shows the fruit of this summer's work. All the space has been taken for once in the school's life. One time, at least, we are going to be pressed for room. The cheerful faces of the students bespeak the hope which finds place in all our hearts. We have worked for an aim, one that was worthy of us, and the effort has told. The largest number of students ever enrolled at the opening of school are already here and getting down for a great year's work. If this campaign had done nothing more than call attention to the school, this by itself would have been a great thing.

THE REVIVAL SEASON

We have always been an evangelistic people. Nearly all of our ministers have been specialists in soul-winning. Our churches about over the State are in the midst of the annual revival season and the reports are reassuring. We have not lost the evangelistic note. It is good for every church to put on a "protracted meeting" or revival. As souls are born into the Kingdom those who have long served are revived and their faith is braced, and new hope springs up in their souls. It will be a sad day for us when we cease to yearn for souls. Would it not be a good plan to look out some of those needy

and ripe fields about your community or in adjoining communities and with home forces start a revival? We have much talent that is being wasted because unused. The church will feel a strong reaction from this good work and a network of revivals will extend from the mountains to the sea. Why can't we make this a year of great meetings?

THE FIELD IS RIPE

No riper field can be found in the South than is at our very door. There is scarcely a schoolhouse in the State where crowds of people could not be gathered, Sunday schools of modern type conducted, and the word of God taught and well received. This is our opportunity. These doors may not always be as open as now and may be closed in our faces if we do not enter them. The world is full of "isms" only too ready to enter. Many of these are fanatical to the last degree, but they do offer some kind of religious life to the community and they are accepted. We have the gospel, the full gospel, the glorious gospel of God and if we fail and these people preëempt the field, we have no one to blame but ourselves. How shall we stand in the last great day? We must get busy all along the line.

HOW MUCH DO YOU MEASURE?

There is something about a tall fine looking person which makes the average person stop and take notice. A certain ruler in Europe gathered to himself a regiment of men, none of whom were under six feet tall. This outfit was the pride of the emperor and the nation, and the terror of the enemy. But it is not always physical size that counts. The real size of a man cannot be reckoned until you have measured the soul of the man. The Spirit declared: "Man looketh on the outward appearance, but God looketh at the heart." How large is the man who invites you to the restaurant and then lets you pay the bills? You would count him very small who invited you to his home and then charged you for your meal. That person who always let you carry the heavy end of the load would be intolerably small to you. By the standards of Christianity, where we are workers together with God, how much do you measure who withhold your support and strength and cast the burden on the fellow Christian who walks by your side? You may be very tall in your own estimation, but in the sight of God you will be but a midget if you are a shirker in the church.

THE EVERY MEMBER CANVASS

The time will soon be here to take the Every Member Canvass for the coming year. We should make the budgets larger this year than ever. The plans of our churches should be as large as our opportunities and the promises of God. This canvass should be made as early as possible and every member should be given a chance to help. Many people, if they are saved at all, will be saved by virtue of what they give up for the Lord. The canvass is not a begging expedition by any means, it is the extension of the privilege of giving. The Lord who owns the heavens and the earth is no beggar. If there are any beggars, we are beggars, and not God or His Church. This Every Member Canvass lays the burden on the shoulders of the many and not on the few. It means proportionate giving. It is business applied to our religion.

A GREAT COUNTRY CHURCH

We have just closed a meeting with the church at Bethany (Pamlico County). It would be a good idea for our country churches to visit this church and see them work. They do things. These brethren are serving the whole community in a delightful way. They go to church in all kinds of weather. They have a modern plant for their Sunday school and without doubt they have one of the best organized schools in the State. The plant is filled on Sundays with crowds of men, women, and children. Bro. J. M. Waters is the minister for the church and he is a real leader. He knows the community and its needs and he says to his people, "Come, let us rise up and build" and they build. We had many things to hinder, but nearly every night during the meeting we had a congregation of from three hundred and fifty to five hundred people crowded into the church. There were ten additions in all and four of these came on the last night. Brother Waters continues the meetings with expectation of dedicating his Bible School Annex on the second Sunday of September. If this church continues its growth it will be not only the greatest country church in North Carolina, but the very best church in this kind of community.

THE COMING CONVENTION

Next month brings the National Convention. It meets in St. Louis, Mo. Our people should plan to meet in great numbers. The time has come for level heads and great hearts. There are storms which threaten our Zion, and our salvation will come in our

meeting face to face with the love of the Lord in our hearts, seeing eye to eye. This is not the time for bushwhacking and suspicion and propaganda which breeds suspicion. The great heart of the brotherhood is in the right place. If these brethren who have been managing our missionary service are failing to measure up, if they are unsound and unworthy, then let our people know the truth and fill their places with those who are right. If, on the other hand, there are ambitious forces, moved by envy and personal feeling, trying to "get even" or satisfy their ambitions, let the church know the facts and rebuke in no uncertain tones such troublemakers. We have come to the place where every disciple must take a stand with our Master and His Word, wearing no yoke other than His. But taking our stand with Him, we will all stand together!

RICHLANDS

Evangelist Percy G. Cross and wife will begin a meeting for Bro. George H. Sullivan and the Richlands, N. C., church September 29th. We are planning for a great meeting and making it a matter of bent-knee prayer.

A. Z. JARMAN.

AYDEN

Have held three meetings in Virginia this summer for the churches of my former pastorate—my sixth meeting for one and five for each of the other churches. These meetings were a great success in the largest number of additions for years. Will begin meeting at Timothy September 6th and one at Walstonburg September 19th if date can be adjusted. Work here is progressing nicely.

J. F. ATKINS.

THE ASHEVILLE SPIRIT

Please send me at once six or eight Carolina Enlargement Campaign pledge cards. There are some of our folks who were out of the city when the team was here, and others who did not make up their minds then, who wish to make pledges now.

Our board discussed the matter at its meeting this week, and is planning to take the matter up where the team left off, and finish it up. We would like to be advised as to the amount that has been actually subscribed to date, and as to any other facts of interest. This information will be of help to us in our efforts.

H. C. JARVIS,

Secretary Board, Asheville, N. C., Christian Church.

GREENVILLE

We are just back from the so-called vacation in August. The first half of the month was spent holding meetings of one week each in Virginia for W. H. Rogers, a native North Carolinian. He is one of the best country church pastors I have ever known. We are now in the midst of preparation for a meeting of all the religious forces of the city, to begin October 17th.

The contract for the new pipe organ has been let and we hope in the next few months to have installed the best organ in the eastern part of the State. It is the gift of the brothers and sisters of the late T. M. Hooker, whose faithfulness was so largely responsible for the splendid new building we now enjoy. The East Carolina Teachers' Training School will soon bring us young women from many parts of the State. We hope when one leaves your community you will write us at once, that we may visit and make them feel at home in our church life.

W. P. SHAMHART.

CURRITUCK NOTES

The Currituck is making some progress. It is not making any long strides, but is having a substantial growth. We now have that light plant in the Powell's Point Church that we spoke of some time ago. This plant cost about \$700.

We held a home-force meeting at Powell's Point Church in July which lasted seven days. Thirteen were added; eleven (11) by primary obedience and two came from the Baptists. The work was greatly strengthened. The next meeting was started at Coinjock August 4th, which lasted twelve days, with five additions; three by primary obedience; one from Baptists and one by statement from South Norfolk Church of Christ. The work was strengthened.

Following this meeting at Coinjock, Brother Mashburn held a seven days meeting at Church's Island, with one addition (Church's Island is one of our missions.) The pastor was not with Brother Mashburn in the Church's Island meeting on account of his being sick. Brother Mashburn is greatly loved by the people of Currituck County.

Our next meeting will be at Jarvisburg, beginning September 5th. The pastor will be assisted by Bro. William Burleigh, of Washington, D. C.

Z. N. DE SHIELDS.

J. F. Atkins has resigned his ministry at Ayden, effective October 1.

GREENSBORO, STOKESDALE, ROSEBUD AND RURAL HALL

Three weeks of my time this summer was spent in meetings in Stokesdale, Rosebud and Rural Hall. I held meetings last year for all three of these congregations. The first two this summer were better in all respects than those of last year. Rain every day, with one day excepted, made large results in Rural Hall impossible. The attendance and interest were remarkable when weather conditions are considered. There were eleven added in Stokesdale and eighteen in Rosebud. There were three more additions in Stokesdale later. Nearly all thirty-two came by confession and baptism.

Several have united with the Greensboro church this summer. We are now preparing for a great meeting here to run through the entire month of September. Dr. J. J. Taylor and H. S. Saxton will lead it. The church is in a splendid condition.

CLAUDE C. JONES.

A WORD ABOUT THE CAMPAIGN

I have spent nearly five weeks this summer in the Carolina Enlargement Campaign. It has been a delight to see the deep interest that many of our brethren feel in the institutions for which we are campaigning. The response has been gratifying. Hearts were touched at the thought of the homeless children and aged for whom we are making provision. Our people are sympathetic toward the Raleigh church. And they certainly love Atlantic Christian College—the school that has meant so much toward the growth of our cause in North Carolina. The South Carolina brethren are happy in the quick victory achieved in their State. We must not give up until the North Carolina goal has been reached.

CLAUDE C. JONES.

There are a few disciples of Christ at Ether, a small town in Montgomery County, N. C., who have a good new building, for which they need pews, preferably second-hand, so that the price may be practical for them. This little band of disciples is the most remote in our State, and their pluck and stick-to-it-iveness deserve most encouraging consideration. Will any disciple, aware of any opportunity to procure such second-hand pews either write C. C. Ware, Corresponding Secretary, Box 164, Wilson, N. C., or E. B. Moore, Box 72, Ellerbe, N. C.

Brother Babcock is now preaching for Spray, First.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
O. A. Smith, care First Christian Church,
Jacksonville, Fla.

NEXT STATE CONVENTION

Our next State Convention in North Carolina will be held at Goldsboro November 8-11, 1920. The minister at Goldsboro is J. A. Taylor, who lives at 213 E. Ashe Street, and the chairman of all of the local State convention committees is T. A. Henley, Box 458, Goldsboro, N. C. They are planning for the greatest convention in the history of disciples in the "Old North State." Every church should plan to be represented, both in a personal way by the men and women sent as representatives, and by way of "fellowship in the furtherance of the Gospel" through strong offerings sent up to the Convention.

The State Missionary line is a long one in North Carolina. We must continue this good work. It must be financed. We are asking each church by mail for this fellowship in the vital service of State Missions and we trust that the response will be liberal as usual.

BIBLE SCHOOL FIELD NOTES

The first day of August found the Southeastern superintendent with the good people of the Muddy Creek Church in conference with the Bible School workers. Here is one of our successful Teacher Training classes. This class has successfully passed the first two units of the first year's course and are working on the next unit. The class grades with each examination and their school is prospering. Brother Helsabeck is doing fine, preaching and working here. On Sunday, it was my privilege to address a tremendous crowd in the Moravian Church at Clemmons, at the

regular annual session of the township Sunday School Convention. Much enthusiasm was shown by all the various schools, which were represented by large delegations and, in some instances, by the entire school. Charlotte was my next stop. Here, we found Bro. Jno. H. Keplinger and his new bride enthusiastically leading a most promising work in this important city. We held a conference in one of the homes and the systematic missionary instruction was installed; a Cradle Roll and Home Department were organized, and they will launch the organization of a Teacher Training Class soon. These good people have an eye on one of the best lots in the city and expect to start a fine building in the near future. Bro. Jno. T. Brown had just closed a successful meeting and Charlotte is full of hope and the brotherhood will hear from them. I spent one day, by permission, out of the district at Richmond investigating a unique local program of religious education, which the local churches are putting on there and incidentally viewing the historic spots of this interesting city.

Bee Tree was my next stop, where Bro. Allen Coggins conducts a Bible School every Lord's Day and an attentive audience met us in the little "red schoolhouse" for a conference and an address. Miss Pearl Tipton was at home here with her parents but will return to Goldsboro at the opening of her school there, where she is a very efficient teacher in the Bible School also, and an earnest worker in the church.

Sunday was spent at Asheville, where I occupied the pulpit at the eleven o'clock hour for Bro. G. M. Anderson, the popular and efficient and delightful pastor and preacher. Mrs. T. R. Taylor is the very efficient superintendent here and she has a strong corps of teachers and helpers in this Bible School, which is growing steadily each week. Bro. J. J. Haley, formerly of Kansas City, now of California, was present and his fellowship and association was delightful and profitable. A conference in the evening showed that these people are earnestly working to solve the problems of religious education and with such a superintendent they will do it. We heard a fine sermon, following the conference, by Brother Anderson on "Christian Union." They have sold their building and are seeking a better location, where they will erect an adequate church and Bible School building to meet the needs of this rapidly growing city and church.

The work in the southeast is grow-

ing in every feature and the workers are earnestly seeking the best practical means of educating themselves and others religiously. The writer will give up this work on September 1st and return to the work he has always loved best—the pastorate and intensive Bible School work, locally. I did not want to leave this section and wanted to locate in North Carolina, but four distinctive calls coming from Texas and an urgent telegram made me think the call must be back to the "Lone Star" state. I can never express my full gratitude to the good people of North Carolina for your hearty coöperation, fellowship and friendship and to Brother Ware for his splendid assistance in my work, in so many ways. I love all of you and am anxious to hear from all of you personally whose fellowship and hospitality I have enjoyed. This work has been a supreme delight to me ever since I entered it. After September 1st my address will be Iowa Park, Texas. Best wishes to all.

O. A. SMITH.

A WORD FROM JOEL VAUSE

Will you forward me the back copies of your (our) paper for July and August, if you have them. I am anxious to keep in touch with our state work, and this paper supplies me with the information necessary.

We are getting on nicely with our work (Pembroke, Ky.) this summer. Will be able to hold this and do my work in Vanderbilt too.

Assisted one minister in meeting this summer, and had 30 additions. Have not had my meeting yet.

Am so anxious to know how the campaign is going, and what the college is doing.

Send me the price of our paper. Will send check later. *Am so glad we have a paper that is a contribution to our cause in The Old North State.*

Some day we hope to pitch our tent in North Carolina. Our boy is two and a half months old and weighs 16 pounds.

We join together in sending regards.

JOEL E. VAUSE,

Pembroke, Ky.

Lawson Campbell is laying foundations for his splendid \$100,000 church plant. He was of much assistance to the Enlargement Campaign upon the recent visit of the field workers in his territory.

Asheville sold their old church property for \$22,000, and the new building of Christian Church will involve outlay of about \$60,000.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

ONCE A QUARTER

Every Friday evening before Review Sunday, my class girls meet, each one bringing her box of water-color paints with her. We gather around a good-sized table and get to work. All the cuts from lesson quarterlies and whatever other pictures we have been able to procure during the quarter which bear upon the lessons are lying on the table.

Some are colored, others are not. Those of the latter class are placed by themselves. Then the class president begins to "shuffle" the pictures, thus distributing them evenly to all.

We color the cuts as our taste and judgment tell us they should be colored. We ask advice of others, and give to those who request it. When the coloring is completed we mount the pictures on cardboard, then partake of refreshments.

On Sunday morning these pictures are placed in a box and drawn out one by one by the girls, each one telling all she can of the lesson which the picture she holds illustrates. They have for their own all the pictures that they correctly explain and locate.

MRS. E. B. SIMMONS.

"A SINGING HOUR"

Several organized classes in our Sunday school have united every Thursday afternoon from four to five o'clock to have a "singing hour." The children come right from the public schools, and there are fully as many boys as girls in this singing class. Every Sunday morning, at the regular church service, these classes sit together and sing.

J. L. H.

OUR CHURCH EXTENSION OFFERING

Sunday, September 5th, is the Annual Offering Day for Church Extension. All the Sundays of September belong to Church Extension until an offering is taken.

The churches should be in prayer and preparation for that day. God has blest our country in basket and in store. The people have the money and those of us who are responsible should create in them an inclination to give to the work of Church Extension, which has been such a blessing and help to our churches everywhere needing aid to build.

Send a postal card ordering literature for distribution among the members of your congregation. "The Man

Atlantic Christian College

H. S. HILLEY, Dean

SPECIFIC NEEDS

Soon the golden leaf and the fleecy staple will be rolling in the long green—enough of it everybody hopes to break the present financial stringency. Most of us will profit by this marketing of the year's crops, either because we have raised the products, or because we aided those who produced them. It may be that there will be a surplus in some of our pockets after we have settled our accounts, made our visit to the savings bank and paid the pledge we made to the Carolina Enlargement Campaign. Last year you bought a car, improved the home, and perhaps you even let a little silver trickle easily through your hands for things you didn't especially need.

This year why not make a permanent investment of some of the money that you might easily misspend? It will not perhaps be a large sum, but you remember 'faithful in little.' We spoke of permanent investment—yes, permanent in the sense that a farmer sitting in a college chapel at the close of the Civil War, resolved that he would give his money to a Christian college and let it work on after he was gone, aiding in building character in young men. We are speaking then of investment whose value can never be effaced while character endures.

You want to know to what specific uses you could give your money. There are a great many needs at Atlantic Christian College. One that first suggests itself is student help, giving annually a sum of money to defray tuition of a worthy young man or woman. Better still donate a sufficient sum to be set aside as a name fund of which the interest alone could be used to help needy students.

Another need—why not endow a teacher in the college by giving sufficient funds that the interest could be used to pay a professor's salary? It would be fine, for example, for the

and the Map" is an attractive leaflet and these will be sent you free upon your request. Address: Board of Church Extension, 603 New England Building, Kansas City, Mo.

Also collection envelopes will be sent free upon request.

An attractive wall chart has been sent to all pastors and correspondents of churches. The wall chart is in itself an education to the churches. It commands attention because of the man looking at the map. It should be posted in a conspicuous place.

Bible teacher of Atlantic Christian College to be paid by interest on funds you had given. The first thing you know you will be preaching in several states in the person of young men whom you had taught through your professor. It will be a fine day for the College when all the professors' salaries are paid in this way and no tuition will be charged the students coming to Atlantic Christian College.

These two needs involve rather large sums. Let us mention two others that are not so large, yet are specific and pressing. The College chapel needs redecorating, some new windows, and thorough overhauling. As a school, religious in intent, we should provide a good place for worship. Perhaps a thousand dollars would refit this very necessary room.

One other—we need up-to-date domestic science equipment in order to keep our work in that line abreast of the best in the State. An expenditure of five hundred dollars will meet this need. Get busy, you and your church, and equip this room—we will give it your name. Just think of the thousands of good things that will be made because of instruction adequately given because you gave the equipment. These needs are specific. Do they appeal to you?

Enrollment at Atlantic Christian College of students first three days of registration this year shows 67 per cent increase over same period last year. Some increase!

WHY A GREAT OFFERING

1. 133 churches have been promised loans. 2. It will require \$786,250 to make these loans unless some of these fail to build within the year. 3. The Board has promised \$55,000 in gifts to erect community buildings for our own congregations in Chicago, Brooklyn and New Orleans. 4. 2,102 churches have been erected by aid of this fund. 5. 1,514 of these have returned their money in full. 6. These 2,102 churches aided have acquired \$13,500,000 of church property; have 309,582 members; have 259,227 in the Bible schools; gave \$562,214 for Missions and benevolences last year and \$2,747,034 to their local work. 7. This board should be helping in the erection of parsonages. 8. People should be sending annuities. Urge your own congregation to send an offering to Board of Church Extension, 603 New England Building, Kansas City, Mo.

The next Piedmont District Convention will be held at Corinth in July, 1921.

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

"Not by might, nor by power, but
by my spirit, saith the Lord of
Hosts."

Our New Year is upon us—the last
year of our Five-year Campaign.
Most everywhere the Aims for the year
have been thought through and ac-
cepted with the greatest of faith and
courage.

We are looking forward to a year
full of hope, enthusiasm and zeal for
this work of the Master's. Sharing
with others the great privileges that
are ours.

We are glad to report three new Wo-
man's Missionary societies. Cranberry
with Mrs. J. P. McCurry, as president;
Bay Creek Christian Church, near
Mesic, with Mrs. W. W. Whealton, as
president; Bethany Christian Church,
at Arapahoe, with Mrs. John Waters, as
president.

The Farmville Young People's Circle
was organized April the 9th with eight
members and on June 30th they had
reached their aim in membership of
eighteen. They are losing several of
their young people who are coming to
College, but they will not lose their in-
terest in the work but will carry it
forward with a great deal of zeal for
the Master's sake.

Bethany Circle and Washington Cir-
cle ran an even race, although neither
knew of it—that of gaining during the
nine months twenty-seven members.
We are looking forward to their work
with a great deal of interest. Wash-
ington Circle gave the largest offering
of any circle in the State. Their aim
was fifty dollars but they doubled it.

The circles gained during the nine
months one hundred forty-two new
members. Five of them observed
C. W. B. M. Day.

Pantego was organized last Decem-
ber. They had hoped to reach fifty
members by the end of the year. They
more than reached it—from the last
report they had sixty. With my last
visit to them they were doing a most
excellent work. They are reaching the
young people and programs are fine.

Our Triangle Clubs at Farmville,
Robersonville and Washington are do-
ing such fine work. Robersonville

reached all the honor roll require-
ments.

The Junior Endeavor Mission Band,
of the Wilson Church, has been meet-
ing on the College campus. At one of
their meetings the question was asked
"Why are you glad that you are an
American?" One of our girls said,
"If I were a Chinese girl, my feet
would be bound and I couldn't do the
things I can do now." Another said,
"If I were a Hindu I'd be a child-
wife, may be a widow and oh, they
are treated so cruelly," and then one
said, "I am glad that I am an Ameri-
can for I can share with others the
gospel of Jesus Christ," and so our
boys and girls like to share with
others the things they so enjoy.

We are glad to report a new Junior
Endeavor at Cranberry. Mrs. Downey
wrote what a splendid superintendent
they had, also president for their work.

Farmville, a few months ago di-
vided their Mission Band. Twelve of
them formed a Triangle Club. They
now number twenty. Twelve of them
formed a Junior Endeavor. They now
have twenty-five members. The Juniors
have decided to take an orphan of
Thibet and are already getting their
Christmas box ready for her and
others there.

Grimesland Mission Band gave the
largest offering of any of our boys'
and girls' organizations, \$58.80. They
take an orphan in India. They are
most enthusiastic in their work. They
have thirty-four Little Light Bearers.
The Timothy Mission Band has thirty-
five Little Light Bearers—a gain of
one.

How many Little Light Bearers are
we going to have this year?

We are hoping that all boys' and
girls' societies are looking and working
toward the honor roll. We know of
some. Is your society?

*"We are willing, we are anxious,
We would learn if you would teach,
We have hearts that yearn toward duty,
Minds alive to all the beauty,
Souls that any heights could reach."*

Mothers, fathers, leaders of our Bi-
ble schools and those who could be
leaders for our boys and girls, just
what are we doing in preparing the
boys and girls for future work. They
are the future Church. The Father
has given them to us, entrusted to our
care. What account are we going to
render?

*"I would be true, for there are those that
trust me;
I would be pure, for there are those who care;
I would be strong, for there is much to suffer;
I would be brave, for there is much to dare.
I would be friend of all—the foe—the friend-
less;
I would be giving, and forget the gift;
I would be humble, for I know my weakness;
I would look up—and laugh—and love—and
gift."*

State Development Fund for June

Grimesland, \$3.45; Greensboro, \$4.41;
New Bern, \$5.12; Rocky Mount, \$3.67;
Pantego, \$6.03; Goldsboro, \$1.80;
Tarboro, \$2.37; Oriental, \$2.89; Wheat
Swamp, \$5.10; Grifton, \$2.00; Farm-
ville, \$2.35; New Bern Circle, \$2.15;
Mill Creek, \$1.65; Asheville, \$2.82;
Dunn, \$3.15; Charlotte, \$2.75; Kinston,
Gordon Street Church, \$8.08; Armenia
and Southwest W. M. S., \$2.70; Has-
kin's Chapel, \$2.35; Belhaven, \$4.65;
Rural Hall, \$3.35; Greenville, \$6.35;
Washington, \$9.22; Farmville Circle,
\$0.65; Raleigh, \$1.65; Union Chapel
(Catherine Lake), \$2.15; Roundtree,
\$2.05; Timothy, \$5.81; Wilson's Mills,
\$2.50; Robersonville, \$3.00; Riverside,
\$2.83; LaGrange, \$2.40; Winston-
Salem, \$11.25; Washington Circle,
\$2.60; Ayden, \$3.18; Wilson Circle,
\$1.95; Wilson, \$11.80; Tuckahoe, \$2.25;
Wilmington, \$1.80; Richlands, \$3.35;
Airy Grove, \$7.65; Williamston Circle,
\$3.00; Winston-Salem Circle, \$3.15.

**General Fund and Special Sent Into
Headquarters, Indianapolis, Ind.**

Kinston, Gordon St. Christian J. C. E.	\$ 5.00
Edwards, Mrs. O. K. Stillely.....	25.00
Wheat Swamp Christian Church....	800.00
Roanoke District Convention.....	8.87
Hookerton District Convention.....	8.80
Grimesland, W. M. S.....	25.55
Greensboro, Elm St., W. M. S.....	39.77
Nash-Edgecombe District Convention	2.35
New Bern, W. M. S.....	18.33
Pantego, W. M. S.....	73.07
Asheville, W. M. S.....	5.65
Goldsboro, W. M. S.....	23.40
Rocky Mount, W. M. S.....	14.68
Rocky Mount, M. B.....	12.30
Wilson, 1st, M. B.....	2.75
Charlotte, W. M. S.....	24.55
State	13.93
Gift	50.00
Grimesland, M. B.....	1.75
Ayden, W. M. S.....	33.72
Wilson's Mills, W. M. S.....	13.50
Mill Creek, W. M. S.....	3.20
Tarboro, W. M. S.....	4.78
Riverside, W. M. S.....	5.07
Grifton, W. M. S.....	8.50
Kinston, Gordon St., J. C. E.....	5.00
Belhaven, W. M. S.....	39.60
Kinston, W. M. S.....	92.18
Greenville, M. B.....	4.30
Washington, 1st, W. M. S.....	101.73
La Grange, W. M. S.....	4.80
Farmville, J. C. E.....	3.60
Bethel, Grifton, M. B.....	1.00
Wheat Swamp, M. B.....	5.06
Oriental, M. B.....	16.33
Oriental	2.90
Wheat Swamp, W. M. S.....	10.20
Washington Circle.....	49.42
Dunn, W. M. S.....	6.31
Timothy, W. M. S.....	22.17
New Bern Circle.....	22.80
Robersonville, Triangle.....	4.65
Farmville, W. M. S.....	54.65
Haskin's Chapel, W. M. S.....	25.00
Haskin's Chapel, W. M. S.....	4.70
Armenia and Southwest, W. M. S.....	17.30
Timothy, M. B.....	7.95
Rural Hall, W. M. S.....	10.20
Wendell, M. B.....	1.00
Oriental Church.....	1.00
Stoneville Church.....	4.00
Union Chapel Church.....	4.00
Wilson, W. M. S.....	183.60
Farmville Circle.....	14.65
Rocky Mount, M. B.....	5.00
Union Chapel, W. M. S.....	59.15
Total	\$2,008.77

JULY RECEIPTS

Robersonville, W. M. S.....	\$ 7.80
Greenville, W. M. S.....	23.24
Duan, W. M. S.....	10.00
Winston-Salem, W. M. S.....	22.50
Washington, Triangle Club.....	8.30
Farmville, Triangle Club.....	2.00
Tuckahoe, W. M. S.....	6.50
Wilson's Circle.....	15.90

FIELD MISSIONARIES WORK

This is my one way of coming to our women of our churches, and when this day comes I am glad of this personal touch with you all. We are hoping that our women everywhere will "look on the fields, and behold they are white already to harvest." Women, the "Master is come and calleth for thee." Won't you come in answer to His call and help as we have never helped before to "go tell" His messages, giving to others our best in service that all may have the privilege that some of us enjoy of meeting month by month and studying the fields that we might see them as the Father would have us see them; that we might help in sharing with all others the love He is so graciously sharing with us.

Women, the old chief of Africa said, "We leave our marks." He who knew not the Savior knew that we did not live unto ourselves but for others. Just what are we doing in this blessed missionary service that our lives may count in helping all who follow after us in the greatest possible way—knowing that one day we must render an account to Him. God help each of us to do His will to the very best of our ability.

Raleigh is a beautiful place and the people there are working hard for their new church. A beautiful lot has been purchased and we feel sure that soon they will have a beautiful working Church with its splendid classrooms in the Bible School to be used for Him in training these boys and girls in Christian service. Talked to them in the Bible School hour of our Missionary work. There is one Church where every woman of the Church is a member of the Missionary Society. We wish for them the greatest success in their work.

Came to Wilson's Mills for an afternoon service and the women responded beautifully to this call meeting. They are doing fine work, and are very enthusiastic, even when some one suggested that we have an evening service. Again this response was mighty fine. We find our women all over the State doing such splendid service and while they are actively engaged in this service for the Master they realize that there are other places

too in their Church to be filled and so we find them in every department of the Church and many of them workers in the Bible Schools, trying to be used of Him for the sake of others. The dean of the Atlantic Christian College is leading these people in their work.

The women of the Dunn Christian Church answered the call of the President to a special service. We appreciate it very much, for we know these days are busy days but "we have no more important business than the King's business and it demands haste". We find these good people looking toward the New Year's work with a greater zeal in service for others. They, too, are planning a new church building with its Bible School equipment. A working Church for our Church must needs be that if we do His will. Mrs. John Langston had charge of the work here. Mrs. McD. Holliday has been president of the local society as well as the efficient Secretary of the Mill Creek District.

As we started on our way in Pamlico District we stopped off at Greenville and Grimesland and find both Societies planning for the New Year's work, praying earnestly and looking towards the goals undertaken, knowing that they will be realized, for each will do her best to make it so with His help.

Our next stop was Edward. C. E. Lee has charge of the work here. Again our women responded nicely to the call meeting and we talked to them of our fields and service to Him for others. The Bible School is doing nicely. The people here, as everywhere, are most hospitable. Enjoyed our stay here very much.

Visited next the good people at the Royal Christian Church Missionary Society. They, too, are entering enthusiastically into the new year's work.

Next came the Bay Creek Church and in spite of a threatening storm the people came out nicely to the evening service, for we did not want to interfere with their regular preaching service, but Mr. W. O. Winfield gave up his sermon hour that we might again have the opportunity of speaking to these good people. He has always been more than generous with his time that we might have the privilege of bringing to his people the missionary work, and has always taken up an offering for it, which at this time was most generous. At the Bible School I taught the young people's class. These young people have lately organized a Christian Endeavor Society which is doing nicely.

ly. We organized a Woman's Missionary Society here with the following officers: President, Mrs. W. W. Wheaton; Vice-President, Mrs. M. M. Jones; Secretary, Mrs. W. S. Mayo; Treasurer, Mrs. A. D. Lincoln. We are sure they will "Go forward" beautifully in this work of the Master's.

We next came to Concord Church and I must say we were well received, for some one was and is always ready to help you get from place to place, and we could not try to do the things we so want to do without these good people to carry us from place to place in our rural communities. Talked to these people here at their Sunday Evening Prayer service. Was sorry not to have been able to visit their Bible School for they have a most excellent one. It rained very hard during my stay here, but we are hoping to return soon and visit more of our people here.

Next came the Oriental Church. The two call meetings were attended very nicely. We find our people everywhere busy, but we know they are interested, too, in this work and it is shown by them leaving their other things to respond to this service. The Woman's Missionary Society is doing excellent work and the Mission is planning a greater and better year. Mrs. A. W. Haskins is President here and she has been our District Secretary, rendering for Him a valuable service. We are glad to report two new organizations here in this district the last two weeks, and all the societies doing excellent work.

We had long heard of the excellent work being accomplished at the Bethany Church under the leadership of their pastor, Mr. John Waters, and we were glad to have this opportunity of visiting this working Church. We had a call meeting Thursday evening and met with the people at the regular Bible School teachers' meeting. They had lately conducted a most successful School of Methods and it will mean much to our schools as it has always meant much wherever they have been conducted. We just wish that every Church would have the School of Methods. What wouldn't it mean to our work for this department and the future Church? We had the privilege of meeting with the "Ladies Aiders," as Pollyanna says, and they are here for they are helping the Church in its building. A Woman's Missionary Society was organized here—the older members of the Missionary Circle and others of the Church. The officers are as follows: President, Mrs. John Waters; Vice-President, Mrs. Banks; Secretary, Miss Ensley; Treasurer, Mrs. Keel.

The younger people and others of

Raleigh, W. M. S.....	5.42
Roundtrees, W. M. S.....	4.10
Wendell, W. M. S.....	4.00
State.....	13.52
Mill Creek, W. M. S.....	10.60
Richlands, W. M. S.....	6.68
Bethany Church.....	100.00
Airy Grove, W. M. S.....	25.45
Washington, M. B.....	13.50
Wilmington, 1st, W. M. S.....	20.43
Bay Creek Church.....	8.22

Total \$ 308.16

the Church was then organized into a Young People's Society, with Miss Beatrice Ensley as President. We know that both Societies will do excellent work. The Missionary Circle has always done such fine work. We had the privilege of speaking at the morning service. There were 194 at the Bible School and this was just the third time they had met since the hour had been changed from the afternoon to the morning hour.

Their Bible School rooms are most excellent for efficient service.

Live Oak Grove Church came next and again the people responded most enthusiastically to the call service and we spoke of the needs of our fields. They are having a good Bible School and all are enthusiastic in the work for the Master. They have some of the finest water melons—and were most generous with them.

New Bern Church: They have a Church but no Church building and are bending every energy to have one, though. They have purchased a beautiful lot which is looking toward the future work. They have not asked your help or mine toward this new building, but people of our State. It would be very much appreciated if you would kindly send an offering for this work.

They have a most excellent Woman's Missionary Society and a Young Woman's Circle and both are doing excellent work.

Mr. and Mrs. P. E. Hall are leading the people here.

We visited next the Bridgeton Church. Again it was a call meeting and again they came very nicely. It was a privilege to speak to these people and we are looking forward to coming back here soon.

John L. Suttentfield, minister of Spray, Second, left for school again about September 20, 1920. It is hoped that this church will soon have another strong minister.

Subscription for NORTH CAROLINA CHRISTIAN, \$1.00 per year, in advance.

LINCOLNTON

We had preaching August 1st for the first time. I have been praying for the Lord to send some Christian preacher here to preach and He sent Bro. John H. Keplinger, of Charlotte, N. C. And we had a good service. His text was John 14:12; subject, "Greater Works." Words cannot express my thanks to God for this service. Also my appreciation to Brother Keplinger and those who came with him, as follows: Mrs. J. H. Keplinger, Mrs. M. A. Eidson, Miss Baker, Mr. E. P. Tingley, and Mr. W. Macey Brentz, all of Charlotte, N. C.

I will ask that every Disciple of Christ pray for them all and bid them Godspeed. Brother Keplinger has promised to preach for us on every third Sunday at 3 p. m. . . .

We will not forget to pray for Bro. C. C. Ware and Bro. J. E. Stuart, and ask God to help them to send the Gospel light to the world through the pages of the NORTH CAROLINA CHRISTIAN.—W. T. Hill, Lincolnton, N. C.

HEARTENING WORDS

"I am sending you names of prospective students. Write them at once. I am doing all I can to get students for Atlantic Christian College. Will be looking for them right on. Success to our college."—W. O. Winnfield, Bath, N. C.

"Success to you. I have enjoyed my part of the campaign. I am glad to have been asked to share the burden."—Claude C. Jones, Greensboro, N. C.

"Had the greatest services yesterday I have had at all. Had one addition at the morning service, and two at the evening hour. Congregations were larger than usual and a very fine spirit prevails. All are glad I am back, yet they are glad I have had a part in the campaign."—C. F. Outlaw, Wilmington, N. C.

"I have just received the NORTH CAROLINA CHRISTIAN and am glad to know that the campaign is in favor

with the people. Your paper is a message to me each month. It brings cheer to me to know that men of God are at the head of it. . . . My heart's desire is that this paper will go into the homes of all of God's people."—J. W. Snoddy, Star Route, Kernersville, N. C.

"I rejoice with you in the success of the Carolina Enlargement Campaign. You have certainly done a fine work in North Carolina, and I hope to hear of equally good reports from South Carolina."—A. R. Moore, Regional Supt., Atlanta, Ga.

"I am greatly indebted to you for your card of recent date. I am rejoicing with you over the wonderful victory in South Carolina."—J. H. Mohorter, St. Louis, Mo.

S. C. CAMPAIGN SENTIMENT

"I was simply delighted with the success of the campaign. . . . I hope you are not knocked out by the strenuousness of the campaign. Remember me kindly to all the campaigners."—A. B. Reeves, S. C. State Secretary, Columbia, S. C.

"I am glad to know that the teams did so well in South Carolina. It will mean so much to our work in the state. Then we are glad to have a part in the college work, and benevolence."—W. H. Brunson, Minister, Charleston, S. C.

"The fellowship with all you team men, and with the members of the churches was very rich indeed, and a value, I tell you. . . . May great success attend all your efforts with a fine climax to the whole campaign."—D. S. McDonald, Minister, Sumter, S. C.

Next Hookerton District Convention will be held at Airy Grove next October 30th and 31st.

Dunn has secured new church site, diagonally opposite their present property.

HACKNEY BROS., INC.

WILSON, N. C.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ.

VOL. 1.

WILSON, N. C. OCTOBER, 1920.

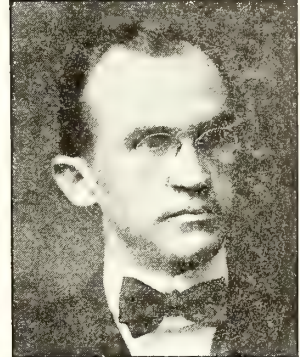
No. 9



J. A. TAYLOR,
Minister



GOLDSBORO CHURCH,
Where State Convention Meets Nov. 8-11, 1920.



O. A. SMITH,
Minister after Nov. 1, 1920.

THE MAYOR'S WELCOME

Goldsboro will cordially welcome the North Carolina Christian Missionary Convention. All that is necessary is to let us know your wants and we will do all in our power to grant them. The city doors are wide open and we bid you enter therein and enjoy your welcome with us.

EDGAR H. BAIN, *Mayor.*

THE PASTOR'S WELCOME

Delegates wishing to attend our next State Convention at Goldsboro will please send in their names to T. A. Henley, Box 458, Goldsboro, N. C. Realizing the crowded condition of all towns, it will be necessary for you to send your names in early that we may find you a place. Our hotels are always crowded and we cannot expect accommodation from them without making reservations early. All homes are crowded, but will make room if we know it in time. Delegates coming by rail may be able to come or go at almost any time, day or night, either north, south, east, or west.

Come, and let's make this the best Convention yet.

J. A. TAYLOR, *Minister.*

North Carolina Christian

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CHAS. C. WARE,Managing Editor
J. E. STUART,Editor

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PAY DAY

There is a pay day in every enterprise under the sun. There is one in State Missions. The end of the year is at hand. There are some concerns that can run on promises and hot air, but our State Missionary organization must pay its workmen in real cash. There is no set of workers among us who undergo such hardships in doing their work as do our missionaries. The salary is pitifully small. The burdens of the mission are always heavy and the failure to get the salary check is a disappointment which few can bear with calmness. Yet these workers of ours plod on for the very love of their work, and complain not. Our churches promised or pledged to support them and when the salary fails there is a suggestion that the brethren have broken faith. Such conditions reminds the missionary of the broken faith of the Russian government when it sent thousands of soldiers into the firing lines without guns, or ammunition, or food, and commanded them to hold the lines. What do we more than they? Send your offerings at once so that faith can be kept with these worthy servants of the Lord.

PUTTING FIRST THINGS FIRST

Our churches should support every missionary enterprise in the brotherhood. This is no time to turn against our societies, or to try untried schemes. But we plead for the hearty support of State work. State missions constitute the very heart of all missions. Here is a primacy which is scriptural in the last degree. In the program of Jesus "Jerusalem and all Judea" came before "Samaria" and all "the world." "To the Jew first and then to the Greek" established the primacy of State and district missions. State missions is the Home Base of all evangelism. Build the home forces and we shall have the man-power and

TENTATIVE PROGRAM

76TH SESSION

North Carolina
Christian Missionary Convention

GOLDSBORO, N. C., NOVEMBER 8-11, 1920

PRESIDENT OF CONVENTION—W. C. MANNING

DIRECTOR OF MUSIC—J. M. PERRY

Monday Afternoon, November 8, 1920

2:30 P. M.—Conference, C. W. B. M., Mrs. J. Fred Taylor, presiding.
Conference on Work of Local Societies.

- a. Duties of Officers.
- b. Executive Committee Meetings.
- c. The Monthly Meetings.
- d. The Use of Literature.

Monday Evening, November 8, 1920

7:30—Devotional Service.....	W. H. MARLER
7:40—"Welcome".....	MAYOR EDGAR H. BAIN
7:50—"Twice Welcome".....	J. A. TAYLOR
8:00—"Thrice Welcome".....	O. A. SMITH
8:10—Response	RICHARD BAGBY
8:20—Convention Sermon.....	LEE SADLER
Announcements.	
Business Period.	
Benediction.	

Tuesday Morning, November 9, 1920

Bible School Session, E. B. Quick, Presiding.

9:30—Devotional Message.....P. B. HALL
9:40—Address, "The Opening and Closing Exercises"....O. G. GILBERT
9:55—Address, "The Music".....J. M. PERRY
10:10—Address, "Teaching the Lesson".....LAWSON CAMPBELL
10:25—Address, "The Organized Class".....HAYES FARISH
10:40—Address, "Illustrative Methods".....MISS HATTIE V. PARROTT
10:55—Song.
11:00—Address, "Soul-winning in the Bible School".....B. P. SMITH
11:15—Address, "The Workers' Conference".....J. E. STUART
11:30—Address, "Missionary Education in the Bible School".P. B. HALL
11:45—Address and Round Table.....ROBERT M. HOPKINS
12:30—Benediction.

Tuesday Afternoon, November 9, 1920

C. W. B. M. Session, Mrs. J. Fred Taylor, Presiding.

[illegible]

Business Session:

1. Relation of local auxiliaries to the United Missionary Society.
 - a. Woman's Missionary Society.....MISS ETTA NUNN
 - b. Circles and Triangle Clubs.....MISS RUTH WHITLEY
 - c. Boys' and Girls' Work.....MISS MYRTIE HARPER
2. The Mission Field and the Five-year Campaign—National Representative.
3. The Home Base and the Five-year Campaign—National Representative.
4. Special State Reports and Plans.....MISS MYRTLE AZBELL

Benediction.

PREACH THE WORD

There is but one gospel. This gospel some would pervert and trim to suit themselves, but Paul says: "If any man preach any other gospel let him be accursed." This gospel is the power of God unto salvation to every one that believes. But to be believed it must be heard; it must be preached. If it is to be preached there must be preachers. It pleased God by the foolishness of preaching (not foolish preaching, please) that men should be saved. And if the word must be preached we must send the preacher, "for how can they preach except they be sent." But who is to furnish the munitions of war but you? Think you the devil can or will? Will the evil forces which hate our Lord furnish the means? Will our denominational neighbors come over with the money? We think not. But those who hold that gospel in its simplicity and glory must get back of the big job and put it over.

TRUST GOD AND GO FORWARD

As I write this there is a great feeling of depression going about. Prices and markets have broken and many are wildly excited and fearfully cast down. The way looks dark, but that is to be expected, because we can not know the future. Stop just a moment my friend and count up the good years and the blessings that have been ours. Prices which staggered the imagination almost, have been ours. Remember the seven fat years and the seven lean years which came to Egypt? How the world wagged on and men lived. God is in His world and you are not going to starve. Take up your belt a notch, and look for the good in the present turn; listen and your good spiritual ears will hear in it all the "still small voice." We wonder if you did not gamble on this fall's harvest?—Wonder if you did not get so puffed up over past success that you felt like you could run God's part of this big game? Let us be calm, talk it all over with God, accept whatever comes as a part of a big plan and Time's big hand will wipe away all the sad memories by and by and we shall rest at last in the land where reverses never come. Perhaps if we had not spent so much of our big money on ourselves and withheld such a large portion from Him who gave it all, the present dark hours would not have come. "Trust in the Lord and do good." Get close to God and He shall yet again fill thy barns with plenty and thy hands with bigger prices. Fret not at all.

STAND TOGETHER

This is a day of closer unity in every walk of life. The monied interests have long since organized. Labor has the most far-reaching organization they have ever had. The farmers have at last learned that they must hang together or all separately on a gallows of low prices. Is it not time for the Churches of Christ to get together and work together for the salvation of the world and the church's preservation. Bolshevism belongs among the Reds and its proper home is not among Christian brethren.

A BARGAIN COUNTER FOR PREACHERS

Our great stores have found that a bargain day and a bargain counter pays large and under the existing circumstances I do not see why a preacher's bargain counter would not pay quite as well and not find great favor.

Say what we will, in recent years a long step has been made toward commercializing the most sacred calling in the earth. This commercialization has created in the minds of many people an utter contempt for the ministry. Certainly this impression does not magnify the work of the ministry or exalt the church in the eyes of the world.

Not very long ago, it was a positive disgrace for a minister to seek or use influence, to get a pulpit. To become a candidate for a ministry was nothing short of a crime. But time has brought changes. I am just wondering who is responsible for the change that has come over the spirit of our dreams. The time is here when, if a pulpit is vacated that will pay a pretty good salary, before the ink is dry which announces that it is open, the pulpit supply committee is deluged with applications for the place. This condition is bad enough but here is something even more disgraceful. Methods are used to get a "pull" on the job that would make a ward-heeler look like thirty cents. I am not talking at random; I can bring the facts in two or three cases and of recent date, and more, every church and minister among us knows of the disgrace.

No man can face these facts and not feel that there is a very low standard in ministerial ideals that would permit such things to happen. It indicates a wide-spread discontent among ministers. It indicates a lack of co-operation on the part of the congregations and it reveals a lack of the serious understanding of the minister's mission in the world. I do not doubt that many preachers have quit the

work because they could not get the consent of their minds to enter petty politics for living salaries. I am not attempting to find the reason; I am merely stating facts.

But the methods used to get the preachers and the churches together are often as unworthy. Here is what is happening right along. The supply committee gets a long list of names and then at a meeting eliminates all the least known. Then they look up their record as the year book reveals it, taking for granted statistical tables are correct and that they show the whole truth. With the Year Book in hand they make further eliminations, bringing the list within reasonable compass for the exhibition to follow. They then notify the preachers a week or so in advance that they are invited to visit the congregation for inspection purposes. The timid preacher is embarrassed, knowing that he is up for inspection and is being weighed, measured and drawn by strangers. He fails, of course. No matter how good he may be, or how able to preach ordinarily and no matter how faithful he is as a pastor of the Lord's flock, he utterly falls down. That man whose stock of brass is above par, takes his best sermon and perhaps his only one worth preaching and he captivates the audience and captures the place.

Besides this abomination there is another. The church boards will sometimes play one preacher against another to get the best of the two for the smallest figure. Thus the house of God is turned into a place of merchandise and preachers are sold in shambles. Many times the first question asked of the preacher who is being asked to consider the work is: "How much money do you want?" And many times the preacher's first word is: "How much do you pay?" In the shadow of the dollar the purposes of the minister and church are darkened out of view.

This one fact is true, a bargain counter always attracts the bargain counter customers, a bargain counter church naturally calls for bargain counter preachers and the reverse. Can't we have some change in our methods?

H. C. Mayhew, of Reidsville, is in campaign to clear church of indebtedness of \$3,000 and dedicate it next April. He plans to come to Goldsboro Convention.

Wenona Community wants a revival with the view of organizing a church of Christ.

THE WILL OF T. A. CARY

To use money rightly is a fine art. It is also a gift of God. Only the few ever learn it. Many spend their money well in life and ill in death; others, not so many, redeem to some extent their misuse of it while they live by the way they leave it after they are gone. But to few is it given to illustrate the fine points of Christian stewardship and the social obligation of wealth, not only in life, but also in death, as to T. A. Cary, in whose recent death the disciples of Christ in Virginia have suffered a well-nigh irreparable loss.

That he took his stewardship seriously all who knew him were aware. Not even his business gave him more anxious thought than the right administration of the Great Trust. Eminently and even metriculously just, he did not believe in the easy salve of indiscriminate charity. He investigated, he weighed, he sifted the chaff from the wheat and the coarser from the finer grain. There were few good causes, whether religious, patriotic or charitable, in the larger sense, that at one time or another he did not help and help generously. But always he did it understandingly and with due regard to what he believed to be the relative merits of each. His problem was not how to divide his resources between God and self: that came easy, for it was all God's. To him there was a more serious problem—how wisely to administer the Divine Estate, so that his giving should do the most possible good and stand the test of the most exacting wisdom and justice. If he turned down any good appeal, it was because he felt he had to help some other that seemed to him better. Above all, he gave unostentatiously. His left hand scarcely knew what his right hand gave. It hurt him like a wound to have his generosity paraded.

As he gave in life, so he gave in death. His will is unique in the history of Richmond, perhaps of Virginia. Out of an estate estimated at \$900,000, he has left \$578,000 to religious and benevolent causes. Here is the schedule of the debts thus liquidated to God:

Sheltering Arms Hospital.....	\$ 34,000
Children's Home Society of Virginia..	17,000
Home for Incurables.....	17,000
Trustees of Seventh Street Christian Church	68,000
Virginia Christian Missionary Society	68,000
Lynchburg College (Endowment)...	340,000
American Christian Missionary Society	17,000
Foreign Christian Missionary Society	17,000
	<hr/> \$578,000

One need not elaborate on the good that these bequests will do—the burdens they will lift from the hearts of

anxious trustees—the lives of little children they will bless—the suffering of hopeless invalids they will lighten—the opportunities of larger service they will give to straitened missionary enterprises. The gift to Lynchburg College is typical. It means the putting of this worthy and necessary institution, for the first time, on its feet, so that it can run a not wholly unequal race with the other colleges in the State.

But, beyond all this, the outstanding fact about this will is that it is a challenge to all Virginia disciples and men of wealth of every or no communion. In Richmond, it is the "talk of the town." The public conscience has been quickened. During the past twelve years, during which the writer has been in Richmond, many rich men have died, richer even than Mr. Cary, but their bequests to church and charity have been few and unimportant. Mr. Cary has set a new pace. Henceforth, it will be increasingly difficult for men of means to go into eternity with their social and religious obligations unkept. Quite apart from the actual funds devised, Mr. Cary has done more for the churches and charities of the city than anyone else in this generation, for in his death he has lighted a fire of Christian stewardship that no one can put out.

There was a little group in one of the offices in Richmond. The will of Mr. Cary was under discussion. Various opinions were expressed. At last, one of the group used these words: "Most men leave their money behind them when they die; Mr. Cary took his with him." Another of the group was silent for a moment, and then said: "I'm going right home and alter my will." Thus the good seed fructifies.

Virginia disciples, will you take your money with you when you die?—*Chesapeake Christian*.

NEW SOUTHEASTERN BIBLE SCHOOL FIELD SECRETARY

Word from Robt. M. Hopkins, National Bible School Secretary, under date of September 24, 1920, says: "I am glad to report that we have a mighty fine man to follow Bro. O. A. Smith in the Bible School work. I refer to E. B. Quick, now of the Turtle Creek church, Pittsburg Pa. . . . He will be on his job to take care of the fall conventions. . . . I am expecting to be with you for the Goldsboro Convention, and of course, Bro. Quick will be there also. . . . We want to make the Bible School feature an important phase of your Convention program."

PLEASANT HILL MEETING

Bro. G. H. Sullivan, of Richlands, began a meeting at Pleasant Hill on the night of August 29, 1920. The Jones-Onslow Union met with this church on the fifth Sunday and Saturday before. He attended this Union which was a real good one and began his meeting at its close. He continued through the entire week and until Tuesday night of the next week. The meeting was one of the best in the history of the church. The interest was very good from the beginning, but as the meeting progressed the interest increased until the large house would not accommodate the crowds which were of the most orderly and attentive. The music was ideal. It was conducted by Luther King, an old and experienced musician.

Long before the hour for the service the house would begin to fill and by the time it commenced the house would be packed. Bro. Sullivan was in fine shape and delivered his excellent sermons with telling effect. The meeting resulted in the conversion and baptism of 24 persons.

Committee:

LUTHER KING
C. L. FORDHAM
GEO. G. NOBLE.

PEMBROKE, KENTUCKY

Bro. J. J. Walker, of Nashville, Tenn., has led us for twelve days in one of the best meetings in the history of the church. Results are not to be estimated altogether from the number added, but from the strengthening of the work in general. There were six added to the church, and others to follow during regular services.

One of the members is contemplating taking care of a missionary to China, who is going soon from Bro. Walker's church at Nashville.

Bro. Walker won many friends while with us. He is an attractive personality, being possessed of an unusually happy nature, endearing himself to all with whom he comes in contact. In the pulpit he is an able speaker and is deeply and seriously interested in performing the task which the Master has placed in his charge. Already we are planning for him to hold our meeting next summer.

I am enclosing \$1.00 to pay subscription to the NORTH CAROLINA CHRISTIAN. Am delighted with the paper for it furnishes me with news from home. We wish you success.

JOEL E. VAUSE.

W. H. Marler closed meeting at Bethlehem Sept. 26, with 10 added.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

President—W. C. MANNING, Williamston.
Vice-Pres.—C. W. HOWARD, Kinston.
Rec. Sec.—P. A. HODGES, Kinston.
Treas.—L. J. CHAPMAN, Grifton.
J. W. HINES, Rocky Mount.
J. E. STUART, Wilson.
B. P. SMITH, Kinston.
GEORGE HACKNEY, Wilson.
F. L. VOLIVA, Belhaven.

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
O. A. Smith, care First Christian Church,
Jacksonville, Fla.

WHY GIVE THE FULL APPORTIONMENT TO STATE MISSIONS

1. It is positively needed. Money has been borrowed necessarily to "carry through" the present year, and the work for next year will be hopelessly blocked if churches do not respond.

2. We have nine full-fledged State missionaries on the job constantly serving specifically in six city fields and seven country fields, and mission fields in outlying territories, besides service of the whole State through the State Secretary and the Bible School Field Secretary.

3. We have raised money for getting church property at Raleigh in a special campaign, but if State missionary offerings are not up to full apportionments, then we will be forced to leave Raleigh without a resident preacher, which would be a shame.

4. We are a growing people. We have a fine opportunity at Elizabeth City. We LOSE opportunity if we do not USE it.

5. State Missions has made us largely what we are in the "Old North State." Practically every county seat church we have, and more than one-third of all the Churches of Christ, have been materially aided by State Missions. Our opportunities increase; therefore our ability to meet them must increase.

6. North Carolina is a Great Home Mission Field.

7. "He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully."

Send your full church apportionment for State Missions to C. C. Ware, Cor. Sec., Box 164, Wilson, N. C.

GREENSBORO

The Greensboro Church is having a substantial growth. The increase in numbers is necessarily slow by reason of the fact that this is a church town and our plea is known to but few.

The church has the world wide vision. Increasing interest is shown in helping evangelize the nations and in caring for the needy. The team of The Carolina Enlargement Campaign that visited this church met with a cordial reception and easily secured more than \$2,400 from a people already carrying heavy burdens.

The church is progressive and united. We are loyal to the Scriptures in doctrine and in practice, and the Lord has blessed us.

Dr. J. J. Taylor and Harvard S. Saxton are now conducting special services here. Eight have so far responded to the invitation. The congregations are the largest in the short history of the church. The music is soul-stirring and the preaching true to the Book and uplifting.

CLAUDE C. JONES, Minister.

GOLDSBORO

For six years I have been a State missionary and all these years I have carried a great burden on my heart. Not that my work was not satisfactory, but realizing the great task before our missionary society and such little response from our great, rich brotherhood of this State. My brethren, we need to plant a Church of Christ in every town in the State and all over the rural districts. We can not do it with the little amounts you have given us. We are willing to go if you will send us. We may be able to worship God as we are doing, but we can not serve Him. Our State missionary society has spent \$1,300 at Goldsboro in the past four years and have made it possible to build the church home, buy a parsonage and furnish them, making a property worth \$40,000. When you put your money in State missions you can see the results of it.

We want to say just here we are already making arrangements to take care of delegates from every church in the State and we are expecting each church to be represented by delegates and a liberal offering. Make it double what you gave last year. The State needs even more than that. Hope to see you all at State Convention.

J. A. TAYLOR, Minister.

Southeastern Bible School Report

O. A. SMITH, Superintendent
For Eleven Months Ending August 31, 1920

PERSONAL

Number church schools visited.....	92
Number addresses delivered.....	142
Number conferences held.....	117
Number conventions attended.....	27
Pieces of mail sent out.....	2,709
Number leaflets distributed.....	3,937
Number miles traveled.....	88,727
Number days spent in the field.....	206
Number days spent in office.....	123
Number teacher-training classes organized.....	6
Number examinations conducted.....	7
Number credits granted.....	22
Number schools of methods conducted..	2
Number newspaper articles written....	32

FINANCIAL

The following schools have contributed to expenses of field work:

North Carolina: Goldsboro, Raleigh, Ashwood, Arapahoe, and Clemmons.

South Carolina: Rice Patch, Evergreen, Charleston, Monck's Corner, St. Stephens, Sumter, Orangeburg, Greenwood and Florence.

Florida: Ocala, Fellsmere, Long Bridge, and Malabar.

Georgia: Waycross and Fitzgerald.

Following are the annual assignments and offerings for ten months to August:

North Carolina: \$500—\$486.05; South Carolina, \$150—\$112.62; Florida, \$500—\$599.45; Georgia, \$800—\$675.06.

LETTER FROM SPRAY

Your letter of welcome received some two days ago and I wish to thank you for the kindness and friendliness of the same. I have come a long way to serve these good people, whose hearts are so big and kind.

Not only am I here to serve Spray, but to serve this, my adopted State. I am at your service when not engaged here. This field has been a big one and sadly neglected. The man on this field must be a busy man for the good of the church. I hope to some time meet you and get acquainted.

You may send me your State paper and tell me the price per year and I will remit.

You may say to the State of North Carolina to watch old Spray in its revival effort and the building of a new church. Sunday morning and evening great crowds attended; Monday evening the main body of church filled.

Already many of our brethren who had left the church and not attended have come back.

Great prospects for a good meeting. Nearly a hundred thousand brick already subscribed. Little girls 12 and 13 years old have raised enough for a thousand brick at the price of \$20 or \$25 per 1,000.

Again thanking you for your kind letter.

DR. A. C. BABCOCK, Minister.

O. A. Smith, of Jacksonville, Fla., formerly our Southeastern Bible School Field Secretary, was called unanimously by the Goldsboro church Sept. 26, to become her minister and Bro. Smith has accepted.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

**OUR BIBLE SCHOOL AND
EVANGELISM**

By ROBT. M. HOPKINS, *Bible School
Secretary*

The greatest religious need of our day is a revival of the evangelistic passion. We must look to our Bible schools to do much of the personal work along evangelistic lines and they are admirably organized for such a purpose provided they are properly led and directed.

Two special occasions approaching in the fall work lend themselves readily to evangelistic endeavor in the Bible schools. In October arrangement has been made to observe a Father and Son week in all the Bible schools of America. This will be a most fitting season for evangelistic work among boys. It will greatly rejoice the heart of every Christian father to lead his son to Christ at this time. In some cases it may be the son will have the joy of leading his father to Christ. Father and Son week should include very definite plans for soul winning.

At Thanksgiving time all America will commemorate the Tercentenary of the Landing of the Pilgrim Fathers. It promises to be an event of both national and international significance. Lord Bryce, of England, has recently written of the approaching Tercentenary, "It was by their faith in God's help and blessing and by the courage with which they bore hardships and faced dangers that the men who sailed in the Mayflower won undying fame. They set a noble example for the youth of England and of America to remember and imitate. It is an example in which the present generation, now called upon, as it reaches manhood, to make good the losses of the war, may find stimulus and cheer."

Among our own Bible schools Thanksgiving Sunday will be observed by rendering the program and taking the offering as usual for home missionary work. A special program has been prepared entitled "Pilgrims Old and New" that will enable the schools to observe this day in a fine way, and the offering will be used for the American work of the United Christian Missionary Society, the first offering to be asked of the Bible schools by the new United Society.

It will be most appropriate to carry forward the observance of Thanksgiving Sunday in the evangelistic spirit. What could be more appropriate, when

we shall be remembering the fine courage of those whose faith drove them to the new western world that they might be free to worship God according to the dictates of their own consciences, than to lead our Bible school pupils both old and young to declare their faith in the Father and Jesus Christ His Son? And how could Bible school pupils more effectively participate in the evangelization of the home land than by first giving their own selves to the Lord? Let Thanksgiving Sunday be rich in results, both of money and of lives, dedicated to this great end.

These are two occasions this fall that will be rich in evangelistic opportunities for our Bible schools. The whole fall program should be permeated with the evangelistic passion.

GREENVILLE

The pastor at Greenville held a week's meeting at Mt. Pleasant church in September.

The attendance was unusually fine, filling the house each night.

On Sunday we baptized ten young people, six of them young men and four women. One young man was added by renewal, making eleven in all.

W. H. Rogers, of Petersburg, Va., with whom I have held three meetings the last two summers, came down and preached the last Sunday and assisted at the baptism in Tar River.

These additions will add to the working force among the young people at this old historic church.

W. P. SHAMHART, *Minister.*

ASHEVILLE

The church building has been sold for approximately \$25,000. The parsonage is also for sale. There will, therefore, be in the treasury about \$30,000 on hand to apply on the new building.

Our Sunday school is running at nearly a hundred and we are expecting the prize offered by one of our publishing houses for the best summer school.

Our officers are voluntarily pushing the Carolina Enlargement Campaign begun by the visiting team.

I will leave here December 31.

G. M. ANDERSON, *Minister.*

Claude C. Jones, on September 17, reported as follows concerning Greensboro revival: "We are having splendid congregations for this place. So far there have been seven added. The singer and preacher (J. J. Taylor) are giving satisfaction.

J. W. Lollis has been called to serve Phillippi this coming year.

NEW BERN

The New Bern Church is moving along slowly but steadily. There are additions occasionally of good quality. Many of the former members have faded away into "innocuous desuetude." Some who are members somewhere do not attend our services because by doing so they would not gain any social distinction. Others are adverse to meeting in the upstairs hall. If all who have been members of the Christian Church would join in with the faithful ones there would be a church of at least two hundred members. But they do not. And some do not scruple to speak adversely of the New Bern Christian Church. Ignorance and lack of religion are catabolistic. An intelligent disciple who has religion will be glad to help build up the Lord's work. But "all men have not faith."

The little flock that attends the worship at the church school are unsurpassed. They have done great things. After the shock of a burning church they reacted and have remained loyal under trying circumstances. What have they done? They have bought and paid for a fine corner lot at a cost of \$8,000. They have secured a set of architect's plans for a very beautiful and practical church building. They are now awaiting a builder's estimate on the construction of the basement. They design to finish the basement, roof it over temporarily, and have a fine place for all services. In the basement will be a room with class rooms around it that will hold a good audience. In the middle will be a dining room and kitchen, and across the front a splendid room for prayer meetings. This basement they hope to build with the help of the brethren of the State. "Are we not all brethren?" If one member of the body suffers ought not all other members suffer with it?

The women of this church are doing some fine work in raising money. They have been successful in some ice-cream sales, and at the recent fair they cleared \$400. Mrs. A. R. Willis is a remarkable woman and leader. She has now plans for a bazaar and other ways for raising money.

The McClendon meeting begins September 26th, and will continue several weeks. The large tent is on the Christian Church lot. It was the only place large enough for it. Our Brother Carroll is manager and director of the singing. We are hoping to get much good from the meetings.

PRESTON BELL HALL.

CHRISTIAN ENDEAVOR*Edited by H. GALT BRAXTON*

The program committee for the annual convention of the disciples to be held at Goldsboro in November has set aside a place Thursday morning, November 11th, for the presentation of the Christian Endeavor cause, and efforts will be made to secure an Endeavor expert who will be able to present this important matter attractively and helpfully.

As has been emphasized before in this column, the churches of North Carolina are not supporting Christian Endeavor as they ought to. There is lethargy and indifference on the part of the older church members and a noticeable lack of development in the leadership among the young people. The problem of the pastorless churches in North Carolina and throughout the brotherhood would unquestionably be greatly lessened with a trained membership. Young men and women who could conduct prayer meetings, lay meetings, take part in public prayer and who, above all else, would have a better appreciation of the full responsibility of stewardship, both in personal service and financial support. It would be a fine thing if interest is manifested in the program at Goldsboro and if the pastors and official boards of the churches of the State see to it that leaders among their young people are present. It will mean the working into service of great forces of energy which are now going to waste through the disuse of the potent power represented in the young people of every congregation throughout the land. Is it too much for the friends of Christian Endeavor to ask the cordial and hearty support of the State brotherhood in carrying out this program?

ROBERSONVILLE MEETING

We were disappointed in getting an evangelist to hold our meeting for the present, so I decided to hold a short home-force meeting. We had large crowds and much interest manifested in the town and surrounding community. The meeting resulted in 23 additions to the church, 18 baptized and 5 letter memberships.

J. M. PERRY, *Minister.*

"I have just received the report of your cash offerings for Atlantic Christian College and also the memorandum that you are sending out regarding sending preachers to the (St. Louis) Convention. It is all fine stuff, old fellow. I congratulate you. I hope there will be a great bunch here."—HENRY G. BOWDEN, Associate Secretary, Men and Millions Movement, St. Louis.

A CHAPEL ADDRESS

By GEORGE HACKNEY,

Chairman Board of Trustees, A. C. College

I have been asked to come before you this morning and bring a message to you from the town of Wilson. The least that I can say is to bring to you what I consider the College stands for. There is not the least reason why this College cannot be the very best educational center in North Carolina.

We are confidently looking to the teachers of the school to be true to the purpose for which this school was founded, and the moment these ideas are forgotten or ignored, then we have violated the sacred trust to which our people have given their money, that it might exist.

The students themselves are representing the future course of the school. We might place here the best teachers in the world, and they might teach and live the very best ideals, but without the hearty cooperation of the student body, they will utterly fail.

We have heard it said: "We sent our boys and girls to A. C. C., and before we sent them they went to church and the Bible school, and took an active part in religious things, but when they come back, they seldom, if ever, attend church." If this be true, we had better close the college. The religious life of the college, when it is a Christian college, should be such that those who leave it would have a greater interest in all religious work. If this is not a Christian college, it is nothing. The reputation of the school here at home depends upon your deportment. You may think you are not seen or recognized, but the least indiscretion is instantly known far and wide.

We have confidence in this body of students, and think that they will so work and act that the boys and girls of our own families here in Wilson will be educated here, instead of going abroad. We are proud of our men and women who have graduated and gone out from here. They have done good work, and have put before the public at large, A. C. C. and have given an account of themselves.

We come to you to say that we expect you to put a college spirit of the highest type in this school. We feel that we have come to a new day. The future holds great things in store for the school, provided the teachers, students and members of the board work to make it a success, which is the one purpose. An institution of learning, like every man, stands upon its merits. By its own fruits shall we know them, was the test laid down by our Lord, and this is the test that every person

of the College must meet. Are you meeting this?

This institution has been builded by the disciples of Christ of the State for that great purpose. It was founded for the one great purpose of preparing leaders for Christ and the church; to turn out those who come within its walls equipped so that they may take up the chosen work of life. If the school fails in this prime purpose there is no excuse for its existence, for it is a cumber of the ground in an educational way.

The destiny of the college lays, first in the teachers. Each teacher should be thoroughly in accord with the purpose of the school, and if he or she cannot be they should have the good grace to withdraw and keep quiet. What is for the best interest of the school should be for the best of the teacher.

Now a word to the students. Do not criticize your teacher, do not criticize anything of the school. If anything goes wrong, go to the head of the school and make your complaint. Do not talk to Tom, Dick and Harry. If you will do these few things, you will see the school grow and you will be proud years after that you were educated at A. C. C.

HEARTENING WORDS

"One hundred and seventy-seven thousand is not bad at all for Carolina Enlargement Campaign. I think it is fine. Your Campaign has been a great success."—J. H. MOHORTER, St. Louis, Mo.

"Please find enclosed seven dollars which you will place to the credit of Dudley Christian Church for State Missions. I will try to raise the remainder before the Convention. I will try to raise the apportionment at Selah next time I go. I hope we may close the year with best work done yet."—JNO. T. SAUNDERS, R. 5, Goldsboro.

"I was glad to see so good an account of the (Campaign) canvass in the State paper, and left a copy with one of the brethren."—G. H. C. STONEY, 320 S. Main St., Winston-Salem.

ANOTHER GIFT TO DENNIS DAVIS MEMORIAL

Mrs. O. K. Stilley, of Edward, N. C., sends \$3.00 for herself and husband, for the Dennis Davis Memorial, and adds this fine word, "We are anxious that this fund shall lift a shaft high in grateful recognition of worthy character, successful, inspiring ministry, and holy, ennobling ideals of which his life was a splendid model."

C. W. B. M.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

Our State Convention is to be held in Goldsboro from November 8th to 11th. The good people there are extending to you a most cordial welcome and they want you to *come*. So with this urgent invitation we are asking that our women lay everything aside for these days and attend this Convention. Last year's convention was mighty fine and good all the way through but we want this year to be even better. In order that it may be so—each of us must pray for it—that it will come up to the very highest order and that His will may be done in all things—that we will work for it and then we will just *go* to help to make it the highest and best.

On Monday afternoon at 2:30 we are to have a conference with our women. We are asking that many of you will come from each Society that we may be able to plan His work—that we may be willing to be used of Him for Him and the extension of His Kingdom.

Our Christian Woman's Board of Mission session comes Tuesday afternoon and we are to have one of our International Secretaries with us. We are counting on you to help make these days the best ever—not for our sakes but for the sake of Him who left His home with the Father and who came to this earth, giving to us all the lessons of life and love, of brotherhood and righteousness—who suffered for us—even sacrificing His life that we might live. So for His sake we are asking that you pray, plan and work for this Convention—then COME.

It was my privilege to visit the Jones-Onslow and the Hookerton District meetings and I did enjoy them both very much—even the ride through the mud to get to the one held in Farmville. Both conventions were well attended. In the Pleasant Hill church we held the C. W. B. M. session Saturday and G. H. Sullivan, who had charge of the program, was most generous with us in giving to us the time needed. The offering was most generous from these good people, Mr.

Sullivan asking for it. Am sure that every session here was good. We were sorry that Miss Fannie Brown, who is the District Secretary, was not able to be present. The societies in her district are doing fine work and we are looking forward to the October meeting with a great deal of interest. The churches sent in excellent offerings for the district work.

Arrived in Farmville in time for the morning service and one that we, as members of the Christian Church, are most happy to attend—the Sunday morning service—for at this service the Lord's supper is observed—thus communing with Him. Dean Hilley gave the sermon of the morning and we were glad of this opportunity of hearing him.

The C. W. B. M. session came in the afternoon with Mrs. J. M. Mewborne, the District Secretary, in charge. There are fifteen Woman's Missionary Societies in her district, each one of them doing fine work. The quarter's report was very good. There are two Living Link Churches in this district—one at Kinston, where B. P. Smith ministers, and the Wilson church, where J. E. Stewart ministers. The former is supporting Miss Irene Orvis, of Buenos Aires, and the latter Manley Morton, who is a graduate of A. C. College, and is working in Asuncion, Paraguay.

Mrs. F. F. Brooks gave a most interesting talk on the last year of the Five-year Campaign and Mrs. W. T. Mosely a talk on the Young People's work; the subject was "The Mantle of Elijah Fell on Elisha." Each one giving it in her own way, bringing out the things that are so needed in our work. We are always glad to have the pleasure of hearing Miss Ada Gray Dixon, one of the Farmville young ladies, sing, and she gave to us a beautiful hymn in her own sweet way. This was followed by a talk "On the Needs of the Fields," after which the Circle Girls took up the offering for others, the people responding most generously.

The next District Convention goes to the Airy Grove Church.

The other day a letter came to me from China and I just wish that I had space enough to tell it all to you. I had been reading the book "The Dragon and the Cross," a Junior Endeavor Mission Book on China and so when this letter came some way I had China right at my very door.

Miss Lillian Abbott, before going to the land of her adoption, taught in one of the high schools of Chicago, and was a member of the Christian Church where J. H. O. Smith minis-

tered. She had a class of Chinese students, there in the Bible school and became so very interested in them that she is now giving her life to China. Her stay in the College of Missions was a delight to all—full of life and love—full of the greatest zeal for China. She just didn't want to stay with us here in America at all. Today she is most happy in helping Him give the glad story to His people, the Chinese.

"Miss Lyon's school, in which I have been working since the first of March, closed the day I left Nanking, consequently there were several girls who wanted to return to their homes in Shanghai. I was only too glad to chaperone them—and, by the way, have them help me out at the railroad station with their Chinese. Since they went second—no third class—I went the same way, nothing loath to make the trip for two dollars instead of four. When we entered the car, there sat a long row of men naked to the waist, as is the custom of the Chinese laborers in the summer. I was strongly reminded of the illustrations which one of the girls had given in the class a few weeks before when I had been drilling them on the word 'plenty,' 'I have plenty of skin.' There was surely plenty of skin in this car. The worst thing about traveling in China after you are once safely on the train is the smoke of cigarettes. But we had no sooner started than this whole row of men stretched out on the benches and went to sleep, staying there most of the journey. When the train was on its way, the porter—I don't know what else to call him—came through with teapots and cups supplying all who wanted, and that was practically every Chinese in the car. Every half hour during the trip he came along with hot water in a watering-like-can so that hot tea was always on hand. The girls drank and seemed surprised when I refused. But I am not wholly converted to the tea habit even yet.

"Shanghai is the hardest city to find one's way in that I have ever visited. For instance, we lived on Dixwell Road, but there are six Dixwell Roads all in the same vicinity next to each other and looking exactly alike. Whether they ran out of names or not, I don't know, but it is certainly confusing to the newcomer. Then the houses were numbered the way they were put up; six, seven and eight will be side by side and then sixteen will suddenly appear. At first I thought the Arabic numerals must be different from those I learned when I was a child, but then I discovered that the system of numbering was different

from ours. The streets ran madly around corners, too, holding on to their names like grim death, and this doesn't make it any easier to get to a strange house. The Chinese direction is unlike ours. One day we were trying to find the S. S. office and were told it was right across the street from the Canadian Pacific Office. We knew where the Canadian Pacific office was and set out gladly, but the steamship office was nowhere around and we travelled down the street two blocks before we came to it. Yet to them it was opposite the office as he had said.

"There is one class of women in and around Kuliang who are the most picturesque sight I have ever seen since I landed. They are the laboring class who do the heavy work. In their hair they wear three big knives. The story is told that once about a thousand years ago the men were fighting and these women went out to help. Of course, with their help the men won the victory. They wear these knives in memory of this victory."

Goldsboro, November 8-11! Come!

WHAT AN OLD STOVE DID

"My boys had a classroom," said a teacher, "which did very well in summer, but there was no stove in it for cold weather. When the fall months came, however, the boys were very unwilling to give up their classroom. One day a boy came to me and asked if the committee of the church would have a hole made in the chimney for a stovepipe, if the boys would furnish the stove. I told him I thought so, and the lad was away like a flash. The boys had seen a second-hand stove on the sidewalk offered for sale very cheap. They collected money enough among themselves to buy it, and within two weeks it was set up in the classroom.

"The first Sunday after the stove was set up the weather was very mild for the season. When I went to the class, to my surprise there was a bright fire burning in the new-old stove; and, to my surprise and delight, every member of the class was gathered around it, and finding both physical and spiritual warmth in its glow. I thought of the little girl who had a new umbrella and who wanted to carry it even when the sun was shining, but I gratefully wiped my moist brow, and found, as time went on, that a second-hand stove may do much to unite a class of boys and make them loyal to the Sunday school."

J. MERVIN HULL.

Subscribe for the NORTH CAROLINA CHRISTIAN, \$1.00 per year, in advance.

Atlantic Christian College

H. S. HILLEY, Dean

A. C. C. NEWS NOTES

Enthusiasm and good cheer fill the halls of A. C. C. since the opening of school on September 7. The different student organizations are beginning their work for the year, confident of future success.

One of the happiest events of the season was the reception, given students and faculty the first week of school at the Christian Church. An excellent program of music and welcome addresses had been arranged for the occasion, Mr. Calvin Woodard speaking a welcome for the town, Mr. Ernest Paschall for the Sunday School and Mr. J. E. Stuart for the church. The response was made by Prof. S. L. Sadler, of the College. The evening passed away all too soon, for every one was happy in conversation with the church people. After expressing appreciation of this thoughtfulness, all came away feeling that the College and the Church are one in the great work that lies before them.

On Saturday evening the 11th, just when the new students as well as teachers, might be getting a bit homesick, the Y. W. C. A. girls came to the rescue and were at home to student body and faculty in the chapel from 8 to 10 o'clock. An interesting program was given, games were played, and at the close refreshments served. To show that this was a pleasant affair, one of the new students, just before leaving, said to the Y. W. C. A. president, "Do you do this every Saturday night?"

Last Monday night the annual Alethian reception was given by that society in the College parlors. Their colors, blue and gold, were very much in evidence. The occasion was a happy one.

The School of Music of Atlantic Christian College opened the new year with the largest enrollment ever in the history of the school. The studios have been refurnished with grand and new upright pianos, along with a handsome new concert grand for the Auditorium. Miss E. Helen Lambert, of the Temple College of Music, of Philadelphia, is in charge of the Voice Department this year. Glee clubs, choral clubs and various other classes have been organized, and the work seems most promising under her management.

Mr. Ed Stallings returns to the College as head of the Violin Department, after an absence for more advanced

study in Boston. The College orchestra will continue under his directorship.

Miss Ivy May Smith continues as Director of the School of Music and Teacher of Piano, along with Miss Lillian Chapman, as teacher of the Dunning System for children and elementary students in piano. From the present enthusiasm manifested by the faculty of the School of Music, and its students, this year will be, without a doubt, the best ever known in the College.

Dean and Mrs. H. S. Hilley gave a splendid reception at their home on Thursday evening September 23. All members of the school were cordially received and given a hearty welcome, the receiving line being composed of Dean and Mrs. Hilley and members of the faculty. Excellent music was rendered and altogether the evening was delightful.

The enthusiasm and earnestness of Dean Hilley are contagious, and his personal interest in every student and in every detail of the school life bespeak for the College a highly successful year.

The Religious Education Committee, which has under its supervision the religious activities of the school, has had two good meetings, and is endeavoring to plan wisely and well. This committee, with Prof. Case as chairman, has several members from the faculty, and also representatives from the different religious organizations, namely: Young Women's Christian Association, Boys' Prayer Meeting and Fellowship Club.

Dean Hilley has received a letter from one of the South's leading universities, telling him that the A. B. graduates of his college did the highest grade of work in the university last year. Why should not A. C. C. be happy?

In the early part of September, W. H. Marler held a meeting at Terra Ceia with 40 added, new church organized, church lot given near the station, upon which a building is to be erected soon. Also \$350 was subscribed for preacher's salary this next year. The correspondent of this new church is Mrs. L. R. Pilley, address, Terra Ceia, N. C., who is a product of A. C. College. Some of the prominent members who subscribed liberally on preacher's salary for next year are: C. S. Gaylord, W. E. Gaylord, W. S. Sanders, N. B. Harris, T. R. Midgette, C. O. Pilley, L. R. Pilley, Walter Alexander, A. P. Jennette, and W. T. Hudson.

Message About Goldsboro Convention

To Mr. T. A. HENLEY, Box 458, Goldsboro, N. C.

DEAR BROTHER HENLEY:—The following persons will represent the Christian Church at our place at the Goldsboro State Convention of the disciples of Christ, next November 8-11, 1920:

NAME

NAME

We are sending you this information upon your request, that your Entertainment Committee may have the necessary facts for their service toward making this the greatest Convention of disciple history in North Carolina.

Yours sincerely,

Signed: Name-----

Address-----

Church-----

ATTENTION! Church Correspondents. Please be certain to fill out the above blank and cut out of this paper and send to T. A. HENLEY, Box 458, Goldsboro, N. C., sure not later than Nov. 1, 1920.

C. C. WARE, Cor. Sec.

HACKNEY BROS., INC.

WILSON, N. C.

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LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

A PICNIC WITH A PURPOSE

Promptly at the appointed hour a big hayrick, cushioned with straw, and having therein sundry boxes and baskets and a class of boys, started from the church door.

Out they drove over a country road, uphill and down, until they stopped in front of a dilapidated house with a tumble-down barn and other similar surroundings.

"How's the rheumatism today?" asked the teacher, going into the house, where an old man and woman were standing at the window, looking out to see who their visitors might be.

"Wall, it's pooty bad. I make out to get the chores done, and that's about all. It's nigh five year now that it's been pestering me."

"Our 'Handy Class' wanted a frolic today, so they will tackle any job that needs doing first. What would you like done—yard mowed or wood gotten in?"

"What!" Both faces showed surprise and pleasure.

"Jest what you like. A frolic, is it? Well, well? It will be a pleasure for me to see the lads enjoy themselves any way they like. They needn't work though, on a holiday."

"That's the fun of it!" laughed the class president, standing in an open door.

It did not take them long to get to work. There was so much to be done they divided their forces. The teacher, with an able assistant, patched the

roof, which was leaking badly. One of the boys fixed the hinge on the barn door, another mended the chicken coop. They mowed the yard, and cleared up around the barn, and weeded the garden, and, after a dinner at which the aged couple were guests of honor, they attacked the wood-pile and got a good share of it under cover.

"Well, well! You're a handy class, sure enough," smiled the old man. You've given me a big lift."

"That's what our class is for," laughed one of the boys, "hands for those that need them. We get the best of it. It's no end jollier than the old kind of picnic."

WILLAMETTA PRESTON.

SOME WORKERS AND WORKSHOPS OF THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION.



CLAUDE C. JONES,
Minister at Greensboro.



CHAS. C. WARE,
Corresponding Secretary, of North Carolina Christian Missionary
Convention since Sept. 1915.



H. C. MAYHEW,
Minister at Reidsville.



Church Map, (Disciples of Christ) of "the most American of the
Sisterhood of States".
State Missionary Line in 1920 is 466 miles.



WILMINGTON CHURCH

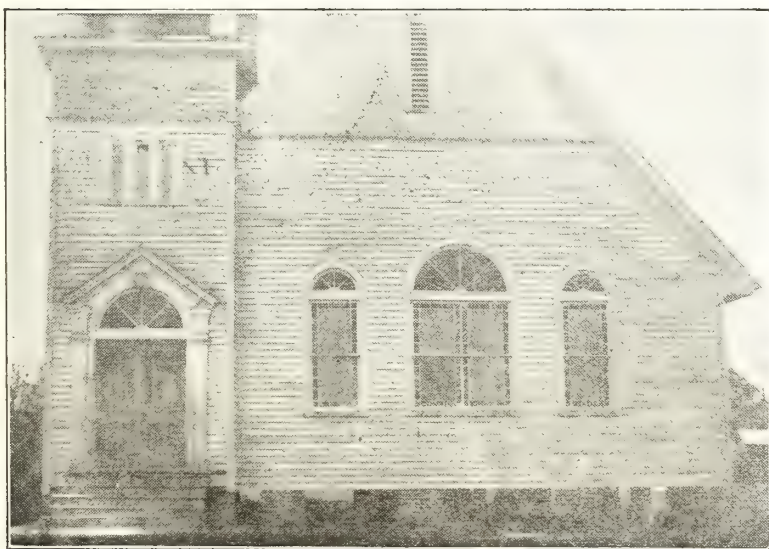


GREENSBORO CHURCH



THE RALEIGH BIBLE SCHOOL, DISCIPLES OF CHRIST

There are forty active disciples in the Raleigh Church of Christ, without a minister. Enable the State missionary service to help them get a strong minister by your State missionary gifts at the Goldsboro Convention, November 8-11, 1920.



CHURCH OF CHRIST, ELIZABETH CITY, N. C.

Where State Missions should help supply a strong minister this coming year. Let's make this good work possible by our State missionary gifts at Goldsboro State Convention, November 8-11, 1920.

Bethany (Edgecombe) gave over \$1,800 to the Campaign. There are five Bethanys in the two Carolinas, and the four which have been visited have done gloriously for the Campaign.

Bro. Burleigh, of Washington, D. C., held a good meeting at Jarvisburg, with 15 added.

Haskins Chapel gave over \$1,200 to the Campaign.

A CLASSROOM UNDER A STAIRWAY

"Come," said a teacher in a country school, "come down to the church with me. I want to show you my boys' classroom; they are very proud of it."

"Now, you see," he continued, as he opened the door, "it isn't very elegant; it wasn't intended to have a room here at all. But the boys were very anxious to have a room for themselves, and they got permission to go ahead. You see this stairway breaks into it, and you notice where we had to take out a partition to make any space at all. But the boys went at it with a will; they did most of the work themselves; they painted the walls; they got some settees for seats; and, to tell the truth, they think it is the most attractive room in the church. Really, it is a delightful experience to see the look of satisfaction and ownership on their faces when they come on Sundays, and to hear their plans for making it still more attractive. The room is one argument which they use in gaining new members for the class.

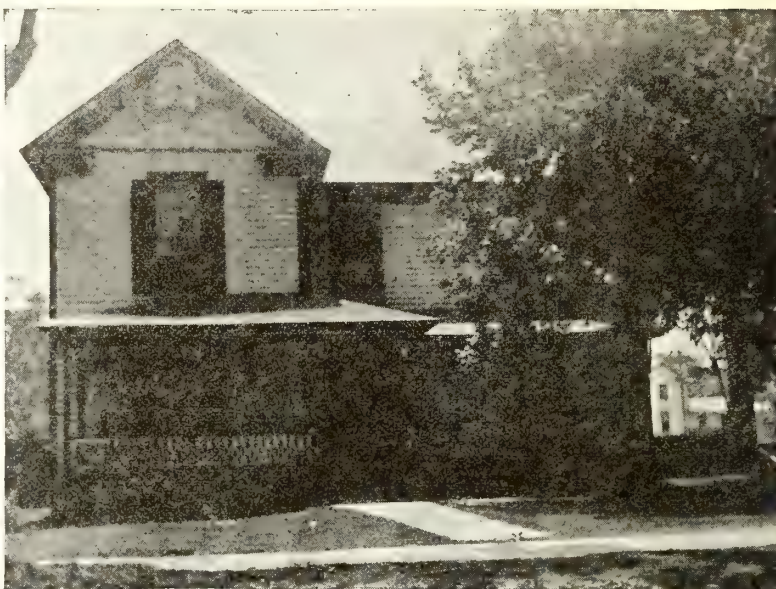
FRANK DONALDSON.

E. S. Muckley, who left the campaign in its eleventh week because of an attack of malaria, reports that he has about recovered.



MR. AND MRS. W. H. MARLER.

Who have done splendid work for the Master in the Ministry of the Plymouth, N. C., Church of Christ, in 1920.



PARSONAGE, CHURCH OF CHRIST, PLYMOUTH, N. C.

This fine "home for the preacher" is diagonally opposite the Christian Church, the view of which is shown below.

A SEWING BEE

On the first Saturday afternoon of every month our class holds a "sewing bee." for we all love to sew. For several months we sewed quilt pieces until we had enough for four quilts. Then we had an old-fashioned quilting bee, to which we invited our mothers and a few friends. We had a jolly time and made four beautiful quilts, which were later sold for benevolent purposes. Then we sewed carpet rags and gave the carpets where most needed. We offered our services to an orphanage, and are frequently called upon to do an afternoon's mending or to make new clothes. For the latter, the material is furnished us. We had great fun preparing for a bazaar or doll fair, and made considerable out of it, the funds going to pay the hospital expenses of one of our own members who had a long siege of typhoid fever.

MAUDE REYNOLDS.

THE FIELD IN BRIEF

John M. Waters reports a fine meeting at Bay Creek, where most commendable steps were taken to locate a resident preacher, who should give half time to Bay Creek and a quarter to Royal, and the remaining quarter to Antioch. It is confidently hoped

that Bay Creek will soon follow the splendid example of Bethany, her neighbor, and have a preacher on the ground for full-time service.

The Christian Endeavor Society at Greenville is flourishing under the leadership of W. E. Hooker.

C. C. Ware, corresponding secretary, spoke in Goldsboro on the morning of September 26, and at Raleigh at night.

Come to the Goldsboro State Convention! Date: November 8-11, 1920.

James R. Glenn, Gen. Agt. of the Security Life and Trust Co., has just located in Durham, N. C. Bro. Glenn is a native of Stoneville, N. C., but for a number of years has been a prominent worker in the Church of Christ in West Virginia. Other disciples in Durham are D. C. Mitchell, president of Durham Lumber Co., and Miss Addie Mae Outlaw, at the Merchants Bank.

Churches at Asheville, Ayden, and Charlotte are reported either as pastorless or soon to be pastorless.



CHURCH OF CHRIST, PLYMOUTH, N. C.

THE CAMPAIGN PLEDGE

Carolina Enlargement Campaign

Disciples of Christ

ATLANTIC CHRISTIAN COLLEGE
CONSTRUCTIVE STATE WORK
BENEVOLENT HOMES

\$----- 1920.

In recognition of the goodness of God, in consideration of my interest in Atlantic Christian College, and in an efficient program of State Missions, and in an adequate equipment for the Christian Home for Children at Atlanta, Ga., and the Christian Home for the Aged, at Jacksonville, Fla., and on condition that other subscriptions will be received, and for value received, I hereby promise to pay to the Treasurer of the Carolina Enlargement Campaign, at Wilson, N. C.,

the sum of ----- Dollars (\$-----)

payable in installments of \$----- each, beginning-----

It is understood that this pledge is in addition to any and all subscriptions I may now have to the above named interests, or the local church.

Name----- Church-----

Address----- Street, or R.F.D.-----

REVERSE SIDE OF PLEDGE:

MEMORANDUM OF PAYMENTS ON THIS PLEDGE

AMOUNT PAID

DATE

\$-----	-----
\$-----	-----
\$-----	-----

ACTS OF STATE CONVENTIONS

The State Convention of Disciples of Christ, of North Carolina, meeting at Robersonville, November 3-6, 1919, approved and ordered the Campaign within North Carolina for \$200,000.00 for Atlantic Christian College, \$25,000.00 for the establishment of the Raleigh Church of Christ, and \$25,000.00 for Benevolent Homes of Disciples of Christ in Atlanta, Georgia, and Jacksonville, Florida.

The State Convention of Disciples of Christ, of South Carolina, meeting at Columbia, November 6-9, 1919, approved and advised the Campaign within South Carolina for \$3,000.00 for Atlantic Christian College, \$4,000.00 for Constructive State Work of Disciples of Christ in South Carolina, and \$3,000.00 for the Benevolent Homes of Disciples of Christ at Atlanta and Jacksonville.

The Treasurer of the Carolina Enlargement Campaign will distribute all undesignated receipts upon the basis above indicated, transmitting to each of the participating organizations its due portion. The said Treasurer will, upon the receipt of any designated gift, promptly account for same with both the giver and the interest for which the gift is designated.

NORTH CAROLINA MISSIONS

For the evangelization of "the most American of the sisterhood of States," the budget for disciples of Christ for the missionary year ending November, 1920, is \$5,723.01.

The need for this amount in full is seen from the following consideration of the field:

RALEIGH. Only State capital in America without a building of disciples of Christ where comparable disciple strength of State prevails. Has thirty-six active disciples, progressive, enthusiastic, and loyalty impressively demonstrated. Enlargement Campaign, when pledges materialize, will help effectively to acquire fine church property, but State Missions must help largely to sustain live minister.

GREENSBORO. "Gate City" of the thriving, populous, industrial Piedmont. Has a strong minister; membership small, but remarkably active; outlook fine with continued help of State.

WILMINGTON. Leading seaport. Church has good future. Has good, dependable preacher, with enlarging congregation, which is also increasingly liberal.

GOLDSBORO. County-seat of Wayne. Growth of church remarkable under effective ministry of aggressive pastor. Help of State Board vital in building from ground up to present gratifying proportions. Continued help means a great church of the future.

REIDSVILLE. Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to extent of several thousand dollars. Must continue State help if the vigorous, enthusiastic young minister is to remain, and this good work is to live.

CURRITUCK GROUP. Between the "Banks" and the Albemarle Sound. Four churches and two hopeful missions, ministered to by a faithful resident pastor. Fine type of rural work, which should continue to be done effectively.

TARBORO. Good old conservative town on the Tar River. Small congregation, liberal and progressive, with most excellent spirit and able minister. State help here is essential to local work, but will certainly eventuate profitably for the Cause throughout that prosperous section.

FREMONT. Prosperous town in Wayne County. Small congregation really dependent on A. C. College and the State work for its preaching.

ELIZABETH CITY. One of our largest coastal cities. Our newest city work, with about fifty members, Bible school with 1920 summer average attendance of 93, and a serviceable property acquired. Has strong, energetic young preacher whom State Work should help in 1920-'21.

DURHAM. Great industrial city. The few disciples there should be evangelized.

HIGH POINT. Rival of Grand Rapids in the manufacture of furniture. The few disciples there should likewise be evangelized.

FAYETTEVILLE. Historic old city on the Cape Fear. Disciples there should have privilege of a "church home" of their faith.

DISCIPLES NEED FIFTY-SEVEN HUNDRED AND TWENTY-THREE DOLLARS FOR NORTH CAROLINA MISSIONS IMPERATIVELY AT THE VERY LEAST AT THE GOLDSBORO STATE CONVENTION.

SEND ALL STATE MISSION MONEY TO

C. C. WARE,

Corresponding Secretary,

Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. 1.

WILSON, N. C., NOVEMBER, 1920.

No. 10

The Goldsboro Convention

THE SEVENTY-SIXTH SESSION, North Carolina Christian Missionary Convention, was held in Goldsboro, November 8-11, 1920. Those who remembered how hard Goldsboro had fought on the floor of the 1919 Convention to attain the privilege of entertaining the 1920 Convention were gratified with the pluck of this Mission Church whose life spans less than a decade. Likewise the three hundred and fifty men and women representing the two hundred churches of Christ of the "Old North State" were grateful for the provision of the many Convention facilities given in full-hearted gracious fellowship by the local workers, and the friendly citizens of public spirit.

The civic spirit of the community was personified in the presence of Mayor Edgar H. Bain, who spoke an admirable welcome, and who also gave the Convention his benediction. For this the Convention was appropriately grateful, and for our state meetings we wish that there might always be a representative of the community at large to speak a cordial word of community fellowship, as did Mayor Bain.

The Convention sermon by Lee Sadler was a gem of spiritual thought, and force, and vision; the theme "Churchless America—Our Task And Our Opportunity." It was a call to the prophetic instinct of our preachers, that they use all the red-blooded energy potential to ministry for God, in building the New Testament Church; for all, the sermon exalted the truly spiritual over the material in the religious life of today.

Servants of the Brotherhood, otherwise called secretaries, were present as follows: Robert M. Hopkins, Miss Daisy June Trout, and Henry G. Bowden of Saint Louis, Mo.; E. B. Quick of Atlanta, Ga.; and Misses Etta Nunn and Myrtle Azbell, and C. C. Ware, who were "at home." No finer tribute has ever been paid our State Missionary Service than when Henry G. Bowden, native "Tar-heel," and now secretary of the great Men and Millions Movement, stated that about ten years ago our Wilmington Missionary had been instrumental in leading him into the Church of Christ, where, as we all know, his nation-wide service of today is so eminently fruitful.

The special sessions were all of notably high order. The Bible School Session was so good as to attract most favorable comment even from National workers, who go to such meetings everywhere in the Union. The United Christian Missionary Society Session on Tuesday night was meant to be inspirational and achieved its mission with power, while that on Wednesday morning was a free-for-all conference which registered highest marks of democracy, and did not conclude until answers to inquiries were acknowledged as sufficient and satisfactory, so that all might go home and work understandingly and heartily at our common Missionary task. The A. C. College session was an impressive demonstration for Christian Education. The renditions of the College Glee Club with their distinctive graces will linger midst pleasant memories. The Woman's Missionary Society presented definite example of fine religious organization, and will undoubtedly have another great year in 1921. While Christian Endeavor "had its fling" on the last day and brought its powerful message for the service of the young people of the Church. The college stereopticon visualized, in most effective manner, some distinctive features of our work, at home and abroad, on Wednesday night.

North Carolina Missionaries told great stories of opportunities and needs in their fields of today and tomorrow. This Missionary work at home must be vigorously pushed in the nine cities and outlying rural fields with strong men on the ground, and sixty-five hundred dollars is asked for this business next year. While the cash receipts for State Missions at Goldsboro fell behind over two thousand dollars with respect to the State quota for State Missions for 1920, because of sixty-odd dilatory churches, yet it is expected that these churches will assuredly make good with belated offerings.

The Carolina Enlargement Campaign, creature of the Robersonville State Convention, reported solid constructive achievement in subscriptions aggregating \$188,741.50. It is an epochal development, and is to be carried further within this year toward the original goal of \$260,000.00 for A. C. College, state work and Benevolent Homes of disciples of Christ.

Summarizing, we would say that the Goldsboro Convention is the greatest ever, with unmistakable indications in its fellowship of reserve resources which will tend to inspire us all to more fruitful service in the consciousness that "the best is yet to be."

Out of our Christian experience we are fortified with confidence for the New Year.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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SOME HIGH LIGHTS FROM THE NATIONAL CONVENTION

It is by reason of what the artist calls "high-light" that the real message of a picture is conveyed. Without the "high-light" the canvas would be a flat, dead thing. Our National Convention which met in St. Louis in October presented many of these points of high-light.

The reports were the best in years. More money had been pledged and received than in any given year in all our church history. Great numbers had been added to the Lord at home and abroad. In the presence of such a message we stop to give thanks to our Lord, who is the giver of the victory. The report is reassuring in view of the fact of unsettled conditions in financial circles and in view of the other more serious fact of unrest and dissatisfaction in our ranks. But in spite of all it was a great victory that was reported at the convention.

The Congress

Any report of the convention without a mention of the Congress would be incomplete. The sessions of the Congress was extended over three days just prior to the meeting of the convention. It was well attended. In its meeting the doubts, fears, suspicions, and actual or supposed mistakes of the United Society were reviewed. In the sessions there were "moments of the Mount" and at others tornadoes broke in full force. But for those present the impression remains that earnest conviction was there; strong devotion to the holiest of faiths. At any rate, no one present could say "they are dead ones."

It was in the sessions of the Congress that the plain truth dawned that our missionary societies in their work at home or abroad, were not now, had not been, and would not be in the fu-

ture committed to the "Open Membership Propaganda."

One of the most hopeful things in the Congress was the fact that it refused to go on record as favoring the organization of independent missionary societies. Such a resolution was offered but withdrawn by its author.

But here is another outstanding fact: Our folks are sane and they will not be stampeded, driven, fenced in, or branded by any party, faction or clique whatsoever. They are free and will wear no yoke other than that laid on them by the Lord of Glory. They will not be turned aside from their great objective of preaching the gospel to the ends of the earth.

Great Moments in the Convention

In the National Convention in its Saturday session there was a moment which will long be remembered. In a tense convention it was, perhaps the most tense. After the election of officers for the coming year Brother J. B. Briney, one of the best known of our leaders received recognition from the presiding officer. There was a hush throughout the great hall. All ears were listening for something to happen and it happened. The "Sage of Pewee Valley," one of the most conscientious and frank men living, uncovered the real heart of the man he has always been. We quote from an account given by one who was an eyewitness:

"The venerable J. B. Briney asked for the floor to make a statement. He had been one of the most active and influential members of the 'Restoration Congress,' and many wondered what he was about to say. Imagine how gratified and mellowed the large audience became when he announced that he had had 'a change of mind and of heart and had been hopefully converted.' He went on to say that he had opposed the International Convention from its inception on conscientious grounds, because he feared that it would contravene, in some way, the cherished principles of the Disciples of Christ, but that he was now satisfied that he had been mistaken. He called for Graham Frank, the general secretary, and told him that he had said some hard things about him, for which he desired to apologize and have the joy of his forgiveness; that he had done the same with reference to others, to all of whom he also apologized and desired their forgiveness. It was a moment of deep emotion, and there were not many dry eyes in the house. It was a fitting and beautiful thing, as well as large-hearted on the part of

the venerable man who has battled in season and out, for so many years for what he believed to be the truth."

A History-Making Convention

With its great addresses, victorious reports, inspiring music, fine fellowship, outspoken frankness, and clear-cut answers on the part of the missionary secretaries, the convention at St. Louis will be memorable in the records of our great gatherings.

As the delegates came home each felt that a great crisis had been safely passed, also realizing that a great victory had been won. But not a victory for any society, radical party, or conservative faction, but a victory for the Lord's Kingdom.

There is now a firm conviction on the part of all that a new day has dawned for the Churches of Christ. It is to be a day of greater unity and greater service in the name of our Lord. A day of closer fellowship and deeper consecration to the ideals for which our Lord died.

Now we must all unite in killing the devil of ugly suspicion, selfishness, touchiness, indifference, and niggardliness. "Let this mind be in you which was also in Christ."

CLEANING THE FRONT YARD

It is a good thing to help others when they need help, but the person who is always trying to tell his neighbor about the trash in his front yard and never moves the dirt from his own, is one neighbor the world at large hates. The time has come for us to forget our neighbor's front yard and clean up our own. We have a job that is quite big enough to take a good deal of time if we will roll up our sleeves and get at it. What we want is a big united move toward our goal in Christ. Let every church or congregation in the old North State get down to brass tacks.

1. Why not begin by making your Bible school the biggest and best in your community. Put on a school of methods and train your teachers. Get the best kind of Bible school tools and put in an up-to-date school organization that will work. Make the whole country side ring with Bible school enthusiasm. Call your best workers together now. If you need help write your regional secretary and he will help you.

2. Put on the Every Member Canvass at once if you have not taken it. Visit every member of the congregation and talk Christ and the Church. Get each member to give something. Make it real hot for those shirkers

who are always getting the blessings of the Lord and giving nothing in return. The only way some people are ever going to be saved is to get them to give up something for the Lord. It is wrong to ask just a few people to do all the giving in the church. "It is a matter of give and take."

3. Start a prayer meeting at once if you do not have one. If you can't do any more than sing a hymn, repeat the Lord's prayer, read a verse from God's Holy Word do that and God will bless you. "You have no one who can pray?" Then train one who can at once, it is a disgrace to have such a condition in any community.

4. Have the Lord's Supper every Lord's day. There is no place on earth where we lay greater claims to the "Faith of our Fathers" than in our good State of North Carolina. But it is currently reported that numbers and numbers of our "part time churches" do not have the Lord's Supper except on preaching days. Shame on you! You Apostolic? Your church a Restoration church? (Spelled with a capital R)? You contending for the faith once for all delivered to the saints? You boasting of being true to the "ancient order" of things? How can you make such claims when you neglect the most sacred of all apostolic precepts? Brother preacher, how can you rest in peace when such conditions are found in your own field? You tell me you have no leader—it is your business to train them. "The folks are indifferent"—then put the dynamite of God's word under them. We must not rest until every church in this state observes the Lord's Supper on the first day of every week after the New Testament order.

4. Let us plan and work together for a state-wide revival. Such a revival as we used to have in the early days, where the gospel is preached in fullness and power and passion. A revival in which sinners shall be called and expected to come to Christ. Where those hosts of quitters shall be rebuked until they confess their sins before God and men. But before such a revival comes it must first be wanted, prayed for, and preached.

5. We must finish the Carolina Enlargement Campaign. We should not rest until every disciple in the two Carolina's has had a chance to have a part in this great enterprise. Those who have subscribed to it already should see to it that each installment is paid as it comes due. If only our people could see the school and know the student body and the earnest work they are doing they would double what they gave. A stranger spoke in chapel

a few days ago and said to the writer afterward: "That is the finest body of students I have seen this year and I am constantly speaking to students."

6. Those dying churches should have our earnest help. We should study the field and so group these churches that each church in the State could have regular preaching. We have made a mistake or two in the past, we have organized churches on the conception of the man who thinks the main thing about a Ford is the starter and the brakes. Every automobile and every church needs these two accessories, but they refuse to roll without an engine. Our greatest concern should be for our country churches. Most of our people are still in the country and if our country churches die our cause in this good state is gone.

7. One thing to bear in mind always: The rattle of controversy, contention horn blowing and debate are not always indications of a good gospel machine—it may mean the rattle of decay and death.

We face a new year and it may be, my friend, that it will be your last year on earth. If you knew that it would be your last, how would you spend it?

A SOUTHERN VICTORY

Richlands, North Carolina, where is located a Church of Christ patterned after the New Testament order has just enjoyed a "season of refreshing from the presence of the Lord."

Consider the Facts—Sixty-six additions, 49 baptized in twenty-two and one half minutes, witnessed by 1,000 persons; \$2,786 secured for the work; church advanced from half time to full time preaching; Faith Club organized with 45 tithers; among additions, one Baptist preacher; and 2,400 people attended the three services of the last day.

And the Factors—A united church, sound in the faith; a minister in G. H. Sullivan, alert, faithful and true, a preacher with an excellent future; elders and deacons willing, consistent and responsive, a pianist in Miss Heath, of Kinston, able and always on the job; glorious weather, the glorious gospel and the grace of God. Plans were started looking towards a modern workshop, the putting of a missionary evangelist in Onslow and Jones counties, our return in 1922, and the final inaugurating of an annual gospel encampment at Catherine Lake. Minister Sullivan and the Richlands church are worthy of emulation to God's glory. PERCY GEORGE CROSS, and MRS. CROSS,

Evangelists.

KINSTON

The Gordon Street Christian Church, Kinston, is entering upon its new year full of hope and enthusiasm. With it our pastor begins his eleventh year. During his ten years pastorate much has been accomplished in the upbuilding of the church. One of the best church buildings to be found is now ours, there has been a large increase in membership and attendance and a missionary, Miss Mary I. Orvis, is representing us in South America. During the past year about one hundred members have been received into the Church. An especially enjoyable and successful social "Get Together Meeting" marked Brother Smith's tenth anniversary on the evening of September 3, 1920. A play, "The Anybody Family on Sunday Morning" was one interesting feature of the occasion.

The Bible school report on the last Lord's Day in September, Promotion Day, was the best ever made in the history of the school. At the beginning of the year in October, 1919, the school accepted a budget, including \$425 for others and \$400 for ourselves. The report on the last Lord's Day in the year showed that our aim in gifts for others had been more than doubled. The following gives the items of contribution:

Near East Relief	\$360.00
American Missions	125.00
Foreign Missions	200.00
Benevolences	100.00
State Missions	30.00
Educational Purposes	25.00
Temperance Work	15.00
Church Extension	10.00
Ministerial Relief	10.00
District Union Purposes	5.00
Total	\$880.00

We have a Cradle Roll of 112 babies and a Home Department of 25 members.

A most impressive service on September 19, 1920, was that of the acceptance by the church of a handsome memorial window from Miss Hortense Moseley to her mother. The subject of this window is "The Good Shepherd" in wonderfully rich and pleasing colors. An appropriate sermon and special music followed the acceptance.

—MISS NATALIE NUNN.

GIFT TO DENNIS DAVIS MEMORIAL

"You will find inclosed \$2.00 for D. W. Davis Memorial Fund sent by W. S. Davenport and wife from Scuppernong.

"Your friend and brother,

"W. A. DAVIS."

Next Pamlico District Convention will be at Bethany (Pamlico).

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

President—W. C. MANNING, Williamston.
Vice-Pres.—C. W. HOWARD, Kinston.
Rec. Sec.—P. A. HODGES, Kinston.
Treas.—L. J. CHAPMAN, Grifton.
J. W. HINES, Rocky Mount.
J. E. STUART, Wilson.
B. P. SMITH, Kinston.
GEORGE HACKNEY, Wilson.
F. L. VOLIVA, Belhaven.

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONARY OFFERINGS

Report in detail will be given in the regular way in the 1921 Year Book of the North Carolina Christian Missionary Convention, of the State Missionary offerings in North Carolina, for the year ending with the Goldsboro Convention. But we summarize these gifts amounting to total of \$3,816.25, as follows:

From Churches and Bible Schools..	\$3,384.31
From Men and Millions Movement..	53.44
From A. C. M. S.....	140.00
From Permanent Fund (principal)...	238.50

It is seen from the above that exclusive of the A. C. M. S., only \$3,676.25 was received for State Missions this past year from North Carolina sources and this is \$2,046.76 less than the State's quota for State Missions this past year. This tremendous shortage is accounted for by the fact that about sixty churches which gave to State Missions in 1919, failed to show up in 1920 with the offering at Goldsboro. These 60 churches which failed to make the 1920 offering by the time of the Goldsboro meeting are all live churches, and indeed some of them are among the best churches we have, and we can account for their lateness only on the ground that farmers generally have been conservative in marketing their farm products and church treasurers have found it necessary to be slower in sending in these offerings. Our only hope for another great year's work in the home field lies in the willingness and thoroughness of the disciples of the churches which have held back the offerings, in sending in the necessary money for the prosecution of the Lord's work in the great fields of Greensboro, Reidsville, Raleigh, Golds-

boro, Wilmington, New Bern, Elizabeth City, Tarboro, and Fremont, fields which the State Convention, after most deliberate investigation said that we must by all means help this next year. We are confident that the three score or more churches which are behind with their offerings, will not occasion us embarrassment in carrying out truly the will of the State Convention.

GREENVILLE INVITES NEXT CONVENTION

We were gratified to receive a letter from Brother W. P. Shamhart, minister at Greenville, under date of November 15, 1920, in which he says: "The church voted unanimously for the Convention to be held with us in 1921. Personally I think it wise to adopt the 'Harvard Plan,' and you can begin it here very successfully. Our people will agree to it and that is a great step forward in getting it across.

Greenville will be a good place to put it on. We discussed the matter yesterday, and they would be pleased to have it that way and give a good chance to try the 'Plan' out in a town where it is easy to get to lunch rooms."

Disciples will remember with pleasure the former successful State Conventions we have had at Greenville, namely in 1903, 1914, and 1918, the last one being held during the great influenza epidemic, when it was impossible to hold it longer than a day, yet it was a day so well spent in such hospitable surroundings that the Convention's annual business was admirably done.

It remains for the regular State Board meeting which is at Washington on November 29, to determine the place of the next State Convention, as the invitation from Greenville was presented after the close of the Goldsboro Convention.

RALEIGH

On November 7th, 1920, there was present in Sunday school 59, offering \$8.44.

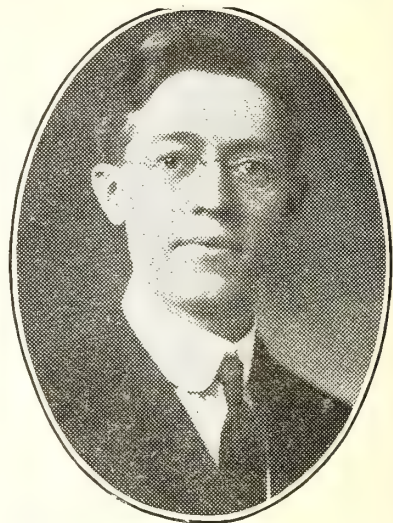
Brother E. B. Quick gave short talks on Sunday school.

Brotherhood Class growing. They will entertain Friday night to a Brunswick stew.

A measuring party will be given at the church hall November 18th for the benefit of raising money for the building fund.

Mr. and Mrs. John Askew, Mesdames Geo. W. Basden, Dan T. Gray, C. F. Pilley and Miss Lillian Prevow, attended the Convention of the Christian Church at Goldsboro, Tuesday.

JAKE MEWBORNE.



E. B. QUICK,

Southeastern Bible School Field Secretary

We delight to present above the picture of our new Southeastern Bible School Field Secretary, who has been at work in our field since November 1, 1920. He is a choice spirit, a worker tried and true, and an expert in his line. If you have a Bible School problem or opportunity needing his attention, address him, E. B. Quick, 205 Kiser Building, Atlanta, Ga.

LETTERS FROM TWO PREACHERS

"Pressure of duties just at this time makes it absolutely impossible for me to attend convention this year.

"I regret this exceedingly as I had looked forward to a great time with the brethren, but I know the small duties which I was on the program to fulfill can be as well done if not better by someone else.

"We are fighting time in the erection of our new building, and every day counts just now, but apart from this there are other matters which demand my close attention this week.

Express my regrets to the convention, and accept my best wishes and prayers for a year of real progress."

LAWSON CAMPBELL.

"I regret sorely I could not come (go) to the Convention, but was too ill, and am yet ill. . . . Brother E. W. Causey, of Riverside Church, gave me a check (enclosed) for forty-two dollars (\$42.00) and asked me to take it to you. . . . Hope all was fine."

J. A. SAUNDERS.

The Goldsboro people certainly do know how to entertain a State Convention.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

DRAMATIZING THE LESSON

By E. A. HARDY, D. PAED., in *Sunday School Banner*

The dramatic instinct has been associated with religion in many countries and in many ages. The Greeks were profoundly religious and the great dramas of Sophocles, Aeschylus and Euripides are presentations of some of their fundamental beliefs, such as the punishment of certain sins even to the third and fourth generations. In the middle ages the church used the dramatic form to teach the scriptures, and the mircales as they called the scripture plays, soon passed into the morality or the allegorical play, some examples of which are still with us.

The explanation of this association of the dramatic with the religious lies in the fact that both of these powers are inherent in human nature. The little child's play is full of vivid drama, not only in action, but in speech; the dreams of the youth and the maiden are often quite melodramatic; and all through life the high quality of imagination is impelling us in both our thoughts and our action to play all kinds of parts. Life would be deadly dull if we could not imaginatively be and do far beyond the confines of the real.

Can we utilize this dramatic instinct in our Sunday school work? There seems danger right at the outset, even in the asking of the question. But we are reassured at once when we look at the facts. We are every Sunday using this very instinct, whether we ever stopped to think of it or not. Let us see how we can get the best results.

First of all, we may use the dramatic instinct in our class work. The teacher next Sunday has a certain air of mystery. She does not say anything but she looks as if she could. The class catch the spirit of it and are more or less keyed up. The fact is the teacher has a surprise for the class and they sense it. She has prepared her lesson so that she can tell it in a fascinating way. She has not only the outline of the story in her mind, but she has dug up all the local detail, and she sees every person and every incident in the story as clearly as if she were witnessing the whole affair. She is immensely interested in the telling of that lesson story, and what is the result? The class is fascinated, and that dramatic story telling lodges that Bible lesson deeply in those young minds.

Or it may be that she has the class get up the story, and one by one they tell her parts of it. Or she may have them to her house on a midweek evening, and they tell or act the story, thus making it real and vital for all.

Secondly, the element of dramatism may be injected into the whole school program. Here we have a much wider scope, and an opportunity for more variety. A superintendent of one of our Toronto schools frequently asks one of the teachers, who is a skilled elocutionist, to recite a Bible story or some story or poem illustrative of a Bible truth. The intense attention given her indicates how she grips the school. In the Primary Department the telling of the lesson story has become an art, and one cannot help wondering why the same art should not be used more frequently in the main school.

The lantern can be of great assistance in this connection, for it helps to visualize the scenery and the costumes. For example, the parable of the Sower is much more life-like when the school sees a picture of Jesus with his group of disciples looking out over the fields and pointing to the sower in an adjoining field. Those schools which have the pathoscope, or other moving picture machines, have a great advantage, especially in picturing missionary scenes, photographed from actual life in our home and foreign mission stations.

The dialogue is another form of the dramatic which is frequently used, and, if the costumes are accurate, the dialogue can be of great value, not only in telling the story, but also in giving accurate local detail.

A still more complete form is the sketch or the cantata. The cantata is possible only in a fairly large school with capable musical leadership, or sometimes in a combination of schools, where Esther, or a similar work, could be given. But the sketch can be given in many schools. We see it in almost all our Christmas celebrations in some form or other, but it might be used more frequently, say especially as a means of adding interest to our midsummer program.

Naturally we are concerned with the elements of success in all these forms of dramatization. The first requisite is exact analysis of the Bible story. Take for example the story of a Naaman, 2 Kings, ch. 5. It falls into these main parts:

Verse 1, The greatness of Naaman.

Verses 2-3, The Hebrew maid's suggestion.

Verses 4-7, The Syrian King's embassy to the King of Israel.

Verse 8, Elisha's message to the King of Israel.

Verse 9, Naaman's visit to Elisha.

Verses 9-11, Elisha's message and Naaman's anger.

Verses 13-14, The servants' pleading and Naaman's healing.

Verses 15-19, Naaman's gratitude.

Verses 20-27, Gehazi's tragedy.

Each of these parts is a whole story in itself. Each requires a mastery of the local detail, for example, geography, history, manners, and customs. This means the use of Bible dictionaries, encyclopedias, books of travel, etc. Visits to the public library may be needed to supplement the resources of your Sunday school library or your pastor's library.

We have come upon the same bed rock here as everywhere else in our Sunday school work, namely, hard work. But it cannot be escaped. Vivid dramatization of the lesson comes only by the most patient and capable preparation, but it is worth while, for the lasting remembrance it leaves of the Scripture story and its lesson.

JARVISBURG

We closed a two weeks meeting at Jarvisburg September 19, with fifteen added to the church. The church has been greatly strengthened. Brother William Burleigh, of Washington, D. C., assisted the pastor. Brother Burleigh is one of our strongest evangelists. None can surpass him in preaching the straight gospel. His sermons are great. When he closes a meeting at a place he leaves an influence that lasts for years to come.

I wish he could hold twenty-five meetings in North Carolina next year.

When you want a good one send for Burleigh.

Z. N. DESHIELDS.

IMPORTANT NOTICE

To avoid delay and confusion make all checks payable to United Christian Missionary Society.

All offerings which have hitherto been sent to American Christian Missionary Society, Christian Woman's Board of Missions, Foreign Christian Missionary Society, Board of Church Extension, Board of Ministerial Relief, National Benevolent Association, should be sent, and checks made payable to United Christian Missionary Society, 1501 Locust street, St. Louis, Missouri.

Friends of Brother and Sister R. A. Helsabeck were glad to see them at the Goldsboro Convention.

Atlantic Christian College

H. S. HILLEY, Dean

HAPPENINGS AT A. C. C.

Several of the students who are attending Sunday school on Sunday afternoons out at the Mission which is only a short distance from the college, report a good school and an encouraging attendance. Grady Spiegel is superintendent.

College students and teachers enjoyed the Wilson County Fair on Thursday afternoon of Fair week. Trucks and autos conveyed the happy party to the grounds where the hours quickly passed amid the usual attractions of a Fair. A. C. C. was justly proud of her booth. The display of beautiful hand-painted china from the china painting department under the direction of Mrs. J. A. Spiers received praise. The handsome lemonade set just finished by one of the pupils received the blue ribbon. The attractive exhibit of good things to eat prepared by the Domestic Science Department under the direction of Miss Carolyn Kearney was tempting to the most fastidious appetite, and showed the genuine interest of teacher and pupils in this good department.

Miss McLemar, of Virginia, came to the College on Friday evening, November 12, under the auspices of the Alethian Literary Society. Miss McLemar gave "Mrs. Wiggs of the Cabbage Patch," which was much enjoyed. The violin selections by Mr. Ed. Stallings, accompanied by Miss Chapman, were beautiful and struck a responsive chord in the heart of the audience.

The Y. W. C. A. is giving worth while programs on each Sunday evening at 6:30. Miss Mary Lamn led the meeting last week, the subject being, "The Four C's." These were discovered to be Character, Capacity, Culture, Citizenship, and were discussed by Misses Agnes Jenkins, Christine Whitley, Beth Beerbaum, and Mary Lamn.

We have just cause to feel highly gratified with the success of the Commercial Department and its present flourishing condition. Our enrollment numbers about fifty young men and women. They are doing excellent work. Our course is modern and comprehensive. The system of shorthand and bookkeeping was declared to be the best by the special committee of experts appointed as judges at the World's Exposition in California. The studies are equally meritorious.

Prof. G. V. Anderson is the principal in charge. He is a Wofford College

man, a graduate of Eastman Business College, Poughkeepsie, N. Y.; a teacher of long experience. He has educated many young men and ladies for successful business careers. He attaches great importance to the necessity for thoroughness, the formation of business habits, the inculcation of right principles and the practice of those refining graces that all ladies and gentlemen should possess.

Wednesday, November 10th, was College Day at the Goldsboro Convention. The Glee Club, under the direction of Miss Lambert, sang several excellent selections, reflecting credit on their Director, as well as giving real pleasure to the members of the Convention. Dean Hilley made a splendid talk on "The Present Status of Atlantic Christian College," which was full of interest to all. A number of students and members of the faculty attended Convention on College Day, driving through in cars and returning to Wilson in the afternoon.

Among the visitors to the College from the Convention we note Mr. Bowden, of St. Louis; Mr. W. C. Manning, of Williamston; Mr. H. A. Bowen, of Pinetown; Miss Ruth Whitley, of Wendell, and Miss Margaret Whitley, of Pantego.

Miss Daisy June Trout, of the Promotional Department of the United Christian Missionary Society visited the College on her way to the Convention. She delighted both students and faculty with a talk in chapel on Monday, on "The Mission Fields and Their Needs," which was full of inspiration for all. She also spoke at the church on Sunday.

Students are looking forward to the Thanksgiving holiday and the promised trip home. The faculty voted to have school work on the two Mondays, November 8th and 22d, in order to make up the work of two days Friday and Saturday after Thanksgiving.

The School of Music of Atlantic Christian College presented a program of real merit, in the College auditorium last Saturday evening before an appreciative audience. Misses Gladys Peele, Ray Heath, Sallie Adams, Margaret Eagles, Mary Bell, Edna Alphin and Alma Stokes were heard in piano solos; Nell Moye, Kathlyn Jackson, and Kate Bowen rendered vocal numbers, while the violin department contributed a quartette by Gladys Foust, Katherine Gage, Sidney Willoughby and Charles Eborn; also Miss Foust played a violin solo.

The same program was repeated by request, for a chapel service the following week.

CHRISTIAN ENDEAVOR

(By H. GALT BRAXTON)

While there were few active Endeavorers present at the Christian Endeavor session of our State Convention in Goldsboro on Armistice Day, our churches were pretty well represented by their pastors and prominent members and the cause of Christian Endeavor was forcefully presented through the address and conference of Frank P. Wilson, Field Secretary for North Carolina and Virginia. The interest manifested was very encouraging and if the cause does not receive more attention at the hands of the churches in North Carolina during the coming year the Goldsboro signs were misleading. Several of the pastors who have not heretofore been able to organize societies, promised to do what they could during the year and Mr. Wilson agreed to lend all assistance that he could, including their places in his itinerary as he went over the State in his work.

If the pastors and official boards of the churches of North Carolina would make up their minds to give Christian Endeavor a fair chance in their respective churches, and encourage their young people to organize societies, through which they could be trained for more efficient and loyal service, they would quickly learn that many of the problems which now confront the churches would be solved. More preachers would develop because of the inspiration gotten in the Christian Endeavor Society. This is not a theory. It has been proven over and over again that the vast majority of preachers of our churches got their first impulse for the ministry in the Christian Endeavor societies. The church, regardless of the claim of some, has no other auxiliary which takes the place or does the work of the Christian Endeavor Society. It has no other organization which pledges definite service as does the covenant of the Christian Endeavor Society.

Why can't the new year be made a great one for Christian Endeavor among the churches of the Disciples of Christ in North Carolina?

Jones-Onslow District Convention, January 29, 30, will be at Chinquapin Chapel.

J. P. Ellis, of Lake Landing, has been called to serve as Mill Creek district evangelist.

Next Mill Creek District Convention will be at Mill Creek.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

OFFICERS OF THE

Woman's Missionary Society
FOR YEAR 1920-1921

President, MRS. RICHARD BAGBY, Wash-
ington.
Vice-President, MRS. C. A. D. GRAINGER,
Snow Hill.
Vice-President, MRS. J. FRED TAYLOR,
Kinston.
Recording Secretary, MRS. PERRY CASE,
Wilson.
Treasurer, MRS. J. R. HARDY, Wilson.
Circle and Triangle Secretary, MISS
RUTH WHITLEY, Wendell.
Boys' and Girls' Secretary, MISS MYRTLE
HARPER, Wilson.
General Secretary, MISS MYRTLE AZ-
BELL, A. C. College, Wilson, N. C.
MRS. CLAUD KISER, Greensboro.
MRS. O. A. SMITH, Goldsboro.
MRS. W. T. COX, Catherine Lake.

DISTRICT SECRETARIES

Hookerton—MRS. J. M. MEWBORNE,
Kinston.
Jones-Onslow—MISS FANNIE BROWN,
Comfort.
Mill Creek—MRS. McD. HOLLIDAY,
Dunn.
Nash-Edgecombe—MRS. G. E. WEEKS,
Tarboro.
Pamlico—MRS. A. W. HASKINS, Orien-
tal.
Roanoke—MRS. FRED LATHAM, Bel-
haven.

The Seventy-sixth North Carolina State Missionary Convention is over. Everywhere was voiced the opinion that it was the best Convention. Every Convention must be better than the last. The people of Goldsboro were most hospitable. Those on program gave us their best. We are greatly indebted to Miss Daisy June Trout for her most helpful and inspiring messages. These messages of the "Fields and the Home Base" gave us a greater vision of the work. As we are entering into the greater and larger task, we, as women of the Church of Christ, wish to do all that we can to help His cause in this great State of ours for the whole world's sake.

Our Aims for the year beginning with July 1st, 1920, and ending with June 30th, 1921, are found above and we wish that every one would help us to reach these Aims of 75 societies, 2,000 members, 1,300 subscribers to *World Call* and the offerings of \$10,000. Because we do so want all our women to share with us the joy that is ours

as we study these Missionary lessons each month. We want every church home and all others to have the *World Call* for the same reasons that you will find in that magazine of November on page 56. We want all to have the blessed privilege of sharing with others that wonderful love that others have shared with us. "The gold and silver are Mine," and we must render an account to Him some day of the use we have made of all that He has entrusted to our care.

We know of no other way to reach these Aims that we have taken as our goals for the Master's sake than by every woman coming up to her highest and best, every Circle member, every boy and girl. We can not do it alone, but we can with His help. "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

We want every Society, every Circle, every Triangle, every Boys' and Girls' organization on the honor roll. Wouldn't that be fine!

The Society to reach the Aims of last year as accepted for members, World Call and offerings was Goldsboro. Winston-Salem reached theirs proportionately for we had nine months instead of the twelve months. Others reached them as follows: as to membership, LaGrange, Rountrees, Tuckahoe, Dunn, Wilson's Mills; as to *World Call*, Ayden, Wilson, Haskin's Chapel, Tuckahoe, Dunn, Wilson's Mills, Washington, Greensboro, Asheville, Wilmington; as to offerings, not counting State Development Fund, Haskin's Chapel, Washington, Greensboro, Union Chapel.

The Wheat Swamp Church gave \$800 toward a Ford for Harry Schaffer of India. This will help to make the work there more efficient. An "Indian Ford" is an ox-cart. He now has a sure enough Ford.

Piedmont and Pamlico have the honor of having every Society to report in the September quarter. Hookerton just lacked one to have this honor. We are hoping that every District will have this honor in the December quarter. Won't your Society be one to help make it so?

"Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." Pray that the Church may be awakened to the realization of her world mission. That America may fulfill the purpose of God among the nations. That our offerings of love, money and life for Christ may be in proportion to the world's great need. Pray for individual missionaries and for success of their work in difficult fields. Pray

that we may come up to our very highest and best in the work that we are trying to do.

Pray—plan—work—pray.

Dear Women of the Missionary
Societies:

Perhaps you will be quite surprised to know that I am back in the Old North State and expecting to be at home for the winter. Since my mother broke her arm in August she has not been so very well and it is my privilege to stay with her now.

This may mean that some one else will be found to take my place as Regional Secretary for we want the work to go forward in the best possible way this last year of the Five-Year Campaign. Whether I am very active in the work in a general way or not I shall be deeply interested in all the societies and the women and young people with whom I have been associated for so long a time.

I have been studying the reports that have come to me since the close of the September quarter and have found many encouraging things. In the Hookerton District fourteen of the W. M. S. have reported. Of these six report new members during the quarter. Timothy doubled the membership during this quarter. Is not that a fine way in which to begin the work of the new year? Four of the societies did not report the membership at all. We hope all will fill that blank next time. Eleven reported three meetings for the quarter. Wendell, Riverside, Airy Grove and Farmville report the largest per cent average attendance. I think this honor, the very highest per cent, really belongs to Raleigh, but the membership was not reported so we can not be sure. Grimesland, Timothy and Wheat Swamp report the greatest number of visitors. Wilson leads in World Call. Kinston is the second with only one more than Timothy. Wilson was the only one to report no delinquent members. Others may have as good record but did not so state it. Only Farmville and Timothy reported executive committee meetings held. I think I see the effect of these executive committee meetings in the fine reports that these societies have made. It takes Prepare and Pre-prayer for good meetings. We are asked to report number of calls made in the interest of the work. Only Timothy made this report and they had made forty calls. How is that for a country society? Did you note that Timothy has doubled the membership? Four reports have come from Jones-Onslow District. These give a total

membership of 68, the largest being the Armenia-Southwest Society. Catharine Lake has the best per cent attendance. This society reports a new Triangle Club organized recently and a good Sunday school also. Haskins Chapel reports the largest number of visitors and of World Call. Catharine Lake and Haskins report executive committee meetings held. Armenia reports the largest library, having thirty-eight books, with ten books read this quarter. Only Haskins Chapel reported any calls made.

Each of the three societies in Mill Creek sent reports with almost every question answered. Dunn has the largest membership and the largest World Call list but Wilson's Mills and Mill Creek are close in the race and both have new members for the last quarter. Wilson's Mills reports visitors and Dunn reports calls made. Mill Creek reports executive committee meetings and the report shows improvement. This is a new society that is to be one of the strong ones in the District.

From Nash-Edgecombe District we have two good reports. Macclesfield and Rocky Mount both show new members, fine World Call lists, good average attendance, some visitors and good offerings. Macclesfield is not content to make the minimum payments but is giving in a proportionate way. This new society is going to let its influence be felt around the world.

Bay Creek, New Bern, Oriental, and Wilmington have sent reports from the Pamlico District. New Bern shows the largest membership and World Call list. Bay Creek has best per cent attendance and no delinquents. This is a very new society but makes a good report. New Bern and Oriental have accepted splendid Aims for the new year and we are sure they will be reached. New Bern reports executive committee meetings. None of the societies report calls made.

From Piedmont District we have the Asheville and Greensboro reports.

Greensboro has accepted Aims for the new year. Both show good average attendance, visitors and executive committee meetings. Greensboro has 20 members and 20 World Calls. We are hoping that the reports from Charlotte and Rural Hall will come.

Belhaven, Pantego, Robersonville, and Washington sent reports from the Roanoke District. These are all live societies. Washington leads in members but did not report World Calls. Belhaven has best World Call list reported in the District. Robersonville shows best per cent attendance. Belhaven has largest library. These two report executive committee meetings and calls made. All have accepted Aims for the year. We are counting upon Roanoke District.

We are all so glad that Miss Azbell is attending the St. Louis Convention and feel sure that she will bring us much information and inspiration as she comes to our own State Convention at Goldsboro. Be sure to have a representative from your society there and also one from the Circles. We are going to have a great convention and you will help make it so.

MISS ETTA NUNN.

A GREAT MEETING

Last Sunday evening, September 24, we closed the greatest meeting ever held in the Richlands church, in fact the best ever held in Onslow County. We were led by Evangelists Percy G. Cross and Mrs. Cross. Brother Cross put this church on its feet; 66 added, and the church went to full time preaching. He is a speaker of power, preëminently a doctrinal preacher. He loves to tell the old story and present the fundamental themes of the scriptures, and he does not fail to tell the whole story in clear and unmistakable Bible language and order.

Mrs. Cross is one of the finest soloists in the Christian brotherhood today. She sings the gospel with such telling effect, that it captures the

crowd. The story-telling hours of Mrs. Cross for children and her work with girls had much to do with the success of the meeting. She loves the church and all of its works. They make a perfect team and are unsurpassed in their work. We are planning for their return in 1922.

Miss Heath, of Kinston, rendered real service at the piano. She does not tire easily or lose her freshness as the revival moves along. We will always be glad we had her in this Bible revival.

GEO. H. SULLIVAN, *Minister.*

GRATITUDE AND GOOD WILL

The following resolution was adopted by the officers of Goldsboro church upon the occasion of Brother Taylor's leaving them to accept pastorate of Plymouth Church:

"We the undersigned members of the official board, in behalf of the congregation of the First Christian Church of Goldsboro, N. C., wish to thank you and express our appreciation of your work as our minister.

"The four short years you have been with us has wrought a wondrous transformation in the life of this Church.

"You found us without a Church home, you leave us with a house of worship of which we are justly proud, and imbued with the spirit of Christian giving and sacrifice.

"May God be with you on your journey of a life-long work of up-building in the Kingdom of His Son, is our prayer."

Signed:
O. M. BRINDLE
J. L. COLLINS
GEO. COGDELL
JAMES DRUMMOND
LOUIS GODWIN
J. L. GODWIN
T. A. HENLY

R. L. HILL
LUTHER JERNEGAN
JOHN SAUNDERS
R. I. THORNTON
ALTON THORNTON
DR. WEBSTER
E. F. RAMEY,
Chairman.

Middleton and Engelhard churches are in need of a good pastor; address Capt. Gray M. Silverthorne, Lake Landing, N. C.

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

TO DISCIPLE ENDEAVORERS, GREETINGS:

The Department of Religious Education of the United Christian Missionary Society, in taking over the work of the National Board of Christian Endeavor for the disciples of Christ, desires to offer every practical service to the Societies. It hopes to be a clearing-house for such information, helps and materials as the Societies desire, and its field force seeks to serve you in your local work. Your National Secretary desires to serve you in conferences, conventions, rallies, leadership training schools, and other important new materials and methods or anything else of interest to Endeavorers.

GEO. T. SIMONS,

*National Christian Endeavor Secretary,
Department of Religious Education,
United Christian Missionary Society,
1501 Locust St., St. Louis, Mo.*

THE FIELD IN BRIEF

Raleigh L. Topping, of Rosemary (Halifax), writes as follows: "Wish you could see our plans and see how we are progressing on our building. We will have one of the 'niftiest' buildings in the State, if not the largest. Membership now about 500. Offerings about \$200 per week. Will have a State Missionary offering this year. Work is in the best shape ever."

There are five disciples at Havelock. They are in need of a minister. There is a chance here for some good missionary work by some consecrated pastor. Let any preacher who is interested in this opportunity write Mrs. R. J. Russell, Havelock, N. C.

There has been no regular preaching service this past year at Salem, near Grifton.

An appreciative word comes from James Whealton, of Mesic, N. C., when he says in a recent letter: "Enclosed find \$1.00 for subscription to the NORTH CAROLINA CHRISTIAN. I like the little paper. Brother Magruder Sadler took my name when he was down here."

D. A. Hudson, of Roanoke Rapids, writes: "We have 32 members here. We have not organized a church yet, but we have organized a Bible school, and we have preaching every Sunday and at night. We worship in the old hall. We are going to organize a church in the near future. This is a ripe field, and the people here are hungry for the gospel. I am working in the mill here to enable me to preach full time. We can and we must build a church here."

Joint Budget, 1920-1921

North Carolina

NOTE.—We herewith present the Joint Budget adopted by the Goldsboro Convention, November 10, 1920, distributed to Churches of Christ, and further to the organizations participating in the Joint Budget. The U. C. M. S. is the United Christian Missionary Society, and now includes Foreign Missions, American Missions, C. W. B. M., Benevolence, Church Extension and Ministerial Relief, and offerings to U. C. M. S. should be sent to C. W. Plopper, Treas., 1501 Locust St., St. Louis, Mo. The A. C. C. Column is for Atlantic Christian College, and offerings may be sent to Chas. C. Ware, Gen. Sec., Box 164, Wilson, N. C. The "State" Column is for State Missions, and offerings may be sent to Chas. C. Ware, Cor. Sec., Box 164, Wilson, N. C. The "Temp." Column is for Temperance, and offerings may be sent to Eben Wolcott, Treas., 821 Occidental Building, Indianapolis, Ind. The "Unity" Column is for Christian Unity, and offerings may be sent to H. C. Armstrong, Seminary House, Baltimore, Md.

The totals of this Budget are as follows:

United Christian Missionary Society	\$22,000.00
Atlantic Christian College	15,000.00
State Missions	6,500.00
Temperance	100.00
Christian Unity	150.00
Grand total	\$43,750.00

C. C. WARE, Cor. Sec.,
Box 164, Wilson, N. C.

CHURCH	U. C. M. S.	A. C. C.	State	Temperance	Unity	Total
Airy Grove	\$ 200.00	\$ 110.00	\$ 45.00			\$ 355.00
Albemarle	50.00	140.00	20.00			210.00
Amity	100.00	20.00	15.00			135.00
Antioch (Buncombe)		4.00	5.00			9.00
Antioch (Pamlico)	30.00	25.00	7.00			62.00
Armenia	130.00	225.00	60.00			315.00
Arthur	50.00	75.00	40.00			165.00
Asheville	200.00	175.00	70.00	4.00	8.00	457.00
Ashwood	65.00	150.00	15.00			230.00
Athens Chapel	100.00	150.00	55.00			305.00
Averys Creek		4.00	5.00			9.00
Ayden	500.00	525.00	150.00	5.00	8.00	1,188.00
Bath	50.00	50.00	20.00			120.00
Bay Creek	150.00	160.00	60.00			370.00
Beaver Dam	50.00	30.00	20.00			100.00
Bee Tree	20.00	10.00	17.00			47.00
Belhaven	750.00	500.00	150.00	5.00	8.00	1,413.00
Berea	50.00	50.00	30.00			130.00
Bethany (Craven)	40.00	40.00	15.00			95.00
Bethany (Edgecombe)	20.00	30.00	25.00			75.00
Bethany (Pamlico)	500.00	300.00	110.00	3.00	5.00	918.00
Bethel	50.00	50.00	20.00			120.00
Bethlehem	75.00	50.00	25.00			150.00
Beulah (Lenoir)	20.00	6.00	5.00			31.00
Beulah (Nash)	50.00	50.00	35.00			135.00
Beulah Hill	35.00	15.00	15.00			65.00
Bridgeton	75.00	30.00	20.00			125.00
Broad Creek	50.00	30.00	30.00			110.00
Buck Mountain	30.00	5.00	7.00			42.00
Butlers		4.00	5.00			9.00
Capella	50.00	25.00	25.00			100.00
Charlotte	200.00	75.00	40.00			315.00
Chinquapin Chapel	75.00	50.00	30.00			155.00
Christian Chapel	150.00	100.00	35.00			285.00
Christian Hope	50.00	10.00	10.00			70.00
Christian Union	25.00	10.00	10.00			45.00
Christian View	10.00	10.00	5.00			25.00
Coiniack	40.00	25.00	25.00			90.00
Columbia	25.00	20.00	15.00			60.00
Comfort	35.00	20.00	15.00			70.00
Concord (Pamlico)	100.00	60.00	25.00			185.00
Concord (Sampson)	30.00	10.00	10.00			50.00
Corinth	75.00	50.00	20.00			145.00
Cranberry	50.00	25.00	10.00			85.00

The Rocky Mount Every Member Canvass was conducted on October 31, and Minister O. G. Gilbert sent a circular letter to the members setting forth in detail and summary the budget for next year, both for themselves and for others, and closed with the following paragraph:

“This Budget was recommended by the deacons and accepted by the church on October 17, 1920. It is the purpose of the deacons to see every member between two and five o'clock P. M. on October 31. You are requested to remain at home during these hours and receive the canvassers as you would like to be received should you have been asked to be one of them. These canvassers are our servants and the least that could be asked of us is to receive them with Christian love. Talk to them freely about the work but do not expect them to tarry long with you as they have about all they can do in the time allotted to them. If possible have your mind made up as to how much you can give for ourselves and for others before the canvassers arrive. Do not decide what you can give without first praying about it. We are asking that each one give weekly and use the envelopes if possible. May we make our giving as much a religious act as that of attending church or partaking of the Lord's Supper.

Yours in His name,
J. J. WILKINS,
Chairman of Deacons.”

And the next day after the canvass Brother Gilbert advised us that they had gone far “over the top” on their missionary budget, and their local budget also had been oversubscribed. There is surely an effective way for doing church business.

J. A. Taylor, formerly minister for four years at Goldsboro, preached his first sermon at Plymouth, his new field, on November 14. W. H. Marler, formerly minister at Plymouth, has been called to the Bay Creek field, where he expects to practice “group evangelism” by living on the field. Bay Creek plans to follow the example of Bethany in the same county and become a full-time church.

We hear that Jno. T. Saunders is to preach next year at Concord (Pamlico).

Next Nash-Edgecombe District Convention will be at Bethany (Edgecombe).

Joint Budget, 1920-1921—Continued

CHURCH	U. C. M. S.	A. C. C.	State	Temperance	Unity	Total
Currituck.....	\$.....	\$ 4.00	\$ 5.00	\$.....	\$.....	\$ 9.00
Double Creek.....	50.00	40.00	30.00	.....	.....	120.00
Dover.....	30.00	15.00	15.00	.....	.....	60.00
Dudley.....	80.00	60.00	20.00	.....	.....	160.00
Dunn.....	450.00	300.00	105.00	5.00	8.00	868.00
Eden.....	25.00	20.00	10.00	.....	.....	55.00
Edward.....	100.00	50.00	25.00	.....	.....	175.00
Elizabeth City.....	50.00	50.00	25.00	.....	.....	125.00
Elizabeth Chapel.....	30.00	50.00	25.00	.....	.....	105.00
Elk Park.....	60.00	30.00	15.00	.....	.....	105.00
Ellsworth.....	.....	10.00	5.00	.....	.....	15.00
Enfield.....	30.00	30.00	15.00	.....	.....	75.00
Englehard.....	75.00	20.00	20.00	.....	.....	115.00
Ether.....	.....	10.00	5.00	.....	.....	15.00
Eunice Chapel.....	20.00	4.00	10.00	.....	.....	34.00
Eureka.....	100.00	50.00	20.00	.....	.....	170.00
Fairfield.....	50.00	20.00	15.00	.....	.....	85.00
Fairview.....	50.00	20.00	10.00	.....	.....	80.00
Farmville.....	600.00	500.00	150.00	5.00	8.00	1,263.00
Free Union.....	35.00	15.00	12.00	.....	.....	62.00
Fremont.....	70.00	30.00	15.00	.....	.....	115.00
Galatia.....	30.00	5.00	5.00	.....	.....	40.00
Gallilee.....	.....	4.00	5.00	.....	.....	9.00
Gold Point.....	35.00	25.00	10.00	.....	.....	70.00
Goldsboro.....	160.00	100.00	45.00	3.00	3.00	311.00
Gospel Light.....	35.00	25.00	15.00	.....	.....	75.00
Grantsboro.....	10.00	10.00	5.00	.....	.....	25.00
Greensboro.....	300.00	150.00	60.00	5.00	6.00	521.00
Greenville.....	600.00	400.00	150.00	5.00	6.00	1,161.00
Grifton.....	100.00	225.00	60.00	.....	.....	385.00
Grimesland.....	200.00	150.00	50.00	.....	.....	400.00
Gum Neck.....	40.00	20.00	15.00	.....	.....	75.00
Haskins Chapel.....	100.00	25.00	15.00	.....	.....	140.00
Hassell.....	75.00	50.00	15.00	.....	.....	140.00
Havelock.....	10.00	40.00	5.00	.....	.....	55.00
Haw Branch.....	75.00	10.00	20.00	.....	.....	105.00
Haw Pond.....	30.00	50.00	10.00	.....	.....	90.00
Heaton.....	50.00	8.00	10.00	.....	.....	68.00
Holly Neck.....	200.00	25.00	20.00	.....	.....	245.00
Hookerton.....	45.00	100.00	30.00	.....	.....	175.00
Hopewell.....	15.00	10.00	10.00	.....	.....	35.00
Jacksonville.....	.....	10.00	5.00	.....	.....	15.00
Jamesville.....	35.00	25.00	15.00	.....	.....	75.00
Jarvisburg.....	40.00	60.00	25.00	.....	.....	125.00
Jefferson.....	20.00	6.00	5.00	.....	.....	31.00
Kinston.....	1,800.00	1,000.00	385.00	20.00	30.00	3,325.00
Kitts Swamp.....	30.00	30.00	15.00	.....	.....	75.00
LaGrange.....	150.00	150.00	70.00	3.00	3.00	376.00
Littleton.....	20.00	50.00	20.00	.....	.....	90.00
Live Oak Grove.....	30.00	20.00	15.00	.....	.....	65.00
Long Acre Chapel.....	60.00	30.00	25.00	.....	.....	115.00
Macclesfield.....	50.00	50.00	30.00	.....	.....	130.00
Macedonia.....	100.00	100.00	45.00	.....	.....	245.00
Maple Grove.....	55.00	40.00	20.00	.....	.....	115.00
Mary's Chapel (Beaufort).....	40.00	30.00	15.00	.....	.....	85.00
Mary's Chapel (Onslow).....	.....	5.00	5.00	.....	.....	10.00
Matthew's Chapel.....	.....	4.00	5.00	.....	.....	9.00
Middleton.....	125.00	50.00	30.00	.....	.....	205.00
Mill Creek.....	175.00	100.00	30.00	.....	.....	305.00
Mount Nebo.....	.....	4.00	5.00	.....	.....	9.00
Mount Olive.....	300.00	50.00	35.00	.....	.....	385.00
Mount Pleasant (Hyde).....	10.00	5.00	5.00	.....	.....	20.00
Mount Pleasant (Pitt).....	75.00	50.00	30.00	.....	.....	155.00
Muddy Creek.....	40.00	20.00	10.00	.....	.....	70.00
Nazareth.....	30.00	10.00	10.00	.....	.....	50.00
New Bern.....	300.00	120.00	50.00	5.00	5.00	480.00
New Home.....	50.00	50.00	25.00	.....	.....	125.00
New Hope.....	50.00	25.00	15.00	.....	.....	90.00
New Lake.....	10.00	4.00	10.00	.....	.....	24.00
Newland.....	.....	10.00	5.00	.....	.....	15.00
Oak City.....	25.00	10.00	10.00	.....	.....	45.00
Oak Grove.....	150.00	160.00	60.00	.....	.....	370.00
Old Ford.....	250.00	250.00	100.00	.....	.....	600.00
Oriental.....	75.00	75.00	20.00	.....	.....	170.00
Otway.....	25.00	10.00	10.00	.....	.....	45.00
Pantego.....	400.00	200.00	85.00	.....	.....	685.00
Pfafftown.....	50.00	20.00	10.00	.....	.....	80.00

Joint Budget, 1920-1921—Continued

CHURCH	U. C. M. S.	A. C. C.	State	Tem- per- ance	Unity	Total
Phillipi.....	\$ 200.00	\$ 100.00	\$ 50.00	\$.....	\$.....	\$ 350.00
Pinetown.....	60.00	40.00	17.00	.....	.....	117.00
Pleasant Grove.....	50.00	10.00	15.00	.....	.....	75.00
Pleasant Hill.....	100.00	75.00	30.00	.....	.....	205.00
Pleasant Union.....	100.00	30.00	20.00	.....	.....	150.00
Plymouth.....	75.00	75.00	35.00	.....	.....	185.00
Pollocksville.....	.....	50.00	10.00	.....	.....	60.00
Poplar.....	25.00	10.00	10.00	.....	.....	45.00
Poplar Branch.....	25.00	25.00	10.00	.....	.....	60.00
Poplar Chapel.....	60.00	50.00	25.00	.....	.....	135.00
Poplar Springs.....	75.00	15.00	20.00	.....	.....	110.00
Powells Point.....	125.00	100.00	45.00	.....	.....	270.00
Prospect.....	.....	4.00	5.00	.....	.....	9.00
Raleigh.....	40.00	40.00	25.00	.....	.....	105.00
Red Oak.....	50.00	50.00	20.00	.....	.....	120.00
Refuge.....	.....	4.00	5.00	.....	.....	9.00
Reidsville.....	100.00	40.00	20.00	.....	.....	160.00
Richlands.....	150.00	125.00	45.00	.....	.....	320.00
Riverside.....	100.00	120.00	45.00	.....	.....	265.00
Roanoke Chapel.....	.....	4.00	5.00	.....	.....	9.00
Robersonville.....	450.00	225.00	85.00	5.00	5.00	770.00
Rocky Mount.....	175.00	100.00	50.00	5.00	8.00	338.00
Rosebud.....	75.00	30.00	15.00	.....	.....	120.00
Rosemary (Beaufort).....	30.00	25.00	15.00	.....	.....	70.00
Rosemary (Halifax).....	100.00	75.00	45.00	5.00	5.00	230.00
Rountrees.....	150.00	125.00	50.00	.....	.....	325.00
Royal.....	75.00	30.00	15.00	.....	.....	120.00
Rural Hall.....	100.00	60.00	25.00	.....	.....	185.00
St. Clairs Creek.....	50.00	50.00	25.00	.....	.....	125.00
Saint's Delight.....	50.00	50.00	30.00	.....	.....	130.00
Salem.....	40.00	40.00	20.00	.....	.....	100.00
Salem Fork.....	40.00	25.00	20.00	.....	.....	85.00
Saratoga.....	65.00	100.00	40.00	.....	.....	205.00
Scranton.....	40.00	20.00	15.00	.....	.....	75.00
Scuppernong.....	50.00	50.00	35.00	.....	.....	135.00
Selah.....	100.00	50.00	30.00	.....	.....	180.00
Sharon.....	30.00	25.00	20.00	.....	.....	75.00
Smoky.....	10.00	10.00	10.00	.....	.....	30.00
Sound Side.....	.....	4.00	5.00	.....	.....	9.00
South Fork.....	.....	6.00	5.00	.....	.....	11.00
South Shore.....	.....	5.00	5.00	.....	.....	10.00
Southwest.....	75.00	40.00	25.00	.....	.....	140.00
Spray (First).....	500.00	150.00	70.00	.....	.....	720.00
Spray (Second).....	50.00	50.00	40.00	.....	.....	140.00
Stokes.....	25.00	20.00	10.00	.....	.....	55.00
Stokesdale.....	50.00	50.00	30.00	.....	.....	130.00
Stoneville.....	50.00	50.00	30.00	.....	.....	130.00
Swan Quarter.....	60.00	50.00	20.00	.....	.....	130.00
Sweet Home.....	50.00	15.00	15.00	.....	.....	80.00
Tamarack.....	25.00	10.00	5.00	.....	.....	40.00
Tarboro.....	125.00	50.00	30.00	3.00	5.00	213.00
Terra Ceia.....	.....	25.00	10.00	.....	.....	35.00
Timothy.....	300.00	200.00	70.00	.....	.....	570.00
Tranters Creek.....	100.00	25.00	20.00	.....	.....	145.00
Trenton.....	60.00	40.00	20.00	.....	.....	120.00
Tuckahoe.....	125.00	50.00	20.00	.....	.....	195.00
Union Chapel.....	150.00	125.00	40.00	.....	.....	315.00
Union Grove.....	75.00	25.00	20.00	.....	.....	120.00
Vance.....	15.00	10.00	10.00	.....	.....	35.00
Walstonburg.....	100.00	50.00	30.00	.....	.....	180.00
Washington.....	1,000.00	600.00	230.00	3.00	8.00	1,841.00
Weaverville.....	.....	6.00	5.00	.....	.....	11.00
Wendell.....	90.00	100.00	30.00	.....	.....	220.00
West Belhaven.....	35.00	25.00	15.00	.....	.....	75.00
Westrys.....	25.00	25.00	15.00	.....	.....	65.00
Wheat Swamp.....	250.00	300.00	100.00	.....	.....	650.00
Whitakers.....	60.00	40.00	20.00	.....	.....	120.00
Wilbanks.....	25.00	25.00	15.00	.....	.....	65.00
Williamston.....	125.00	100.00	50.00	3.00	5.00	283.00
Willowvale.....	25.00	10.00	10.00	.....	.....	45.00
Wilmington.....	150.00	125.00	50.00	.....	.....	325.00
Wilson.....	1,400.00	1,000.00	410.00	5.00	8.00	2,823.00
Wilson's Mills.....	200.00	240.00	85.00	.....	.....	525.00
Winston-Salem (Fourth).....	650.00	250.00	145.00	3.00	8.00	1,056.00
Winston-Salem (South Side).....	50.00	15.00	15.00	.....	.....	80.00
Yeatesville.....	.....	5.00	10.00	.....	.....	15.00
Zions Chapel.....	75.00	30.00	35.00	.....	.....	140.00

The following preachers attended the Goldsboro Convention: Richard Bagby, M. B. Brinson, J. P. Ellis, Olin E. Fox, O. G. Gilbert, F. F. Grim, P. B. Hall, R. A. Helsabeck, H. S. Hilley, Lewis T. Holliday, C. W. Howard, C. C. Jones, J. J. Langston, A. F. Leighton, L. A. Mayo, Jr., H. C. Mayhew, A. C. Meadows, C. F. Outlaw, J. M. Perry, L. T. Rightsell, C. W. Riggs, Lee Sadler, Jno. T. Saunders, W. P. Shamhart, B. P. Smith, J. E. Stuart, G. H. Sullivan, S. W. Sumrell, J. A. Taylor, J. R. Tingle, C. C. Ware, Jno. M. Waters, W. O. Winnfield, Theodore Yarbrough, O. A. Smith, H. T. Bowen, Grady Spiegel, E. B. Quick, Henry G. Bowden and Robt. M. Hopkins.

Beulah Hill needs a preacher. Address Willie Grady, Four Oaks, N. C.

Mt. Pleasant (Pitt) needs a preacher; address J. A. Teel, Rt. 4, Box 62, Greenville, N. C.

Dover is pastorless. A good chance for missionary work of a consecrated preacher.

Tarboro disciples are meeting in a hall.

Now is the time for most of the pledges to the Enlargement Campaign to be paid.

The Convention enjoyed the visit of the "Tar Heel" Henry G. Bowden, now secretary of one of the greatest movements of our brotherhood.

G. H. C. Stoney, of Winston-Salem, ministers to Stoneville church.

J. E. Stuart and C. C. Ware visited the South Carolina Convention at Charleston and were given a cordial reception.

Subscribe for the *World Call*; \$1.50 per year in advance.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

SUBSCRIBE FOR
The
North Carolina Christian

Subscription, \$1.00 per year
(payable in advance)

State Missions, \$6,500.00

For the evangelization of "the most American of the Sisterhood of States," the Budget for disciples of Christ, for the missionary year ending November, 1921, is \$6,500.00.

The need for this amount in full is seen from the following consideration of the field:

RALEIGH. Only State capital in America without a building of disciples of Christ where comparable disciple strength of State prevails. Has thirty-six active disciples, progressive, enthusiastic, and loyalty impressively demonstrated. Enlargement Campaign, when pledges materialize, will help effectively to acquire fine church property, but State Missions must help largely to sustain live minister.

GREENSBORO. "Gate City" of the thriving, populous, industrial Piedmont. Has a strong minister; membership small, but remarkably active; outlook fine with continued help of State.

WILMINGTON. Leading seaport. Church has good future. Has good, dependable preacher, with enlarging congregation, which is also increasingly liberal.

GOLDSBORO. County-seat of Wayne. Growth of church remarkable under effective ministry of aggressive pastor. Help of State Board vital in building from ground up to present gratifying proportions. Continued help means a great church of the future.

REIDSVILLE. Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to extent of several thousand dollars. Must continue State help if the vigorous, enthusiastic young minister is to remain and this good work is to live.

NEW BERN. The Gateway to Pamlico. Disciples in this large old conservative town own magnificent lot, and are moving with worthy building program. Appropriate help here for a reasonable time will plant strongly our work in this strategic center.

TARBORO. Good old conservative town on the Tar River. Small congregation, liberal and progressive, with most excellent spirit and able minister. State help here is essential to local work, but will certainly eventuate profitably for the Cause throughout that prosperous section.

FREMONT. Prosperous town in Wayne County. Small congregation really dependent on A. C. College and the State work for its preaching.

ELIZABETH CITY. One of our largest coastal cities. Our newest city work, with about fifty members, Bible school with 1920 summer average attendance of 93, and a serviceable property acquired. Has strong, energetic young preacher whom State Work helps in 1920-'21.

DURHAM. Great industrial city. The few disciples there should be evangelized.

HIGH POINT. Rival of Grand Rapids in the manufacture of furniture. The few disciples there should likewise be evangelized.

FAYETTEVILLE. Historic old city on the Cape Fear. Disciples there should have privilege of a "church home" of their faith.

Disciples of North Carolina need sixty-five hundred dollars, imperatively, at the very least, for State Missions, for the year ending with the 1921 State Convention.

Send all State Mission money to

C. C. WARE, *Cor. Sec.*,

Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. 1.

WILSON, N. C., DECEMBER, 1920.

No. 11

A Humiliating Record

NORTH CAROLINA after two and a half centuries of history has college plants and equipments valued at \$14,008,771. This is the total of the figures turned in to the Department of Rural Social Science at the State University by the authorities of 31 white colleges, junior colleges, technical training schools, and the University.

It is almost exactly the wealth we produce by our sweet potato crop alone in a single year.

The plant and equipment of the University of California are valued at two and a half million dollars more than the thirty-one college properties of North Carolina all put together.

The total annual working income of our thirty-one colleges is \$2,434,646. We spend 20 millions a year to keep our motor cars going and less than two and a half million a year to keep our colleges going. The working income of the University of Michigan alone is a half million dollars more than the combined income of all the colleges of North Carolina.

The students enrolled in our thirty-one colleges this fall number 10,586, and the applicants turned away for lack of room were 2,308. These are the exact figures reported by responsible college officials.

Which is to say, nearly one of every five students who sought to enter failed to get into the colleges they fondly chose.

At present our four-year high schools are graduating students at the rate of 3,000 a year, and the colleges of their choice have this fall closed their doors against 2,308 of them.

It is a college situation that is well nigh unbelievable. It is wholly unendurable. And if it cannot instantly be cured, we ought never again to prate about our amazing agricultural wealth and rank, or our industrial development and leadership in the South, or our premiership in Dixie in the payment of Federal taxes on incomes and excess profits.

We talk about the highway policies of North Carolina in terms of millions and hundreds of millions of dollars.

And the time has come when the college policies of North Carolina must be discussed and decided in terms of millions and hundreds of millions of dollars.

In a righteous cause of this sort, the State has a right to expect her college authorities, Church and State, to be bold as a lion.—*News Letter*.

It is Imperative

The supreme problem in North Carolina today is to reconcile two mutually contradictory facts: the splendid circumstance that North Carolina in agricultural resources is fourth from the top in the United States and the humiliating circumstance that North Carolina in illiteracy is fourth from the bottom in the United States. Our problem is to bridge over this hideous gap, this yawning crevasse, between progress and reaction, between our financial wealth and educational poverty, between our agricultural glory and our cultural shame.—*Archibald Henderson*.

North Carolina Christian

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J. E. STUART, Editor

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WHERE SHALL WE BEGIN TO RETRENCH?

Last year was a wonderfully prosperous time. Never did our people harvest such crops and never did they market them for such prices. Then we knew we were rich and made up our minds that prosperity would never cease. But, alas, the worm turned and the crops, while abundant, were poorer than last year's, and the prices somehow got on the skids, and away went our glimmering hopes. In just a few short hours we changed our tune from joy to sorrow. Instead of shouting victory, we turned ourselves into calamity howlers. We realized that we must call a halt to our spending. We must by all means retrench. This, of course, is a wise decision, and we would have been better off had we come to that conviction a year ago. But where shall we begin it? Some have already begun at the Lord's treasury. We can not think of giving up our luxuries, we think; we can't dodge the tax collector, so we will dodge the Lord because He has no sheriff to send around to call us to the scratch. No, the Lord treats you differently. He gave you those fat years; He gave you sunshine and the rain in season; He gave you health and prosperity; yes, when you have chased it all back to its source, it was from His big hand that your plenty came. You forgot that in your spending last year. Now you will add insult to injury if you withhold your gift from the King. My good brother, you had better think twice before you deny Him. Bring your gifts into His store house and see if He will not open the windows of heaven and give you such a blessing as you will not be able to contain. You are the one to decide.

DIVIDING THE LOAD

The Lord's church is a great corporation. Each member is a part of that body—a member of the firm. That being the case, then each member shares in the responsibility. Each has a work to do, each a burden to bear. This is perfectly scriptural, is it not? Now this is not the condition we find in the church. Just a few people are carrying the whole load. The rest of the flock are mere leaners or parasites who enjoy the blessings of the church at the expense of somebody else. Why not equalize the load? Why not visit every member of the church and get them to share in the financial or other burdens the church must bear? The Every Member Canvass has this equality in view. This should be the rule, that only two classes make up the body of the church: Those who help and those who need help. The Lord has never asked people to do what they are not able. If you will divide what you spend on things which are worse than foolish, you will have something for the Lord. You say, you love the Lord. How much do you love Him? The measure of your love is the measure of your sacrifice. Are you orthodox when it comes to paying and praying?

A RELIGIOUS HOUSE-CLEANING

House-cleaning is never a pleasant task to those who do the work or to the other inhabitants of the home. Especially if the head of the house goes to look for some of his belongings and the house-keeper has made some radical changes. But house-cleaning is a good thing. You will learn about the amount of useless junk you have stored away—stuff useless to you and the world. It adds to the health of all concerned. It gives the whole household an inspiration for new and better things. New methods and better ones. But let us now look to the house-cleaning at home. Many of us have been busy setting our missionary house in order, and this is well, but now let us come back to our churchly fireside and regulate some things right under our noses. Let us merely suggest some things which might need looking into. Now, if you do not set the things in order by next month we are not going to throw any fits or work off our hysteria in any other way. We are just folks, and sure enough we do make mistakes, don't we? We fail to do some things which need doing badly. We neglect the Lord's work sadly, but He does not strike us down for it, does He? He is patient and long-suffering, but while the pay day may tarry, it WILL come.

How many members have you who reflect credit on the Name they have confessed? How much dead timber is there in that church roll? When you meet to worship, what per cent of them are there? How many of them are under the tongue of good report? You get blue, don't you, when you think of the long list of derelicts? Suppose you get perfectly orthodox, and get your elders and other officers to assist and to go to these and lay on their hearts their solemn obligation to God's house. Go the scriptural number of times and in perfectly scriptural way, and you will be surprised at the fine results. Many church-members are going to perdition because no one cares. You are your brother's keeper, and his lost soul will condemn you in the last day. The best cure for the blues is action. Don't blame your preacher, don't criticize your officers, don't whine, but work.

Why not bring your church organization up to the apostolic standard? We are living in an age of organization. We are not doing anything until we are organizing commissions, committees, and making surveys. The church is top-heavy with wheels within wheels, and then some more wheels and machinery. You know the reason for this, don't you? It is to put responsibility on somebody else. It is a sign of spiritual weakness and downright laziness. No organization will work where Christ is not in the heart and where the conscience is not keen to the sense of duty. Now we want to restore the idea of simplicity and directness in organization. We need to restore first of all an apostolic eldership in its character and service. Get down that dusty New Testament and study up on that great institution, and never stop until you have restored it in all its simple glory. If we had a real eldership who kept alive the spiritual life in the local congregations the fuss and noise of the last five or ten years never would have been. We need elders who magnify that office—men who would rather be elders in God's church than presidents or kings of any realm on earth. There is no office on God's footstool so glorious.

How about those deacons? Do they live right and are they worthy? Are they under the tongue of good report? Do they work at the job or are they mere knots on a log? Are they shirkers in duty always teaching others to shirk? If those elders and deacons are not worthy and do not appreciate the work imposed, the sooner you be rid of them the better. If your church

is not officered as it should be, where lies the blame? On you, brother disciple, and on no other.

How about your Sunday School officers and teachers? Are they blameless? You had better go into matters deeply here. Remember the Sunday School of today will be your church of tomorrow. If the Sunday School is failing today it is because we lack leadership of a high type.

Frankly, the time has now come when we are to do some house-cleaning and real training, or the battle is lost. Our backs are against the wall, the enemy is making a desperate charge, we must stop our whining and "lip-stuff" and hold the line. This is no idle talk of one who had a bad night's sleep, but it is a solemn declaration which comes out of the heart of every leader in our Lord's work.

Will the battle be lost? NO. You are going to rally all along the line. You are going to be true. The great forces of God have not bowed to Baal. We must and will win. Begin your part of the fight today.

COLUMBIA AND TYRRELL COUNTY

It seems as if the churches of Tyrrell County have come to be like the old-time "rough-and-tough wrestling—catch-as-catch-can."

We thought a short time ago that four churches had grouped and all were to call the same preacher. Instead of one preacher filling four pulpits three preachers are filling three, and Columbia is still without a preacher, and not one of the preachers located in the county with Mission points. Why is this? That ought to be looked after. It is said that preachers are scarce, but we have three where we only need one. Is this the church's or the preachers' fault? Some one will please explain.

One very ordinary preacher would do the church more good located with the four than four of the biggest preachers in the State could do located with none. At the convention at Goldsboro I believe the preachers ought to get together on the above, and see that when churches have grouped together for the betterment of the cause of Christ that no preacher will accept a call to one of the churches until they have disbanded, and advertised the same in one of our State papers. This would give the remainder of the churches a chance to get some other church to come into the group with them, or at least they would know what had been done. We people are just wasting time unless we have a preacher located in the county.

It might be that we could adjust things now, if all would get together, and the preachers would lend us a hand.

It is all right to hitch up a horse and try him before trading for him, where there is only one to please; but a good trader does not do this. But when a preacher goes on expectation to be inspected and to please many, he always fails to please all of them. If he is cold to that church, the ones that he did not please when on trial always give trouble during his stay in that church. Then why not quit your trial business, for it always does more harm than good. If a preacher is unknown to a congregation, then let him use his recommendations and picture if necessary. I believe I can see in the near future when the church will have more and better attendance than it has been having in the past just gone by. For people will call on the Lord for help in time of trouble, or when they believe trouble is at hand.

Any preacher that has lived in Columbia will say that it is a good place to live. We need one here, and let's all pull together and get one. Although there have been three preachers called in the county, I believe they will give way for our benefit. Either one of the three would fill the bill if they would take the group and live here. I hope every preacher in the convention will do his best to help restore this group.

CAPT. B. F. COX.

KINSTON

The Gordon Street Christian church (Kinston) is enjoying unusually splendid services at present, with frequent additions by letter or baptism. Our attendance is increasing and the sermons are inspiring.

The Bible School presented the American Mission Day program the first Lord's Day in December. The regular day could not be used for the program, but we felt that we could not afford to miss the information and inspiration to be gained from such a splendidly planned exercise. The program was well rendered by pupils of the school under the direction of Mrs. T. V. Moseley and her able assistants. A substantial offering was made for American missions.

We feel that our church building is now really complete with a large, handsome bulletin board of the very best make on the front wall between the two large doors at the entrance. The board is a memorial to the late I. T. Haskins, one of the Gordon Street

church's very finest members, who passed away two years ago. The board was presented by his wife, who felt that something useful to the church was the most fitting memorial that could be chosen. "He being dead yet speaketh," in beautiful letters across the top of the board remind the passers-by that the influence of such a life lives with us still. Announcements placed on the board can be easily read across the street.

One of the finest social meetings of the church for some time was a largely attended barbecue dinner of the Baraca Class two weeks ago. This was held in the social rooms of the church, and was a marked success. One of the special features of the evening was the music furnished by a double male quartette composed of members of this splendid class. The aim of the class is to have one hundred members. These men are active workers, and are manifesting a fine spirit of co-operation with the Bible School activities. Bernard P. Smith is the teacher of the class.

The Junior Endeavor societies decorated a Christmas tree the day before Thanksgiving with dozens of dolls, books, games and other toys. These are to be sent to our girls' orphanage in Mexico, and to our children's home in Atlanta for Christmas gifts.

The most enjoyable recital of the season was that given by Prof. A. E. Mulberger, our church organist and choir director, and some of his voice pupils Wednesday evening, November 24. A cycle of music and song, with light and shade effects, represented day from early dawn until nightfall most effectively. The sounding of the Angelus after the "Harvesters' Noon-day Song" was an interesting feature. The entire program was enjoyed and appreciated by a large audience, and was considered one of the most attractive in variety and rendition ever given in the city. Those assisting Mr. Mulberger in song were Misses Helen Harrell, Gaynelle Heath, Jane Tilghman, Sallie Mae Andrews, and Mr. Rodolph Nunn.

MISS NATALIE NUNN.

J. A. Saunders, R. 2, Kinston, preaches at Timothy (1st Sunday) and Amity, (2nd Sunday).

Geo. H. Sullivan preaches at Richlands (full time), and cultivates mission points at Adams school house and Tar Landing by preaching to them each second and fourth Sunday afternoon, respectively.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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Regional Superintendent of Bible Schools, E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONARY OFFERINGS

Since the Goldsboro State Convention, 13 churches and six Bible Schools have sent in a total of \$333.41 for State Missions. There are about fifty churches yet which have not sent in anything for this vital home cause, some of them being among the strongest churches we have. Some of the churches we know are definitely working to raise their State work funds, to be sent in very soon, and if all the churches which have to date neglected this important matter will do likewise, we will see our way clear for building another history-making year for the New Testament church in our good State.

ELIZABETH CITY

A Church of Christ was organized at Elizabeth City first Sunday of January this year with twelve charter members. They purchased a frame building on Parsonage St., which the Baptists had used for a Mission point. They met their first payments successfully with the liberal aid of Bro. J. F. Belangia. They have met the current expenses of the church, including the pastor's salary of \$300.00 per annum for one-fourth time preaching.

This little band of loyal disciples has grown from twelve to fifty-five in number in less than a year, and now have an average attendance of ninety-eight in Bible School and Prayer meeting each Sunday evening, save

first, when they have regular preaching services.

One thing has inspired these people possibly more than anything else: That is the need of a Church of Christ in Elizabeth City, a town of 11,000 population, with good navigation advantages, good railroads, and a promising future.

It is estimated that two hundred disciples of Christ have found their way into churches of the various denominations because of the fact that this important field has been sadly neglected by our brotherhood.

Now that the State Board and U. C. M. S. have come to our rescue with the aid of \$150.00 on pastor's salary for next year, we feel that our church membership will be doubled next year. This is our aim, together with the building of class rooms to take care of our rapidly growing Bible School, which has already taxed our present building.

The financial depression which the country is experiencing just now disheartened us for a while, for we have heavy obligations to meet January 1st. This gloom was lifted by the Roanoke District, which promised a special offering from its various churches to the amount of \$400.00. Any offerings to further the "Simple Plea" in this great town will be appreciated.

LOUIS A. MAYO, JR., *Minister.*

GOLDSBORO

Have been located with these good people here for two months now and feel at home. They "pounded" us severely to start with, having met us at the train with an automobile, and otherwise welcomed us. We greatly enjoyed the State convention, and feel like we would love to have it here every year. Of course, I had already known of the great and consecrated work that Bro. Taylor had done here, and find appreciative hearts everywhere. He filled our pulpit delightfully one Sunday evening. We are well settled now in the "pastorium" and feel that we are ready to get down to business.

By way of getting started, we have preached for a week during Thanksgiving, and thus came in close contact with many of the members we had not formerly met. Have performed two marriage ceremonies, and preached the annual sermon last Sunday for the J. O. U. A. M., who came out in a body through the rain to the extent of about forty-five. We observed Thanksgiving with service in the church, and good crowd and fine offering to be used for

local charities. On last Lord's Day the evening hour was given over to the rendition of the season's program by the Bible School for American Missions, with an offering for that purpose. We were fortunate to have Bro. C. C. Ware and Bro. E. B. Quick, new Secretary of Religious Education for the Southeast, with us on the Sunday before the convention, both of whom spoke for us. We have organized the Bible School with divisional superintendents, adding two more classes and introducing graded lessons in all the elementary divisions. The C. E. has grown to fifty members and further organized. The Woman's Missionary Society is moving nicely in line with all our regular work, and the Ladies' Aid Society is doing active work in every way.

In addition to our steam-heating system, stoves have been placed in the pastor's study and the special assembly room for prayer meetings, where our weekly luncheon is served, regardless of weather, to the Bible School council which meets every Wednesday evening at 6:30, followed at 7:30 by prayer meeting, which is followed at 8:15 by the mid-week Training Class taught by the pastor. We also have a Training Class on Sunday morning, taught by the pastor, for those who are not officers and teachers in the Bible School. A gas cook stove has been installed and connected up in the kitchen of the church, that serves us in our weekly luncheon and in our Endeavor and special entertainments. A book case has been purchased and twenty-six volumes have been added to our library of Religious Education. Our Elementary Division holds opening exercises separately from the rest of the school in an assembly room recently fitted up upstairs. We are preparing for regular Woman's Missionary Society Day. We were glad to have a visit from Bro. O. E. Fox, our pastor at Farmville, on a Sunday evening in October.

These good people are doing everything in their power to co-operate heartily with their pastor and we feel that a great work is to be done in this splendid city. Our friends passing through the city are invited to visit us and our services, and be assured you will find a hearty welcome. Let me ask all my friends over the State in Bible School work to give a hearty welcome and wholesome support to Bro. E. B. Quick, my successor in the field of Religious Education, and he will do you good, as I believe he is well fitted for the work. Success to the NORTH CAROLINA CHRISTIAN.

O. A. SMITH.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

EXPRESSIONAL PROGRAMS FOR YOUNG PEOPLE

One of the interesting features of the St. Louis Convention was a young people's conference, conducted by Miss Cynthia Pearl Maus, Secondary Division Superintendent of our National Bible School Department. She distributed a carefully prepared leaflet on "Expressional Programs for Young People." This leaflet may be secured free from Miss Maus, 1501 Locust St., St. Louis, Mo. It suggests something worth while for young people to do during every month of the year.

Here are her suggestions for the first two months of the year:

January: A series of vocational and professional life work talks for the young people of the church and the community. An annual birthday stunt party, celebrating at one time every one's birthday by group stunts.

February: Observance of Christian Endeavor week. Co-operation in the church's annual School of Missions. Observance of 'Fathers' and Sons' Week. Saint Valentine or Patriotic (Washington or Lincoln birthday) social."

Perhaps you are already asking the question: "How can we go about these things? We need helpful material." Miss Maus found this question asked by so many in her summer conferences that she arranged with Miss Muriel White to answer it. The answer is in the form of an attractive booklet by Miss White. She has given it the title: "All-The-Year-Round Activities for Young People." It can be purchased for 50 cents from the Christian Board of Publication, 2712 Pine St., St. Louis, Mo. I purchased a copy, and have used it with good effect this Fall. It is not desirable to follow its suggestions slavishly, but when used as a guide it is invaluable. This book explains how some schools can plan in January to have vocational and life work talks by leaders in various professions. Other schools will have to modify this program. Also for January is the suggestion of an annual birthday party. Miss White suggests games, poems, decorations, and other ways of making the socials fascinating to young people.

SOCIALS

The young people's program referred to above provides for at least one social each month. Wholesome amusement is good for young and old. It is well for every department of the

Bible School to have social life as well as religious. And certainly there ought to be provision made for giving expression to the desire to serve.

A GREAT MEN'S CLASS

In the summer of 1915, I visited the church in Long Beach, California and attended George P. Taubman's Bible Class. The attendance at that time was about one hundred each week. What a busy pastor can do when he has a mind to work is shown by the later history of this class. It has had to move from time to time to secure larger quarters. The last meeting place—The Laughlin Theater, is now too small. The men are now filled with the ambition of erecting their own building, one large enough to care for their own number and to provide an auditorium for the largest kind of gathering that meets in Long Beach.

E. B. QUICK

Our new Bible School Superintendent for North Carolina and other southeastern states is making a host of friends. He made a very favorable impression at our State Convention. There is no doubt about the fact that he knows his work. He has a pleasing personality and will surely win his way rapidly into the hearts of our people. His predecessor, Bro. O. A. Smith, is now pastor in Goldsboro. Our State is much blessed to have this good and able man and his family among us.

WHERE DOES YOUR CLASS MEET?

In the right conduct of a class session, much depends upon environment. Miss Hazel Lewis, who is a specialist in work among the little children, emphasizes the importance of an environment which fosters religious feeling, and says it may be secured in part by: (a) Providing a separate room (curtained or screened place where room is not available). (b) Making the room or place attractive, home-like and child-like; light and well ventilated; appropriate in color and decoration. (c) Furnishing chairs suitable for little children (preferably arranged in a circle). For the Primary and Junior Departments she suggests class tables.

REPORT OF BIBLE SCHOOL COMMITTEE AT GOLDSBORO CONVENTION

We, your Bible School Committee, beg leave to make the following recommendations:

1. That we express our deep appreciation of the faithful and efficient leadership of our retiring Bible School Superintendent, Bro. O. A. Smith.

2. That we pledge our support to his successor, Bro. E. B. Quick, who has already made a favorable impression on this Convention.

3. That each School be urged to secure an efficiency chart, and strive to reach its aims.

4. That our Schools send written reports to Brother Quick, whose address is: E. B. Quick, 205 Kiser Building, Atlanta, Ga.

5. That the State enter the contest with other States in an attempt to secure the loving cup.

6. That we co-operate in Schools of Methods that may be planned by our Southeastern Bible School Superintendent.

7. That our Schools enter heartily into the Pre-Easter Evangelistic Campaign.

8. That the Bible Schools observe Thanksgiving Sunday with a special program and Bible School offering for American Missions, ordering free supplies from the United Christian Missionary Society, and that the churches observe the Win One Campaign closing on that day.

O. A. SMITH
RUTH WHITLEY
W. H. SEBURN
CLAUDE C. JONES, *Chairman*.

NEW BERN

The month of November was noted for larger audiences and more enthusiasm. The McLendon meeting helped us some. There were six baptisms after his meeting closed. Several have taken memberships who were disciples elsewhere. We wish more would do so. There are numbers of disciples in the city who are not serving the Lord.

We organized a Christian Endeavor Society also in November, with twenty five charter members. Two splendid prayer meetings and a business meeting have been held. We are hoping much from the Endeavorers.

The Church School averaged fifty for the month. The outlook seems fair for the New Bern church.

P. B. HALL.

Theo. Yarbrough preaches each third Sunday at Eureka.

P. E. McCall, Box 12, Flat Rock, is not preaching regularly, but is teaching public school.

Atlantic Christian College

H. S. HILLEY, Dean

COLLEGE HAPPENINGS

Dr. L. J. Smith, Wilson County Health Officer, made a splendid talk in chapel on Tuesday, November 16, emphasizing care of the health, and pointing out to students the necessity of caring for the body in order that it may be made a fit temple for the indwelling of the spirit. We are always delighted to hear Dr. Smith, and hope that he will find it possible to come again during the winter.

Mr. Samuel Leonard, superintendent Wilson County Public Welfare, made an interesting talk in chapel on Thursday, November 18. He outlined this particular work, and spoke especially of Social Service Work, as "a field already ripe unto the harvest." Mr. Leonard, during his talk, called our attention to the fact that North Carolina is the only State in the Union that has a Public Welfare worker in every county. We were glad to have him tell us of this important work in the county.

On Friday, December 3, Dr. Mercer, of the First Baptist church, gave us a splendid talk, impressing all with the necessity of daily watching, lest we fall into temptation.

Both students and faculty enjoyed this strong message, and felt that it was well worth while.

The College is expecting a feast of good things during the week beginning December 13. Mr. Stuart will hold a short series of services, using the chapel hour and the evening hour from 6:30 to 7:00, on Monday, Tuesday and Wednesday. Mr. Stuart always brings a wholesome, helpful message, and both faculty and student body will be glad to hear him.

For the remainder of the week, at the same hours, Mr. F. W. Burnham, President United Christian Missionary Society, will conduct services with emphasis on missionary work. The College is fortunate to have secured Mr. Burnham at this time, and looks forward to his coming with much interest.

The Y. W. C. A. girls are expecting a visit soon from the South Atlantic Field Student Secretary, Miss Catharine Lumpkin. They are planning for her visit, so that the organization here may derive much benefit from talks and conferences.

On the evening of December 17 the following program will be rendered in the College auditorium by the advanced pupils of the School of Music:

Violin Sextette—March of the Priests...Gluck
Iphigenie in Tauris.....Mozart
Gladys Foust, Katherine Gage, Sidney Willoughby, Robert Eborne, Harry Spiers, Ed Stallings
Piano—Minuette.....Paderewski
Margaret Eagles
Voice—I've Been Roaming.....Horn
Nelle Moye
Piano—A Tone Poem.....Ancheater
Avalyn Wolff
Violin—Melody of Love.....Mendelssohn
Katherine Gage
Piano—Waltz, Opus 42.....Chopin
Ray Heath
Voice—And the Statel Ships Go On...Beschoff
Hilary Bowen
Piano—Tarantelle, Opus 15.....Nicode
Sallie Adams
Voice—"Berceuse" from Jocelyn.....Godard
Gladys Peele
Piano—Love Waltz, Opus 57.....Noszkowski
Christine Whitley
Voice—La Serenata.....Tosti
Kate Bowen
Piano—Rhapsody Hongroise, No. 6.....Liszt
Gladys Peele
Violin—Cavatina.....Raff
Gladys Foust
Piano—Quartette, Opus 63.....Weyerbeer
Christine Whitley, Gladys Peele, Sallie Adams, Ray Heath
Processional.

On Saturday evening, December 11, a recital will be given in the College auditorium, the following students rendering piano solos: Mildred Nelson, Julia Daniels, Elva Moore, Edna Bailey, Effie Pridgen, Della Winstead, Verna Belle Haskins, Katherine Amereson, Margaret Lawshe, Mary Williams, and Grace Holden; Mr. Milton Jefferson, Lloyd Chapman, Bonnie Belle Eason, Effie Pridgen, Bonner Jefferson, Marjory Grantham, and Annie Mae Respass will appear in voice numbers, and Robert Eborn will be heard in a violin solo, also violin quartette, by Gladys Foust, Katherine Gage, Sidney Willoughby, and Ed Stallings.

The Christmas vesper service will occur on the evening of December 22, in the College auditorium. Following is the program:

Processional.
Song—"Joy to the World."
Prayer.
Song—"It Came Upon the Midnight Clear."
Scripture Lesson.
Quartette—"Silent Night."
Chorus—"Hallelujah."
Violin Solo.
Cantata.
Recessional.

WILSON

Everything moves nicely with the Wilson church. The Bible School is one of the best in a number of years.

The congregations are growing in numbers, but especially we are happy in the growth of the night attendance. While it is not now what it should be, it is growing.

There were thirty-seven additions last year. About seventy per cent of these were by confession. The minister held one meeting away from home this year—at Bethany, in Pamlico County.

Plans are going forward for the new Gold St. Mission, which the church proposes to build next year. Already a lot has been donated, and \$10,000 has been subscribed on the building. There is a fine school at the mission already. This work is being looked after by the preacher-boys at Atlantic Christian College, and they are doing it well.

The church raised more money for all purposes than ever before. Our people are happy in their giving. The church met its apportionment on every item of the budget last year, but one.

The students are cheering us with their presence and help this year. We are proud of our students. We are hoping that the church here may be of more and more service to them.

Bro. E. B. Quick, our Southeastern Bible School Superintendent, paid us a visit recently and our people, both at the college and church, were delighted with him. He is going to do for us just what we need done, provided we help him, that is, put a Bible School spirit into our churches.

J. E. STUART.

GREENSBORO

This has been a good month in our work. On the Lord's Day before Thanksgiving our Bible School gave a splendid program, and received an offering of \$71.62 for American Missions. The program was better than usual and was participated in by all departments.

The Philathea Class, Mrs. E. E. White, teacher, sent a barrel of fruit to the Southern Christian Home in Atlanta. The Christian Endeavor Society (Guy Rawls, President) filled and delivered four baskets of food to needy families at Thanksgiving time. The young people also participated in a Christian Endeavor Institute, at which the Society won honors. The Bible Class (O. N. Petree, teacher) is co-operating with other classes in the county in an effort to improve conditions in the county home.

We have added to our equipment by securing screens for the Primary and Beginners' Departments, and by purchasing a Workers' Library.

Extensive preparations are under way for a "White Gifts for the King" program at Christmas time.

Young ladies from our churches throughout the State who are here in College are, in most cases, attending regularly and helping with their talent as well as by the inspiration of their presence.

CLAUDE C. JONES.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

"Christmas comes but once a year—and now it's almost here." As we look back through the year, may we see more vividly the Christ Child. May we see the Wise men as they come to the inn, bringing to Him their gifts of gold and frankincense and myrrh. May we bring our gifts to Him and lay them on the altar, that His Gospel may be carried to the uttermost parts of the earth. May we see again the life lived by Him while on earth, teaching to others the lessons of life and love. May we see clearly the life given willingly to die upon the Cross, paying this sacrifice for you and me that we might live, and now in that Heavenly Home He is depending upon you and me who love Him to carry on the work He gave us to do—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you," and then comes the promise and not until then, "and, lo, I am with you always, even unto the end of the world."

Tuckahoe.—Visited this church Saturday morning, November 27, which was their quarterly meeting. Brother Sumrell began his year's work at this time. At the close of his sermon, one accepted Jesus Christ, and she and one other who had already made the good confession, were baptized that afternoon. It was an ideal spot and the service beautiful. Never will I forget the look of joy and gladness that came over the face as they came up out of the water. What a privilege it is to serve Him? And now comes the "living" part, "to observe all things whatsoever I have commanded you." Had the privilege of bringing a message of the work at the morning service.

Visited the boys and girls also, and spoke to them in the interest of the Junior Endeavor. Had the privilege of visiting their Society Friday afternoon in their regular monthly meet-

ing. We are expecting great things from this Society, for Miss Fannie Brown, the District Secretary of this district, is President. Organized one of the finest Young People's Circles here. Watch out, Circle members, for them.

Richlands came next, and had the privilege of speaking at the morning service. Their Missionary Society was reorganized, with the following officers: President, Mrs. N. P. Ervin; Vice-President, Mrs. G. H. Sullivan; Secretary, Mrs. James Metts; Treasurer, Mrs. Robert Williams. We are looking forward to a great work being done by these good women, not only for their own work there, for they are planning and working for a new church, but for others, that the world everywhere may know Him and serve Him. Brother Sullivan has been called for full time, and that will mean much to have the preacher ever ready to do all things. We are sure they will look back on this year as one of the greatest and best.

A Senior Endeavor was also organized, with Miss B. Rand as President. With her as leader we know what an excellent Society they will have.

Had the privilege of meeting some of the Triangle girls of the Union Chapel Christian church. They are anxious to learn about this work and to know how. We were glad to see this earnestness, for it speaks much for that future church that seems, perhaps, far ahead of them—yet is so near. The Woman's Missionary Society is most active in its work for the Master.

Brother and Mrs. Sullivan and the boy drove me to Jacksonville in their new Ford, given them by the church, and met here some very enthusiastic members of the Christian church, but am sure we will hear from them some day, even though they have no church here at the present time.

Wilmington.—Helped these women here to observe the Woman's Missionary service. Brother Outlaw, who ministers to them, conducted the services and Mr. and Mrs. J. F. Fenley rendered two most beautiful duets, and we were glad, indeed, of this opportunity of hearing them. The audience was a most attentive one, and after the talk the offering for the work was taken, which amounted to \$22.00. They also have a fine C. E. Society and Junior Endeavor here.

Tuesday, December 7, the Woman's Missionary Society served luncheon, they said—one who partook of it said "banquet, I think,"—and the women responded to this invitation gladly, and stayed for the afternoon service,

which was a most enthusiastic one. They accepted their aim of twenty-five members and twenty-five World Call subscription and offering of \$90.00, but when they called for new members they found out they had reached this aim just adopted, for the visitors all joined save one, I believe. They adopted the proportionate giving, and in this way they will reach their aim in offerings by June 30, 1921. They went over the World Call aim last year, and we are sure they will do it again. Wilmington, too, is planning for and working toward a new church.

Report time, and we are looking forward to these reports with the greatest interest.

Merry Christmas to you all, and may it bring to each joy and peace, and a deeper meaning of a Personal Savior. God bless you every one.

WASHINGTON

Bro. John M. Waters, who before going to college was a merchant of this city, and a useful member of this church, held us a two weeks' meeting recently, which has been very helpful to the whole church.

Seven were added to the church and the spiritual life of all was quickened. One will have to go a long way to find a church more united and more desirous to do the Master's will than this one. It is certainly a pleasure to the pastor to serve this splendid flock. Brother Waters' old friends who heard him are confident that he made no mistake in giving up the life of a merchant for that of a preacher.

Our church year ended on November 30th. Thirty-two have been added to the membership. The church has given for missions and home support, \$3,919.59. The Ladies' Aid, with a membership of 103, has raised during the year \$689.95. The Woman's Missionary Society, with a membership of 69, has raised \$350.00. The Young Ladies' Mission Circle, \$150.00. Other organizations of the church have done equally as well.

A night recently the parsonage doorbell rang, and when the door was opened, thirty-five ladies of the church walked in with their arms full of all kinds of good things to eat, which they deposited on the dining room table. The pastor and wife were surprised, greatly pleased and encouraged by such thoughtful kindness.

RICHARD BAGBY.

Lee Sadler preaches at Wilsons Mills and Wendell, half time, each.

FARMVILLE

Considering the general economic conditions, upheavals, reactions, and other unforeseen conditions that are distracting the whole world, we are getting back to a normal and substantial basis as rapidly as can well be expected.

We are making our Every Member Canvass on the basis of a total budget of \$3,500.00. The returns so far are gratifying, the pledges, with few exceptions, being 100 per cent of the askings.

Five hundred dollars of our Missions budget (\$1,263.00) we hope to raise through the organizations, as follows: Woman's Missionary Society, \$250.00; Bible School, \$100.00; the Young People's Circle, the Triangle, and the Juniors, \$50.00 each.

The church is now well organized, and much of the activity is expressed through the organizations.

The Loyal Daughters had a bazaar and turkey dinner a few weeks ago, from which they received \$450.00.

The Woman's Missionary Society observed Guest Day. About thirty were present. It was a delight to have on that occasion the ever welcome visitor to Farmville, Miss Azbell. She is doing a great work, and we hope she may be kept in the State for many years.

We are proud of our young people. The Young People's Mission Circle now has a membership of 27, and though a number of them are away in college and teaching, there were about twenty present at their last meeting. In these meetings young men and young women for the first time attempt to lead and fill their places on the program. When we see the determination and purpose on the part of those who take part, and the surprise and pride of those who see and hear, we take courage and predict a better day for the church. As I see it, a minister can have no higher aim or more noble purpose than to, instead of building about and around himself, bring the church to the place in organization and leadership where he, himself, is not absolutely indispensable to its life, at least for a few months. Of course, this kind of a program takes time, patience, and persistence.

The Triangle is a fine bunch of youngsters. The membership now numbers about twenty-five, and one can always expect 100 per cent present at their meetings. They are raising a half-mountain scholarship, the Young

People's Circle raising the other half.

Then we have the Junior Congregation—thirty in number. They have their own program and communion every Sunday morning following the Bible School hour. They are supporting a Thibetan orphan. They also have a Christmas box on the way to the Thibetan orphanage.

These little folks are enthusiastic in what they do. They require only that the need be presented, and there is a ready response from every Junior heart. They do not stop to discuss the tobacco market or the cotton exchange.

Train the present generation of children in the big, altruistic spirit and principle of missions. Then, when these make the future congregation and a missionary sermon is preached, it will not be like throwing red-hot balls into a snow-bank.

We want you to know that Farmville is solidly back of our College. One of the evidences of this is the more than \$7,000.00 subscribed in the campaign.

Here's to our A. C. College,

Loud her praises be,
Till the best leadership and knowledge
Reach from mount to sea.

O. E. Fox.

TARBORO

Dr. J. J. Taylor, of Lexington, Ky., held a meeting for the Christian church folks in Tarboro, beginning October 3rd, lasting two weeks. We had four confessions, four removal of memberships, and two from Baptists to unite with us.

You notice, I said Christian church folks. The reason of this statement, as many of you know, we have no church here, and our meeting, by kindness of our Methodist friends, was conducted in the Methodist church.

Just before our meeting began we were worshiping in Jewish synagogue, where we have been located since organization. On very short notice we were asked to vacate; we are now at Junior Hall on Main St., this being the only place available, and best we could do; however, not a desirable place.

We are still having services only once per month. Professor Grim, of A. C. College, is our pastor, of whom we are all very fond. But oh! how eager I am for a full-time pastorate. This once-a-month business is too "slow" for me. We have a membership of forty; if all these members were Christians and "on the job" for Jesus Christ, the problem of a church

building and a full-time ministry would very soon be eliminated. I dare say, with the exception of a handful, the work here would soon "go by the board." Brother Ware asked me to write something about our work here. I'm sure to give you the truth if it's as black as the midnight darkness. I have known people to send in beautiful reports about their church affairs where there was not a word of truth in it. There is no one who loves to report good news more than I. You first must have a thing before you can give it. As for me, I shall stand by the "ship" till Jesus comes.

If we have any millionaires who are readers of the "Dear Old Carolina Christian," I shall be delighted to receive your check on a new church building which we are praying for.

In conclusion, let me make this request, that each reader of the NORTH CAROLINA CHRISTIAN give to some friend the NORTH CAROLINA CHRISTIAN for a Christmas present. —Mrs. G. EARLE WEEKS.

REIDSVILLE

Recently H. C. Mayhew, of Reidsville, and I exchanged pulpits. The Greensboro congregation was much pleased with Bro. Mayhew's sermon. This was my first visit to Reidsville. The church there is well built and very attractive, both without and within. I preached that evening to a congregation two or three times as large as the church membership. The present hopeful condition of the work is due to Bro. Mayhew's splendid spirit and perseverance, his willingness to hold on at a sacrifice, and to the backing of some devoted Christians and the State Board's co-operation.

CLAUDE C. JONES.

Robert S. Creasman, R. 2, Asheville, reports that he is doing Home Missionary evangelistic work in western N. C., on his own resources. He says, "I have some good work under way."

R. O. Wickham, of West Concord, Minn., planned to be in Hyde county, with the Middleton-Engelhard group of churches, preaching on November 28, and possibly December 5, with view of locating in that promising field.

S. W. Sumrell will preach for Tuckahoe and Comfort this year on fourth Sundays.

J. W. Lollis preaches for Beaver Dam, St. Clairs Creek, Phillippi and Wenona.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. 1.

WILSON, N. C., JANUARY, 1921.

No. 12

Paying the Campaign Pledges

Interested disciples frequently ask us, "How are people coming up with their campaign pledges?" To which we feel constrained to reply in an optimistic vein because many who are not "coming up" now, are giving us their good resolution to "come up" later.

But nearly five hundred disciples in North Carolina have already given nearly twenty-five thousand dollars in cash, and Government and other securities applying to their pledges to the Carolina Enlargement Campaign, Disciples of Christ.

And this has been done because this Carolina Enlargement Campaign is a serious thing for the disciples of Christ in this territory.

BERNARD P. SMITH said last April: "For the disciples of North Carolina to continue as they are is to fail. We must equip our college or give it up. It cannot go on as it is."

GEORGE HACKNEY has said repeatedly: "If the doors of Atlantic Christian College were to be closed, the doors of the churches to which it belongs might just as well be closed, also."

WARREN A. DAVIS, newly elected trustee of Atlantic Christian College, said last November 29th, at a meeting of the board of A. C. College trustees: "Atlantic Christian College has already produced some men which justifies all our expense in having the College."

CLAUDE KISER says: "We must loyally support our College. We ought really to pay up in full all of our campaign pledges in two years, and in that way meet the needs promptly."

The Raleigh work continues with solid, substantial growth. If the campaign can yield as much as \$2,000.00 for the Raleigh work by Spring, they can build wisely and well the first unit of their greatly needed building on their good Hillsboro Street lot. "Seeing is believing"—and if our folks could actually see our Raleigh situation they would have abundant faith in our opportunity of the day in our Capital City.

Work on our Home for the Aged in Jacksonville has been under way for some months, adapting it for benevolent service. There is a desperate need for our building our Orphans' Home in Atlanta, and it cannot well be postponed indefinitely.

"Hard times?" Did somebody say "hard times"? Yes, they come and go. "The eight-cent cotton of 1914 was followed by the forty-cent cotton of 1916-'17! and 'buy a bale' was quickly succeeded by 'buy an automobile'!" North Carolina folks have wealth of \$1,381.00 per head and debt of only \$4.00 per head. This is the richest state in the South and most of the disciples live in the richest part of it. Certainly money is "tight" now, but one reaction follows another, so the present stringency will be followed in time by increased facilities of credit and cash.

And God forbid that we should be unmindful of the magnificent sacrifice of some of the givers in this hour of stringent finance. Said one generous pledgor: "I had about decided that it would be impossible for me to meet this obligation. However, having made many sacrifices, I am enclosing the check." In very truth many of the gifts are so shot through with the spirit of Christian generosity that the campaign must honestly be considered a spiritual achievement with value infinitely beyond dollars and cents.

Says Governor T. W. Bickett: "We should economize in almost every other way, but in God's name let there be no stint in education or religion."

The Works of Peace will not be destroyed by the Reactions of War!

The future of A. C. College will not be blown away by these present winds of depression!

The good work at Raleigh will not perish in the passing crisis!

The widow and the orphan will not be crucified on the cross of the fallen market!

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A. McLEAN ANSWERS THE LAST GREAT CALL.

From a sanitorium in Battle Creek, Mich., the news was flashed across the country that A. McLean had fallen asleep in that place on the morning of December 15, 1920. The hearts of all our people will be saddened at the news. For thirty-nine years Brother McLean has been a worthy and trusted leader of our Foreign Missionary activities. He came to this work in its infancy and has seen it grow until now there is a long line of faithful workers reaching nearly every great pagan nation on the globe. The sun literally never ceases to shine on them.

The name of A. McLean has become a household word in our homes, churches and wherever our missionaries are. He has long been recognized as one of the greatest authorities on missions among our people. He taught missions, planned missions, prayed missions and gave his life for missions. He had but one ruling passion, and that was to make Christ known to the world of mankind. He believed in Jesus as Lord. He believed His authority was the supreme authority in heaven and on earth. He loved the word of God so much that he wanted all men to know it. His was an exceptionally clean, pure life. There ran through his whole thought a deeply spiritual strain and no one ever came close to him that did not feel the power of the abiding Christ as it came through his every word. High and holy were all his purposes. A man of wonderful patience and forbearance, in spite of his Scotch sense of justice. He seldom struck back at those who could not see as he saw and who misjudged him, but when he was compelled to strike there was power in the stroke.

Mr. McLean loved men because the Lord loved them. No man in this generation has had so many loyal and devoted friends. Strong men who believed in him and loyally supported him through calm and storm—men who would have given their very lives for him. These were created by his own love and loyalty.

Few men traveled so many miles through so many lands. None of us will forget those illuminating letters he wrote back from the Orient. No man among us has made so many addresses on so many platforms as A. McLean made on missions. Nor has any man made a deeper or more lasting impression than he. He was a painstaking manager in the office and he knew the growing work to the smallest detail and yet he found time to write books, books that will live in the years to come. Week after week he wrote missionary articles for the press. If these were all collected they would make volumes. He was a writer of fine style and deep conviction.

But nowhere did he count for more than in his private letters. There is not a preacher among us who has not read many of them. They were always kind, always inspiring and when laid down you always felt you had a letter from a real friend. Were you in trouble he had time for a line of sympathy.

A. McLean was one man who never took a vacation in the sense that most of us think of a vacation. His vacations were errands of hard work. We have often thought that had he only taken his task more leisurely he would have lasted longer, but when we measure his accomplishments and remember the words of our Lord: "That he who would save his life must lose it," we realize that anything less tense would never have accomplished what his life did. His soul was on fire with a great purpose and the day was short and he must hasten.

He helped to select and prepare all the missionaries sent out. He knew them all by name and knew their people. He corresponded with them all. He advised and helped them with their problems. They were his children in the work and he thought of them and prayed for each of them each day, calling them by name. His was a lifelong struggle for organized missions. He never thought independent missions could succeed and if he had any enemies they were made by his insistence on organization.

He was called before the day of his life was old. No one who ever knew him thought of him as old. He was the youngest spirit in the whole brotherhood.

When we saw him on his last visit to the state he seemed no older than when we first met him in the fall of 1892. Brother McLean is not dead. He has slipped out for the long merited vacation. He will not come back any more for he has been promoted. But his life is here, and his influence goes on. What he has built will abide, for he built for and after the King's pattern. No, neither is McLean nor organized missions dead. His death only accentuates the needs and our organized mission work is only in its morning. Those adventurers who think it is not do not know our people and have some great lessons to learn.

The usefulness of A. McLean can only be fully known in the life of tomorrow. We are too close to his life to read its full meaning and proportions. His life abides as a perpetual challenge to every disciple of Christ, calling to greater service in the kingdom of Him who purchased us with His precious blood.

THE OLD YEAR GONE.

The year 1920 has been one of the most eventful in the present century. Across the year fell so many lights and shadows that it was hard for some of us to keep our bearings. It had many dark hours, but in spite of that some of us are loath to see it go, for we know that it is one more of our span gone never to return. The year will hold a large place in history, for here culminated many paths which the past has been making.

It has been the presidential year and is by itself unsettling enough, had that been all. But it was a year of deflation caused by the disturbances of the war in commercial and industrial lines. It marked the end of the greatest gambling frenzy that has ever spread over this country. The spirit of speculation passed from Wall Street down to the farmer in the country. It brought to a close an orgie of reckless spending which is staggering in its proportions. We have witnessed a reaction from the fine spirit of self-denial of wartimes to a refusal almost, to give to the worthiest causes. Not that we did not have money, but we had given until we were tired of "drives." The year saw the finish of the Inter-Church World Movement, which was born with the very best intentions, but was warped and twisted into the most grotesque kind of shapes that stood for everything or nothing. It was inflated with the stuff dreams are made of. It undertook too much. It teaches some

good lessons, however. First, to be sure we are right and then go ahead. That you cannot put the schemes of high finance into the kingdom of God. That fine dreams sometimes do not come true. That sectarianism is not dead. That one lesson we have learned in spite of fine speeches to the contrary. That sectarianism is still the same old grasping, fine-talking deceiver of our yesterdays, only it wears the togger of diplomacy.

The old year should teach us that a life or a nation needs something more than beautiful organization, fine speeches and money. Money has shown itself to be the worst kind of master and the trickiest kind of a friend. We have had plenty of religion of the mouth, and it acted poorly in the stress; we need and must have a religion of the heart if 1921 is to be a blessing.

We have learned that never since the birthday of the Church has she had more determined and skilled enemies than now seeking her very life. The church of Christ is once more on trial. The winning of the case depends on the witnesses and the lives of the church folk is the best witness she has. The call comes clear and strong to the whole membership of the church—live the life of the Lord as you have lived it before, or the battle is lost.

There are signs of the dawn of a better day. Down deep in our souls we are crying out after the living God. God is still in His world and the very gates of Hell cannot and shall not prevail against His church.

IS IT NOTHING TO YOU?

As the ancient prophet looked into the future and saw the Master hanging on the cross for the sins of the world and the world heedlessly passing by, chasing the mere shadows of life, he cried out: "Is it nothing to you, all ye who pass by?"

There is an abiding challenge in the cross of our Lord. To each generation; to each man. When you think of the meaning of that cross and of Him who hangs on it—it is for you. It is because of your sin. It is the world's only offering for sin. It is there and nowhere else that the sin-burdened will find relief.

This is the only means provided for the sins of other people aside from our own. There are literally thousands now dying without the hope which the cross brings, simply because no one cares. This world is sick of heart, "the whole head is sick," and the only remedy is in that cross, and

is it nothing to you disciple of Jesus, that they have not the remedy applied? You are thinking about your own selfish purposes, your own ease and pleasure, when you are under commission from the king to tell the world about it. You are breaking faith with your Lord every opportunity you neglect. If you do not cry aloud you are a slacker and a traitor to the King.

Does it mean nothing to you that there are hundreds of preacherless churches in our own state? That preachers cannot be found to fill the calls? Yet you have not even thought of giving that boy of yours to the ministry. Your church has been organized for years and yet there is not a messenger gone out from among your number. You have not lifted your voice or hand to help or encourage the young men around you to enter the calling of the ministry, and yet you say you are a "Christian only."

Does it mean nothing to you that your children and your neighbors' children are not taught the word of God in the Bible School? Look about you and see if there are not numbers of children and young people who are not even enrolled in a Bible class. Are you willing for the sake of good morals to say nothing of eternal life, to let such conditions continue without trying to do something about it?

Is it nothing to you that neglected fields of our own good state have not the gospel preached? Who will preach it for you? Think you that your denominational neighbor will start a mission and build a church for you and your faith?

Yes, it should be much to you. You have entered into covenant relation to Him who is on the cross; you are not your own; you have been bought with a price. You have been given a talent and shall answer for it at the King's coming. You will as surely meet God and account for your life as you are living today. Now is the time to turn a new leaf and begin a new page. Make this year great for the Kingdom. It may be your last.

MODERN HEAD-SHRINKERS.

We have just read in a current number of the Orphans' Friend of two men from South Dakota who are to make a daring expedition into the wilds of South America to make search for and discover, if possible, the famous "Head Shrinkers" reputed to abide there.

We are told that these savages have a process by which, by using hot stones and certain chemicals, that they can shrink the heads of their

victims to the size of an orange without destroying the features of the face.

This is all very interesting and will no doubt compensate the bold adventurers if they discover this tribe and explore their country and get back with their own heads. But, why go so far? There are whole tribes of them nearer at hand and the risk in hunting them out will not be one-half so great. In fact, you meet some of the tribe at nearly every turn of the road. If you will go down the street nearly any evening you will find them in full operation at the average picture show. One of the strange things about it is that they have willing victims in tremendously growing numbers.

The whole country is full of cheap pleasure mongers whose chief occupation in life is head and soul shrinking. They are as dangerous to the person who would try to discover their art as the shrinkers of South America. Just criticize them and you see what strikes you.

GOLDSBORO.

Two additions—one by confession and baptism, and one by statement. The "White Gift" Christmas program and pageant was rendered in first-class fashion by the membership and Bible School, and yielded the pledge of many to render definite service they are not now doing in different branches of the church. A fine box of packages was sent to the Southern Christian Home at Atlanta, a large cash offering was made to Ministerial Relief, a contribution was made to local charities and a good crowd was present with enthusiasm. We have completed the first unit of the Teacher Training Course and ready for examination in both classes.

O. ALVIN SMITH.

TIME TO RENEW SUBSCRIPTIONS.

As the first issue of the NORTH CAROLINA CHRISTIAN appeared in February, 1920, and many of our readers subscribed for one year upon the appearance of its first issue, it is seen that it is now time for each of them to renew. It is presumed that each of these will want to continue his subscription, and hence we will not at once discontinue sending the paper. But we urge that they send renewals at once, as that will be most helpful for all concerned.

R. A. Helsabeck preaches at Poplar Springs, Corinth, Muddy Creek and Capella, and on fifth Sundays at Jefferson and Galatia.

MINISTERIAL SHORTAGE AND THE PROBABLE RESULTS.

The recent war is debited with any process or condition that seems abnormal. When there is a rise in the prices of commodities, the war is the cause; and when there is a decline in prices, the war is the cause. When there is chaos and social unrest, the war is the cause. When there is a shortage in labor, the war is the cause. Shall we say that the war is the cause of the shortage of ministers? We are startled with the facts revealed by the Federal Council of Churches, which sat in session at Boston. They report a shortage of 30,000 ministers in America. The Southern Baptist report 3,000; the Southern Methodists 1,800, and the Disciples of Christ 3,200; while other denominations suffer in greater proportion.

Not only is there a shortage of ministers at this time, but there is little prospect for the situation to improve. There are very few recruits to fill the vacancies. All colleges, universities and seminaries report fewer graduate ministers, and still fewer men entering the ministry than any previous period.

Shall we debit the war with this condition? Perhaps only in part. The places where decisions are made for the ministry is in the home. Has the home failed? Will the home cease to play its role in shaping men of God for the pulpit? No longer do we hear mothers say: "I want my boy to be a minister." There is a cause for this. Ministers, in the past, were in part considered objects of charity, and no mother aspires to any profession that will place her son at the mercy of charity. She desires her son to occupy a place with the real men. Then, is the church responsible for such impression? If so, it is time to rally and correct the impression. The demand for every minister is intellectual freedom, and a decent economic support. The minister must be recognized as a great social factor in the community; and when a community recognizes this fact and honors and supports the minister, there will be more young men rally to the call to the altars of God for a life vocation.

But is this a loss? Let us look at it from this point of view. Statistics reveal that there is a minister for every 400 people, and a Christian worker for every 40 people in America; while in India, there is a Christian worker for nearly 1,000,000. In our little city there is a minister for every 200 people. I know of one small North Carolina town where there are eight denominations. There

are many towns laboring under such conditions, while other places have no minister at all. How long before we will cease our denominational strife and unite the children of God under one fold and with one Shepherd, providing them with a splendid church building; the minister with a comfortable parsonage and a salary that would meet the needs of the minister and his family, and let the other ministers go to some needy fields and do likewise?

From the past history of the denominational pride, heaven will need to be arranged into sections to accommodate each selfish group. How long before men and women who claim to be children of God can sit together in heavenly places on earth and be Christlike, having one Shepherd and one fold? Not as long as the individual can have his notion realized.

Are there too few ministers, or is it that we need to revive our program? It may not suit many prejudiced people to have one minister in a small town, but if the ministerial decrease continues, it will only be a matter of a few years before a program of this sort will have to be adopted. If that is the natural process of bringing us into one fold with one Shepherd, God, hasten the day!

JOEL E. VAUSE, Pembroke, Ky.

CONSERVING RESULTS OF THE CAROLINA CAMPAIGN

Conservation is at the root of all progress. The Divine Creator saw that His Creation was good, and at the same time bound that Creation with immutable laws of conservation. Was not the masterpiece of this Divine workmanship—woman—created for the conservation of man? And the sin of our parents in Eden was a crime against moral conservation fraught with immeasurable woe to the human race.

The farmer must harvest his crop with as much common sense energy as he has used in its planting and cultivation. The railroads with their billions invested in trackage and rolling stock must have efficient track walkers always on the job. The fire company with militant vigor is maintained for the protection of property of the aggregation of individuals called the public. The judge personifies the conservation of justice; the doctor, of health; the preacher, of spiritual values. This matter of conservation is primary, and thus inevitably bulks large in human faith and practice.

The disciples of Christ in North Carolina being convinced in the autumn of 1919, that a forward move-

ment must be projected for the "adequate construction of the Home Base," deliberately advised that a campaign be made for endowment and equipment for A. C. College; for the constructive promotion in a truly representative way of their Raleigh work; and the actual building of our Children's Home in Atlanta, Ga., and the equipment of our Home for the Aged at Jacksonville, Fla. This campaign was waged with vigor and enthusiasm and outstanding success through an intensive canvass of the field from June 20 to October 15. Nearly two hundred thousand dollars were subscribed by nearly fifteen hundred individuals in one hundred and thirty seven Churches of Christ in the Carolinas.

May we think together about how we may best conserve the results of this Campaign.

First of all, as a matter of course, we would say, by paying the pledges. This does not mean that all of us must needs pay on some one particular date or by some one particular method in some one particular mood. For most assuredly there should be just as much freedom in paying the pledges as there was in making the pledges. We bear witness that no two pledges were given exactly alike. Some pledges were given by men so busy that their every minute was compact with swift decision, and whose time was so valuable as to be under guard of the sentinel; while other pledges were given by men only after days of cool deliberation in the quiet counsel of the home and desk; some pledges were given without any direct canvass at all, whereas other pledges were given after a series of canvasses when the giver had visualized the issue from many angles. In some instances a pledge would be reduced by the giver as he finally decided the matter; whereas in one instance a giver enlarged his pledge by tripling it after ninety days of deliberation. These pledges were also given under a great variety of conditions—in the conventional quiet of the home; in the deafening pounding clatter of the machine shop; in the commercial atmosphere of the office; in the glare of the furnace in the tobacco barn; in the rain that blotched the inking of the card; in the sunlit road beside the throbbing motor. While conserving the campaign we will also conserve the freedom of the subscribers, and we will naturally expect them to meet their own obligations in their own free way. What we are vitally concerned about is that these obligations shall be met. The point we are urging is that as these pledges were deliberately and freely given, they will be deliberately and freely paid. This will involve sacrifice as well it may, for does not

Christ plainly set forth the wondrous privilege of sacrificial giving. Men and women will have to think, and think again to meet their pledges, which are large in many instances beyond all precedent. The whole matter boiled down is a matter of investment, and like all good investments should have a good plan back of the making. The brotherhood has pledged less than a thirtieth of a tithe of its income, and it would seem a trivial task indeed—the paying of these pledges, yet the concrete fact is that in most instances the givers must deliberately plan to meet their pledges, or their good intentions will be in default through sheer neglect of that which gives material expression to good will.

Moreover we would say with all possible emphasis that this giving should be done in a Christian spirit. For if the spirit of the Christ is lacking in these gifts, they will not only be sterile for the giver, but fruitless for the recipients. If money were the only thing needed to run our Christian institutions, we would not say this. But every one who has had appreciable Christian experience knows very well that the poet spoke a truth when he said "the gift without the giver is bare." If we have appeared to be unreasonably energetic and persistent in raising money for these Causes really dear to our hearts, it is because we were inspired by that saying of our Lord "where your treasure is, there your heart is also." With this statement of fact from our Lord ringing in our souls, we have been crusaders for these embodiments of truth, as God has given us to see the truth, the said embodiments being our College, our Raleigh work, and our Benevolent Homes, none of which can exist save by the investment of material treasure by the hand of our fellowman.

May we quietly insist that if with each gift the giver would breathe a prayer to the great Father of us all that his gift might be made effective through His infinite power, it would be of unspeakable blessing to those of us charged with responsibility for making a relatively small amount of money do a great amount of work for the Kingdom of God.

Furthermore we insist just as earnestly that your gift should be self-satisfying in the sense that in no way are you disturbed as to the goodness and soundness and essential justice of the Cause to which you are giving. If there is anything we do have a good conscience about, it is, that these Causes of the disciples of Christ for which this campaign money is being given are purely, honestly, solidly, gloriously representative of the church

of the Lord Jesus Christ. We therefore submit that in view of our pure democracy, patterned after the primitive church of Christ, which permits one to know fully and to act his part fully as in Christian brotherhood, that it is one's privilege to have a mind and heart free of suspicion by open contact with the truth. And being free of suspicion, he may not be hindered further in putting power into his giving, with Christian spirit.

Again we urge that it is not mere money that we are after. There is no use in our having a College at Wilson if you will not send your sons and daughters there. As Jesus said, life is more than food and raiment, so likewise the lives of our young people who make the world's tomorrow are of immeasurably greater consequence than the financial undergirding of an institution which exists specifically for the inspiration and consecration of youth. So let us not merely have your money, but let us have most certainly life from out your homes.

The campaign should not stop short of the financial goal set by our last State Convention, namely, \$260,000.00 from both Carolinas. There are fully a hundred churches in North Carolina alone either uncanvassed or very incompletely canvassed. The actual goal should be that of oversubscription of the amount set, for inevitably there is a shrinkage in results of all such efforts. We understand that the general mortality rate among such people as constitute our givers is about 2 per cent, so it is to be expected that we are to lose about 30 of our givers each year by death; then some remove to other States, where, in many instances, loyalty to our Carolina causes becomes difficult, and then some become really unable to pay at any time in any way—thus the inevitable shrinkage. Hence a generous oversubscription would be a healthy means of conservation. We earnestly suggest that explicit plans be approved for carrying the Campaign to this happy consummation this next year.

We have been conscious of the crushing necessity of this Campaign. The brotherhood at large ought really to know the tremendous burden the trustees of A. C. College have borne in doing with some gratifying success the well-nigh impossible thing of running a high-grade College without endowment. It must now be said clearly to the brotherhood that the time had come either to endow the College or close it, or convert it into an ordinary high school, and let it become merely a feeder for the Colleges of denominations which had not failed to pour out

money freely for education under denominational control, or a feeder for the State colleges subsidized by our legislature, so that last year our State paid \$189 for each enrolled student to complete paying the operating expenses of those schools.

And at Raleigh the door was wide open for the establishment of the cause, where for forty years there had been disciples of Christ without opportunity for real worship in their New Testament faith, and without the strong arm of the State at large, they could never hope to make our Cause solid in the chief community center of the State. There was the same glaring necessity of building of our Orphans Home, and constructive adaptation of our Home for the Aged at Jacksonville. We could not continue the benevolent work in the old inadequate way.

With the growing consciousness of the necessity of this campaign, our people will give more largely and more willingly, and will find themselves as a great people of God with a wonderful mission for the redemption of the world!

Shakespeare has a word which we think it were well for us to ponder in conclusion.

"There is a tide in the affairs of men which taken at the flood leads on to fortune;

Omitted all the voyage of their lives is bound in shallows and in miseries.

On such a full tide are we now afloat.

And we must take the current while it serves, or lose our ventures."

GOLDSBORO.

One addition by confession and baptism. Observed Woman's Missionary Day with good offering, and two young people volunteered for the mission field. Miss Azbell was with us at night (December 19) and her masterly address pleased us all.

O. A. SMITH.

J. R. Jinnett (Beaufort) is not preaching at any regular appointment now.

G. H. C. Stoney, of Winston-Salem, preaches each fourth Sunday at Stoneville.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

DISTRICT CONVENTIONS, JANUARY 29-30.

Hookerton meets at Bethel.
Hyde meets at Eunice Chapel.
Jones-Onslow meets at Chinquapin Chapel.
Nash-Edgecombe meets at Bethany (Edgecombe).
Pamlico meets at Bethany (Pamlico).
Roanoke meets at Pantego.

STATE MISSIONARY OFFERINGS.

The receipts for State Missions since last report in these columns totals \$532.94, of which \$333.35 is from ten churches, \$6.02 from three Bible Schools, \$9.39 from Liberty Bond coupons, and \$184.18 from United Christian Missionary Society, which is helping with the State Board at five points in this state, namely, Greensboro, Wilmington, Goldsboro, New Bern and Elizabeth City. The State Board is alone in its help at Reidsville, Tarboro and Fremont. There are still many good churches in North Carolina not having made this season's offering for state work, and as our field of state service is obviously large and the needs increasingly great, it is hoped that these churches will respond shortly to this cause, which they have been accustomed to support loyally year by year.

ANNUAL REPORT ELM STREET CHURCH, GREENSBORO.

CLAUDE C. JONES, *Pastor*

Sermons, 168; calls, 819; additions in Greensboro and in meetings elsewhere, 48 (33 by confession and baptism and 15 otherwise). Number of

marriages, 6. Amount of money raised by all departments, including some individual gifts for Atlantic Christian College and for the Carolina Enlargement Campaign, \$8,250.85. Raised by the Ladies' Aid Society, \$890.22; by the Bible School in regular offerings, \$301.82; by the Women's Missionary Society, \$128.59; by Bible School for missions, \$242.93; by all departments for missions and benevolences, \$1,288.93.

In the two years of the present pastorate 121 have been added to this church and to others where pastor has held meetings. Total money raised for all purposes in two years was \$16,111.87. Of this amount \$1,681.85 was for missions and benevolences. The growth in the mission spirit has been most marked this year, all departments having given more money and devoted time to helping in worthy enterprises. The outlook for the future is exceedingly bright.

By C. C. WARE, *Treasurer.*

ELIZABETH CITY.

The work at Elizabeth City is continually growing and a better interest and working spirit being built up all the while.

On the evening of December 23 the Bible School rendered a Christmas program to an audience that overflowed the building. This program was declared by many as the best one given by any Bible School of the town this season.

At the conclusion of the program Santa Claus entered and handed out to the children of the school several barrels of confectionery to add joy to their already overflowing hearts.

The Bible School has made the splendid record for the month of December of an average attendance of 131.

It is their aim to build classrooms within the coming year that will care for a school of 200 strong. This plan of improvement was passed by a unanimous vote of the school on a day when there were 144 present. The men's class has undergone a reorganization and has pledged itself to grow 100 strong with this year's work.

The church's first year's work closed with January 2 services. Its membership has had a 500 per cent increase under one-fourth time preaching, which sounds like a fairy tale, but is every word true. This success can be attributed to the splendid working spirit of the church and its splendid location for service.

They extended a unanimous call to Brother Louis A. Mayo, who founded the work here one year ago, to serve

them for another year, which call he has accepted.

The aim of the church for coming year is to double its membership and accept its quota of the United Budget.

The NORTH CAROLINA CHRISTIAN has found its way into several of four homes, and we are hoping that it may be read more extensively by our people here.

ED. L. SILVERTHORN, *Clerk.*

PLYMOUTH

We began our work with the Plymouth church in November (second Sunday), with a representative and responsive audience. This marks the beginning of the second year of full-time service for this church. During their thirty years of history, no year shows such rapid growth as the one just closed. Dr. J. J. Harper, D. W. Davis, W. O. Winfield, J. D. Waters, J. R. Tingle, W. A. Davis, Dr. J. C. Coggins, and W. H. Marler are some of the men who had to do with the planting and watering of this plant.

Brother Marler has done a good constructive work here during his ministry, leaving numerous friends here as he goes to his new field.

We have here a splendid church property, worth \$15,000 or \$20,000. A church auditorium that will seat three or four hundred people, well constructed. We will soon have it remodelled, to meet the needs of the fast-growing Bible School of more than one hundred, with offerings for the past year of more than \$8.00 per member.

The church is located on the corner of Washington and Main Sts.; then, on the opposite corner of the same streets is the parsonage, with beautiful lawn and shade trees. It is a modern, nine-room, two-story, preacher's home, in keeping with the best homes of the city. The outlook for the coming year is very encouraging. Read the NORTH CAROLINA CHRISTIAN, our State paper, that has a purpose for its being, and we will tell more of this church in the future.

J. A. TAYLOR, *Minister.*

C. C. Jones preaches second and fourth Sunday afternoons at Stokesdale.

Hilary T. Bowen preaches second Sundays at Sharon, and probably third at Oak City.

Perry Case preaches at Wheat Swamp, LaGrange, Grifton, and Grimesland.

Jno. L. Suttentfield preaches at Spray (second) full time.

THE BIBLE SCHOOL

EDITED BY CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

THE CHURCH SCHOOL OF MISSIONS.

By EVA N. DYE

What It Is?

The Church School of Missions is the membership of the church organized into classes, studying a graded course of missions, holding its sessions preferably in connection with the Sunday night preaching service. The classes meet in separate rooms just as they do in Sunday School. The school runs through a period of eight weeks.

Its Origin.

The Church School of Missions is the result of an effort in an individual church to get the entire church to study the world task. The church to which this honor belongs is the First Christian Church of Pomona, Cal. For years a plan of missionary education has been sought that would reach the whole church. A system of graded missionary instruction had been introduced in the Bible School, mission study classes had been held among women and young people. None of these proved adequate, being necessarily limited to certain organizations. In the summer of 1916 a new plan was proposed which was heartily endorsed by the missionary-spirited pastor, Charles Rollin Hudson. A United Missionary Committee was formed, representing every missionary interest and organization in the church, that a thorough promotion campaign might be carried out. In October of that year the "Church School of Missions" opened, 267 out of a membership of 650 being enrolled for eight weeks of definite study.

The Schedule.

The best results have been obtained when these schools have met once a week for eight weeks, preferably on Sunday evenings. Some have met on a week night, however, closing with a prayer service. When the school meets on Sunday night there may be an opening musical program or vesper service planned for each week. This induces the whole school to be on time for the study period. Such a plan has met with splendid success in several instances. On the other hand, the classes may go at once to the rooms previously announced and plainly indicated by placards. At the close of the hour's study a processional hymn will call the entire school together. The following time

schedules have been used successfully.

6:00-6:25—Assembly, worship.

6:25-7:30—Study period.

7:30-7:45—Reports and dramatization.

7:45-8:30—Evening service.

7:00-7:10—Worship.

7:10-8:00—Study period.

8:00-8:30—Assembly and short sermon or dramatization.

ORGANIZATION AND PROMOTION

The United Missionary Committee.

The one factor essential to a unified missionary program in any church is a central group representing its varied missionary interests. This may be variously called a committee, council or cabinet, but the working plan remains the same. It may be composed of two officers or representatives of each organization of the church, such as the Bible School, Woman's Missionary Society, Junior, Intermediate and Young People's Societies. Others may be added as may seem advisable, the pastor always being a member. In this unit the worldwide work of the whole church is coordinated and correlated. The formation of this cabinet should be authorized by the Church Board, and each church must make its own program.

Promotion.

The United Missionary Cabinet should have charge of the Church School of Missions. They choose a dean and faculty, together with whom they decide upon the course of study for all ages. They then institute a promotion campaign throughout the church, continuing for several weeks in every departmental assembly of the Bible School, and in every meeting of the various organizations. The cabinet and faculty may follow effectively the plan of "Four-Minute Men." A booster meeting is advisable, a basket, box or cafeteria lunch being served to all church leaders when the Church School Faculty presents brief, spicy reviews of the books to be taught, and the whole evening is filled with inspiration for the coming campaign. Much should be made of advertising by newspaper, posters and slides. Other plans will readily suggest themselves to the cabinet. Even though a church has held one or more sessions of the School of Missions, the same active promotional work is necessary each year to maintain and increase the interest and attendance.

Classification.

The number of classes will depend on the probable attendance and leaders procurable. It is best not to have

large classes, as the method best adapted to their use is that of free discussion. Classes should be provided for all ages. Parents may then enroll, knowing their children are being cared for by specially prepared leaders. In large churches with many classes there may be a director chosen for each department in addition to the dean for the whole school.

The following is a suggested classification, small congregations combining classes as necessary and large congregations providing as many classes in each department as seems advisable, 15 being the suggested enrollment for an ideal class:

Primary—Story hour.

Junior.

Intermediate.

Senior—Young people.

Adult—Men and women.

DRAMATIZATION

The value of this element in the Church School of Missions can not be overestimated. By impersonation, tableau, drama or pageant, the lessons can be more deeply driven home. One class may be made responsible for a short demonstration each evening. These will often be suggested by the chapter studied.

CURRICULUM

Courses of Study, 1920-21.

Primary:

Near East Picture Stories. Price 35 cents per set.

Junior:

Foreign Lamplighters Across the Sea. By Margaret T. Applegarth. Price, cloth, 67 cents; paper, 39 cents.

Home—Mr. Friend-o'-Man. By Jay T. Stocking. Price, cloth, 75 cents; paper, 50 cents.

Leader's Manual, 15 cents.

Intermediate:

Servants of the King. By Robert E. Speer. Price, cloth, 75 cents.

Making Life Count. By Eugene C. Foster. Price, cloth, 75 cents; paper, 50 cents.

Senior and Young People:

Serving the Neighborhood. By Ralph A. Felton. Price, cloth, 75 cents; paper, 50 cents.

Suggestions to Leaders, 15 cents.

Ancient Peoples at New Tasks. By Willard Price. Price, paper, 50 cents.

Adult:

Home—The Church and the Community. By Ralph E. Diffendorfer. Price, cloth, 75 cents; paper, 50 cents.

Suggestions to Leaders, 15 cents.

Foreign—The Near East Cross Roads of the World. By William H. Hall. Price, paper, 50 cents; cloth, 75 cents.

Suggestions to Leaders, 15 cents.

In the primary and junior classes the leaders only should have a text book, while in all other classes every member should be urged to buy a book. These may all be ordered from the United Christian Missionary Society, Fifteenth and Locust, St. Louis, Mo.

A pamphlet on "The Church School of Missions," by Mrs. Royal J. Dye, may be secured without charge from the United Christian Missionary Society, Department of Missionary Education, Missouri State Life Building, St. Louis. This pamphlet contains the above information, together with a list of books for additional courses, reference to a "Life Decision Service," and a statement of the tangible results of Schools of Methods. I hope that many North Carolina churches will profit by the experience of others and make plans at once for Schools of Methods.

C. C. J.

PAMLICO DISTRICT CONVENTION.

Pamlico District Convention met with the church at Amity the fifth Saturday in October and was called to order by the president. Devotional exercises were conducted by A. J. Holton.

J. A. Saunders, the pastor, made the address of welcome and J. M. Waters made the response.

J. B. Holton was appointed to fill the secretary's place till he could arrive.

Roll call showed the following churches represented:

Amity, by Jarvis and C. W. Bennett, contribution for missions.....	\$ 5.00
Bay Creek, H. S. Carawan.....	6.00
Bethany, H. N. Banks and others.....	15.25
Bridgeton, Mrs. G. W. Brite, Mrs. W. H. Paul.....	18.25
Broad Creek, W. A. Barrington, A. L. Holton.....	5.00
Kitt Swamp, by letter.....	2.90
Live Oak Grove, by letter.....	5.00
Marys Chapel.....	2.00
New Bern, P. B. Hall, J. Frank Brinson.....	5.00
Otway, Ed. Gillikin, David Lewis.....	4.50
Concord, W. H. Whorton.....	5.27

Total.....	\$74.17
Special collection for B. E. Holton, widow of our pioneer preacher, J. W. P. Holton.....	12.56

Grand total.....\$86.73

The following topics were discussed:

"Loyalty to Leadership," by J. M. Waters.

"Loyalty in (a) Service (b) Giving," by J. A. Saunders.

"Loyalty to Christ and His Teachings," by P. B. Hall.

These discussions were a season of refreshing.

The Committee on Ministerial Sup-

ply, J. F. Brinson, J. M. Waters and W. N. Whorton, reported that J. A. Saunders would preach Saturday night and Dr. Hilley, of Atlantic Christian College, on Sunday, 11 o'clock.

Brother J. T. Moore suggested that Vanceboro be taken up as a mission point; he further offered to go there and see what could be done to get the members at Butlers, those at Elsworth and those at Bucks Schoolhouse to come together and build a strong church at this educational and commercial center. The convention accepted the offer and added that it would, if the effort be successful, aid Brother Moore financially by contributing deficiencies to their contributions up to \$20 a trip.

The Evangelizing Committee recommended that Brother David Tyn-dall be secured to preach at Otway and that the convention add money to the Otway contributions each trip up to \$15, requesting that the brethren there try to raise \$10 of said sum. The report was accepted and the committee requested to look over the Grantsboro field and make some recommendation to the next convention as to the disposition to be made of the church house there now fast going to decay.

On motion Bethany gets the next convention, January, 1921.

Dr. Hilley made a splendid address on Sunday. The Lord's Table was spread, and we went out to met at Bethany.

J. J. BRINSON, *President.*

R. C. HOLTON, *Secretary and Treasurer.*

OLD AND EMINENT CITIZEN OF BELHAVEN ANSWERS THE SUPREME CALL

When the grim Reaper paused at the home of John A. Wilkinson Saturday morning, December 4th, and claimed the mother, Mrs. Mary J. Wilkinson, in the midst of her eighty-first year, the sad event marked the departure of one of the oldest, most prominently connected, serviceable, and honorable citizens of this section of the State.

Since reaching the age of accountability more than three score years ago, the deceased has been a real factor in every phase of community and religious work in this section of Beaufort County. She united with the Christian church in early girlhood, and in all of her long, useful life was faithful to every interest of the church and its work. Christian in spirit, active in all good works, faithful in service, sympathetic with all of her associates in all their joys and sorrows, loyal in all that she professed to be, noble in character, she lived

out more than her allotted time and left footprints along the path she trod that will help to smooth the path for all her fellows under the light of her influence.

Left a widow about thirty years ago by the departure of her companion of life, Jordan Wilkinson, whom she had married June 11, 1857, she remained so, and gave her life and service to her family of eight children as an example of courage, good works and Christian sympathy.

This noble character added her life, as a real blessing, to the citizenship of Belhaven twenty-two years ago, and her real worth will continue to live by reason of the inestimable contribution she has made to the religious and social life of the community. She was born in Beaufort County, near Pantego, where she reared her family, before taking up residence in Belhaven. Seven years ago affliction confined her to her room, and five years ago she went to bed to never stand on her feet again. Careful medical attention and the tender nursing of her daughter, Lida, kept her with the family years beyond what any of her friends expected her to stay. But in all the long years of illness and waiting for the call to go hence she was never for a moment impatient, but her sick room had in it the fragrance of love and the light of joy and sunshine. At last disease did its worst. The chilly finger froze the lips into silence, closed the eyes in a last long sleep, arrested the heart in its action, and plucked the bloom from her cheeks. Thus she came as softly as the noiseless settling of the curtain of night into a peaceful slumber, in order to permit the soul to gain its freedom and enter into its fuller expression of growth and enjoyment.

The funeral services were conducted in the First Christian church, which her labor of love had helped to construct, in the presence of a great concourse of relatives and friends, by W. O. Winfield, of Bath, who in her home in early childhood had received much of the influence that helped him to decide for the Christian ministry, and Hayes Farish, the local pastor. Interment was made in the Flynn burying ground at Pantego.

Those of immediate family who survive are: Messrs. John A. Jordan, George Wilkinson, of Belhaven, and Sam W., of Pantego; Mrs. J. L. Yeakel, Mary Ann Howell, and Miss Lida Wilkinson, of Belhaven, and Mrs. W. C. Allen, of Waynesville, N. C., together with one brother, Mr. D. M. Windley, of Belhaven, besides many relatives and hosts of friends.

HAYES FARISH.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

"Just to the tender, just to be true,
Just to be glad the whole day thru,
Just to be merciful, just to be mild,
Just to be trustful as a child;
Just to be gentle and kind and sweet,
Just to be helpful with willing feet,
Just to be cheery when things go
wrong,
Just to drive sadness away with song,
Whether the hour is dark or bright.
Just to be loyal to God and right,
Just to believe that God knows best,
Just in His promise ever to rest,
Just to let love be our daily key,
That is God's will for you and me."

Happy New Year, and may this year of 1921 hold for you many, many blessings. May the Christmas season have meant more. May the Saviour who came to earth to live for a short time years ago be a little nearer, and the meaning of a personal Savior dearer. May each day be truly happy, joyous and peaceful because we have done our best in whatever the Father has given us to do. May His church "go forward" in His way because each of us has tried to do all that He would have us do.

On Sunday morning, December 12, organized a Woman's Missionary Society at Dudley of 10 members, with the following officers: President, Mrs. W. R. O'Berry; vice-president, Mrs. W. J. Thigpen; secretary, Miss Anna Smith; treasurer, Miss Mollie Thigpen. We are expecting great things from this society and we are sure they will reach their very highest and best. J. T. Saunders is leading these people in their work. At the morning services they had the finest bunch of teen age boys and it certainly speaks well for a future church.

Spoke Sunday evening in the First Christian Church in Goldsboro, where O. A. Smith and his wife are working. Mrs. Smith organized a fine Junior Endeavor and they sang for us as Juniors alone know how to sing. Brother Smith read a letter from Miss Gray, of China. How much nearer it

makes one feel to just hear one telling of her life right there. At the close of the service a call was given for life service and one responded. Another came the next day. Wouldn't it be fine if every church had some one to represent them somewhere over there in service for the Master.

Met with the executive committee here and plans were discussed for the new year. This church is fortunate to have Brother Smith and his good wife here, and the women of the church are fortunate indeed—for Mrs. Smith. The president of the W. M. S. is moving to Charlotte. While the Goldsboro Church loses two mighty fine workers the Charlotte church gains. We wish both Mr. and Mrs. Ramey the greatest success in their new work and the greatest joy in personal service.

Visited the Rocky Mount Christian Church December 26. This was their Woman's Day and I had the privilege of speaking at both the morning and evening services. At the close of the morning service a check of \$100 was given by one man to the United Christian Missionary Society. Brother and Mrs. Oscar G. Gilbert are with these good people and the church is most fortunate to have them. A new church building is being planned and these plans are for a fine working church.

Visited our own Wilson Woman's Missionary Society January 3. Topic: "The Bible and the Nations—India." Mrs. Perry Case gave in her usual charming manner the Bible study. She also spoke most beautifully of the man who had given to us those studies. God help us to come up to the great expectation that Brother McLean had for the church, to be true to its great ideals. He, with others, has joined the choir invisible and yet will he not be watching and helping from the other side? What a help these studies are and were—that he has so splendidly given us. Mrs. B. B. Plyler most touchingly sang "India Sunset Song," written by one of our missionaries, Adelaide G. Frost. Two of our Junior girls, dressed in their Hindu costume, told us what a dollar would do over in "Sad India." These tots were Jennie Lane and Eloise Case. Slides were then shown and talks were given on our Indian work. Our regular meeting was followed with a social hour, in which Mrs. Howard and Mrs. Forbes served chocolate and wafers.

Visited the Wilbanks Society the afternoon of January 5. These trips have been made possible through the kindness of Mrs. B. E. Howard. Wilbanks is one of our new societies and

we are looking forward to the work with a great deal of interest and enthusiasm.

We have six new boys' and girls' organizations (Junior Endeavors) at Greensboro, New Bern, Wilmington and Goldsboro, and Mission Bands at Comfort and Mill Creek. What a privilege it is to teach our boys and girls. What a fine trip these boys and girls will take these six months—a most delightful trip to Africa. To meet all our missionaries there and to see the splendid work that is being done. We are hoping many books will be made, so that every one who comes to the State Convention will get the benefit of this trip by our boys and girls.

Our Triangle Clubs are going on a separate ship to Africa. The leaflets, maps and helps can now be gotten from headquarters, the United Christian Missionary Society, Fifteenth and Locust streets, St. Louis, Mo.

Our Circle people are doing splendid work. We have many fine, enthusiastic young people. What a splendid opportunity for service.

The three societies gaining the most new members were Wheat Swamp, 11; Timothy, 10, and Kinston, 9. Hookerton district reports a gain of 38 members. Bay Creek Society seems to gain new members at every meeting since she organized. Many societies reported a gain here. In fact, every society showed a gain in at least one thing, many in several points. We are hoping that every report will soon come in. We are hoping by February to report as having a report by every society in our state. It can be done. Won't you help to make it possible. If yours has not been sent—only a few yet—but we want every one, please.

"I expect to pass through this world but once. Any good thing, therefore, that I can do or any kindness I can show to any fellow human being, let me do it now. Let me not defer nor neglect it, for I shall not pass this way again."

E. F. Ramey has removed from Goldsboro to Charlotte, and now is at home at 902 West Second street, in the latter city. Brother Ramey was chairman of the Official Board of the Goldsboro Church and was such a valuable and active member that he will certainly be greatly missed in the Goldsboro work. However, Goldsboro's loss becomes Charlotte's gain.

Subs ribe for the *World Call*—\$1.50 per year in advance.

Atlantic Christian College

H. S. HILLEY, Dean

COLLEGE HAPPENINGS.

The holidays have come and gone, and girls and boys are back in their places. Greetings have been exchanged and the good times of the happy Christmas vacation talked over. Now the mid-year examinations are near at hand, and students are busily engaged in getting ready for them. These examinations will be held January 13, 14 and 15.

The second term of school will begin January 18. Several new students are expected to enroll at that time. We are glad to say that, notwithstanding the financial crisis, nearly all the students have returned and have taken up their work with renewed energy and zeal.

On Friday morning, January 7, we were happy to have Mr. Flannagan, of the Presbyterian Church, speak to us. His theme was: "The Call of a World Task." This call, he says, comes to the young people of this rising generation, and it is hoped that some of them will answer it in the Home Land while others will hear the call to the foreign field, and will answer as did Isaiah: "Here am I, Lord, send me."

Mr. Flannagan told of an incident that happened while he was traveling in Palestine and near the Garden of Gethsemane, while in company with others and the guide. They heard, as he said, the most bitter cry that ever came from a human heart. One of the company asked the guide what this meant, and he explained that it was a person dying in a house nearby. This person was going out in utter darkness without God and without hope in the world, because no one had been to him to tell him of Christ and His love, although so near the spot where Christ poured out his soul in agony for a lost world.

Mr. Flannagan emphasized the great need in the home land for Christian workers, that this wave of crime now sweeping the country may be stopped, and that sin may be rebuked in all its different phases. He made a splendid talk, and we shall be glad to have him come again at any time that he can find it possible to do so.

Mr. West, Y. M. C. A. secretary, of Wilson, was a most welcome visitor at the college on the morning of January 5. He made a splendid talk in chapel, holding up to the students ideals of honesty, faithfulness and purity.

Prof. F. F. Grim, head of the department of education, gave an excellent talk in chapel recently on the Bible. He spoke of the Bible as a book of history, prophecy and of poetry, and said that the book of Job is considered the greatest poem in the English language. Amusing instances were given of the appalling ignorance of otherwise well-educated people, and reasons were given why each student should include in his work a good course in the study of this, the greatest book in the world.

J. E. Stuart, pastor of the Christian Church of the city, visited the college at chapel and spoke to the students on the work of the ministry. He told them that if they expected either an easy place, or to be in the limelight, or wealth or riches, to choose some other vocation, but if they wanted to serve humanity without stint, sometimes with little reward, this offered to them the most inviting field in the world. It has been his observation that the only minister who gets on the front page of the newspaper under a big head is the one whose orthodoxy is questionable, who runs away with the parishioner's wife or who embezzles the church funds. The real ministry is of such a confidential and so unobtrusive in its nature that its real results cannot be put in the table of the statistician. It is written on the heart of man and of God.

He said that its greatest appeal is possibly that the minister is called to work with God. He works not in brick or mortar or other materials earthly but he works in human souls, building characters like God. He is God's prophet, delivering the message of God without question or compromise directly to the hearts of his hearers. He builds his house by the side of the road and seeks only to be the friend of man.

He is friend oftentimes in domestic trouble, smoothing out the intricate relationships of man and wife. He is the comfort bringer entering the sick room. He is in the chamber of death and is also the joy bringer. The preacher is found at the feast of his people. The idea should not be entertained that the minister should of necessity be found with a long face in order to bring respect for him and the cause he serves. Life is made up of sadness and joy, and the minister who keeps in touch with humanity must be a human being, and enter into the activities of the people, and thus merge his religion into their minds and hearts in order to preserve a proper balance of the natural and the spiritual.

KINSTON.

The Gordon St. Christian Church, Kinston, begins the New Year with happy prospects for a year of good service in the Kingdom. The attendance upon the regular services is better than it has ever been and we are having frequent additions. Our pastor gave us two sermons of unusual power on the first Lord's Day in the year. The subject of the morning sermon was "As for Me and My House, We Will Serve Jehovah," and that for the evening sermon, preached to a large number of young people, was "Running the Race."

The attendants upon the first two Wednesday evening prayer meetings in December were especially favored in the messages brought to them by Brother P. B. Hall, of New Bern. The deep spirituality of the messages and the earnestness of Brother Hall in their delivery were a great inspiration toward holier living.

Our Every Member Canvass on December nineteenth proved to us that we can go forward toward fuller service from year to year, even though the times are strenuous financially.

During the holidays a number of socials were conducted for the young people of the Church and Bible School. One of the finest of these was a "Watch Party" on the last night of the old year. This party was largely attended by the members of the Young People's Society of Christian Endeavor and some of their friends. A special feature was the devotional service just as the old year was passing out.

During the holidays the Church made an offering of over \$200 toward the support of the starving European children.

MISS NATALIE NUNN.

BAY CREEK.

On the third Sunday of December the writer exchanged pulpits with Brother W. H. Marler, he going to Saint's Delight and I going to Bay Creek, where Brother Marler is to work next year for one-half time, the other Sundays to be spent at Royal and a mission point.

Brother Marler is also to teach the community school. The Bay Creek Church has a splendid record and good material to build upon, and we bespeak for Brother Marler in this excellent field a good constructive year's work.

LOUIS A. MAYO.

JOY AND THANKSGIVING

By PRESTON BELL HALL

"Cháivete én kurio pantote. Pólin óro cháivete." (Phil. 4:4-7)

This is not the utterance of a man influenced by cocaine; it is a bracing exhortation coming from a strong man of God out of the stifling air of a prison cell and ringing through the misery and discord of a world of poverty and sin.

Age is not often associated with exuberance. Its song is apt to "crack," its lights burn dim, its disposition become despondent. Age is prone to become reminiscent, and memory is a fertile brooding ground of dark and tearful regrets. Age fondly dwells on "radiant morns" which have passed away; it turns its eyes away from the east, whence the light breaks, and solemnly chants:

"But the tender grace of a day that is dead
Will never come back to me."

But here is one old man in whose vespers the minor note finds no place. A hard life had not made him hard. Tribulation had not made him impatient. Sorrow had not made him morose. He retains his fine, appreciative sense of life's essential sweetness. Imprisonment still provides him a room—a room for two, for the Lord is with him, and so the prison is ablaze with light. In Paul old age glows with sunny optimism. The Psalms of adoration and thanksgiving rise night and day. And from his prison he sends forth to his fellow Christians this invigorating counsel: "Rejoice in the Lord always."

What a contrast with Paul is Carlyle! He was incessantly barking at mankind. He damaged all the rest of his good works by his acidity of spirit. He put despair into the hearts of men. If one would get the good out of Carlyle one should wear a mental "gas mask" while reading his great works.

Paul's eyes were bright with the light of victory. The spirit of Paul should be in all Christian hearts, and his rejoicing on their lips. "And again I will say, rejoice."

The source and spring of Christian joy is to be found in union with Christ. Having yielded his heart utterly to Christ—and that means beyond the desire of recall—a man is *at one* with Him, and in this harmony he begins to experience the joy this world cannot give and cannot take away.

The earliest representation of the face of Christ in art pictures Him in the bloom of youth, suggestive of the eternal youth of the Word. Such representations were ideal, and express the joyfulness of primitive Christians in their radiant belief in the risen Lord and the promise of His return. It was not until the fourth century—that seed time of apostasy—that the face of the Saviour was pictured as clouded over with sorrow, austerity, and anguish.

When Haydn was once asked why his church music was always so cheerful, he made this beautiful reply: "I cannot make it otherwise; I write according to the thoughts I feel. When I think upon God my heart is so full of joy that the notes dance and leap, as it were, from my pen; and since God has given me a cheerful heart, it will be pardoned me if I serve Him with a cheerful spirit."

Christian joy is fed by belief in the steadfast love and presence of Christ. Man's soul is not only discordant, but also vacant. It cries out for emotion, the fullness of emotion in its life. Vacancy is the death of joy, and to fill the aching void men perpetually chase after happiness in diversions, and find that—

"But pleasures are like the poppies spread,
You seize the flower, its bloom is shed."

Hence the cry of most people is, "give, give"; for the human soul, unsatisfied with this world, yearns for that fullness of emotion which is given only by the love of God! Alas! our foolish, aching hearts so often refuse the love of God that transmutes all longings into joyful acclaim, "Glory to God in the highest!"

What is joy? Love awake and alive and fully conscious of herself. If love be the first heart beat, joy is the counter beat. Love is the outflow of the heart, joy the inflow. "Love, joy, peace"—these are the trinity of divine emotion, the ideal Christianity.

Christian joy is independent of circumstances. Paul rejoiced in his bonds in Christ; he and Silas sang—joyfully in a foul dungeon with feet in stocks. Dober, the Moravian missionary, sold himself into slavery that he might work side by side with the slaves of St. Thomas, and teach them of Jesus. He rejoiced in his bonds for Christ's sake.

Rejoicing in the Lord is a duty. We owe God a debt of gratitude, of praise and of Thanksgiving. We owe it to ourselves to be glad of heart and cheerful of countenance — "a glad

heart maketh a cheerful countenance." It means health of body, peace of mind, and a pleasure to one's fellow-man. It makes one a dispenser of sunshine, not of gloom.

But rejoicing is more than a duty—it is the very essence of life eternal, the music of the soul that cannot be drowned in any earthly noise. Says Henry Van Dyke:

"Joy is duty"—so with golden lore
The Hebrew Rabbis taught in days of yore.
And happy human hearts heard in their speech
Almost the highest wisdom man can reach.

But one bright peak still rises far above,
And there the Master stands, whose name is Love,
Saying to those whom heavy tasks employ:
"Life is divine when duty is a joy."

One who rejoices in the Lord will have unusual characteristics. His forbearing spirit will be known to every one. He will not be over-anxious about anything—but by prayer and supplication—earnest pleading together with thanksgiving—will let his requests be unreservedly made known in the presence of God. "And then the peace of God, which transcends all our powers of thought, will be a garrison to guard your hearts and minds in union with Christ Jesus."

Thanklessness is a parching wind, drying up the fountain of pity, the dew of mercy, and all the streams of grace. It is a destructive thing, an enemy of peace and salvation. Nothing in a Christian can be more displeasing to the Father than *thankless ingratitude*; nothing more pleasing than a *grateful, thankful heart*.

Many Christians refuse to express thanks to God for His daily blessings because they do not have the luxuries that others have. Some will not sing, nor pray, nor give testimony in public, because they are not in the leading part.

Once when a great leader was conducting a rehearsal, with a great number of performers, including hundreds of voices, as the mighty chorus rang out in union with the thunder of the organ and the roll of drums and ringing horns and cymbals clashing, some one man who played the piccolo, far away in some corner, said within himself: "In all this din it matters not what I do," and so he ceased to play. Suddenly the great conductor stopped, flung up his hands—and all was still. And then he cried out to the one man

in the corner, "Where is the piccolo?" His quick ear had missed it, and to him there was a discord because it failed to take its part.

And does not the Holy Spirit miss the *one* obscure Christian who, because he has a small, obscure part, refuses to do well that part?

O soul, act well thy part! "There all the honor lies." Little thou mayest be, insignificant and hidden thou mayest think thyself, and yet God has placed you there. And if you, putting your judgment against God's refuse to play your part, *you* are the cause of discord in the great concert of "blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, unto our God for ever and ever. Amen."

FARMVILLE W. M. S.

The Woman's Missionary Society observed "Guest Day" November 19th. Invitations were sent out to all the ladies of the church to be present at the home of Mrs. W. M. Lang at 3 o'clock. When the hour arrived a goodly number responded to the invitations.

After a short business meeting an interesting program was rendered. Miss Ada Gray Dixon, in her usual charming manner, delighted all with a solo. We were fortunate in having with us for this occasion Miss Myrtle Azbell. So vividly did she picture the needs of the fields, and the experiences of the missionaries, we all felt we had actually visited them.

Following the program delicious ice cream and cake were served by four of our Triangle girls. At about 5 o'clock the guests departed, declaring Mrs. Lang and the Missionary Society delightful hostesses.

Quite a number promised to be present at the next meeting of the Society. One gave her name for membership.

The Young People's Circle is doing fine work. At the November meeting there were five visitors, three of whom joined at the close of the meeting.

The Triangle is taking on new life. They prepared a Thanksgiving for a family in whom they are very much interested.

PRESIDENT OF W. M. S.,

At Farmville.

E. Roy Gentry, of Elizabethton, Tenn., preaches at Heaton and Cranberry, first and second Sundays, respectively. Remainder of his time is given to evangelistic service.

AYDEN SECURES STRONG MINISTER.

We were much gratified to learn that W. J. Shelburne, of Shelbyville, Tenn., had accepted call of Ayden Church and would locate in that resourceful field on February 1, 1921. In a letter from Brother Shelburne under date of December 13, 1920, he says: "I write a line to thank you for the interest you show in our coming to Ayden and to North Carolina, and to say that we have fully committed ourselves to that work. It has been hard for us to break away from these dear people after a ministry of nine years, with ties strengthened by the difficulties and precious victories we have won together, but somehow the work and field there were a challenge to us.

. . . We believe in the church at Ayden and believe the work will move along happily and we trust most prosperously. We come in that confidence, believing that the good Lord is leading us and are sure He will not let His work lag or fail, if only we permit Him to lead. We esteem very much indeed the location in relation to other churches . . . and are looking forward to a most happy fellowship with the preachers and churches of all that section. . . . It will be our desire to have increasing fellowship in the work which you seek to do in the state, as a church, and we ask you that you command us in any service we may be able to render."

On December 30, 1920, Brother J. H. S. Hodges, of Ayden, kindly furnished us with the following communication from the Board of Officers of the Shelbyville, Tenn., Christian Church to the Ayden Church, which we are delighted to present:

Shelbyville, Tenn., Dec. 20, 1920.

To the Chairman of the Official Board of Christian Church, Ayden, N. C.

My Dear Brother: It has been settled that our minister, William Jackson Shelburne, is going to become the minister of your church, and the Official Board of the Christian Church in Shelbyville wants your people to know something of Brother Shelburne and his family, believing that it will help in a more speedy acquaintance between minister and people.

Brother Shelburne has been the minister here for nine years. This is long enough for us to know him. He is a man of superior intelligence and we consider him a pulpit orator. When it comes to devotion to high ideals and consecration to the cause he serves, our congregation has not known his equal.

Mrs. Shelburne is all that such a minister could desire in his work and more. We have never known a more devoted, consecrated, lovable and efficient woman as the wife of a minister.

Brother Shelburne's resignation came as a complete surprise and we unanimously requested him to recall it. In addition to the parsonage his salary for 1921 has been fixed at \$3,000. This is said that you may know that we reluctantly give him up and that their going is of their own choosing. Their ministry has been most satisfactory and successful, and we bid them Godspeed and pray God's blessing on them in their new field.

This letter is signed by the chairman at the unanimous request of the official board.

JAMES A. TATE, *Chairman.*

DEATH CLAIMS W. B. HARRIS

At an early hour Monday morning, December 13, 1920, death claimed Mr. W. B. Harris, of Wilkinson, in his seventy-third year, after more than a year of intense suffering.

The deceased was a native of Swan Quarter, and was for many years a highly respected citizen of that community when he took up residence in Beaufort County seven years ago. For forty years and over he was a consistent member of the Christian Church and was faithful in all of its teachings. A little over a year ago the deceased, by accident, broke his hip and injured his spine. In all the months that passed before death relieved him he has been a very intense sufferer. But in his suffering the same spirit of fortitude and patience was manifested that had characterized him in all of his long, useful life.

Funeral services were conducted at the First Christian Church Monday afternoon by the writer, and the remains were shipped by boat to Swan Quarter, the old home, where interment was made. A large floral offering was presented by many friends of the family.

The active pallbearers were Messrs. C. C. Duke, F. L. Voliva, L. T. Houston, S. J. Topping, Thomas J. Swindell and John G. Tooley. Those who survive are two sons, Mr. Clifford Harris, of this city, and Mr. Rufus Harris, of Wilkinson. Both of the sons are active and consistent exponents of the faith in which they were reared. Brother Clifford Harris is a deacon and Sunday School teacher in this church.

HAYES FARRISH.

THE NORTH CAROLINA CHRISTIAN CONVENTION

Seventy-six years ago the Christian Missionary Society of North Carolina was born. That was in 1844. On the 17th of February, 1834, Thomas Campbell wrote a letter from Greenville, N. C., to Mrs. Dorothea Bryant, his daughter, in which he presents the ecclesiastical condition of things in North Carolina at that time. At Greenville he was the guest of General William Clark, "a worthy brother" and "a preacher of the ancient Gospel." He also mentions a Brother Congleton and a Brother Dunn with whom he co-operated. In this letter from that far-away-time Mr. Campbell was "deeply impressed with the sad disparity of exercise and feeling about the great things of God, the effects of sin, and the enjoyment of salvation. There is a vacuum, a deficiency of thought and expression about these surpassingly great and transcendently interesting subjects." He testifies that the state or condition of professed Christians here and everywhere was that they are "engrossed and carried away with other things—the things of time and sense—so that there is neither disposition nor leisure for anything else."

That was ten years before the organization of the North Carolina Missionary Society. His language would apply to the present "ecclesiastical condition" if one should feel disposed to dwell on that perpetual condition in which the church of Christ must fight its way. But there are so many things on the real Christian side of church life to illuminate the darkness that give us cause for rejoicing rather than bemoaning.

Greenville, the place from which "father" Campbell wrote his epistle, has now a strong congregation and one of the most beautiful and best equipped church edifices in this country. Every session of the organization since its origin has been a sunburst that has chased the clouds away, and slowly, but surely, the brotherhood of this State has moved onward into a better Christianity.

The Goldsboro Convention was one of the high-water marks of progress. It was entertained by one of the mission churches of the State Board. Out of a tangle of broken timbers Bro. J. A. Taylor constructed a temple of the Holy Spirit and built a house to cover the shrine. When, at the last year's convention, a popular vote decided to send the convention to Goldsboro many had fears that the young church was attempting the impossible. But the Goldsboro church wonderfully

succeeded in supplying homes and food and a beautiful hospitality. At no other of the State conventions have I observed a better system or more efficiency of entertainment.

The program was carried out with a minimum of hitches. The Bible School session was pre-eminently good. It was presided over by E. B. Quick, the new Bible School director of the S. E. region. He won favorable opinion as one who knows his work and has fellowship in the Spirit. Bro. O. A. Smith, the retiring director, is locating with the Goldsboro church. J. A. Taylor goes to Plymouth—and to college.

The convention was highly favored in having two representatives of the United Society—Robert M. Hopkins and Miss Daisy June Trout. Their greatest assistance was in clarifying all minds about the recently launched United Society.

The Woman's Missionary Society had a good program, as a matter of course, and presented fine reports of things accomplished. Mrs. Richard Bagby was chosen President for the ensuing year; Mrs. J. F. Taylor, 1st Vice-President, and Mrs. C. A. D. Granger—the saintly charter member—2nd Vice-President. The other officers are: General Secretary, Miss Myrtle Azbell; Recorder, Mrs. Perry Case; Treasurer, Mrs. Hardy.

Of course Atlantic Christian College had a session. It is our church school. Dean H. S. Hilley presided. He is making good. There are nearly 200 students enrolled, and the college spirit is fine. The College Glee Club furnished music. Speeches were made by Prof. Lee Sadler, C. C. Ware, and Dean Hilley. The general hopefulness in regard to the College is stimulating. The brethren throughout the State are beginning to realize the importance of the College in promoting the influence of the churches. Many of the pastors of the churches were students of the College. The influence in favor of an educated and worthy ministry is very greatly increasing.

Yes, the Christian Endeavor had a session. H. Galt Braxton, editor of *The Kinston Daily Free Press*, superintendent of the Kinston Church School, and a member of the Church Board, is superintendent of the Endeavor Societies of the State. The special feature of this session was a conference led by Frank P. Wilson, Field Secretary, N. C. C. E. Union. The general impression was that the Goldsboro Convention was the very best of the 76.—PRESTON B. HALL, New Bern, N. C., in *Christian Evangelist*.

CONVENTION SPOTLIGHTS

By the CIRCULATION MAN

J. M. Perry, who led the convention music with devotional spirit, recently closed a ten days meeting with the Macedonian church with 33 additions of whom 30 were baptisms. A. J. Manning, the pastor, led the singing.

Claude C. Jones, pastor of the Greensboro church brought "two samples" of his Christian laymen to the convention—to demonstrate the kind of men who have made Greensboro's great record possible. Within two years this mission church has raised \$15,000. Last year's report included \$546 for missions; \$2,425 were pledged to the Carolina campaign. An interesting feature of the work is the attendance of 25 college girls upon the Sunday services, who are sent for by automobiles. Brother Jones is in his first year in this pastorate.

Cecil F. Outlaw, the minister of Wilmington church, gave ten weeks to the Carolina campaign, and enrolled 100 per cent of his own members in its support. He is carrying special work in Atlantic Christian College.

Preston Bell Hall, who is in the fourth year of his ministry with the New Bern church, reports a fine lot, well located, paid for, following the loss of the old church by fire; and plans laid and paid for a modern church, the basement of which will be first built, at a cost of about \$10,000. Brother Hall is meeting with fine response from the whole city in his task.

Past and present students of Atlantic Christian College are doing a valuable work in 57 points in the State. An example of the outstanding service rendered by H. C. Mayhew, of Reidsville, may be cited. He teaches a men's class, superintends the Sunday School, preaches twice Sundays, and travels 180 miles to his appointment. He has developed the present church from seven members in his three years' ministry, in this important manufacturing city, improving church property to the extent of several thousand dollars.

Goldsboro is the North Carolina wonder church. In four years' ministry of J. A. Taylor they have grown from 25 active members and a small building on a side street to a modern brick building, well equipped, with 225 added to the church and about \$20,000 for all purposes; \$251 was given for missions last year. Brother Taylor goes to Plymouth to repeat his great work here, and attend the Atlantic Christian College in connection. O. A. Smith, formerly S. E. Regional Sunday School director, succeeds him in the Goldsboro pastorate. Sister Smith

is an exceptionally able co-worker in Sunday School lines.

The man whose name was most in evidence at the Carolina Convention was the State Secretary, C. C. Ware, who has served for five years with increasing power. The Carolina campaign under his direction made the greatest per capita returns of any in the country, approximating \$200,000. He continues in the office as State Secretary.

Cafeteria meals were served every day at noon out doors by the church. It was a happy family. The spirit of good cheer was contagious. Many laymen were in attendance. W. C. Manning, the lawyer-editor of Williamston, presided with alertness and ability. The C. M. says this was one of the best conventions in spirit and promise he ever attended. He went among strangers and found brethren beloved.

W. P. Shamhart is in a very responsive pastorate at Greenville—when the brethren so appreciate his value as to have twice increased his support. A great union meeting is now in progress in Greenville, in which Brother Shamhart is leading worker.

Bernard P. Smith brought a large delegation from his great church at Kinston. This church is known for its work's sake—and—well—there's a reason, when you see the largest list of *Christian Evangelist* readers in the State—and there will be more Brother Smith says.—W. B. CLEMMER, in *Christian Evangelist*.

ANNUAL REPORT FIRST CHRISTIAN CHURCH, BELHAVEN, NORTH CAROLINA.

(October 1, 1919, to Sept. 30, 1920.)

Minister's name, Hayes Farish. Time of preaching, full time. Additions, by baptism, 13; letter, 1; statement, 18. Total, 32. Present membership, residential, 250; out-of-town members, 66. Total membership, 316.

Financial Report—Property valuation, \$20,000. Property debt, \$638.46. Property insurance, \$10,000. Property improvement expense, \$1,000. Paid on property improvement, \$371.54. Minister's salary, \$1,800. Money raised for local expenditures—Current expenses, \$3,421.07. Bible School, \$669.39. Total local expenditures, \$4,090.46. Money raised for benevolence, missions and education, \$731.69. Total amount of money raised through church budget, \$4,812.15. Bible School enrollment, 180. Average attendance, 150. Number of students from this church in A. C. College, 2. Number in other colleges, 4.

Correspondent for the church, Fred L. Voliva. Correspondents for Bible School, Mrs. L. R. Cutler, departmental superintendent, Fred L. Voliva, most active worker among senior and adult grades. Miss Katie Topping, Bible School secretary.

The above is an outline of the year's work as above dated, but perhaps a few more items may be of interest.

The present minister had his work broken into for more than a year by that period of service in the army. Upon returning to the church the work was found to be in a very much disorganized condition. It took a few months to get the organization to working again. In September, 1919, our Every-Member Canvass was put on and the year for 1919-1920 was most favorably begun.

All was in a most prosperous way for the best and most profitable year that this church has ever enjoyed. But the first of June another most serious break came in the church work when the minister was taken very suddenly ill, which resulted in a season in the hospital of about four months duration.

In addition to the above items the church has erected a new building at a cost of over a thousand dollars, to take care of the entire beginners and primary departments. This building is now in use and is affording most excellent service. Our membership is represented in the Disciples' Carolina Enlargement Campaign to the amount of over \$11,000 subscription, subscriptions to the Men and Millions Movement of \$4,500, in personal pledges to Atlantic Christian College, exclusive of the above-named subscriptions, to the amount of \$900, and in five-year pledges to the National Benevolent Association to the amount of \$250.

When the financial strength of our membership is taken into consideration and one understands that not over 10 per cent of the membership own more than a homestead, not 50 per cent of the membership own more than their home, and fully 50 per cent do not own even a home, it will be agreed that this church shows a most remarkable record.

Respectfully submitted,

HAYES FARRISH, *Minister*.
FRED L. VOLIVA, *Clerk*.

D. A. Hudson preaches full time at Roanoke Rapids.

Subscribe for the NORTH CAROLINA CHRISTIAN—\$1.00 per year in advance.

WILSON.

We recently enjoyed a visit from E. B. Quick, our Regional Secretary for the Bible Schools of the Southeast. He inspired us with his addresses and conferences. We are planning for a School of Methods in April. We will have the National Bible School team with us at that time.

The Official Board of the church is rejoicing over the last year's financial record and are planning larger things for the coming year.

The Bible School observed the "White Christmas" this year. While the program was not elaborate, the music by several of the classes and the church choir, and the Christmas story told by Mrs. Perry Case made the evening a success. Some thirty-eight dollars was given in cash and loads of provisions were brought for the poor. The decoration of the church in pure white gave a fine impression. In response to the invitation two confessions were made.

On Tuesday night, December 28, 1920, the Official Board had their annual meeting. At 6:30 all the officers of the church, with their wives and friends, met at the dining hall of the College, where a fine supper was served. After ample justice had been done to the good things to eat, there were a number of addresses by various members of the board. This was pronounced by those present one of the very best social events enjoyed since the beginning of the war. Covers were laid for fifty guests.

We greatly missed the college boys and girls at the Christmas time. But we knew they were all having a good time at home. The college students have delighted us all this year by their loyalty and good cheer the first half of the year; we bid them a hearty welcome in the second half. All the college girls are taking a course in teacher training in the Bible School and are doing fine work.

Dean H. S. Hilley continues to preach at Saratoga until successor is procured.

A happy New Year to all the readers and friends of the NORTH CAROLINA CHRISTIAN.

Make some good resolutions and keep them. It is better to make and break than not to make at all.

Subscribe for the NORTH CAROLINA CHRISTIAN. Hosts of others are subscribing and are delighted, so why not you?

BIBLE SCHOOL PROGRAM FOR THE SOUTHEASTERN DISTRICT, 1920-21

By E. B. QUICK, *Regional Secretary*

I. Staff—1. Maintain present paid staff consisting of one full time worker with the addition of specialists and additional office help at the earliest possible moment.

2. Secure staff of volunteer divisional workers.

3. Secure volunteer superintendent in each county or district where we have three or more schools.

II. Extension—1. Organize new schools.

2. Visit and encourage new and re-organized schools and hold county or district institutes where possible in counties where we have three or more schools.

3. Participate in Nation-Wide campaign for increase in Bible School attendance and enrollment.

4. Visit rural pastorless churches in the interest of Bible School work.

III. Evangelism—1. Secure and report decisions for Christ.

2. Participate in Nation-wide pre-Easter campaign of personal evangelism.

3. Encourage instruction through personal work, and in classes among those who should accept Christ.

IV. Educational—1. Seek to introduce Missionary instruction in every school.

2. Encourage every school to adopt graded lessons.

3. Prepare exhibits of hand work for State missionary conventions.

V. Leadership—1. Organize a teacher training class in every school.

2. If possible, conduct at least one school of methods in each state.

VI. Standards—1. Every school striving to reach the standard of efficiency.

2. All of our 361 schools contributing to the American, foreign, and benevolent work of the United Christian Missionary Society.

3. Every school in line with the great constructive program of the brotherhood. (See our religious papers).

4. Every school making an annual statistical report for the year book.

5. Present Bible school work at county or district conventions, rallies, or gatherings wherever possible.

VII. Divisional Aims—1. Elementary or children's division (1 to 12 years).

1. Secure a cradle roll in at least 70 per cent of our schools.

2. Separate classes (at least) for beginners and primaries and juniors. (Departments where possible).

3. A room or curtained corner for beginners and primaries with chairs or seats suitable in height.

4. Separate opening exercises for beginners and primaries or a share in the general program of the one room school.

5. Graded lessons in all elementary grades.

II. Secondary or Young People's Division—(12 to 24 years).

1. Building on the foundation laid in previous years (the elementary division) the aim is to produce through teaching and training the highest type of Christian manhood and womanhood, expressing itself in right living and efficient service.

2. Among intermediates, the acceptance of Jesus Christ as personal Savior.

3. Among seniors, the development of initiative, responsibility, and self expression in Christian service.

4. Among young people the preparation for and acceptance of a definite place in the organization and work of the church for community and the world.

5. A trained leader of young people in every local church.

III. Adult Division—1. Unselfish service for adult classes.

2. Special emphasis on the "Family Pew Movement," the Family altar and religion in the home life with dedication of sons and daughters to the work of the ministry and mission field.

3. Co-operation with our national adult department superintendent in carrying out the plan of religious education for adults.

VIII. Finance—1. \$2,500.00 contributed for home missions by the schools of the Southeast District apportioned as follows: Georgia, \$950.00; Florida, \$650.00; North Carolina, \$700.00; South Carolina, \$200.00. Offering days—Easter Sunday for benevolence, Children's Day, Foreign Missions, and Bible School Day for American Missions, third Sunday in November, and State Missions in October.

2. \$1,000.00 from individual gifts and field collections.

hand of death had chilled her young Christian life into insensibility.

Lelia Elizabeth Tuten was born in Washington County, near Plymouth, November 15, 1892. At an early age she came with her parents, Mr. and Mrs. W. S. Spruill, to Belhaven to live. At the age of thirteen she united with the First Christian Church, being baptized by J. R. Tingle, of this city, and was ever a faithful and interested member and for some time had been a very efficient Sunday School teacher. December 28, 1910, she was married to Henry Tuten, of Belhaven. To this union was born two children, one son, Henry, now six years old, and an infant son, both of whom survive their beautifully characterized mother. After her marriage the family went to Richmond, where they made their home for about six years, but two years ago returned to Belhaven to make their home among their friends and relatives. All who knew the subject of this sketch loved and appreciated her.

Funeral services were conducted at the home on Pungo Street Thursday afternoon, December 9, by the writer. A beautiful floral offering, the large number of friends attending and the expressions of grief manifested all showed the esteem with which the departed one was held. Among those who attended and joined in the formal procession was a group of young girls, the Sunday School class taught by the deceased.

Interment was made in the Odd Fellows Cemetery, where sleeps this one who was patient in suffering, earnest in her profession of faith, a devoted mother, a loving wife and noble character. Those who survive are: Mr. and Mrs. W. S. Spruill, mother and father; Miss Tedia Spruill and Mrs. L. R. Cutler, sisters, and the husband, Mr. Henry Tuten, together with the two children above mentioned, all of Belhaven. These sorrow, but not as some without hope. The rays of light shed by the life of this noble woman will never fade from the hearts and homes of those whom she has left behind.

HAYES FARRISH.

YOUNG MOTHER VICTIM OF BRIGHT'S DISEASE.

One of the saddest deaths ever taking place in this community was that of Mrs. Henry Tuten, who passed away at her home on Pungo Street, November the eight, at half-past eleven o'clock P. M. Mrs. Tuten had been in ill health for some weeks, but her friends and family had no idea of the fatality of her condition until the

Z. N. Deshields, of the Currituck Group, writes on December 20: "I have accepted a call to Maurytown, O. This is a splendid church and a wonderful opportunity for service. We will leave North Carolina about first week in January."

F. F. Grim preaches at Macclesfield, Tarboro and Tranter's Creek.

THE FIELD IN BRIEF

John R. Smith preaches for Scranton, Mt. Olive, Marys Chapel (Beaufort) and Riverside.

The Every-Member Canvass at Rocky Mount was so well directed and carried out that the financial condition of the church is in most commendable order and the ministry of O. G. Gilbert is growing in power.

J. A. Taylor has launched a fine building program at Plymouth, so that he and the brethren there are "sawing wood" to fine advantage. The two balconies, affording ample provision for Bible School rooms, now under construction, will greatly increase effectiveness of the school and add much to the serviceability of the church auditorium.

J. J. Musick, 902 Bellwood avenue, Winston-Salem, preaches each Lord's Day evening in the South Side Church in Winston-Salem, and on each second Lord's Day morning at Double Creek, in Surry County. He is ready for location in a full-time ministry.

John T. Saunders preaches at Union Chapel, Dudley, Beulah (Nash), and Concord (Pamlico).

James R. Lee preaches at Pinetown, Rosemary (Beaufort), half-time, and at Long Acre Chapel.

Asa J. Manning preaches at Macedonia, Williamston (half time) and Maple Grove.

Grady Spiegel preaches at Red Oak each third Lord's Day.

Warren A. Davis preaches at Mt. Pleasant (Pitt), Athens Chapel, Roundtrees and Bridgeton.

C. W. Howard preaches at Airy Grove (third Sundays) and Oak Grove (fourth Sundays).

W. R. Cooley, R. 1, box 10, Pipers Gap, Va., preaches for New Home and Salem Fork, both in Surry County, N. C. He says: "I don't visit these churches every month. The way is long, roads rough and across the mountains."

W. O. Winnfield preaches for Pantego, Old Ford, Stokes and Free Union.

Charles W. Riggs preaches for Chinquapin Chapel and Westrys.

Robert S. Creasman preaches at Gash's Creek, Avery's Creek, Oak Grove (Buncombe), Antioch (Buncombe), and Piney Grove.

S. T. Smith preaches full time at Fairfield this year.

W. Harry Walker, of Milligan College, Tenn., preaches first Sundays at Elk Park, N. C.

Herman Hempel, 41 B street, South Norfolk, Va., preaches at Berea, Perquimans County, N. C., each fourth Sunday.

S. W. Sumrell preaches at Southwest, Christian Union, Armenia, Tuckahoe and Comfort.

J. T. Moore preaches at Albermarle, Pleasant Hill, Bethel, and Vanceboro.

Marion B. Brinson preaches at Bethany (Edgecombe), Whitakers and Arthur.

George A. Moore preaches at Bath, Christian Chapel, Elizabeth Chapel and Bethany (Craven).

FARMVILLE.

The New Year finds the church here full of hope and good spirit. If we can judge by the manner of the closing of the old year and the beginning of the new, this will be a year of progress and good-fellowship in the church.

The Bible School sent a splendid box to our Southern Home in Atlanta. We designated certain classes to furnish different things. In addition to nuts, candy and raisins two of our intermediate classes of girls and boys sent individual presents to each child by name.

We begin the year with graded literature in the primary school and secondary divisions. Hope to reach the 100 per cent standard of efficiency within the next six months.

The Young People's Circle gave a Xmas social in honor of our young people home from college. After a splendid program in the auditorium of the church, all went to the basement, which had been beautifully decorated. Between 40 and 50 young people were present. You can imagine the rest.

O. E. Fox.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. 2.

WILSON, N. C., FEBRUARY, 1921.

No. 1

FIRST ANNIVERSARY

By C. C. WARE, Managing Editor.

A year ago this month the NORTH CAROLINA CHRISTIAN made its first appearance. It is fitting that we properly recognize the event, and profitably review the paper's relations to the tremendous activities of Carolina disciples within the year, and renew our confession of faith for this journal which is in very truth an organic, responsible servant of the organized work of North Carolina disciples of Christ, as expressed in our State Missionary Service, Atlantic Christian College, organized Bible School effort, Christian Endeavor, and the Woman's Missionary Societies.

A year, historic for Carolina disciples, has gone!

The Campaign for Enlargement in the Carolinas, projected jointly at the Robersonville and Columbia Conventions, has seen a seventy per cent. fulfillment, and a positive conserving of momentum for an early realization of the remaining thirty per cent. We bear witness that the NORTH CAROLINA CHRISTIAN bent its utmost of energy to the publicity of this epoch-making effort, that our people might be abundantly informed of its inception, its progress, and its results. And we rejoice without dissimulation that at last the essential beginning of an adequate endowment and increased equipment for A. C. College, and a realization of a Church of Christ in our Capital, and an Orphan's Home for our service, is within sight. The NORTH CAROLINA CHRISTIAN, having borne true witness for this Campaign, rejoices in good conscience.

The NORTH CAROLINA CHRISTIAN is a strong arm for the State Missionary Service. Wherever in this great State there has been a real opportunity for planting and sustaining a Church of Christ—and there is no more glorious ideal in all this world than the planting and promotion of a Church of Christ—we have been happy to spend and be spent in turning on the searchlight of information that the building up may be with the dynamo of intelligence, as well as with the Sword of the Spirit.

The NORTH CAROLINA CHRISTIAN is a voice for Atlantic Christian College. We rejoice that even now there is a larger student body in the institution than has been there for several years. And this College is the ground for our hope for the major part of our intensive church leadership for the next generation. And here we teach the Bible itself, using it as a text-book, so that our young Timothys may know the Book, rather than what someone has said about the Book. This is the most vital work among us in the "Old North State" today. To help with all its might to keep this vital service of our College going with full stride is the avowed purpose of this paper, and to this end it is purely dedicated.

The NORTH CAROLINA CHRISTIAN believes in the best possible Bible Schools in all the Churches of Christ. To accomplish this end, month after month, liberal allotments of costly space have been given to one of the country's ablest writers on this vastly important service of the church.

The NORTH CAROLINA CHRISTIAN appreciates the high practical value of Christian Endeavor, and so a Vice-President of the World's Christian Endeavor Union is a valued Staff Contributor.

The NORTH CAROLINA CHRISTIAN knows the marvelous power of organized, working, consecrated Christian womanhood. This paper truly represents the activities of the Woman's Missionary Societies of the disciples of Christ in North Carolina. We will serve the Christian idealism of our women to our limit, to the end that they may do their largest possible part in the redemption of the world through Christ.

The NORTH CAROLINA CHRISTIAN is a servant of our North Carolina pastors. And we believe our folks have never seen a better "line-up" of preachers than we now have in our own pulpits. So a good, strong pastor of long and characteristic experience and a ready pen writes our editorials, from the midst of the red-blooded life of a representative "Tar-Heel" congregation.

The NORTH CAROLINA CHRISTIAN in spirit serves the whole of the church of the Lord Jesus Christ. Again we submit, we represent no party, nor clique, nor clan, nor "bunch," nor "string," nor "crowd."

And you, gentle reader, made possible this paper this past year. Likewise are we entirely dependent upon you for its life this year. And you will help us!

We have put our hands to the plow, and we will not look back, so help us, God!

North Carolina Christian

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TIME TO RENEW SUBSCRIPTIONS

As the first issue of the NORTH CAROLINA CHRISTIAN appeared in February, 1920, and many of our readers subscribed for one year upon the appearance of its first issue, it is seen that it is now time for each of them to renew. It is presumed that each of these will want to continue his subscription, and hence we will not at once discontinue sending the paper. But we urge that they send renewals at once, as that will be most helpful for all concerned.

DURHAM DISCIPLES

C. C. Ware, Corresponding Secretary, visited Durham, N. C., on January 26-27, 1921, and found that the following disciples of Christ lived in that city:

Mr. and Mrs. James R. Glenn. Bro. Glenn is general agent, Security Life and Trust Co.; residence, 210 Morris St.; office, 301 Loan & Trust Bldg. Formerly of Stoneville, N. C.

Mr. D. C. Mitchell, president Durham Lumber Co.; residence, Club Boulevard; office, Durham Lumber Co. Formerly of Guntown, Miss.

Mr. and Mrs. H. A. Gaskins, residence at 410 Roxboro St. Bro. Gaskins is proprietor of a music store at 117 E. Main St. Formerly of Kitts Swamp.

Mr. and Mrs. W. P. McGhee, residence, 302 S. Dillard St. Formerly of Portsmouth, Va.

Mr. and Mrs. Joel H. Lewis; residence, 610 S. Duke St. Bro. Lewis is with Piedmont Furniture Co. on Church St. Formerly of Wendell.

Mr. L. A. Warren, clerk at Dr. Thomas' Drug Store, at 106 Main St.; residence, 209 May St. Formerly of Dunn.

Mr. L. H. Tunstall; residence, Silver St. Formerly of Edward.

Miss Lorena Cayton; residence, Ever St. Formerly of Elizabeth Chapel.

Mrs. Mabel Vinson Hamlin; residence, Trinity Ave. Formerly of Wilsons Mills.

Mrs. L. M. Heflin; residence, 110 S. Queen St. Formerly of Stoneville.

Miss Addie Mae Outlaw, with the Merchants' Bank. Formerly of Dover.

Prof. W. T. LaPrade, of the Department of History at Trinity College.

It is seen from the above that we have an excellent nucleus for a Church of Christ at Durham. Those who know of disciples of Christ in Durham not included in the above list would confer a valuable favor if they would notify C. C. Ware, Corresponding Secretary, Box. 164, Wilson, N. C., or James R. Glenn, 301 Loan and Trust Bldg., Durham, N. C.

RICHLANDS

Work here is making splendid progress. Year just closed was best in history of work at Richlands. There were 69 additions during the year. Church raised \$2,672.55 in all departments. In November, 1917, G. H. Sullivan was called as minister for half time. During the three and one-half years of his ministry we have advanced from half to full time preaching, bought a parsonage, made him a present of a new Ford car, and 115 have been added to the membership.

Our Bible School is the best and largest in the county. It is doing a real piece of work, and we are proud of the fact that we have a humble part in this work. The Ladies' Aid and Women's Missionary Societies are both proving to be a great asset to the church and its life. We have our young peoples' society in the person of the Christian Endeavor, which is doing fine work.

The next thing that demands our attention is a modern church plant, which we hope to begin some time soon. We are working and praying, and realize that we cannot go very far without making it a matter of bent-knee prayer.

—A. Z. JARMAN.

BELHAVEN

January has been an exceedingly active month in the work of the First Christian Church. Sunday afternoon, January 23, a large number of the members gathered in the Main Auditorium of the church to dedicate the newly-acquired Sunday School building that was erected the last of 1920 at a cost of about twelve hundred dollars.

Six hundred dollars and a little over was subscribed by individuals and classes. The building was dedicated free of debt. This building takes the place of plans that were in the minds of the membership to erect a thirty-five-thousand-dollar Community House. The forfeiture of the plans came about because of the financial depression that now prevails. The building just dedicated, however, does take the place of the proposed new building to the extent of taking care of the Beginners' and Primary Departments of the Bible School.

Sunday morning, January 23, two members came into the church by statement; Sunday evening of the same date there was one confession from the Bible School, and Sunday evening, January 30, there was one confession at the Christian Endeavor meeting, and four young men to make the confession at the regular evening service, together with one addition by statement. A very beautiful and impressive baptismal service was conducted in the waters of the Pungo Monday afternoon, January 31.

Two wide-awake Christian Endeavor Societies have been organized, a Junior and an Intermediate Society. These organizations are live wires in the religious and social life of Belhaven. No church among North Carolina disciples has a higher morale nor a more co-operative spirit than has the First Christian Church of Belhaven.

—HAYES FARISH.

HASKIN'S CHAPEL

I made my first visit to Haskin's Chapel, near Dover, last Sunday (third Sunday). I found a splendid waiting people. A delightful spirit prevailed. I found, however, that they had been without preaching for about three months, I believe. They invited me to preach for them every third Sunday during the year; this I hope to do. I would that all our preacherless churches might be re-enforced.

—GRADY SPIEGEL.

GOLDSBORO

Mrs. Lou Jernigan, aged 72 years, 1 month, passed away during the holidays, leaving a large number of devoted children to mourn her loss. She was reared in this county and reared her large family here, was a consistent Christian for many years and faithful member of the church at Goldsboro when she died. Her frail body was racked with pain for a long time until a stroke of paralysis took her off. But she joins her loved ones in eternal happiness and is at rest.

—O. ALVIN SMITH.

PLYMOUTH

For a score of years or more this church has been hammering away on the battle lines of the enemy; the most of this time seemingly with their back to the wall. But for the faithful service of a few soldiers they have managed to hold the line by the grace of God. In the personages of Brother and Sister M. G. Darden, who have been the captains of this small but faithful company, they have for eighteen years been able to advance. There were times during this period that the way would look awful dark. The only light that could be seen was the sunlight of God's eternal love. Those who are the happiest now are those who have been in all of its battles and victories.

The Plymouth Church is just now coming into her own. It is taking on new life day by day. Recently we have added to the equipment in the way of making room for our fast-growing Church School, which also makes a wonderful improvement in the appearance of the auditorium.

Our School for the month of January had an attendance of 557, with an offering of \$76.78; no special day of any kind. We now have thirteen classes at work, others in formation, together with departmental and divisional superintendents. Our Cradle Roll Department has twenty-seven babies, and will have a Cradle Roll Day soon. This department is under the leadership of Mrs. J. A. Taylor.

We are now scoring on seven points of the Standard of Efficiency Chart, and will reach the other points soon, whereas we could not score a single point December 16, when Bro. Quick was with us. We go forward!

—J. A. TAYLOR, *Minister.*

WORD FROM BELT WHITE

Since May, 1919, I have been, with others, in campaigns to raise funds to build the new home in Atlanta, Ga., and to enlarge the orphanage in Denver, Colo. We have raised nearly one hundred thousand dollars in money and pledges in the South for the home in Atlanta, and will begin the building when a sufficient number of pledges have been paid to justify us in going ahead.

We need this home. Hundreds of children have been turned away because of the inadequacy of our present building. Many of the children of our own people have had to seek refuge with others. In Denver, where our home has a capacity for only thirty-five, and the Catholic homes for one thousand thirty-nine, we turn away

each year three hundred sixty, and the large part of these go to the Catholics.

We must build larger homes that we may both minister to the needy who cry to us, and that we may save our own for the church. The Catholics are making Catholic citizens; we may use our homes to make Christian citizens. In this, as in all things, doing the unselfish thing in the end proves to be the best thing for self.

Through the year that I have been in this work about one thousand people have given me life membership pledges of twenty-five dollars, payable five dollars annually. These, together with those who are giving larger amounts, and the church budget, have made it possible for our Southern Christian Home to be entirely supported by the people of the South.

Since I have been in the campaigns it has been exceedingly difficult for me to keep up with the life pledges, and many are behind. We never want it said again that we have to go outside our district to support our own home. Life members, and others, who have neglected sending in their pledges, please send money to me at Roanoke, Ala. We have never needed you and your help more than now.

—BELT WHITE, *Roanoke, Alabama.*

GREENVILLE

The first year of the present minister's relation with the Eighth Street Church of Christ closed with January. It has been a year of varied experiences. Joys and sorrows have been strangely intertwined. Many things have pressed for attention; and some real things have been done.

About seventy have been added to the membership of the church. The Bible School has more than doubled in average attendance; and the Christian Endeavor has also more than doubled its average attendance. The mid-week service has been given attention, and is increasing both in attendance and interest. A part of the evening is used for the cultivation of the habit of prayer; and, for three months, thirty minutes of the evening is being given to bible lectures on "The Church." These are proving valuable to those who have been able to attend, and this service will bring results in more intelligent Bible study on the part of the individual.

We passed through a month of tent meetings last November, led by "Cyclone McLendon," as he is called. The following months have tested the value of the meetings to the cause of religion in the community, and to the individual churches. All of the churches co-operated. The results

were not all that some had expected, nor has the aftermath been what some predicted. While all such meetings have their objectionable features, the measure of good accomplished continues to grow and the churches are all receiving additional members and the renewed service of many who had been but nominally connected with the life of religion. A deeper sense of personal responsibility for the community condition has grown up, and some of the immoral forces have been definitely checked in their influence and power. We received a number of valuable members as a direct result of the meeting and others have come since then, that were awakened to a sense of their duty to themselves, their families, and to the community through the influence of the messages they heard at the McLendon meeting. This meeting helped men and reached men in a peculiar manner. We are now planning a short evangelistic campaign in April-May. This will be confined to the Eighth Street Church. January was the best month financially so far as the general budget is concerned that this church has had in its history. We rejoice to be permitted to reap in the sowing of the fine ministers that have led this people in the years gone. They labored and we are entering into their labors—and we shall rejoice together.

—W. P. SHAMHART, *Minister.*

WASHINGTON

The First Christian Church of Washington, N. C., suffered a great loss on January 11 in the death of one of its charter members, Mr. A. H. Wilkinson. He had at different times filled the offices of Deacon and Elder for a great many years.

Miss Azbell was with us on the second Sunday in January. We observed C. W. B. M. Day and Miss Azbell gave us a very inspiring talk.

Mr. H. G. Winfield has recently been re-elected Superintendent of our Sunday School, and under his splendid leadership we have grown until, on January 30, we had 239 present.

—E. P. WHITLEY.

Mrs. W. N. Darby, of Morganton, N. C., sends \$10 for State Missions, and says: "The principal of our graded school here is a 'Christian only.' He is a native of Tennessee. His name is Mr. Shrygley. He and his wife are both members of the Christian Church. I think there are about seven members of the Christian Church here, including two teachers of the Deaf and Dumb School."

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

President—W. C. MANNING, Williamston.
Vice-Pres.—C. W. HOWARD, Kinston.
Rec. Sec.—P. A. HODGES, Kinston.
Treas.—L. J. CHAPMAN, Grifton.
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B. P. SMITH, Kinston.
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F. L. VOLIVA, Belhaven.

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

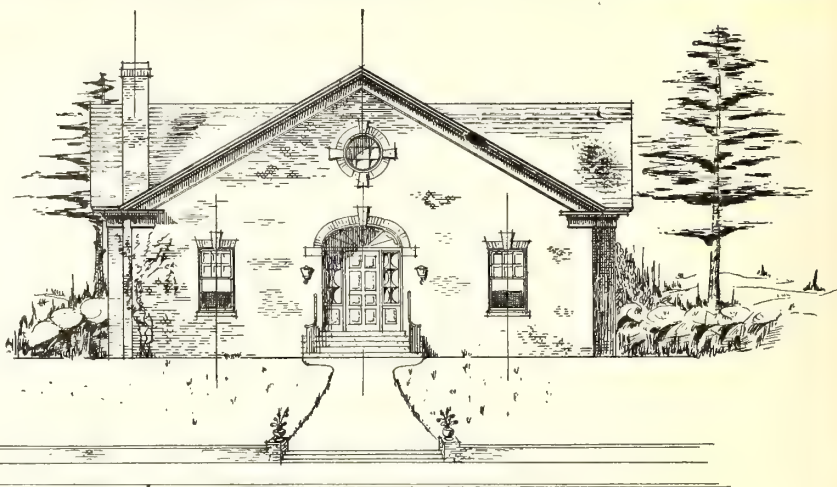
Regional Superintendent of Bible Schools, E. B. Quick, 205 Kiser Building, Atlanta, Ga.

A BEGINNING IN HIGH POINT

On the last Lord's Day afternoon in January I conducted a preaching and communion service in High Point for all who would attend. The Chamber of Commerce rooms were used. Through the active efforts of Brother and Sister J. D. Suttentfield, who are members in Greensboro, and through the courtesy of newspapers, our meeting was well announced. Though the snow from the recent storm was making the streets slushy and rain was threatening, we had an attendance of thirty-five. A Sunday School was organized, with J. D. Suttentfield as Superintendent, J. R. Ransom as Assistant Superintendent and Howard Doss as Secretary. The organization of a church will follow as soon as seems wise. In the meantime, there will be the Bible School and communion service each week and preaching when possible. The outlook is bright.

I am giving here the names of all disciples I have either seen or am told are living in High Point: Mr. and Mrs. Suttentfield, Henry and Evelyn Watson, Mr. and Mrs. J. C. Davis, Mr. and Mrs. Luther George and Mrs. Nancy George, Mr. and Mrs. J. W. Marshall, Ernest Wall, Miss Eula Dell Wall, L. C. Wood and family, children of Will Wood, Mr. and Mrs. R. W. Taylor, J. D. Sittison, Bruce Caraway, Mr. and Mrs. J. R. Ransom, Mrs. Josephine Doss, Howard and Elsie Doss, Mr. and Mrs. W. Arthur Davis, Mr. Morrison, Mr. T. R. Allen, Mr. and Mrs. Minor Corman. Readers of this note will help the cause in High Point by sending me the names, and if possible the addresses, of others living in High Point. Address me: 143 Smith St., Greensboro.

—CLAUDE C. JONES.



• FRONT ELEVATION •

FIRST UNIT OF OUR RALEIGH BUILDING

Above is given a view of the proposed first unit of our plant at Raleigh. This building is planned for later conversion into a parsonage. It will occupy 42 feet of space on rear of our lot, leaving 83 feet remaining as ample depth for construction of main plant later.

STATE MISSIONS

Since last report in these columns receipts for State Missions have totaled \$192.70, of which \$75.71 was given by five churches, \$10 by one individual, \$79.18 by United Christian Missionary Society (balance due on December account), and \$27.81 as interest on Permanent Fund.

We have come to the time of the year when expenses are necessarily much heavier than receipts, and the churches which have not yet made their offerings for the past year can greatly help now by sending in the money, and the churches which have made the Every-Member Canvass and have the budget in effective operation can greatly assist us by making remittances now to be credited on the present year's budget for State Missions.

NEW CHURCH AT VANCEBORO

On January 23, 1921, there was organized in Vanceboro a Christian Church, consisting of 18 members, gathered by J. T. Moore, Missionary Minister of the Pamlico District. They meet in the graded school building, where a Union Bible School of the town also meets. These new members are, for the most part, recruits from Butlers and Ellsworth, two decadent churches near Vanceboro. Harold C. Butler, Vanceboro, N. C., is the correspondent of this new church. Pledges were given for \$120 for local support by the new congregation, which is sup-

plemented by the Pamlico District by like amount.

This is a growing town, seventeen new homes having been built there last year. Here is located a Farm Life School, in which Miss Meta Harrington, graduate of A. C. College, is a teacher, who is giving active service in our new congregation there. The members at Bucks Schoolhouse are trying to arrange with Haw Branch to let them move their membership to Vanceboro. The best wishes of the disciples of the State go with Bro. Moore and this fine new band of Christian workers.

DUDLEY

The work at Dudley is on the rise. The people are seemingly more interested than formerly. Our protracted meeting there in October was the means of bringing several consecrated workers into the church. We hope to help them and that they will help us in the church work.

We were very fortunate in having Miss Myrtle Azbell there with us in December, and very glad that she was able to organize a missionary society of eight members. We are sure we will have an added interest in the work in general by having the church at work through these good women.

We had our regular preaching service there last Lord's Day, and, in spite of inclement weather and awful roads, there was quite a few present.

The Lord is blessing us at Dudley, and He will do so in comparison to our dedication to Him.

—J. T. SAUNDERS.

THE BIBLE SCHOOL

EDITED BY CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

THE BIBLE SCHOOL AND STEWARDSHIP

BY CLAUDE C. JONES

The subject of stewardship is a big one. It may refer to stewardship of time, talent, children, prayer, and money. Each is of such importance as to merit a separate article. In this one I deal entirely with stewardship of money.

Why Teach Stewardship in the Bible School?

The reasons for teaching this subject in the Bible School are many.

First—Here we can reach the largest number of persons and the greatest variety of ages.

Second—This is the teaching service of the church. One never knows our Lord's will unless taught it. This is as true of the subject we are now discussing as it is of other duties and privileges of the Christian life or of the steps that one must take to become a Christian.

Third—God has made us His stewards. The Bible is full of it. Later in this article I will refer to some of the many passages.

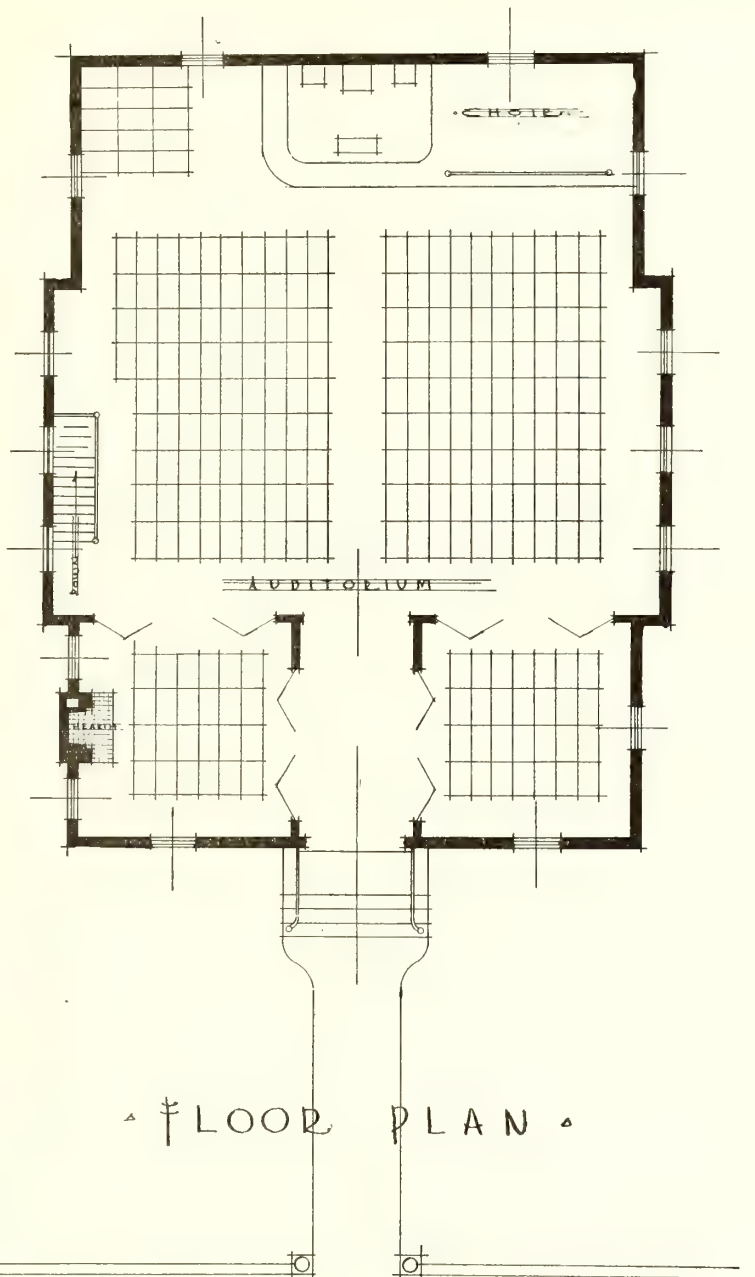
Fourth—The Bible School affords the best opportunity to reach the plastic mind of childhood and help establish habits of stewardship.

(Continued in Next Issue.)

Mrs. O. K. Stilley, of Edward, writes: "We realize we cannot be true homekeepers without the aid of that clean, inspiring paper, the NORTH CAROLINA CHRISTIAN. The enclosure is for renewals."

Subscribe for the NORTH CAROLINA CHRISTIAN, \$1 per year, in advance.

Subscribe for the WORLD CALL, \$1.50 per year, in advance.



PLAN OF OUR RALEIGH BUILDING

In the above cut one may see the plan for this proposed building at Raleigh. Work will be started on this just as soon as sufficient funds can be allowed from income of Carolina Enlargement Campaign, or as soon as sufficient funds may be borrowed from any available source. As a matter of course our Raleigh people will themselves give funds to their limit for this constructive purpose, as they so well demonstrated at the time of the purchase of the lot.

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

Atlantic Christian College

H. S. HILLEY, Dean

COLLEGE HAPPENINGS

A number of new students have enrolled for the second term of school, and nearly all the others have returned, and have taken up their work with energy and enthusiasm. The mid-year examinations are all over, and the final grades have been made, therefore we find ourselves fairly launched on the work of the new term. Many fine resolutions have been made, that an increased amount of study may be done and that still higher grades may be made.

Both faculty and students of A. C. College were delighted with the excellent program given on January 20 by Olive Kline, one of the most popular artists now appearing on the American stage. A number of the students had an opportunity of meeting her after the program, and found her charming in conversation and gracious in manner. She has promised to come again.

Mr. Ferguson, Wilson County Farm Demonstrator, made a visit to A. C. College on January 27 and spoke at the chapel hour on "Farm Life Work." Student body and faculty were glad to know more of the scope of this important and growing work in County and State. The generous, helpful spirit which Mr. Ferguson shows, together with his love for the work and knowledge of same, will mean much for Wilson County farms.

Mr. Charles C. Ware made an excellent talk in chapel a few days ago. All who heard him were made to feel the importance of high ideals of Christian living, and of the development of true manhood and womanhood. We are always glad to have Mr. Ware come, and wish that he could come oftener.

Professor and Mrs. Perry Case will soon move into their attractive new bungalow, which has been erected just across the street from the boys' dormitory. This modern, convenient little home is very desirable, and Professor and Mrs. Case are to be congratulated. The housing problem in Wilson has been acute for several years, and at one time one of the college professors came near having to resign because of no place to live. We are hoping that some time in the near future the college will own several bungalows near the campus so that this problem will never again be serious.

The Y. W. C. A. Cabinet has placed in the library a box for contributions to the China Famine Relief Fund. The

little white box with the picture on the outside of starving children is making a strong appeal, and nearly \$100 has been contributed by students and faculty. This will be sent to the general fund in a few days.

Rev. Dr. Mercer, of the Baptist Church, attended chapel exercises last Thursday morning, and made an excellent talk on "The Value of Little Things."

He told in a very interesting manner the story of Daniel, and spoke especially of his habit of praying every morning with his window open and his face turned toward Jerusalem.

He said the fact that he opened his window was a very small thing, but it showed his courage. In life it is the small things that reveal one's character; the little courtesies, honest deeds, and many kindnesses that show people what we really are.

NEW CHURCH BUILDING IN WINSTON-SALEM

C. C. Ware, Corresponding Secretary, visited Lawson Campbell and his strong congregation at Fourth Street in Winston-Salem on January 23-24. This church is still worshipping in the old building under the hill on Fourth Street, which has been sold to the Jews for \$10,000. They expect to occupy the basement of their new plant at the corner of Fourth and Broad Streets by next April 1. This plant is much the best among the Western North Carolina disciples. Thirty-eight thousand dollars cash has already been expended, of which \$28,000 represents gifts already received in cash, and the remainder the proceeds from a local loan. It is estimated that some \$20,000 will put the finishing touches to this great plant, which has a total seating capacity of 2,200, and compares most favorably with the best church architecture of this, the largest of our cities.

During the last year Bro. Campbell has led this church in a great service. There was more than 100 additions during the year. They look forward to service creditable to the Cause.

THE FIELD IN BRIEF

Richard Bagby, of Washington, writes: "We will begin building very soon I hope. Have big Bible School; 237 present last Sunday; one year ago, same Sunday, 132. House practically full at every service. Sometimes as many as 85 at prayer meeting."

Claude C. Jones, of Greensboro, writes: "Our Church School of Missions began the first Sunday in February. The Cabinet in charge of all details is composed of O. N. Petree, Mrs. Holshauser, Mrs. E. E. White, Miss Lalah Trent and Claude Kiser. About

60 will compose the membership of all classes receiving special instruction. We are beginning a Stewardship campaign in the Sunday School. Our Every-Member Canvass, so our treasurer, F. L. Atkinson, reports, resulted in most of the members increasing their pledges."

Kinston Church has membership of about 1,000. They had Every-Member Canvass in December, 1920, a month which business men in the big tobacco counties will long remember as one of exceedingly great depression. However, in spite of this, only two Kinston Church members reduced their pledges, as compared with previous year, and results were highly gratifying in every way. Business may have its dark hours, but earnest Christians need not let the Lord's work suffer unduly.

Joel E. Vause says: "I always enjoy the NORTH CAROLINA CHRISTIAN. . . . It seems like a message from home, and could enjoy one each week. . . . We are proud of the reports from North Carolina. Keep the good work going."

A word from Jesse J. Armstrong at Gum Neck says: "We have just secured Brother W. P. Armstrong, of Fairfield, N. C., to preach for us this year, but shall look for Brother Louis Mayo when we want our protracted meeting. He has done more for the church at Gum Neck than any other preacher we have ever had and he is liked by everybody, and may the Lord bless him in the work."

J. P. Ellis has located in the parsonage at Newton Grove, and says in letter of December 30: "I have not my work arranged in full. I broke my arm cranking my car the Third Lord's Day (December 19) and it has caused some delay in my work. I came here to give all my time to district work, but found Mill Creek, Selah and Pleasant Union without a minister, so I am preaching for the three churches named above. I will do mission work the extra Lord's Day."

Raleigh L. Topping, on December 11, writes: "Sorry that I could not attend the Goldsboro Convention, but circumstances over which I had no control at the time prevented me. Our offering for State Missionary work will be sent about February if nothing prevents. Glad to note progress all over the state. I was elected president of the Ministerial Union for the year 1921 at the last meeting. We have seven ministers here, two Methodists, two Baptists, one Presbyterian, one Episcopalian and myself. We have the largest congregation in the county."

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

CALL TO PRAYER

February 18 is the day asked to be set aside as a Day of Prayer by the Christian women everywhere. We are asking our missionary societies to observe this day. We are asking our women everywhere to observe this day with us. If you have no society in your church, will you *read* with us and *pray* with us that the world may know Him, sometime during this day?

"Psalm 19.

I. Praise and devotion.

Pray:

For the women attending union missionary prayer meetings: That they may be filled with the Holy Spirit.

For the power promised the disciples with the coming of the Holy Spirit. Acts 1:8.

For a greater reliance on the unchanging Word. Ps. 119: 105, 111, 112.

*I had walked life's way with an easy tread,
Had followed where comforts and pleasure led,
Until one day in a quiet place
I met the Master face to face.*

*And I cried aloud, "Oh, make me meet,
To follow the steps of Thy wounded feet,"
My thoughts are now for the souls of men;
I have lost my life to find it again,
E'er since one day in a quiet place,
I met the Master face to face.*

II. The Church.

Pray:

For the strengthening of the Christian ideals and the spirit of America. That she may become a Christian democracy.

For the church of Christ in America. That she fail not;

That her responsibility and opportunity to do good to all men may be met;

That she may be alert and progressive. Isa. 54:2.

That in our prosperity we do not rob God. Mal. 3:8-16.

II. Cor. 8:9.

That the industrial bondage of women and children may cease.

III. World Missions.

Pray:

That the Gospel of the Kingdom shall speedily be preached in all the world for a witness unto all nations. Matt. 24:14; 28: 19-20.

For all missions at home and abroad. For the missionaries and their helpers.

That the Gospel message may be given and heard with sincerity.

That they may be upheld by the power of the spirit in their work, in church, school, hospital, neighborhood. Zech. 4:6.

For the young converts, that their faith fail not.

For the seven Women's Union Christian Colleges in the Orient, that they may be blessed in developing Christian leaders.

That Christians shall realize the perils of the Mormon Church and the needs of the foreign-born in this country.

That the mission study textbooks may be intelligently used. (Home Missions: The Church and the Community, by Diffendorfer. Foreign Missions: The Bible and Missions, by Montgomery.)

*There is darkness still, gross darkness, Lord,
On this fair earth of Thine,
There are prisoners still in the prison house
Where never a light doth shine;
There are doors still bolted against thee,
There are faces set like a wall;
And over them all the Shadow of Death
Hangs like a pall.*

*Do you hear the voices calling,
Out there in the black of night?
Do you hear the sob of the women,
Who are barred from the blessed Light,
And the children—the little children,—
Do you hear their pitiful cry?
O, sisters, we must save them,
Or there in the dark they die!*

*Spread the Light! Spread the Light!
Till earth's remotest bounds have heard
The glory of the Living Word;
Till those that see not have their sight;
Till all the fringes of the night
Are lifted, and the long-closed doors
Are wide forever to the Light.
Spread—the—Light!*

—JOHN OXENHAM.

IV. The Young Leaders.

Pray:

For the young women.

That they may hear the call and feel the challenge to Christian service, Rom. 13:11;

(One-half of the world has no teachers, doctors, Bible, Christ.)

That the Church may hold their attention and absorb their interest;

That the Church may realize the possibilities of the children, John 21: 15.

*Lord, Thou hast giv'n me a trust,
A high and holy dispensation,
To tell the world, and tell I must,
The story of thy great salvation.
Thou might'st send from heaven above,
But in Thy condescending love,
On men Thou hast conferred this glory.*

*We are all debtors to our race;
God hold us bound to one another;
The gifts and blessings of His grace,
Were given to thee to give thy brother.
We owe to every child of sin,
One chance at least, one hope of heaven
Oh, by the love that brought us in,
Let help and hope to them be given.*

Visited the Church in *Washington* the second Sunday in January. Had the privilege of visiting their very wide-awake Bible School and listening to one of Bro. Bagby's good sermons, "By Their Fruits Ye Shall Know Them." Visited the Mission Band in the afternoon. What a fine bunch of children! What a joy to serve! There were five titheers among them, and they know the why, too. Enthusiastic, eager to serve Him. They are working steadily toward their goals for the year. We are sure they will be reached for the sake of "Others."

Spoke at the evening service. Helping the Woman's Missionary Society to observe Woman's Day. The offering taken for the work was fine.

Visited with some of the Circle girls Monday evening. It is certainly hard to tell which society is the finest. Each willing to be used! Each anxious to serve!

Next came the boys and girls at *Belhaven*. They had just organized their Junior Endeavor and Intermediate Societies, and I had the privilege of visiting with them. Mighty fine bunch of them came, and how they did listen as we spoke of their work for the next six months. We know that they are going to leave a fine record of excellent service as they carry forward the Master's work. Met with some of the women in the afternoon, as they planned for their work of the church. We are most sorry to see their minister give up the work here, for he has done an excellent work, and his influence for the highest and best has been felt by all. We wish him the greatest success in his new field of labor.

Pantego has a fine "Ladies' Aiders," "Aiders" is right, for they were planning work to be done on the church. They had just helped to put in a new floor in their church. What a privilege it is to be used in service for Him! Spoke to them of the missionary work and plans for our year's work. Our hostess, at the close of the service, served fruit. All had a most delightful afternoon.

Visited the Young People's Circle that evening. Many came out and we enjoyed meeting with this live-wire society. They are planning great things and believe "Attempt great things for God! Expect great things from God!" They are using the stereopticon, showing slides on the fields. What a privilege they have to see and hear of the work that is being done.

Visited the *Zion's Chapel* Church the third Sunday. Had the privilege of speaking to them after the morning service. This is one of our rural

churches that always has a Bible School and the Communion every Lord's Day. Their Bible School is fine. Every teacher full of enthusiasm, eager to help in service.

Reorganized the Woman's Missionary Society. These women are loyal and enthusiastic, looking forward to their work with interest and the great help needed to carry His message to the world.

Visited *Saints Delight Church* in the evening and had the privilege of speaking to them at their evening service. Through my visit in this section was the talk ever on a "better community, better schools, and so on." How to help their boys and girls to come up to the highest and best. Every one full of it. What does this mean for the future growth of the work in all lines?

Spent several days in *Plymouth*. Even though it rained, our people came out to their teachers' meeting and choir practice. How good it made one feel to see the interest taken in this service for Him; this service of song! Spoke to our people at this time and helped organize a Woman's Missionary Society with the following officers: President, Mrs. J. A. Taylor; Vice-President, Mrs. Ed. Overton; Secretary, Mrs. W. L. Whitley; Treasurer, Mrs. Blanch Newberry; Literature Secretary, Mrs. M. G. Darden, and the latter right then and there got seven subscriptions to *World Call*. This church has done an excellent work the past year, and is looking forward to an even greater and better year. Bro. J. A. Taylor has been called to this church. He has already entered into the work with His help, carrying it forward with the help of all members, for it takes co-operation to come up to the greatest and best.

Visited the *Williamston Circle*. All girls here, and a fine bunch, too. They are looking forward to their work with a great deal of interest, planning to take up their pilgrimage and visit the other lands.

Met with the women in the afternoon of January 19 and organized a Woman's Missionary Society with the following officers: President, Mrs. A. R. Dunning; Vice-President, Mrs. Jessie Price; Secretary, Mrs. G. O. Roberson; Treasurer, Mrs. A. J. Manning; Literature Secretary, Mrs. R. J. Peele. They are looking forward to the work with the greatest of pleasure, willing to be used of Him in His service.

Spent several days in *Robersonville*, for this church has a Mission Band, Triangle Club, Circle and Woman's Missionary Society. They also have a Ladies' Aiders, and it was a privilege to be with them in their service. They

had a fine meeting; they, too, are planning for work to be done in their local field. Had the privilege of speaking to them at this meeting.

Met with the Circle and Triangle Thursday evening, January 20. Each wanted his society to come up to its very highest and best. They were both represented almost equally. As we looked into their faces and noted with what interest they listened, we are sure from their number will go out a preacher, a missionary in service to Jesus for others. The Triangles came again, and met at the home of Mrs. H. A. Gray. We talked of their trip to Africa, and they are entering into the voyage with the greatest anticipation, expecting to see all our missionaries and the work that is being done. What a privilege this is! May they see these fields as the Father sees them, and may they be willing to enter in service with Him!

Visited the Bible School, and both here and at Washington had the privilege of teaching the Triangles. The school here needs more Bible School room and they are talking about it, trying to meet the needs. Each teacher is alive to the task before her. Bro. Perry gave a most splendid sermon, speaking from the book of James.

Met with the Mission Band. This was a call meeting, but the children responded beautifully. They had asked that I talk of Dr. Shelton and his work in Thibet, so hither we went, and how the children did enjoy it.

The Woman's Missionary Society observed "Woman's Day," in which I was glad to be of service. The offering was fine, given to Him to help carry the Gospel to others. Everywhere the work is moving forward steadily, every society trying to come up to its highest and its best, and our women are responding to it all. The Robersonville women, many of them, were found in each service, helping by their presence and prayers for the work.

D. O. Cunningham said at the Missionary Breakfast in St. Louis, during the convention: "What message would the Master speak were He here? I believe He would say, 'Lift up your eyes and look on the fields, for they are white already unto harvest, and the laborers are few.' Pray that the laborers may be sufficient."

Subscribe for the *CHRISTIAN* for your neighbor and put one of the cleanest State papers published in our brotherhood into his home. The *CHRISTIAN* is going to get better with age.

Send your dollar today and you will get the *NORTH CAROLINA CHRISTIAN* all the year.

POINTS ON KILLING A CHURCH.

1. Don't come.
 2. If you do come, come late.
 3. When you come, come with a grouch.
 4. At every service ask yourself: "What do I get out of this?"
 5. Visit other churches about half of the time to show your pastor that you are not tied down to him. There is nothing like independence.
 6. Let the pastor earn his money; let him do all the work.
 7. Sit pretty well back and never sing. If you have to sing, sing out of tune and behind everybody else.
 8. Never pay in advance, especially for religion. Wait until you get your money's worth and then wait a bit longer.
 9. Never encourage the preacher; if you like a sermon, keep mum about it. Many a preacher has been ruined by flattery. Don't let his blood be on your head.
 10. It is good to tell your pastor's failings to any strangers that may happen in; they might be a long time finding them out.
 11. Of course you can't be expected to get new members for the church with such a pastor as he is.
 12. If your church unfortunately happens to be harmonious, call it apathy, or indifference, or lack of zeal, or anything under the sun except what it is.
 13. If there happen to be a few zealous workers in the church, make a tremendous protest against the church's being run by a clique.
- The Voice, Anadarko, Oklahoma.*

You will never be ashamed to show the *CHRISTIAN* to your neighbor. It is printed by one of the best printing houses in the State. It is printed on good paper and the make up of the paper is commendable.

This paper was organized to give the news of the State, to publish the facts about the college and the State work, and the Women's Missionary Societies, to promote the interests of the Kingdom of God. It stands for "the faith once for all delivered to the saints," for "the plea of our fathers" without cant or compromise, it stands for the organized work among the disciples of Christ. It is determined not to know anything among the brethren but Christ and Him crucified. Its pages in the past is the best witness. It has no axe to grind, no grudges to pay, it seeks to owe no man anything, but to love one another.

The *NORTH CAROLINA CHRISTIAN* is promoting no other interests than those above mentioned. It stands or falls by its own merits.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

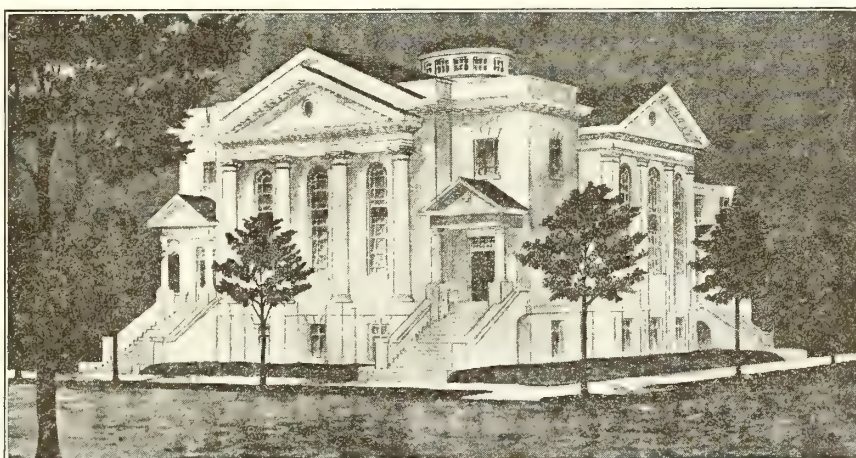
"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., MARCH, 1921

NUMBER 2

Proposed New Home of The First Christian Church New Bern, North Carolina



WE gladly present our readers with the above likeness of the new Christian Church at New Bern, ground for the foundations of which was broken February 14, 1921. The lot, admirably located for the purpose, cost \$7,800. "Cyclone Mack" used this lot for his immense tent audiences in last September's Union Revival at New Bern. The building is to be of concrete foundation, with brick walls, faced with white brick. Complete, it will cost about \$40,000.

P. B. Hall, who has led this church in a strong ministry for five and a quarter years, says of this building: "It is attractive outwardly and pleasing and practical inside. Basement will have a social hall in the rear, with class rooms encircling; a kitchen and dining room occupying the middle; kitchen on west. A prayer meeting room runs across the front. Auditorium: Pulpit in north-west corner; pastor's study opens off the pulpit; choir to right; ladies' parlor across front, opening into audience room; Christian Endeavor room on east, opening into audience room; Sunday school on north end; all classrooms, upstairs and down, to focus on center of platform. Auditorium of church has a gallery seating 100, facing pulpit.

"It is a church that will be a credit to the brotherhood. People of the town are praising it. Let everybody help us. We want to put the name of every donor of money in the cornerstone with other records."

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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CAROLINA CHRISTIAN PUBLISHING COMPANY

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LITTLE SACRIFICE, MUCH JOY

The Department of Benevolence of the United Society, formerly the National Benevolent Association, is making its usual call for a generous Easter offering for its great family of six hundred boys, girls, babies, widows and aged, indigent disciples of Christ. Some have answered cheerfully and generously. They have sent their hearts with their gifts. Many, many have passed this cry of the orphan by unheeded. This is not because they are lacking in either sympathy or generosity. It is because they have not felt the need. With others it is due to the fact that, not being able to do the larger thing, they have done nothing. If the good people who, hitherto, have allowed the Easter call to go unheeded, could realize how great the joy a little sacrifice from them would bring to these homeless children, they would never again turn a deaf ear to their cry. If they could visit some one of the association's six homes for children, or, better still, all of them; if there they could see these clean, well-mannered children; if they could see their bright, happy faces; if they could hear their voices raised in joyous laughter or in grateful prayer to God; if they could see this picture of comfort and beauty painted on the back ground of misery and ugliness from which these children are being saved they would never again permit themselves to be robbed of fellowship in such a holy ministry. Then it costs so little to the individual contributor and means so much to the child.

Easter comes this year on March 27th. The children, 500 of them, are awaiting your answer to their call. The opportunity to help is yours, and the joy will be theirs and yours if you will help. Do you want to make these beautiful spring days vocal with their

shouts of joy? Send what you have at hand. Send

Pennies!	Quarters!
Nickles!	Halves!
Dimes!	Dollars!

Send a portion of your fields or your flocks. Send anything that you contribute to the blessing and joy of your own children, for the children in these homes are normal boys and girls. And then in your day dreams you will hear the Christ saying, "Suffer little children to come unto me, for of such is the Kingdom of Heaven. Inasmuch as ye have done it unto one of these least my brethren, ye have done it unto me."

Make your check or draft payable to Department of Benevolence, United Christian Missionary Society, and send to

DEPARTMENT OF BENEVOLENCE,
United Christian Missionary Society,
1501 Locust St., St. Louis, Mo.

KINSTON

The work in the Gordon St. Christian Church has been doing unusually well all during the year. The attendance upon the Bible school has passed the four hundred mark and is still growing. Frequent additions to the church are being made.

On the evening of Feb. 22 the Baraca Class of about eighty-five members held a most enjoyable supper in the dining room of the church. Special features of the occasion were addresses by Dr. B. W. Spillman, Mr. Richard Bagby of Washington, and B. P. Smith, teacher of the class. This class is doing a splendid work with fine plans for a larger and more effective future work. W. G. Morris is the efficient president.

On Sunday evening, Feb. 6, at the Christian Endeavor hour a missionary play, "The Book That Talked," was presented by members of the Young Peoples' Society of Christian Endeavor. The play was impressively presented and at the close pledges were taken for the work of the Damoh Orphanage, India. The young people give \$100.00 per year to this work.

The Junior Christian Endeavor Societies celebrated the fortieth birthday of Christian Endeavor with appropriate cuttings of birthday cakes, decorated for the occasion. These societies have paid \$30.00 of their missionary pledge for the year.

The Church and Bible School were greatly favored by a visit from Miss Myrtle Azbell the last three days in February. She held meetings with women of the Missionary Society, Christian Endeavor, and was present at the Bible School session Sunday morning, addressing two departments of the

school. The evening preaching service was given over to Miss Azbell, and at that time she made a most excellent address on "Missions." Her address was full of power and a splendid missionary impression was made upon her audience.

MISS NATALIE NUNN.

CONCORD AND BEULAH

I have just returned from my trip to Concord, Pamlico County. This is my fourth trip to Concord, which is a very resourceful church. I believe in the church at Concord and believe that work will move along smoothly and I hope prosperously.

There is a large membership at this place, and invariably we have large and attentive audiences at both morning and evening services. This is one of our older rural congregations and its greatest need now is to install full-time preaching. I hope to see this a full-time church with a 100 per cent Bible School, fully equipped to be a real community center, radiating a good influence throughout the county. We go forward in the confidence that the Good Lord is leading and are sure He will not suffer his work to lag or fail if only we permit Him to lead. I esteem these people very highly and hope to enjoy their fellowship in a good constructive year's work.

I preach at Beulah in Nash County on third Sundays and Sunday nights. Here we have a very earnest people who are in the midst of the work of building a parsonage. This church, with three others near by, have long needed and wanted a minister located in their midst. So with the completion of their parsonage the way will be open for a minister to locate with them, and I hope for them a larger and more efficient service. May the Lord bless the people at Beulah in a more coöperative work in the future.

J. T. SAUNDERS.

FARMVILLE

Had two splendid additions last Sunday, one of the leading merchants and his wife. This gives us forty additions in the past twelve months.

Our Bible School is moving well over the hundred mark; more than double the attendance at this time a year ago. We are all happy in the work. Our regular audiences are better than we have had at any time in the past year.

O. E. Fox.

Secretaries of the Chambers of Commerce at New Bern and Tarboro are disciples.

FREE WILL BAPTISTS TO BUILD COLLEGE SOON

The Free Will Baptists, a denomination which has a large connection in Greene county, having several strong churches in the county, notably Arba, Fort Run, Harrell's Chapel, Howell's Swamp, Spring Branch, Grimsley's St. Delight, and others, have launched a campaign to raise \$500,000 for three of its denominational institutions—\$300,000 for the building of a college at Ayden where for years the Free Will Baptists have maintained a high school; \$100,000 for the Free Will Baptist Orphanage, already a going institution at Middlesex, and \$100,000 for a denominational publishing house to be located at Ayden, where already there is a printing house which belongs to the denomination, and which has been publishing the denominational literature for years.

Much progress has been made in the denomination for the last few years, and the new college, together with the orphanage at Middlesex, are designed to be the means of its going forward by leaps and bounds in coming years. A building committee is at work and the new buildings will be begun within a short time.—*Standard Laconic, (Snow Hill, N. C.)*.

PLYMOUTH

We are having the largest attendance in history of church. Seven additions since coming here. Bible School growing, Christian Endeavor advancing, missionary society increasing, Aid Society rejoicing. The social committees are going some. At a recent social of the Women's Class they fed thirty-five or forty women and men. Every day seems brighter, and the NORTH CAROLINA CHRISTIAN gets better all the while. Let's do more this year than ever.

J. A. TAYLOR.

TARBORO

Disciples of Tarboro now meet in the Woodmen's Hall, opposite the Methodist Church. C. C. Ware, Cor. Secretary, visited them on March 6, preaching to them at the morning service. A. F. Gurgaus is Bible School superintendent. There were present in the Bible School that day 21, with offering of \$1.69. Milton S. Brown is church treasurer. New members move to Tarboro from year to year, which compensates for losses by removals. Miss Spear, teacher in the city schools of Tarboro, formerly of Kinston, is the pianist. This con-

gregation purposes to buy a lot at earliest opportunity for later erection of church. They are striving to raise their missionary budget, thus showing fine spirit of cooperation.

JOEL VAUSE GOES TO MURRAY, KY.

Joel E. Vause, who has been the pastor of the Christian Church in this city for the past year, will leave some time next week to assume his new work with the Christian church at Murray, where he accepted a call some weeks ago. Rev. and Mrs. Vause have made many friends while in Pembroke who regret their going away. Mrs. Vause will visit her parents in North Carolina for several weeks before joining her husband in Murray. The best wishes of the entire community go with them to their new home.—*Pembroke, (Ky.) Journal*.

MASHBURN LOCATES AT CHARLOTTE

Highly gratifying news comes to hand from Ellenton, S. C., under date of March, 7 1921, from Bro. C. B. Mashburn, who writes as follows: "I am enclosing one dollar to renew my subscription to your valued paper. I always read it with keen delight. Perhaps you have heard that I have resigned here and am to locate with the brethren in Charlotte May 1. I shall ever remember my work here, but it seems good to turn my face towards the 'Old North State'."

We are delighted that Bro. Mashburn is to resume work in his native State and in such a promising field as Charlotte. We are sure that his host of friends in North Carolina will welcome him back to the State and wish him Godspeed in his great new field.

NEW BERN

The New Bern church is keeping good time if not going on forced marches. The services are well attended and interest is of the first order. The New Christian Endeavor Society is doing splendidly. All the auxiliary societies are faithfully functioning. Individuals are busy getting money for the new church building. This is especially true of the women. A rather unique method is the sending of miniature aprons with a tiny pocket to friends, asking for one cent for each inch of the waist measurement. If any of you get one, be liberal in interpreting the amount and the measure.

I hope it will be a joy to all the

disciples in the state to learn that we have begun work on the church. The excavation is completed, and brick will be laid in a few days. We are walking by faith. It is not far to the horizon of sight, but the horizon of faith stretches far ahead, and hope signals that we press forward. Our faith rests in the hope that our fellow Christians will help us to make the victory certain. Let us have in New Bern one church that stands for the Christian name and all Christian unity in Christ our Lord.

P. B. HALL.

IN MEMORIAM

In sad but sweetest remembrance of our loved one, Margaret A. Cox, who departed this life February 4, 1919.

Two years have passed,
We miss you still;
We know that God knows best;
In his infinite wisdom
He took you to dwell where there is perfect rest.

And while days oft come to pain us,
With these shadows dull and gray,
But Mag and mother, Jesus Christ, our
Pilot, will clear the mist away.
How precious the thought
That we all may recline,
Like John, the beloved and blest,
On Jesus' strong arm,
Where no tempest can harm,
Secure in the haven of rest.

HUSBAND AND CHILDREN,
Columbia, N. C.

Raleigh L. Topping, after seven years of work at Rosemary (Halifax County), has resigned. He writes: "My resignation takes effect the fourth Sunday in this month (March 27). We shall try to secure another minister as soon as possible."

NORFOLK SOUTHERN R. R.

Passenger Train Schedules Corrected to February 20, 1921

Published as information only; not guaranteed

Departures from Wilson, N. C.

Daily unless otherwise shown

5:00 A. M.	Raleigh
5:50 P. M.	Raleigh
10:08 A. M.	Raleigh
*8:10 A. M.	Norfolk
†10:00 P. M.	Norfolk
4:14 P. M.	Belhaven
(via Pinetown)	

*Connects daily except Sunday for Belhaven and Columbia via Mackeys.
†Connects daily except Sunday for Suffolk.

Buffet service on Norfolk sleeper. Breakfast served prior to arrival in Norfolk if desired.

K. G. WINSTEAD, Agent,
Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgcombe, A. A. Hedgepeth, Nashville; Pamlico, R. O. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

NEXT DISTRICT CONVENTIONS

The next district conventions (union meetings) will be held May 28, 29, 1921, as follows:

Hookerton at Grifton.
Hyde at Mt. Olive.
Jones-Onslow at Trenton.
Mill Creek at Dunn.
Nash-Edgcombe at Whitakers.
Pamlico at Bridgeton.
Roanoke at Macedonia.

STATE MISSIONS

Since last report in these columns the following offerings have been received for State Missions:

Zion's Chapel	\$ 20.00
United Society (for January)	114.16
Wheat Swamp	10.00
Pleasant Hill	15.00
Kinston	240.00
Total	\$399.16

We are hoping that the churches may respond sufficiently throughout the spring and summer, that we may carry on our extensive State work on a cash basis through the long dull season.

ANOTHER GIFT TO DAVIS MEMORIAL

"I am sending \$1.00 for the Dennis W. Davis Memorial. Please see that it goes to the right place. When Bro. Davis first began preaching mine was the first profession of faith he took, so I want to help remember him."

MISS IDA J. HARGETT, *Trenton.*

There is a new building for the First Christian Church going up at Spray.

VOLUNTARY EVANGELISM

There are challenging opportunities for New Testament evangelism in many fields in North Carolina, which in the ordinary course might not be met, so the State Board has appointed a steering committee composed of C. C. Ware, chairman, Richard Bagby, and Warren A. Davis, to seek out such fields through correspondence, and to solicit each preacher of the State to volunteer a meeting for a week or more in some needy and promising field, to the end that all real evangelistic opportunities be utilized and results conserved. So each preacher who can help in this missionary service should let this committee know. Likewise the correspondents of the fields in need of such service.

BIBLE SCHOOL SUPERINTENDENTS, ATTENTION!

The School of Methods and Teacher-Training will be held at Wilson, N. C., April 10th to 15th. The fine location of this school at the seat of our Atlantic Christian College, strong faculty, splendid course of study and observance of Visitation Sunday at the opening of the school will make this one of the greatest schools of methods ever held in the district. We urge upon every superintendent and pastor the necessity of having as many as possible of our Bible schools represented.

Since November 1st your regional superintendent has made personal visits to a majority of the schools in North Carolina, South Carolina, and Florida. Our Southeast District has reason to be proud of the splendid progress of many of our schools. However, we found that in every school, whether large or small, city or rural, there were serious problems to be solved. We also found that the large majority of these problems were traceable to one cause, lack of trained leadership. Splendid talent and ability were going to waste for lack of information. Because workers did not know how the work became a drag where it should have been a pleasure, and this was the beginning of loss of interest, irregularity, and finally neglect.

Brother Superintendent, do you want a live, growing, efficient school? If so, begin now to plan to have representatives in the Wilson School of Methods. We are advising you according to a very recent experience. Forty-five students enrolled in the Pensacola, Florida, School last month. Eleven earned the International Diploma and Teacher-Training credit cards. Brother M. C. Herndon, of Bristol, Florida,

traveled over 240 miles to attend, took his diploma and credit card and returned home inspired and prepared to lead his school to large things. We are here that our North Carolina workers may have a like experience. Write for further information.

Hoping to meet you at Wilson, I am,
Sincerely yours, E. B. QUICK.

THE FIELD IN BRIEF

Middleton and Englehard churches are greatly in need of a preacher. Chas. B. McKinney, of Lake Landing, writes: "Spring time is here and we need a preacher worse than ever. I wish it was so you could visit our church and help us in securing the right kind of a man. We want a hustler, married or single. I received a copy of the NORTH CAROLINA CHRISTIAN and I think it is a credit to have such a paper in the State."

Greensboro gave \$208 to the starving Chinese. Mrs. Jno. W. King is the hustling president of the Ladies' Aid. A comparison of the reports of attendance at all services for the first two months of 1921 show marked improvement over same period of 1920. The church is recognized as a force in the city. "McLean Day" was observed March 6. Claude C. Jones, pastor, is happy in his work.

Joel E. Vause, speaking of his new work at Murray, Ky., says: "The membership at this place is more than 300; Bible School attendance is about 200. I preach to 350 people at morning service and 500 at evening service. I am permitted to finish my work at Vanderbilt and then enter upon my work in full. I receive my M.A. degree in March."

Belhaven is now pastorless. Hayes Farish is at Yale. His address is 1195 Taylor Hall, Yale Divinity School, New Haven, Conn. It is hoped that Belhaven will soon procure a strong minister.

John J. Langston, of Dunn, writes: "We broke the record here yesterday, 40 more than the old members ever saw in the Bible School; attendance 175—200 next Lord's Day! We are beginning to move now."

Miss Edna M. Fellows, formerly assistant minister at Kinston, is now superintendent of the Minnesota Christian Endeavor Union, with headquarters at Worthington, Minn.

A. F. Leighton preaches at Hassell on first and third Sundays.

The Bible School

EDITED BY CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

How Teach Stewardship in the Bible School

(Continued from last issue)

PRAYER

In order to take up stewardship aright, the direction of God should be sought. Have public prayer, being careful to call on those only who are known to recognize the Lord's ownership of property and to be faithful stewards. Make the request far enough ahead for the one praying to give much advance thought to the subject.

Pray in secret for the entire school and for certain individuals whom you especially desire to see become tithers. Induce others to have lists of this sort for secret prayer.

DISTRIBUTE LITERATURE ON STEWARDSHIP

Many pamphlets and books are available for educative purposes. It is well to make a general distribution of short articles, being careful to give out only one kind a week. Call special attention to it at the time of distribution. Pamphlets for the purpose may be obtained free from the United Christian Missionary Society, 1501 Locust St., St. Louis, Mo., and for a small cost from The Layman Company, 143 N. Wabash Ave., Chicago, Ill.

MUSIC

Announce hymns appropriate to the subject. Read the stanzas that have special bearing on stewardship. Such hymns as the following are suitable: "My life, my love, I give to Thee," "My Jesus, I love Thee," "I gave, I gave My life for thee," "Take my life and let it be." Emphasize the third verse: "Take my silver and my gold, Not a mite would I withhold." I do not advise the singing of "Lord, I care not for riches, Neither silver nor gold," for it isn't true of many people. This hymn belongs in the class with "This world's a wilderness of woe," and "Oh, land of rest for thee I sigh."

STUDY STEWARDSHIP IN CLASSES

For a period of a few weeks, stewardship lessons may be substituted for the regular lessons. Or a shorter time may be given to the regular lesson and stewardship taught in the remaining minutes. Some schools have special stewardship classes, these being taught by a tither.

A pamphlet of four lessons on, "What the Disciples Should Know About Stewardship and Tithing," can be secured free from the United Christian

Missionary Society. This society also furnishes without charge the following splendid tracts for use in classes or for general distribution: "Thanksgiving Ann," "Is the Tithe a Debt?" "How to Tithe and Why," and "Proportionate Giving."

All the Scripture referred to later in this article is suitable for study groups.

SHORT TALKS

Four-minute talks before the entire school, or before departments, or before single classes will prove helpful if made by enthusiastic proportionate givers. These talks should not only convince the hearers of their obligation as stewards, but should show how to tithe. "How to Inaugurate the Tithing System" is a most helpful booklet written by Bert Wilson a few years ago. Perhaps the United Christian Missionary Society can still furnish copies.

RECITATIONS

One appropriate recitation each week before the entire assembly may prove a stimulus to the campaign. For this purpose the following are suitable: "Thanksgiving Ann," free from the United Christian Missionary Society; "Jones and His Money," Texas Christian Stewardship Committee, 4214 Live Oak St., Dallas, Texas; "That Tithing Sermon," The Layman Company, 143 N. Wabash Ave., Chicago, Ill., price ten cents; "Reggie's Gift," Interdenominational Free Tract Society, 730 San Pedro St., Los Angeles, Cal.

STORIES

Many of the parables of Jesus make interesting stories for use in teaching stewardship. Have some of these stories carefully prepared by several persons and told to the school on successive Sundays in the words of the one telling them. Do not forget that some boys or girls can do this in an interesting way. Some of our Saviour's teachings that can be used in this way are the following: "Parable of Talents," Matt. 25:14-30; "Parable of Pounds," Luke 19:12-27; "Rich Young Ruler," Matt. 19:16-22; "Parable of the Wicked Husbandman," Matt. 21:33-44; "Faithful and Unfaithful Servants," Matt. 24:45-51; "The Rich Fool," Luke 12:13-21; "Dives and Lazarus," Luke 16:19-31; "The Unmerciful Servant," Matt. 18:23-35.

Stories of modern men and women who have tithed may be told. These will be found inspirational.

Stories of churches that have taught their members the joy of giving and of the opposite sort of churches will prove eye-openers. The spiritual and numerical growth of the one will be seen to put the other kind to shame.

DRAMATIZATION

Instead of the usual reading of a passage have different persons represent the characters of the lessons. For illustration, notice the parable of the talents (Matt. 25:14-30). One person will read or repeat the narrative parts of verses 14 to 20 and clauses later on in passage. A second person will repeat the words of man with five talents (verse 20). A third person repeats the words of his lord (verse 21, and later verses 23, 26-30). A fourth one repeats the words of the man with two talents (verse 22). And a fifth person says the words of the man with one talent (verses 24 and 25).

Other Scripture passages can be adapted for use in this manner.

(Continued in next issue)

AYDEN

We gladly greet the North Carolina brotherhood with a word from Ayden. Have been on the ground just one month. Am getting acquainted and already am much attached to the church and the good people of Ayden. We have been received very graciously. All the churches united in a welcome service on the first Sunday evening and the church arranged a "get-together" meeting on Tuesday evening following. The ladies served delicious refreshments.

The parsonage has been remodeled and we will be located in it shortly. Our quarters have been in the elegant home of Mr. and Mrs. J. F. Barwick, which has been very delightful for us. Bros. Smith, of Kinston; Bagby, of Washington, and Ware, of Wilson, have dropped in to see us and their visits have been a joy to us.

The prospect of the work here is encouraging. The attendance at church worship and the interest of the church are increasing. Already there have been seven additions by relation. The Bible School maintained an average of 191 plus. We hope to run above 200 in March. Christian Endeavor societies are active and we hope for steady growth and increasing activity in every department. Church made an offering of some \$100 for starving Chinese February 27.

—W. J. SHELburne.

W. H. Poole, Jr., formerly city clerk at Selma, is now in Durham with Liggett and Myers Tobacco Co. His membership is with Wilson's Mill Church.

There is fine opportunity for a new church at High Point. Read the news article by J. D. Suttentfield.

Atlantic Christian College

H. S. HILLEY, Dean

COLLEGE HAPPENINGS

March 1st finds the college well into the spring term's work. Everybody is busy, for there is much to be done in the few remaining weeks of the school year. Every room in the girls' dormitory is occupied, and likewise every room in the boys' building. A. C. C. is proud of her girls and boys, for a finer group could not be found anywhere.

Mrs. Mary McDiarmid, from Cincinnati, Ohio, is visiting her daughter, Mrs. F. F. Grim, in the college. Mrs. McDiarmid's husband, the late Hugh McDiarmid, was for a number of years president of Bethany College, and a close friend of A. McLean.

The college faculty and the faculty of the city schools were the guests of the Wilson Rotary Club on the evening of February 24, at their assembly hall in the Y. M. C. A. rooms on Barnes street. The Rotarians were in fine spirit and welcomed their guests most cordially. A program of songs, speeches, and toasts was given during the evening and good feeling and fellowship prevailed. The Rotary Club includes in its membership many of the leading business and professional men of Wilson, and we feel that it is well that such "get-together meetings" of town and college can be held occasionally.

Miss Etta Nunn was a welcome visitor in the college family recently. She was en route to Richmond, where she will continue her work as Regional Secretary of Missionary Activity.

The many friends of Mr. J. E. Stuart are glad that he is able to be out after his recent severe illness, and are hoping that he may soon be back with his congregation in the church work.

Under the auspices of the Wilson Rotary Club, C. E. Barker, doctor of hygiene and physical culture, lectured February 25 in the auditorium of Atlantic Christian College to the women of the town and the girls of the college and high school. His subject was: "A Mother's Responsibility to Her Daughter." This was both practically and scientifically presented, yet without any offense and in such a way that all might clearly understand its import. Doctor Barker developed his subject in a three-fold manner, namely (a) A mother's proper physical preparation for her child; (b) a mother's part in the proper training of her child

in order that character may be builded upon the right foundation; (c) information which is necessary to the welfare of every girl to enable her, fully prepared, to meet life with all its dangers. Dr. Barker is a straight-forward speaker, one who has given much time and earnest thought to this subject. He is well qualified to present these important but often neglected facts to our mothers and their daughters.

Dean Hilley preached an excellent missionary sermon in the Wilson Christian Church last Sunday morning. The text used was John 14:12, "The works that I do shall ye do, and greater works than these shall ye do because I go unto my Father."

HIGH POINT

I have just received a note from our pastor, Claude C. Jones, at Greensboro, asking me to furnish you some news notes for the N. C. CHRISTIAN. So I am sending you this short report, which you can use as you find best. No doubt Bro. Jones has given you a part of this, but as I have not seen a copy of your paper I don't know what he has reported. Would be glad to hand out a few sample copies of your paper. I should like to see a copy in each home of our members.

We have located about 30 members here, and have enlisted about 20 of them in the work. We meet in the Chamber of Commerce hall every Sunday afternoon for Sunday school and communion service. Our first meeting was the last Sunday in January, when we had Bro. Claude C. Jones, pastor of the church at Greensboro, to preach for us. We had present on that occasion 35, which was regarded as gratifying and encouraging. Our attendance every Sunday since that has been from 30 to 33. We have organized a live little Ladies' Aid Society, which has started off nicely, and promises to do real good work. We have arranged to hold mid-week prayer meetings in the homes and halls of the different sections of the city. We have purchased and received two dozen copies of song books, "Crowning Day," and a handsome individual communion service.

Brother Jones comes over from Greensboro and preaches for us in the afternoon on the third Lord's Day of each month. At the last appointment we had one valuable confession, a noble man, and the head of a family. His wife and children are already members. He will be baptized at Greensboro the first Sunday in March.

If you can find time to drop off at High Point some time, look me up. The present depression and unsettled

condition of business makes it a bit doubtful for the future of our work here. But we have a live and faithful little "bunch" here now, and if we can keep the work going a few months I hope it can be made safe. Pray for us, that God may give us grace, wisdom, discretion and zeal, and an open door. This is a fine mission point, and I do hope and pray that the brotherhood of the State may be interested and enlisted in our behalf.

J. D. SUTTENFIELD.

VANDERBILT UNIVERSITY

It will no doubt be of interest to readers to know something of the men who are doing post-graduate work in the school of religion of Vanderbilt University. Of the 38 students enrolled in this department, 16 are disciples. Most of our men are preaching somewhere on Sundays, largely in Kentucky churches. It is a shame that our Tennessee churches don't use them more.

Our colleges are represented as follows:

Johnson Bible College—C. H. Vance, now assistant pastor of Vine Street Church, Nashville, and M. G. Tarvin.

Southeastern Christian College—R. E. Sheppard, now preaching for Clay Street Church, Nashville, and S. C. Martin.

Atlantic Christian College—J. E. Vause, now preaching at Pembroke, Ky.; J. J. Walker, pastor of Woodland Street Church, Nashville; M. E. Sadler, preaching for Oakland and Lafayette churches, in Kentucky; O. T. Mattox and W. T. Mattox.

Eureka College—A. L. Huff, preaching for the church at Guthrie, Ky.

Philips University—J. D. H. Lamb.

Lynchburg College—A. H. Eubank, preaching for Sinking Fork church, in Kentucky; R. B. Montgomery, preaching at Springfield, Tenn., and H. M. Reynolds.

The two other disciple students are Mrs. C. H. Vance and Mrs. R. E. Sheppard.

—R. B. M., in the *Tennessee Christian*.

GOLDSBORO.

One addition by confession and baptism. The Christian Endeavor sat in a body at services on fifth Sunday while the sermon was preached to them. They conducted the night services, and Prof. F. F. Grim, of Atlantic Christian College delivered the principal address.

O. A. SMITH.

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W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

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WEEK OF PRAYER

"Now on the first day of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb she runneth, therefore, and cometh to Simon Peter and to the other disciple whom Jesus loved, and saith unto them, "They have taken away the Lord out of the tomb and we know not where they have laid Him." How they hastened to the tomb and then John says—"So the disciples went away again unto their own home. But Mary was standing without at the tomb weeping: so as she wept, she stopped and looked into the tomb, and she beholdeth two angels in white, sitting one at the head and one at the feet, where the body of Jesus had lain. And they say unto her, "Woman, why weepest thou?" She saith unto them, "Because they have taken away my Lord and I know not where they have laid him." When she had thus said, she turned herself back, and beholdeth Jesus standing and knew not that it was Jesus. Jesus saith unto her, "Woman, why weepest thou? whom seeketh thou?" Can't you hear her answer and then Jesus Christ says just one word "Mary" and her answer "Teacher" and then He, the master, gave to her, a woman—a message that she was to hear down thru the ages—"Go tell". The message of life and love, of brotherhood and righteousness.

Women of the churches of Christ in this State, will you not observe this week of prayer and service. Will you not pray daily from 2:00 to 2:30 p. m., beginning March 20th, for the salvation of souls and then help answer your prayers; for the enlistment of women to missionary work; visit the aged and the "shut-ins"—Reading: John 4: 35, 36; Matt. 9:35-38; Luke, 24: 46-48.

Prayer:

Many personal talks—"What Christ has meant to me."

Prayer: "My responsibility in winning souls for Him."

Pray: For the students in our colleges.

For the students in the college of missions.

For the missionaries in the Home land.

For the missionaries in the Foreign field.

Presenting of offering of thanksgiving to Jesus.

Women, will you not so plan, work and pray as we pray together that the world may know and believe and obey Him,—then serve Him.

ASUNCION DEL PARAGUAY

Plans for the establishing of a high grade school for boys and girls in the capital of Paraguay have been in the course of formation for more than three years. More than two years ago the present director of Colegio Internacional and his wife were asked to come to Asuncion to make more careful observation and investigations and to give the final touches to the general plans for the founding of the institution. About six acres were purchased in the most healthful and picturesque section of the city.

On this property there stood a well built, but ill-cared-for six-room cottage. Besides this, there were ample outbuildings, but all in a state of dillapidation. Since it was of the greatest importance that school should open as early as possible, and since there was not sufficient time for the erection of a new building before the beginning of the next school year (in Paraguay school begins in March and closes in November) it was decided to repair these old buildings and put them in condition for the opening of a small school in March 1920.

C. Manly Morton, native of North Carolina and a product of A. C. College, now a missionary of the Wilson church jointly with A. C. College, is the leader in this Paraguayan missionary service.

The first definite announcement of the opening of the school was made Feb. 5—thirty-one days before the date set for the opening. Within ten days the roll for the year (the number agreed upon) was completed and we had a waiting list of as many more. Every day we were compelled to say "no" to anxious parents and bright promising boys. To some it was most difficult to say "no," while to others impossible, so that on the opening day we had thirty-eight present and others to come.

Already two temporary class rooms had been arranged in one section of the out buildings. One end of the spacious corridor surrounding the main building had been enclosed with a low brick wall and screen wire for a dining room. One of the larger rooms had been made into three. This had stretched the six-room house into a nine-room house, exclusive of toilets and baths. However, it was soon seen that more room would have to be found to accommodate the number of pupils which it seemed absolutely necessary to take. First, the director gave up his office and moved his desk and files into the living room (which served also during the entire year as a reception room for the school and a lounging room for the boarders).

This gave more room for boarding pupils. Next, the director and wife gave up their bed room and moved out into a little room seven by ten feet formed by enclosing another section of the corridor. This left another large room free for school purposes. In this way we continue to grow.

The enrollment was sixty-two: nineteen boarders, twenty-five half boarders and eighteen day pupils.

The faculty has been composed of five missionary teachers and three Paraguayan teachers, a total of eight. These have all taken their work seriously and have done intelligent, conscientious service. Mrs. Morton giving her entire attention to the home-making side of the institution's life and in this has made unprecedented success.

(Since a page only is ours we will give you more from Mr. Morton's letter next time.)

Visited the church in *Tarboro* where we have a few faithful members. They are bending their energy toward a lot on which to erect a building to His service. Our Woman's Missionary Society was made into a home department one, as they were unable to meet together from time to time. They said, "We can read World Call and pray—and study His word and give to Jesus Christ that others may know Him—if we can't meet together." Conditions are such it is impossible for them to come together and we congratulate them on their willingness to serve this way, that they may have a share in winning others to Him.

They have a wide-awake Junior Endeavor, from which we will hear in the future years.

Visited *Enfield*, and, oh, it snowed! which made it impossible to do much. But visited them in their homes. When we see them trying to hold to-

gether and to make His church a success, we know they will succeed. Faith, trust, works, will win in the end.

Whitakers Church came next. Mrs. Weaver is doing excellent work in her Bible School and the children are responding nicely. We are sure the older members will come and give their support, too.

Went to *Bethany* for their District Meeting. Had just a few present Saturday, but Sunday the church was well filled. Mr. Marion Brinson, a senior at A. C. College, preaches for these two churches. Had the privilege of bringing the message of the morning—the offering was taken, which amounted to seven dollars for the work.

Rosemary had just had the misfortune to lose their place of meeting by fire. The "picture show" man had given them the use of the building for Sundays—the only place to be secured. He rented immediately a larger store and filled it up, and again offered it to the church for their meeting place. Rosemary Church is being built, and they hope to have the basement ready for a revival to be held the first of May, conducted by J. J. Taylor, of Kentucky.

Had the privilege of speaking at their church service twice, also meeting with their women, organizing a Woman's Missionary Society, with Mrs. M. L. Jackson as president. The Silver Chain added to their name Junior Endeavor and will study programs as outlined in King's Builders. They have eighteen members. Visited one of their cottage prayer meetings and spoke to them, and they had fifty-two present. Wasn't that fine?

Visited *Littleton* and spoke at the prayer meeting hour with a hundred per cent of their members present—they said. It is certainly a most appreciative bunch. We are sure that they will grow until they have reached the fulfillment of their dreams.

Arrived home in time to visit our Missionary Society here in *Wilson*, where they had a very interesting meeting.

CRADLE ROLL ADDRESS

I just imagine I hear each of you asking a question, and that question is this: "What is Cradle Roll? Is it just a fashionable fad added to Sunday School?" No, my dear friends, it is no fad, it is one of the essentials of Sunday School. We will now proceed to give some reasons why we should have Cradle Roll and make much of it, and why every baby should be enrolled in this department.

1. Because the earliest recollections of every person should be made up of interwoven experiences in the home and church. No one should be able to remember a day when he or she was not taken to Sunday school and church by their parents. The first duty we owe our children is to make an early religious impression upon their minds. They are taken by their parents and not sent.

2. Because the baby's name on the Cradle Roll, his occasional presence in Sunday school, visiting of the Cradle Roll superintendent and helpers, will help the members of the family to feel that the church is a friend of the home. Sometimes the baby leads to the conversion of the whole family. You know the text, "A little child shall lead them."

3. The visiting of the mothers, in the unselfish interest of the neighborhood babies, warms the hearts of all who know about it, and blends the people closer together. Who is it that is not interested in better babies, the very ground work of civilization; and healthier babies, the stronghold of our nation.

4. Because it is scripture to make early preparation for the bending of the twig in the way we would have the tree to grow. "Train the child in the way he should go and in his old age he will not depart from it," so says the wise man. "Remember thy creator in the days of thy youth." We build law schools to make lawyers, medical schools to make doctors, agricultural schools to make farmers, what do we have to make Christians—

the Sunday school. So begin right by enrolling our little ones in the Sunday school. If the church does not care for our children, in the way of giving them religious training, no other institution will.

By beholding, we become changed (see II Cor. 3:18). There is a story that goes like this: That in a market place of an Italian city a beautiful statue once stood. It was the statue of a Greek slave, representing her as tidy and well dressed. A ragged and uncombed street child while at play discovered the statue; she gazed at it with admiration. Moved by a sudden impulse she went home and washed her face and combed her hair. The next day she sought it again. After gazing in admiring silence for awhile a new idea came to her. She went this time and carefully washed and mended her tattered garments. Each time she looked at the statue she found in its beautiful purity something to admire and copy. Thus she became a transformed child. The same of the story of the "Great Stone Face," how the legend had come down the ages, that some day these people in the valley would have a ruler with the features of the "Great Stone Face". How the gentle-minded lad sat on the door-sill of his father's humble cabin and watched day after day, year after year, and behold his own face had taken the likeness of the "Great Stone Face".

Mothers, we cannot run the "Old Biddy Hen" into the coop unless we first put the little chicks in. We can not run the mother sheep into the fold until we put the little lambs in. Jesus is our shepherd, the church our fold. Women, we get the babies into the fold through the Cradle Roll, hoping and praying that through the baby we may be able to persuade the mothers and fathers to enter the fold of safety with them. The time is already here for we mothers to begin training our own children in the ways of the Lord, if we would rejoice in them in years to come.

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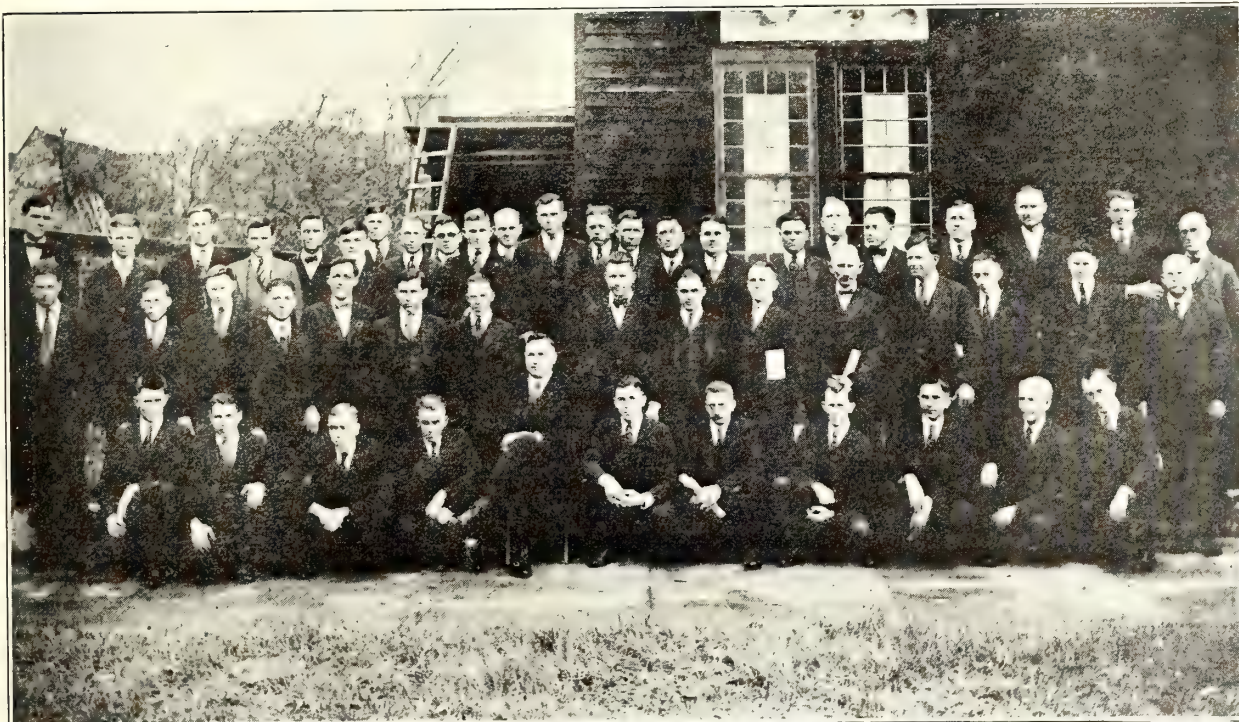
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., APRIL, 1921

NUMBER 3



"Loyal Men" of Wilmington

Above is a recent picture of the Class of "Loyal Men" in the Dock Street Christian Church, Wilmington, N. C. Minister Cecil F. Outlaw is Teacher of this Class; J. B. Love, President; J. L. Metts, Secretary; S. W. Huxford, Treasurer; and Mr. Hutchinson, Booster.

Levi L. Walton, Superintendent of our Wilmington Bible School, says: "On Sunday, January 5, 1921, this class was not organized and had six present. Mr Hutchinson suggested organizing and challenging the Ladies' Class to an attendance contest; contest to end February 20th, and losing class to serve a supper for the winner. The 'Loyal Men' won the contest with an average of 33 present; and Ladies lost with an average of 30. On March 4th, Ladies served supper with about 70 present; fine fellowship, good entertainment, good eats (ask Bro. Outlaw about the eats). Features of entertainment were recitations and readings by Miss Harney of the 'Loyal Women' and Heaton Bros. of the 'Loyal Men.' Our Bible School is going forward with great strides. We have Decision Day, Easter, when we hope to have several converts."

This work is an example of the good being done by the strong assistance of the United Christian Missionary Society and the North Carolina Christian Missionary Convention.

North Carolina Christian

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RALEIGH.

C. C. Ware, corresponding secretary, preached at Raleigh at the morning service, April 3. There were 62 in the Bible School, with offering of \$7.13. At the presentation of the Bible School Birthday Box, brother John Perry, Confederate veteran from the Soldier's Home, dropped in 78 pennies, along with several of the younger generation, which made it a real "Birthday Party." The Bible School teachers are: Jake P. Mewborne, M. E. Smith, Mrs. G. W. Basden, Mrs. Dan T. Gray, and Mrs. Lewis Archer.

The Pistlock brick are already on the ground, with millwork also arriving, and our building will soon be going up. The Building Committee consists of John Askew, Chairman; M. E. Smith, H. H. Beck, Mrs. Dan T. Gray and Mrs. G. W. Basden. Mrs. Basden reports gift of \$10.00 to the Raleigh Building Fund from Mrs. J. H. Bruton of Kinston. Raleigh members have an excellent spirit, genuine enthusiasm, and "a mind to work."

DURHAM.

C. C. Ware, corresponding secretary, preached at Durham on evening of April 3, upon invitation of some scattered disciples of that city, in the home of Mr. and Mrs. Joel H. Lewis, at 204 E. Trinity Avenue. There were 11 disciples present, and aside from the sermon, there was a very earnest conference as to projection of future work. These loyal disciples, most of whom have long been denied a home in the church of their faith, voiced a serious enthusiastic desire to begin work for the Master in the New Testament way, and means were discussed for attaining this end.

In addition to the 16 names of disciples printed in the Durham notes in

the February NORTH CAROLINA CHRISTIAN, it was found that these 11 others were disciples also in Durham:

W. H. Poole, Jr., with Liggett & Myers Tobacco Co., residence 615 W. Chapel Hill Street, formerly of Wilson's Mills Church.

Mrs. Addie G. Barrington and daughters, Misses Mattie and Mittie, residence on Gattis Street, formerly of New Bern.

Miss Vinson, trained nurse, residence 401 E. Trinity Avenue, formerly of Wilson's Mills.

Miss Ebbie Adams, residence 319 E. Trinity Avenue, formerly of Plymouth.

Mr. and Mrs. J. T. Ewell, residence on Corporation St., formerly of Vanceboro. Brother Ewell is with Riggsby Real Estate Office, at 104 Mangum Street.

Mrs. John Brown, residence on Angie Avenue, East Durham, formerly of Edward.

Leo Leighton, tailor, formerly of Wendell and later of Raleigh.

Miss Hilda Tunstall, Silver Street, formerly of Edward.

From a thorough survey recently made of Durham, which we procured from the Durham Chamber of Commerce, we learn that 51 per cent of their population over 10 years of age are members of no church at all. So while it is true that the "Bull City" is a city of magnificent churches, of expanding proportions, still it is emphatically true that so long as over one-half of its adult population have no church affiliations whatever, there is plenty of room for a people of New Testament faith and practice whose most cherished ambition is to be instrumental in the uniting of all Christians on the spirit and content of the Pure Word. This is the largest city in North Carolina in which there is no Church of Christ.

There must be a Church of Christ in Durham!

RESOLUTIONS PASSED.

Since Almighty God, in His all-wise way, has taken from our midst our beloved sister and worker, Mrs. Henrietta L. Wooten.

Therefore, be it resolved:

1st. That we as members of the Ladies' Aid and Missionary societies of LaGrange Christian Church of LaGrange, North Carolina, do feel that our loss is irreparable.

2. She was always ready to do more than her part and it was only death's cold hand that stopped her from thinking of her work as a Christian.

3. That we as members of the two societies do extend to the family our heartfelt sympathy.

4. That a copy of these resolutions be put on record in our two societies, a copy sent the LaGrange paper, the NORTH CAROLINA CHRISTIAN and the Watch Tower for publication and to the children of the deceased.

We, the committee of the two societies.

MRS. W. P. HARDY,
MRS. GLENN MEWBORN,
MRS. FRED S. ISLER.

PAMLICO DISTRICT REPORT

This convention met with the church at Bethany, January 29, 1921.

Devotional exercises were conducted by brother P. B. Hall, of New Bern.

The following churches were represented:

Amity, Mrs. J. J. Brinson and Mrs. Bennet, contribution	\$ 4.50
Bridgeton, E. R. Phillips, W. H. Simons, contribution	5.00
Broad Creek, E. M. Dunn, I. P. Holton, contribution	5.00
Bethany, O. A. Keel, W. R. Reel, A. M. Ensley, contribution	15.00
New Bern, John A. Glenn, J. Frank Brinson, contribution	10.00
Kitts Swamp, by letter	2.14
Antioch, by letter	3.00
Edward, by letter	1.50
Concord, by letter	3.50
Sunday collection	10.00

Total\$59.64

Committee on nominations were J. M. Waters, John A. Glenn, and E. R. Phillips. This committee recommended: J. J. Brinson, President; G. W. Brinson, Vice-President; R. C. Holton, Secretary; W. R. Reel, Treasurer; and G. R. Brinson, George A. Banks, and J. Frank Brinson as Evangelizing Committee, or Executive Committee. The report was adopted.

H. N. Banks, W. Henry Holton, and E. M. Dunn were appointed as Committee on Ministerial Supply. This committee reported P. B. Hall would preach Saturday morning, J. M. Waters Saturday night, and Prof. S. Lee Sadler Sunday morning.

Convention took a recess for a bounteous dinner served on the grounds.

After the Bible School convention the regular convention heard a good report from J. T. Moore, on the Vanceboro work. The church had been organized and promised to raise \$10 monthly for preaching, and requested to be enrolled on the Roll of Churches. The convention promised a continuation of its support as made at Amity.

Brother Waters made good Saturday night.

Sunday morning the convention referred all financial matters to the executive committee till the May convention.

Bro. Warters made good Saturday night.

The Secretary-Treasurer made his annual financial report showing total receipts of \$842.09, and disbursements of \$788.62, with a balance on hand at the beginning of this meeting of \$53.47.

The program committee was instructed to secure one or more speakers for the convention each meeting and two-thirds of the expenses would be borne by the convention and one-third by the Bible School convention.

On motion the next goes to Bridge-ton.

Adjournment.

J. J. BRINSON, Pres.
R. C. HOLTON, Sec.

The executive committee met in full session Sunday, 2:00 p. m., and went over the field. Brother Marler was present and presented the needs of Royal and Antioch. It was unanimously agreed to help these jointly to the extent of \$25.00 a month, also to help Otway and Vanceboro as promised at Amity convention, \$5.00 and \$10.00 respectively.

R. C. HOLTON, Sec.

AYDEN.

The Bible School maintained for March an average attendance of 209, an increase of 16 over February, an indication of the interest and spirit of the school. We have our eyes on 300 and hope to reach that goal before the year closes.

Easter was a banner day with the school. There were 244 present, and an offering for the National Benevolent Work of \$87.55. There was a fine spirit of enthusiasm pervading the school and the worship of the church. Every one was happy.

The Loyal Men's Class, taught by the pastor, had 58 present, and are talking an attendance of 100. They recently arranged a shad stew, which was a most delightful occasion. Some 200 gathered and feasted on fish, and enjoyed the fine fellowship of friends.

The Christian Endeavor Society had a special program on a recent Sunday evening, and received an offering of almost \$35.00 in support of their native evangelist in Japan. We have two active and growing societies among the young people of the church.

The board approved the quota of missionary offerings for the church for this year, and plan to go over the top in providing same. They also readily, unitedly, agreed for the pastor to join with other ministers of the State in the voluntary evangelistic work. This is a fine idea and much good of permanent value should come of it.

The Women's Missionary Society observed the week of prayer, closing with a special service and a thank-offering on Easter afternoon. Mrs. Shelburne made a talk on the work of the women on home and foreign fields. New members are enrolled in this society constantly.

The pastor and family are in the parsonage, which has been remodelled and made very comfortable. It is hard by the church, convenient, and the members generously pounded us when we moved in. The gifts were many and nice, also much appreciated. More and more are we coming to feel at home here, and also becoming more strongly attached to the good folk of Ayden. This is a great church of fine folk and we are praying and working for great results. Every one is hopeful, enthusiastic and willing to cooperate in every worthy work.

Many of the church attended the funeral of brother Sam W. Sumrell, at his late residence, near Grifton. A great company paid tribute to his honored and useful life in their presence. Brother B. P. Smith, of Kinston, conducted the funeral, and Brothers C. W. Howard, of Kinston, and J. R. Tingle, of Ayden, comrades and life-long friends of his, made most appropriate remarks. His ministry will long bear fruit, and his life will be an abiding inspiration to all who knew him.

W. J. SHELBURNE.

GREENVILLE.

The Bible School has been growing since the first of the year in a fine way. We have topped the two hundred mark and have set our stakes out for three hundred. The Auditorium Bible Class has placed its goal at one hundred and fifty. The Missionary Society of our women observed the week of prayer and were greatly blessed by it. They planned a sunrise prayer meeting at the church at 6:30 Easter and the attendance was large and most enthusiastic. These two sacred experiences in the resurrection anniversary observances this year will not soon be forgotten by those who put aside the ordinary duties long enough to go apart and commune together with the Father of us all. These women in this organization have gained over fifty per cent in membership the past year and not satisfied with that they are beginning a systematic campaign for members and attendance.

The Christian Endeavor is growing, and its efficiency is more apparent in the choice programs that are given each Sunday and the more than doubled attendance. They raised over \$120.00 for Chinese relief. One of the new things they have done was to take over a part of the evening hour of worship and three of them presented the Chinese situation to an audience that filled the church.

Evangelist Ben M. Edwards, of Texas, assisted by the Pollocks, from Illinois, will lead us in an evangelistic campaign beginning April 20. We are planning for a sane and constructive series of services that will teach the people the way of the Lord and lead them to confess him, before men, unto salvation. The meeting will continue into May. We will welcome any of the friends from out of town.

We are hoping for much from this meeting in deepening the spiritual life of the church and adding to both the working force and membership. Pray for us that we may be led into larger things in service.

W. P. SHAMHART

WASHINGTON

Our Easter services were all excellent. The sun-rise prayer meeting, conducted by one of the elders, brother J. B. Respass, was one of the best of the kind I ever attended. Forty-five were there and nearly half of them took part in the meeting.

The Sunday School, with brother H. G. Winfield as superintendent, had an attendance of 267, with an offering of more than twenty-five dollars for benevolences. At both church services the building was crowded and the music, under the direction of Mrs. C. L. Ricks, was of a high order.

At the night service the Knight's Templar Commandery attended in a body. Brother R. V. Hope, a former pastor of the church and member of this organization, came from his home in Humbolt, Tenn., to deliver the sermon. His many friends here were glad to see him and to hear good reports of the work in his present field.

Our Sunday School is in a very flourishing condition. The attendance for the past month has been about twice as large as it was the corresponding Sundays last year.

We are getting much joy from our service to these people. There have been four additions to the church since last report.

RICHARD BAGBY.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

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ville; Hyde, S. C., Silverthorn, Scranton;
Jones-Onslow, W. H. Trott, R. 2, Richlands;
Mill Creek, A. M. Rose, R. 2, Bentonville;
Nash-Edgecombe, A. A. Hedgepeth, Nashville;
Pamlico, R. C. Holton, R. 1, New Bern;
Piedmont, O. N. Petree, Dixie Bldg., Greens-
boro; Roan Mountain, J. M. Heaton, Heaton;
Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

NEXT DISTRICT CONVENTIONS

The next district conventions (union meetings) will be held May 28, 29, 1921, as follows:

Hookerton at Grifton.
Hyde at Mt. Olive.
Jones-Onslow at Trenton.
Mill Creek at Dunn.
Nash-Edgecombe at Whitakers.
Pamlico at Bridgeton.
Roanoke at Macedonia.

STATE MISSIONS.

Since last report in these columns, the following offerings have been received for State missions:

Greensboro B. S.	\$ 10.00
Dover	1.00
United Society, (for Feb. and March.)	228.33
Winston-Salem, (4th. Street)	50.00
Raleigh	8.50
Columbia, B. S.	2.50
Asheville	17.50
Kinston	145.00
Total	\$462.83

HOT SHOTS ON HOME MISSIONS

May is the month for offerings for Home Missions. Have you ordered supplies from the United Christian Missionary Society? If not, do it now! The address is 1501 Locust Street, St. Louis, Missouri.

The whole world is open to the gospel and could be evangelized in a generation, but the men and money must come from America, for other countries are bankrupt in both. The disconcerting fact is that America herself needs to be evangelized.

MILL CREEK DISTRICT.

I came to Mill Creek District the first of December as District Evangelist. After arriving I found Mill Creek, Selah, and Pleasant Union churches without a minister. By their request, I am serving the three churches as minister. I have made four trips to Concord. Will write more about what will be done at this church later. The three churches that I am preaching to had voted to go into winter quarters before I arrived on field. I made a protest against the Church of Christ going into winter quarters, and thanks to the Lord, we did not go in.

The churches are steadily growing. The Mill Creek church has been painted inside. The brethren of Selah church have put a new roof on the church. About fifty dollars has been spent on the barn at parsonage. The Pleasant Union Bible School rendered an Easter program that was a credit to the church and the cause of Christ Lord's day night. Many people were turned away for lack of room. Pleasant Union church is located within two miles of a Catholic School and church. The Catholic church has been carrying the day here on Easter. I have been told that only about half as many people were there this Easter.

I am making a survey of the district, hoping to find out our strength in towns where we have no church. I am expecting the co-operation of every minister and church in the Mill Creek District.

J. P. ELLIS.

SPRAY FIRST.

The First Christian Church of Spray, N. C., is building a new house of worship to seat 1000 people, having 10 Sunday School rooms and an auditorium and gallery. It will be seated with opera chairs and dedicated the second Lord's Day in June. All former ministers who have served this church are invited to attend the dedication of this new building, and take an active part in the communion service at 2:30 p. m. We expect from 5,000 to 7,000 at communion. Sam I. Smith, of Parsons, Kansas, for many years pastor at Pittsburg, will preach the opening sermon. Other speakers will be present. A. C. Babcock, D.D., is the pastor and architect and builder, and has been called for five years from day of dedication. Dr. Babcock would like to hear from all those who can come.

I. L. LITAKER.

DUNN.

The work has launched into new life at the First Christian Church in Dunn.

The Bible School has doubled in attendance. We are hopeful that we shall be one of the leading schools in the State. As yet we have not discovered our possibilities. We are advancing in a very prayerful attitude.

The church is rapidly discovering that full time service is the only way to put the work on the map. We have in Dunn a fine folk to work with. We are rapidly discovering, also, the need of a new church here. We would have been working on it if the slackness had not developed in conditions. We see the light again, and shall soon discover whether or not it is possible for us to start the plant.

We are getting back to the work once more, we are glad to say. A period of three months on crutches, a fine pair of girls and serious illness of my wife greatly handicapped my work here.

Our attendance and interest is increasing with every service. We have some other phases of life in church work to try in Dunn yet.

We solicit the prayers and good wishes of the State workers and the brethren and sisters in the State.

We shall endeavor to let you hear from us once in a while.

JOHN J. LANGSTON.

The splendid Cradle Roll address printed in the March NORTH CAROLINA CHRISTIAN was delivered before the Plymouth Bible School, March 6, by Mrs. J. A. Taylor.

NORFOLK SOUTHERN R. R. Passenger Train Schedules Corrected to February 20, 1921

Published as information only; not guaranteed

Departures from Wilson, N. C.

Daily unless otherwise shown

5:00 A. M.	Raleigh
5:50 P. M.	Raleigh
10:08 A. M.	Raleigh
*8:10 A. M.	Norfolk
†10:00 P. M.	Norfolk
4:14 P. M.	Belhaven (via Pinetown)

*Connects daily except Sunday for Belhaven and Columbia via Mackeys.

†Connects daily except Sunday for Suffolk.

Buffet service on Norfolk sleeper. Breakfast served prior to arrival in Norfolk if desired.

K. G. WINSTEAD, Agent,
Wilson, N. C.

The Bible School

EDITED BY CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

How to Teach Stewardship in the Bible School

(Continued from last issue.)

BIBLE DRILLS

Bible drills are of never-failing interest. I suggest an alphabetical drill; that is, a drill on one verse for each letter of the alphabet. This may be done in various ways.

First—Assign the twenty-six verses to twenty-six people. Have each read in order, beginning with the "A" verse.

Second—write the references on the blackboard as follows:

A—Matt. 19:23.

B—Mal. 3:10.

C—Matt. 25:30, etc.

Call for the "A" verse and see who can repeat it without opening the Bible.

Third—Repeat the first words of a verse and see who can finish it.

Fourth—Repeat an entire verse and ask where it is found.

Fifth—name passage and see who can repeat verse. For example, repeat Matt. 6:24.

AN ALPHABETICAL DRILL

A—Luke 12:15: "A man's life consisteth not in the abundance of the things which he possesseth."

B—Mal. 3:10: "Bring ye the whole tithe into the storehouse."

C—Matt. 35:30: "Cast ye out the unprofitable servant into the outer darkness."

D—Acts 11:29: "Disciples, every man according to his ability, determined to send relief unto the brethren that dwelt in Judea."

E—James 1:17: "Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variations, neither shadow that is cast by turning."

F—Matt. 10:8: "Freely ye received, freely give."

G—2 Cor. 9:7: "God loveth a cheerful giver."

H—2 Cor. 9:6: "He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully."

I—Acts 20:35: "It is more blessed to give than to receive."

J—Matt. 26:14-15: "Judas Iscariot went unto the chief priests and said, What are ye willing to give me, and I will deliver him up to you? And they weighed unto him thirty pieces of silver."

K—Luke 12:14: "Keep yourselves from all covetness."

L—Matt. 6:19-20: "Lay not up for yourselves treasures upon the earth, where moth and rust consumes, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal."

M—Luke 12:33: "Make for yourselves purses which wax not old, a treasure in the heavens that faileth not."

N—Acts 4:32: "Not one of them said that aught of the things which he possessed was his own."

O—Psalm 50:14: "Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High."

P—Eccl. 5:4: "Pay that which thou vowest."

Q—1 Thess. 5:19: "Quench not the Spirit."

R—Matt. 22:21: "Render therefore unto Caesar the things that are Caesar's, and unto God the things that are God's."

S—Luke 12:13: "Sell that which ye have, and give alms."

T—1 Tim. 6:10: "The love of money is a root of all kinds of evil."

U—1 Cor. 16:2: "Upon the first day of the week let each one of you lay by him in store, as he may prosper."

V—Psalm 76:11: "Vow, and pay unto Jehovah your God."

W—Mal. 3:8: "Will a man rob God? yet ye rob me. But ye say, Wherein have we robbed thee? In tithes and offerings."

X—Matt. 5:20: "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the Kingdom of Heaven."

Y—1 Cor. 6:19-20: "Ye are not your own; for ye were bought with a price."

Z—Luke 19:8: "Zaccheus stood and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man I restore fourfold."

MEMORY WORK

Give special recognition to the one memorizing the largest number of stewardship verses. Announce this a week or more in advance.

CONTESTS

Divide the school into two teams, the men and boys opposing the women and girls, or certain classes or departments opposing others.

First, I suggest a verse-finding contest. The leader calls for a stewardship verse, as for example, 2 Cor. 9:7. The one who finds it first reads it. At the end of the contest count the num-

ber on each side finding verses. Any verses used in this article are suitable for such a contest. In addition, I suggest the following verses, all of which together answer the question: What is God's property? Gen. 1:1; Gen. 14:22; Ps. 24:1; Ps. 50:10-11; Hag. 2:8; Ezek. 18:4; Acts 17:28; 1 Cor. 6:19-20; James 1:17.

A second sort of contest involves more knowledge. The leader repeats the words of a verse but does not say where it is found. The first one to know its location and to find it, reads.

A third plan requires at least a week's notice. Each person will be asked to learn one stewardship verse. The following rules must be adhered to: 1. No person will be allowed to name more than one verse. 2. He must repeat it correctly (not read it). 3. He must tell where it is found. The class giving the largest number of verses according to these rules wins the honors.

(Continued in next issue.)

NEW BERN.

The walls of the new church are nearly to the height of the basement. It looks encouraging. But we will have to hold up work for awhile unless we can get more money for construction. It is marvelous that we have done so well. The Lord be praised.

Robert M. Hopkins of the United Christian Missionary Society writes: "I am delighted that you are making such splendid progress with the new building. Ever since my visit to you I have longed for the time to come when you might have this new building. Certainly it is needed as no other place along the Atlantic sea coast."

Will the brotherly love of the disciples in North Carolina express itself in gifts for our building fund? Success in New Bern is the key to success in a large section of the coast-land.

PRESTON BELL HALL.

BETHANY, (PAMLICO.)

We are having an average attendance at Bible school of 250. Church services good. We are conducting an Easter campaign. I am preaching a line of sermons in Acts (Conversions.) We will take the foreign offering Sunday.

Fine Easter services yesterday: 275 in Bible School, \$28.75 collection; 22 made the confession from the Bible School.

J. M. WATERS.

Atlantic Christian College

H. S. HULLEY, Dean

COLLEGE NEWS.

The annual inter-society debate proved to be very successful and interesting to the enthusiastic crowd assembled in the College Chapel, on March 17. The Hesperian Society, represented by Mr. Marion Brinson and Miss Lynch, and the Alethian society, represented by Miss Christine Whitley and Miss Gladys Foust, debated the following query: Resolved, "That the United States should enact a law prohibiting immigration for a period of two years." In addition to other arguments against the admission of aliens, the affirmative side of the question, discussed by Miss Whitley and Miss Foust, emphasized the fact that because there are at the present moment many hundred thousand workers seeking employment that the United States does not need the great number of foreign laborers who desire to come. They also said that the most desirable element of other countries was needed at home to help to rebuild their own native lands since the war. Another argument on this side of the question had to do with the danger of bringing the epidemic typhus fever into this country, which had already threatened New York, and which certainly required strict immigration measures.

The negative side of the question, argued by Miss Lynch and Mr. Brinson, declared that it is necessary to have immigration in order to maintain and increase the industrial and agricultural output of the nation. The industrial development benefits the entire nation. Again, the negative declared that we should not look upon them as a menace, for we are Americans, and are capable of solving any problem which may confront us. The plan of exclusion, they affirmed, is opposed to all the noble traditions upon which this country was founded.

After a very spirited argument of the question, the judges who were Mr. John Gold, Lawyer Hassell, and Mrs. C. L. Coon decided in favor of the affirmative.

The college campus looks fresh and attractive in its new spring dress of green. "Charles," the janitor, is busy with hoe and rake, removing signs of winter, and getting things in good shape generally.

The Alethian Literary Society has planted yellow cannas, jonquils, violets and ageratum in their flower

bed, thus using their colors, blue and gold. The Hesperian Society will have their colors, red cannas and white periwinkle for their bed. These will make two very pretty flower beds for the south side of the campus.

The Easter holiday was spent by most of the students at their homes. This gives a little rest and recreation in preparation for the strenuous few weeks that come between Easter and close of school. These are busy days at A. C. C.

The Fellowship, which is an organization of the preachers in the college, recently held a week's meeting at Saratoga. Nearly every member of the club preached one or more times during the services, and special music was furnished by different musical organizations. The increase in Sunday School was marked during the meeting, as there was a 50 per cent increase in attendance.

The special series of meetings at Macesfield, conducted by the faculty and students of Atlantic Christian College, opened Sunday, April 3, very auspiciously. The day was bright and the attendance at the morning service was better than usual. There was forty-five in Sunday School. The house was well filled at night with a large per cent of men in attendance. On Tuesday afternoon, E. B. Quick, the Southeastern Bible School secretary, held a conference on Bible School work. In the evening he preached to a large and attentive audience. His visit was very much appreciated. A religious survey was made recently of this town. There are over two hundred white people. About seventy per cent of those ten years of age, and over, have made no profession of religion. The disciples of Christ have the only organized church in the town. It is a small band of about thirty members, and only part of them can be depended upon. There are a few who are standing loyally by the work. Truly, the field is great, but the laborers are few. The meeting is being very much enjoyed, and will doubtless do great good. Professor F. F. Grim has been preaching for the church once a month since the first of November.

A. C. C. BASEBALL CLUB

Every old student of the college, and many of our friends will be glad to know that the college has, perhaps, the best baseball team in the history of the college. We were very fortunate

in securing Mr. M. H. Grant as wholesome love for athletics and our coach this spring, and he has succeeded in making a mighty good team. Already we have played three games and won every one of them. The first game of the season was with Red Oak. They have an old and experienced team, and have been playing such teams as A. and E., and making good scores on them. We shut them out nine to nothing. Later, we played them on our own diamond, and held them to three to nothing until the ninth inning, when, owing to an error, they made three runs. But after the eleventh inning they called the game, leaving the score three to three. Then we played the Wilson League and beat them nine to four. So you will see that we have a very creditable team, and that we may look forward with confidence to the most successful season of baseball we have ever had.

And now let me say a word about the necessity for athletics in college. Of course, every one realizes the importance of the physical education and training of students, as well as the mental and moral training. And the sort of ball we play not only develops muscle, but character. The finest boys in college, many of them, are the fellows who are playing on the various teams. We play clean ball, and would rather lose a game than take an unfair advantage. That is the record of A. C. C. athletics. If space would permit me, I should like to give some of my impressions as to the value of athletics in the development of character—those fine qualities of team work, for teaching a fellow to put the interest of the group above the interest of self; of the spirit of reliability and trustworthiness; of the hatred of sham, and all efforts to play to the grand stand. But let me pass all this by by saying that it appears to me that one of the greatest avenues of helpfulness which any college can offer to its students is a good athletic association.

And from the standpoint of the college, athletics is absolutely indispensable. Students simply will not go where there is not athletics. They want to play. It is a perfectly normal instinct in every normal boy or girl. And they will not go where they have no opportunity to exercise that instinct. One of the greatest needs of the college at this time is a good gymnasium. It would mean much to us in attracting students our way. We want good students, those who make good. And my experience is that the majority of the students who make good are the ones who have a

wholesome love for athletics and amusements. Certainly we want to provide adequate athletic equipment to enable us to attract the very best there is to be had. We have an excellent baseball team. The other teams will be just as good if we can keep Mr. Grant. I hope that out among the brethren someone will see the need for more equipment for athletics, and give us a good gymnasium, that we may put out the best, and expect the best in return.

LEE SADLER, Mgr.
A. C. C. Baseball Team

A. C. COLLEGE AND THE BUDGET

Missionary treasurers of the churches throughout North Carolina should keep in mind that the year closes for A. C. College on June 30, 1921, and that any money on hand or which they can get to help on the College part of the Joint Budget should be sent in promptly to C. C. Ware, General Secretary, box 164, Wilson, N. C. Of course, all payments on maintenance pledges of individuals to the College are also credited to the churches, respectively. All available funds are greatly needed at commencement time by the College. It is hoped that the churches will express an adequate interest in Christian education through effective provision in their budget for A. C. College, and will send the check for the full college part of the budget before June 30, 1921.

PLYMOUTH.

We had a great day Easter Sunday—154 in attendance at Bible School with offering of \$17.51. Easter exercises were observed Sunday night. Long before service began the house was filled. There was over 400 present and many could not gain entrance.

Our revival began Sunday and will continue until April 10, conducted by home forces. One addition Monday night. Made two speeches in the Episcopal church on Good Friday.

We had with us on Monday night Miss Ida Green of the Anti-Saloon League of America, who brought us a great message on prohibition, subject: "America, the hope of the world."

J. A. TAYLOR.

GOLDSBORO

Two additions yesterday—one by confession and baptism and one by letter. The Bible School is planning to observe Children's Week April 24 to May 1.

A. O. SMITH.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit; serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

FORTY-FIVE BOYS' AND GIRLS' ORGANIZATIONS IN OUR STATE!

Seven hundred fifty Members, Three hundred seventy-five King's Builders, Seven hundred fifty dollars to Jesus for Others.

These are our aims as a State. Has your church a society? The great work of helping our boys and girls in service to Jesus for others, what a wonderful opportunity! What a privilege! What a blessing! As I looked over these reports that are in—not all have come, but, I find one hundred and seventy-two take Kings Builders. Boys and girls, isn't that paper fine? Don't you like it, and just think it will come to you every month for a whole year for only fifty cents. But if you get ten subscribers and have them sent all to one address, each person can have it for only forty cents; but if you get twenty subscribers and have them sent to one address, each person can have it for only thirty-five cents. How eagerly we look forward to it! What wonderful helps! What wonderful stories! Aren't you glad, too, that you can visit all these lands through your mind's eye—and just see the wonderful countries, its peoples and the way they live and this month we go to the Philippine Islands.

What did you think of those Wolfe's on page 99, in this month's King's Builders. Their father used to live near my old home church, and he was then a great Endeavorer. I saw him in one of our national conventions and he stopped me and told me of those wonderful people "over there" and showed me more things. How would you like to dress that way? They like beads, too, don't they? Isn't it fine that we have this opportunity to share with others the blessings that are ours.

Suppose I should ask you to pray for just one thing daily—can you guess what that would be? We do pray and we talk with Him about many, many things and may the Father help each one to pray, plan, and work for these—His boys and girls—that each one may have the joy of service.

Bethany (Pamlico) has almost reached her aim in members and they gained eleven members this quarter and Belhaven has only six to gain and she will have reached hers. And Com-fort was just organized in December, and they have already thirty-two members and their offering sent in for others was fifteen dollars. They want every member to belong to the Dollar Brigade. Isn't their report fine! And Cranberry, I had the privilege of visiting them the other day and was entertained in the little president's home. She is certainly fine. They have forty members and the cry of all was, "Isn't the King's Builders fine?" They meet Friday afternoon after school, and how they do plan things and pray. Their superintendent, Mrs. S. D. Nester, is very fine and very enthusiastic.

Farmville has reached their aim in membership almost in King's Builders, and almost in offerings. You know they have a Tibetan child to support, and for fear Old Santa might not reach Batang they sent a box all the way from America. They have fine books in their library and they are reading them, too.

Greensboro has to gain only three members and one King's Builders. This is a new society, too. They are starting a Little Light Bearers Roll. Aren't you glad? You know Kinston has reached their aim in members, and they are going right on—almost reached it in King's Builders, and they have sent in their offering for their orphan in India and they are going right on there, too. They, too, have a library.

New Bern is a new society, too, and they report an average attendance of fifteen and have eighteen members. How splendid. They have an L. L. B., too.

Pantego almost reached their membership. Have in King's Builders—and in one quarter reached half of their aim in offering. They have begun to meet regularly now, and are doing fine work.

Robersonville has reached their King's Builders and almost in the others. I saw these boys and girls work not long ago, and they do know how.

Rocky Mount has almost all, too. They are mighty near it all. They have a library and an L. L. B. both. Isn't that fine!

Rosemary is getting along fine, had a letter but no report. A new society, isn't that "great?"

Tarboro has almost reached one hundred per cent along all lines. They have a library and an L. L. B., too.

Timothy, do you know what she did? They just keep on growing, and to grow means to go right on working. They have the largest junior library so far reported, and the most "Dollar Brigaders." Twenty-four books were read this last quarter. Don't you know they are interested.

Washington has the largest society in the State so far reported. More than reached their aim in membership. They had 19 new members this quarter, and Wendell has gone over her membership, too, almost in King's Builders. They have an L. L. B.

There are others but the reports have failed to reach me. If you have sent yours in kindly let us know and report blanks will be furnished. For the sake of our girls and boys won't you women of our missionary societies plan to have some work that is their own, not for the sake of numbers, but for the sake of these whom God has entrusted to your care.

"We are willing, oh, so willing,
We are anxious too, you know,
We so want to know all about
His plans—His people—His lands
That the world may be redeemed,
Won't you help us, please?"

Many of our North Carolina preachers have offered to hold voluntary evangelistic meetings this next summer.

Subscribe for the NORTH CAROLINA CHRISTIAN, \$1.00 per year, in advance.

Subscribe for the World Call; \$1.50 per year in advance.

Belhaven and Asheville are still in need of ministers.

GOLDSBORO

Three additions last Lord's Day by confession and baptism. A fine program was rendered at night, observing Easter, by the Bible School when there was a packed house and good offering for the United Society. The Bible School is now one hundred per cent efficient in everything. The Christian Endeavor is now organized into the Senior, Intermediate and Junior divisions. They have recently spent \$32 in planting grass and shrubbery on the church and parsonage lawns. McLean Memorial on March 6, and unveiling of the handsome picture of A. McLean was a success, and a good offering for Foreign Missions was received at the same time. The Endeavor conducted services at the County Home on March 20.

A. O. SMITH.

THE FIELD IN BRIEF.

Columbia Church wants a revival, beginning second Sunday in May. Write A. K. Spencer, Columbia, N. C. Their Bible School is growing. Average attendance now 50.

Hayes Farish, 1195 Taylor Hall, Yale University, New Haven, Conn., is available for meetings this summer. He holds the Stokesdale meeting, beginning early in July.

Miss Margaret Windsor, R. 5, box 188-A, Tampa, Fla., is available as singing evangelist for revivals in North Carolina.

Elk Park closed her best revival recently with 35 added, among whom were merchants, bankers, doctors, and the mayor of the town. Several accessions from Baptists and Methodists.

Greensboro work is encouraging. Record of attendance compared with last year shows a big growth.

Claude C. Jones will hold a revival for our new congregation at High Point in April. Greensboro Church is in hearty sympathy with this move. Dr. J. W. Taylor took brother Jones to High Point recently in his car for a preaching service.

Church at Ether in Montgomery County is still in need of pews. If one knows where these can be bought second-hand, he will confer a favor by so advising Mrs. E. B. Moore, box 72, Ellerbe, N. C.

C. E. Lee preaches at Christian Hope, Poplar Chapel, Union Grove and Edward.

J. R. Tingle preaches at Eden, Zions Chapel, Kitts Swamp, and Scuppernong.

W. T. Barlow preaches at Buck Mountain each second Sunday.

C. C. Ware preached at Robersonvill on night of March 6.

Five and a half millions in America are illiterate, twenty-seven millions of boys and girls are in no Sunday School, and fifty-eight millions of Americans are members of no church at all. Fifty-eight million is a majority of our population, and democracies are controlled by majorities.

One million sick in America were turned away from Protestant hospitals in 1919, and one hundred thousand children were denied admission to Protestant orphanages, yet we wonder why the Roman Catholic Church is growing.

Instead of criticising State Universities, would it not be a better policy to cooperate with them in a friendly way to, first, conserve our own young people who are in them, and second, reach as many others as possible for Christian leadership.

A total of four hundred forty-six are maintained in the various fields of the homeland.

The United Christian Missionary Society is now preparing to open its first mission among the American Indians at White Swan, Washington.

HACKNEY BROS., INC.

WILSON, N. C.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., MAY, 1921

NUMBER 4



A Great Rural Church

We delight to present above a view of Bethany Church, in Pamlico County, North Carolina, John M. Waters, Minister. This church has 300 resident members, with Bible School enrollment of 276. Nine Bible School rooms were built in "Annex" during ministry of Brother Waters, and already five more such rooms are much needed. There on the sand ridge at Arapahoe is the strongest rural church of the North Carolina Disciples of Christ, and a great Christian community is being well-built.

Bethany is a shining example for a multitude of her sister churches of the country in how to locate a strong minister on the field and really "do things" for the Lord.

And the strong missionary spirit of these people has been "all to the good" in their own up-building.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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OUR COLLEGE

Our Atlantic Christian College is rounding out one of the very best years in its useful history. The student body is of high type and has done a fine year's work. The management has been all that could be asked considering the handicap under which it worked. The faculty has worked hard and is one of the most efficient that could be gotten together. One has but to go on the campus to find out the fine school spirit that has been built. Every one of us who knows the school intimately feels proud of its great success this year.

Dean Hilley has worked this year, if ever a human being worked. The fact is he has done the work of three or four ordinary men. He has paid as he went, and besides, has paid off many outstanding accounts and has established for the school a good name and credit. It looks now that he will come to the end of the year with little or no deficit.

The school must go on next year. We predict when it opens in the fall it will have applications from more students than it can possibly accommodate. Our people should understand this fact, and by all means provide for the enlargement to take care of the increase. The amount required to provide this need will be but a trifle to our great folk in the Carolinas.

FINISHING THE WORK BEGUN A YEAR AGO

Lest summer the disciples of North Carolina began the raising of \$250,000 for education, Raleigh church and benevolence. The response to the appeal was both liberal and hearty. Something like \$190,000 was actually raised and the first installments of this are being paid in spite of the financial conditions existing. But the work was not finished and the work that was begun last year should be completed. If this be done our college will be put on a solid, permanent basis. This work should be completed, for we cannot afford to begin

such a good work and have the word "failure" written over it. The disciples of Christ are not quitters, and it is usual for them to show to best advantage under the most trying conditions.

We should continue this work because the life of our cause in the State depends on its success. The college cannot continue to live from hand to mouth. The crippling of the college means serious hindrance to the "Restoration Movement" in our State.

The conditions which now prevail cannot last always; if they do, everything we have in a material way will count for nothing. But the change for the better is coming, and then we can take care of our pledges. Make your pledge on faith and your faith will be rewarded. If we are to trust in ourselves we are doomed to fail. Trust God and He will lead to victory.

WHAT SHALL WE DO WITH THAT DEAD HORSE?

The underwriting of the Inter Church Movement has been aptly called a dead horse. It is a horse we contracted for and he died before we got service out of him. He is dead, but that does not relieve us of the debt. Most of us wish that with him also had died the obligation.

Yes, we will have to pay the debt, at least somebody will. We confess that we never wanted the horse much. We were always afraid of a horse, where we could not find out his condition and traits of character. He always seems to me to be a flying horse and horses up in the air never appeal to us strongly. We were in that Convention at Cincinnati when it voted to buy, but we did not vote either way. But the motion to buy was carried by a big majority, and while there was nothing in that that could bind our churches or bind us, yet we are disciples and a representative body of our brethren voted for it, and now that it is all over we are going to help pay the debt. It hurts, but it would hurt us and our Lord's cause to refuse to pay. Yes, we will pay, and charge the whole thing to "experience" and it will be a cold day in August, when we as a people, will buy anything without knowing all about it.

We are morally bound for this debt and the very fact all the religious bodies have paid their obligations but ourselves and one other small body, makes our position look rather bad in the eyes of the outside world. The only way this debt can be paid is for our brotherhood to dig down and pay it. We have heard much talk about saving the brotherhood in the past few years—we can now at least save its honor. There is but one of two positions that I can take as a disciple: I can say I am not of the brotherhood and

treat the thing indifferently or say I am still in the faith and do my best.

THE GOSPEL FOR A SINFUL WORLD.

In these after-war-days men are discussing the needs of the time. Everybody seems to have a king-cure for the world's unrest. When one gets sick nearly every person he meets has a sure remedy and if the sick should take all the dope prescribed he would need only the services of the undertaker. So the doctors are losing no time in prescribing. There is one remedy that the world refuses to consider seriously enough. It was given by the Great Physician years ago. Every nation or individual or group of men who have faithfully taken the prescription, have been blessed in the taking. This remedy is the gospel of Christ. It is the power of God to save men and nations. Now of all times should the church and her ministry call the attention of men to this Great Physician and His remedy. Conditions will never be better until men have faith in Him and do His bidding.

WILSON

We have recently been benefited by the School of Methods conducted by that unequalled faculty consisting of Brethren Darsie and Quick, and Misses Maus and Irvin. Our school and church have been greatly quickened along Bible School lines by this school. While the sessions were not largely attended, those who came worked hard and their work will tell in the time to come.

The college has contributed much to our work this session. The students who are members of the church and the teachers have done everything they could to aid the work and we shall sorely miss their presence this summer.

Mrs. Stuart's Bible School class, called the Loyal Girls, gave their first social at the church on Friday evening, April 29th. They invited the Junior Baracas to be their guests, and they all had a great time. There were some forty or fifty present to enjoy the games and refreshments.

The younger women of the church have organized a new society. They named it the "George Hackney Aid Society" in honor of Brother Hackney, who for years has given his best to the church. This society will do both local and mission work.

We predict great things for these young women.

The minister, J. E. Stuart, is able to be back in the pulpit again after a long illness. The pulpit was ably filled during his illness by Dean Hilley, Professors Grim and Case. The prayer-meetings were largely conducted by Prof. Sadler.

These brethren have the thanks of both the church and the minister for their faithful and fruitful work.

The church has recently lost one of its most faithful members in the death of Brother Wade Price. He was an Elder of the congregation and served for years as church clerk. He also taught most successfully a class of boys. He was one of God's elect, faithful in all the walks of life, and has passed to his great reward. May the Lord be kind to his faithful wife.

J. E. STUART.

GOLDSBORO

One addition by letter Sunday. During children's week six addresses on Religious Education were delivered, one on child welfare, three on sex hygiene, stories were told for thirty minutes each day for five days to forty-five children in three groups, pageant was prepared and rendered on Friday night, and sixty-one babies were examined in the clinic. Prof. Perry Case, of the college, was with us to our great delight. The local teachers, public health officer, community organizer, and two physicians, and superintendent of public welfare assisted us in the program. The Bible School was represented in the Wilson School of Methods by four people.

O. A. SMITH.

AYDEN

Our Bible School continues a steady growth. The average attendance for April was 225, which was the best yet attained. We are striving for an average of 250 for May.

Children's Day will be observed in June. A special exercise will be given by the children and we have set for a goal an offering of \$100 and an attendance of 300.

The writer addressed the Loyal Men's Class and others of the Bible School and church at Washington on Friday evening, May 6th. It was a delightful fellowship. They are forging ahead under the splendid leadership of Bro. Bagby.

The commencement season is on. Have been asked to address in special sermon the High School Class of Atlantic Christian College on Sunday evening, May 15th, and also the High School Class of Washington Public Schools on June 5th.

Bro. P. B. Hall, of New Bern, recently paid us a brief visit. He leads his people hopefully and heroically in a building enterprise. Their faith is unflinching and in the face of difficulties. They will doubtless press on to victory. They deserve the encouragement and co-operation of the brethren in this labor of love. His visit renewed the memories and friendship of other days.

Miss Myrtle Azbell, of Wilson, re-

cently visited Ayden and stimulated the young people and the good women with her genial presence and helpful messages. Her visits bring blessing to all who hear her, and we will welcome her coming again.

The Salem church, located near Grifton, has been for some time without regular preaching, and I go down every second Sunday afternoon to preach for them. Am glad to render this service and encourage the faithful folk of that community.

The Union Meeting of the Hookerton District will meet with Grifton church May 27th-29th. Expect to have a good delegation from Ayden. Every church in this district should be represented.

W. J. SHELBURNE.

WINSTON-SALEM Fourth Street

This congregation moved into the Bible School department of the new building Easter Sunday, and finds the added space of great assistance in the conduct of the school. Superintendent M. P. Gaddis, who came to this city from St. Louis about a year ago, is putting much time and effort into the development of the school, with the result that it is the best among us in the State—in many different ways, such as enthusiasm and getting results, and will be the largest in a very little while, unless all signs fail.

We are moving steadily toward the 300 attendance mark, and when we arrive will just go along to the premier mark. We are having demonstrated that the greatest need of this congregation was a larger building in which to work and worship. It will not be possible for us to finish the balance of the building for a month or two yet, and then only as we receive assistance from our friends to that end. We wonder how many of our leading and consecrated folks in the State are one with us in giving this congregation, which is the metropolitan church of the whole State, an adequate building dedicated with no overburdening debts as an everpresent paralyzing aftermath. So far we have not had fellowship to the extent of one cent with any of our great brotherhood. Let us hear from you, friends, and make all checks payable to Mr. J. L. Lashmit.

There have been more than 20 additions to the congregation since Easter Sunday, and we are enjoying a quiet, but continuous revival. The minister held a meeting with J. O. Hesabeck and Third church, Richmond, in March, and expects to hold a meeting in another Virginia city in May. Roanoke, Va., is also asking for a May meeting, and these, together with five commencement addresses which had to be declined, are making this a busy spring.

The church and Bible School at Pfafftown, where I preach one Sunday afternoon a month, are prospering exceedingly under the wise leadership of Brethren Transou, Pfaff, and Stimpson in the different departments, and a strong and healthy growth is being enjoyed in church and Bible School attendance.

LAWSON CAMPBELL.

DISCIPLES AT YALE

Perhaps readers of the Christian will be interested to hear a word from New England, especially in regard to those disciples who are doing post-graduate work here at Yale.

Yale Divinity School has the largest enrollment that has registered for a number of years. The item of interest to those reading this fact is that the largest group of students representing any religious body, including Congregationalists, of which body Yale itself is the product, is the group of disciples. It has come to my attention, too, upon high authority that the disciple group as a whole has the highest recognition for real worth and excellent quality of work done of any group represented here.

The first semester there were eighteen scholarships won in the Divinity School on merit of work done. Out of the eighteen won, thirteen were taken by disciple students.

A few days ago the disciples here enjoyed a visit from Pres. F. W. Burnham, of the United Christian Missionary Society, and Pres. Alexander Paul, of the College of Missions. Their visit was like meeting folk from home, and their messages as well as the reports they gave of the work out in the field were received with delight.

HAYES FARISH.

1195 Taylor Hall, Yale University,
New Haven, Conn.

FARMVILLE

We are enjoying a good healthy growth. Have had thirteen additions, all baptisms, since our last report, making a total of 53 since coming here little more than a year ago.

The Bible School holds up well. Observed Cradle Roll day recently when we had 170 present. (I don't mean 170 babies.) We took the picture of about 25 babies. Our Bible School offering for Benevolences was \$50.00.

We have had a general improvement campaign this spring, credit to be given to the Loyal Daughters. The parsonage has been treated to a coat of paint, concrete steps and walk. New steps and walks built for the church. The church yard is under preparation for a lawn.

There are great possibilities here. We have many who are real "salt of the earth."

O. E. FOX.

BAY CREEK

I want to let your readers know something about the Christian Church and its auxiliaries at Bay Creek, what we are doing and what we are going to do, hoping it will cause some other churches to take on new life and do a greater work for the Master. When our country entered the World War I don't know of a church that only had monthly preaching that was in any better working condition or any more enthusiastic than ours. We had an extra good Sunday school, I think the best in the Pamlico District, but in a short time our enthusiasm began to weaken and the light of our church began to grow dim. Our Sunday school almost became extinct. But just at that time, which was last summer, the Lord directed us to call Bro. J. M. Waters, of Arapahoe, in our midst for a few days. He came and labored as only a few men can. Before he left us we decided to observe the Lord's Supper on the first day of every week, which we have done ever since; also to locate a preacher with us and have preaching twice a month instead of once.

We left it with Bro. Waters to secure a preacher for us, which he soon did. He secured for us Bro. W. H. Marler, of Plymouth. We did not have any parsonage, but A. F. and C. K. Mesick let us have a house and soon Bro. Marler and family were with us. Now we have preaching first and third Lord's Days and nights. I don't think Bro. Waters' selection could have been beaten. Our church is now thoroughly alive and fully enthusiastic. We have Endeavor prayer meeting, also a nice active Sunday school with good attendance every Sunday. We have had several added to the church during Sunday school hour.

Brother Marler is a great power. He does not fail to hit sin in all its phases with all his might and power. I have heard several say the good he has already done here cannot be estimated, and we all rejoice in the work he is doing. We have a splendid C. W. B. M. on every first Wednesday, and Ladies' Aid on every second Wednesday. The collection at the last meeting of our Ladies' Aid was \$46.90. Our aim is to build a parsonage this summer. Sister W. H. Marler is a fine, Christian lady. She belongs to our society and is helping us to do a greater work than we otherwise could do. She is a fluent prayer and is trying to teach our members to pray in public. May we all become more enthusiastic in the Lord's work, running the race with patience that is set before us, and at all times doing all we can to cause His kingdom to come and His will to be done on earth as it is in Heaven.

Mrs. WILEY S. MAYO.

S. W. SUMRELL

Samuel W. Sumrell, one of our strong country preachers, passed away at his home near Grifton, N. C., in March, 1921. He had not been able to fill his appointments for a month. He was a faithful and loyal preacher of the word and never missed an appointment if he was able to go. He served many congregations during his ministry. Sometimes he was well compensated and sometimes he was not. It made no difference to him; he never stopped as long as he was able to go. He began life as a farmer and for several years farmed, studied his Bible, worked in Sunday school and prayer meeting at Bethel Church, Lenoir county. I was pastor of this church for four years during this time, knew him well, and esteemed him for his many virtues. I recall a protracted meeting when he was a valuable helper. From this meeting he, with some others, began a Sunday night prayer meeting, which continued for years. His zeal and service were not confined to this prayer meeting.

He went out to carry the blessings he so much enjoyed to others. He had a family to care for, but he worked hard to prepare himself for greater service. He took Ashley S. Johnson's Correspondence Bible Course, and studied for a better education. He studied with his own children. His usefulness continued to increase and his opportunities multiplied. He was in demand and could not answer all the calls to preach that came to him.

He preached every Sunday. Although he was 67 years old when he died, he was pastor of four churches, one for each Sunday. He served his home church near his own door for a number of years, showing the esteem in which he was held in his own community. A large number of his neighbors and many friends from other churches were present at his funeral, which was conducted by B. P. Smith, of Kinston, assisted by J. R. Tingle, W. J. Shelburne, and C. W. Howard. Few men have done so much good with similar equipment. He leaves a widow and four children.

He was a man who readily gained the confidence of those who knew him. All recognized him as a man who had the courage of his convictions, a man who lived as he found the Bible to teach, a loyal man. He was a friend of all who needed friendship. A hero has fallen, a saint has gone home. His remains rest in the family cemetery near his home.

C. W. HOWARD.

KINSTON.

The work goes well in the Gordon Street Christian Church, Kinston. The Bible School is doing the best work in its history. A splendid program was given Easter Sunday and as a result a

good offering sent to headquarters for our benevolent work. The "Children's Day" program is now on the way. This program is to be given on the evening of May 15, at the regular preaching hour, as our pastor will be away on this evening to deliver a commencement sermon at Dunn. We feel that our boys and girls are gaining most valuable training in the rendition of the special day program in our Bible Schools.

The livest organization in our school is the "Business Men's Baraca Class," with our pastor, Bernard P. Smith, as teacher, and W. G. Morris as president. This class is always doing things and has gained quite a reputation for "good works" in our community. They conducted a prayer meeting recently preparatory to our evangelistic meeting.

We have just closed one of the best and most satisfactory meetings in our history. The meeting was conducted by H. C. Armstrong, of Christian Temple, Baltimore. Services were held twice each day. His Bible studies each morning surpassed any we have yet enjoyed. His evening sermons were deeply spiritual and inspiring. His power as a most splendid exegete delighted his hearers. He won a place of abiding affection in the hearts of all who knew him through his deep sincerity and genial personality. We feel that the church and many friends in the community have had a real revival of great value. Besides the great spiritual good to church members there were fourteen additions to the membership. We confidently expect others as a result of the good seed sown.

MISS NATALIE NUNN.

TUCKAHOE AND COMFORT.

Last Lord's Day I found a delightful spirit at both churches. The Sunday school and circle work seem to be about as usual. Miss Azbell is planning to go down there next fourth Sunday, and perhaps spend the next week working that district getting ready for the District Meeting, which is to be held in the Trenton Church.

At both places I found the good people anxious for a revival meeting. They set the time for these services. The Tuckahoe meeting is to begin the fourth Lord's Day in August; and the Comfort meeting early in September. Both decided to call Bro. Hayes Farish, of Yale University, who is to be in North Carolina at that time, to do the preaching. We are expecting great results from these special meetings.

GRADY SPIEGEL.

HASKIN'S CHAPEL

We had a great service in the "Old Chapel" the third Lord's Day in April. Miss Azbell, State Secretary for the C.

W. B. M., spoke at the morning services. She gave a splendid address on Missions. Miss Azbell wins friends everywhere she goes, bearing the message of Christ.

The third Lord's Day in May Bro. C. C. Ware, our State Secretary, will preach in the chapel. He is looking forward with much anticipation to that day when he can visit the good people of that community again.

The revival services begin there August the twenty-fourth. Bro. Marion Brinson, of Atlantic Christian College, will do the preaching. By co-operation much good can be accomplished.

GRADY SPIEGEL.

HOOKERTON

The first Lord's Day in April witnessed great things in the Hookerton Church. We had a most delightful morning service, with three confessions. In the afternoon at 3:30 we had baptizing. The evening services were also good. The house was taxed almost to its fullest capacity.

The first Lord's Day in May was also a great one in the more than one hundred years' history of the church. Misses Nelle Moye, Ray Heath, and Gladys Peele, Messrs. Hilary Bowen and Bonner Jefferson went from Atlantic Christian College, with Miss Helen Lambert, the voice teacher, as chaperon. Miss Ada Grey Dixon went over from Farmville. They rendered special music—solos, duets and quartettes. The night program was devoted entirely to music. The pulpit and organ were well decorated with both cut and pot flowers. All the people did not get seats at the morning services, and at night the seats up in the old balcony, that had not been used for years, had to be dusted and used. The whole program seemed to pave the way for the revival services which begin there the first Sunday in June. Prof. Lee Sadler, of the College, is to do the preaching; and Mr. Hilary Bowen is to lead the singing. Let us all pray for a spiritual awakening in the old Hookerton Church.

GRADY SPIEGEL.

GREENVILLE

The Bible School continues to grow both in attendance and efficiency. We have passed the two hundred and fifty mark, and have set our eye on the three hundred line. This town has been in the midst of campaigns of some kind for the past year almost continuously. All of the various congregations engaged in a simultaneous series of meetings last spring. The McLendon meetings were held the whole month of November last. The Baptist churches began the middle of March of this year and continued for a month, closing April 17th. We had

engaged evangelists, Ben M. Edwards, formerly pastor of our great church at Paris, Texas, and R. W. and Mrs. Pollock, of Illinois, to begin with us April 21st. Brother Edwards is the best all-around evangelist that I have ever had, and the same can just as truthfully be said of the Pollocks who have charge of the music and the Bible study and children's work. Their methods and manner are enthusiastic and sane. Their influence on the platform and in visitation wholesome. Brother Edwards preaches the Gospel in the spirit of the Gospel, with such loyalty and love that people are attracted to her again and again. His sermons have been of a very high order and presented in such beautiful and plain English that the children can understand; and at the same time his thought has challenged the most thoughtful and best educated of the town. The Pollocks are choice spirits in charge of the music and the children's Bible study. They also have charge of the personal work campaign. They have both been ordained to the ministry of the Lord and take their work seriously, yet happily. Brother Pollock has the unusual combination of fine leadership in the song service, and prayer, and effective solo singing. He has a trained voice with pleasing tones; and chooses his solos wisely. Sister Pollock has fine musical training and is an excellent accompanist. Her gracious and unaffected manner add a real charm to all of her other delightful qualities.

Her Bible drills with the children are a great help to the meeting. They interest all the children of the town and help greatly in enlisting the parents. When you add to this the personal work of the Pollocks, they are a most valuable addition to any evangelistic team. Thirty-three have been added to the church; twenty-eight of them by confession, in twelve days. We are delighted with the work being done; and I want to personally commend this team to my brother ministers.

Mother's day will be made a great day next Sunday.

J. A. Applewhite with the help of some of the other members of the church in town and some of the good folks in the country, has organized or rather reorganized the Bible School at Mt. Pleasant. The writer is going out and teaching the Bible class each Sunday afternoon.

A union Bible School has been organized at Red Oak by Brother Allen and others. Each of these schools have reached close to the one hundred mark.

W. P. SHAMHART.

GREENSBORO

The church has been very much blessed by having our Southeastern Bible

School Superintendent, E. B. Quick, here for an entire Lord's Day. His addresses and conferences were exceptionally inspiring and practical.

We have had two socials recently. One was given by the college girls' class. This class is very enthusiastic and is growing. About 25 young ladies from our churches throughout the State are members of this class. In their enthusiasm they have more than doubled this number in their class. F. L. Atkinson is teacher.

The second social was given by Mrs. W. H. Seburn to the members of the Philathea Class and their husbands. It was a brilliant success. It was given in the beautiful home of Mrs. John W. King.

The Bible School is having a substantial growth. In a recent contest in memorizing stewardship verses, Mrs. J. H. Harrell memorized 75 verses and was able to give the chapter and verse in connection with each.

A splendid pageant written by student volunteers who are studying in the North Carolina College for Women, and entitled "In the Name of the Cross," was given at our church recently. It was beautiful and was made more impressive by the fact that all of the eleven participating have volunteered for work in foreign lands.

CLAUDE C. JONES.

FARMVILLE

Mother's Day was another high point in the history of the Church here. The Bible School broke all previous records, with 207 present. Had about 400 at the 11 o'clock service and about 300 at night—making the total audiences for the day 900. It was "an high day" and there was a unanimous and whole-hearted response.

We are learning to appreciate these fine people and the appreciation seems to be mutual.

O. E. FOX.

WASHINGTON BIBLE SCHOOL

Report of the Washington, N. C. Christian Sunday school for the month of April:

Number on roll	337
Number of classes	17
Number of officers and teachers..	23
Number of Adult classes	4
Total attendance for April	921
Total collection	\$78.12

Standard literature used.

Number of new members

H. G. Winfield, Supt.; Francis Jefferson, Sec'y; Miss Pearl Whitley, Treas; J. G. Latham, Cor. Sec.

Watch our report for May, and watch us grow. Would like to see reports from other schools.

J. G. LATHAM, Cor. Sec.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

President—W. C. MANNING, Williamston.
Vice-Pres.—C. W. HOWARD, Kinston.
Rec. Sec.—P. A. HODGES, Kinston.
Treas.—L. J. CHAPMAN, Grifton.
J. W. HINES, Rocky Mount.
J. E. STUART, Wilson.
B. P. SMITH, Kinston.
GEORGE HACKNEY, Wilson.
F. L. VOLIVA, Belhaven.

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C. Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools.
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS.

Since last report in these columns, the following offerings have been received for State Missions:

Mary's Chapel (Onslow) -----	\$ 5.00
High Point -----	2.41
Belhaven -----	13.62
United Society (for April) ----	114.16

Total -----\$135.19

We always pay regularly each month the State missionaries the part due them, as their salaries must be provided regularly, so we would greatly appreciate remittances for State Missions from the churches having the joint budget system through the dull summer season, so as to be relieved from borrowing heavily to sustain a great work.

HIGH POINT

C. C. Ware, Corresponding Secretary, visited High Point, April 23 and 24, and preached while there in the Junior Hall. This meeting place of disciples is in the shadow of the big new million-dollar Exposition Building. About 25 persons attended this service. They observe the Lord's Supper each Lord's Day, and Claude C. Jones, of Greensboro, preaches for them each third Lord's Day in the afternoon.

High Point has more than 130 factories, and claims a greater number of manufacturing enterprises than any other city of its size, approximately 15,000, in the United States. It has 65 furniture and wood-working plants. It has 35 churches and two hospitals, and a \$700,000 hotel, just being completed. It has a population of 14,302 by last census, and 57 per cent of its people own their own homes, and 93 per cent of them are Anglo-Saxon.

High Point expended last year three and one-half millions of dollars in buildings. It has 24 passenger trains daily, and 30 freight trains. It has nine lodge and game preserves within a radius of ten miles, valued at ten million dollars. It has two Business Colleges, four newspapers, and three magazines, and manufactured products last year to the value of twenty-four and a half millions of dollars.

Surely disciples should lose no time in developing a church of Christ in this important center. Those who may wish to give or receive useful information about this town and church write J. D. Suttentfield, Box 224, High Point, N. C.

A SAMPLE OF HOME MISSIONARY Results.

"The outstanding piece" of work for the month was at Casper, Wyoming, Sunday, February 13th. Brother Chas. G. Stout, the Pastor Evangelist, began ther immediately following the National Convention. For four months he has been gathering forces, part of that time spent in an evangelistic meeting. One hundred six members organized into a church, and six elders, twelve deacons, three trustees, five deaconesses, a clerk and a treasurer were elected and set apart to the work. They are meeting in the Odd Fellows' Hall, and have a Sunday School of one hundred or more under the capable leadership of Mrs. C. G. Murana as superintendent. Brother England was chairman of the board, Brother Willard Murane treasurer of the church, and Brother Joe E. Denham church clerk. I consider that the personal of this thriving congregation is of the very best. Casper is a rapidly growing oil town: the streets are paved, large business blocks are being erected, and it is already the leading city of the state; has now a population of some fifteen thousand and is growing rapidly. A site for a building will be procured in the near future. Judge Murane, one of the trustees, is taking legal steps necessary for incorporation. Brother Stout is now in his Pre-Easter campaign; will put on a Stewardship and Tithing Campaign in April. I bespeak for this organization a healthy and vigorous growth, and look for it to become a potent factor in the building up of the moral and spiritual life of this growing city."

A liberal May offering will multiply these results many times.

The fate of some struggling, appealing and all but despairing band of Disciples will be decided by the Home Mission Offering of Your church in May. No offering from Your church means the total eclipse of hope and the probable disintegration of one band. The same offering as last spells "No enlargement

possible." An increased offering from Your church means One more church Organized and Sustained.

Shall we enlarge? Shall we entrench? Answer with your Offering May First.

MOVING PICTURES.

A Resolution Suggested For County, District and State Conventions of the Disciples of Christ.

Whereas-----

We recognize the tremendous power of moving pictures in character building, and we believe that the subject matter and content of the present day films are in the majority of cases unwholesome, and

Whereas-----

We further believe that there need be no evil in commercializing this form of entertainment and pastime, but that the evil comes from capitalizing the weaker impulses of the public, therefore Resolved:-----

First—That we as christian people will attend none other than those exhibits which we have reason to believe by the nature of their preliminary publicity, are of such a wholesome nature as to show respect for marriage, the home, religious convictions, and the finer moral sense of the American people.

Secondly—We pledge ourselves to adopt the good films, or protest against advertising and exhibits displaying the immoral or coarse, relationship of life directly to local exhibitors.

Thirdly—We urge Christian people everywhere to express by words of mouth, pen, pulpit, or press, a demand for clean and wholesome dramas and comedies in the movies. We plead for a voluntary rather than a compulsory censorship.

We wish to assure those interested in the Moving Picture industry, that we will heartily support, endorse, and encourage the patronage of higher type of films. We urge them to produce more plays of a human interest nature but which do not over emphasize sex, and which do not glorify villainy. We want to go on record as determined to exercise our influence to make the Photoplay realize the utmost in constructive amusement, entertainment, pastime and education.

WASHINGTON

The Washington Church has its architect working upon plans for a building to cost approximately sixty thousand dollars. We are to have an up-to-date Sunday School plant, and a church auditorium seating seven hundred. We are expecting to start work on the building within a few weeks.

Six additions during the past month to the church.

R. BAGBY.

The Bible School

EDITED BY CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

HOW TO TEACH STEWARDSHIP IN THE BIBLE SCHOOL

(Continued from last issue.)

Responsive Readings

The responsive readings may be type-written and passed around, or the leader may ask the questions and have pupils find the Scripture passages he names as the answers. I give here two readings.

Responsive Reading on 2 Corinthians 8 and 9

Question: How did the churches in Macedonia give?

Answer: "According to their power, I bear witness, yea and beyond their power, they gave of their own accord." (2 Cor. 8:3.)

Question: What did the churches in Macedonia first give God?

Answer: "First they gave their own selves to the Lord." (8:5.)

Question: Did Paul urge the church in Corinth to be generous?

Answer: Yes. "But as ye abound in everything, in faith, and utterance, and knowledge, and in all earnestness, and in your love to us, see that ye abound in this grace also." (8:7.)

Question: What did Paul say about the grace of Jesus?

Answer: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich." (8:9.)

Question: What is said about the readiness to give?

Answer: "For if the readiness is there, it is acceptable according as a man hath, not according as he hath not." (8:12.)

Question: What is said of sowing and reaping?

Answer: "But this I say, He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully." (9:6.)

Question: In what spirit should we give?

Answer: "Let each man do according as he hath purposed in his heart: not grudgingly, or of necessity: for God loveth a cheerful giver." (9:7.)

Responsive Reading on Giving.

Question: What did Jesus give for us?

Answer: "I am the good shepherd: the good shepherd layeth down his life for the sheep." (John 10:11.)

Question: Did Jesus give Himself

willingly?

Answer: "No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again." (John 10:18.)

Question: What does God give to all?

Answer: "He himself giveth to all life, and breath, and all things." (Acts 17:25.)

Question: How should we give?

Answer: "He that giveth, let him do it with liberality. (Rom. 12:8.)

Question: What warning does Paul send the wealthy?

Answer: "Charge them that are rich in this present world, that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, that they be ready to distribute." (1 Tim. 6:17-18.)

Question: What blessings follow giving?

Answer: "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over, shall they give into your bosom." (Luke 6:38.)

Question: Should those that have much give more than others?

Answer: Yes. "To whomsoever much is given, of him shall much be required: and to whom they commit much, of him they ask the more." (Luke 12:48.)

Question: What great gift did God give?

Answer: "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have eternal life." (John 3:16.)

Question: What tends to poverty?

Answer: "There is that scattereth, and increaseth yet more; and there is that withholdeth more than is meet, but it tendeth only to want." (Prov. 11:24.)

Have tithers' pledges signed, and thank the Lord for victories won in His name.

SCHOOL OF METHODS AND TEACHER TRAINING

A School of Methods and Teacher Training was conducted in the First Christian Church, Wilson, April 10-15. This School was promoted by the department of religious education of the United Christian Missionary Society. The dean of the school was E. B. Quick, Regional Superintendent of Religious Education. The other members of the faculty were Miss Ida Irvin, Elementary Specialist; Miss Cynthia Pearl Maus, National Young People's Superintendent and a specialist of national reputation;

and Mr. Charles Darsie, National Adult Superintendent and Director of Teacher Training.

Lectures were delivered in the church each afternoon and evening of the five days. In order that the college students might have the benefit of instruction from these specialists and yet not interfere with their college work, these specialists lectured morning and early afternoon in the college. Many of the students took advantage of the treat thus afforded them and were enthusiastic in their praises. Dean Hilley and his associates extended every courtesy to the visiting speakers.

J. E. Stuart, pastor of the church, with his delightful family and members of the church, threw open their homes to visitors, provided supper in the church every evening, and in other ways gave assurances of welcome. Our hustling State Secretary, C. C. Ware, and his splendid help-meet, were helpful and cordial at all times.

Miss Myrtle Azbell, faithful and efficient State Secretary for our Women's Missionary Societies, was a regular attendant upon the classes.

The Graduation and Recognition Service the last evening was very impressive. It was found that 37 had enrolled in the various classes, and that 15 had completed the required work entitling them to graduation. The names of the graduates are as follows: Miss Myrtle Azbell, Mrs. Mabel C. Case, Miss Iva N. Cooper, Miss Mary Wilton Harper, Miss Anna Anderson Harper, Mr. LeRoy Harris, Miss Mildred Lee Hill, Claude C. Jones, Mrs. W. R. Raper, Miss Olive Spear, Miss Blanche Stuart, Mrs. J. E. Stuart, Mrs. J. A. Taylor, Miss Lillian Rackley, and Mrs. C. C. Ware.

The enrollment and graduates by churches were as follows: Wilson (First Christian Church), 23 enrolled, 9 graduates; Wilson Methodist Church, 1 enrolled; Wilson Free Will Baptist Church, 1 enrolled; Farmville, 1 enrolled; Goldsboro, 2 enrolled; Williamston, 1 enrolled; Stantonsburg (Saratoga), 2 enrolled; Greensboro, 1 enrolled and 1 graduate; Plymouth, 3 enrolled and 3 graduates; Kinston, 2 enrolled and 2 graduates. Total enrolled, 37. Total graduates, 15.

Classification by position in the local church: Enrollment, ministers, 5; superintendents, 3; department superintendents, 2; other officers, 2; teachers, 18; pupils, 7. Graduates: Ministers, 1; department superintendents, 1; other officers, 1; teachers, 9; and pupils, 3.

The strategic task of this generation of Americans is to write the will of our Lord into the laws, the customs and the whole life of the American people. That is the meaning of the offering for Home Missions in May.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

Not long ago I heard a sermon from the text, "He that is greatest among you shall be your servant" (Matt. 23:11), and all through the service he pointed out to us that Jesus, and you'll find it in Luke 22:27—"I am in the midst of you as he that serveth"—and so "Christianity is not simply a message to be heard; it is a deed to be done. Religion is action, not diction," and again, "The Son of man came not to be ministered unto, but to minister and to give his life a ransom for many" (Matt. 20:28), and "whether we, our neighbor, or God is the judge, absolutely the only value of our religious life to ourselves or to any one is what it fits us for and enables us to do," and so our Woman's Missionary Society is really part of what it enables us to do.

Our year 1920-1921 closes with June 30th, and as we work and plan and pray these remaining days for the work we had hoped to finish, may we realize every good reached because of Him who said, "Go ye and make disciples of all the nations." Are we really His disciples unless we be doers of the word?"

How gratifying to note how many of our societies observed the Day of Prayer on Feb. 18, and again our Woman's Missionary Day and the Easter Week of Prayer, now. This week of prayer and service meant so much to all of us, and we do consider it such a privilege to serve Him.

And from Goldsboro comes the personal note: "We had meetings at the church Monday, Tuesday and Friday afternoons, cottage prayer meetings Thursday, and Wednesday was our letter writing day. We had a grand sunrise prayer service Sunday morning with over forty present, and every one enjoyed it so much. We visited the aged and shut-in and others who were not members. Those that were visited during the first part of the week came to our meetings the latter part."

From all our societies comes splendid reports of this week, and those who did observe the sunrise prayer service report

such a blessed service. We are hoping that from every society will come a report observing these days of prayer. What a privilege to share with our people everywhere the joy of communion, of talking with Him about the work of His kingdom.

Visited the Wendell society, and they are trying to be on one of our honor roll societies. Not for that—to just be on—but for the sake of what it will mean to them personally, the blessing of service, and what it will mean to others.

Our Honor Roll requirements for 1920-1921 are:

1. Payment of offerings in full for enrolled membership.

2. Four quarterly reports sent as required.

3. A boys' and girls' organization for missionary instruction.

4. Observance of Woman's Day in the church and Easter week of prayer with thank offerings.

5. An average attendance of not less than 40 per cent of the membership.

6. Accepted aims reached in members, world call subscriptions, and offerings.

We are hoping that many this year will be on the Honor Roll.

When I was in the western part of the State I visited our people in Cranberry. They have a good society and a fine Junior. Their Junior Superintendent is most enthusiastic, and how they enjoy the work. They spoke most enthusiastically of the King's Builders. Mrs. S. D. Nester is leader, and Belva McCurrey is president. It did one good to hear about their work, what they were doing and what they hope to do.

E. Roy Gentry is their regular minister and was holding a revival for them at this time. He was meeting with good success. Mr. Gentry is most enthusiastic over his work here, and the other places to which he ministers.

Had the privilege of bringing a message at the two evening services while there.

Visited some of the workers at Elk Park. They were planning for a revival which has since been held—meeting with splendid results.

We notice that Union Chapel Woman's Missionary Society has World Call equal to their membership. Also Timothy Church Woman's Missionary Society. J. T. Saunders ministers to both these places. Timothy W. M. S. has gone beyond her aim in membership and World Call and is still gaining. Isn't that fine?

Greensboro lacks one of having the same World Call subscribers to the membership.

We feel sure that every society is planning to observe World Call week from May 15 to 22. We know that every

minister is doing all in his power to observe it. The Play is fine and when you see it given by some of your church people you will say so too. We know you who are subscribers and others will render every assistance possible to make this week the very finest and best.

Bethany (Arapahoe) W. M. S. reports a gain of seventeen members and their Bible School is still growing. Would that we had more preachers willing to give full time to our rural churches. J. M. Waters, with his people, are doing splendid work.

Greensboro reports eighty-six calls made, and calls are such a help to one's work.

Letter from Bina, India, written to a friend back home (from one of our newer missionaries):

"Well, last night I had an experience which I hope to have again at times. A Hindu invited me to go to his house for an evening meal. It was amusing in many ways, of course. He insisted that I walk ahead, but never thought of helping carry the load I happened to have. I did not get to eat with him, though I sat out on the raised porch, which most native houses have, and he brought the food to me. He asked what to cook for me, and seemed delighted when I said, 'Whatever you will be eating.'

"When it was ready he brought water for washing my face and hands. Then he brought a large leaf platter, on which he put some rice, then some chappatties, very thin cakes of bread made from whole wheat flour. They mix the flour with salt and water, and first pat the cakes thin, then roll them very thin, then put them on a concave iron pan without grease. When both sides are done they set them up on edge by the fire and they swell up like bullfrogs. They are good when one is hungry. For butter, they spread ghos, which is like lard in looks and use, though made from milk. In a boat-shaped leaf dish he put the vegetable and finished by pouring hot milk into another leaf dish. I have learned to eat with my fingers pretty well by this time, so I soon finished and gave the remains to the dog which was waiting.

"We talked religion and politics a while, then I went home to the tent where we were sleeping.

"What a pity that their religion forbids them to eat with friends unless they are of their own caste! They would probably die first. India is trying now to go back to the old days by boycotting things and people western. Yet they must use the English words for 'boycot' and 'non-cooperation'! They must even trust to English papers, etc., to spread their propaganda."

Atlantic Christian College

H. S. HILLEY, Dean

COLLEGE HAPPENINGS.

Just a few more days and the College year 1920-21 will have passed into history. There is much of Examination, work, play, friendship, Commencement, goodbyes, each finding its own place in the College environment in these days. We are realizing that "Time is the stuff that life is made of."

The Y. W. C. A. of the College is sending to the summer conference as A. C. C. representatives, Miss Nelle Moye and Miss Mary Lamm. This conference is held at Montreat and lasts for ten days beginning June 3rd. It is expected that several other girls will decide to go with these delegates to this splendid gathering of young people.

On Thursday evening, April 28, a Junior Musical recital was given in the chapel under the direction of Miss Ivy Mae Smith and Miss Helen Lambert. The students showed careful training and conscientious work.

The announcement in the College dining hall a few days ago at noon, that the students from the town would entertain the students and faculty of the College on a picnic from five to seven-thirty brought to all real surprise and delight.

Before the hour for starting arrived a large number had assembled on the campus to wait for the conveyances, which would take the jolly crowd to Farmer's Mill, the place selected for the outing. When all was ready, the signal was given and all were off for the journey. On arriving, the spot chosen was found beautiful in its richness of natural charm. The large mill pond, the shrubbery surrounding it, the wild flowers sprinkled here and there, the walks and valley, all contributed to make the place ideal. Rowing on the pond was a delight to quite a number, as well as was fishing in the quiet water. Just as the sun was setting, the happy crowd gathered on an elevation, near the pond, and enjoyed the delightful spread prepared for the occasion.

The marsh-mallow roast also contributed its share to the joy of the occasion.

The gracious hospitality of the students from the town is thoroughly appreciated, and will be remembered with pleasure for days to come.

Dean Hilley was recently elected to membership in the Rotary Club of Wilson. His name was presented and a most fitting introduction given by Mr. Ottinger, one of the prominent business men of the town.

The College annual, "The Pine Knot," for the current year has come from the printers, and is receiving a most hearty welcome. The fund of information, the many pictures, and the good wholesome fun contained therein make it a treasure to each student, and a book full of interest to every friend of A. C. C. The Senior and Junior Classes worked faithfully on it and it is much to their credit that so splendid a volume now lies on our table. There are just a few copies left which can be secured by writing Grady Spiegel at A. C. C. The price is \$5.00 per copy.

The members of the Junior Class delightfully entertained the Senior Class at a luncheon on the evening of May 4th in the College dining hall.

On April 29th the Seniors were guests at an afternoon party given in their honor of Miss Mytrie and Frances Harper in the Dramatic Club Room. These pleasant diversions from the routine of school life were enjoyed by all present, and all the students are now wanting to be Seniors.

Dean Hilley has been appointed secretary of the State Committee whose business it shall be to consider applications for Rhodes Scholarships. President Chase of U. N. C. is chairman of this committee. Dean Hilley spent three years as a Rhodes Scholar in Oxford University, England, completing his course there in 1917.

A chapel hour filled full of interest, good cheer, and school spirit was recently enjoyed by every one present. The Senior High School class and the Freshman, Sophomore, Junior and Senior College classes had ready their songs and yells, and gave them with the enthusiasm that belongs to college life. It was a happy occasion, and each student came away feeling a little stronger the tie that binds to A. C. C.

PLYMOUTH

Our work goes well. Our Bible School workers who attended the School of Methods recently held at Wilson, were Mrs. J. A. Taylor, Miss Iva Cooper and Mr. LeRoy Harris. They report a great time, and came back running over with "push" and "pep."

Our Bible School will entertain all the schools in the county in a "Big Rally Day" first Sunday in June. In our meeting recently held, we had thirteen additions, making twenty since we came to Plymouth. This is a great field for work. I am the only located pastor in the county, over 1400 members, seven churches and eight Bible Schools.

J. A. TAYLOR.

RESOLUTIONS OF RESPECT.

Whereas, Wade H. Price, who had for many years been a faithful, zealous and consecrated member and Elder in the First Christian Church of Wilson, has been called to his reward: we, the members of the Official Board of the said First Christian Church, hereby give expression to the esteem and high regard in which our Brother Price was held by us, and voice our appreciation and commendation of his godly life and Christian character, exemplified so fully and faithfully by his daily walk and actions.

We extend and express to his beloved and sorrowing wife our sincerest sympathy and condolence in her great loss and severe bereavement, in which loss and bereavement this Board and the entire brotherhood share and mourn.

J. E. STUART,
S. G. MEWBORN,
T. P. COBB,
Committee.

THE FIELD IN BRIEF

A new church was organized at Wenoona on April 24, 1921, with 15 members. J. W. Lollis is minister, and Eugene Lane and W. A. Kearney are Elders. The Deacons are: C. S. Polson and Walter Allen. Mrs. W. A. Kearney is Clerk; C. S. Polson is Treasurer, and Otis Williams is Sexton. They meet to observe the Lord's Supper each Lord's Day.

John Lee Suttentfield has resigned at Spray (2nd), to take effect June 1, 1921, and has accepted the pastorate of Fair View Church in Lynchburg, Va.

C. B. Mashburn located in Charlotte on May 1. His address is 11 Cottage Place, Myers Park, Charlotte, N. C. We extend to him the "glad hand" of welcome, and predict a worthy success for the cause through him in that very important center.

Hilary T. Bowen can be of much assistance in singing in revivals during the vacation period wherever needed. Address him, Route 1, Pinetown, N. C.

News dispatches of May 10 state that Claude Kiser has been elected Mayor of Greensboro. Bro. Kiser is a loyal member of the Elm Street Christian Church of Greensboro. He is a trustee also of A. C. College.

Christian Union needs a minister. The correspondent is Miss Lennie Simmons, Route 2, Dover. They formerly met in a schoolhouse which burned, and now they meet in a vacant store-room.

C. C. Ware, Corresponding Secretary, visited Elizabeth City first Lord's Day in May, and preached at both morning and evening services. We have a most hopeful work in this city under the cultivation of Bro. Louis A. Mayo. Church services and Bible School were both largely attended, and are in prosperous condition.

THE CAROLINA ENLARGEMENT CAMPAIGN

Lee Sadler, in "The Radiant."

No doubt most of our readers will be interested to know something of the results of the Carolina Enlargement Campaign—something of this greatest movement ever inaugurated by the disciples of Christ in the Carolinas. And the first thing I want to say is, that the campaign was a success. The fact that we got only about seven-tenths of the way to the quarter of a million dollar goal does not in any sense indicate that the effort was a failure. Had it not been for the panic, which fell like a pall on this eastern section of our state, as well as on the nation at large, we would have reached the goal set by the state convention in Robersonville in 1919. And we are not through with the job yet. Only for a time are we compelled to abandon the strenuous effort which was being made to raise funds for the college. That job will still be done by the help of God.

When I say that the campaign was a success, I have in mind not only the raising of sums of money far in excess of anything the disciples of Christ ever raised in the Carolinas, but I count also such things as the fine spirit of co-operation which everywhere we met among the churches and the ministers of the states, as one of the permanent achievements of the effort. Co-operation and sacrifice for the sake of a cause that was pre-eminently worthy were two of the most conspicuous items of the summer's work. There were more people interested in this effort than in any other single effort ever put forth by the church in this state. There was more of sacrificial service and giving in this campaign than in any other single thing ever originated and carried out by the Carolina disciples. Men who were facing the problem of educating a family of children gave hundreds, and some of them thousands of dollars. Women, who had no means of support except the labor of their hands gave to the point of sacrifice. Young boys and young girls, out of their meager incomes, gave to the point of self-denial. And how many times did the writer take a gift, and then, because of the very presence of the Holy Spirit, by whose presence this good deed had been done, call the given to his knees in prayer, and by this act consecrate the gift to God. No man could have lived through the experiences of that campaign and failed to come forth

from them with a glowing faith in the brotherhood of disciples.

Nor would this tribute to those who made the success of this campaign be complete without reference to the self-sacrificing pastors of the state. I am thinking of Cecil Outlaw, who, in the hours of darkness following the death of his beloved companion, came to the Wilmington field with the purpose of entering the college in the fall and finishing his education. How badly he was needed on the field every day! And yet he knew that the success of this effort was bigger than any church, and therefore he gave of his valuable time to make success possible. Brother Richard Bagby had just gone to Washington, where his presence was needed every day. And yet he heard the call of a larger service and was not unwilling to answer the call. So he gave several weeks to this great effort. Brother Shamhart of Greenville was able and willing to give some valuable time to the campaign and made a most valuable member of the team. Brother Atkins of Ayden was one of the most faithful workers in the ranks. Brother Stuart of Wilson, an exceedingly busy man, and not at all able at the time to do the strenuous work demanded of the men on the teams, nevertheless gave of himself to this noble cause, nor counted the cost. No man on the team made a greater sacrifice, or rendered a more acceptable service than did June Taylor of Goldsboro. And when it comes to genuine sacrifice and unselfish service, no one takes precedence over Claude Jones of Greensboro, who remained in the campaign clear up to the time for his revival meeting to begin—when many another good man would have felt that he must be at home. We all regretted very much that both Brother Farish and Brother Waters were providentially prevented from being in the campaign as they had planned to do. Those of us who went to South Carolina for the two weeks' campaign down there will never forget the fellowship of men like McDonald of Sumter, Brunson of Charleston, Reeves of Columbia, Miller, the state evangelist, and others. Nobly these men sacrificed. Their reward shall be the accomplishment of that for which they served. Space is too short to speak here of Brother Fred Kline, Bro. Belt White, Brother E. S. Muckley, of the National Benevolent office, men whose skill and ability in this sort of work made possible in a large way the results we obtained. And the Mattox boys—Tom and "Abe"—gave service far be-

yond any power of mine to tell. And over us all, quiet, serene, self-possessed, never wavering, never tiring, always hopeful and active, respected by all and envied by none, was the captain of the teams, Brother C. C. Ware, it will be a long time before Carolina disciples will adequately appreciate all that he has meant to our work. A part we all know; more, some of us who have been close to him know; all, no one but the Infinite Father will ever know. Hours of sleeplessness, days of absence from home, lack of co-operation, and the isolation that comes to anyone who leads the cause—all these have been his, and more. But he is as happy as a child over the success that we achieved.

Nor would I stop here in giving my reasons why I believe the Enlargement Campaign was a success. For it seems to me that one of the permanent achievements of the summer's work was the strengthening of that conviction, already strong in the hearts of the brethren, that our college was in reality the hope of life and permanence for our church in this state. Men would not give, as men and women gave this summer, did they not believe in the thing which they are called upon to support. One of the strongest convictions that remain to me after the summer's work is that the people of the state as a whole believe in the college and want to see it prosper. There have been criticisms, but for the most part they have come from a desire to see the school better than it was, and not from any dislike for the school. Most of the criticisms have been honest, and they have not had a bad effect. And right here I want to say that the minister in North Carolina who does not feel that he can afford to stand back of A. C. College, and boost it for all that it is worth, is out of place and should seek a field where his opinions will do less damage to the cause of Christ. Our college is the chief source of reliance of the church for tomorrow. It must live and prosper, in order that the church may live and prosper.

Co-operation, sacrifice, loyalty to the school—are these all? There is one thing more I would add. There has been born in the churches the grace of large giving. The man who decries "drives" and the like, who does not believe that the grace of large giving is one of the prime essentials of the Kingdom of God, needs to refresh his jaded sense of our history as a church in this state, and in the nation, for that matter. I am ready to make the assertion that the great spirit

of progress which has come to the church along all missionary, benevolent and educational lines, has for the most part had its birth in the "drives" which some are wont to decry. I have not yet heard a man who got out in thick of the battle and saw people give amidst their tears for the sake of a better college—a better church—a better home for the unfortunate—decry the evil effects of "drives." It is my opinion that they are the most spiritual things that have come our way for a long time.

Yes, the Enlargement Campaign was a success. For the first time in our lives we have seen clearly our needs, and with a heart of faith and love and loyalty, we have dared to give that our ideals may become living actualities. May the God of Victory crown with success every effort that shall be made for the enlargement of His Kingdom.

THE CHURCH OF THE LIVING GOD

We have had in the past great discussions as to what is the Church. Much confusion has obscured that great institution and some ill-advised teachers have been teaching the people that the church did not matter. But it does, or we must repudiate the words of our Lord. If church membership has nothing to do with the saving of the soul and its direction towards glory, then are the New Testament writers guilty of stressing an unnecessary thing.

Jesus said: "I will build my church." Peter might have said: "Lord, it matters nothing about whether you have a church or not. Inarticulate religion is enough. It will save the world." Or, "Why say your church, just any kind of church will do." But thank goodness Peter had better judgment than some modern wise-acres.

The Church is the Lamb's Bride. It is the Pillar and Support of the Truth. It is the "Family in Heaven and on earth." It is the "Temple of God." It is "God's Building" and its members are "God's husbandry." Men were added to the church as they were saved. There was no other thought than those saved became members of the one church of which Christ was the Head. Why add to, or try to take from, the message of life? We should have too much respect for that which belongs to the living God to change or modify or ignore what has been given us. The time has come for more careful speech about the church. It must be exalted above the hills and mountains. Its door always should be kept crowded by those who seek the courts of the Lord.

The poor of the earth have found an asylum in the courts of God's church. The church is the one place of peace in the world of strife. There may the birds lay their young, even in Thy courts, O Lord.

That church is rich in the names of great ones who have been born there.

The Church of the Living God has ever been the birthplace of manhood. We can look back over the history of nineteen Christian centuries and say that this great helper of the race and that one was born in Zion. Thousands of noble witnesses look down on us and call us to noble deeds.

On the altars of the church have been kept burning the fires of righteousness. The church built the first asylum, invented the hospital, the orphanage, has furnished the fire of many great reforms that have lifted the race.

What your nation is, what your state is, what your home and life are, you owe to the Church of the living God. Support, honor, attend the church.

J. E. STUART.

Our country has been passing through an unprecedented period of prosperity, and industrial development, the center of which has been the city. Naturally enough, the country districts have been neglected religiously as in other respects. But the tide is turning back and the country people are beginning to feel the stimulus of prosperity. With better roads and better means of travel, the distance to the country church has ceased to be such a barrier to full and regular attendance. This makes it possible to have larger and more enthusiastic audiences.

With the proper grouping of churches and the building of comfortable up-to-date parsonages, providing gardens and grass plots for the parson's cows and hens and a good car to make possible pastoral visiting will come an end to the problem of ministerial supply for the country church.

Neville Plopper, 17 year old son of our efficient Treasurer, C. W. Plopper, passed away after an illness of several months, May 2, 1921. Ray, a fifteen year old brother, died just following the National Convention last year.

If we love not the immigrant whom we have seen, how shall we love the foreigner in other lands whom we have not seen?

Subscribe for the North Carolina Christian; \$1.00 per year in advance.

Subscribe for the World Call; \$1.50 per year in advance.

The following missionaries have been appointed to the foreign field, and will depart for their various fields in the late summer:

India—Miss Opal Burkhardt, Homer P. Gamboe, Mrs. Frances Gamboe, Miss Ruth G. Griesemer, Kenneth L. Potee, Mrs. Esther Potee, Miss Ethel Shreve, Gabriel Banks, Church Smiley.

China—Miss Julia Allen, James McCallum, Miss Eva Anderson, Miss Gladys Arnold, Miss Harriet Blankenbiller, Miss Louise Cory, Herbert Fillmore, Miss Hazel Hill, Miss Nancy A. Fry, Miss Esther Haggard, Miss Virginia Kirk, Miss Stella Tremaine, Earl Otto, Ray Six, Mrs. Ray Six.

Africa—Ross Atherton, Miss Eva Havens, Elmer G. Boyer, Mrs. Beatrice Boyer, George Eccles, Mrs. Lulu Eccles, Lewis Hurt, Mrs. Lewis Hurt.

Tibet—Marion H. Duncan, Mrs. Marion H. Duncan, J. R. Morse, Mrs. J. R. Morse.

Porto Rico—J. D. Montgomery, Mrs. Anna G. Montgomery.

Mexico—Guy T. Mantle, Mrs. Guy T. Mantle, Emerson Hinds, Mrs. Emerson Hinds.

Japan—Miss Clara Crosno, Kenneth C. Hendricks, Mrs. Grace Hendricks, Clayton H. Wilson, Mrs. Bertha Wilson, Miss Jessie Trout, Miss Amy Jean Robinson.

Mrs. Chas. P. Hedges, who returned from Africa for an operation, has passed successfully through the operation, and is now convalescing at Mayo Brothers, Rochester, Minn.

Commencement exercises of the College of Missions will be June 7th. The Annual Foreign Missionary Conference will be held at the College of Missions June 8, 9, and 10. Fifty new missionaries and a large group of the older missionaries, who are home on furlough, will be in attendance.

Miss Nora Darnall, Superintendent of Boys' and Girls' work, assumed full responsibility April 1st, and is now located in St. Louis.

Mrs. Ella K. Payne closed her work with the United Christian Missionary Society on April 30th. Her only brother, who had made a home for the mother for many years, recently died, so it was necessary that Mrs. Payne now care for the mother.

The following missionaries are coming home on furlough:

Mr. and Mrs. A. F. Hensey, Africa.
Mr. and Mrs. J. A. Brown, China.
Miss Emma Lyon, China.
Dr. Mary Langdon, India.
Mr. and Mrs. Beulehr, India.

Dr. Drummond, India.
 Miss Lulu Gaston, India.
 Miss Mary Kingsbury, India.
 Miss M. L. Jeter, India.
 Mr. and Mrs. J. E. Moody, India.
 Miss Caroline Pope, India.
 Miss Lena Russell, India.
 Mr. and Mrs. J. E. Moody, India.
 Mr. and Mrs. R. D. McCoy, Japan.
 Miss Ada Scott.

Sunday, June 5th, is the time for the first Children's Day Offering for Foreign Missions since the organization of the United Christian Missionary Society. Under that Society the Children's Day Offering goes to an enlarged missionary work. Formerly the offering went to the Foreign Society for work in six countries: China, Japan, Tibet, Africa, India, and the Philippine Islands. The foreign work of the Christian Woman's Board of Missions is now included in the United Society, and the Children's Day Offering will help to support the work in Mexico, Jamaica, Porto Rico, and South America. This makes ten great fields of labor, and the population immediately around the stations where our missionaries labor numbers about 30,000,000.

The aim of the Children's Day Offering this year is \$200,000. Last year our schools gave \$161,000.

When the Executive Committee of the United Society met to go over the budgets sent home from the various fields of the world, they had to cut much out of the requisitions for enlargement. At the last meeting of the Executive Committee there was serious consideration of another cut. This can only be prevented by a liberal offering from the Sunday schools. The missionaries depend upon us doing our part. The work of preaching the Gospel, healing the sick, teaching the people awaits our answer. What will be your class goal? What will our Sunday school give?

Mrs. Effie L. Cunningham, C. M. Yocum, of the United Society, Mr. Fisher, of the Executive Committee, and Mr. Leslie Wolf, missionary on furlough

from the Philippines, sailed from New York May 3rd, for Jamaica, in the interest of the work there. Mrs. Harris, mother of Mrs. Cunningham, and Mrs. Yocum were also members of the party.

Brother do you let your church debt stand in the way of your family? Your family must be provided for, debt or no debt. The missionaries on the fields are servants of the church. They should be supported, debt or no debt. Don't neglect the May offering under any consideration. If you do, it may mean the closing of the doors of some church, just where a church is needed most.

NORFOLK SOUTHERN R. R. Passenger Train Schedules. Effective April 10, 1921

Leave Wilson

- 8:10 a. m.—Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk and points north and East. Parlor Car Washington to Norfolk.
- 4:14 p. m.—Daily for Farmville, Greenville, Washington, Belhaven.
- 12:26 a. m.—Daily for Greenville, Washington, (New Bern, Beaufort, Oriental,) Elizabeth City, Norfolk and North and East via Rail or Steamer Lines. Through Sleeper to Norfolk; Sleeper Marsden to New Bern.
- 5:10 a. m.—Daily for Raleigh and intermediate stations and points beyond. Pullman Cars to Raleigh.
- 10:20 a. m.—Daily for Raleigh and Intermediate stations.
- 5:50 p. m.—Daily for Raleigh and Beyond.

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HOOKERTON

I visited the Hookerton church the first Sunday in February, for the first time. I found that the news had not been circulated very widely that we would have services, and as a result we had a very small audience. But the folks seem to be alive and anxious to do things. I am expecting to have something more definite to report in the next issue as to the outlook for the year's work.

GLADYS SPIEGEL.

EXCURSION FARES.

via

Norfolk Southern Railroad

(Round Trip Fares)

TO ST. LOUIS, MO.—National Convention Modern Woodmen of America June 18-25. Tickets on sale June 16 to 20, final limit June 28, 1921.

TO NEWARK, N. J.—Grand Aerie, Fraternal Order of Eagles, August 8-13. Tickets on sale August 6 to 8, final limit August 16, 1921.

TO NEW YORK CITY—International Societies Christian Endeavor July 6-11. Tickets on sale July 4 to 6, final limit July 14, 1921.

TO TOLEDO, OHIO—Supreme Lodge, Loyal Order Moose, June 27—July 2. Tickets on sale June 25 to 27, final limit July 5, 1921.

TO CHATTANOOGA, TENN.—Southern Baptist Convention, May 12-18. Tickets on sale May 9 to 12, final limit May 21, 1921.

TO LITTLE ROCK, ARK.—Sunday School Congress, June 8-13. Tickets on sale June 4 to 10, final limit June 16, 1921.

ON CERTIFICATE PLAN.

TO CHICAGO, ILL.—National Wholesale Grocers' Association June 8-10 Certificate issued June 4 to 10, final limit June 14th, 1921

TO CHARLOTTE, N. C.—North Carolina State Convention B. Y. P. U., June 14-16, Certificates issued June 10 to 15th, final limit June 20, 1921.

TO NEW ORLEANS, LA.—National Baptist Convention, Sept 6-12 Certificates issued Sept 2 to 8, final limit Sept. 16, 1921.

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FOR

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HOME

AND

THEN

GO

TO

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POORHOUSE

WHILE

We Plead Hard Times
Many Children of the South
Cry for a Home

WHILE

"We Have a Plenty to Eat
but no money"
These Children Have No Money
and Little Bread

WHILE

We enjoy the Comfort and Protection
of Good Homes
*THEY ARE HOMELESS AND
UNPROTECTED.*

WHILE

They Wait for Us to Finish and Furnish
the Home in Jacksonville, Florida,

MANY AGED BRETHREN

*Suffer in Poverty or
Go to the Poorhouse*

A SUPREME DUTY

We must make a Supreme Effort to erect the
Children's Building at Atlanta, Georgia,
and

Finish and Furnish the
Building for the Aged at Jacksonville, Florida

DEPARTMENT OF BENEVOLENCE

UNITED CHRISTIAN MISSIONARY SOCIETY

1501 Locust Street

St. Louis, Missouri

CAMPAIGN

What the Brethren Are Saying

WHAT IS IT?

To May 10, 1921, there had been subscribed in the Carolina Enlargement Campaign, Disciples of Christ, the total of \$191,141.50. As the whole aim of both State Conventions of the Carolinas for the vital purpose at stake is \$260,000.00, it is expected that in due season the task shall be pushed to completion through enlarged fellowship in the more than one hundred Churches of Christ, as yet uncanvassed or incompletely canvassed.

The following are good words of distinct fellowship looking to the certain completion of this most worthy task.

—C. C. WARE, *State Secretary*.

CONTINUE THE FRUIT-GROWING

No single effort has borne more good fruit, missionary, educational and benevolent, among the disciples of North Carolina, for many years, than the Enlargement Campaign. And while the canvass was hampered by the financial depression, the work should be continued until each congregation has the opportunity to help in this great task.

We should remember that we can leave no better memorial to stimulate and prepare our children for the religion of Jesus than a strong Christian College, a proper place to care for our widows and orphans and a fine church home in our Capital City. Let us all work together in the vineyard of our Lord.

W. C. MANNING.

CONTINUATION IS IMPERATIVE

During the World War it was the custom when an objective was not obtained to try again. This, it seems to me, adequately paints the situation in which we find ourselves now. The task undertaken last summer ought to be finished as soon as possible, and the Campaign Continuation is imperative in order that all of our churches may have a share in this Campaign which is so vital to the College, the Raleigh Church and the Atlanta Orphanage.

H. S. HILLEY.

MAKE A GOOD WORK COMPLETE

Certainly the Carolina Enlargement Campaign should be continued this summer. It is a mistake to stop in a good task until it is accomplished. We are no quitters.

The field is large, the laborers last summer were few. There are still many worthy and generous-hearted disciples of Christ in our State who have not been solicited. There are many who made one year subscriptions who will be glad to renew.

The college year just closing has been such a successful one our faith in A. C. C. has been strengthened and we are all the more desirous of putting it upon a firm financial basis.

RICHARD BAGBY.

WHY GO FORWARD?

Why should we go forward with the Carolina Campaign?

First: Because of our moral obligation to carry out the unfinished task.

Second: Because of the great need of having funds to make our college what it should be in equipment and otherwise.

Third: Because we must provide for the homeless and dependent little ones.

Fourth: Because if we are not going forward we will go backward. We must not fail to do our part in advancing the kingdom of God among men.

W. A. DAVIS.

EXCEPTIONALLY IMPORTANT

Ordinarily I would counsel against any campaign for money now, but the Carolina Enlargement Campaign is an exception. It ought to be carried to a successful conclusion because:

1. Every good work begun should be finished.
2. The needs will not be adequately met by even the total amount sought.

3. The objects are worthy. Raleigh is showing a fine spirit of service; the Orphanage and Old Folks Home are badly needed, and it is the general verdict that our college is doing excellent work this year and deserves our hearty support.

BERNARD P. SMITH.

DISCIPLES MUST BE NOBLY REPRESENTED

After putting in five weeks in the Carolina Enlargement Campaign last summer, I can better understand why we, as a religious people, have not made much progress in the "Old North State." We had never asked the people for anything big enough to represent us. Our people, who wanted to do things for His sake in a big way, very readily responded when the call was laid upon their heart. Sure we ought to complete the task. We shall not be quiet until the job is finished. It will be done, in His name!

J. A. TAYLOR.

CONTINUATION

What the Brethren Are Saying

CONSERVE THE GOOD ALREADY DONE

We should take up and carry to completion this summer the Carolina Enlargement Campaign in order to conserve the good already accomplished by our previous efforts. Aside from the fact that we are still about fifty thousand dollars short of the quarter million we set out to raise and the fact that the work greatly needs the full amount originally planned, we should complete the job in order that we shall not have to say that the Carolina disciples started something which they could not finish. Let us deserve the good opinion we have of ourselves.

LEE SADLER.

MAKE THE FELLOWSHIP COMPLETE

There are dozens of good reasons I might name why we should go forward with the Carolina Campaign, but only two I shall give.

1. Because it is going to require the best effort of every disciple to reach the goal of \$260,000.

2. If we had already reached the goal, and there are churches left out of this larger fellowship, the campaign would be incomplete. No church can feel the highest joy without this sense of fellowship in the larger tasks of the kingdom of God.

O. E. FOX.

QUITE REASONABLE

Every reason that existed last year for launching the Carolina Enlargement Campaign exists now for its completion this summer. Our campaign last summer by reason of its large measure of success gave heart to the leaders in the causes for which the appeal was made. The improvements in Atlantic Christian College and the starting of work on the Raleigh church are evidences of this. The full sum of money set in our goal is badly needed and must be obtained if we make an approach toward measuring up to our obligations and opportunities as "Christians only" in North Carolina.

CLAUDE C. JONES.

THE GOAL IN SIGHT

By every consideration, the Enlargement Campaign should be completed this year. Every church and every member in the State should be enlisted.

The good beginning merits a successful completion of the task. We have come clearly within sight of the goal. Every heart should be nerved and every church aflame to go over the top. The home stretch should be the easier because of the enthusiasm of victory.

Additional stimulus comes in the fact that the institutions for which the Campaign is made are in our very midst and are fundamental to the life and work of the church. The Atlantic Christian College serves in providing trained

leadership. Without vision, the people perish. It needs sorely the means and equipment which the Campaign is to provide. The new orphanage at Atlanta, Ga., is a continuous crying need. Certainly the church at Raleigh and other important centers should be firmly established.

Then the churches need the quickening which this enlarged sympathy and fellowship would bring. The reflex influence of this Campaign should bless every church participating in it. We do the churches an injustice not to give them the privilege of a part in meeting these urgent needs.

The times too are a challenge to our faith. Depression should not intimidate but rather stimulate larger faith and challenge to larger service. We must have faith in God, and dare to undertake worth-while tasks for Him. These calls are imperative. They do not wait the more convenient season. They test our love and loyalty. The arm of the Lord is not shortened and His resources are unlimited. Expecting great things from Him, surely we will undertake great things for Him.

W. J. SHELBURNE.

TASK MUST BE FINISHED

To my mind there are two imperative reasons why the "Carolina Campaign," which met with such an unprecedented response last summer, should be brought to a successful issue. The Carolina disciples need to give and the College, the Raleigh church and the Atlanta orphanage need our gifts. We have on hand an unfinished task, and an unfinished task inevitably works ruin and disaster. It paralyzes the nerve of effort, and forever becomes an impediment in the way of progress. To complete it would reassure us and make us believe in ourselves; and believing in ourselves we would go forward by the help of power Divine to greater achievements and more glorious victory. The greatness of the need is beyond question to those who have eyes to see, ears to hear, and hearts to understand.

FREDERICK F. GRIM.

WE ARE ABLE

We have put our "hands to the plow;" the Carolina fields must be cultivated for Christ; ignorance is the blighting menace that must be eradicated; we have the workers to be trained and it is **our obligation to give them the training**; the Atlantic Christian College will do the training, if we permanently endow it; we are able to do it; vision—an active, loyal church in every township, town and city in the Carolinas witnessing for Christ. What a glorious privilege every disciple should count it to have a part with Him in this monumental work.

R. C. HOLTON.

Brotherhood Class at Raleigh



Indication of Progress in Our Raleigh Work

These men of the Brotherhood Class of our Raleigh Bible School are some of the men who are building our work solidly at Raleigh. This work has a most promising future; we might say it has the most promising future of any work ever undertaken by the North Carolina Christian Missionary Convention.

The Carolina Enlargement Campaign, Disciples of Christ, has already helped this constructive work at Raleigh more than \$2,000.00 in actual cash. The lot upon which we are now building the first unit

of our plant in Raleigh is the most valuable one owned by the Disciples of Christ in the Carolinas. It is deeded to the North Carolina Christian Missionary Convention. To finish paying for this most valuable lot which we have fortunately procured, and to erect the first unit of our plant now under construction, and later to help erect the main plant we must complete the Carolina Enlargement Campaign Disciples of Christ, so there will be available the full \$25,000.00, for this splendid outstanding work of Disciples of Christ in our Capital City.

PUT A PLATFORM FOR THE PLEA IN RALEIGH

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., JUNE, 1921

NUMBER 5

Christian Education the Need of the Hour

PEACE, PROSPERITY, SAFETY, DEPEND ON IT

(BY ROGER W. BABSON.)

The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or more navies, but rather more education based on the plain teachings of Jesus. The prosperity of our country depends on the motives and purposes of the people. These motives and purposes are directed in the right course only through religion. Legislation, bounties, or force are of no avail in determining man's aptitude toward life. Harmony at home and peace with the world will only be determined in the same way.

Religion, like everything else of value, must be taught. It is possible to get more religion in industry and business only through the development of Christian education and leadership. With the forces of evil backed by men and money, systematically organized to destroy, we must back with men and money all campaigns for Christian education.

We are willing to give our property and even our lives when our country calls in time of war. Yet the call of Christian education is today of even greater importance than was ever the call of the army or navy. I say this because we shall probably never live to see America attacked from without, but we may at any time see our best institutions attacked from within.

I am not offering Christian education as a protector of property because nearly all the great progressive and liberal movements of history have been born in the hearts of Christian education. I do, however, insist that the safety of our sons and daughters, as they go on the streets this very night, is due to the influence of the preachers rather than to the influence of the policemen and law makers. Yes, the safety of our nation, including all groups, depends on Christian education. Furthermore, at no time in our history has it been more greatly needed.

We insure our houses and factories, our automobiles, and our businesses through mutual and stock insurance companies, but the same amount of money invested in Christian education would give far greater results. Besides, Christian education can insure—what no corporation can insure—namely, prosperity.

As the great life insurance companies are spending huge sums on doctors, scientific investigations, and district nurses to improve the health of the nation, so we business men should spend huge sums to develop those fundamental religious qualities of integrity, faith, and service, which make for true prosperity. I repeat, the need of the hour is—not more factories or materials, not more railroads or steamships, not more armies or navies—but rather more Christian education.

This is not the time to reduce investments in schools and colleges at home, or in Y. M. C. A. and similar work in China, Japan, Russia or South America. This is the time of all times to increase such subscriptions.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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WHY IS THE PAPER LATE?

It is due our readers that we state that owing to the strike of Union printers in Raleigh for shorter hours, all of the printing shops which stand for the "open shop" have been much retarded in their printing operations. Therefore, we have brought out the May and June numbers with the most trying delays, which were unavoidable. We hope that the situation will improve, so that the usual printing facilities will be regular and prompt.

RECRUITING THE MINISTRY

(Address delivered by W. J. Shelburne, of Ayden, at Annual Meeting, N. C. Christian Ministers' Association, at Washington, N. C., June 13, 1921.)

The greatest problem of the church is that of leadership. There are many matters of importance which press heavily upon us for consideration. The life and influence of the church are involved. But the way out is adequate, efficient leadership. Jesus put the emphasis upon men, rather than upon means, methods, machinery. Consecrated manhood will provide the machinery and devise the methods adequate for its needs in its day. They will also see to it that necessary means are provided the church for its work, if only leaders, trained and true, can be had.

In the church, as in every other realm of life, most people wait for leadership. They are followers. They need vision. Some one must be eyes for them—seers to find the way. They must be organized for co-operation if work is to be fruitful and efficient. Equipment must be provided, both educational and religious, and the world must be evangelized. Multiplied interests must be served by the church, but the life, program and service of the church will wait on leadership; will be molded and measured by its leadership.

When we couple this with a recognized shortage in the church of men, trained

and consecrated to the work of the ministry of the word, it only emphasizes a serious situation, one that should stir the hearts of all who are sincerely interested in the church and truly love the Lord of life and light. The cry goes up from every communion for more capable, cultured ministers. Doors of opportunity are swinging shut because there are none who are prepared and willing to say, "Here am I, send me." Such a situation is a challenge to the church to grapple with the problem in all seriousness and in dead earnest. Only recently I noted this statement: "The Congregationalists need 250 ministers this spring, and will graduate 38 from their seminaries. Methodists, north and south, will need 4,000 men if all appointments are to be met. Not half of this number will be available. The Northern Presbyterians will need 380 new men this year, and 168 will be graduated from their seminaries. The Episcopalians need 380, and at the present time can find only 170. The Baptists of the South have over 3,000 pastorless churches. In the country at large the number of churches without ministers is 33,000."

I have not in hand—I wish I did—the situation within our own brotherhood, but a glance at our year-book reveals a distressingly long list of preacherless churches. What are we to do about it? How may we recruit the ministry?

The first obligation upon the church is to give itself to prayer in the face of the need. You will recall that Jesus in the face of an appealing need, when the harvest was plenteous but the laborers were few, said, "Pray ye the Lord of the harvest that He send forth laborers into His harvest." We also note that He spent the whole night in prayer to God before His choice of the twelve apostles. We are told to ask and we shall receive. Again, if ye abide in me and my words abide in you, ask whatsoever ye will and it shall be done unto you. The first obligation to be recognized by the church is its dependence upon God, and its confidence in God to hear and help in our need. Of course there must be the conviction of need and the deep earnest desire to meet that need, so that we will be driven to our knees. As we feel the need to be vital and fundamental to the church, we will begin a crusade of prayer.

How many preachers are earnestly praying over this problem and how many are stimulating the church to deep, earnest prayer for more laborers? When we seriously seek the favor of God, we'll also impress our young people with the obligation, the privilege in relation to His call. Modern missions have grown out of the spirit of prayer and in this spirit missionaries have been multiplied.

Surely in this basic urge for leadership, we will emphasize the need of prayer. If in our public prayers as in our private devotion, we call earnestly upon God to thrust out the reapers into the harvest and inspire others also to enter such a crusade, a long step will have been taken to correct this condition; at least the first step will have been taken.

As the ministers become aroused and in turn arouse the parents—awake the whole church to this fundamental need—so much so that we talk it in our homes and places of business, pray reverently about it, we will create an atmosphere in which young people will grow up to dedicate themselves to the ministry. There must be created within our churches this spirit of earnest prayer, this atmosphere of expectancy, this interest in the ministry of the word, which will make the young people feel the dignity and glory of it.

As Hannah dedicated Samuel to the service of Jehovah before his birth, so will the church find the solution to this pressing problem of recruiting the ministry. There is no magic, no mysterious power to be exercised in bringing the results we seek and which we recognize as so essential to the life and growth of the church. Back of every preacher was a praying, godly mother, a faithful, consecrated teacher, or preacher, an earnest and devoted Christian friend as well as the love and providence of God. Could we go back to the springs of decision as to our own ministry, they would root themselves in the love and inspiration of parents, teachers, ministers and friends. Possibly some good book by a wise preacher, some token of love and confidence from a rare, true friend has emphasized this call in such a way that we could not get away from it.

We know how plastic young life is. We know too that early impressions are lasting. The Roman Church emphasizes the relation of early life to the whole by insisting on the training for those early, formative years. Life is not only colored by those early years, but largely measured by the influences that enter them. So it is possible, indeed, it is the province of the church to so permeate through the home, school and church, the life of the children as to give the bent of their lives, as to lead them into such lines of activity and service as will bring greatest blessing to their own day and generation. As ministers, we must recognize the obligation to so direct and train the young, so influence and inspire the parents, so teach and touch young life as to lead the young people into ways of highest service. Through the training given in our Bible Schools and Endeavor Societies, together with the emphasis given by the

ministers and parents, it should be easily possible to bring our brightest and best young people to enlist as volunteers in the ministry of the word.

Then if we would have others look with favor upon the ministry as their chosen calling, we ourselves must dignify our ministry. We must put such enthusiasm and interest into our work as to lift it into the high realm of privilege. We must make the people feel that it is for us a most blessed and happy service. We must carry the atmosphere of triumph with us in our work. There must be the note of love's constraint which makes the life of a minister joyous as well as intense. Paul felt an obligation that was as strong as necessity. Woe is me if I preach not the gospel. "I hold not my life," says he, "of any account as dear unto myself, so that I may accomplish my course and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God." The preacher should give no occasion to any one to feel that he has cause to regret his life or would exchange his for any other work offered to man anywhere beneath the sun.

James I. Vance has recently said, "The only figure on the horizon big enough for world leadership is Jesus Christ. His humanity is spacious enough for all nations and races to find themselves in Him. I am glad I am a minister, because the Saviour I proclaim is certain to be increasingly the world's hero. Because I believe that Jesus is the Son of Man, humanity's hero; because I believe the gospel can meet and solve all our problems and save the world; because I know it can regenerate the individual and make men free; because it is my own hope for time and eternity, I would not quit preaching to change places with any man that lives."

There should also be that breadth of vision and spirit which would free the minister from conceits or prejudices, so distasteful to others. There should be no cant or parade, no exclusiveness in dress and demeanor, no sense of importance that would break the sympathy between him and those whom he would serve. Paul recognized the principle of adaptation by becoming all things to all men that by all means he might save some. The minister should make uppermost in his thought and emphasize in his ministry the supreme value of the spiritual and keep himself from dabbling in things of smaller moment. The spiritual, eternal values of life should be so emphasized in the life and ministry of the preacher as to completely overshadow the temporal and material. The task is big enough to keep one humble and yet so significant as to inspire the highest loyalty and fidelity. The minister should

have a vision and spirit as broad as truth and should go about his work with the conviction that it is worthy of the investment of himself. Charles E. Jefferson tells us in relation to his own ministry: "It was hard for me to decide to become a minister, and for a long time I declared I would not be one. I have now been preaching for many years and I have never seen the day on which I was sorry for my final choice. My joy increases with the years. I am glad I am a minister because a minister has the chance to do the thing which the world most needs to have done. All my higher powers are called into vigorous exercise by the work I have to do. Every ounce of my strength is needed, and not a talent is allowed to remain unused. Preaching demands the forth-putting of the energies of the entire man."

Churches should also be taught to recognize the dignity of the ministry. I am far from the view that the preacher forms a separate and distinct class among men; that he is to be clothed with any sanctity or given any power that would separate him from other mortals. I hold to the universal priesthood of believers, so that the preacher is not to be placed on a pedestal or given authority that would exalt him unduly. He is a servant of the Lord and serves among his brethren in the name and the spirit of the Master. But it is a spiritual service. His business is to teach and interpret the truth. He must represent the Master in ministering not only in the pulpit but throughout the week. He goes into homes of sickness, sorrow and misfortune as a messenger of comfort and hope. He must ever bring vision and courage to stimulate and enlarge faith. He must adapt himself to every need, trying so to relate himself to all of every age, class and condition as to help and bless. He must maintain vital fellowship with Jesus and have time to so familiarize himself with the word of God as well as with God's world as to be able to relate the truth to life and meet the needs of his people and time.

It follows that he should be free from many of the tedious and trying things that are laid upon him. Not infrequent he has to be manager and superintendent of everything in connection with his church. Sometimes he must even act as janitor, if he would have a comfortable house for worship. He must take the lead and have oversight in any work that relates itself to the church. He must direct the affairs of the Bible School, lead the prayer-meetings, meet with committees, collect monies, see that debts are paid. He is the one to whom the church looks and is made to feel that he must keep up with these many details of organization, business and work of the

church. Every church should make its preacher feel that he is to be saved this monotonous grind of little things which would kill the spirit of prophecy in his ministry. He should not be burdened with such routine that others in the church could and should do. He should be given the time for study, for communion with the Master and for ministry among the people in matters of spiritual value. His visits and pulpit ministrations would then be inspirational, lifting above the common-place, leading into fellowship with Jesus on the higher planes of living. Not infrequently, the joy and enthusiasm of a ministry are deadened by the constant call of these smaller, routine duties.

Then serving in the realm of the spiritual, his material interests should be adequately provided for by the church. No servant of Jesus preaches for a salary but he is justly entitled to a worthy support. He is not a hireling, nor will the matter of money measure his ministry. But the churches should free the preachers from the need of worry as to their support. They should say to them: you must have books and magazines; you must attend conventions and inspirational meetings; you must dress well; you must live and care for your family; but you need not give these things concern. We will take care of your material needs, adequately, generously, that you may the better serve our spiritual needs. If the churches would so relate themselves to their preachers, it would be a challenge to the best service which they could render. It would also appeal with special force to the young.

Our churches need to be educated along these lines and trained to so free their ministers from these cares as that they may speak with eagerness and enthusiasm, a message of love and life as that they may be a living appeal to a fruitful, faithful fellowship of love and service as they go in and out before the church.

We give frequent emphasis to the three factors entering into the process of life-development—determinative influences we say. They are the home, the school, and the church. So far, I have emphasized more especially two of these, the home and the church. Very much more might appropriately have been said in emphasis of the consideration this subject must receive both in the church and in the home, both by the preachers themselves and by the parents too. But we must not overlook the part which our church-schools and the teachers who train our young people therein, have and will have, in helping to a solution of this problem. They are dealing with the young people at a time when the matter of a decision as to life-work is seriously engaging them.

The teachers who themselves esteem the essential need of more preachers and the basic work they do, holding as they will the confidence and good-will of their students, may do much to direct them to the calling of the ministry.

In too many homes there is a lack of appreciation of education, so that as ministers we must more and more emphasize the obligation upon parents to see that their children get a college education. We must also create a spirit of loyalty to our own church schools. I believe this to be a sacred duty, resting upon the shoulders of our ministers which we have treated too lightly. We owe it to the young people and to the parents who have not caught the vision as well as to the church of to-morrow to urge the serious necessity of a college training for our young people. This is the salvation of the young people and of the church itself.

As we interest our young people in a college training let us also select those whom we may regard as better fitted for the ministry, not only praying and counseling with them, but suggesting to the teachers, our hope for them that they too may reinforce our counsel. There should be an increasing number of young people going up to Wilson every year, from every one of our churches. Brethren, I believe we should place this matter upon our hearts and strive more earnestly than ever before to get our young people to enter college and urge every church to feel the serious obligation to send out one or more of its bright and educated young men to invest life in the high calling of the ministry of the word. Why should not our churches feel the same, even a more vital interest in reporting the number of its young people in our college, the number in training for the ministry, as in reporting its revival and its missionary offerings?

There is one more thing which is practical, which we should do either as individual churches or through our Unions, or the State Convention, viz., create a fund the proceeds from which may be used to help the worthy and deserving young men who will commit themselves to the calling of the ministry, in getting a college training. Such a fund has been at work in the Tidewater District, Virginia, for years and has proved a practical help to many who are now in the active ministry. Surely those who so dedicated a bit of their material wealth have occasion to be proud of the contribution it has made.

Shall we not sound out the clarion call to our men of money to help us answer the crying need for more men and better equipped men in the ministry?

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

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Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS

Since last report in these columns, the following offerings have been received for State Missions:

Rountrees	\$ 7.00
Trenton	10.00
Oak Grove	25.00
Greensboro	15.00
Wendell	15.00
Galatia	1.44
United Society (for May)	114.16
Belhaven	7.59
Wilson's Mills	13.00
Kinston, B. S.	5.00
Asheville	17.50
Farmville	29.60
Rocky Mount	50.00
Total	\$310.29

HIGH POINT

We had special services in High Point eight evenings during May. Considering the fact that we had no church and were little known, the attendance was good. On the last evening, May 31st, we organized a church with nineteen members. Two elders and four deacons were chosen as follows: Elders—J. D. Suttentfield and Minor Corman. Deacons—B. H. Doss, Luther George, W. A. Davis, and J. R. Ransom. Bible School will meet each Lord's Day and for the present there will be preaching once a month. Steps were taken looking toward the securing of a lot. There is every reason for faith in the success of this new congregation.

CLAUDE C. JONES.

RALEIGH

We were very glad to have with us Sunday May 22nd, Bro. C. C. Ware, of Wilson, N. C., who talked to the Brotherhood Bible Class at the close of the regular lesson, and preached at the morn-

ing service. We are always glad to have Bro. Ware, as he gives us much enthusiasm, and puts us in excellent spirits.

The Brotherhood Bible Class, as well as all the other classes, have been growing in a very fine way since the first of the year. Sunday, May 22nd, we had three visitors and all members were present except four.

We hope to hold services in our new church on Hillsboro Street soon. The building committee consists of Mr. John Askew, Chairman; M. E. Smith, H. H. Beck, Mrs. Dan T. Gray, and Mrs. G. W. Basden. Under their splendid leadership fine progress is being made.—James D. Taylor.

ELIZABETH CITY

We are writing you to let you know we received the communion set all O.K., and we appreciate it very much; it came just in time to use the first Sunday in June.

We have had a glorious meeting of two weeks with sixty additions. It has revived the old members and set them to work more earnestly. We had a large attendance the whole meeting through; great interest was taken and many prayers were sent up, and the results were wonderful. During the meeting we doubled our membership. It has also caused our Sunday School to grow. Sunday, the 19th, we had an attendance of 174, and they are taking more interest in the prayer-meeting.

We request your prayers for our success and especially for the young converts, that they may be faithful, loyal workers for our Master, and that the work may grow in Elizabeth City as it has never grown before.

Once again we wish to thank you, and wishing you much success.

J. F. Belangia, Treas.

Note.—The communion set which we presented to this Christian Church at Elizabeth City, is the one left by the Pollockville Church in the care of Brother and Sister W. F. Foy, and which was given to us for presentation to some live church in need of same.—C. C. Ware.

RESOLUTION

Be it Resolved: That this Ministerial Association of the Disciples of Christ in North Carolina declare itself in favor of a conference of the nations of the world upon the question of disarmament and that the President of this Association be requested to acquaint our district representatives in Washington, D. C., and ask them to work for such conference.

B. P. SMITH,
W. O. WINFIELD.
Committee.

Subscribe for the "North Carolina Christian," \$1.00 per year in advance.

The Bible School

EDITED BY CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

The opening and closing exercises of the Bible School session should be varied. From time to time in this department I have suggested a variety of interesting drills that make it possible to increase the pupil's knowledge of the Bible, its divisions, the names of the books and leading characters, special teaching on stewardship and missions, and at the same time create a lively interest. Some schools secure material from our United Christian Missionary Society, St. Louis, for the telling of a short mission story each week.

Splendid material for special temperance exercises can be gotten free from the Board of Temperance and Social Welfare, 821 Occidental Building, Indianapolis, Indiana.

"Story-Worship Programs."

One of the newest and best books to help the superintendent plan his weekly program is "Story-Worship Programs for the Church School Year," by Jay S. Stowell. It sells for \$1.50 and can be purchased from our own publishing houses. The book is divided into two parts. Part one deals with the theory and practice of worship in the Church School. This is discussed in three chapters as follows: Chapter 1, "Worship in the Church School"; Chapter 2, "Worship in the One-Room School"; Chapter 3, "Worship in the Departmentalized School."

The second division contains materials and programs of worship. As an illustration of the value of this section of the book, one of our national Bible School workers tells of a recent experience. She was asked to prepare a program for two meetings of a Bible School in her home city. She prepared attractive programs with the aid of young people of the school. The superintendent, who had felt himself incompetent to prepare a program that would appeal to the many visitors who were expected, was delighted with these programs prepared by the specialist. He said to her, "If I only had your knowledge I could do that too, but I feel so unprepared." She handed him a copy of the book we are here discussing and said, "Everything I had your school do is right here in this book."

There are suggestions for every Lord's Day in the year. One general theme runs through each month. For October the subject is: "Ideals for a New Year of Work." The suggested order of service for the first Sunday of October is as follows: 1. Musical Prelude; 2. Opening

Sentence (Sung or recited in unison while seated), "The Lord is in His Holy Temple: let all the earth keep silence before him. Amen." 3. Moment of Silence (with heads bowed. 4. Lord's Prayer (or other unison prayer). 5. The Shepherd Psalm (stand and remain standing for the following hymn). 6. Hymn: "Rejoice, Ye Pure in Heart" (appropriate for the entire month). 7. Story (The purpose of this story is to lead the pupils to appreciate the significance of the year of work just beginning and to undertake it seriously). The story chosen and printed at this place in the book is Hawthorne's "The Great Stone Face." 8. Hymn: "The King of Love My Shepherd Is." 9. Prayer, by pastor. 10. Response (sung by school). "Hear us, Heavenly Father, while on Thee we call. May Thy benediction on our spirits fall. Amen." (Reports and announcements may be given after this service, but not as a part of it.)

These programs provide a story for each Sunday. As this is the summer time, my readers will be especially interested in the suggestions for August and September. The general theme for August is: "Our Great Hymns." On the first Sunday is told the story of Sarah Flower Adams. Then the school sings her hymn: "Nearer, My God, to Thee." On the second Sunday, Fanny Crosby and her hymn "Speed Away" are given prominence. On the third Sunday, "My Faith Looks Up to Thee," is sung, and the story of the author, Ray Palmer, is told. "How Firm a Foundation" is the song for the fourth Lord's Day. For the fifth Sunday the author has selected, "My Country, 'Tis of Thee."

"The Bible Meeting the World's Needs" is the theme for September. On the Sundays of this month the following stories are told: "Distributing the Bible"; "Reading the Bible Under Difficulties"; "Printing the Bible"; "A Long Walk for the Book," and "Translating the Bible."

COLUMBIA

On Tuesday night, May 10th, Bro. J. A. Taylor commenced a meeting in Columbia and continued until Thursday, 19th, with good results—7 added to the church, 4 by baptism, 3 otherwise. As this was the first protracted meeting we have had for four or five years it should be considered a big meeting. There were many obstacles in the way; too many to mention. I want to say right here to any church which has fallen in decay, if they will call Bro. Taylor to hold them a meeting and give him enough ground to stand on he will do the rest. It has been said there are only a few people who can take nothing and make something out of it. From what Bro. Taylor

has accomplished in Columbia he must be one of those men.

Leaving the church just now, I want to say something about the resurrection plant mentioned in the Bible, sometimes called the rose of Jericho, or Syrian crucifixion plant. When taken out of water they simply dry up and go to sleep. When moisture again reaches them, they awaken, remaining so as long as kept moist. When this plant becomes dry in its native country it contracts into a ball or mass, which is uprooted and carried about by the wind. When moistened again it expands and quickly grows, and for this reason is called the resurrection plant. It has a very sweet fragrance and makes a nice gift to a lover of flowers and plants, and makes a lasting and appropriate decoration for the graves of our departed loved ones, and is excellent for winter boxes.

When your church has been put in cold storage, then send for Bro. Taylor. He will furnish the heat to melt the ice and bring the members back to life. While I am writing this we have a committee of three with the church at Scuppernon trying to group four churches that we may have a preacher living with us, for we have learned that imported sermons have not been sufficient to keep us out of cold storage. It is not because we down here are bad people, for you all know that a well cultured plant will produce more and better fruit than one that has been poorly cultured.

B. F. COX.

CHARLOTTE

Sunday was a good day with us—two splendid additions, and lot secured in a desirable place. We also raised \$1,200 on lot. Hope to increase this to \$2,500 this week. Every one is in high hopes and feeling good over the outlook.

C. B. MASHBURN.

The following 24 ministers were present in the Annual Meeting, N. C. Christian Ministers' Association, at Washington, N. C., June 13 and 14: Richard Bagby, Warren A. Davis, P. B. Hall, Howard S. Hilley, C. W. Howard, J. W. Lollis, Asa J. Manning, O. T. Mattox, W. T. Mattox, Louis A. Mayo, Geo. A. Moore, J. M. Perry, Paul T. Ricks, Chas. W. Riggs, J. A. Saunders, W. P. Shamhart, W. J. Shelburne, Bernard P. Smith, J. A. Taylor, J. R. Tingle, R. L. Topping, Chas. C. Ware, John M. Waters, and W. O. Winfield. Chas. W. Riggs was ordained to the Christian ministry on morning of June 14th, with P. B. Hall, C. W. Howard, J. R. Tingle, and Richard Bagby officiating.

Subscribe for the "World Call," \$1.50 per year in advance.

Atlantic Christian College

H. S. HILLEY, President

An interesting event in the Chapel on Saturday, May 7th, was the presentation to the College of the picture of Mr. C. Manly Morton. He is the living link of the Wilson Christian Church and the College, and is today giving his life in service on the far-flung field of Paraguay.

Prof. Perry Case, Chairman of the Religious Education Committee, had charge of the service, opening with appropriate remarks, which were followed by a beautiful prayer for our missionary. Miss Fannie Harper spoke on "His Work on the Mission Field," reading extracts from some of his letters, telling especially of the Boys' School in Paraguay, which work is so close to his heart. Miss Harper also gave some personal reminiscences of Mr. Morton's life as a student here. Mr. Morton graduated from Atlantic Christian College before entering the College of Missions for a definite study of Missions.

Prof. Grim spoke for a brief period on the "Needs of Paraguay." He spoke of the need especially of an Agricultural School, of hospitals, trained nurses, and doctors. Paraguay stands today greatly in need of men and women, said Prof. Grim, of courage, faith, love, and patience, men and women who have a vision, and who are willing to give their lives to this important field, in order that they may help Mr. Morton to stay the tide of immorality and vice that is sweeping over that unfortunate land.

Dean H. S. Hilley then spoke on "How to Meet These Needs." In speaking to the students he expressed the wish that Paraguay might become the field of our College, and that many of our students might dedicate their lives to this work, and so support and cooperate with their fellow student, Mr. Morton. Two things, said he, are vitally needed—men and money. These are the main things with which to meet the needs of Paraguay. The service was closed by a generous offering being taken at the door, as students and faculty passed out of the chapel to resume the work of the day.

DEAN HILLEY BECOMES PRESIDENT OF A. C. C.

At the regular meeting of trustees of Atlantic Christian College, held May 18, 1921, Dean H. S. Hilley was unanimously chosen as President of Atlantic Christian College. This came as a fitting recognition of a splendid year's work of the College under his Deanship, and the enthusiastic belief held by all that under his presidency the College should make substantial progress.

OBITUARY

Mrs. Sarah Elizabeth Windley

After a pilgrimage of eighty-nine years of useful service, which had established a character of the most worthy type and an open example of courage and optimism, Mrs. Sarah Elizabeth Windley was released from a long period of suffering and confinement when on May 13, 1921, she closed her eyes to the scenes of this world, to open them on the grandeurs of that life for which the long sojourn leading through many changing scenes had prepared her to enjoy.

Mrs. Windley was born July 19, 1832, in Washington, N. C., to parents Jesse and Frances Wilkinson. On January 2, 1850, Rev. Thomas J. Latham united her in marriage to Walter Scott Latham. Having been left a widow after only a brief period of this happy union, she was, on February 22, 1859, married to George Lincoln Windley by Josephus Latham. The surviving children of this happy union are Mr. George M. Windley and Mrs. L. A. Swain, of Belhaven, N. C., and Mrs. S. W. Clarke, of Norfolk, Va.

In the morning of life the deceased accepted the principles of Christ as her guide and united with His church at Pantego, N. C., at the age of eighteen. Her confession was genuine and her unflinching trust was demonstrated by the fact that the passing years brought increased mellowness and sweetness to her life. The horrors of three wars were leavening forces upon her home, and the last great war took those dear to her heart into the bloody conflict, but her fortitude and gracious acceptance of things unavoidable played a great part in giving courage and strength to her loved ones. She met conditions of war and peace with unbounded optimism, with the assurance that no matter how dark the cloud, the light would finally dawn. In all the changing scenes that brought a large share of sorrow and suffering there came no wound so deep as to bring any tinge of bitterness from her noble soul; no sorrow so intense as to produce resentment; nor was there any adversary so great as to cause rebellion to spring from her pure heart.

In the prime of life she was the victim of a dreadful accident which caused this noble life to be confined to her room for over thirty years. For five years it was my privilege as her pastor to make frequent visits to that room. The storm clouds might be threatening without, but brightness radiating from this soul made strong by Christian graces caused one to forget the gloom. The brightness of heaven lighted her countenance and the music of eternity rang in her heart. Coming under the glow of her personality I was enabled to return to the tasks of a

busy pastorate with renewed courage and enthusiasm. Even today the beam of her smile lingers in my life and the music of her rich, sweet voice rings in my soul. I count it a rare privilege in having had the blessing of contact with this life so full and rich in its content. I, with countless others, hold the memory of her sweet life to be an abiding blessing.

Her actual presence will be missed in the hearts of those whom she made happy, but a radiance of golden light streams down the way she has gone like the shafts of gold that follow the setting sun as when after a day of threatening clouds it passes from behind the veil and goes to rest below the horizon of a clear sky.

HAYES FARISH.

NORFOLK SOUTHERN R. R.

VIA

Norfolk Southern Railroad

To Des Moines, Ia.—National Educational Association, July 3-10. Tickets on sale June 29 to July 6, final limit July 16, 1921.

To New York—International Convention, United Societies Christian Endeavor, July 6-15. Tickets on sale July 3 to 5, final limit July 18, 1921.

To Chattanooga, Tenn.—D. O. O. K. Aug. 9-13. Tickets on sale Aug. 7 to 9, final limit, Aug. 16, 1921.

To Newark, N. J.—Grand Aerie, Order of Eagles, Aug. 8-13. Tickets on sale Aug. 5 to 10, final limit Aug. 17, 1921.

To Cincinnati, O.—B. Y. P. U. of America. June 30-July 3. Tickets on sale June 28 to 30, final limit July 6, 1921.

To Toledo, O.—Supreme Lodge, Loyal Order of Moose, June 27-July 2. Tickets on sale June 24 to 28, final limit July 5, 1921.

ON CERTIFICATE PLAN

To Asheville, N. C.—Southern Educational Society, Aug. 1-3. Certificates issued July 28 to Aug. 3, final limit Aug. 6, 1921.

To Wilmington, N. C.—Grand Lodge K. of P. July 19-21. Certificates issued July 15 to 21, final limit July 25, 1921.

To Atlanta, Ga.—Negro Business League Aug. 17-19. Certificates issued Aug. 15 to 18, final limit Aug. 21, 1921.

To New Orleans, La.—National Baptist Convention, Sept. 6-12. Certificates issued Sept. 2 to 8, final limit Sept. 16, 1921.

To Detroit, Mich.—National Encampment Veterans of Foreign Wars, Sept. 19-26. Certificates issued Sept. 15 to 21, final limit Sept. 29, 1921.

For Rates, Routes and other information call on or write to

K. G. WINSTEAD,
WILSON, N. C.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

Our Missionary Year of 1920-1921 is almost gone. As we look back over the past year and see what splendid efforts many of our women have put forth, what untiring efforts and splendid cooperation given by the officers of each Society, we feel sure that they, too, had this same help from their local women. Whatever we as a State have been able to do is because of this and we wish to thank each one for it all.

The Washington Missionary Circle's report has just been handed me. Their aims for the past year were, 40 members, 40 readers of World Call, and \$150 in offerings. They have reached 49 members, 27 taking World Call, and \$152 in offerings. Their average attendance has been twenty and for the past quarter was thirty members. Isn't that fine?

Robersonville Circle has gone one over their aim in membership, but their annual report is not yet in. We feel that they and every circle is trying to come up to their very highest and best, which makes the reports a little late. We feel sure that they all will be in this week.

Seven Woman's Missionary Societies have already reached their aims in offerings: Greensboro, New Bern, Rocky Mount, Union Chapel (Catherine Lake), Wendell, Wilmington and Wilson's Mills. Some of these went beyond. We are hoping that there will still be others as the reports come in.

As we catch a glimpse into the New Year's work and as Goldsboro sent her aims in—for her goals of 1921-1922—we see a challenge to each of us. From their splendid delegation to the Conference held here June 16th, and from the talks given by their women, we see for them great joy in service—a year well rounded out. "The Whole Church at the Whole Task."

Kinston, as she brought the challenge to us of the division work, and as these women spoke of what had been accomplished by it, we feel sure that in the new year they, too, will see all goals reached for the Master's sake. Kinston so far leads in our membership. Wash-

ington comes next, with Winston-Salem very close to the second.

Rocky Mount had the largest delegation of women at the Conference. At this time they had not yet reached their aim in offerings, but they have now. One of their busiest men took time to bring his car that his wife who is very enthusiastic in the work might come. By so doing others were able to come this way also. This car is used very much for the Lord's work. Always willing to do its very best that this work might "go forward." They are planning their new year's work with greatest enthusiasm and are looking forward to it all with a great deal of joy.

We were delightfully surprised and glad to have with us Miss Alice Hines, of Hazel Green, Ky. The personal message of her own work and the tribute paid to the girls and boys of this fine school. The aim and purpose of this school is to give such cultural training to the hands, head and heart, as will be of great service in every day life. Most of our boys and girls drop out of school altogether when they leave us. It is readily seen what the plan "The Primacy of the Missionary" and its author would have in the school.

"A few weeks after Brother McLean's death, Brother J. T. McGarvey, the president of the school called for a paper on his life to be written by each member of the eighth grade and the First and Second year High School classes. For the best of these papers he offered a cash prize. Material for the paper was to be found in any available source, but the paper on a specified date was to be written without notes as class work under the supervision of the class teacher.

"Right heartily did the pupils enter into the research and the spirit of the contest. The papers were written according to conditions and submitted to Prof. McGarvey in April, but not until Commencement Day did we know his decision.

"He said they were all good. Many times he read, re-read and culled them, finally it was narrowed down to three, one by a boy in the eighth grade, and the other two were girls from the second year High School. And then to the two girls, who so nearly tied that the better one was read as a feature on Commencement Day program and the prize divided between them in the ratio, two to three.

"When the checks were given them they each in turn endorsed them, gave them back to Prof. McGarvey and asked him to send them to the United Christian Missionary Society for Foreign Missions. They wanted to contribute that much to the cause for which Brother McLean's life so loyally and lovingly stood."

We are hoping that Miss Hines will from time to time tell us of her work. Miss Della Legg, who is one of our missionaries in China, is a graduate from this school. One of the boys graduated from the College of Missions this year and sails this summer for the foreign field.

We had thirty-eight women from our different Societies in the State, not counting our own local women from our local Society. Catherine Lake and Pantego each had a representative. Dunn had two and Farmville had next to the largest representation. Timothy had four and these good people drove through the country. New Bern had one and Washington had four.

Much credit is due our local women in the Wilson Church, for they furnished the rooms in the girls' dormitory, and also took care of all meals. These women certainly know how to take care of folk and from everywhere have come words of the deepest appreciation for the hospitality and welcome given, as well as the help received.

We were fortunate to have Miss Nunn with us at this time. She brought to us great help and inspiration.

We are looking out into the new year's work and we see in our own State 198 churches in 43 counties. We see nearly 22,000 disciples and 11,000 enrolled in the Bible Schools. Out of these churches we see fifty Christian Woman's Missionary Societies. An organization whose object "shall be to cultivate a missionary spirit; to disseminate missionary information and to secure systematic contribution for the work of the United Christian Missionary Society."

We see in the March quarter a little over eleven hundred members. We want to see in this new year our number doubled, don't we? We want to help more, that His last commission may be carried out, and that we as members of His church may have our part in this greatest of all work. "Go ye into all the world and make disciples of the nations." Again we look into the new year and we see that splendid magazine, World Call. We see its splendid work and the trips it enables each of us to take. It takes us into the highest tableland—with one of the greatest opportunities of all; it takes us into that "dark, sobbing continent," where the people are "waiting" to know Him. It takes us into those lands that "plead" for you and me to send the Gospel "His story" to them; it takes us into a land that "calls" and "calls" as she has never called before; it takes us into that continent that is "languishing" for a new invasion; it takes us into the uttermost parts of the earth and shows us how white are the fields already unto the harvest. It takes us into the

work in our homeland. It takes us into our orphanages; into our homes for the aged. It tells us of our ministerial work. Every number of this excellent paper is better than the last. So we see our homes from the east to the west, from the north to the south, in this our great State, and our vision sees World Call in every home. What a wonderful messenger it is! And then our vision sees what would really happen if we, as a people, believed in the tithe. We see, but will you not carry out the vision, knowing that "religion is a life to be lived."

STATE MEETING OF OUR W. M. S.

The Mid-year Conference of Woman's Missionary Society of North Carolina met at Atlantic Christian College in Wilson, June 16, 1921, with State President, Mrs. Richard Bagby, of Washington, presiding.

The devotional period consisted of scriptural quotations by the women, followed by prayer.

After the short business session the program was carried out as follows:

"A glimpse of the past year's work and a forward look for the New Year, 1921-1922." Miss Myrtle Azbell.

"Importance of the Every Member Visit and Enlistment Campaign." Mrs. Nash, Goldsboro.

"What the Division Plan has meant to our Society." Mrs. H. G. Braxton, Kinston.

"The Church School of Missions." Miss Etta Nunn, New Bern.

"The North Carolina Christian." C. C. Ware.

"The Relation of the Woman's Missionary Society to the College." President, H. S. Hilley.

"The Relation of the Woman's Missionary Society to the Church." J. E. Stuart, Wilson.

"Every Woman Awakened to the World's Needs. 'Go ye' means you." Mrs. Richard Bagby.

"A Personal message from the work at Hazel Green, Ky." Miss Alice Hines.

Session dismissed for luncheon which was served by the local women in the College Dining Room.

Evening session—7:30.

Devotional period conducted by Mrs. C. A. D. Grainger, 2nd Vice-President of State.

"Literature and its Uses." Miss Myrtle Azbell.

Informal discussion of following questions: "Why observe Special Days?" "What is the great difficulty in your Society?"

"Stewardship." Miss Etta Nunn.

Dismissed by the United Christian Missionary Society Benediction.

CHARLOTTE

We had a good day here yesterday. Our Bible School attendance shows an increase both in number and in interest. We organized two new classes out of one. Separating the men and women into two classes. The women elected Mr. J. P. Collier teacher, and choose to call themselves the "Loyal Women's Class"; the men elected Bro. Francis Taylor teacher, Bro. D. E. Mallory assistant, Bro. E. F. Ramey, president, and Bro. H. T. Johnson, secretary-treasurer. I believe that this will mean better and more efficient work.

Our morning worship is more largely attended, and so far as I am able to observe, the interest is growing, and the membership is optimistic.

Our cottage prayer-meetings are well attended, and I have much help here to assist me. I think there is a larger per cent of praying members here than any other church in the State. This means men and women. Mrs. Mashburn attended the meeting of the Missionary Society, and reports that there were fifteen present and that all of them lead in prayer and made splendid addresses.

If they will now work as well as pray, and our brethren will pray for and help us, you may look for great things in Charlotte some day.

Of course, you know that our membership is small, but they are loyal, and in earnest. They are kind and thoughtful of our needs. Pray for the work here in this "Queen City."

C. B. MASHBURN.

C. B. Mashburn, of Charlotte, preached near Lincolnton on afternoon of June 19th, and will preach there again in July.

RURAL HALL

Closed two weeks' meeting at Rural Hall last Sunday. Percy G. Cross and wife leading. Twenty-eight additions, nearly two thousand dollars raised in cash and pledges. Will move to Rural Hall June 1st for full-time ministry. This will leave Double Creek without preacher. Can't we locate a man with Double Creek and New Home? Double Creek will pay \$600. New parsonage at Rural Hall almost completed. Going forward I believe.

J. J. MUSICK.

Joel E. Vause

The annual commencement of Vanderbilt University this year was the greatest in its history. There were 175 graduates from all departments. The sons and daughters of the Alma Mater who live in Murray will be glad to know that Murray had two graduates this year. Miss Doris Jennings, who received the degree of Bachelor of Arts, is the only lady from Kentucky to graduate.

Joel E. Vause, pastor of the First Christian Church of this city, received the degree of Master of Arts, in absentia, having completed the required work in March before coming to Murray. He received his degree of Bachelor of Arts at Atlantic Christian College, Wilson, N. C., in 1919.—Murray (Ky.) Ledger.

Stokesdale Bible School observed Children's Day for Foreign Missions, June 12th; Rosebud likewise, June 19th.

Claude C. Jones, of Greensboro, will hold a meeting for R. A. Helsabeck and Corinth Church, beginning July 10. He will also be the principal speaker at the South Piedmont (Va.) District Convention at Rocky Mount, Va., July 20th.

At Rural Hall, parsonage is complete, and is now occupied by J. J. Musick, who gives full-time service at Rural Hall.

Cecil F. Outlaw and Miss Effie G. Smith were united in marriage in the Dock Street Christian Church at Wilmington on evening of last June 15th. Their home is at 1407 Grace Street, Winona Terrace, in Wilmington.

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WILSON, N. C.

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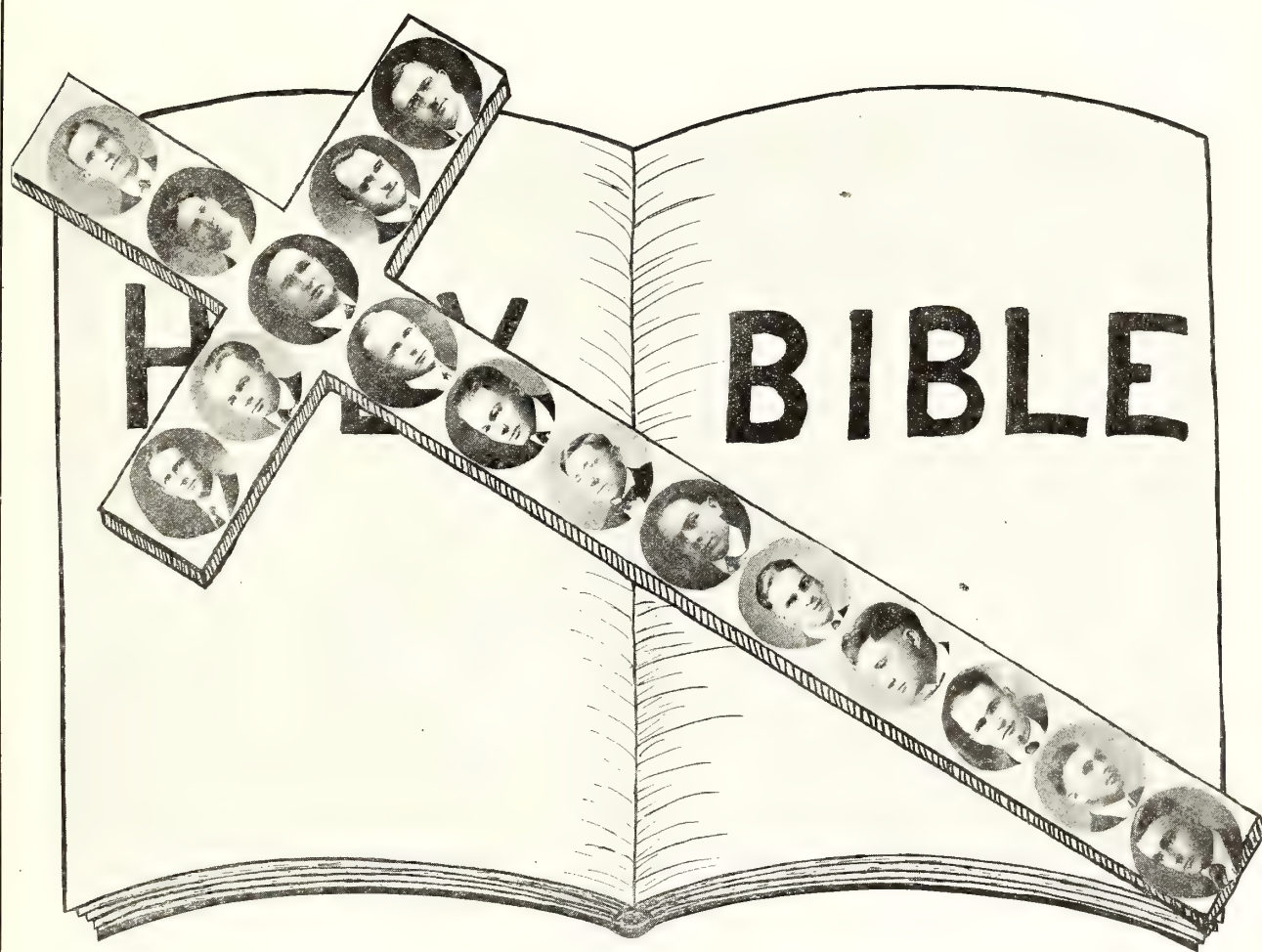
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., JULY AND AUGUST, 1921

NUMBERS 6 AND 7



Preachers in Atlantic Christian College

These men of the "Fellowship Club" of A. C. College, vitally represented the Institution this last College year in "Service in the Home Field." Nearly half of all the Churches of Christ in North Carolina which now have preaching are ministered to by men of A. C. College, of the past and present.

Trained spiritual leadership is the life of the Church!

North Carolina Christian

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THE MINISTER AND ORDINATION

(Address delivered by P. B. Hall of New Bern, N. C., before Annual Meeting, N. C. Christian Ministers Association at Washington, June 13, 1921).

The preacher, who is a messenger of God, is the real master of Society and not Society's puppet. He is appointed to preach the gospel, to save people from sin, form their ideals, and through them is to guide and rule the life of Society. The man of God, who, in the midst of a community that is secularized in manners, can compel it to think with him, kindle its enthusiasm, revive its faith, restrain its passions, cleanse its ambitions, and give steadfastness to its will, is the real master of society. On such a man God lays his hands and The Holy Spirit fires his tongue and bids "nor sit nor stand, but go." Are ministers' hearts big enough and brave enough for the real task to which they are chosen? Is it not true that the ark of our hope is prostrate in the temple of Dagon instead of humbling to the dust the pagan and heathen conceptions which are now controlling society and corrupting the Church?

The gospel is the most wonderful instrument wherewith to discourse the most soul-compelling music, but we play it with a mute. We seem to be afraid of its full tones. We count it a great thing if we can say with Tennyson,

"We stretch lame hands of faith, or
We faintly trust to larger hope."

Lame hands and faint trust! With these we think to win the victories that are only possible to heroes of faith. On the one hand a perplexed people listen to arrogant dogmatism and materialistic science, and on the other to the halting and hesitating and half-apologetic modern prophet of religion, while we make loud Apostolic drum beats and a sorry appearance in the competition with materialists and sectarians.

"Knowing ourselves, our world, our task so great,

Our time so brief, 'tis clear if we refuse

The means so limited, the tools so rude
To execute our purpose, life will fleet,
And we shall fade, and leave our work undone."

Browning.

Let us consider some great facts:

1. Over the Church there is but one Lord, Jesus Christ. He is the Head of the church. He is invested with all authority in heaven and on earth. The church is His spiritual kingdom, and while it is in the world, it is not of the world. It is not a mob, or a lawless democracy led by demagogues, nor ruled by any aspiring Diotrophes, but by Christ, sovereign Lord.

Our sovereign Lord had need of laws, offices and organization thru which to send forth the sanctifying Spirit and power into all the world. A book is not sufficient to govern the church. No book alone ever governed a community—not even the book of the Mosaic law, or the book of the New Covenant; else Moses would have resigned when he wrote the law, and would never have laid hands on Joshua; else Jesus never would have sent out Apostles and prophets, and then have ordained evangelists, pastors, and teachers. Had the Scriptures been all-sufficient for converting the world Paul would not have laid hands on Timothy and have commanded him to commit to faithful men the office of preaching the gospel and teaching and ruling the Church; nor would he have told the Christian communities to show respect and obedience to preachers who were leaders in Christian work, and were their advisers, "and to esteem very highly in love for their work's sake?" (1 Thes. 5: 12). But he does exhort the ministry to "admonish the unruly, comfort the timid, sustain the weak, and be patient towards all."

2. The Scriptures clearly establish that, (1) Jesus Christ is King of his Kingdom, head of his Church, has all authority, is the Chief Shepherd and Bishop of our souls. (2) He has established laws for the government of his Church. He is our Prophet, Priest, and Law-giver. The Father has commanded us to hear Him. We are "under law to Christ," and His disciples keep His commandments. (3) He has appointed officers for the regulation and administration of the affairs of His church, "and he gave some to be Apostles; and some, prophets; and some, pastors and teachers." (Eph. 4:11) (4) The Apostles were Christ's ambassadors, chosen men sent forth by him, and were inspired by the Holy Spirit to establish his authority in the Church. To them he said "Whatever you permit on earth will be permitted in heaven." (5) The system of the Church organization and

administration established by the Apostles is binding on all Christians in every generation until Christ shall come to receive his kingdom and glorify his Church.

3. Two of the orders of the ministry of the early Church are now obsolete—the Apostles and prophets have no successors. The three perpetual orders in the Church are evangelists, pastors and teachers. These officers are gifts of Christ, the evangelist being the link next to the Apostles in the chain of derived authority in the Church. The evangelists' work is perpetual. They receive their commission from the Church, and not directly from Christ, as did the Apostles (2 Tim. 2:2). "They constitute the living itinerant ministry of the Church, sent abroad into the world and sustained in their labors by the Church. They preach the word of life. They convert the world. They institute churches and set them in order."—Alexander Campbell.

From the evangelist the authority of Christ passes to "pastors and teachers" of the local churches. The person who fills the pastoral office may be called teacher, bishop, elder or pastor. But the term "pastor" is most appropriate. The term is borrowed from the charming pastoral life of the oriental shepherd. Recall the scene in John 21—"Simon, son of John,—feed my lambs—shepherd my sheep." And Peter claimed the office,—"who am a fellow-elder" (1 Pet. 5:1).

4. The qualifications of one who desires the office of evangelist or pastor are of the highest importance. Success of any kind of organization depends upon the qualifications of the officers. The qualifications of Church officials are clearly defined in the constitution and by-laws of the Church—the New Testament.

The evangelist is primarily a preacher of the gospel. He might or might not be a bishop, elder or deacon. He is a bringer of good tidings. 2 Tim. 3:16, 17 defines the limits of his preaching. "The man of God" of this passage is such a man as Timothy, as may be seen by comparing this passage with 1 Tim. 6:11, 20. Note the following: (1) He is to prove and approve elders and deacons (1 Tim. 3:14; Titus 1:5-9). (2) He is to receive accusations against elders, try them, or see that they are tried by some Scriptural tribunal, and rebuke them that sin (1 Tim. 5:19-22; Titus 3:10, 11). (3) He is to hold fast the form of sound words, and charge preachers to teach no other doctrine (2 Tim. 1:13, 14; 1 Tim. 1:3; Titus 1:10-14).

Such was the work of an Apostolic evangelist. It is clear from Acts 13:1-3; 1 Cor. 4:17; 1 Thes. 3:2; Titus 1:5, 10-14; 2 Tim. 4:5; Rom. 15:20-23, that the evangelist was not a local Church officer, but that his duties were

specifically a messenger of good news, and a regulator of churches and church officers.

The office of the evangelist was absorbed by the office of the bishop, and the evangelist, the only barrier to a complete ecclesiasticism was removed. The Pope of Rome was the final phase of the usurpation.

Who is eligible? "The man of God" must be learned in the Holy Scriptures (2 Tim. 3:14, 17; 1 Tim. 4:13-16). He must have a good reputation where he is known (Acts 16:1-3). These qualifications demand thorough preparation, high moral principles, wide experience, and "unfeigned faith." How should an evangelist be selected and inducted into office? See Acts 16:1-3; 1 Tim. 4:14; 2 Tim. 1:6.

5. **The pastoral office.** The officers of a single church, as established by the Apostles, consist of bishops and deacons, (Phil. 1:1; 1 Tim. 3:1-1). Pastor and flock are correlative terms, and God's flock has always required a pastor (shepherd). Ezek. 34:2; Jer. 3:15; 23:4). The duties of pastors include four things: (1) **Feeding the flock.** The figure changes to that of a "steward." The Lord said, "Well, where is the trusty, thoughtful steward whom the lord and master will set over his establishment to give out supplies at the proper time?" (Luke 12:42). (See also 1 Cor. 4:1-2; Titus 1:7). (2) **Guiding the flock.** The shepherd goes before the sheep—leads them. (Psa. 23; John 10:4). (3) **Watches the flock.** He not only cares for the flock, feeding it; he tenderly cares for the lambs, keeps the sheep from straying, and seeks the lost (Luke 15:4-7). (4) **Guarding the flock.** The pastor, like David, must protect the flock from wild beasts, heresies, fads and follies. (1 Sam. 17:34; John 10:11-13). A pastor must be wakeful, watchful.

6. **Teachers.** Closely allied to the pastor is the teacher. "The teacher belongs to the pastoral office. A pastor is a teacher; a teacher is not necessarily a pastor. The word is "didaskalos" not "rhetor"—a teacher, "not an orator." The term "preacher" includes all of these offices, for a preacher must have the qualifications of both an orator and a teacher to be a successful pastor. He must be a "learned man and mighty in the Scriptures," as Apollos, and "be able both to exhort in the sound teaching, and to convict the gainsayers" by a clear and forceful presentation of the truth.

Note: Our churches, schools, the whole brotherhood, are negligent in the matter of an educated, efficient, spiritual ministry. The United Society and state organizations are the result of a failure

to restore the Apostolic Church. It was necessary to be missionary, or perish. The early leaders did not provide a church organization capable of functioning in world-wide evangelism, and the law of self-preservation demanded organizations not directly or effectually controlled by the Churches. Altho we kick in the harness we are hitched up to a pseudo-episcopacy, and an independent congregational polity has proved incompetent. Do the scriptures warrant such a polity?

7. **Ordination.** It is most fitting that ministers of the church should be decently and impressively inducted into office, whether evangelists, pastors and teachers, or deacons. The setting of any one apart from the body of the church for any special service, is called ordination. In the early church the act of ordaining was simple, consisting of prayer and laying on of hands with fasting. In the New Testament, imposition of hands is mentioned in Acts 6:6 and in Titus 4:14; 2 Tim. 1:6. It is referred to in Acts 14:23; 13:3; 1 Tim. 5:22.

The instruction about "never be in a hurry to ordain a presbyter," is a timely lesson for our day and for our practice. The haste to ordain young men to the ministry who are not well prepared is a serious and un-scriptural blunder, and our congregations suffer for the blunder. How can we escape the slump in church efficiency if we neglect so great a necessity as ordaining only clean-minded and clean-hearted men who are educated and trained to organize and teach and lead the people of Christ?

The practical side of selecting and ordaining ministers is one of vast importance. It is necessary to have an Apostolic ministry before there can be an Apostolic Church. Some folk make a deal of talk about restoring the Church of the Apostles, or, as they say, a New Testament Church. Honestly, have we one such Church? Much of our work is mere imitation. For instance, we read that there were elders appointed in every church planted by the Apostles, so we imagine we are Apostolic when we fill the office with men who do not desire it, do not fit themselves for it, and do not function. Slavish imitation; only that and nothing more! Apostolic! Huh!

8. We need an efficient ministry, and "ministry" includes all church officers, evangelists, pastors and teachers, and superintendents of the Church Schools. An efficient ministry must be—

- (1) An educated ministry.
- (2) A clean ministry.
- (3) A united ministry.
- (4) A spirit-filled ministry.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

AYDEN

Our Bible School made an average for May of almost 264, but for June we dropped back to 227. Expect to keep above 200 during July and August, and with the coming of fall, hope to run regularly 300 or more.

The Bible School had a delightful picnic on 13th of July, at Amuzu Park, near Greenville. Barbecue in abundance with other good things was served and every one had a good time. It was an ideal day and an ideal picnic.

Rountrees Church had Children's Day, Mother's Day and Home-coming Day—all in one on 4th Sunday of June. A great crowd was present. Bro. Warren A. Davis preached the sermon in the morning and the Sunday School gave the Foreign Missionary Exercise in the afternoon. A sumptuous dinner was served on the ground. Many baskets were filled after the multitude had been fed.

Ayden church is host for the Hookerton Union meeting, July 29th-31st. We expect a good attendance. Every church and Bible School should send a delegation. An excellent program has been arranged.

The writer will assist Bro. J. A. Saunders in a meeting with the Red Oak church in August and Bro. Geo. H. Sullivan with the Richlands church in September.

Our church services are well attended despite the heat. A spirit of cooperation and confidence is evident in our work. Aside from the regular services, a visit is made to Salem church every 1st Sunday afternoon and to Gum-swamp school-house every 3d Sunday afternoon.

Pres. H. S. Hilley paid us a brief visit recently and we gave one day to visiting our young people and their parents, and to talking with them the claims of Atlantic Christian College. A larger number of our young people will be in college next year, no doubt, and we expect the number to increase with the years. Christian education is the hope of the world and of the church. We trust not only to have many of our boys and girls get a college training but also to see a number of them becoming ministers and missionaries. Every church should send out one or more of its brightest and best young people to preach the gospel in the home-land or on the far flung battle line.

W. J. Shelburne.

R. W. Stancill, of Chicago, Ill., a native of Pitt County, N. C., is back at his old home, and can deliver seven lectures on "The Silver Lining to the Great World-War Cloud." Address him Greenville, N. C. He will be in the State during August and September and can be engaged for meetings.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS

Since the last report in these columns, the following offerings have been received for State Missions:

United Society, for June	\$114.17
Goldsboro	25.00
Walstonburg	7.50
Walstonburg, B. S.	2.50
Rountrees	23.28
Total	\$172.45

DURHAM

The Committee on Evangelism suggested that I go to Durham for a few services, look over the situation and if the brethren thought wise, help them to organize. Durham is a town of twenty five to thirty thousand people but without a church of the disciples of Christ. Many disciples had located in the town from time to time but finding no congregation of their faith and fellowship, had united with other churches. Possibly first and last, some fifty to a hundred of our people have done this.

However, there were a number who longed for a fellowship wherein Christ would be given the pre-eminence in teaching, practice, and name. Many of them worshipped with other churches but did not find the joy in such fellowship as they had found where the brethren observed the Lord's Supper every Lord's Day, insisted on giving Christ the pre-eminence in preaching and practice, and were content to honor Him by calling themselves christians or disciples of Christ. They had previously organized a Bible School with an enrollment of more than forty names and were meeting in the auditorium of the Conservatory of Music.

A list of those who were interested or

whom there was a hope to enlist had been provided me. The first service was held on Monday evening, June 27th, and we continued each evening till Friday with an attendance of twenty-five to forty. A list of twenty-five voluntarily banded themselves together as a church with Bros. W. P. McGehee and D. C. Mitchell as recognized leaders. Bro. McGehee is the superintendent of the Bible School and Bro. Mitchell is the teacher of the adult class.

They purpose to observe the Lord's Supper every Lord's Day and to work for an enrollment of one hundred in their Bible School. They have a splendid nucleus for a church and expect to look out and purchase a good building location as soon as practical. They have

their hearts in the work and are both united and enthusiastic. They will have struggle and sacrifice ahead of them but the greater the glory in fidelity and fruitage under such circumstances.

The brethren were very gracious to me, providing quarters in the Malbourne Hotel and in dining me most sumptuously in their good homes. They had many kind things to say of the preaching and for me it was a pleasant ministry, though the heat was oppressive. Will have only pleasant memories of the week devoted to that work and if they hold together and go forward to bigger, better things as I believe they will, we will find greater joy in having had a little share in stimulating them to the service.

W. J. Shelburne.

PAMLICO DISTRICT CONVENTION

This Convention met with the church at Bridgeton, May 28th and 29th, 1921. I. W. Rogers conducted the devotional exercise.

Hearty words of welcome were expressed by W. A. Davis, the pastor. The response was made by J. T. Moore.

The churches were represented as follows:

Amity, by R. L. Bell, B. E. Willis, contribution for missions	\$ 5.00
Antioch, Kelly Watson, W. E. Henries	3.00
Bay Creek, W. K. & M. N. Jones, do	5.00
Bethany, G. F. Pipkin, A. M. Ensley, Maj. Broughton	11.50
Bridgeton, W. H. Fillingam, B. J. Martin, do	7.25
Broad Creek, W. A. Barrington, W. H. Holton, do	5.00
Concord, W. N. Whorton, J. G. Flowers, do	5.00
Edward, by letter, do	2.00
Kitt Swamp, Cicero Gaskins, T. M. Arthur, do	2.55
Live Oak Grove, H. W. Peterson, J. M. Buck, do	6.36
Marys Chapel, D. F. Sawyer, E. T. Walker, do	2.00
New Bern, J. C. Taylor, E. B. Pratt, Jno. A. Glenn, do	5.00
Otway, D. H. Lewis, Ed. Gillikin, do	5.00
Vanceboro, G. M. Wethrington, C. C. Cox, do	5.00

Total-----\$69.66

The Minutes of the Bethany Convention were read and approved.

Short reports from our mission points: J. T. Moore, Vanceboro doing well; W. H. Marler, Royal and Antioch growing and hopeful; Ed. Gillikin, Otway ready to start up now, the measles and small pox epidemic is over, after three months suspension.

Rev. P. B. Hall preached a strong sermon on "Who is My Neighbor"—local application, New Bern Church needs.

Dinner on the ground.

2:30 P.M., Bible School session, followed by Miss Etta Nunn for World Call and volunteers for the mission fields.

Rev. J. M. Waters preached at night in his usual dynamic way.

10:00 A.M., Convention reconvened; on motion of Bro. Davis, Dr. Hall was voted approval and endorsement of the strong effort he is making to erect a modern church plant for housing the New Bern congregation and he is invited to visit the churches of this district to

solicit funds in whatever systematic way he sees fit for the work.

The Executive Committee recommended that we continue our same appropriations (Vanceboro \$10, Royal and Antioch \$25) except that Otway be enlarged to \$10 a trip till the next convention. The report was adopted. And in order to meet the needs of this work till next convention, with outstanding accounts, it was moved that the Secretary write the churches to send in soon fifty per cent more than they sent to this meeting—those not represented to do so too. Whereupon G. A. Banks handed in check for Bethany \$6.00, E. R. Phillips \$5.00 for Bridgeton, and J. Bryan Paul \$2.20 for Amity; this loyalty saved the Secretary time and trouble and set a fine example of business Christianity. The morning offering was \$19.14, rounding out \$102.00.

On motion of J. M. Waters, the Program Committee was instructed to arrange for preaching at the conventions and eliminate the Committee in Minis-

terial Supply and incidentally, nervousness of preachers.

W. A. Davis preached the Dedictory sermon for Bridgeton church—"The Church"—in his usual convincing way. There was no debt and no need for a collection.

The next convention goes to Antioch, Lowland, N. C. (Nearest R. R. Station, Cash Corner, N. C. For information write W. H. Marler, Mesic, N. C.)

Preachers attending this convention: W. A. Davis, J. M. Waters, P. B. Hall, M. B. Brinson, A. J. Holton, I. W. Rogers, J. T. Moore, W. H. Marler.

Adjournment.

J. J. Brinson, President,

R. C. Holton, Secretary.

KINSTON

Our work is progressing splendidly for the summer months. Our morning church attendance is unusually fine for this season of the year. The various churches of the city are enjoying the union outdoor services at the evening hour. We are enjoying this fine fellowship in the united service.

On last Wednesday evening at the prayer meeting hour the girls' department of the Junior Christian Endeavor presented "Waiting for the Doctor." The little play gave much information concerning the need of medical missions in foreign countries in a most interesting way. An offering was taken for the Tibetan orphan being supported by the Juniors this year.

The latest organization in our church is the "Light Bearers" roll consisting of over thirty members. We hope to soon have a hundred children enrolled.

We were recently favored with a visit from Bro. Hilley. He delivered a strong address at the morning preaching service. This was his first visit to us but he left many friends, who greatly admire his fine, loyal spirit and deep sincerity.

Bro. Smith will be away nearly all of August. He expects to attend a family reunion at Pembroke, Va., and to conduct two evangelistic meetings during his vacation. He is planning to attend the Convention at Winona Lake, Indiana, before returning to Kinston.

Miss Natalie Nunn.

GOLDSBORO

Fifty-one additions during the month, forty-three by confession and baptism and eight by letter, or statement. These additions are due to the hearty cooperation of the good people of this church in the recent Ham and Ramsey revival that stirred this city as it has never been stirred before in all its history. Hardened sinners were converted and social conditions completely changed for the better. Two weddings and one funeral, during the month. The Woman's Missionary

Society is preparing a "July Christmas" box assisted by the Endeavorers, to send Miss Cammie Gray, missionary at Wuhu, China. Bible School attendance is greatly increased.

O. A. Smith.

The Bible School

EDITED BY CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

PROPOSING NAMES FOR MEMBERSHIP

Boys and girls respond more readily to each other's invitations than to those of older persons. Members of organized classes can soon be trained to give an invitation with ease and tact.

Suppose a new boy or girl comes to public school some day. One of the other boys or girls asks quite naturally, "Do you go to Sunday-school?" "Not here," replies the newcomer. "I used to go, where we lived before, but here I don't know any one, and don't know where to go."

"Then will you come with me next Sunday to our class? If you like it, I can propose your name for membership, and it can be voted on at our next business meeting."

The little touch of formality about entering the class lends dignity and makes the newcomer feel that it is really worth while to belong to such an organization. It is human nature to respect things with fences around them.

Caroline Sheldon.

SCRAPBOOKS WITH TEXTS

My class of girls find making scrapbooks to send to hospitals or mission-fields most interesting and instructive work. We save the good pictures cut from newspapers and magazines, and fit to each picture a text from the Bible, so that the picture illustrates the text. For instance, a river with a city in the distance would have Ps. 46:4 as its text. We receive many testimonies to the pleasure given by such books to both young and old who are shut up in hospitals. The class thus gets considerable study without knowing it.

Mrs. R. W.

PLEASANT UNION

Closed two weeks meeting at Pleasant Union last night. There were sixteen additions; one from Free Wills and two by statement and thirteen by confession and baptism. Many members revived. Mrs. McD. Holliday from Dunn, and Miss Myrtle Azbell, State Secretary of the W. M. S., were with us at services Tuesday night and Wednesday at 11 a.m. and organized a W. M. S. I go to Mill Creek Church today to begin a revival there.

J. P. Ellis.

RURAL HALL

Just a few words from up "our way." The work is going on in good shape. We are now in our new parsonage, and feeling quite at home. Looking forward to a good work here.

I have just recently closed good meeting with Double Creek Church, resulting in fourteen baptisms and the laying out of plans looking toward the building of a parsonage and the securing of a preacher for this church and New Home. I preached at New Home on last Wednesday afternoon, and put the proposition squarely before the folks, and they say they are on. Now we do want a preacher, who is not afraid of hard work and lots of difficulties. They are in for about \$1,200.00 and parsonage. Who is the man and where does he live?

I've promised to help Bro. Helsabeck in a meeting at Jefferson a few nights next week.

J. J. Musick.

PLYMOUTH

This church has had several additions recently as a result of a meeting held near us by Bro. J. S. Williams. Our Bible School is holding its own during the summer. Observed our picnic July 22 together with the other schools in the county. There will be an all day Rally at Zion's Chapel, first Sunday in August.

The Bible Schools in the county, as well as the Plymouth School, are taking on new life and more efficiency. Bro. Quick, the "Bible School Man," is a man on the job in the Schools, and we are glad to have him come our way.

There will be a dedication service at Columbia Church second Sunday in August. The writer has been asked to officiate. They have recently put a new roof on and painted it, and made needed repairs, and the indebtedness will not exceed \$500.00.

Bro. J. W. Lollis is in a meeting at Phillippi and having success. Bro. J. S. Williams just closed a meeting at Acre Chapel and begins one at Holly Neck, where much success is expected.

Bros. Tingle, Perry, Freeman, Williams and Mayo were recent callers at Plymouth. Bro. Louis Mayo is in a very interesting meeting at Saint's Delight. A great meeting is expected. Bro. Mayo is a young man full of "pep and ginger," and has a great future.

The writer has been chosen to deliver the annual address for the Charitable Brotherhood Order, also to indulge in the bountiful picnic spread at Rea's Beach on August 3. The sun is yet shining bright.

J. A. Taylor.

A. B. Reeves, of Columbia, S. C., has resigned pastorate there, to become minister at Middlesboro, Ky.

Atlantic Christian College

H. S. HILLEY, President

COLLEGE OPENING IN SEPTEMBER

Just a short while now before the twentieth session of Atlantic Christian College begins. The outlook is good but perhaps a serious word ought to be sounded to the parents of our churches in the state. Without the hearty cooperation of those who have boys and girls to send to college we can hardly hope to succeed. Just now, this assistance is more necessary than anything else.

We have every reason to be proud of the achievements of last year—a college operated without debt. The explanation of this, however, is to be found largely in an increased attendance. We enrolled 181 students, which is almost a third more than the preceding year. A continuation of such support renders advance and improvement easy. Our overhead expense for teaching and maintenance is no more for two hundred and fifty than it would be for the one hundred and eighty. In other words, sending your children to your own school insures it of being able to operate in the way it should.

This of course represents a very real reason for supporting the college by sending students to it. But there is another reason far more potent. We think we have something in the way of instruction which will be helpful to them. We limit our work in the college to the A. B. degree in order to make it efficient. The faculty of Atlantic Christian College is on the par with the best. We have an additional inducement in the fact that the size of the college allows us to give much individual attention and instruction which is certainly for the welfare of the student. One should not overlook either the high school department with regular courses and with the commercial branches nor the special department of piano, expression, voice and violin. There have been but few changes in the faculty and we are ready for work.

It is our purpose to have everything shipshape around the dormitories and the campus when the college opens, and it will be our constant aim to keep everything neat, clean and comfortable at all times.

It goes without saying that the atmosphere of the college will be as of yore—homelike and helpful. There will be plenty of A. C. C. spirit from the first and that means lots to those who have been here. A tone of Christian faith and purpose should pervade all our activities.

What shall I say more—time would fail me to tell of all the good things we hope are in store. It should be said that in all the college activities and organizations, we must plan to live economically. Our students' plans and lives

must be on a scale adapted to the present trying time.

"Multitudes, multitudes in the valley of decision"—the young men and women of the Disciples of Christ in the Carolinas. College next year? Yes, by all means, and come to Wilson. Come to help build a greater, nobler Atlantic Christian College! Come!

The college will open for you September the fifth!

HASKINS CHAPEL

I have been visiting the Chapel since February, I believe, but I have never found a better spirit there than I found the third Sunday in July. The house was filled almost to the limit with people who entered enthusiastically into the worship, and who gave splendid attention. Bro. Frank Haskins moved his membership by statement from the Kinston Church. Messrs. Edgar and Carl Grey and Miss Stella Haskins were elected to represent the Chapel at the next District Union to be held with the Bethany Church fifth Sunday in July. The spirit and fellowship there is fine for a "Revival," and it is good that it is, for the Revival begins Tuesday night after the third Sunday in August. Bro. Marion B. Brinson will do the preaching.

These people also, third Sunday in June, accepted their apportionment of the Underwriting Fund, which was fifty dollars (\$50.00).

Here's hoping that this will be the greatest meeting in the history of the Chapel.

Grady Spiegel.

WENDELL

Our Sunday School gave Children's Day program the fourth Sunday evening in June. The children were well trained by Miss Lillian Liles, who is teacher of our Beginners' Class. She is a faithful worker and the children love her. Our school has improved this summer, and one of our most interesting features is the birthday box sent us by the Foreign Missionary Society. Seldom a Sunday passes that there is not a birthday offering; and second Sunday morning there were four. The children, or grown-ups, (for all join in) put in their money and stand facing the school, then we all stand and repeat in unison: "We wish you many more happy birthdays." They have been taught that this goes for Foreign Missions. Though we have the United Society, we keep up our old custom. We have services two Sundays, second and fourth, and S. Lee Sadler is our pastor. Our Missionary Society numbers twenty-three members.

We are looking, with trusting hearts, to the future, believing in a brighter day for our little church.

Mrs. R. B. Whitley.

HOOKERTON

I was glad to find such a delightful fellowship at the Hookerton Church the first Sunday in July. Bro. Lee Sadler, assisted by Mr. Hilary Bowen, singer, held a great meeting there June 5-16. There were seven additions. The influence of the "Special Series" continues. Bro. Frank W. Dixon was elected to represent the congregation at the next District Union Meeting which meets at Ayden, fifth Sunday in July.

At a meeting of the members after church Sunday morning, they decided to accept their apportionment of \$50.00 for the Underwritings Campaign fund.

I have thoroughly enjoyed working with these good people the short time which I have known them. I regret that I have only two more visits, August and September. However, it will be necessary for me to close my work there then in order for me to be at Vanderbilt University the latter part of September.

Grady Spiegel.

SUNDAY and WEEK END EXCURSIONS via NORFOLK SOUTHERN R. R. to THE SEASHORE

Sunday round trip tickets on sale every Sunday until September 5th, limited for return until midnight date of sale.

These tickets not honored in Parlor or Sleeping Cars, nor will baggage be checked.

Special train will be operated every Sunday from Beaufort and Morehead City leaving Beaufort 6:45 P.M., Morehead City 7:00 P.M., arriving Goldsboro 11:05 P.M.

Week end round trip tickets on sale each Saturday and Sunday until September 5th, limited for return to midnight of Tuesday following date of sale.

ROUND TRIP EXCURSION FARES

(War tax not included)

FROM WILSON, N. C.

To

MOREHEAD CITY, N. C.

Week End Fares

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For full information as to rates, schedules, etc., apply to your nearest ticket agent.

A. C. Babcock, of Spray, held meeting at Rosebud, with 31 additions.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

In our 49 W. M. S. we have 1234 members. Twenty-one observed the Woman's Missionary Day; 28 observed the Easter Week of Prayer. We had hoped to have every Society having observed these two. We feel sure that we will this year.

Thirty-one Societies reported every meeting held, 18 having Libraries. Wilson Society does not have the largest Library, but there were seventy-two books read by their women the past year. She also has the largest World Call subscriptions; however she will have to just "keep going" for there are some very close seconds. Timothy ranks next and Greensboro lacks a very few in having this splendid magazine in every disciple's home.

We have only one Woman's Missionary Society reaching all Honor Roll requirements—Wendell. We may have others as all Annual reports are not in. New Bern came so very close—her aims were 34 members, 26 World Call and \$130.00. She reached 32 members, 28 World Call and \$135.55. Bethany (Arapahoe) gained ten members more than the aim accepted. Bay Creek reached her aim in membership—and Wilmington went beyond everything except World Call. This she did not quite reach. Charlotte reached her aim in membership as did Williamston, and Plymouth; the two last ones are new Societies. The Societies reaching their aims in offerings are Timothy, Wendell, Union Chapel (Catherine Lake), New Bern, Wendell, Wilson's Mills; Rocky Mount, Greensboro, Winston-Salem, Plymouth, Wilson and Kinston Churches are supporting each a Living Link. We are sure both have reached their goals. Each Missionary Society has worked hard to reach their part of it. We are still hoping there are others who have reached their goals for the sake of the needs of the fields and especially for His sake who gave us the Great Commission.

Does it mean anything to us that a thousand million people have never heard of the Savior of the World? Does it mean anything to us that thousands are

dying every day who never had an opportunity to hear of Him—let alone learn of Him? Read Rom. 10:13-15.

We have ten Circles with two hundred sixty members. We have two reaching the Honor Roll requirements—Farmville and Washington; Williamston almost. One circle observed the U. M. Day and five the Easter Week of Prayer. Three have Libraries.

We have five Triangles. Two are very new ones but they too are very enthusiastic. No one quite reached the Honor Roll Requirements but this new year we are sure we will have at least five. We have ninety-seven members. In our Boys and Girls Work, we had hoped to have forty-five Societies. We are still hoping. We have twenty-eight, and six hundred thirty-three members, 297 King's Builders and their offerings reached \$530.53. So far five reaching Honor Roll Requirements—Farmville, Jr.; Kinston, Jr.; New Bern, Jr.; Robersonville, M. B.; Timothy, M. B.; New Bern is just new, but she reached every requirement in the time she had and has met every week. We have a new Junior at Dunn with Miss Mabel Lynch superintendent. Sixty conversions reported. Ten have Libraries. One hundred fifteen Little Light Bearers.

One hundred forty "Dollar Brigades."

The Honor Roll Requirements for 1921-1922 are:

- Regular meetings for at least nine months of the year.
- At least two thirds of our Junior Children enrolled in our Missionary organization.
- Subscriptions to King's Builders equal to 2/3 the membership.
- Attainment of Aims.
- Four quarterly reports as required.
- At least five new Missionary books added to the Junior Library.

TRIANGLE CLUB—HONOR ROLL

- Regular meetings during ten consecutive months of Missionary year.
- Increase in membership.
- Average attendance of one-half the membership at each meeting.
- An offering sent to the United Christian Missionary Society for at least three quarters during the year.
- Reports for December, March and June quarters be sent to State Secretary.

Visited the Piedmont District Convention, held in the Corinth Church with R. A. Helsabeck as the minister. In the absence of the President, Dr. R. H. Jones was called to the chair, who presided over the meeting in his own gracious manner. The devotional was conducted by Bro. Petree and others. It did not take the welcome address to make us feel at home for we had been graciously welcomed by the members who had arrived

early to bid all welcome. The response was given by Bro. Musick of Rural Hall.

Bro. Campbell of Winston-Salem brought the Convention sermon—found in 19th chapter of 1st Kings. "What doest thou here, Elijah?" So the keynote all thru, "What doest thou?" Like John the Baptist he faced a great falling away from God. One was killed by his enemies. One was not, for God took him. What are we doing here? It means action; the Lord appealed to the doing. The program of the day, or that will go on thru the years, is the doing of things.

Let us plan for valley work as well as the mountain top experience. We need to take a survey of what it has been—of what it is. Of what we have done. Of what we can do. Find out the fields. Take God into our plans. Think with Him. Paul may plant, Apollos watereth, but God giveth the increase.

Hayes Farish is holding a revival at Stokesdale and brought a short message to the Convention, as did C. B. Mashburn and A. C. Babcock.

In the afternoon the messages were brought by the Secretary of the Woman's work, A. C. Babcock of Spray, and C. B. Mashburn of Charlotte, the latter telling of the work that is being done in his home Church.

There were more representatives from the various churches than in the previous year. This District has 33 churches in nine counties, 13 ministers and 7 preaching full time. Bro. Musick has been called for full time at Rural Hall.

21 churches having Bible Schools.

5 Woman's Missionary Societies with membership 174; 127 World Call subscriptions. Four out of the five observed the Easter Week of Prayer. One Circle at Winston-Salem.

Three Boys' and Girls' Organizations. Greensboro Juniors having done excellent work the past year.

Visited the women in the Winston-Salem Church. Was surprised to see the building erected—and the basement finished—or the part in which we met. It is a beautiful structure—beautiful because it is built for service. We talked of our new year's work and the women are most enthusiastic over their work.

Went back to Greensboro for the Sunday morning hour service, at which time had the privilege of speaking. Had an executive meeting. Planning for the work.

Was in Charlotte for a meeting Monday afternoon, and their women responded splendidly to the call. Again it was the plans and needs. The District has responded to their aims and they have gone forward in their plans. We also had an executive meeting here. They are planning, too, for a church

building—and surely the need is great, for they are worshipping in the Y. M. C. A. Building, where church services can be held, but haven't room for a Bible School.

Found the work everywhere going forward splendidly. The ministers full of faith, zeal, enthusiasm. The people responding and all going forward for the sake of Him who came "not to be ministered unto but to minister."

"We are not here to play, to dream or drift;

We have hard work to do, and loads to lift;

Shun not the struggle, face it; 'tis God's gift."

ROBERSONVILLE

Our work at Robersonville continues to grow. Since May 1st, there have been 111 additions, nearly 100 baptisms. We just closed a short meeting at Everetts, N. C., where we organized a church of 81 members and a Bible School of 85. This is a fairly strong church from the beginning. We found many old veteran disciples who had moved there and they know how to pull in gospel harness. 40 took membership and 41 were baptized. They plan to build soon, possibly a brick building. They need a wide-awake minister. They worship in a roomy hall up stairs in a brick garage, and it is well fitted for present and temporary use. Our new organization at Oak City needs a hustler. They are building now.

J. M. Perry.

STOKESDALE MEETING

The meeting recently held by Hayes Parish for the Stokesdale Church was remarkable in a number of respects. The congregations were large and appreciative. There were 13 additions, 11 by confession and baptism and 2 otherwise. The sermons were strong and of a kind to win souls and build character. Bro. Farish secured twelve subscriptions to the World Call. He also gave the congregation such a vision, that they voted enthusiastically to stand by the officers in the erection of a new building. Bro. Farish did a most substantial work here and he will always be welcomed for a return visit.

Claude C. Jones.

MRS. MAMIE ALLEN

In memory of Mrs. Mamie Allen, who on Saturday morning, July 16, 1921 "fell asleep in the arms of Jesus." We wish to extend our appreciation for a life so full of the things that God would have us do.

In the death of Mrs. Mamie Allen the Woman's Missionary Society has lost a true and loyal member; the community, a most true and benevolent friend, whose life was full of influence for the best. We feel that, in her case as in many, however fully the records of her life and service may be given, the best cannot be told. That belongs to those who knew her. Therefore, be it resolved:

That we, the Woman's Missionary Society of the Farmville Christian Church, bow in humble submission to Him who doeth all things well: That we extend the hand of sympathy and love to her bereaved children, for we know that the Good Lord doeth all things well, and is too wise to make a mistake. And be it further resolved:

That a copy of these resolutions be spread upon our minutes, and a copy be sent to the family, also a copy to the North Carolina Christian.

Mrs. Ruel Tyer,
Mrs. Loyd Smith,
Mrs. Annie Lang,
Committee.

FLEASANT HILL AND RICHLANDS

George H. Sullivan will begin a meeting at Pleasant Hill Aug. 29. This is his second meeting with the Pleasant Hill church and the one last year was classed as success. He has been called for his 5th year at Richlands. We are planning to begin our new church this fall.

W. J. Shelburne of Ayden, N. C., will begin a meeting at Richlands Sept. 12th. We are planning and praying for a great meeting.

Miss Inez Jarman.

LINCOLNTON

We have just closed one week's meeting here. We had a good meeting and we feel that we will get good results from

it. We know that there has been much good done. The attendance was good and the behavior fine. All went well.

We are going to have another week's meeting in September, and want all of the Christians to pray for us. Bro. Mashburn was highly complimented for his fine preaching and his sound doctrine. Please state in the North Carolina Christian that Rev. C. B. Mashburn of Charlotte Christian Church will hold a meeting at Lincolnton, N. C., in September. We want a large tent to hold the services in. Anyone having a tent for rent see or correspond with W. T. Hill, Lincolnton, N. C., R. No. 4.

W. T. Hill.

GOLD POINT

Bro. J. A. Saunders, President of Bible Seminary, near Kinston, preached about 10 nights at Gold Point and had real success. There were 27 added when he had to leave and the writer closed the meeting, and four more came at the close, making 31 in all. It is one among, if not the greatest meeting, ever held in Gold Point. The church is taking on new life and activity. Bro. J. H. Williams, a young man just starting out in the work, is now holding the fort.

J. M. Perry.

In a letter written to Mr. J. A. B. Garris, of this city, Rev. J. F. Atkins states that he is married and settled down to work with a great and promising church, that he has the best girl in the country and is glad he has the opportunity of spending some of the best days of his life in the metropolis, being pastor of the Flatbush Christian Church, Brooklyn, N. Y., a picture of which he sent Mr. Garris. Mr. Atkins' address is 316 Argyle Road, Brooklyn, N. Y.—Ayden Dispatch.

The New Church at Everetts is in need of a preacher. Write J. T. Barnhill, Everetts, N. C.

Next Jones-Onslow District Convention will be held at Dover.

Subscribe for the WORLD CALL; \$1.50 per year, in advance.

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WILSON, N. C.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., SEPTEMBER, 1921

NUMBER 8

Next State Convention

North Carolina disciples are happily anticipating the next State Convention, the seventy-seventh session of the North Carolina Christian Missionary Convention, which meets at Greenville, November 7-9, 1921.

A word about the Greenville Church, host of the forthcoming Convention, and her strong minister is not amiss. Greenville is one among the large number of churches in North Carolina, fostered and built to self-support by our State work. Her present building equipment constitutes one of the very best plants among Carolina disciples. Geographically she is the center of disciple strength in the State. Her hospitality has been in evidence. Anna R. Atwater, of St. Louis, Missouri, and the Foreign Missionary will be our very own C. Manly constructive work. We should be very happy in having the Convention at Greenville this year. There should be the largest and best representation from the churches this year that we have had.

C. B. Mashburn, of Charlotte, will preach the Convention Sermon.

The United Christian Missionary Society will be ably represented by Bro. F. E. Smith, and Mrs. Anna R. Atwater, of St. Louis, Missouri, and the Foreign Missionary will be our very own C. Manly Norton, living link servant of A. C. College and the Wilson Church. Stirring messages they will bring of the needs of the world and our own America. Their plea for support of the great causes of the brotherhood comprised in the United Society is based on "The Self Apportionment Plan" for this next year, a plan which expressly and fully recognizes local church autonomy; which is democratic; embodies the idea of self-determination; puts responsibility upon the local church; educates the church on world needs; and challenges the church to do her best.

The Woman's Missionary Society of the State will round out a splendid year's work under Presidency of Mrs. Richard Bagby and Field Secretaryship of Miss Azbell. Bible School and Church Workers will have fruitful conferences under leadership of E. B. Quick.

H. Galt Braxton will head up the Christian Endeavorers in discussions of aggressive spiritual work by the young people.

Atlantic Christian College will report through President H. S. Hilley the beginning of the greatest session of her twenty years' history. Already as these lines are written (mid-September) more students of college grade have been enrolled at A. C. C. than in any previous year. The College Quartette will sing for the Convention. In addition to a strong local presentation, it is expected that some one of our National Secretaries will also present the cause of Christian Education.

The Enlargement Campaign was continued in North Carolina in the summer of 1921, receiving 461 pledges of individuals in 81 churches, for a total of \$21,213.00, which now makes a grand total in both Carolinas of 1,944 pledges, in 171 churches, for the amount of \$212,454.50. Thus the Wilson College is being endowed and equipped; the Raleigh Church is being established; the Old Folks Home at Jacksonville has been opened for service, and the Atlanta Orphans Home is soon to be built.

This is an era of church building with "Tar Heel" disciples. Sound of hammer and saw has been heard at Winston-Salem, Washington, New Bern, Raleigh, Spray (1st), Oak City, Muddy Creek, and Kitts Swamp, and soon to be heard at Charlotte, Asheville, Dunn, Rocky Mount, Richlands, Everetts, Terra Ceia and Yadkin Hill. And we have had some great revivals this year, in some instances doubling the membership by that means, and in many instances greatly intensifying the spiritual life of the church.

The State work has the long and honorable record of seventy-seven years of organized work, having built to self-support more than a third of all the churches in the territory. Gratifying progress has been made this year at Greensboro, Wilmington, New Bern, Goldsboro, Raleigh, Reidsville, Elizabeth City, Tarboro and Fremont. Some new groups of disciples pulsating with church life are: Durham, High Point, Oak City, Everetts, Wenona, Yadkin Hill, Lincolnton, Lumberton, Deep Run and Terra Ceia. This new life is precious, and must be conserved. May the State work be so strengthened and sustained that she may nourish these children of her faith!

This Convention will express the coöperative life of our brotherhood. Determine now that your church will be rightly represented.

North Carolina Christian

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WORK OF C. B. MASHBURN

Have just returned from my vacation, which I spent holding meetings at the following places: The first one was at Oak City, where we had 28 additions; this was a wonderful meeting in many ways. The work there is young. They have to worship in the town hall. They have bought a lot and had the foundation laid and the framing up when I was there. There are some choice spirits there, and I predict that ere long there will be a strong church in Oak City. The people were very kind indeed to me while there. I was ably assisted by brethren Perry of Robersonville and H. T. Bowen of the college.

My next meeting was at Coinjock. I was there only one week. We had overflowing audiences and one addition from the Methodists. The folks at Coinjock are loyal to the truth, and know how to make a preacher feel good. This was my fifth meeting with this church. Brother Lollis ably assisted me here.

My next was at Arthur. Here I have held eight meetings. And I think there are no finer folk in the world than this body of disciples. The meeting continued for only one week, but it was a success in many ways. There were eight additions. Five baptisms and three otherwise. One by statement and two from Free Will Baptist. There is one family of four in which the writer has baptized the entire household, and he has not received the "unimmersed" either, nor infants into the church. Brother M. B. Brinson is the able leader of this good flock.

Am now on the ground and laboring every day for the success of the work in Charlotte. And have these facts to report:

We have raised \$2,220.00 on our lots. One lot, costing \$2000.00 has been paid for in full, and the deed recorded in the City of Charlotte, in

the county Court House. \$220.00 has been paid on the other lot to retain it. We now owe on the last lot \$2,400.00, which will be due next July.

Our architect is now preparing plans for our bungalow church. Just as soon as he has them ready the work will begin. The building will cost about \$6,000.00; we have about half of this on hand, but will need the help of our brethren to take care of the remainder. I am therefore asking all the churches to take an offering sometime this fall and send either to myself or to Dr. L. D. Walker, Box 474. We have set for ourselves to have our Christmas service in this new building. Will you not help us to do so? Let every church send us an offering large or small and it will be appreciated. I will acknowledge all receipts through the paper.

C. B. Mashburn,
107 Kingston Ave., Charlotte, N. C.

COLUMBIA

Just previous to Sunday, August 14, we had repaired and painted the church house to the amount of over four hundred and fifty dollars. During the process, we had paid one hundred dollars, leaving just three hundred dollars. On Friday, the twelfth, Brother J. A. Taylor came to Columbia to prepare the way for raising this amount. Sunday morning he called for cash to be paid, then just two hundred was quickly handed over to the preacher. Then he gave us an excellent talk, inviting every one to meet in the Piney Grove where was spread a most appetizing dinner. He also invited all to come back to the church at two o'clock, and at this time the remainder of the three hundred dollars was provided for and the church most beautifully dedicated. Two were added to the church, one by baptism and one otherwise. While we have no regular preacher, our Sunday school is what you might call a growing school, for Bro. Reynolds knows just how to make the school interesting. The members seem to have a bright look on their faces and like to talk and say sweet things about the church and Sunday School. We have already done a great year's work, and by the help of God we hope to do greater work in the future. We are hoping to have a preacher located with us another year, but at this time the grouping and pulpit supply committee have not agreed on a preacher.

B. F. Cox.

GUM NECK

We had a very nice meeting beginning on Monday night after the first Lord's Day in August, and closed on

the second Lord's Day night with ten added to the church, all of whom were buried with Christ in baptism on Monday morning. We had Brother Louis Mayo of A. C. C., Wilson, to help Bro. Walter Armstrong, our pastor. We are pleased to say that this was a fine meeting and everybody enjoyed it. People came from long distances to hear the gospel preached. Had large crowds at every night service.

Our people all love to see Bro. Mayo come into our homes. We have learned to love him. He has held three meetings for us with success each summer. May the Lord bless him in the work.

Bro. Walter Armstrong of Fairfield, N. C., is another one of those preachers that the people at Gum Neck have learned to love. We are always pleased to see the second Lord's day, as we have service once each month. Bro. Armstrong has done a wonderful work at Gum Neck this year, and we hope to have him another year.

Our prayer is that all our preachers may fight the good fight of faith.

J. J. Armstrong.

FARMVILLE

We are getting down to business again after our vacation. We spent our vacation in South Carolina and Georgia, preached about half the time with 26 additions. Have engagements for three short meetings already, for next summer in Georgia; our Bible school experienced nothing of usual "summer slump."

The Loyal Daughters gave a barbecue supper last week for the men's Bible class about 40 were present. Although about ten of our young people are away teaching and in College, our Young People's Circle is a lively bunch and they are planning some good things for the Fall and Winter.

O. E. Fox.

GOLDSBORO

Three additions by confession and baptism. The faculty of the Bible School and high school students of the church recently gave a farewell reception to our three young people who leave this week for college, and also held a Sunday evening service in their behalf, at which time they started their reasons for going. One of them, a fine young man, enters A. C. C. to prepare for the ministry. The writer gave an address to the local Kiwanis club, of which he is a member, on "The relation of the minister to the community." We were glad to have Secretary Ware with us last Sunday evening who spoke a few words of great help to our young people.

O. A. Smith.

NORFOLK SOUTHERN SPENDING MUCH ON GRADE WORK

Four Hundred Thousand Being Spent
Between Raleigh and Charlotte.

LOWER GRADES

Will Eliminate use of "Helper" En-
gines on this Branch; Finish work By
End of the Year.

The Norfolk Southern Railroad is now spending \$400,000 on improvements, largely in the way of grade reduction and better alignment to enable it to haul heavier trains with its locomotives, and thus move its freight with greater dispatch and economy. At the present time, because of the heavier grade existing between Mount Gilead and Raleigh, heavy trains coming into Mt. Gilead from Charlotte are divided, and this will be avoided by the company making the expenditure for the improvements above referred to, and at the same time greater dispatch in the movement of freight will be afforded its patrons.

Vaughn, Incorporated, of Shawville, Va., are contractors for seven miles of this work between Willow Springs and McCullers, where they will handle more than 200,000 cubic yards of excavation; build 600 feet of trestles, and lay about 1800 feet of reinforced concrete and cast iron culvert pipes, some of which are as large as 48 inches in diameter.

Stewart Jones Company of Rock Hill, S. C. are contractors for grade revisions at Gulf, Racepath, and Wadeville where they have to handle 125,000 cubic yards of excavation and build two and a half miles of new track.

These contractors have steam shovels, served by trains equipped with dump carts and are using a large number of wheel scraper outfits and wagons. The work was started about the first of May 1921, and is approximately eighty per cent complete.

When this work is completed, the Railroad expects to haul with one locomotive a load now requiring two locomotives to handle. This new arrangement will release to the railroad a number of locomotives now engaged in this helper service.

WILL FINISH BY DECEMBER

The contractors are making rapid progress and it is expected that the new lines will be in operation by December, and the patrons of this line will have very much improved service and the railroad will be equipped to handle a large increase in business.

This railroad is a potent factor in the development of Central and Eastern

North Carolina and strives to please the patrons of its line. In fact, some of its branch lines are now operating through sparsely settled territory and at a net cost far in excess of any returns received for its services.

The country is struggling with the railroad problem of the high cost of operation and the small volume of traffic. It deserves and should receive the heartiest and strongest support of Carolina.

This road, like all other railroads of clearly demonstrates the faith of that company in its property and in the future of the territory it serves.

THE EXTENSION

The work now being carried on by the Norfolk Southern Railroad Company, giving employment to a large number of men during these days of unemployment and of light trains,

It will be remembered that in 1912 and 1913, this railroad company extended its lines into Charlotte, thus opening up a large section of undeveloped territory, which has yielded light revenue and has required time for development. This new territory and the city of Charlotte are now contributing liberally to the railroad traffic, and there is every reason to expect a large increase in business as soon as normal business is restored.

The Norfolk Southern, in May 1920, by the lease of the Durham South Carolina Railroad, extended its lines into Durham, one of the largest manufacturing cities in the State, from which it received a liberal tonnage.

Arrangements have been made with the Southern Railway, and through rates have been established through Charlotte, which places this line in a position to handle traffic between points north and nearly all territory south, southeast and southwest of Charlotte, as well as to points in the Central West, which traffic has heretofore been denied it, resulting in a substantial increase in long-haul traffic.

It is certainly expected by the Norfolk Southern that by the development of its influence through connecting lines into this new territory that a very large increase in its traffic will be effected.—*Raleigh Times*, Sept. 13, 1921.

THE 1921 AUTUMN PROGRAM OF EVANGELISM

JESSE M. BADER,

Secretary Evangelism, U. C. M. S.

The pre-Easter campaign was a glorious success, there were 2,255 churches out of 9,000 that reported a total of 64,057 additions. Everyone is most happy in the big results of the pre-Easter program.

The autumn program of Evangel-

ism of the United Society contains five brief, practical items. These are suggested to the churches of the brotherhood with the hope that the program will be accepted as unanimously as possible. It is presented for your consideration and adoption as follows:

I. AN EVANGELISTIC MEETING? HELD IN EVERY CHURCH THIS FALL

This meeting to be held either by the local minister, by an exchange of ministers, or by a special evangelist. Careful preparation for a revival meeting should be made in the churches and also in the local community.

II. EVERY PREACHER HOLD A MEETING IN SOME OTHER FIELD THAN HIS OWN

Each preacher needs to hold at least one revival meeting a year for his own sake. It will keep the evangelistic fires burning on the altar of his own heart. Then, beside his own need, there are so many fields that need him and his message. Many preachers will not need to go outside of their own county or district to find plenty of opportunity to hold this meeting.

III. EVERY CHURCH SHOULD OR- GANIZE, TRAIN AND SEND OUT A GOSPEL TEAM

This team to be made up of some of the best men in the local church. Scores of such teams over the brotherhood going out each Sunday to leaderless and pastorless churches would go a long way towards solving the shortage in the man-power which we have for the pulpits today. It will do the men good who go, the church that sends them, and also the field to which they go.

IV. CONDUCT A PERSONAL WORK- ERS CLASS

Some Bible Schools are setting aside the uniform lessons in the Adult Department for one quarter, using a book the Bible, and studying how to do personal work. Such a study could begin with the new quarter on October 1st.

V. HAVE THE BIBLE SCHOOL OB- SERVE AT LEAST ONE DECISION DAY THIS AUTUMN

The Christmas time is recommended as the best time for this service, in connection with the "White Gifts Program for the King."

As the brotherhood was united in the pre-Easter campaign, so may there be that same unity in the program for this autumn. Let us all seek to adopt the above program as a whole or in part, as the local needs may justify. "Behold how good and how pleasant it is for brethren to 'EVANGELIZE' together in unity."

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

President—W. C. MANNING, Williamston.
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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgepeth, Nashville; Pamlico, R. C. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS

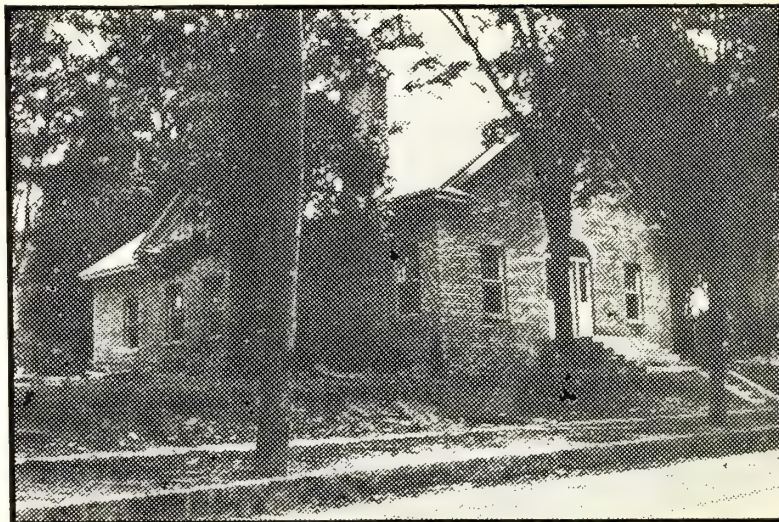
Since last report in these columns, the following offerings have been received for State Missions:

United Society for July and August	\$228.32
Rocky Mount Bible School	10.00
Belhaven	12.47
Total	\$250.79

The State Convention at Greenville next November 7-9 is drawing near and it is expected that churches will remit heavily at this season, that our extensive State Missionary service may be sustained. Our State Treasurer has had to borrow heavily to keep our State Missionaries paid promptly, and it will be necessary for churches to pay up their apportionments in full, if this vital work is to succeed. Literature has gone forward to all the churches, which, we believe will assist materially in the State Missionary offerings.

Next District Conventions, October 29-30, 1921.

Hookerton meets at Farmville.
Hyde meets at Fairfield.
Jones-Onslow meets at Dover.
Nash-Edgecombe meets at Wilbanks.
Pamlico meets at Bay Creek.
Roanoke meets at Phillippi.
State Conventions in the Southeast.
Florida, at Orlando, Oct. 10-13.
South Carolina, at Bethany, Oct. 17-20.
Georgia, at Sandersville, Nov. 1-3.
North Carolina, at Greenville, Nov. 7-9.
Alabama, at Athens, Nov. 8-10.
Mississippi, at Aberdeen, Nov. 15-17.



First Church of Christ (Disciples) at Raleigh.

We gladly present our readers with the above view of our new building at Raleigh, in which Disciples of Raleigh have worshiped since first Lord's day in August. The actual cost of this building is about \$5,500.00, of which the Carolina Enlargement Cam-

paign, Disciples of Christ, furnished, about one-half.

Our work at Raleigh is certainly one of the most promising we have in North Carolina.

They are ripe for a great work under the leadership of some consecrated minister of the gospel.

JONES COUNTY GROUP

Four churches in Jones County have done a most commendable thing in grouping to employ a preacher who shall locate in their midst. These churches are Trenton, Chinquapin Chapel, Haskins Chapel, and Pleasant Hill. When it is considered that relatively the disciples are quite strong in Jones County, and that they have not a single minister resident in the county, and that these four churches are amply able to sustain a minister, we can see the practical wisdom of their action. However, the minister has not yet been found. A suitable man should surely be found and located in this field not later than next November. Ministers interested in this proposition should write J. B. Collins, Trenton, N. C.

LEE COUNTY DISCIPLES

There is a group of ten disciple families in Lee County, about three miles from Cameron and about twelve miles from Sanford. All of these families moved from Surry County, forty miles west of Winston-Salem. They worship in Yadkin Hill School House, where they maintain a Bible School with average attendance of 70. They have bought land in this community, have developed it, and will make permanent homes here. They ought to have a regular minister. Here ought to be built our next substantial country

church. They are 54 miles south of Raleigh, and about 45 miles west of Dunn, which are the nearest groups of disciples. Dillard L. Hancock, R. 4, Jonesboro, N. C., is the Bible School Superintendent. Other members here (heads of families) are Jno. W. Hancock, Emory Marion, Mrs. P. G. Key, G. W. Crissman, W. O. Elliott, L. J. Norman, C. R. Badgett, J. L. Marion, and J. A. Edwards.

PLEASANT HILL

As a result of the revival at Pleasant Hill, beginning Aug. 29th and ending Sept. 9th, thirty were added to the church. The meeting was conducted by G. H. Sullivan, of Richlands, who is looking forward to a great future for the Pleasant Hill church because of the interest manifested during his and Mrs. Sullivan's stay in the community.

In regard to the Pleasant Hill Sunday School, we think we are doing a great work in our community and believe also that 80 per cent of the additions came by and through the Sunday School. We have enrolled about 250, of which 160 answered to name, Sept. 4th. We hope to do a greater work in the future.

Hoping to hear from other Sunday Schools,

P. C. Williams,
N. D. Westbrook,
Committee.

The Bible School

EDITED BY CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

MY CLASS IN THE KITCHEN

About a year ago a class between the ages of ten and twelve was declared to be without a teacher. I agreed to take it on two conditions: first, that it should be kept comparatively small; and second, that we should be allowed to have the kitchen for our classroom.

The first Sunday, when the opening service was over, we went into the kitchen. There was a rousing fire in the stove, the oven door was open, and a half circle of chairs stood about it. Immediately the class was interested. This was something new, and it was certainly the most comfortable room in the house on a cold morning like this.

Before parting on Sunday we had agreed to meet in the kitchen at seven o'clock the next Tuesday evening to plan for fixing up our room and to make some candy on our stove.

While the candy was cooking, we talked over plans. We decided four or five things:

1. We would work while we worked.
2. We would play while we played (we planned to meet at different houses even-ings as often as possible).
3. We would have no "rough-house" in the kitchen under any consideration.
4. We would tend strictly to our Bible work during the first part of the hour, so as to have more time for our "special work."

5. Our "special work" was to be a secret from all but the superintendent and the pastor—not a dire secret, of course; our parents were to know, and a few others, but it was our business, and we would keep it to ourselves. The work itself was to be making a set of Biblical maps for the school, a set that would really be worth money.

We began by tracing the map in the Quarterly on blank paper, to get the form of the country in mind. A little of this went a long way with the

boys, but the next stage, which was the making of sand maps, they liked immensely. I inquired the price of sand tables, and found that we could not afford one, so we took two immense baking pans, filled each half full of sand, and moulded just as good maps of Palestine as we could have done if we had had a ten-dollar sand table.

Next, we took the little, five-cent relief maps of Palestine, made of thick cardboard, and colored them with water-colors. The water was colored blue, the low, fertile plains green, the higher and less fertile Judea a sort of stone color, and the highest mountain ranges a light brown, following, you see, somewhat, the scheme of colors used in George Adam Smith's fine maps.

The rivers were carefully marked in with sharp pencils, and the old caravan route to Damascus was put in with a red crayon. The whole country had become real to the class. The green was green because something would grow there. The brown suggested barren and rocky ground, where not much of anything would grow. They could show you the very range of hills on which Abraham and Lot stood the day that they parted, and anybody could see why Lot, who was a shepherd, chose what he did—it looked green and inviting to him, just at it looked to us on the map.

These maps were so interesting and so really helpful that the superintendent asked the class to divide up and explain the map to each of the other classes, and they did it, my class giving "an illustrated talk" on the geography of Palestine! And they knew what they were talking about, too! These maps have been given to the school, and, with the names of those who made them, have been put up on the wall of the main Sunday-school room.

Now we are working on a large paper pulp map, which is also to be presented to the school. About ten minutes a Sunday is all that this "special work" needs to take. We used more at first, but as interest in the lessons has increased, we have cut it down and have done most of it at our week-day evening

meetings.

When all is said, I do not know how one can get closer to his boys than he can in just this way, or how he can so well make the Bible a living book to them—and you see how much of it depends on having the kitchen for a classroom!—[Charles A. Brand.]

OAK CITY

Have just closed a very successful meeting at Oak City. Began there on fifth Sunday night in July and closed Friday, 11th of August.

During the meeting I was assisted by Bro. H. T. Bowen a part of the time, and the remainder by Bro. J. M. Perry. Both rendered valuable services.

The meeting was largely attended throughout the entire time. Interest was real good, and many accepted Christ as their Savior and Lord.

There were twenty-eight in all: 26 for baptism, one from the Free Will Baptists taking membership with us and one from the Methodists. One of the converts is a Jew. This is the first Jew I have ever had to confess Christ in my ministry. He is anxious to enter A. C. C. and prepare for the ministry. I trust that this may be arranged.

I think that there is a splendid future to the work in Oak City. There are some fine folks and zealous ones.

I am now in Coinjock, with Bro. Lollis, for a short meeting. From here I go to Arthur for a meeting with M. B. Brinson. Then I will return to Charlotte. We are planning to begin our building Sept. 1. We need help in this matter. Will not the churches and friends send us an offering to aid us? The churches of the Roanoke District promised to do so. Will not others? Brethren, we need so badly a building; you can send a little, and every little will help. Please help us.

C. B. Mashburn.

Dr. J. J. Taylor recently concluded a revival at Bethany (Pamlico) with six additions.

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NEW YORK

Atlantic Christian College

H. S. HILLEY, President

COLLEGE OPENING

Atlantic Christian College opened her doors on Tuesday, September 6, for the twentieth session. In spite of the present financial conditions of the country the enrollment at the opening of school was highly satisfactory, and particularly in the number of college students who entered. It is believed that the number of college grade is the largest that has ever attended the college in any session. There was some shrinkage in the high school department, due probably to the consolidation of schools, and to the stringency of the times.

The faculty this year is strengthened by the addition of Professor George A. Williams, who leads the science Department, and by Miss Elsie Lucas, who is teaching French and Spanish. The Voice Department is fortunate to have Miss Annie C. Horrell of New Florence, Pa., to take charge of it this year.

Several special functions gladdened the hearts of the students in the first week. The Christian Church of Wilson gave a reception on Wednesday evening, September 7, and the President's annual reception was held on the evening of September 9. The Rotary Club of Wilson and the wives of its members entertained and delighted the student body with a visit on September 12.

The opening days have been busy, but everybody seems happy. The spirit of the school was never better, and we are looking forward to a pleasant year's work. The college deserves the united support of the disciples of Christ in the Carolinas more than ever before.

JAMES EDWARD GRAY

James E. Gray was born in Lenoir County near Kinston, N. C., June 20, 1847, and died May 18, 1921. His death was sudden and a great shock to the whole community. After the Civil War he and his brother moved to Jones County, bought farms, and the rest of their time was given to this work. It was in this county that his influence was felt perhaps more than any other place.

He had great qualities, and one of his greatest was that he was a religious man. He was humble and a firm believer in the Bible. He was ever ready and willing to lend a helping hand. His knowledge of things was broad enough that he was sought for in cases where there was to be special care taken with the thing under consideration. It always got his prompt attention, whether from

commercial or religious standpoint. His motto seemed to be, Let me live in the house by the side of the road and be a friend to man.

In the fall of 1919 he sold his farm, bought in Kinston, and was one of the leading merchants. He made many friends there. He made friends wherever he went. May the Lord bless his two lonely sisters, comfort and take care of them, and when their call comes, they can meet him over there where there is no sorrow, no pain, where everything is peace and happiness, in the land where we never die.

Written by a friend and a nephew.

E. H. GRAY,

G. H. SULLIVAN.

THE FIELD IN BRIEF

At Greensboro the Children's Day Program was exceptionally good. It was impressive and calculated to cause the dedication of lives and money to the mission work. Offering was about \$60.00.

Joel E. Vause, of Murray, Ky., writes: "The interest here is still increasing. The church had been without a pastor for more than six months when I came. . . . Now all departments are taking on new life. Average Bible School attendance for May was 225."

Word has just been received from Mexico of the sudden death on June 8th of Jasper T. Moses, formerly in charge of the Publicity Department of the Federal Council of Churches. Mr. Moses resigned his position with the Federal Council the first of last March to assume important responsibilities in Mexico City for the Committee on Cooperation in Latin America, and an operation there for appendicitis resulted in Bro. Moses' untimely death.

NORFOLK SOUTHERN R. R. EXCURSION FARES

VIA

Norfolk Southern Railroad Round Trip Fares

To Hot Springs, Ark.—Southern of Maryland, Joint Reunion Aug. 30-Sept. 5. Tickets on sale Aug. 29-Sept. 3, final limit Sept. 10.
To Baltimore, Md.—American Legion 1921. Round Trip fare from Wilson Via Norfolk and Steamer Lines \$14.39.
To Philadelphia, Pa.—Clinical Congress of American Surgeons, Oct. 24-28. Tickets on sale, Oct. 20-26, final limit Nov. 3, 1921. Round Trip fare from Wilson, via Norfolk and Steamer Lines, \$20.33.

"Paul got the defeat of his life, not at Lystra, where he was stoned, for he built a church there; not at Thessalonica, where he was mobbed, for he planted a church there; not at Phillippi, where he was beaten with rods and put in stocks, for he built a church there; not at Corinth and at Ephesus, where he was persecuted, for he built churches there.' But it was at Athens, where no violence was shown him, but where they were indifferent."

If you have had the Every Member Canvass in your church and are now sending remittances quarterly or monthly to the United Society, don't think it isn't necessary any more to observe Church Election Day. For the inspirational and educational value, the Day should be observed as always and if there are those in the congregation who are not giving by the week to the regular Budget, they should be given an opportunity to make their offering when the special Day is observed.

Union Grove gave \$1,275.00 to Enlargement Campaign this summer.

SUNDAY WEEK END EXCURSION and Summer Excursion Fares Via NORFOLK SOUTHERN R.R. TO THE SEASHORE MONTANA AND PACIFIC COAST

Sunday round trip tickets on sale every Sunday until September 5th, limited for return until midnight date of sale.

These tickets not honored in Parlor or Sleeping Cars, nor will baggage be checked.

Summer Excursion Tickets on sale daily until Sept. 30th, final limit Oct. 31, 1921.

Week end round trip tickets on sale each Saturday and Sunday until September 5th, limited for return to midnight of Tuesday following date of sale.

Round Trip Week End Fares (War Tax not Included)

FROM WILSON, N. C.

To Morehead City, N. C.-----\$4.83
To Beaufort, N. C.-----\$4.95
To Virginia Beach, Va.-----\$7.57
To Norfolk, Va.-----\$6.80

Corresponding reduced fares from intermediate points.

For full information as to rates, schedules, etc., apply to your nearest ticket agent or

K. G. WINSTEAD, Frt. Agt.,
Wilson, N. C.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

In a letter Miss Annie Mullen, one of our new missionaries to India, writes:

I hope you all are as happy and well satisfied as I am. I love the people here and India. I was not the least disappointed in the country. The condition of the people is even worse than I imagined, although I had heard many things; but I like them and am so anxious to learn the language sufficiently well to work with them. I am surely happy and contented to be here. Shall I tell you about our visit to Hundia, a town about 13 miles from here? One of our Indian Evangelists who is quite old, lives here. Mrs. Harna went with us three girls in the ox tonga. We took bedding, of course, and things to cook, so the tonga was rather heavily loaded. In order to make it lighter, Anna and I started walking at 6:20 a. m. and walked ten miles without stopping to rest. We spent two hours and forty minutes in doing it. The country road is good, but of course it is not level, so part of the time we were walking up grade. We saw so many people along the way, and knew they wanted to ask questions. One Indian asked one of our missionaries, "Is it so cold in your country that you have to run to keep warm?" They doubtless thought we were running, for they walk so very slowly.

I have heard missionaries tell about the need of more missionaries but I never realized how very urgent that need was until I attended the Convention. I was surprised when the report of the Location Committee was made and we heard the transfers which had to be made to carry on the work being done by people who are to leave soon on furlough. In none of our 13 stations here are there enough workers. Two of our doctors go home on furlough soon and there is no one else to take their places. The forces must be increased. The need is imperative. Then comes the appeal for more workers. Who will answer the call?

A new Woman's Missionary Society was organized at Pleasant Union, where J. P. Ellis ministers. The church is ideally located. The parsonage furnished by the district and is just across the road from the church. They have begun to grade their Bible School. One of the statements made by Mr. Ellis was: "If a church wishes to live, it must be a missionary one." They are planning to organize a Christian Endeavor. This is a community that believes in going to church. The officers are Mrs. J. P. Ellis, Pres.; Mrs. Theo. Yarborough, Vice Pres.; Mrs. Geo. Westbrook, Sec.; Mrs. D. P. Dameron, Treas.; Mrs. Harvey Warren, Literature Secretary.

A new Society was organized at Dover. In spite of the heavy rain we organized with ten members. Mr. Hayes Farish had just held a most successful meeting there. Their Bible School is growing and they are most enthusiastic. The officers of our Woman's Missionary Society are: President Mrs. Leroy Powell; Vice President, Mrs. Arnold; Secretary, Miss Annie Whitehead; Treasurer, Miss Julia Barrow; Literature Secretary, Mrs. L. H. Whitehead. The next morning after organization, the women had gained five new members, so you know they are going to work.

It was my privilege to attend the Hookerton Union Meeting held in Ayden the fifth Sunday. The attendance was fine. The business session good. Many churches reporting only a very few failed to do so. Greenville minister, W. P. Shambart, brought the message of the evening. How we wish that every disciple could have heard it, what a help and inspiration it was! We are wondering about the church of the future. Your church. What are you doing for your boy and girl in preparing for that church? The Bible School was largely attended, the Men's Bible Class carrying off the honors, I believe. At the morning service President Hilley of A. C. College brought the message of the hour.

In the afternoon at 2:45 the Woman's Missionary Societies had charge. The devotional was in charge of Mrs. W. J. Shelbourne, President of the Ayden's Woman's Missionary Society. A report of the year's work was given, showing fifteen Woman's Missionary Societies, one Triangle, three Circles, nine Boys and Girls organizations.

Miss Alice Hines of Hazel Green, Ky., brought us a message of her work there. We appreciated her coming to us and presenting the work there. Miss Hines was at one time the State's Boys and Girls Secretary, and told with a great deal of interest of her work. We, who follow in the work,

are reaping some of the sowing then, and it is because of these who have gone before are we able to "go forward" with the work today. Miss Taylor of Kinston brought to us a reading entitled "Cudy," which she gave in her own charming way.

Mrs. J. M. Mewborne is Secretary of Hookerton, and much credit is due her for her efficient work.

President Hilley brought the message of the evening, and those who heard will not soon forget the earnestness with which he spoke. Text found in Acts 26, especially the 29th verse "That whether with little or with much, not thou only, but also all that hear me this day might become such as I am, except these bonds." We who heard wondered would we want others to be just as we are. Would you? The next District meeting goes to Farmville.

Our State Convention meets in Greenville, from the 7th to the 9th of November. We are looking forward with a great deal of pleasure to a visit from Mrs. Anna R. Atwater, who was President of our Woman's Work and who is now one of the Vice Presidents of our United Christian Missionary Society. We trust every woman of every society will come. We are sure each is praying for its success, and that this Convention will be the greatest and best for the sake of the Redeemer of the world. Manly Morton will also be with us, and will bring a message of the work in South America. You will have to come early and stay until the last "Amen" to get all the good things promised you.

The first quarter of our new year is almost gone. What have you done for the redemption of the world? What have you done in your own church home that the service rendered Him may be the highest and best? "To pour out into the world a multitude of people who have caught the sacrificial spirit of the Master, and who in his faith and purpose, give themselves to the service of mankind? That alone is the sustaining glory and hope of the Christian Gospel."

From tidings of Japan by Mrs. F. E. Hagin, Japan.

The farmer at home would be amused were he to come to Japan and open a stable door, for he would find the horse's head where the tail ought to be. The carpenter at home, too, would swear these people were a strange folk, for they plane and saw not away from them, but towards them, and if space were granted to tell of how boatmen pull their boats out into the beach stern first and sweeps afterward; of how the Japanese show their appreciation of food by a volcanic intake

of the breath and a smacking of the lips; of how in pursuance of ye ancient custom in archery, the bow is not held crosswise or horizontally, but perpendicularly; and how in times of politeness and reverence custom demands that one not remove the head gear but their shoes, we could write one chapter on it alone.

Japan boasts that over 95 per cent of her children of school age are in school and of these less than one per cent are at present receiving Christian training. Japan's leaders are realizing the need of religious training as never before.

There can be but one result of your neglect to have an Offering taken in your congregation for Church Erection. If a few churches fail to take the Offering it means that some worthy mission of your own brethren must go homeless and very likely fail to establish a thrifty church that for all time to come will be a saver of souls. Can any church afford to have such a sad failure caused in a new field? God forbid. May every church do its duty in September and God will give the increase.

The United Christian Missionary Society is the servant of co-operating churches and individuals. It has no power beyond that which is conferred upon it. It reports to the International Convention; it belongs to the Disciples of Christ; it promoting their plea. Its usefulness is limited by their support.

Archimedes, the famous mathematician of Syracuse, once said that if he had a lever long enough and a place on which to stand he could lift up the world. The lever is the Gospel of Jesus Christ, and the place to stand is in the midst of humanity's needs and the fulcrum upon which to rest the lever in the pulpit of a good church plant. With these spiritual mechanics, the world indeed can be lifted. Take away any one of these elements, and the lifting power is lost. A liberal offering in September for Church

Erection will make it possible for the United Christian Missionary Society to furnish fulcrums—new Church Buildings in many communities of North America.

On June 11th, R. H. Crossfield, for the past thirteen years President of Transylvania College, Lexington, Ky., concluded his administration, and entered upon his duties as Secretary of Finance of the Federal Council of the Churches of Christ in America of New York City. During President Crossfield's administration the teaching staff of the college was doubled, academic standards raised, a number of new buildings acquired, and the endowment more than doubled.

He is entering upon an important position with the Federal Council, and will have responsibility for the financial administration of this interdenominational movement.

"Whether we, our neighbor, or God is the judge, absolutely the only value of our religious life to ourselves or to anyone else is what it fits us for and enables to do."

Some "Tar Heel" disciples attending our National Convention were: Miss Myrtle Azbell, Mr. and Mrs. Richard Bagby, Mrs. T. R. Taylor, W. J. Shelburne, Lawson Campbell and W. P. Shamhart.

Following our State Convention at Greenville a number of "Stewardship Rallies" will be held in North Carolina.

Rupert A. Phillips will teach school at Hassell this year and preach for nearby churches.

Hayes Farish held the meetings at Airy Grove and Tuckahoe.

Lee Sadler led the Meeting at Armenia which closed with 27 additions.

There has been a fine season of revivals among North Carolina disciples this summer.

VANDERBILT UNIVERSITY.

This is the last month of a very successful year for the university. The School of Religion has some fine men going out this year. Seven men get their Bachelor of Divinity degree from the School of Religion, and a large number in this department get the Master of Arts degree.

W. T. Mattox and O. T. Mattox, brothers from North Carolina, will represent the Disciples of Christ in the senior class of the School of Religion this year. They both will return to their native State to begin work this summer.

A. L. Huff, of Eureka, and M. E. Sadler, of Atlantic Christian College, and J. E. Vause, another from Atlantic Christian College, will represent the Disciples in the graduate department, getting their M.A. degree this year. Bro. Huff is preaching at Guthrie and other points in Kentucky. He plans to be in Vanderbilt again next year. Bro. Sadler is preaching at Pembroke and Lafayette, Ky., and plans to go to University of Chicago next year. Bro. Vause is preaching at Murray, Ky., where he plans to be indefinitely.

C. H. Vance, assistant pastor of Vine Street Church, plans to continue in school next year.

A. H. Eubanks, who is now preaching for a group of churches near Hopkinsville, Ky., will continue with them through the summer and return to university next fall.

R. B. Montgomery, who has been preaching at Springfield, Tenn., during the winter, will work in Virginia this summer, with the State Board, but will return next session.

Other Disciples now in Vanderbilt School of Religion, who have been doing considerable preaching in connection with school work and are planning to be in school again next year, but have not decided definitely on summer work, are: R. E. Sheppard, now preaching at Clay Street Church, Nashville; H. M. Reynolds, M. G. Tarvin and S. C. Martin. All these men would make fine workers for churches in Tennessee.—R. B. M., in the Tennessee Christian.

HACKNEY BROS., INC.

WILSON, N. C.

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North Carolina Christian

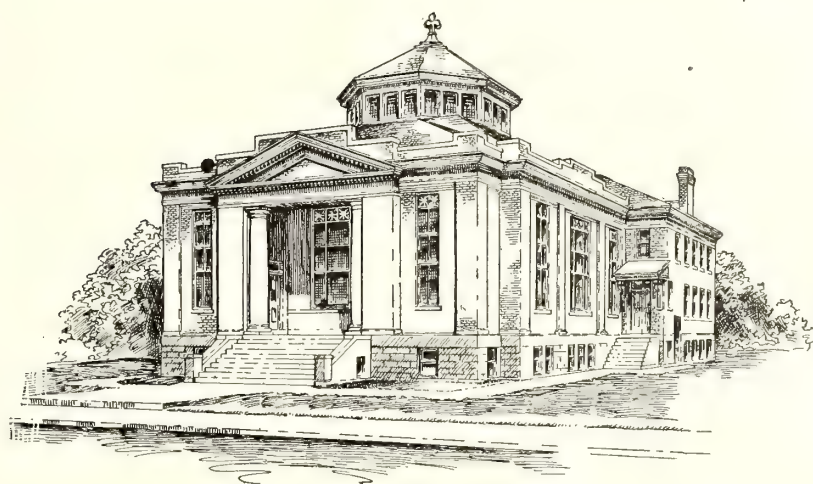
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., OCTOBER, 1921

NUMBER 9



Eighth Street Church of Christ Greenville, N. C.

GREENVILLE IS OPEN.

"Hey"! North Carolina Disciples of Christ, are you coming? Coming where, did you say? To Greenville, of course, to attend every session of the Seventy-seventh Annual State Convention. When is it? Oh, yes, now I remember it begins on Monday the seventh of November and closes on Wednesday evening the ninth. Three full days of good things. Just the very things North Carolina needs to think about and do for New Testament Christianity. Well, it is not in the line of this message to tell about the program. The church at Greenville wants to entertain the largest state convention ever held. We want to greet the most enthusiastic company ever assembled for a state convention. Write and tell us you are coming. We earnestly urge and most cordially invite every church to be with us by representative delegates. Will you not help this church to entertain the first unanimous convention? Our hospitality is at your service. Our homes and hearts are open to you. We shall expect you.

Eighth Street Church of Christ, Wm. P. Shamhart, Minister.

ANTICIPATING THE BEST CONVENTION.

The State Convention which will be held with The Christian Church at Greenville November the 7th, 8th and 9th promises to be the best that we have ever held in the State. During no year since beginning our work in this State have we been able to report so great a success as we will be able to report at this convention. This not only applies to the very large numbers added to our congregations and new congregations organized but it also applies to the better feeling which prevails among our people. Our preachers and brethren are harmonious not only in feeling but also in action. We hope to crown a year of fullest development and greatest success with the greatest convention in our history, with every preacher in the state present and every church represented.

Let us work together.

W. C. MANNING, President, N. C. Christian Missionary Convention.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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GIVE TO STATE MISSIONS, BECAUSE:

1. Your money will do more at home than in any other field.
2. This is your home and will be the home of your children. By supporting State Missions you leave a legacy of incomparable value.
3. We are helped or hindered by the conditions around us. Evangelize your own State; the reflex it will have on your own community is naturally good.
4. Have you read the story printed everywhere about the number of those who make and drink illicit rum in this good State. The only force that will ever put the rum-maker out of business is the gospel preached and believed. Help lessen the evil by sending the gospel through State Missions.
5. Give, because it helps make your State great along moral and religious lines, as it is in agriculture and manufacture.
6. Give to help your religion keep pace with your commercial and educational advancement.
7. Give, because what you have is not yours but His to whom you belong and to whom you must answer for his trust.
8. Give, because the Lord loves the giver.
9. Give as God has given to you.
10. Give now.

THE DAY OF OPPORTUNITY

Today is the day of great opportunity for the disciples of Christ in the Old North State. There are literally hundreds of open doors which bid us enter. These fields are as promising as Goldsboro, Raleigh, Wilmington, and Greensboro, where such wonderful progress has been made in the last few years. The only obstacle in the way is the lack of men and money.

Atlantic Christian College is doing its best to equip young men for the field, but our young men are so few who are offering for this great work.

PROGRAM

SEVENTY-SEVENTH SESSION

North Carolina Christian Missionary Convention

MEETING AT GREENVILLE, Nov. 7-9, 1921.

PRESIDENT OF CONVENTION—W. C. MANNING

DIRECTOR OF MUSIC—J. M. PERRY

Monday Morning, Nov. 7, 1921.

10:30—Conference, W. M. S., Mrs. Richard Bagby presiding.

Monday Afternoon, Nov. 7, 1921.

2:30 P. M.—Devotional Service led by.....J. E. STUART
2:45 P. M.—Welcome AddressMAYOR D. M. CLARK
3:00 P. M.—Welcome AddressW. P. SHAMHART
3:15 P. M.—ResponseC. W. HOWARD
3:30 P. M.—“National Program of Evangelism”.....RICHARD BAGBY
3:45 P. M.—Informal Discussion
4:15 P. M.—“Recruiting the Ministry” discussion led by---H. S. HILLEY
4:45 P. M.—Announcements.
Business Period.
Benediction.

Monday Evening, Nov. 7, 1921.

7:30 P. M.—Devotional Service led byJOHN M. WATERS
7:45 P. M.—Convention SermonC. B. MASHBURN
8:15 P. M.—Social Hour,
Benediction.

Tuesday Morning, Nov. 8, 1921.

8:30- 9:30 A. M.—General Conference Church Workers led by
E. B. QUICK
Religious Education Session.
9:30 A. M.—Devotional Service led by.....JOHN T. SAUNDERS
9:40-11:30 A. M.—Bible School Session.....E. B. QUICK, presiding
Symposium on the Standard of Efficiency.
Annual Report of the Regional Secretary.
Award of Efficiency and Exhibit Banners.
11:30-12:30 A. M.—Christian Endeavor Session.....H. GALT BRAXTON
presiding.
Presentation of National C. E. Program as adopted at Winona Lake Convention,
Benediction.

PROGRAM—Continued**Tuesday Afternoon, Nov. 8, 1921.**

2:30-4:00 P. M.—Women's Missionary Society Session

MRS. RICHARD BAGBY, presiding.

2:30 P. M.—Devotional -----MRS. P. B. HALL

2:45 P. M.—Business.

3:05 P. M.—“W. M. S. and Its Relation to the Local Church”

MRS. W. J. SHELBURNE, AYDEN.

3:15 P. M.—“Value of Circle Work”-----Washington Circle

3:25 P. M.—“Training Our Boys and Girls in Christain Service”

MRS. W. T. MOSELEY, KINSTON

3:45 P. M.—Address, MRS. ANNA ATWATER (V. President of U. C. M. S.)

4:15 P. M.—“Triangle Play,” by Farmville Triangle Club.

4:45 P. M.—Benediction.

Tuesday Evening, Nov. 8, 1921.

7:30 P. M.—Devotional Service led by-----W. O. WINFIELD

7:45 P. M.—Address -----MRS. ANNA ATWATER

8:15 P. M.—Address -----C. MANLY MORTON

8:45 P. M.—Benediction.

Wednesday Morning, Nov. 9, 1921.

8:30- 9:30 A. M.—Divisional Bible School Conference led by E. B. QUICK

9:30 A. M.—Devotional Service led by-----CLAUDE C. JONES

9:40-11:30 A. M.—United Christian Missionary Society Session.

11:30 A. M.—Report of-----C. C. WARE, Corresponding Secretary

11:45 A. M.—Report of-----L. J. CHAPMAN, Treasurer

11:55 A. M.—Three Minute Reports by State Missionaries.

Benediction.

Wednesday Afternoon, Nov. 9, 1921.

Atlantic Christian College Session. H. S. Hilley, Presiding.

2:30 P. M.—Devotional Service led by-----W. J. SHELBURNE

2:40 P. M.—Music by College Quartette.

2:50 P. M.—“The Standard College and Its Relation to Our Future Work”

PERRY CASE

3:20 P. M.—“Educational Progress Among Disciples,” by H. O. PRITCHARD

3:50 P. M.—Committee Reports.

Benediction.

Wednesday Evening, Nov. 9, 1921.

6:00 P. M.—Educational Banquet.

7:30 P. M.—Devotional Service led by-----ASA J. MANNING

7:45 P. M.—Address -----F. E. SMITH

8:15 P. M.—A. C. College Stereopticon.

Benediction.

Let's encourage our young men to choose the greatest of all life callings, and constantly pray the Lord of the harvest to send more laborers into the field. Here is a grave emergency which sends the whole church to its knees. The harvest is going to waste for want of reapers. The harvest will pass and the summer will, and thousands will be lost because we do not care.

Suppose we had all the men prepared for the work, what could we do more than we are now doing with meager funds at the command of the State Board. For several years we have been on the State Board and there has not been a meeting of it where there were not opportunities offered to enter promising places. To them all we must answer—“We are sorry but there are no funds in hand. You must wait.” Yes, we must wait and wait and see the chance embraced by some other religious body. The door closed in our faces. How long shall this sad story be repeated? Just so long as we refuse or neglect to support our State work. Bring this cause to the attention of the brethren and roll up a big offering for State Missions. Get to work now.

I hear some people say: “I believe the old gospel.” Now, that is a fine thing to say, but how much do you believe in it? If the faith of some folks and churches is to be measured by what they give, then it is a short meter affair. If we believe in the gospel, let's speak it so loud by our giving for it that every man in this State shall recognize it as the truth.

So many of us have misread the great commission where it says: “Go ye into all the world and preach the gospel to every creature.” We read it: “Go ye and raise an argument with every creature.” We want the argument when needed, but men are dying for the simple truth gospel presented as Jesus presented it. We present the truth in love.

DISCIPLES OF CHRIST CALL REV. MR. FOSTER

Missouri Minister, Former Associate of Harold Bell Wright, Here

The Church of Christ, or Disciples of Christ, worshipping at corner of Hillsboro street and Glenwood avenue, have called W. Clifford Foster, of Winder, Ga., to the pastorate of the church. Mr. Foster came here last Saturday, preached twice on Sunday, and has visited among the congregation and looked over the field this week, and assisted in the meeting conducted each evening in the church with Bernard P. Smith, of Kinston, as preacher.

Wednesday night after preaching, a business session of the congregation was held and Mr. Foster was unanimously and heartily called to the pastorate. He accepted the call and will enter upon his work officially tomorrow, October 1st. Mr. Foster is a young man of about thirty years. He was born in Georgia. His father was one of the leading preachers of the Disciples of Christ in that state and for many years a member of the State Legislature. Three of his sons are preachers.

Mr. Clifford Foster was educated in Lexington, Ky., and holds two degrees, Bachelor of Arts and Bachelor of Divinity. He has had several years' experience in preaching and pastoral work. His last pastorate was in Lebanon, Mo. Harold Bell Wright was at one time pastor of that congregation and two of his books "That Printer of Udells" and "The Shepherd of the Hills" were written there. One of the men of the church financed his first book. The scene of "The Calling of Dan Matthews" was laid in Lebanon though Mr. Wright calls it Corinth.

Mr. Foster is married. Mrs. Foster will come to Raleigh soon to join him in the work. Mr. Foster is a man of splendid physique and pleasing personality. He is cordial in nature and makes friends rapidly. He will be a valuable addition to the religious forces of the city.

The congregation to which he has been called is a mission of the N. C. Christian Missionary Society which will assist them in supporting a pastor. It is the only congregation of Disciples in the city. They have a beautiful lot, and have erected an attractive brick building on the Glenwood side of the lot in which they are now worshiping. When the congregation is large enough, a church building will be erected upon the Hillsboro side of the lot and the present building converted into a parsonage.—Raleigh News and Observer.

LET'S EXCEED THE APPORTIONMENT

The time between now and the closing of the books at our convention is a time in which disciples of Christ should bestir themselves. Probably never in the history of our work in North Carolina was there a time when State Missions money could be used to greater advantage in extending the cause we all love. With the groups of our Brethren and Sisters in Durham, High Point, Oak City, Evretts, Wenona, Yadkin Hill, Lincolnton, Lumberton, Deep Run and Terra Ceia, calling to us for fellowship and help, surely our churches will not withhold from these heroic disciples, funds with which to supply them with pastoral care.

Every church and Bible School should respond with an offering exceeding, if possible, the amount asked for in the apportionment folder. Disciples of North Carolina, let's join hands with these new groups in our State and lengthen the lines of our State Missionary Service.

Cecil F. Outlaw.

FULL APPORTIONMENT NEEDED

Now that the year's work is drawing to a close, and the State Convention will soon be on hand, the Churches of Christ in the "Old North State" should redouble their efforts to raise their apportionment for State Missions.

The State Board cannot do the work that it wishes to do unless the various churches of the State are willing to back it financially. The work at Elizabeth City, Raleigh, Reidsville, Goldsboro, Wilmington, Greensboro, and Fremont is still in its infancy and must find support in the State Board or be crippled. The work at High Point, Durham, Terra Ceia, and Wenona is just beginning and must know that the disciples of Christ in North Carolina believe enough in the New Testament plea to support them and help them to get on their feet.

Brethren, let's have this apportionment raised by the time the State Convention meets, that our efficient Secretary may know that he can go ahead and open up even more of these needy fields to the primitive Gospel of Christ.

Louis A. Mayo.

HELP IMPORTANT CENTERS

One can best consider the needs of mission work in the light of one's own experience. Every place has its needs and one's own usually seems of most importance. As radiating centers, some places are of more importance than others. It should be the purpose of the State Convention to give most help to strategic points. Such places should be chosen by fair judgment after adequate investigation. It is not incidental preference, but the consecrated judgment of the Churches that should decide on the importance of any one place over another. And in all that is done the spirit of missions should rule and not human rivalry.

P. B. Hall.

GOLDSBORO

The work at Goldsboro, of course, is a creature of the North Carolina Christian Missionary Convention. For the nine years of its existence, there has been the strong hand of the State Board behind it and it is still backing the work with strong support. There-

fore, this church is one of the monuments to the State work.

But this important point which now numbers 274 members, 67 of which have been received during the last year must continue to receive help to furnish the worker that can fill this important point. Goldsboro has the most strategic location in many respects of any city in Eastern Carolina. She is already a railroad center, surrounded by as fine farming land as there is in the state for corn, cotton, tobacco and other grains and all kinds of truck. The population has possibly a greater percentage, foreign, than any other town or community or city in the State, and this foreign element to a great extent is opposed to the protestant christianity for which we stand. There are fourteen white churches in the city and many of them have the lead in numbers and buildings over us. The important thing, therefore, is to see that a strong man is kept for the purpose of adequately representing the primitive church of Christ and plain christianity without any apology or modification or compromise. To do this, he must have a compensation that will sustain him in a costly place. Goldsboro, unfortunately has the reputation of being a high priced town when it comes to cost of living-necessities of food and clothing, and house rents. The foreign elements doubtless have their part in this.

The question before the people of this great State, is how are they going to make it possible for this work to continue? This church never had the opportunity she has today. The recent Ham-Ramsay meeting put her on the map in the whole country and she has the best people that live anywhere in her membership, and she has the respect and admiration of this entire section of the State. Let every loyal christian rally to the support of the state work in grand style and we will see our efficient leaders promoting a great propaganda for Christ in "The Old North State, where the sun doth shine."

O. A. Smith.

One addition by statement. My work closes with these good people on Nov 1 and I go to Norton, Va., under the United Society and State Board to plant a church there in that important city, "at the foot of the Cumberland." Bro. N. D. Webber of Bridgeport, Conn. has been called to take my place here. To my many friends in N. C., I say good bye 'till I see you again. I love all of you that I have met.

O. A. Smith.

GREENSBORO

The Elm Street Church of Greensboro has been busy about the Master's work. The church has an active Ladies' Aid Society, a splendid Women's Missionary Society, a Mission Band, a Christian Endeavor Society, a well organized Church Board, some splendid, organized Bible School classes, and a live school directed by W. H. Seburn.

A Church School of Missions was conducted every Sunday for two months during the winter. At the conclusion of this School, eleven young ladies from the North Carolina College for Women gave a beautiful and impressive pageant. Every one of these young ladies is a volunteer for the mission field.

Finding ourselves unable to conduct a Daily Vacation Bible School as we had hoped to do, we assisted the Presbyterian Church of the Covenant in theirs.

One of our Bible Classes coöperated with others in the city in a successful effort to improve conditions in the County Home. Our Christian Endeavor Society conducted a service in this home, sent Bibles and other gifts to men in the penitentiary, and sent baskets of food to the poor. The Philathea Class sent a barrel of fruit to the Southern Christian Home, Atlanta, and in other ways have done much good. The sympathy of this congregation for the distressed as well as for world evangelization has been proven by gifts for sufferers in China and the near East, and for various missionary and benevolent causes of the Brotherhood.

During the entire school session last year, automobiles were sent to the North Carolina College for Women each Sunday morning in time to take the girls to Sunday School. They were taken back to the college after morning service. This has become a regular feature of our work and so we are continuing it this year. We have a special class for college girls. We provide for their social life by having receptions and picnics.

Last spring the pastor held a short meeting in High Point and organized a congregation with nineteen members. He is looking after this weak congregation in the hope that they can secure sufficient funds for a lot and building, and then to support a pastor. We have contributed of our time and money toward the success of the Carolina Enlargement Campaign.

The successes we have had are due in large part to the backing given us by the North Carolina Christian Missionary Convention and by the United Christian Missionary Society.

Claude C. Jones, Pastor.

REIDSVILLE

The small but exceedingly faithful band of Reidsville disciples are as loyal as ever.

During the summer the church faced several discouragements. In June the pastor gave the church his resignation to become effective September 1st, but later reconsidered the matter. Labor conditions were such as to cut off some of the members from work. The church suffered considerably on account of the illness of several of its members. In spite of many handicaps the church retains her faith. The summer tests have unified and vitalized the organization as never before. The fall brings increased attendance in Sunday School and church.

The pastor attends Lynchburg College, but continues to preach for the church twice each Lord's Day.

The recent building of residents near the church, and the construction of paved streets, and sidewalks, which are planned for the immediate future, lend unusual encouragement to the congregation. Five non-members of the Christian Church (Disciples) in Reidsville, including town mayor, and commissioner, and prominent physician, and two ladies of wealth, are contributing to the church, in order to assist the church in holding her pastor, in eliminating its indebtedness, in serving the community, and in carrying forth her program of salvation.

H. C. Mayhew, Pastor.

NEW BERN

While in a general way it is known that New Bern is a mission station of the State, perhaps only a few really know the importance of establishing a strong church here to be a radiating center for the primitive gospel, as well as a respectable church home for those coming to this city to live.

Since the building on Hancock Street was destroyed by fire the congregation, which is small and poor, has made heroic efforts to pay for a lot and build a new church. The basement of the new building is half completed, and when made ready, the congregation will have a good place in which to meet and hold services and wait and pray and work for the ability to complete the building. But we are not able to complete the basement and cover it unless the churches help us. But will they not do that? Think a moment. We are the only people in this city who stand for the one foundation of faith, Jesus Christ, the Son of God. Do you not love the Master enough to help one weak member of his body? Are we not all brethren? Will you not be the good Samaritan to the New Bern Church? Not for myself, for I am nothing, but for Christ and the Church, I make this appeal to the brotherhood in the State.

P. B. Hall.

DURHAM

C. C. Ware, State Secretary, visited Durham on afternoon of Oct. 2d with

W. C. Foster, new minister at Raleigh and 53 persons were in the audience assembled in the beautiful auditorium of the Conservatory of Music. Bro. Foster did the preaching, and Durham people were so delighted that they called Bro. Foster to visit them two Fridays each month preceding 1st and 3d Sundays, and called him to preach for them each 1st Sunday afternoon, and 3d Sunday afternoon, which will not detract from his Raleigh work, but rather give it stronger missionary impetus.

About 30 people from Raleigh Church went over in six cars to worship with Durham on the afternoon of Oct. 2d.

This Durham work has a future.

**VOLUNTARY MEETING AT
RALEIGH**

In response to request of our State Board of Missions, the Kinston Church gave a week of my time for a brief meeting in Raleigh. I spent five nights in preaching, Sept. 26th to 30th.

I found an enthusiastic band of people happy in their new home on Hillsboro Street and Glenwood Ave. They are very cordial and make one who enters the building feel much at home and welcome by the many warm handshakes and pleasant smiles. The building is quite attractive inside and out and will do nicely until the church building can be erected.

As they were in a new community, I thought they should be doctrinally introduced, and, therefore, I talked upon "Who are the Disciples of Christ," "The Supreme Task of the Disciples," "Christian Unity," "Confession," "Baptism," "The Lord's Supper," "The Name and The Holy Spirit." The attendance and interest were splendid. There were two confessions and twelve took membership. Could the meeting have gone on, likely many others would have been reached.

I have great confidence in the future of our Raleigh work. The location is excellent and the membership unusually active. Bro. W. C. Foster, the new pastor, is a fine young man who delights in meeting and hunting up people and he will find all the disciples of the city and enlist many of them. The congregation as a whole is solidly with him and this fine combination will by the blessing of God, get gratifying results in our Capital City.

Bernard P. Smith.

Chas. W. Riggs now ministers to Rosemary (Halifax.)

Hayes Farish held splendid meetings in Jones County at Trenton, Comfort, Tuckahoe, and Chinquapin Chapel, resulting in 91 additions.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville;
Hyde, S. C., Silverthorn, Scranton;
Jones-Onslow, W. H. Trott, R. 2, Richlands;
Mill Creek, A. M. Rose, R. 2, Bentonville;
Nash-Edgecombe, A. A. Hedgepeth, Nashville;
Pamlico, R. C. Holton, R. 1, New Bern;
Piedmont, O. N. Petree, Dixie Bldg., Greensboro;
Roan Mountain, J. M. Heaton, Heaton;
Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS.

Since last report in the columns the following offerings have been received for State Missions:

Tranters Creek	\$ 6.00
Asheville	17.00
United Society, for September	114.18
Total	\$137.68

The State Convention at Greenville next November 7-9 is drawing near and it is expected that churches will remit heavily at this season, that our extensive State Missionary service may be sustained. Our State Treasurer has had to borrow heavily to keep our State Missionaries paid promptly, and it will be necessary for churches to pay up their apportionments in full, if this vital work is to succeed. Literature has gone forward to all the churches, which we believe will assist materially in the State Missionary offerings.

Next District Conventions, October 29-30, 1921.

Hookerton meets at Farmville.

Hyde meets at Fairfield.

Jones-Onslow meets at Dover.

Nash-Edgecombe meets at Wilbanks.

Pamlico meets at Bay Creek.

Roanoke meets at Phillippi.

State Conventions in the Southeast.

Florida, at Orlando, Oct. 10-13.

South Carolina, at Bethany, Oct. 17-20.

Georgia, at Sandersville, Nov. 1-3.

North Carolina, at Greenville, Nov. 7-9.

Alabama, at Athens, Nov. 8-10.

Mississippi, at Aberdeen, Nov. 15-17.

Brother Church Correspondent, please send in that annual report to the State Secretary.

WHY GIVE THE FULL APPORTIONMENT TO STATE MISSIONS?

1. **It is Positively Needed.** Money has been borrowed necessarily to "carry through" the present year, and the work for next year will be hopelessly blocked if churches do not respond.

2. We have nine full-fledged State Missionaries on the job constantly serving specifically in eleven fields, and mission fields in outlying territories, besides service of the whole State through the State Secretary and the Bible School Field Secretary.

3. We have raised money toward securing church property at Raleigh, in a Special Campaign, and they now worship in attractive, serviceable auditorium of first unit of their plant, but we have also located a strong minister on the ground, necessary to the continued growth of this church, and an adequate help through State Missions is imperative.

4. **We are a Growing People.** Elizabeth City has doubled membership this year. Raleigh Mission has had marvelous growth last eighteen months. Six years ago we had only one City Mission, now we have ten. And our country people moving to the cities make these city missions.

5. State Missions has made us largely what we are in the "Old North State." Practically every county seat church we have, and more than one-third of all the churches of Christ, have been materially aided by State Missions.

6. North Carolina is a great Home Mission Field.

7. "He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully."

Send your full church apportionment for State Missions to

C. C. Ware, Cor. Sec., Box 164, Wilson, N. C.

The Bible School

EDITED BY CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

ESSENTIALS OF A REAL CHURCH SCHOOL

By O. A. Smith, Goldsboro, N. C.

The original meaning of the word, School, is an educational institution. If this term is correct, it is frequently misapplied when used in speaking of a Sunday School or Bible School. However, the honest and earnest efforts of the Lord's people to accomplish the teaching of the Bible is steadily being rewarded with greater efficiency. A school is a place where something is taught by a competent teacher to individual's in such a manner that the things taught are learned by the pupil. When our Bible Schools occupy this fundamental basis, we shall begin to experience the truth of Second Timothy, 2:15. Under present day conditions this truth can be realized and demonstrated.

The most important individual connected with the Bible School is not any officer of the school or even a teacher, but the pupil. As Jesus "came to seek and to save those that are lost" so is the untaught soul the most important in commanding attention. The pupil then, and not the Bible, should be taught. The Bible is the one instrument to use in teaching the pupil but the entire structure should be organized around the pupil and with the good of the pupil as the definite objective. The mistake has been made through the honest but misguided effort simply to maintain an organization by the name of Bible School or Sunday School. The nature and importance of the organization, the choosing of teachers, the election of officers, making a place where the school will be held are all secondary and dependent upon the real needs of the pupil to be taught. It seems that this fundamental fact is more often neglected than any other as we plan our work of religious education.

The next step then in perfecting a real religious educational institution is the matter of selecting teachers who are adapted to particular groups at particular ages and of particular sex. Each teacher must have natural qualifications and adaptations to certain classes and ages. First of all after this point has been settled is to know that the teacher is a consecrated christian. It seems to the writer beyond the comprehension of any true christian that any one should ever be chosen to teach a class in Bible School for just one time, under any conditions, who is not a christian. He is absolutely incapable of presenting the eternal principles of christianity, of which

the Bible is the text book, until he has experienced these principles and thus gained a real knowledge of the same. Also, the christian teacher should be so consecrated that he will be at his post every Lord's Day or at any time the class meets or the School calls him into counsel. The interested teacher will certainly be on time and know his lesson. No one can teach that which he does not know. Therefore it is an insult to pupils for a teacher to walk before the class and confess that he doesn't know the lesson. His place should at once be vacated and he should take his place with the pupils who have not studied their lessons. The real teacher is the one who begins the preparation of the Sunday lesson on Monday before. His life will demonstrate the truth of the principles he teaches on Sunday and will ultimately lead his pupils to accept Christ as their Saviour. When this sort of teacher is placed over pupils, the other problems will solve themselves as the necessities arise.

As the teacher begins to plan to show his pupils how to "study to show themselves approved unto God" he realizes that lessons and lesson materials to fit the particular age, sex, and literary progress and nature of the pupil will be the most sensible and logical thing for him to think of next. The same lesson that is interesting to the parent or grandparent is not necessarily interesting to the youth and the child. On the other hand because the boy enjoys "Robinson Crusoe" and the child likes fairy stories it does not follow that the mother or grandfather will be entertained by the same reading matter. Then we must face the problem of suiting the course of study to the pupil. This has been done to a mighty successful extent, though possibly not perfectly, by experts who have prepared the modern "graded lessons and literature." The teacher who will do the best work will necessarily and persistently insist that he be furnished graded literature for his work. The Bible is so profuse in rich literature and pedagogical material that there is abundant matter for any age and stage of life.

More important than officers still is an adequate and suitable place where the teacher may teach the pupil. A separate room with plenty of light where the air is plentiful, pure and the right temperature is a fundamental necessity. Here the pupils and teacher feel a happy individuality that he could not possess in a room where others are working and all together making noises similar to that of a drove of blackbirds. If a basement is used, send the adult classes there and give to the child and youth the place of plenty of light and fresh air and womanhood. If the basement should

possess these good qualities "all well and good."

In considering the place, the question of equipment comes before us with great force. To know anything about the "time and place" a map is necessary. Some of us young folks can hardly make love without a map. How would the present lessons on the life of Paul be learned to any extent without a map to follow his footsteps? The map is essentially of primary necessity, in all phases of real Bible study. Real seats to fit the person must be obtained or the physical discomfort and inconvenience will eliminate all the spiritual results. The teacher should always see his pupils and in case of the child and youth should have them arranged near, by using circular tables. Charts and curios are always found to be useful when selected and used wisely and correctly.

Nothing should be done during the regular assembly on the Lord's Day except to worship God and study His word. Give a third of the time to worship in opening and in case the separate period is used, let this one-third cover the closing of the school. Too little time is so often given to the study of the lesson. At least forty minutes should be given to each class in the classroom. The children should have their own worship period to themselves apart from the young people and adults. Their songs are different, their procedure different and more simple, and their general interests are vastly different from all others. The writer prefers the unified service of the school and church service, as the work our Lord wants us to do is both to teach, exhort, and come before the cross in solemn communion with Christ. A nursery is maintained in the church the writer serves as part of the Bible School work so that the mothers are enabled to do their best work in school and church while the babe is well cared for. In the study and worship in the school, no time should ever be taken in distracting the minds of the people from things divine by injecting business into the Sunday sessions. The disgraceful deflecting of the mind from spiritual matters to talk about a "picnic" is often seen. These matters and all business should come up before the Worker's Conference or Teacher's Council which may be held one hour before the mid-week prayermeeting when the workers may take supper together at the church and attend to business around the luncheon board. Those who attend such meetings must transact the business of the school any way whether it be then or on Sunday or any other time.

After all, the business of the church is to "go teach." Jas. A. Garfield said

that if you put Mark Hopkins on one end of a log and a pupil on the other end, you have a university. When a consecrated christian, trained and qualified, is before a pupil with the genuine interest to know the "book," all things are going to be done to bring this to pass. Then comes in the executive officers to do their important part. It requires all of a man's time to be Superintendent, Secretary, Enrollment Secretary, Classification Secretary, Supervisor or whatever office he may fill if he fills it acceptably.

The writer sends this in by request of the editor of this department without preparation except as these things have come up in his experience. We hope that the work of religious education will continue to be stimulated and to grow into the kind of education that educates in the greatest text that was ever given to man to study.

We understand that Louis A. Mayo is to preach for Everetts.

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R.R.

Corrected to Aug. 10, 1921.

Published as information only; not guaranteed.

LEAVE WILSON

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car, Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.

5:45 P. M. Daily for Raleigh and points west and south.

The only North Carolina line running its trains into Norfolk City.

NORFOLK SOUTHERN R. R.

Announces

Reduced Round Trip Fares

to

RALEIGH, N. C.

Account

North Carolina State Fair, Oct. 17-22, 1921. Tickets on sale Oct. 15th-21st inclusive, and for trains scheduled to arrive Raleigh before noon Oct. 22d. Final Limit Oct. 24, 1921.

J. F. DALTON,
General Passenger Agent,
Norfolk, Va.

Atlantic Christian College

H. S. HILLEY, President

A. C. COLLEGE NEWS

The beginning of the second month of the college years finds everyone at Atlantic Christian College imbued with a spirit that assures A. C. C. the best year in her history. The new students have imbibed the A. C. C. spirit from the old ones and have forgotten all about homesickness. Faculty and student body are co-operating in a way that speaks well for the future of our College.

On September 26th the Hesperian Literary Society entertained the student body and faculty at an informal party in the Library, and on the evening of October 3d, the members of the Alethian Literary Society were hosts of both students and faculty at a similar function in the Chapel Auditorium. Both of these occasions were delightful in every way.

On the evening of Oct. 6th, the faculty of the college and public schools of Wilson were guests of the Rotary Club at an entertainment in the rooms of the Wilson Y. M. C. A. A fine dinner was served, and everyone had a good time. A. C. C. certainly appreciates the interest which the Rotary Club has in her welfare.

Among the speakers at our daily chapel exercises have been the Rev. Bethea, rector of the local Episcopal Church, and Dr. Smith of the Public Health Department, and the Rev. J. E. Stuart of our local congregation.

The Y. W. C. A. vesper services at 7:00 o'clock Sunday night have been interesting and well attended. The men's prayer meeting held every Wednesday evening in the Men's Dormitory could not be improved either in spirit or attendance. This christian fellowship is most beneficial.

A. C. C. opened her football season on Saturday, October 1st, at Wilmington, N. C., with the strong Light Infantry team of that place. Although outweighed twenty-two pounds to the man, our boys put up a wonderful fight against their heavier and more experienced opponents. The final score was 34-0 in favor of Wilmington, which is a remarkable showing when it is considered that every member of the opposing eleven was either an ex-college or professional player. Coach Grant has a team of which every loyal son and daughter of Atlantic Christian College can well be proud, and deserves great credit for the splendid showing it made at Wilmington.

Grady Speigel and Martin B. Brinson have entered Vanderbilt University for post-graduate training.

PAMLICO DISTRICT CONVENTION NOTICE

Dear Brethren of the Pamlico District: Our District has undertaken more mission work than at any former year since I have been its Secretary. Formerly two places, this year four: Otway, Vanceboro, Royal, and Antioch. Results; FIFTY added to the 13 at Otway in two years. About thirty Disciples organized into an active working band at Vanceboro, worshipping in the Farm Life School Auditorium and the Methodist church, with evening meetings at Williams School House and Bucks School House—at this splendid educational center—fine spirit in the work and the community for a big church—J. T. Moore is leading. Two summer meetings at Antioch has been attended with fine results in souls converted by M. B. Brinson, while Bro. Marler has been cultivating the soil all the while this year there and at Royal, where a new hold on life has taken place. Are you not proud of the work the Lord has so abundantly blest under the sacrifices of the preachers, and your offerings—shall I say they have been small? W. A. Davis and J. W. Lollis held the meetings at Otway, while D. F. Tyndall has been on the ground regularly when epidemics would let him. Now, for the first time in some years, we shall go to Bay Creek the 29th of October with a deficit of \$141.54. What think you about it? Has the work paid? The work is the Lord's, entrusted to our administration—shall we keep it going as He expects? Then make your contribution represent **you** and **your part** at Bay Creek Convention.

Pastors of this District, please give this matter your earnest support at all meetings in October.

R. C. Holton, Secretary.

RICHLANDS

Bro. W. J. Shelburne of Ayden, N. C., has just closed a nine day meeting for G. H. Sullivan and the Richlands Church, which resulted in 4 baptisms, making a total of 120 during our ministry here.

The church has been greatly strengthened in every way because of the meeting. Bro. Shelburne is a strong pulpit man and preaches the truth with much power.

Mrs. G. H. Sullivan.

NEXT HOOKERTON UNION AT FARMVILLE

I am asking the churches of the Hookerton District to accept this notice as a cordial invitation from the Farmville church to the delegates of the next Union Meeting. See that your church is represented; then we are bound to have a good meeting.

O. E. Fox.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921:

75 Organizations.
2,000 Members.
1,300 World Call Subscribers.
\$10,000.00 Offerings.
45 Boys' and Girls' Organizations.
750 Members.
375 King's Builders.

It was my privilege to spend some time in the Jones-Onslow district. First of all, I visited the *Dover* Church. They are having Bible School each Sunday. They are growing in this, for every Sunday is better than the last. Each teacher and each class is trying to come up to its best. What a splendid thing is co-operation! Each willing to do his best—talking thru, planning, working together, and praying to be used for His sake.

The Woman's Missionary Society is planning for some very excellent meetings this year. Each one is anxious that this work go forward for the sake of the Redeemer of the World. Mr. Otto Henderson is their minister.

The Jones-Onslow Union Meeting is to be held here on the fifth Saturday and Sunday. Saturday afternoon is to be given over to the Bible School work and O. A. Smith of Goldsboro will be in charge of this session. The *Dover* people are trusting that the Bible School folk will come out. The evening session is given over to our Woman's Missionary Society, and again the *Dover* people ask you to come and stay. On Sunday morning President Hilley of A. C. College is to bring the morning message. *Dover* people are planning for your coming. Come and see.

Next we visited in *Comfort*. Met with the Junior Endeavor, but we had many "big folk" as well. How enthusiastic they are! This band in this noble Junior Army now numbers forty-

four, and they meet every Sunday morning, immediately after the Communion Service. Their leader is Mrs. George Jones—the children call her "Miss Jennie," and how they work with her! As we talked to them of their work—how they listened and, if a question was asked, some one was always ready to answer. In the Bible School they had eighty-three present, and for about the second or third time since their meeting again, this was fine. Each teacher present, each class organized each pupil working. It did my heart good to see these splendid people coming together to study God's Word—and then their Communion Service! How splendidly they conducted this, and the first time without a preacher. This is one church that is to have this every Lord's Day and not just when the preacher comes, once a month. For, "Upon the first day of the week, when the disciples came together to break bread, Paul preached unto them"—But it was the breaking of the bread for which the disciples came together. Everybody stayed until the benediction was said. How fine it would be if all the children everywhere stayed for the morning worship.

Richlands came next. Mr. W. J. Shelburne of Ayden was holding a revival at this time with splendid success for the work of the church. We met with the women in the afternoon. These good women are doing good work. Two of them walked at least two miles over the dusty roads to get to this afternoon service, and one, Mrs. Sallie Ervin, tells me she has not missed but two missionary meetings since 1907. Isn't that fine!

Catherine Lake is doing splendid work. They have not only a live Woman's Missionary Society but a fine Triangle Club and have recently organized a Mission Band. The children of today make your church of tomorrow. What are you doing about it? Are we training them in world Missions? Bro. McLean says in "Where the Book Speaks," "Every Church in existence is organized under the great commission as its charter."

It goes with the saying that an institution must comply with the conditions of its charter or forfeit its right to exist. The one work of the Church as set forth in its charter is that of evangelizing the world. It is while the Church is engaged in this work that she has a right to claim the glorious promise of the continual presence of her Founder. Alexander Campbell had something like this in his mind when he said, "The Church of right is, and ought to be, a great missionary society. Her field is the whole earth from sea to sea, and from the Euphrates to the last domicile of man. A Christian community without missions and missionaries would be a solecism in creation, and a gross deviation from the order, the economy, and the government of the Universe. It is through the Church that the manifold wisdom of God is to be made known to the principalities and powers in the heavenly places. This is according to the eternal purpose which He purposed in Jesus Christ our Lord."

In the *Tuckahoe* Bible School they, too, have organized their school and are doing splendid work. They, too, are having communion on the first day of the week. They did not quite come up to the *Comfort* Bible School in numbers but am sure they did the next time. Talked after the Bible School hour, met with the young people in the home of Miss Fannie Brown and spoke to them of the Christian Endeavor work. They are looking forward to the work using the Circle Missionary programs once a month. Am sure they will be successful from the way they took hold of this meeting.

Chinquapin Chapel was holding, at this time, a revival with Mr. Hayes Farish. He is doing excellent work. We had the privilege of attending their all day meeting Saturday, in which two excellent sermons were given on "The Church" by Mr. Farish. These people believe in going to Church. We reorganized the Woman's Missionary Society with the following officers:

President, Mrs. Ben T. Pollock,
Vice Pres., Mrs. Herbert Tyndall,
Secretary, Mrs. W. R. Dixon,

EAGLE "MIKADO"



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Treasurer, Mrs Laura Stilley,

Lit. Sec., Miss Ruth Haskins,

They, too, have organized their Bible School and are doing good work.

Saw a few of the *Haskins Chapel* folk, and was glad to spend the day with some of them, even tho' we were unexpected guests at this time. They also gave me such a royal welcome. In fact the Jones-Onslow people must be noted for their hospitality for they are always most cordial in their greetings. Revivals have been conducted in most of the churches with splendid success, Mr. Hayes Farish being the evangelist for most of the Churches.

YOUNG LADIES MISSIONARY SOCIETY MEETING

The initial fall meeting of the Young Ladies Missionary Society of the Fourth Street Christian Church (Winston-Salem) was on Tuesday evening when 30 members met for lunch in the Sunday School room. The retiring president, Miss Eva Wall, called the meeting to order and presided over the business session. Officers for the new year were elected as follows:

President, Miss Nellie Messick; first vice-president, Miss Eula Wall; second vice-president, Miss Hattie Transou; secretary and treasurer, Miss Nellie Scott; leader, Mrs. Esther C. Purdy.

The new president then discussed the plans for the new year's work after which inspirational talks were made by Mrs. J. W. Tinder, Mrs. A. F. Messick, Mrs. Esther C. Purdy, and Rev. Lawson Campbell, pastor of the church.

KINSTON

Mrs. Smith and I had a good vacation from which we returned to the work Aug. 31st very much refreshed.

A most delightful and in every way successful get-together meeting was held in the church Sept. 19th. An interesting missionary play, a talk by the Chairman of our Board, music, general mixing and refreshments made up the program.

A faithful member of my Baraca Class made the good confession and was baptised Sept. 18th.

Bro. and Sister Hall of the New Bern Church spent 1st Sunday in October with us. Bro. Hall gave us two excellent messages. He made an appeal for the New Bern work, and our people will help that fine band get into the basement of their church building. Let every church help New Bern for the work is worthy.

Our choir gave a most enjoyable special program Sunday night, Oct. 2d.
Bernard P. Smith.

RALEIGH

I arrived at Raleigh Sept. 25th, and while I have officially been pastor of the congregation since Oct. 1st, I assisted Bro. Smith in a five day meeting. There have been 17 added since I came, 14 during the meeting and 3 at regular services, of which 2 were by primary obedience, and 15 by letter. Bro. Smith's work was a great blessing to the church. His simple, direct manner of presenting "Our Plea" and his sweet spirit won not only our own people but those of other churches, many of whom heard him.

There were 75 in attendance at Bible School, Oct. 2d, with offering of \$10.00. We are getting immediately at the task of grading the school and organizing the finances of the church. Our goal is to become selfsupporting as soon as possible.

I have found a wonderful spirit of consecration, sacrifice and enthusiasm in this congregation, which means great things in days to come. The Raleigh Church has already done the seemingly impossible thing in erecting a beautiful little building, but the "best is yet to be." Watch Raleigh grow!

Those added recently are the following:

Mrs. O. C. Blackwood, Mrs. W. G. Barnes, Miss Katie Bryant, Mrs. W. T. Davis, Mr. and Mrs. A. J. Edwards, Miss Mary Kilpatrick, Miss Thelma Lee, Mr. and Mrs. C. E. Meeler, Mr. and Mrs. L. C. Mulligan, John M. Foster, Miss Katherine Robinson, Jas. Taylor, R. G. Taylor, Grover Snow.

CHAIRS FOR RALEIGH

Mrs. Geo. W. Basden reports the following chairs for the Raleigh church,

Wendell being the first to respond:

Mrs. B. G. Mattox, one chair, \$4.10, Wendell, N. C.

Mrs. R. B. Whitley, one chair, \$4.10, Wendell, N. C.

Mrs. Augusta Ward, one chair, \$4.10, Wendell, N. C.

Mr. J. M. Perry, one chair, \$4.10, Robersonville, N. C.

Mr. Claude Kiser, one chair, \$4.10, Greensboro, N. C.

Mr. Benj. E. Willis, one chair, \$4.10, Amity S. S., Arapahoe, N. C.

Mr. G. T. Gardener, two chairs, \$8.20, Grifton, N. C.

Mr. F. H. Barrett, one chair, \$4.10, Raleigh, N. C.

Mr. H. O. Wright, one chair, \$4.10, Raleigh, N. C.

A play was given Sept. 15, 1921, for chairs, viz., "Mrs. Jarley's Wax Works." Cleared \$75.00.

FIELD WORKERS IN CAMPAIGN REALIZATION.

The great interests of our State involved in the Carolina Enlargement Campaign, Disciples of Christ, namely: our A. C. College, our Raleigh work, our Orphans Home in Atlanta, and our Old Folks' Home in Jacksonville, Fla., are indeed fortunate in having the continued intensive field service of O. T. Mattox, and W. T. Mattox. Both graduated from A. C. College. Both are natives of North Carolina. Both are specialists in one of the most important works of our State at this time, namely, the realization of the Campaign.

They will see every individual they can for the benefit of these great home interests, and it is anticipated that they will be cordially received by their brethren everywhere throughout the State. It is hoped that every pledgor will make arrangements through them or C. C. Ware, Treas., for his or her pledge at this critical state of the Campaign as it is literally true that the life of these great causes is at stake in the completion of this Campaign.

Payments on pledges have been measurably gratifying to date, and it is hoped they will become more so as the pledges mature.

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

JAMESVILLE

The good old Jamesville church is getting on a working basis again. This is one of the old churches in our brotherhood. In 1901 there were nearly 100 members of this church. But during the last few years because of lack of organization and not having preaching regularly, it has been a little decadent. But we have organized recently and the prospects are very bright. A large part of the membership has moved to other churches, namely: Fairview, Poplar Chapel, and Maple Grove. So they only have about 30 members at present. We made the "Every Member Canvass" on Sunday, Sept. 25th. These "Faithful Few" have pledged to the amount of \$350.00 as their United Budget for the coming year. A few did not give a definite pledge; therefore, we are expecting a total Budget of \$400.00. Our Budget for "others" will be \$200.00 to be apportioned respectively to American, Foreign, and State Missions, Ministerial Relief, Benevolence, and A. C. College. This is at least a considerable improvement over no offering at all for the last few years to these purposes. On Sunday night of the 25th the house was filled almost to the limit with people who entered enthusiastically into the worship.

We are looking with an eye of faith to the future, believing in a wonderful day for this church.

Rupert A. Phillips, Pastor.

PLYMOUTH

The work here is moving fine and we are looking forward to bigger things in the future. Recently held a meeting at Scuppernon church with eleven added.

We dedicated the church at Columbia on Aug. 11th. All indebtedness was raised in cash. Much rejoicing.

W. A. Davis recently held a rousing meeting at Zions Chapel with some twenty odd "joiners." He was called to serve this church for the coming year.

The Plymouth Bible School had their Promotion Day Sept. 25th, and had large attendance. The school has on a contest in form of an Auto Race. Five classes have entered the race. Attendance Oct. 2d was 120. This contest will last six months or more. Dr. Krouse is directing this campaign and all the school is enthusiastic. The cars in the race are directed as follows: Ford, by Miss Ella Peal, Buick, by Mrs. Blanche Newberry, Overland, by P. D. Allen, Packard, by Hubert Allen. The losing classes will give a banquet to the winner.

J. Arthur Taylor.

PAMLICO DISTRICT CONVENTION

This Convention met with the church at Antioch (Pamlico County) on the fifth Saturday in July and was called to order by the President at 10:30 o'clock.



LOYAL DAUGHTERS OF WILSON.

Do you think you have the best Sunday School Class in your home town? If you do not, the class of "Loyal Daughters" of Wilson, N. C., does.

We are a class of lively workers with an enrollment of 28 and an average attendance of 20 each Sunday. We expect to reach an aim of 35 members by Christmas.

Last year we gave an entertainment to make money for missions. We made \$43.00 and gave every penny of it gladly and willingly toward this purpose.

Our Class is well organized with Mrs. J. E. Stuart, our pastor's wife, as teacher; Pres., Vivian Griffin; Sec., Mary Harper.

The Devotional Exercises were conducted by Marion B. Brinson.

The address of welcome was delivered by W. H. Marler, the Response by M. B. Brinson.

The minutes of Bridgeton Convention were read and approved.

The roll call showed the following representation:

Antioch, by W. E. Henries, contribution for missions	\$ 5.00
Bay Creek, by H. S. Carawan, Will Potter, contribution for missions	5.00
Bethany, by G. A. & H. N. Banks, N. F. Bennett, contribution for missions	11.00
Bridgeton, by Ray E. Phillips, contribution for missions	5.00
Broad Creek, by Letter, contribution for missions	8.00
Concord, by Nathan Spencer, J. F. Flowers, contribution for missions	5.00
Kitt Swamp, by Letter, contribution for missions	.60
New Bern, by J. Frank Brinson, contribution for missions	5.00
Vanceboro, by Letter, contribution for missions	4.00
	\$48.60
Sunday offering	6.15
Total	\$54.75

Sermon on "Christian Worship" by

L. C. Carawan.

Dinner Recess.

The afternoon was given over to the Bible School department.

Saturday night a special song service was conducted by the Lowland Singing Class. Bro. George Daniels has charge of this class and there is probably no better class in the State. Then came Bro. Belt White's strong address on "Our National Homes." He tells about them as few men can.

A ten days meeting had just closed at Antioch, conducted by M. B. Brinson, and the right hand of fellowship was extended the fourteen new members.

Sunday morning at 10 o'clock: the Convention was re-convened.

Devotional by Belt White.

The Executive Committee recommended that Grantsboro church house be sold. The Convention adopted the recommendation and requested the same committee to act as salesmen.

As only one member of the Executive Committee was present with the above report, all other business before that committee had to go over till the next convention.

Bay Creek and Concord petitioned for the next Convention and on vote taken, Bay Creek won.

A vote of thanks was given the Lowland people for their generous hospitality and good singing.

On request Misses Lessie and Vivian Banks sang a duet.

The Convention then listened to strong appeals from Belt White and O. T. Mattox for the needs of Atlantic Christian College, Raleigh, and our Homes.

The Lord's Supper was observed and we went out to meet Bay Creek in October.

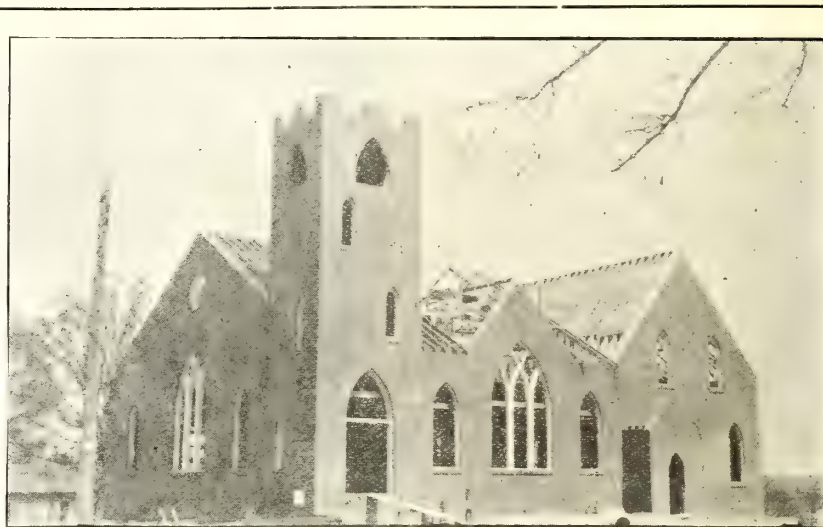
J. J. Brinson, President.

M. B. Brinson, Sec. pro tem.

Their Face Value

"God has the biggest things in life
For the few who dare to stand the
test;
God has His second choice
For those who will not have the
best;
And some there are who never make
the highest choice,
And when by trials pressed,
They shrink, they yield, they shun
the cross,
And so they lose the best.
I want in this short life of mine
Just as much as may be pressed
Of service true to God and man,
So help me, Lord, to do my best."

Divine wisdom has always challenged man to do his best. To set his goal high and strive to attain. He may never reach the things he has set for himself but the very effort will react helpfully upon him. Jesus has set before us the "stature of the fulness of Christ" as the glorious consummation of our christian growth. Toward it every christian should press with eager feet. Every faculty of life be aligned facing this essential ideal. Every resource should be made captive to this greatest of all investments. Every power should be harnessed to this as the dynamic goal. "Forgetting the things that are behind" stretch for the things that are worth their face value when the brief span has been passed. The little plans of man are most interesting but they may or may not be of any real value. The Infinite has never called into use any plan that is not primary and fundamental in its relation to man and his present well-being and his ultimate destiny. Strictly speaking there are no acts of life that are purely temporary in their effect. They are all making character, and character abides forever. Some affect life more immediately than others but that does not prove that they are less or more important or dangerous. We need to get the Lord's interpretation of values and then stewardship of time, talent, and means will become matters of conscience as readily as day comes with the sunrise. Things that belong with first principles of the coming into Christ will never be neglected by the people who follow the New Testament; but if we are to be real followers of the



THE NEW SPRAY (1st) CHURCH.

Above we present a view of the new \$40,000.00 building erected for First Church in Spray, under the constructive leadership of A. C. Babcock. The building, which had not been finished last May when this view was taken, has now been completed, and is, we are told, the best church building of any people in Rockingham County.

one book we must distinctly understand that we "are not our own, that we have been bought with a price" and that price was "He was delivered for our offences and raised for our justification." We came into the world with nothing but opportunities and we are going out of the same world with these opportunities used in serving or lost by neglect. What is the face value of your life? God seeks not yours but you. What are you worth to him? He measured his estimate by the gift of his son—this is God's idea of the value of man. What is your idea?

W. P. Shamhart.

DENNIS DAVIS MEMORIAL.

The following gifts have been made to the Dennis Davis Memorial:

C. C. Ware	\$ 5.00
Mrs. O. K. Stille	3.00
Mr. and Mrs. W. S. Davenport	2.00
Miss Ida J. Hargett	1.00
J. A. Bland	1.00
Rountrees Church	7.15

Total \$19.15

This money has come without any direct solicitation. It is purposed that before Christmas, 1921, that the matter be presented directly to the people who are naturally much interested in seeing this worthy effort succeed.

MEETING AT WILLIAMSTON

Dr. J. J. Taylor of Lexington, Kentucky, held our meeting the last two weeks in August, resulting in the baptism of 13 new members and the addition of 12 from other churches.

This was the best meeting that the Williamston church ever had. It

not only built up a stronger spirit in the membership and added splendid people thereto, but the town and community gladly heard the plain gospel.

Brother Taylor is an evangelist that you need not fear. He declares the whole counsel, without offense, but in love.

Elbert S. Peel.

CHRISTIAN CHAPEL

We held a ten days revival at Christian Chapel with 49 added: 46 by baptism, 2 from the Free Will Baptists, and one took membership. Christian Chapel is a wide awake church with Bible School, Communion every Lord's Day, and prayer meeting on Lord's Day evenings. Bro. George Moore is their present pastor. I understand Bro. Charlie Lee will serve the church next year.

J. M. Perry.

SELAH

Closed two weeks meeting at Selah yesterday. There were 16 additions; 11 confessions, 9 baptised, two to be baptised the 1st Lord's Day in October, 1 from Holiness, 1 from Friends, 4 by statement. Organized Y. P. S. C. E. Church revived. Ladies Aid doing very good work. I go to Beulah Hill first Lord's Day night in October to begin a revival.

J. P. Ellis.

Hilary T. Bowen is to preach for Oak City.

W. V. Wilkinson of Bellevue, Ky., recently visited a few of the Churches in North Carolina. Here's hoping we will locate him in the State.



First Church of Christ (Disciples) at Raleigh

We gladly present this larger view of the first unit of our plant at Raleigh to readers of the *North Carolina Christian*.

We secured this property, valued now at \$18,000.00, by a happy combination of factors. First, the projection of the Enlargement Campaign in the State, which naturally heartened our Raleigh people, and inspired their fine continuous growth, and the loan of necessary cash for the lot from our Church Extension Board; and lastly the promotional success of the Enlargement Campaign whereby we must care for the indebtedness on the property.

You can readily imagine how greatly this field needed a minister. He has been secured. He is on the ground, laboring successfully. We need the full apportionment for State Missions from all the Churches to aid in keeping him on the ground.

SOME WORKERS AND WORKSHOPS OF THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION.



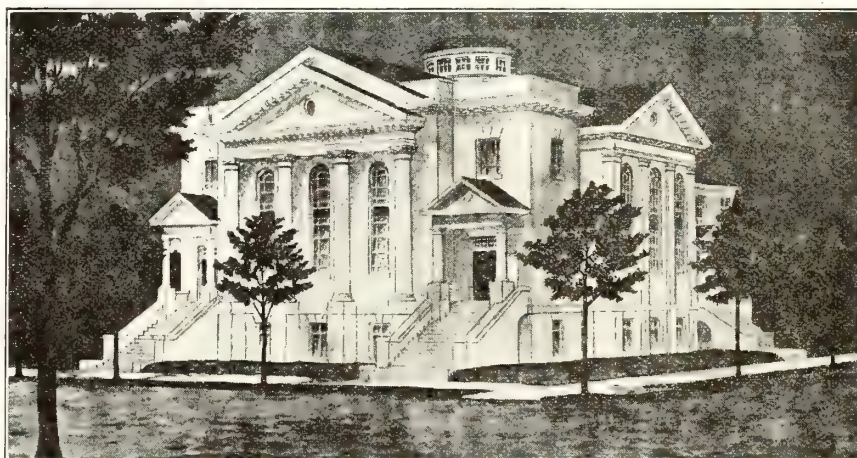
CLAUDE C. JONES,
Minister at Greensboro.



CHAS. C. WARE,
Corresponding Secretary, of North Carolina Christian Missionary
Convention since Sept. 1915.



H. C. MAYHEW,
Minister at Reidsville.



NEW BERN CHURCH
(In course of erection)



WILMINGTON CHURCH



GREENSBORO CHURCH .

What's the Use?

By C. C. Ware, State Secretary

It sometimes happens that when Christian workers are asked to raise some money for State missions, they say for immediate excuse, "We've hired us a preacher, and we've got him to pay." Or, "Our church-house was leaking and we had it to cover." Or, "We have just built Sunday School rooms to our Church. Or, "State Missions isn't helping us any at our Church." Or "Music in our choir has cost so much we haven't any surplus money left." Or, "We don't know where the money goes in State Missions."

"State Missions? Oh, what's the use! If they want help, let them help themselves."

There is a whole lot of human nature in these excuses which ought in sheer honesty to be fully and redemptively considered.

Getting first, if we may, at the Christian philosophy in this whole State Missionary business, we submit that, if the Christian Gospel teaches anything at all, it teaches Co-operation in Christian service; that where there is Christianity, there is bound to be Co-operation of folks; that where the co-operative ideal fails to serve, one of the vital principles of the Master is missing.

The Great Apostle heard the appeal "Come over into Macedonia and help us" with all the conservatism of ripe experience, for, did he not already have Churches in Asia to serve fruitfully to the limit of his energy? Yet the Spirit impelled him to sow in a hard, new field for the harvests of the centuries.

Now we have struck the keynote! We want to be led of the Spirit in North Carolina to build for New Testament Christianity where it will actually count for most in the decades to come. "Well," you may say, "That is hard to find out." Not so, if led of the Spirit!

Would that we might carry every disciple into the atmosphere of these folks of the State Mission fields—to feel their simple, fresh, unsullied enthusiasm for Christian work which grips and thrills; to see them give until it hurts, then give some more; to see them with their face to the future like a youth with red blood flowing strong, and imparting a healthy tone. Largely accountable for this, too, is the money coming in from outside, consecrated with prayers of State Missionary givers, which puts these folks of the State Mission fields on their spiritual mettle. People who give to State Missions in North Carolina have a right to a great joy in it.

We might as well confess—since an honest confession is good for the soul—that the instinct of self-preservation moves us in this State Missionary work.

To be quite specific: State Missions helped the Wilson Church in the nineties; to-day she is the seat of Atlantic Christian College and the biggest giver in the State to North Carolina Missions. Yet, in the day of her beginning "Tar Heel" disciples might have reasoned that it were better to work on the estuaries of the Neuse, the Tar, and the Roanoke, where we already had much work, and not venture so far into the interior. Again, State Missions helped Washington in the nineties; to-day she is erecting the greatest workshop of disciples of the "Old North State." Still again, State Missions helped Greenville several years in the nineties; now she is our resourceful host at the next State Convention. Once more, State Missions helped Belhaven in the first years of the new Century; now she gives nearly twelve thousands to Carolina Enlargement, and ranks second to all Carolina Churches in that regard.

Now, who can say, that in the years to be, Raleigh, Durham, and Greensboro will not be the great outstanding Churches of Christ in the "Old North State"?

Yes," somebody says, "that's all you care about, is these city folks. Why don't you do something for the country, where the backbone of the State is?"

Now let's look at that a little bit. Take Raleigh for instance. Our folks there are typical of all our City Missions in the State. Who are they? Well, they come from Double Creek, and Muddy Creek, and Mill Creek, and Union Chapel, and Athens Chapel, and from the churches far down on the shores of Lake Mattamusket, in black-landed Hyde, where the sun "comes up like thunder" out of the Atlantic across the "banks." Or, take Durham for another instance. Where did our folks there come from? They came from Kitts Swamp, and Pleasant Union, and Armenia, and Edward and Wilsons Mills, and Broad Creek—country churches, all. In fact, some "backbone" is moving out of the country into our cities, and we are building churches out of it.

And something more we must say about Raleigh and Durham. They stand as two connecting links between the East and the West of our people in the State; two entering wedges in the heart of the State; the new band at Durham with right hand grasping Raleigh, while with the other she fellowships with Greensboro, uniting the forces in the State from mountain to sea.

"Lift up your eyes, and look on the fields, that they are white already unto harvest."

State Missions \$6,500

For the evangelization of "the most American of the Sisterhood of States," the Budget for disciples of Christ, for the missionary year ending November, 1921, is \$6,500.00. The need for this amount in full is seen from the following consideration of the field:

RALEIGH. Here we have built first unit of our plant, of Fistlock brick, seating capacity 250, on best vacant lot procurable in Raleigh for a church, and the most valuable lot disciples have in Carolina. Also, we have here located a strong, industrious, sane, four-square on the Book, red-blooded, honest-to-goodness Gospel preacher, and adequate help through State missions is *imperative*.

GREENSBORO. "Gate City" of the thriving, populous, industrial Piedmont. Has a strong minister; membership small, but remarkably active; outlook fine with continued help of State.

WILMINGTON. Leading seaport. Church has good future. Has good, dependable preacher, with enlarging congregation, which is also increasingly liberal.

GOLDSBORO. County seat of Wayne. Growth of church remarkable under effective ministry of aggressive pastor. Help of State Board vital in building from ground up to present gratifying proportions. Continued help means a great church of the future.

REIDSVILLE. Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to extent of several thousand dollars. Must continue State help if the vigorous, enthusiastic young minister is to remain and this good work is to live.

NEW BERN. The Gateway to Pamlico. Disciples in this large old conservative town own a magnificent lot, and are moving with worthy building program. Appropriate help here for a reasonable time will plant strongly our work in this strategic center.

ELIZABETH CITY. One of our largest Coastal Cities. Church membership doubled this year. Will continue to grow with strong, aggressive ministry of her energetic, enthusiastic, young preacher.

DURHAM. The industrial "Bull City." Church this year was organized. Twenty-five charter members; constructive ministry here is imperative.

HIGH POINT. Rival of Grand Rapids in the manufacture of furniture. About a score of disciples here organized this year and must continue to have an able ministry.

TARBORO. Good old conservative town on the Tar River. Small congregation, liberal and progressive, with most excellent spirit and in need of an able minister. State help here is essential to local work, but will certainly eventuate profitably for the Cause throughout this prosperous section.

FREMONT. Prosperous town in Wayne County. Small congregation really dependent on A. C. College and the State work for its preaching.

YADKIN HILL. In Lee County, in North Carolina's great fruit belt. Here ought we to build our next substantial country church, starting with ten disciple families already here.

Disciples of North Carolina need sixty-five hundred dollars, imperatively, at the very least, for State Missions, for the year ending with the 1921 State Convention.

Send all State Mission money to

C. C. Ware, Cor. Secretary,
Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME 2

WILSON, N. C., NOVEMBER AND DECEMBER, 1921

NUMBERS 10 AND 11

Disciples of Christ and Their Growth

Much has been printed in the *Courier* and other church papers recently relative to the growth of Disciples of Christ, and comparison has frequently been made between the growth of our people a half century ago and now. Many writers remember the days when the people were coming in throngs, especially from other communions, to join the Christian Church, and some would have our preachers return to the methods and practices of that proselyting^e period; for they firmly believe that our failure to make rapid progress today in certain sections is due to the character of preaching in our modern pulpits.

Indeed the preachers have been taken severely to task by some of our contributors for not pursuing the same tactics and delivering a similar line of sermons as our preachers did forty years ago.

Baptist Growth In spite of Dogmatism.

The present success and growth of the Southern Baptist Church are credited by many to dogmatic teaching and partisan preaching. But the *Courier* would advise all such that, while the Baptists do have a simple, positive gospel message which they preach in sectarian terms and which has a strong appeal, their unprecedented growth is in spite of their partisanship and dogmatism, though partisanship and dogmatism are factors in getting immediate results.

Southern Baptists never presented a more dogmatic message or partisan attitude than the Nonprogressive branch of the Disciples of Christ; and yet these Nonprogressives have never gotten anywhere to speak of. If sectarian preaching built up Southern Baptists, why did the same kind of preaching fail among the Nonprogressive Christians and in the same country?

The fact is the growth of Southern Baptists came as a result of their being doers of the Word. They are carrying out a great program that challenges their people to do their best—a program of missions, State, national and world-wide; a program of church schools; a program of sanitariums and orphanages, etc.

Lack Vision and Team Work.

Now let the Disciples of Christ face the facts fairly and permit the *Courier* call a spade a spade. Critics

have been very free to blame the preachers with the impeded progress of Disciples upon the ground that they have not faithfully presented, "our plea" because of cowardice, love of popularity among the "seets," etc. Bless your misguided souls, that is the least of our troubles. Our trouble is caused chiefly by the lack of team work, a worth-while program, and an adequate vision of Christian service.

To illustrate by comparison: The Disciples of Christ have largely depended upon the mere preaching of "our plea" for the growth of the brotherhood, while the Baptists were building great hospitals, establishing colleges and combing the country with their missions, having 414 missionary pastors and missionaries in Texas alone.

Our laymen sat back with their money in their pockets, some times failing to pay even the few pledges they made, and sicked the preacher on to preach "our plea," by which they usually meant faith, repentance, confession and baptism, and now they wonder why God's word has not accomplished that whereunto He sent it, failing to realize that service and preaching must go hand in hand to gain the victory, and that faith without works is dead.

And still some of our brethren satisfy themselves with quibbling over some theological problem in far-away China mission stations, criticising the organized agencies of the brotherhood and berating the ministry for not spending all their time preaching faith, repentance, confession and baptism, while the doers of the Word are taking the country in spite of their defective teaching and lack of a fuller gospel message.

This is a day of doers of the Word and the Disciple of Christ who thinks he can keep his substance and depend upon his preacher for the growth of the brotherhood, is letting the devil deceive him.

It is true the Baptists are getting credit for much more than they are doing, while the Disciples are making better progress than many writers indicate; but still the contrasts we make above hold good. Our plea is the best in the world, but it must be demonstrated. We have been strong on preaching but weak on demonstration.—The Christian Courier.

North Carolina Christian

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CHAS. C. WARE, Managing Editor
J. E. STUART, Editor

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SKETCH OF DAVID CALDWELL, D. D., TEACHER OF BARTON W. STONE

David Caldwell was the oldest son of Andrew and Martha Caldwell. He was born in Lancaster County, Pa., on March 22d, 1725, and died in Guilford County, North Carolina, August 25, 1824, being nearly one hundred years of age. He was the son of a farmer in comfortable circumstances. They were highly respectable and two of his brothers were leading elders in the Presbyterian Church. There were three brothers, Andrew, Alexander and John. Andrew and John never married. Alexander died of camp fever, and his family moved to Greene County, Tenn. David Caldwell, the subject of this sketch, was bound to a house carpenter in his early teens. After serving his time, until he was twenty-one, he worked at the trade four years for himself. Having determined to give himself to the ministry, he proposed to his brothers that if they would furnish the money to carry him through college, he would relinquish all claim to his father's estate; to this they agreed. The only contract was oral. After his father's death, however, when he had been a number of years separated from his old home, he returned and gave the quitclaim deed to all.

He was prepared for college by a Mr. Smith, probably the father of the Reverend Samuel Stanhope Smith, D. D., who was afterwards the President of the College of New Jersey. After his preparatory course he taught one year, and then entered the College of New Jersey in which he was graduated in 1761. As a senior he was one of the pall bearers who helped take President Davis to his resting Place. During his college career it was his practice to study by an open window with the sash raised till very late, then cross his arms on the table and lay his head on them and sleep there until morning. After his graduation, and during his preparation for the ministry, he taught

one year at Cape May, and another, as a tutor in languages at Princeton. He offered himself for the ministry at the Presbytery at New Brunswick, Sept. 28, 1762, and was assigned for lecture in Exegesis, "Nundatur Perseverantia Sanctorum," "The Perseverance of the Saints." For a sermon he was given First Peter 1:15 as a text. These exercises he performed on May 10, 1763, at Bedminster, and was assigned a sermon on Second Corinthians, 5:17 as a text. He was also examined on Arts, and Sciences and sustained. The Presbytery at Princeton, June 6, 1764, assigned him for a lecture "The Eighty-seventh Psalm" and on August 16th this was delivered, and he was licensed.

He came to North Carolina in the late summer of 1764, and received a call from the Presbyterian Churches at Buffalo and Alamance; then he returned to Pennsylvania and the Presbytery appointed him a missionary to these places. Before entering upon his work, however, he must go through the trials for ordination. For a Latin Exegesis, they assigned him the "Foundation of Moral Obligation;" for a sermon, the text, Matthew 16:25. These were delivered in Trenton, New Jersey, July 5, 1765, and on the 6th he was ordained. He came at once to Guilford County, North Carolina. At that time there were only three or four Presbyterian ministers in the state. Of the churches for which he preached, Buffalo was an "old side" and Alamance was a "new light" congregation. He preached for these churches sixty years, through all the trying political upheavals of those troublesome times, and through his tact and character, united the two churches into one faith, and only lost one man who withdrew because of his political convictions. In 1766 he married Rachel, the daughter of Alexander Craighead, of Mecklenburg County, a distinguished "New Light" preacher, who was enough loved to be succeeded in "Old Sugar Creek Church" by his son Thomas, grandson Samuel, and great grandson, John M. Caldwell.

David Caldwell's salary was only \$200.00 per year. He bought a farm and made it one of the best in that community. In 1767 he started a classical school in his own home, and continued with two or three short interruptions until he was disqualified to teach with the infirmities of age. That school was one of the first in North Carolina, and became the most efficient and noted of them all. Dr. Caldwell had peculiar tact for management of boys, and facility in communicating instruction so that his fame as a teacher spread, and students from all states south of the Potomac came under his commanding influence. His biographer states that he was instrumental in bringing more men into the

learned professions than any other man of his day, at least in the South. He educated five governors of different states, many members of Congress, and a great number of lawyers, physicians and ministers. At least forty of the latter came to some prominence in the Presbyterian Church. It was considered throughout the south a sufficient recommendation and passport for any man to have passed throughout the course in his school with the approbation of the teacher. The school usually numbered between fifty and sixty. He was never known to expel or suspend for improper conduct, and only on a few occasions in his whole career he used the rod. His mode of discipline was very unique. A very few words produced shame in any pupil. At the same time he kept them in a state of suspense, in apprehension that there was something in reserve. All of this was done with such good humor, and pleasantry that no anger or resentment was excited in the pupil. His log cabin served North Carolina for many years as an Academy, a College, and a Theological Seminary. Someone, however, has said that "Dr. Caldwell made the scholars, but Mrs. Caldwell made the preachers."

There was no physician in that community, and Dr. Caldwell being by nature a student, bought medical books and prepared himself as best he could for that work also. During this preparation, a young physician came to the community, whom he persuaded to live in his own home, and with him he visited the sick. The younger man died after a year, and Dr. Caldwell continued the practice with the books and material he had acquired from the younger man.

Dr. Caldwell was a Whig, as also all the members of his churches, but when the regulator movement arose, he became the mediator between them and Tryon, and did all in his power to prevent the battle of Alamance; in this however, he failed. During the period of the Revolution the larger part of his preaching was of a patriotic type, since he was the most influential citizen in that section. Lord Cornwallis placed a price of two hundred pounds upon his head, and before the battle with General Greene, Cornwallis camped upon Dr. Caldwell's place, mistreated his family and burned his library. He was much harassed by the Tories until the close of the war.

He was chosen by his community to represent them in convention, adopting the Federal Constitution, and it is said (unknown authority) that Dr. Caldwell drafted the article in the State Constitution which excluded all ministers from holding certain offices under the government. This was evidence of his strong attachment for religious liberty and his vigilance to guard the separation of

church and state. During the period immediately following the Revolution, the Presbyterians were the educators of North Carolina. Of these, Dr. Caldwell was the first. Upon the founding of the State University he was offered the place of its first President. This, however, he refused on account of age.

In 1792, the period when Barton W. Stone was in Dr. Caldwell's school, the subject of religious discussion which seemed to be occupying the most attention was that of universal Salvation, whose chief propagator was Robert Archibald. All the ministers of the Orange Presbytery were required to write and deliver a sermon in their churches against this heresy. The sermon of David Caldwell was selected for publication and is still found in his Biography.

On the first day of February, 1790, there entered Dr. Caldwell's Academy a young man from Virginia, by the name of Barton W. Stone. About this time a great religious revival, conducted by James McGready, led about thirty of the students to accept Christ. Stone was powerfully influenced by the preaching of McGready, as he had heard him on several occasions during the year, but was only depressed by the preaching. Finally in Alamance church, under the influence of a sermon, by William Hodge on "God is Love" he was led to find peace and comfort. After a time his money was exhausted and he felt he was not able to complete his course, but Dr. Caldwell waited on him for the amount due, and enabled him to finish. After he had finished his course of instruction offered in this Academy, he made known to Dr. Caldwell his great desire to preach the gospel, also his hesitation because he had no assurance that he was called and sent. Dr. Caldwell assured him that he had no right to expect a miracle to convince him and if he had a hearty desire to glorify God and save sinners by preaching, and his fathers in the ministry should encourage he should not hesitate. He also gave him a text to write up and present in the next Presbytery. In 1793, therefore, he became a candidate for the ministry, and put himself under the direction of William Hodge. He and Samuel Holmes who was afterwards President of the University of North Carolina, did their reading, in preparation for the ministry, together, and were assigned "The Being and Attributes of God" and "The Trinity" on which to write. Witsuis was placed in their hands, but did not satisfy, and they turned to Dr. Watts. The examination in Theology was continued by old father Patillo, who held Watts' views, and who asked few questions on these much discussed subjects. Before the next Presbytery, however, when he had received his licensure, he

became depressed and decided to give up the ministry, and went to Washington, Ga., to teach. He returned to the Orange Presbytery in 1796 and received his license. Soon after this he went West and settled at Cane Ridge in Bourbon County, Kentucky.

KINSTON

One of the finest services held in the Gordon Street Christian Church recently was the union prayer meeting on Armistice Day. The meeting was led by Dr. B. W. Spillman, and was most fittingly made a real prayer meeting in which prayer and song were the features. On the Sunday evening following Armistice Day, Dr. Spillman gave a magnificent address to a large audience on "The Anglo Saxon and World Peace." The responsibility for world peace and the carrying of the Gospel to the lands of darkness was strongly emphasized as being the privilege and duty of the English speaking Christians of the world. Dr. Spillman is the scholar of our community and is most gladly heard in his home town.

Our Bible School observed "Rally Day" recently. Our aim was one hundred per cent in attendance upon all classes. A few classes reached the goal. There were four hundred present in the entire school.

Our important work for the rest of the year, is meeting our part of the "Debt of Honor." We are putting our shoulders to the wheel and expect to finish this work by the first of the year.

We expect to give "The Open Bible" the first Sunday in December and to take an offering for American Missions on the same day.

Natalie Nunn.

RURAL HALL

I have just returned home from holding a week's meeting at Yadkin Hill School House in Lee County. Six were baptized, and one woman from Double Creek Church placed her membership there, making a total of seven additions to the Church at Yadkin Hill. We now have an organization there of about thirty-one members, and the prospects for a strong church are pleasing. The consolidation of schools in that section has left this house vacant, and the church plans to secure this building in which to house itself for the present. Two of those baptized came to us from the Methodists, and others are reading the Book, which means that sooner or later they, too, will find that sprinkling is not baptism and that denominationalism is a sin against God.

The work here at Rural Hall is in good shape. Painters are now at work

on the parsonage, and within a few days it will look like a "Snow-ball." We are planning to have a short home-force meeting beginning first Lord's Day in November.

J. J. Musick.

MRS. N. F. NUNN

Mrs. N. F. Nunn, mother of Miss Etta Nunn, died Nov. 3, 1921. She was a charter member of the New Bern Christian Church. She has been a consistent member all these years. Her life has been a quiet one, free from vanity and the love of display. Her manner was of a meek and quiet spirit. She was dependable. Sister Nunn is almost the last of the original members of this Church. The reaper death has been active this year. He took Sister Evelina Parsons in August, Mrs. C. M. Holton, wife of the Chairman of the official Board in September, and now he has come for Sister Nunn. May God's mercy remain with us, and the death of his saints be followed by their works.

What here is faithfully begun,
Shall be completed, not undone.

Preston Bell Hall.

OBITUARY

With deep sorrow announcement is made of the death this afternoon of Captain Matthais Manly, Treasurer of this Company and its predecessors in title since the year 1905.

Starting out early to fight life's battle, he was a Captain in the Confederate Army at the age of seventeen, was wounded at the battle of Chancellorsville and later made a prisoner of war at Johnson's Island.

Returning to his native State of North Carolina after the war he at one time served as postmaster at New Bern and then as mayor of that city. He was Treasurer of the Atlantic and North Carolina Railroad Company, which, by lease, has since become a part of the Norfolk Southern System.

Of distinguished appearance, possessing a charm of courtly manner now so rarely seen, kindly and considerate of others, unselfish in his devotion to duty, a gentleman always, his passing means the loss of a most valued officer and a friend whose sympathetic interest readily responded to every call.

G. O. Layall,
President Norfolk Southern Railway.

SPRAY (NORTH)

Just closed a 15 days meeting with the Christian Church of Spray (North). Thirty or more added of which twenty-five were baptized.

Will go to Lynchburg for a meeting with Fair View Heights Christian Church, beginning Oct. 30th.

C. E. Otey.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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Pamlico, R. C. Holton, R. 1, New Bern;
Piedmont, O. N. Petree, Dixie Bldg., Greensboro;
Roan Mountain, J. M. Heaton, Heaton;
Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONARY OFFERINGS

Report in detail will be given in the regular way in the 1922 year Book of the North Carolina Christian Missionary Convention, of the State Missionary offerings in North Carolina for the year closing with the Greenville State Convention. But we here summarize these gifts amounting to \$5,519.02 as follows:

96 churches gave	\$3,668.40
36 Bible schools gave	360.32
United Society gave	1,405.00
Interest collected	60.30
Added to Permanent Fund	25.00

Total.....\$5,519.02

It is seen from the above that exclusive of the United Society, there was received this past year for State Missions only \$4,114.02. This is \$2,385.98 short of the State's quota for State Missions this past year.—On account of the 71 per cent increase in help to a greatly enlarged service to mission points in the State this next year, we are compelled to ask the churches this next year for \$8,500.00. This because the action of the Greenville State Convention has made it positively necessary.

There is a new Woman's Missionary Society at Jamesville.

RALEIGH

Our work at Raleigh is making very satisfactory progress. There have been three additions during November, making 24 since the writer came on the field. We are getting our Bible School thoroughly graded and organized. Prof. John M. Foster of State College is proving a very popular teacher of the Men's Class which will average nearly twenty-five in attendance.

We are now getting some recognition in the city. Everyone is interested in our Church and many expressions of good will come to us from many sources.

Since our last report to the North Carolina Christian, our chairs have been installed, also a hot air furnace. We want to express our appreciation to all those who have assisted in buying the chairs. Our auditorium is now very attractive. Our Woman's Missionary Society has been reorganized and gives promise of becoming a strong, vigorous organization. Mrs. Foster and I are very happy in our work with these good folks.

W. C. Foster.

CHAIRS FOR RALEIGH

J. H. Perry, Rocky Mount, N. C., one chair, \$4.10.

Mrs. A. W. Haskins, Oriental, N. C., One chair, \$4.10.

Mrs. John Hearndon, Kinston, N. C., Senior Philathea, two chairs, \$8.20. Senior Baraca, two chairs, \$8.20 and Junior Department, \$5.00.

Mrs. J. J. Bernard, Raleigh, N. C., \$5.00.

These are the only ones I have up to date.

Mrs. G. W. Basden,
625 East Lane St., Raleigh, N. C.

ORIENTAL

One confession and baptism at Oriental on Nov. 20th.

Can serve churches on first and second Sundays during the next year, beginning in Dec.

Will deliver my lecture on the Silver Lining to the Great World War Cloud any night during the week for free-will offerings.

Write me at 37 East Front St., New Bern, N. C.

R. W. Stancill.

DURHAM

We completed organization of the Church at Durham, Nov. 20th with the election of the following officers:

Elders: W. P. McGehee, D. C. Mitchell, Chairman of the Board, C. H. Dudley, Clerk.

Deacons: L. A. Warren, H. A. Gaskins, J. H. Lewis, I. T. Craver.

Deaconesses: Mrs. C. H. Dudley, Mrs. H. A. Gaskins.

Treasurer: Miss Addie May Outlaw.

There were 29 to become charter members, and I feel confident that under the leadership of these splendid men and women the cause will prosper.

W. C. Foster.

WORK OF R. A. PHILLIPS

The writer supplied for Plymouth Christian Church on Lord's Day, Nov. 13th. Bro. J. A. Taylor has just given up this work. He has done a great work there during the past year. This Church needs a pastor at once to keep the good work up. Everything is in good spirits now.

Beginning with Dec. 2d, I will preach half time (First and Third Sundays) at Hassell, N. C., and half time (2d and 4th) Sundays at Jamesville, N. C. Am kept very busy during the week as principal of the school at Hassell.

Rupert A. Phillips.

REVIVAL AT JAMESVILLE

We have just closed a very inspirational revival meeting here. Bro. J. M. Perry of Robersonville held the meeting for us. He preached the "Old Gospel Message" with great force, and it "rung the number" of several who came from night to night. We had four primary additions, and two by letter. Also, when we had the Baptismal Service one came from the Methodist Church for baptism, but desired to retain membership with them. Although, we could only have a short meeting of one week, we feel that our work has been greatly strengthened and great good accomplished that will bear fruit a hundred fold. Church is considering having half time preaching services.

Rupert A. Phillips, Pastor.

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Edited by MISS MYRTLE AZBELL,
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WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offerings.

The first Sunday in December is our Woman's Missionary Day. We know many are planning to observe this heritage handed down to us by the Christian Woman's Board of Missions for the purpose of presenting the World-Call of Christianity. This day will carry our minds "unto the uttermost parts of the earth" and may we catch a larger vision of the "fields white unto harvest."

The State Convention of 1921 is past. The best Convention we have ever had, but isn't that as it should be? We must ever "go forward" if we do His will. There is no standing still—either a backward or a forward step and the forward steps lead us at last to the home where God is.

It was a great privilege for us to have Mrs. Anna Atwater, Vice President of the United Christian Missionary Society, with us. She brought us many wonderful and inspiring messages. What a privi-

lege to hear one who has caught the vision of the world's need, who looks out and sees not only Jerusalem, but Judea, Samaria and unto the uttermost part of the earth. She brought us especially a Woman's message—then of the work of our United Christian Missionary Society and of the work in Latin America. What a joy it was to us who listened and may we be better "doers" because of the messages heard.

C. Manly Morton was also with us and he is being used now in the State in the Stewardship Rallies. What an opportunity for us all as he brings the messages of the work down "South" and especially his own work in Paraguay. In December **North Carolina Christian** we hope to have a personal word from him in regard to the work that is being done for the Kingdom in Paraguay.

Offerings, Woman's Missionary Societies to United Christian Missionary Society for September Quarter:

Airy Grove	\$ 8.20
Armenia	9.00
Bay Creek	7.23
Charlotte	20.00
Ayden	12.69
Dudley	5.65
Dunn	10.80
Farmville	17.20
Greensboro	15.60
Grifton	11.00
Grimesland	11.70
Kinston, 1st Christian	81.75
South West	1.00
La Grange	7.60
New Bern, First Christian	10.05
Oriental	9.50
Pantego	26.60
Pleasant Union	2.95
Plymouth	16.60
Richlands	6.50
Riverside	3.60
Robersonville	16.70
Rocky Mount	10.25

Rountrees	4.05
Union Chapel	45.50
Wheat Swamp	10.80
Wilmington	15.40
Wilson, First Christian	30.45
Wilson's Mills	8.88
Winston-Salem, 4th St. Christ-	
ian Church	42.00
Asheville, First Christian	9.60
Belhaven	31.85
Zions Chapel	3.68
Hookerton Union Meeting	6.68
Nash Edgecombe Union Meeting	2.91
New Bern Circle	8.10
Robersonville	2.70
Farmville Triangles	6.45
Robersonville Triangles	5.00
Washington	8.00
Wendell	5.00
Boys' and Girls'	
Ayden	2.65
Comfort	6.00
Dunn	1.30
Farmville	14.00
Kinston	21.00
Robersonville	9.50
Rocky Mount	5.00
Tarboro	1.35
Timothy	4.35
Wendell	2.00

The Woman's Christian Missionary Societies met in the annual Convention session at 2:30 o'clock P. M., Nov. 8, 1921, with Mrs. Richard Bagby, State President, presiding.

The devotional period was conducted by Mrs. P. B. Hall of New Bern.

The business of the session consisted of the following:

Reports read and approved.
Minutes of last Convention session, Mrs. Perry Case, Recorder.
Annual report of State General Secretary, Miss Myrtle Azbell.
Annual report of Treasurer, sent by Mrs. J. R. Hardy.



CHARLOTTE DISCIPLES

Above is a group of Disciples at Charlotte, N. C., where they are now building on their beautiful lot. No. 1 in the

group is C. B. Mashburn, the pastor, No. 2 is Francis Taylor, loyal disciple, who has stood by the work so faithfully and

effectively, and who in large measure has made possible our present work in the "Queen City."

Annual report of Boys and Girls Work,
Miss Myrtie L. Harper.

Annual report of District Secretaries:

Hookerton, Mrs. J. M. Mewborne.

Jones-Onslow, Miss Azbell.

Mill Creek, Mrs. McD. Holliday.

Pamlico, Mrs. A. W. Haskins.

Roanoke, Mrs. Fred Latham.

The following report of the Nominating Committee was read by the Chairman, Mrs. W. P. Shamhart:

Pres., Mrs. Richard Bagby, Washington.

V. Pres., Mrs. Fred Taylor, Kinston.

2d V. President, Mrs. C. A. D. Grainger, Snow Hill.

Recorder, Mrs. Perry Case, Wilson.

Treasurer, Mrs. J. R. Hardy, Wilson.

Supt. of Boys and Girls Work, Miss

Myrtie L. Harper, Wendell.

Advisory Board members:

Mrs. Claud Kiser, Greensboro.

Mrs. W. T. Cox, Catherine Lake.

Mrs. McKay, Dunn.

Mrs. Winstead, Rocky Mount.

The report of the State Executive Committee's decision on the change of the General Secretary was ably presented by Mrs. Fred Taylor.

The President called attention to the Conference which meets in Washington, D. C., and asked for the earnest prayers of all Christians that Christ's will for world peace be done through the representatives of the nations.

The inspirational features of the program were as follows:

"The Woman's Missionary Society and its Relation to the Local Church," Mrs. W. J. Shelburne, Ayden.

"The value of the Girls' Circle," Miss Etta Lee Campbell, Washington.

"Training our Boys and Girls in Christian Service," demonstrated by Mrs. W. T. Moseley, Kinston, and four little girls.

Address: "The Woman in Missionary Work," Mrs. Anna R. Atwater, St. Louis, V. Pres. of the U. C. M. S.

Playlet by the Farmville Triangle Club.

Benediction.

Mrs. Perry Case, Recorder.

Report of Woman's Missionary Societies ending June 30, 1921.

- 49 Societies,
- 1,234 Members,
- 25 Home Department Members,
- 21 Societies observing Woman's Missionary Day,
- 28 Societies observing Easter Week of Prayer,
- 9 Societies reporting no delinquents,
- 1 Society on Honor Roll, Wendell,
- 44 Societies reporting each quarter,
- 10 Circles with 260 members,
- 97 Subscribers to World Call,
- 4 Societies having no delinquents,
- 2 Societies on Honor Roll—Farmville and Washington,
- 5 Triangle Clubs—97 members.

S. W. SUMRELL

The subject of this sketch was born in Lenoir County, Dec. 7, 1854, and departed this life at his old home March 9, 1921. He was married to Eunice Had-dock June 1878. He united with the Union Baptist at the age of fourteen, but in a few years he united with the Christian Church at Bethel where he remained a faithful and active member until his death. He was an Elder in his home congregation for many years and held communion services in connection with the Bible School and conducted regular prayer meeting services every Sunday night. In this way he rendered faithful and valuable service to his home church for many years and laid the foundation for more efficient work in the future.

Later in life he decided to enlarge his usefulness and enter the active ministry. He realized the need of a better education and entered school laboring under many disadvantages to better prepare himself for his chosen work. He was ordained and set apart to the ministry by J. J. Harper, J. L. Burns and the writer of this obituary, at the Convention held in Hookerton, Oct. 1890. He at once began serving weak and destitute churches, supplementing his small salary by farming and other manual labor. While I was located at Grifton in 1893, he took from me part of the Bible Course given at the College of the Bible, Lexington, Ky., also, preparation and delivery of sermons. This short course was a

great help to him in his careful study of the Bible and preparation of his sermons. He was strictly a Bible preacher. While he was not an eloquent speaker, he always had a Bible message and the people heard him gladly. He was a preacher of unquestioned christian character, honesty and morality. He practiced what he preached and lived as he taught others to live. Like Enoch of old, he walked with God. His consecrated life gave force and power to his simple gospel sermons that made him a power for God. His ministerial life was largely spent among the weak and destitute churches, building up old ones and organizing new ones in new fields almost without money and without price. As I think of this noble man of God, I am reminded of what Paul said to the Church at Phillipi, "For me it is better to depart and be with Christ, but for you it is better that I should remain." For Bro. Sumrell it was better that he should depart and be with Christ, but for the weak churches that he so faithfully served, it was better that he remain that he might continue to feed them with the bread of life. He was a firm believer in the Bible and no one ever questioned his soundness of faith in the Divine Authenticity of the Scriptures.

He left a wife, four children, two sons and two daughters, one brother and one sister, and a host of friends to mourn the loss of one so near and dear by the ties of life. He was a loving husband, kind father, and a good neighbor. He has gone to reap his reward for a long life spent in the faithful service of his Master, but he still lives in the hearts and memories of his many friends left behind, and his good works still follow him. The funeral services were conducted by B. P. Smith, assisted by C. W. Howard and W. J. Shelburne, and the writer of this sketch. His last remains were laid to rest in the old family cemetery to await the resurrection of the just at the last day. A large congregation assembled to pay their tribute of respect to one so faithful and true.

J. R. Tingle.

Louis A. Mayo will preach this year for the new church at Everetts.

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Atlantic Christian College

H. S. HILLEY, President

These are busy days at Atlantic Christian College, and not only busy but profitable to the student body and faculty alike. We are gaining great good from our regular routine of College life and are also deriving much benefit from our extra-curriculum activities.

In a religious way the past month has been especially prolific. Practically all the members of the faculty attended the State Convention at Greenville. Quite a few of our students also availed themselves of this privilege. The town of Wilson was favored during the week of Nov. 6-11 with a visit from Dr. J. Campbell Morgan, of London, one of the foremost Bible expositors in the world. Dr. Morgan conducted two conferences a day in the Methodist Church, and delivered fine lectures. Students and faculty heard him on every possible occasion.

The evangelistic services in progress at the First Christian Church for the past two weeks have been a source of great spiritual strength to all of us. Bro. Nooe of Frankfort, Ky., is a forceful and convincing speaker, and has helped us greatly.

The Y. W. C. A. meetings and boys' weekly prayer meetings continue to abound in interest and spirit.

Our daily chapel exercises have been enjoyed in every way. Rev. Mercer, Rev. Flanagan, Rev. Love, and Rev. Stuart of the Wilson Churches have brought helpful messages to the student body. Mr. West, Secretary of the Wilson Y. M. C. A., and Dr. Smith of the health Department have also delighted us with splendid talks. Mr. West complimented Atlantic Christian College upon the high standard of her chapel exercises. He said that A. C. C. held the best and most interesting daily chapel exercises of any College he had ever visited, and, also, showed the best spirit and greatest courtesy to chapel visitors. Prominent chapel visitors from the Greenville Convention included Bro. Pritchard, Bro. Hoover, Bro. Quick, Bro. F. E. Smith, and Mrs. Anna R. Atwater.

Last week "Mother" Ross spent several days at A. C. C., and brought us some wonderful messages concerning the experience of our missionaries and the great need of volunteers for the mission field.

On Monday night, Nov. 14th, the Alethians and Hesperians met for a spelling match. There were twenty members from each side that contested. Prof. Case, in his usual humorous way gave out the words and with the "dunce stool" and disobedience of the "children" much fun was added to the occasion. The Hesperians after a hard

fought battle, and the end of the hour succeeded in spelling down the Alethians.

On Saturday afternoon of the 12th, Miss Kearney, teacher of the department of Domestic Science in the A. C. C. High School gave an exhibit of the work done this year in her department. The work on exhibition was the sewing and fancy work done by the girls. Both teacher and students deserve much credit for the excellent work done. From five until six o'clock in the afternoon the faculty members were given a special invitation to the exhibit. Delicious refreshments were served, made by the Domestic Science Department.

One of the most delightful social events of the fall season was the dinner party given on Tuesday evening, Nov. 1st, by Prof. and Mrs. Grim complimentary to the "Wranglers" of A. C. C. The long dining table with its snowy-white linen, with its center piece of pink chrysanthemums and fern and shaded candles made a very attractive scene. Covers were laid for eighteen guests, attractive place cards marking each place. A most tempting three-course dinner was served, followed by various toasts. The evening was thoroughly enjoyed by all present.

On Saturday night, Oct. 29th, the witches were in sight at A. C. C., not only witches but goss, sailors, camp-fire girls, fairies, and various other celebrities. The occasion was the annual Hallowe'en party given by the girls to the faculty and boys. After the grand march and when the masks had been removed, punch was served from a pot in the center of the auditorium by the mother witches. A number of boys represented lady members of the faculty, which caused much merriment. Peanuts, songs, fortunes and games added to the fun. The only thing which marred the pleasure of the evening was the ringing of the bell which told us the ghosts must vanish for soon light bell would follow.

The faculty of A. C. C. were the guests of the Business and Professional Women's Club at their meeting in Commonwealth Club Rooms Thursday night, Nov. 17th.

A. C. C. observed Armistice Day by attending the Armistice Day Exercises in the Methodist Church en masse.

During the past month, Pres. Hilley attended the Convention of College Presidents of North Carolina at Greensboro, and the South Carolina State Convention of the Disciples of Christ at Holly Hill, S. C.

The Radiant Staff for the year 1921-22 has been selected and the following are the members:

Editor-in-Chief, James Manning.
Associate Editor, Christine Whitley.
Business Manager, Mr. Grant.
Asst. Bus. Mgr., Archie Reel.
Literary Editor, Elizabeth Buerbaum.

News Editor, Amanda Ross.

Exchange Editor, Della Winstead.

Music Editor, Sallie Adams.

Asst. Music Editor, Irvin Smith.

Sport Editor, Norman Brunson.

Alumni Editor, Mabel Lynch.

Expression Editor, Charles Raulers.

It is hoped by the students and faculty that the people of the town of Wilson will coöperate with the staff in the publication of the Radiant for it is of benefit to the town as well as the College. This is a quarterly publication by the student body.

A. C. C.'s foot-ball team has won its last two games and is at present practicing hard in order to be in the best of condition for the Thanksgiving Day contest with the Wake Forest College Reserves to be played here. This game is for the benefit of the local American Legion post and a large crowd of spectators will witness the contest. The foot-ball season this year has been successful in more ways than one, and the boys deserve great credit for the splendid work they have done.

THE FIELD IN BRIEF

J. A. Taylor is the new County Missionary of disciples in Wilson County, and he is already at work, supported in the main by the First Christian Church of Wilson. He is to build at once a mission church on the west side of Wilson, lot for which has already been given, and a parsonage.

Disciples will learn with regret of the resignation of Bernard P. Smith as Minister of the Gordon Street Christian Church of Kinston, as he has been there for eleven years, and has done a notable work locally, and has been a constant help to the work throughout the State.

Stewardship Rallies were held at Greenville, Raleigh, Rocky Mount, Robersonville, Plymouth, Washington, Bridgeton, Kinston, Belhaven, Farmville, Ayden, Grifton, Wilson, Dunn, Goldsboro Greensboro, Rural Hall, Charlotte, and Asheville.

Bible School average attendance at Winston-Salem, (Fourth Street) is over 200.

W. C. Foster, pastor at Raleigh, lives at 18 West Jones Street, has P. O. Box No. 18, and telephone No. 1831.

Progress is being made on the new Church buildings at Washington, New Bern, and Charlotte.

Arthur T. Abernethy, formerly of the Richmond Street Church, Cincinnati, is the new minister at Asheville.

Mr and Mrs. C. Manly Morton visited Bethany (Pamlico) Church Dec. 18th, bringing stirring missionary addresses.

A very large crowd attended the Stewardship Rally at Robersonville.

Subscribe for the North Carolina Christian; \$1.00 per year in advance.

Dennis Davis Memorial

"Others have labored, and ye have entered into their labor."—JOHN 4:38.

It is a fact that the evangelistic zeal of leaders in the Restoration Movement accounts in great measure for the position of the disciples of Christ in the forefront of the Protestant forces of America today.

The "Old North State" has been fortunate in the great evangelists who have "declared the whole counsel of God."

Some few years ago there passed to his reward one such great preacher, who had given himself "wholly to the ministry," in his native State—namely, Dennis W. Davis.

HERE WAS A MAN who stood "four-square" for the Restoration Movement, proclaiming earnestly the New Testament Faith, and building on the foundations of Christ and His Apostles.

HERE WAS A MAN who had the boldness of a prophet of God to build for "The Plea" in the cities and towns of North Carolina, as well as the rural communities, when the disciples of the State were almost exclusively a rural people.

HERE WAS A MAN of faith and resourcefulness, who, when there were none to guarantee an adequate support in his State evangelism, dared to go ahead sacrificially in this vital service of the Cause.

HERE WAS A MAN who preached with such fine earnestness, that the soul of youth was fired with like ambition to preach the "unsearchable riches" of the Christ.

HERE WAS A MAN with a passion for co-operative Christian service who was one of the founders of the North Carolina Christian Missionary Convention, and added materially to the service of its early years.

HERE WAS A MAN with a vision for his great State, who was one of the founders of Atlantic Christian College, and was indeed a father to her in bonds of affection and strong, devoted service in the crises of her young life.

The Grave of Dennis W. Davis Is Unmarked

What an opportunity, clear and beautiful, for the brotherhood of today who have entered into his labors, and who knew and loved the man because of his labors, to memorialize them with a stone at the head of his grave!

Let gifts be spontaneous for this worthy memorial; whether the gift be large or small in amount, let it come truly from the heart.

Send the offering for this cause to Chas. C. Ware, State Secretary, Box 164, Wilson, N. C., and he will promptly send receipt for same, and such remittances will be published from month to month as they are received.

Contributors may use the form printed below for immediate gifts.

DENNIS DAVIS MEMORIAL

DEAR BROTHER WARE:

Enclosed please find \$_____ for the Dennis Davis Memorial, given in consideration that sufficient like gifts will be made to represent in an appropriate monument, a memorial of the North Carolina Disciples of Christ to Dennis W. Davis.

Name _____

Address _____

CUT ALONG DOTTED LINE

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. 2.

WILSON, N. C., JANUARY, 1922.

No. 12

Higher Ground



IT MAY HELP SOME EARNEST NORTH CAROLINA DISCIPLES OF Christ to take a sweeping inventory of our condition within the State.

Twenty years ago disciples of the State had church property valued at \$82,825—the value of their church property now is \$1,024,825. Twenty years ago, our total annual gifts to Missions, Benevolence and Education were \$2,103.41—last year, \$44,640.54. Twenty years ago our total annual offerings for State Missions were \$696.93—last year \$4,114.02. Twenty years ago our total annual gifts for local church purposes were \$10,114.54—last year, \$182,214.01.

Changing the focus: Five years ago, our total annual gifts to Missions, Benevolence and Education were \$10,408.68—last year \$44,640.54. Five years ago, our total annual gifts to local church purposes were \$73,031.10—last year, \$182,214.01. Five years ago we paid our preachers in North Carolina the annual average salary of \$580.15—last year \$1,144.30. Nearly doubled it in five years. Do you get that?

Much more might be said, but this is enough for thought. And all of this comparison is within the Twentieth Century.

Yes, we have grown in some other ways besides money.

Twenty years ago we had 110 churches with 9,413 members—now we have 204 churches with 21,536 members; a gain of 85% in number of churches, and 128% in membership. Twenty years ago we had no college—now we have Atlantic Christian College, which has served for nearly twenty years, enrolling in her history, three thousand students, and training over a hundred of our ministers, who are preaching today in nearly half of the North Carolina pulpits of the Church of Christ, which have any preaching. Twenty years ago the total annual additions of members to the churches were 530—last year, 1,850. Twenty years ago we had 45 Bible Schools, enrolling a total of 2,567—now 150 Bible Schools enrolling 11,318. Twenty years ago we had five "full-time" churches within the State—now, 27.

We have no ground for boasting; rather should we be humble before our God, because we know very well we could have done much better. But let us be empowered with profound gratitude, and an unbreakable confidence.

FOR WE ARE MOVING UP, THANK GOD!!

And if, as we believe, facts are sacred things, the pitiable pessimist (God help him!) who would with quite ordinary sophistication draw a vastly different picture, has committed sacrilege on fact. Yet may we always fully forgive him in the joy of achievement under God.

And the New Testament principles of the "Restoration Movement" which have made of us a great people, are still with us. And we are going to stick to them both in their doctrine and their fruits, so help us God!!

Neither, by the grace of God, will we lose our poise, and confidence and everlasting joy in this great movement, born of God, because it happens that far away toward the setting Sun in this "Land of the Free" there be perchance some spot-lighted half dozen of Churches who count themselves part of our big brotherhood of ten thousand Churches, yet dare, in their God-given, perfected freedom of the local Church, to experiment liberally with initiatory conditions of individual fellowship in the Body of our Lord; especially since we have every reason to believe that on all the fair face of Carolina there is not one such disloyal disciple of our Saviour!!

North Carolina Christian

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J. E. STUART, Editor

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OUR NEW YEAR'S WISH FOR ALL

We wish you a happy prosperous New Year. This is our sincere wish for all the subscribers to the *North Carolina Christian*, the friends of the State Work, and Atlantic Christian College.

With this kindly wish we desire to convey to you our gratitude for your loyal support of all the interests of the Kingdom of our Lord. Your support and good words have lightened the load and made the toilsome way cheerful and the burdens of the year lighter.

The Old Year has gone. It had many things in it which cast a shadow over the heart. There was unrest, and greed, and selfishness, and unkind words and deeds. But it was also enriched with many a smile, by unfailing friendships, and in spite of all a slight movement toward the better.

There was a decided advance in the forces of righteousness. In point of numbers added to the saved there was a gain to be placed over against the losses of the past. As a church we should be happy for this turn in the tide. There were evidences from all quarters of a return of old-time evangelistic fire. This did not show itself in great revivals as in the past, but by those quieter "home-force" ingatherings which mark a growing passion in our heart to save the lost man next to us. The reports which come from the foreign fields show that out there on those lonely out-posts of the kingdom, the great objectives are being realized and the front-line is going forward.

The offerings of the church is always a register showing the purpose of the heart. If this "acid test" be applied, then the encouragement is abundant. The gifts of our people are larger than ever. A careful study of the reports of the United Christian Mis-

sionary Society reveal the fact that there are still large numbers of people who believe in it and trust it as a servant through whom their offerings may be carried to proper destinations.

That there are those who distrust it as an agency will not be denied. That it has made mistakes no right-thinking person will question. The direction of the affairs is lodged in human hands and so long as the human element is there there will be blunders. But let him that is without sin of mistake cast the first stone. There are just two perfect people, of whom I have heard as I have walked among men. One who died and is gone from hence and the other one who remains unborn.

This would be a beautiful world if we would try to understand each other; be severe with our own faults and failures and be just humanly kind to the faults of our brother about whom we actually know so little.

ATLANTIC CHRISTIAN COLLEGE

Atlantic Christian College has opened its second half with a fine enrollment. Always heretofore the young ladies have far outnumbered the young men. The young men's dormitory is crowded to the utmost. One of the hopeful things is that such a large number of young men are this year studying for the ministry. Last year we had eleven and this year fourteen. There are several others who we believe will make that great decision before the year closes.

The atmosphere is thoroughly Christian. The course of study is of a high order. If there is one unwholesome or unsound influence there we have failed to get even a whisper of it. The management, faculty, and trustees would invite the most careful investigation of the whole institution. They would thank you for your candid criticism and helpful suggestions. It is your institution. You can make it or mar it. If it goes wrong and you have never come near and given nothing but a long-distance slap, then, under God you are to blame and no amount of whining will lift the responsibility from you.

ENLARGEMENT PLANS FOR STATE WORK

The Evangelizing Committee of the last Convention was overwhelmed with calls for help. Never before has this much-sought-for committee had so many earnest men and women pleading with them for help. The committee knew how limited were the funds

and it was impossible to say "no" without slighting great opportunities. It decided after much deliberation to recommend a larger budget for this year to the Convention and if it were turned down then it, the Convention, would fix the figures. But when the report was read and fully discussed the Convention unanimously voted for the enlargement. It is now for the congregations to increase considerably their offerings and the greatest number of fields, so far assisted, will have the gospel preached in them. That we should take care of the opportunities now open goes without argument. This budget can be cared for by a small increase in the amount each one gives. We have twenty-two thousand disciples in the state. If each should give one dollar there would be \$22,000 for evangelistic services. For the price of one dinner we could raise the amount asked for the whole field. Try doubling your offering and see how the gospel will run and be glorified.

A SPRING CAMPAIGN

There are all kinds of campaigns. We have heard the word until it almost palls on us like the word "drive." Yet we could say it possibly by using some other word. There is a growing desire on the part of many of the church to organize their "home-forces" and win others to Christ. Now people are won to Christ by personal influence and personal touch. You came into the church through the influence of some one you loved and trusted. You heard many sermons which were convincing to your mind, but the sermon was so easy to throw off, but this friend came and touched your elbow, answered your objections, and by his Godly life made the Christian life beautiful. But for this personal touch you would be out of the church. Just what some one else did for you, that do for another. No one has ever known real joy until he taught another to know and obey the Lord.

The greatest evangelist in the world is either the Bible teacher, the parent, or the Christian chum. As I look back over the years there is just one teacher outside my home that impressed me. She was not a great Bible scholar, but she was more, a Christian woman who knew and loved me. It was through her eyes that I saw the Master, it was her clear moral ideal which always made me ask about a questionable thing: "Would my teacher think this step right?" Years passed and the call of the gospel came and the great conflict in my soul as comes to all. I

hesitated and put out every excuse, but strange enough she was always present in my thought and her life seemed to say: "Go on, that is the thing." Teacher, never let a class of yours go without making one thing clear: Christ is the soul's only Savior and tell them plainly in Bible terms what to do to be saved. Do not shun to declare the whole Gospel.

Start a class of personal soul-winners. Get either Harrison's or Darsie's little booklets as a text and train a group of people to have a passion for and an ability to lead others to the Master. The one great need in every congregation in our state is more and better trained leaders. Many of our churches must depend on monthly preaching. There is even greater need there for leadership in building men and women into the church. These winter days are a good time. Meet in each other's homes. Pray together and study together. We would like to hear of many classes being in training before the summer meetings begin. We would like to hear of some church buying for itself a soul-winner's library.

Our people have been evangelistic if they have been anything. They have the same message they have always had. The thing we must do is to tell it. It is the power of God to save men.

GREAT PROGRESS IN NEW BERN

A few days ago, Mrs. Smith and I visited New Bern. We went to the building site of our congregation there and saw what has been done, and were just amazed at the progress that has been made. It seemed to us almost marvelous that that small congregation should have bought and paid for a fine, large, well located lot, and have built the basement walls of their handsome building and have one large room of it so they can worship in it, and have paid for all that has been done. They have a nice, roomy place to work in while they are completing the building. They, and our brethren in the state are to be congratulated upon their achievement. I don't know of a band of people anywhere that have done as well. I am proud of them. Then when one worships with them on Sunday and sees their splendid organization and order of service he feels that there is a work of great promise.

Our brethren throughout the state would do well to help New Bern for the class of work there is substantial and permanent. Their plans are wise and worthy. If many would send even small amounts it would encourage and

help these good brethren. If Brother Hall can be kept there till the church is finished and then spend the rest of his ministry in the beautiful new building, New Bern will be one of the strong churches of the state. I hope that our Mission Boards and people in general will make this possible.

Bernard P. Smith.

WILMINGTON

Are the people in Wilmington busy? Some are asking, I am sure. I'll try to place one week of Wilmington's doings before you: Sunday, December 25th, we had two splendid services, also two additions to the church by letter from Norfolk, Va. Tuesday night, December 27th, we had our Christmas exercises and used the "White Gift" Christmas. The church was nicely decorated and the recitations very good, and imparted a touching Christmas spirit, emphasizing the joy of helping those less fortunate than we. The result was entirely satisfactory, considering the greatness of the change from the "giving of presents" to "asking for a present." Sunday, January 1st, we had three additions to the church; two by letter and one by baptism. Brother Outlaw preached two great New Year sermons.

The Sunday School is bubbling with real enthusiasm, we are agreed on the slogan and are getting in it. Our slogan is: "This Sunday School must glow and grow and go, and I must help to make it so." It is really becoming so.

The Christian Sunday School Orchestra was organized Monday, January 2nd with the following: Brother Outlaw and Mr. K. Smith, Saxaphones, Mr. H. D. Lamb Cornet; Mr. M. Peed, Piano, and L. L. Walton, violin. Not so big, but it is strong for Christ.

Wilmington is growing. Watch it.

L. L. Walton, Bible School Supt.

A WORD FROM B. H. MELTON

A good friend here gave me a copy of the *North Carolina Christian* the other day and I read it at once from cover to cover. It is like a letter from the dear folks at home. I am happy to be a native of the "Old North State." With increasing joy I remember my first pastorate of five happy years in Wilson, when the present church and parsonage were built, and the college property was bought by our people. I served as State Secretary and State Evangelist when the Cause was established at Greenville, Plymouth, Ayden and other points. Since leaving my native state I have held delightful pastorates of eight years with the Mar-

shall Street Church in Richmond, and four years with the Twenty-fifth Street Church in Baltimore. I have just entered upon my duties as pastor of the Columbia Heights Christian Church in Washington, D. C. This is the church that was served so faithfully by E. B. Bagby until he recently went where God's children never grow weary in His service. The Columbia Heights Church is headquarters for North Carolinians living in the Capital City, and this makes it especially delightful to me. To my dear friends in all the churches in North Carolina, I want to say, God bless you every one.

B. H. Melton, Washington, D. C.

BEN MELTON SUCCEEDS THE LATE E. B. BAGLEY

Mrs. M. B. Jones, mother of Claude C. Jones of Greensboro, and an active member of Columbia Heights Church, Washington, D. C., in a personal letter to her son wrote of the first services held in the new church on New Year's Day. The late Edward B. Bagby, brother of Richard Bagby of Washington, N. C., was the only pastor of this congregation until his death a few months ago. B. H. Melton is now pastor. We know our readers will be interested in the following quotations from the letter of "Mother" Jones.

"Last Sunday we held our services in the new church, first floor. Both services were wonderful. Bro. Melton's remarks about Bro. Bagby were fine and he gave parts of his sermons that were so familiar to us, ending with his —Bro. Bagby's—estimation of heaven. The church was in tears. Twenty joined and at night four came forward. At night while they were singing, his picture was brought out from the side room. It was placed upon a high pedestal and veiled with white. Two ladies walked in front, followed by two elders bringing out the picture and placing it upon the platform. While the congregation was singing, "Nearer My God to Thee," these two ladies—one the President of Bro. Bagby's class and the other the President of the class giving the picture to the church—went on each side of the picture and unveiled it. Bro. Lutz gave the talk about Bro. Bagby, and Mrs. Wilmeth received it for the church. Everything passed off just perfectly, not a hitch in all the arrangements. Every one was affected and all were in tears. Every song that was sung was a favorite of Bro. Bagby's. The choir sang a hymn composed by Bro. Bagby. It was very sweet. The church seemed so thoroughly aroused. That large room was full, friends of Bro. Bagby's. Bro. Melton

spoke so feelingly of Bro. Bagby that we all seemed to feel his very presence. It seemed so real and natural that he should be there. It was a wonderful service and a very wonderful day, never to be forgotten. Brother Melton is a man of sweet spirit and all love him."

JEW IN A. C. COLLEGE

The following speech was made by Bro. Louis Goldstein, a young Hebrew who was converted at Oak City last summer during Bro. Mashburn's meeting there and who is now in Atlantic Christian College preparing for the ministry. This speech was made in the Robersonville Christian Church, 1st Lord's day in January 1922.

How I Became a Christian

Ladies and Gentlemen:

It is hard for me to know just what to say to you at this time, but since your good pastor asked me to say a word or two I feel it my duty to tell just how I became a Christian. I must say in the off-set that much emphasis must be laid on the influence of Christian men and women with whom I have come in contact, men that I have worked with and the influence of the Sunday School and church has helped me in my decision. For I must say it is not a natural thing for me to accept the program of Christianity, being a Jew, but I am proud of my ancestry, seeing that Christ was a Jew, a living example to the world. It seems to me that I feel a sacred nearness to him that you cannot feel. The race has held a high standard in many fields and I am glad to be a Jew and hope to be one that can help proclaim the glad tidings of the Son of Mary in the Holy Land of Palestine before I have closed my earthly career.

I cannot fail to mention Mr. C. B. Mashburn's meeting in Oak City which your pastor helped in a large measure to execute or carry out. Mr. Mashburn related to me his experience in securing a proper knowledge of the Bible to enable him to preach. It was filled with pluck and heroism. This influenced me to see a way possible for me to enter school and win a victory that might be worth while to me and my race, if not to the world. I must say and am bound to say that I am earnest in my attempt and will stick through thick and thin until the joy bells toll a victory for me.

My jobs have been hard so far. I think you will agree with me in this statement when I tell you I have had to get up in the morning at two o'clock to enable me to meet my morning classes. It takes me until late at

night to work my lessons, therefore I become sleepy and have wished to find friends and a mother to soothe me in my loneliness, but yet I find friends and I believe God will not allow me to fail.

We have a boys' prayer meeting once a week when we can gather as one family and find refuge in the Father of men. Splendid opportunity for church and Sunday School is offered, and Societies for our development and good. I love old A. C. College and all it means to me.

Appeal to Alumni and Friends of A. C. College

The above speech from Louis bespeaks for him a great future and we will do well to help such a young man who has no parents to love and help him, and who has launched out with two strong arms and abundant trust in Almighty God. I wish to appeal to the Alumni of A. C. College for help for him. Let us see that he stays in school and accomplishes his aim so nobly set forth in his speech in our church here. I also wish to appeal to others who are friends to the College and to humanity that they too help him along. We can do it if we will all help a little. Let us adopt him as a son of the college, for he may be "A Hebrew of the Hebrews." Send all money and checks payable to Pres. Howard S. Hilley, Wilson, N. C., and just say it is for the Jew boy, or for Louis or for the young man preparing to be a missionary to Palestine, and he will understand and see that it is appropriated to him and his support. Let us swell this fund to at least \$300.00 this year if possible and let us do it for at least eight years, and then hear Louis preach.

J. M. Perry, Robersonville, N. C.

THE NEW YEAR By W. J. Shelbourne

May heaven's blessings be upon the work and workers during 1922, helping us, every one, to realize the highest ideals. We should plan better, bigger service for the New Year and strive together to enter into the joy of triumph. True success is never an accident, a matter of good luck, but rather an attainment, an achievement. We have divine help but there must be coordination and cooperation. God in reality helps those who seek to help themselves. Only as we strive to work out our own salvation can God work in us to will and to work for His good pleasure. When, however, we yield to God and earnestly do our best, working for and with Him, we

can not fail. This should inspire courage and stimulate the greatest enthusiasm in our Christian efforts.

We should strive for personal improvement. Each one of us should keep the beautiful life and character of Jesus before us and the New Year should bring new resolves to try more earnestly and faithfully to keep company with Him. How it would sweeten and brighten life, if we lived in constant fellowship with Him. There is need for daily renewal in prayer and Bible Study. Calls come insistently for a recognition of our stewardship. We should hear also the many appeals which converge in the heart of Jesus, coming to us from the sick, sorrowing, suffering, depressed and dependent ones of our communities and the countries of the world. The demands of self must dwindle as the heart of humanity hungers for love and life.

We should also work together for the enlargement of the life and influence of the church of which we are members. The New Year should find us more loyal to Jesus in sitting together every Lord's Day around the Lord's Table in commemoration of Him. Our love for His body—the church—should make us more faithful in attending the Sunday and mid-week services. We should be witnesses for Him in our lives, in fidelity to the church as well as in our conversation. The influence and standing of the church in your community are determined in part by your relation to it. In the early church, they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers. Is it a surprising thing that we read that the word of God increased and the number of disciples multiplied exceedingly?

Finally, we should join heart and hand to make this year the best in the history of the North Carolina work. Our faithful, efficient secretary, Bro. Ware, has recently sent out to the churches and individuals a ringing challenge and summons to greater work this year. The inviting, pressing needs of our mission churches, the open doors loudly inviting us to enter now, are testing our right to insist that we seek to restore New Testament Christianity. The plea and the name must also be accompanied with the spirit and the fruits.

Who among us will evangelize these fields, if we do less than our best? Can we claim to be truly apostolic; can we wear the sweetest name on mortal tongue and be satisfied to give an average of a half a cent per week to evangelize our state? What sort of love is this that justifies an of-

fering of 25 cents per year for the work in our state beyond the borders of our local church? On this basis, can we expect help in this work from without the state? Have we faith in Christ and how much? Let us join hands to raise an average of a postage stamp per week, a dollar per year for this work. Surely our love for Jesus and for our neighbors, our interest in the spread and triumph of the truth, will make us to take a stride forward in at least raising the amounts asked of us in behalf of this work.

We must also see to it that Atlantic Christian College, the child of the church in the Carolinas, is adequately equipped and maintained. Trained leadership is the fundamental problem of the church. Christ in His ministry, training the twelve, teaches this fact. Unless we provide the churches with competent, trained officers and ministers, they will perish. Without vision, the people have ever perished. Where are we to get these leaders? They must come from among our young people and they must be trained in our college. The obligation is outstanding and should be so emphasized in our church life. Every church should encourage its young people to attend our college and we must see to it that the college is provided with adequate buildings, and adequate endowment. We have made a good, creditable beginning but have only begun. Let men of money show their faith and love by helping to endow and equip Atlantic Christian College. In the meantime, the churches must join in providing for the maintenance of the work. The future of our work in the state is involved. The need calls for the most liberal and united cooperation of all the churches. We have the right men directing this work. We all have the fullest confidence in their ability and character. We must show to them this confidence by backing them up with a worthy support.

HAVING DIED IN THE FAITH

Saturday night at eleven o'clock, October 15th the soul of Mrs. Rosa McLawhon of Arthur, N. C., fled its earthly home for that one "not made with hands eternal in the heavens."

Sister McLawhon was born in Pitt County, January 16th, 1884, obeyed the gospel while quite young, and was baptized by the late S. W. Sumrell at Rountree Christian church.

On January 22nd, 1902 she was joined in holy wedlock to Mr. Charles E. McLawhon also of Pitt County. To them were born three children: Alton,

age 18; Melton, 16, and Elizabeth, 6. All of these children and the devoted husband survive her, also her mother, Mrs. Ann Willoughby, one brother, Mr. R. E. Willoughby; two half brothers and two half sisters, all of Arthur, N. C.

The going of Sister McLawhon was very sad in many ways; for in our thinking she was needed in her home, community and church. But our Heavenly Father knoweth best.

In another sense there is really nothing to grieve over. She was a sufferer from a cancer of the stomach, which suffering did not last very long. She attended the revival held by the writer at Arthur the last of August, and fell asleep October 15th.

During her last days she was just as composed as she had been all her life, and spent the last days planning her funeral and the future of her family. She discussed minutely with her family every detail, and with as much composure as she had years before planned her wedding. She was not afraid to die.

The writer knew her intimately for almost fifteen years, and during that time he never heard her speak disrespectfully of any one, nor was he ever in the home for a night that there was not time for prayer. Neither was any sacrifice too great for her to make for her Lord. No one ever worked harder for the little church at Arthur, and no one's life counted for more. In this work she was always supported by her faithful husband.

The funeral was conducted at the home in the presence of a large number of sorrowing relatives and friends, and the body laid to rest in the spot of her selection, just in the rear of the home. The floral offering was large, thus attesting the high esteem in which she was held by her neighbors.

The sad rites were said by the writer and Bro. C. E. Lee of Washington, N. C., it being her request that we have this part in placing her to rest.

I commend her life to others as worthy of emulation, and I commend those who sorrow to "the God of all grace, who can strengthen and console," and who will bring you to her in glory.

C. B. Mashburn.

GREENSBORO

On the first day of January, I began my fourth year in Greensboro. Some items of interest from the 1921 report are the following: Sermons preached, 202; calls made, 753; additions here and elsewhere, 60; amount of money raised, \$5,826.42; amount raised by the

Ladies' Aid Society, \$987.52; by the Bible School (not including mission offerings), \$386.52; by all departments and in individual gifts for the Carolina Enlargement Campaign, \$1,500.00. Of this mission money, the church raised \$510.25, the Bible School \$271.07, and the Women's Missionary Society \$125.86. Through our efforts a church was organized May 31, 1921 in High Point. We are looking after it.

The Bible School, W. H. Seburn, Superintendent, has attained 100 per cent in the Standard of Efficiency. The Baracas have been supporting an orphan in India; the Philatheas have sent a box of clothing and bed covering to the Atlanta home. They assisted the Christian Endeavor Society in filling Thanksgiving baskets for the poor and they sent a barrel of fruit to Children's Home in Atlanta. The Christian Endeavors besides filling Thanksgiving baskets have visited the County Home and have sent Testaments and other gifts to men in the penitentiary. The Women's Missionary Society has grown in number and in giving. Mission books have been read and the World Call given a wide circulation. The Mission Band has been well looked after by this Society.

Among the general activities of the church has been the continuing of our policy of sending automobiles for college girls, the having of socials and picnics for their benefit and others for the entire congregation, the giving of banquets for the entire congregation and also Father and Son banquets. Services have been conducted elsewhere as invited. Help has been given in the Masonic Home and the County Home. A Church School of Missions was held for two months last winter and another is being planned for this winter. A Teacher Training Class is maintained. At the time the Stewardship Team was with us, the vote revealed the fact that 68 per cent of those voting are tithers. The "White Gifts" Christmas program and decorations were exceptionally good, and the gifts for the poor were liberal.

The report for my three years is as follows: Sermons preached, 590; calls made, 2348; additions here and in meetings, 181; amount money raised by all departments of Greensboro Church, \$21,938.29; amount raised for missions and benevolences, \$3,281.84. This represents a rapid growth in giving for others. The gain in membership was 122 per cent, but the losses by removal and otherwise have been so large that the net gain is 44 per cent. The church is united and the future is bright.

Claude C. Jones.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

STATE BOARD:

President—W. C. MANNING, Williamston.
Vice-Pres.—C. W. HOWARD, Kinston.
Rec. Sec.—P. A. HODGES, Kinston.
Treas.—L. J. CHAPMAN, Grifton.
J. W. HINES, Rocky Mount.
J. E. STUART, Wilson.
B. P. SMITH, Kinston.
GEORGE HACKNEY, Wilson.
F. L. VOLIVA, Belhaven.

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLawhorn, R. 1, Greenville; Hyde, S. C., Silverthorn, Scranton; Jones-Onslow, W. H. Trott, R. 2, Richlands; Mill Creek, A. M. Rose, R. 2, Bentonville; Nash-Edgecombe, A. A. Hedgpeeth, Nashville; Pamlico, R. O. Holton, R. 1, New Bern; Piedmont, O. N. Petree, Dixie Bldg., Greensboro; Roan Mountain, J. M. Heaton, Heaton; Roanoke, C. E. Lee, R. 2, Box 29, Washington.

Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS

In the last issue of *North Carolina Christian* we gave summary of all receipts for State Missions for the State Missionary year closing with Greenville State Convention Nov. 7-9 1921. Since the close of that convention we have received the following for State Missions:

Pleasant Union B. S.	\$ 5.00
Arthur	30.00
Arthur B. S.	10.00
Saratoga	25.00
Corinth	5.00
New Bern	40.00
New Bern B. S.	10.00
Dudley	5.00
LaGrange B. S.	20.00
Rosebud	13.50
Washington	50.00
Amity B. S.	5.00
Armenia	15.00
Eureka	13.00
United Society	233.36
Haskins Chapel	7.00
Greenville	150.00
Wheat Swamp	100.00
Asheville	17.50

Total -----\$754.36

ROBERSONVILLE

We observed "White Gifts for the King," and raised a fairly good collection for our aged ministers. We are not withholding support from them. God will reward the men or set of men who dam the stream and obstruct the channel that carries bread to their stomachs and clothes to their backs, backs stooped and bent by long years of heavy Christian responsibility. Battle scarred veterans of the Cross, "We are here"!! We are for you!!

J. M. Perry.

ANNUAL STATEMENT, CAROLINA ENLARGEMENT CAMPAIGN DISCIPLES OF CHRIST FOR YEAR ENDING DECEMBER 31ST 1921.

Receipts

Balance in bank Jan. 1st 1921	\$ 329.59
Government Securities on hand Jan. 1st 1921	2,224.00
Cash payments on Pledges undesignated	20,663.57
Cash payments on Pledges designated	692.00
Designated advances, Raleigh Fund	700.00
S. C. Distributions, A. C. College	428.96
Cash payments (acct. Hackney Brothers)	300.00
Interest collected	354.25
Liberty Bonds	1,600.00
Revolving Fund	150.00
Total Cash and Government Securities	\$27,442.37
Personal Notes Covering Pledges	\$29,897.47
Grand Total	57,339.84

Disbursements

Distributed Funds:	
A. C. College	\$14,503.94
Raleigh Fund	2,521.03
Benevolent Homes	2,069.79
Total Distributions	\$19,094.76
Expenses:	
Salaries, Field Workers	\$ 2,193.74
Traveling Expenses, Field Workers	1,872.98
Ford Cars	1,023.01
Printing and Advertising	376.93
Stenographer and Office Expenses	1,358.42
Telephone and Telegraph	20.95
Interest	4.50
Revolving Fund	150.00
Total Expenses	\$ 7,000.53
Balance in Bank December 31st 1921	\$ 1,347.08
Total	\$27,442.37

Assets

Balance in Bank December 31st 1921	\$ 1,347.08
Revolving Fund	150.00
Ford Cars	1,400.00
Distributed Funds, North Carolina	18,665.80
Distributed Funds, South Carolina	2,168.39
Personal Notes, Covering Pledges	29,897.47
Balance due on Pledges	140,498.59
Total	\$194,127.33
Liabilities	None

COMPLETE SUMMARY, COLLECTIONS BY STATES

North Carolina:	
Cash, Bonds, and W. S. Stamps 1920	\$14,172.48
Cash and Bonds 1921	24,459.82
Personal notes on hand December 31st 1921	29,897.47
Total North Carolina	\$68,529.77
South Carolina:	
Cash, 1920 (C. C. Ware, Treas.)	\$ 748.25
Cash and W. S. Stamps 1920 (J. W. Bell, Treas.)	976.89
Cash 1921 (J. W. Bell, Treas.)	1,803.00
Total South Carolina	\$ 3,528.14
Grand Total, Both Carolinas	\$72,057.91

DISTRIBUTIVE STATUS OF PLEDGES

North Carolina:	
A. C. College	\$148,657.20
Raleigh Fund	18,582.15
Benevolent Homes	18,582.15
Total North Carolina	\$185,821.50
South Carolina:	
A. C. College	\$ 8,020.50
South Carolina State Work	10,694.00
Benevolent Homes	8,020.50
Total South Carolina	\$26,735.00
Grand Total both Carolinas	\$212,556.50
Summary:	
A. C. College	\$156,677.70
Raleigh Fund (N. C.)	18,582.15
S. C. State Work (S. C.)	10,694.00
Benevolent Homes	26,602.65
Grand Total	\$212,556.50

Respectfully submitted, C. C. WARE, Treasurer.

DENNIS DAVIS MEMORIAL

We are glad to show by the following report of gifts to the Dennis Davis Memorial Fund that we are approaching the point where we can go ahead and erect a suitable monument at his unmarked grave. What a beautiful expression of fine sentiment this will be. We urge that other friends of this worthy effort respond at once that now very shortly we can place the monument, unveiling it with suitable ceremonies.

Previously reported-----	\$19.15
Interest accrued-----	41
Mrs. H. C. Bowen-----	1.00
Mrs. Agnes Blount-----	5.00
M. D. Wilson-----	5.00
J. W. Quinn-----	5.00
J. P. Jackson-----	5.00
J. R. Hardy-----	5.00
Mrs. W. Fred Taylor-----	5.00
G. T. Gardner-----	5.00
Samuel J. Dixon-----	2.50
W. Arthur Respass-----	1.00
H. F. Noble-----	1.00
Thad R. Hodges-----	1.00
W. T. Phelps-----	1.00
Mrs. A. D. Rooks-----	1.00
Luther A. Mattox-----	1.00
J. M. Beasley-----	1.00
A. S. Jordan-----	1.00
W. H. Stancill-----	5.00
B. A. Gardner-----	5.00
Mrs. Addie C. Brooks-----	5.00
Roy T. Griffin-----	5.00
Mrs. R. J. Russell-----	1.00
R. L. Griggs-----	3.00
J. R. Meekins-----	1.00
Mrs. K. H. Watson-----	1.00
Mrs. P. L. Stone-----	1.00
Mrs. R. B. Whitley-----	1.00

Total -----\$94.06

MILL CREEK DISTRICT

We the committee on future work of the Mill Creek District recommend to the convention now in session:

1. That we have one annual District Convention each year, during the mid-week, approximately six months from the State convention.

2. We recommend that the executive committee consisting of the president, vice-president, secretary, and treasurer so the Mill Creek District shall have in hand all the business of all the District between sessions of the District Convention.

3. We recommend that the executive committee be instructed to secure a corresponding secretary who shall secure pledges and funds for work in the District and report the same to the secretary and treasurer of the District. Such corresponding secretary shall be a field worker.

4. We recommend that the executive committee be instructed to employ such workers as the District may support and as the field requires.

5. We recommend that the executive committee be given permission to select two other members of the District to serve with them.

6. We recommend that the executive committee shall select the field where work shall be done, and the workers shall report to the committee each month on such items as the committee may desire, and upon the receipt of this report the Treasurer will be requested to pay such amounts as may be due.

Approved by the committee.
Signed,

Sully Cooper,
O. A. Smith,
A. M. Rose,
Mrs. McD. Holliday.

HAYES FARISH WILL BECOME PASTOR OF WOODLAND CHRISTIAN CHURCH JANUARY 1st, SUCCEEDING DR. E. T. EDMONDS

Rev. Hayes Farish, former chaplain in the army and pastor of the Christian Church at Belhaven, N. C., will succeed Dr. E. T. Edmonds as pastor of the Woodland Christian church, beginning his duties January 1st.

Dr. Edmonds tendered his resignation to the congregation in October to take effect the first of the year, and has not announced his plans.

Mr. Farish is a graduate of the Atlantic Christian College, Wilson, N. C., and was pastor at Belhaven for six years. His home is in Washington, and following his discharge from the army he was in a hospital there for several months on account of illness resulting from his work overseas.

Lexington (Kentucky) Leader.

WASHINGTON

The year 1921 has been a busy, prosperous and happy one with the First Christian Church at Washington.

There has been no protracted meeting during the year, but 27 have been added to the church roll; seventeen of these have been by confession and baptism.

The church has raised from all sources a little more than fifteen thousand dollars.

The Sunday school has more than doubled during the year and all departments of the church are doing excellent work.

The pastor was generously remembered by the members Christmas with money and other useful gifts.

Progress is being made on the new church building. Owing to money conditions during the past year, we have not built as rapidly as we had hoped, but the brethren have faith and determination, and in due time we will have one of the best built and most conveniently arranged buildings in the country.

Richard Bagby.

ANTHER FORD "ENTERS THE MINISTRY"

The Church at Farmville has increased the efficiency of their minister by purchasing for him a new Ford Touring Car. This will be an added asset to this, one of the strongest and most wide-awake churches of the "Old North State."

Fred F. Grim preaches at Pantego, Macclesfield and Armenia.

Paul T. Ricks preaches at Hookerton, West Belhaven, Fremont, and Arthur.

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THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

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THE 1922 PRE-EASTER "EACH ONE WIN ONE" CAMPAIGN, JANUARY 1-APRIL 16**Introductory Statement**

The first year in the five-year evangelistic program to add one million members is gone. We are on our second year of the five now. The first year was a great beginning for the churches reporting have had 125,000 additions on all fields, home and foreign, 75,000 of whom were added by baptism. The new Year Book shows a net increase above all losses for this last year of 35,000 which gives a total brotherhood membership now of 1,277,281. Every member of the church will be immensely proud of this, their record of soul winning for this first year of the five to add the million.

Plans and Program

The time of the campaign is from New Year's to Easter. The aim is 100,000 added in the sixteen weeks, or, a 10 per cent increase in the local membership during this period. Last year 2234 churches reported 64,057 additions in the Pre-Easter Campaign. It is hard to imagine what the report would have been had all the churches been heard from. The following program is suggested to the churches for the Pre-Easter campaign. All at it and always at it will bring success to our evangelistic efforts. Let every church catch step and enter into this work of soul winning with "holy boldness" and a united desire to see people brought to Christ.

JANUARY 1st—CAMPAIGN BEGINS

Use this month as a time of preparation. Order the literature, organize the church for the evangelistic campaign, get the whole Pre-Easter plan before the church, advertise, distribute tracts and appoint an evangelistic committee. This committee should be composed of at least five members, two of whom, shall be the pastor and Sunday school superintendent. Careful and clear announcement should be made of evangelistic plans to the church and the various organizations of the church. Have a big vision and a determination to match it.

JANUARY 15th—BEGIN PERSONAL WORKERS' CLASSES

A class in personal evangelism should be begun on this day or during this week. Either organize special

classes to meet at regularly stated times or conduct a study at the prayer meeting hour or substitute a study in personal evangelism for the regular uniform lessons in the adult Bible classes, using the Bible together with some special text book or lessons on this important subject. Every member of the church should be inspired and trained for personal soul winning.

JANUARY 29th—EVERY MEMBER PRESENT DAY.

This will be a good time to secure the attendance of every member of the church, both for the Bible school and the regular church service.

In the afternoon, send them out, two by two, to call on the prospects for Sunday school and church attendance and church membership. The personal interest and the personal touch will always win. A calling church makes a church-going community, promotes sociability and wins people to Christ.

FEBRUARY 26th—WHOLE FAMILY DAY

Make much of this day. Urge the attendance of the whole family at the Bible school and the regular church services, especially in the morning. Request the whole family to sit together in the same pew for communion and the sermon. One church not long ago offered a gift to the largest family present—a family of 14 got the gift.

Begin the "Win One" fellowship of prayer on this day by securing definite promises from the membership at the morning service to observe a special period of devotion in each church home. This special day will present a big opportunity to urge personal and private devotions and the setting up of the family altar in every home. (The "Win One" Fellowship of Prayer booklet will be ready by February 1st.)

MARCH 5th—BEGIN PASTOR'S TRAINING CLASS

This class is to be made up of children and young people who should be instructed on the subject of "How to Become a Christian." One of the best text books for the teacher to use is "Evangelism of Boys and Girls," by Miss Hazel A. Lewis. Such a course of instruction will prepare young hearts for decision day.

The first of the seven four-minute talks should begin on this Sunday in the Bible school and continue each Sunday until Easter. These talks should be memorized and given by High School students or young people of that age in the closing exercises of the Bible school.

MARCH 26th—NEIGHBOR'S DAY

Make this day a time when the members of the church shall be asked to bring their neighbors and friends to the church services with them.

The third calling afternoon should be observed today, sending the membership out as formerly, two by two, to call on prospective members of the church, urging attendance at the services and definite decisions for Christ. Make much of these calling afternoons. This can be done in the rural or the city church.

MARCH 26th-APRIL 2nd—POSTAL EVANGELISM WEEK

Make this week a great letter-writing time on the part of the local membership. Urge that personal letters be written and sent to those not attending the church services, the Bible school and to those who are not Christians, or unidentified with the local church. Make Uncle Sam help in the winning of souls during this week. H. Clay Trumbull was won to Christ by a letter from a friend.

APRIL 2nd—FIRST DECISION DAY

The first of three decision days comes here. Carefully prepare for this day, beginning as early as March 5th. (See program for that day.)

APRIL 9th—SECOND DECISION DAY

The teachers of the Bible schools should be urged to call upon their scholars personally and give special individual attention to everyone not a member of the church, seeking to make the class unanimous by Easter.

A week of special Pre-Easter services to begin today and continue each night except Saturday should be carefully planned for. These services should be deeply spiritual, having the evangelistic note throughout. Suggested sermon subjects and texts will be sent out to all pastors and evangelists by March 1st for this week.

APRIL 16th—EASTER

A sunrise prayer meeting, 6 to 7 o'clock will be held on all fields, home and foreign. It will be a world-wide prayer service. A suggested program will be sent out to all by March 1st.

The third decision day in the Bible school should be observed unanimously. Make this the climax service. Seek to have everyone who has made the good confession obey their Lord in Christian baptism today. The day should close with a great evangelistic service at night.

Make a great offering on this day to benevolence. Remember most generously the widow and the orphan. Let

the gladness of this day go out from us to others who need our cheer and help.

REPORT

On Sunday night or Monday morning, send telegram, special delivery letter, post-card, or use any other good way to get a report of your total additions during the Pre-Easter campaign to the Superintendent of Evangelism. Be sure and report any other items of interest during the campaign

PICTURES

The Superintendent of Evangelism is anxious to have a great number of personal workers' classes send a picture of their class, together with a short write-up of the study and work done. A picture of the new converts added to the church during the Pre-Easter campaign will be appreciated this to be taken as soon after Easter as possible.

HINTS AND HELPS

Each church in the industrial centers will find it profitable to hold shop meetings during the campaign.

Wherever possible during the week of April 9th-16th, noonday meetings should be held in theaters or downtown churches of the larger cities. Other religious bodies do it, so can we.

All churches with pastors should help the pastorless churches observe the Pre-Easter campaign. Several churches last year without pastors had a great number of additions by carrying out the program. The county seat church should feel particularly responsible for the weaker churches of the county. Gospel teams could be used to a big advantage in this work.

Appoint a special decorating committee who shall appropriately decorate the church for Easter Sunday.

Suitable tracts should be ordered and distributed in the community during the Pre-Easter campaign. Use printers' ink to advance the cause.

LITERATURE

Samples of all literature will be sent free to all churches and pastors ask-

ing for same. Order plenty of literature and helps and distribute them freely in the church and on the local field.

"He that is wise winneth souls."—Prov. 11:30.

United Christian Missionary Society
1501 Locust St., St. Louis, Mo.

Jesse M. Bader,
Supt. of Evangelism.

WHAT THEY SAY

Hayes Farish says of his new field of work at Woodland Church, Lexington, Ky.: "The foundation is laid for an eighty thousand dollar church, and the hope is to begin work in the spring to complete the building. All in all the outlook is most sanguine."

D. S. McDonald, the South Carolina State Secretary writes us from Sumter, S. C., as follows: "Let me thank you for finding Bro. W. P. Jordan for us. He is on the work in Greenville, S. C., and contracts all signed up, and sent on . . . they have started off in fine spirit, choosing the first Sunday this slogan 'One hundred members and a new church by July 1, 1923.'"

Owen G. Blackwell says: "After Jan. 1, 1922, I shall be ready for another pulpit. Have had a little over twenty years experience, wife, excellent gospel singer, efficient Christian worker. Salary \$1500.00 to \$1700.00. Reliable references, if desired. Address Owen G. Blackwell, West Middleton, Pa."

Grady Spiegel, now in Vanderbilt University, writes: "I also want to thank you for the **North Carolina Christian**, I enjoyed it so much we sat up and read them after we stopped studying, about midnight."

Miss Etta Nunn writes from Nashville, Tenn., on June 9, and says: "I'm on my way to Mexico and am realizing I'll be wanting news from home, so please send my **North Carolina Christian** to 4a Galeana Nunn, 37 San Luis Potosi, S. L. P., Mexico. . . I'm sure I'll be very happy in my work and am glad to go."

R. W. Stancill preaches at Plymouth.

KINSTON

The work of the New Year was begun with much enthusiasm and large crowds in attendance upon Bible School and preaching services. Lenoir County used New Year's Day as "Go-to-Bible-School Day." Our school led in Kinston with an attendance of 481.

On the evening of January second our Ladies Aid Society served a lovely three course banquet to the officers and teachers of our Bible School. Ely J. Perry, our new superintendent, presided very graciously and enthusiastically. The principal feature of the evening was Dr. B. W. Spillman's address, which was thoroughly enjoyed by all. The beautiful tribute of friendship to Mr. and Mrs. Smith by Dr. Spillman was greatly appreciated by those who have been co-workers with these two dear people who will be leaving us soon and in whose honor the banquet was given.

Brother Smith's final meeting with the elders and deacons of the church took place on Tuesday evening, January tenth. This meeting was held in the dining room of our basement where a sumptuous supper was served by the Home Workers. Brother Richard Bagby from Washington, who was a guest of Brother Smith was present and made a short talk to those present. The work of the church for the coming year was discussed at length and many plans formulated. Thirty members of the church board were present on this occasion and listened very sadly to the farewell message of Brother Smith. They have all learned to love him and appreciate his earnestness in the work of the Lord.

Miss Natalia Nunn.

Hilary T. Bowen preaches at Oak City each first and third Sundays.

W. O. Winfield preaches at Athens Chapel, Tranters Creek and Free Union.

J. P. Ellis preaches at Selah, Pleasant Union, Beulah Hill and Mill Creek.

A. B. Crocker preaches at Broad Creek and Oriental.

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Atlantic Christian College

H. S. HILLEY, President

A CALL

The difference between 'esse' and 'bene esse'; between existence and living is well known. Nor does it require a Solomon to distinguish between a virile, well developed athlete and a weak, anaemic consumptive.

These things we would like to transfer by a figure to ourselves. It should be clear to all that there is a vital difference between an institution thoroughly fitted for its work with every equipment of laboratory and library at its command, and an institution that is deprived of these essential things. We all know the gap between the one-room country school and the great well-equipped consolidated or city school. The difference is a matter, not so much of subject matter as of the opportunity to use subject matter that is afforded by better physical conditions.

The matter should not be pressed overmuch, for we do not wish to be subject to the great illusion that a college consists of buildings, "courses," laboratories, etc. However, without wishing to overstretch the question, there must be a minimum of such equipment if a college is to function properly. In Atlantic Christian College, the matter is no longer of whether we continue to exist. That is settled once and for all, we hope.

There does remain constantly the problem of whether or not we shall be enabled to do the work in a thorough and efficient way. On what, then, does this depend?

It depends on the churches. They know already that continuance of their support is absolutely necessary if we are to function. Support means, of course, students and interest from the homes of our people, for these we must have. It also means money.

It means money now more vitally perhaps, than ever before. We are under absolute necessity of building

up an annual budget from the churches for maintenance. Our income from endowment is too small thus far to be of any great service and we are forced to call on the churches for help in the present stringency. Our college in this respect is no different from other colleges of the brotherhood. For our well being, we ask the churches of the state to rally to us financially as well as morally.

Education Day gives this opportunity. Our churches have set apart the month of January to devote to the cause of education. We hope the appeal of our college will be sounded from every church during this month and that a generous response will come from every disciple in the state.

We are ambitious to serve the churches in the largest way and with the best material. This largest service requires money.

Hence, our Call!

The students of Atlantic Christian College have returned to resume their work after spending a delightful Christmas vacation at their homes, and at this writing are busily preparing for the Mid year examinations.

The month of December was a most busy and happy one at A. C. College. In addition to the regular routine of classroom, literary and religious activity, several important social affairs were on the calendar.

Early in the month a big college birthday party was held in the college auditorium. The students and faculty had been divided into twelve groups according to the month of their birthdays. Each group presented a stunt, and the group which presented the best stunt was awarded a prize, a large white birthday cake. The second prize was a large chocolate birthday cake. All the stunts were excellent and the judges had great difficulty in arriving at a decision, but finally awarded the first prize to the August group, and the second prize to September. Every one who came to the party brought one cent for each year of his age. The

affair was a success financially as well as socially, for over thirty-five dollars was realized. The proceeds went toward the fund which is being used to make the lobby of the boys' dormitory more homelike.

The campaign which the boys of the dormitory, under the direction of Prof. and Mrs. G. A. Williams, have been conducting to raise money with which to improve the appearance of the lobby and hall on the first floor of their building has met with splendid success.

The boys take this means of thanking their friends throughout the state for the hearty response they made to the letters asking for money for these improvements. Without your help, they would have been impossible.

The boys' lobby is now a most attractive looking room. The floor has been refinished and all the furniture and woodwork revarnished. Shades and curtains have been hung, handsome brass electric light fixtures have been put up close to the ceiling and a fine new rug placed on the floor. Artistically arranged ferns and flowers complete the homelike appearance of this now most cozy room.

The boys now have a homelike place which they can call their own, where they can read, write letters, sing and enjoy themselves to their heart's content.

The committee in charge is extending the improvements to the front porch and side hall. Handsome white electric lights and fixtures have been hung in both places and the floor and woodwork in the hall will also be revarnished. The campaign for funds is still on and any contribution should be sent to Prof. or Mrs. G. A. Williams.

One of the most enjoyable social events of the year occurred about the middle of December when the faculty and student body of A. C. College entertained the Rotarians of the city of Wilson and their wives. The guests were received by the faculty and students and invited into the auditorium, where delicious punch was served. Prof. G. A. Williams was master of

\$10,000.00—Atlantic Christian College—\$10,000.00

This Carolina College of the disciples of Christ must have ten thousand dollars this college year from the maintenance gifts of disciple pledgors, and from the budgets of the churches—mainly from the budgets of the churches.

WHY?

Because, like all other church colleges it can not live without these gifts.

Because, more than your money will return in the service of a trained ministry.

HAS YOUR CHURCH RESPONDED?

Make remittances to C. C. WARE, General Secretary, Box 164, Wilson, N. C.

ceremonies and introduced first the students of the college, who put on a number of clever and entertaining stunts. After these the Rotarians had their innings, and presented to the college a handsome silver cup on which each year will be engraved the name of the A. C. College student making the best record in scholarship. This was followed by several other typical Rotarian stunts. Then a most pleasant social hour and delicious refreshments were enjoyed. We were glad to have the Rotarians and their wives with us and hope they will come to see us often.

The work before the Christmas recess was featured by several pleasant social affairs.

The faculty of the School of Music entertained the music students at a delightful party on Saturday evening December 17th.

The Dramatic Club under the directions of Mrs. F. F. Grim held its annual Christmas party on Monday night, December 19th. This was a most enjoyable affair.

On Wednesday night, December 22nd, after the joint session of the Alethean and Hesperian Literary Societies, Prof. and Mrs. Williams entertained the students of the college at a marshmallow toast in the boys' new lobby. Everyone had a good time.

Congratulations are due the Music Department on the two splendid programs rendered in December. The first of these was the Semester recital by the students of the music department. This recital was fine in every respect. The second was the annual Christmas Vesper Service held on the afternoon of Sunday, December 18th. The feature of this was the Cantata, "Star of the East" by Fearis, and is regarded by many as the best cantata given in Wilson in some years.

As a fitting climax to a football season which ended so successfully on Thanksgiving Day with the defeat of the Wake Forest Reserves by A. C. College, 14-13, President Hilley at Chapel on January 2nd presented the men who earned their "A" in football during the season of 1921, with a handsome white sweater and the coveted "A." The boys earned these sweaters by their hard work during the fall, and are proud of them with the big blue A's. The college, too, is proud of her boys who so creditably represented A. C. College on the gridiron. The following men were awarded sweaters: Bill Manning, James Manning, Dick Rouse, Otto Henderson, Garland Gray, George Conekin, Irving Smith, Otis Holliday, Roy Vaneford, Clem Banks and Murray Grant.

The boys of the football team presented their coach, Murray Grant, with a handsome gold watch in appreciation of the splendid work he did with them during the football season.

BERNARD SMITH WILL LEAVE PASTORATE AT GORDON STREET CHURCH

Popular Dean of Local Pastors Will Go to Memphis

Resignation Sunday Wholly Unexpected—Remarkable Work Here

Rev. Bernard P. Smith, pastor of the Gordon Street Christian Church, resigned Sunday morning and announced that he had accepted a call to the MacLemore Avenue Church in Memphis, Tennessee, and would leave for his new charge about the middle of January. The announcement came like a bombshell to the congregation, which had had no inkling of his plans to leave his pastorate here and break an association of more than eleven years' standing and one which has been most fruitful and able of results.

Mr. Smith came to Kinston in September, 1910, from Atlanta, where he had served one of the churches there for five years as pastor. He is the "dean of the school" of pastors in Kinston and has served the local church longer than any of his predecessors. His pastorate probably exceeds in years that at any other city church of the Disciples in North Carolina. The reading of his resignation, which had been put in the hands of E. G. Barrett, clerk of the church, at the conclusion of the Sunday morning service, took the congregation completely by surprise, from which it did not recover during the conclusion of the service. Chairman N. J. Rouse of the official board, expressed regret at the action of the pastor and said that he did not think any impromptu action should be taken on the part of the congregation. The resignation was referred to the official board of the church for consideration and action to report at next Sunday's service. The Free Press understands from Mr. Smith that his decision is final, that he has positively accepted the call to Memphis, and will leave the early part of the new year.

During the pastorate of Mr. Smith in Kinston, the church membership has about trebled. The financial budget for all purposes has more than quadrupled and the missionary offerings have been multiplied many times. The handsome and commodious mod-

ern church plant, which is now occupied by the congregation, was erected during his pastorate and was largely the outgrowth of his vision. Not only has he endeared himself to the congregation, which he has served so long and faithfully, but to the entire community. Denominational lines have not interfered with his service. Wherever there has been need he has been found, at the bedside of people of all communions as well as ministering to non-believers. He has been Gal. 15 96463 N. C. Chris. 1-18-22 Howe called in to have a part, if not to conduct, a great majority of the funerals and many couples throughout this section have been united in the holy bonds of matrimony by him. The announcement of his resignation will be a source of regret generally throughout the community where he, his good wife and family have made a place for themselves in the hearts of those with whom they have come in contact and with whom they have worked.—Kinston Free Press.

RURAL HALL

We are now in a Campaign to raise 50 per cent of the indebtedness on our parsonage. We expect to have this in hand by January 15th.

Our people here are united and happy in the work. This is a hard field, but we believe that the Gospel will win anywhere, if lovingly and fearlessly preached. Our Bible School averaged 108 for December. One year ago the average was about 50. We are soon to start a class in "Personal Evangelism," leading up to our meeting with Brother Cross in May. There have been 78 added to the church here, and elsewhere under my ministry during this past year.

J. J. Musick.

WILSON COUNTY WORK

The writer was called to this work November 1st last and has been very busy lining up the work at Saratoga and Wilbanks, two churches which we will serve on the 4th and first Sundays, respectively.

The First Church of Wilson is the promoter of this forward step. The County needs evangelizing and the First Church saw the vision. The West Gold Street Mission is to be developed. Work there has already begun. The parsonage is already under construction and a bungalow church home will be built in the near future. There is room for a big work in this section of the city. We hope other strong city churches will go and do likewise.

J. A. Taylor.

W. M. S.

Edited by MISS MYRTLE AZBELL,
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization.

STATE MOTTO

"Not slothful in business; fervent in spirit;
serving the Lord."

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

THE OPEN DOOR IN PARAGUAY

By C. Manly Morton

A few days before leaving Colegio Internacional, our first educational institution in the Republic of Paraguay, a man came to ask us to take his two children—a bright little boy of six and a beautiful, charming little girlie of eight. He was a man of the upper class of some means.

He told that story which one hears so often in Paraguay, i. e., the children's mother is not his wife, but rather a simple, illiterate servant girl. He has been giving her a generous monthly allowance for the support of herself and the children and in order that the children may be sent to school. But she is ignorant herself and does not realize the importance of an education, so instead of sending the children to school she spends the money on foolish finery and allows the children to run the streets where they were constantly in touch with all of the lower, baser and none of the higher, purer things in life. He therefore has decided to take the children away from the mother and is going to send them to school himself. He has no home for them, therefore they must be sent to a boarding school. He does not want to send them to a Catholic school. We are his only hope.

Somehow, there was a special appeal in this case and although we had thought there was room for not one more, we determined to make a place for the boy, but knew it to be absolutely out of the question to think of taking the girl. In South America even little boys and girls cannot be thrown together as they are here in the United States.

"But what am I to do with my little girlie?" pleaded the father with bowed head, "She is a beautiful, sweet little girl. I must have some place for her and I can not think of placing her in a Catholic school." "Can't you some way," he went on, "make room for her. Put a cot by the side of your bed and let her sleep there." I took him back to the little lean-to, just large enough for a bed and a dresser and without a window, where Mrs. Morton and I had been living for more than a year. When he saw that he said, "No, no there is not room here. But put a cot in the sitting room." We had one room which served as a play room for the boys, an office for the school and as a sitting room for all purposes. "But," I said, "suppose we have company to stay until eleven o'clock some night." We have always tried to keep up our contact and friendship with the larger circle of the people of the city and often had them in our home. "Shall we keep the girlie up until that hour?" Then he said, "No, but put a cot in your bath room, any place, but take my little girl. I will pay you whatever you charge, and what is more, you have no children. I will give her to you for your own and I will continue to pay the bills." But we could not even make room for a daughter of our own.

In its second year of history Colegio Internacional has enrolled **One Hundred and One**. That is good, but the sad thing is that during the three months of the present school year before we left for the States, I had turned away over one hundred whom we could not take and it is estimated that at least two hundred others who would have come had there been an opening, never applied. That means that in this one institution we are doing only one fourth of the work we might be doing if we only had the proper buildings in which to work.

The boys in our school come from the best families of the upper class, lawyers, doctors, teachers, senators, representatives, judges, and business men. Within a few years these boys whom we are today teaching will become the business and professional men, the law-makers and judges of the country. Imagine the power for good if they can be sent forth with faith in Jesus Christ and with characters grounded upon His teachings. In Colegio Internacional every pupil receives a daily religious instruction. The day is begun with a lesson from the Bible and prayer. And all through the day every subject is taught from the Christian standpoint. A boy in our mission schools in South America gets more definite Bible instruction every day

than the average boy in the United States gets in a month.

From the very first, Colegio Internacional has paid all of its expenses except for permanent equipment and the salaries of the missionary teachers. Our Missionary Board has spent about sixty thousand dollars for property and has one of the choicest school sites to be found any place. It consists of two entire city blocks in one of the choicest sections of the federal capital within ten blocks of the post-office and congressional building. One hundred thousand dollars more is needed at once for necessary buildings. Had the institution accommodations for 400 boys and girls it could fill every space and would not only become self-supporting, but one of the mightiest possible factors in touching and filling the entire Republic with the message of the Son of God. It is hard to think of any opportunity greater or more far-reaching than that of training the future generations of a nation.

The number of schools should be greatly increased. There are ten towns of importance where day schools should be established. These would not require a large outlay of money and would accomplish a wonderful good.

There is not a single kindergarten in all of Paraguay. The government is interested in the establishment of such an institution not only for the training of the children, but especially for the training of kindergarten teachers who will go out over the country and establish other kindergartens. The Minister of Education in the Cabinet of President Gondra has intimated that the government is willing to cooperate with us in this undertaking and will finance the proposition if we will take down a trained, experienced teacher capable of putting through such a far-reaching work.

The riches of Paraguay are in its soil. It is first of all a fruit-growing, stock-raising, agricultural country. Yet its agricultural methods are one hundred years behind the times, because it has had no institutions for the training of its people in the principles and methods of proper farming. The government is again ready to cooperate with our mission in the establishing of such an institution and has offered to give us the land and to cooperate in any other way possible under the existing poverty stricken conditions of the country. The economic condition of a people has much to do with their moral and spiritual development. One of the most crying needs and one of the most inviting opportunities to touch and mould the life and thought

of Paraguay is in the economic development of the land.

Paraguay is today and has been since the tragic war of 1865-70 groping in the darkness and gloom of economic, intellectual and spiritual night. Economically and educationally she is going to come forth into a new day within the not distant future. If the spiritual forces can link themselves up with the economic and intellectual development and can lead in ushering in that new day the name of God will be glorified and the principles of Christ exalted, but if the economic and intellectual development comes separate and apart from the spiritual forces the new nation will become a menace instead of a blessing to the progress of the peace and stability of civilization and Christianity.

There is not a boys' orphanage in the entire Republic and only one for girls and that is conducted by the Catholic Sisters in connection with the poor house and the insane asylum. "Pure religion and undefiled" has not yet reached Paraguay.

There are regions containing thousands of square miles and tens of thousands of people without a doctor of any kind. There is not a trained nurse in the entire country. Hundreds die each year from neglect and the lack of proper care and from ignorance of the simplest, most fundamental laws of hygiene and sanitation.

Eighteen months ago all of the schools in Asuncion and practically all in the entire Republic, were closed for six weeks on account of an epidemic of measles. One afternoon as we sat on our front corridor facing the principal street leading to the cemetery, we counted twelve little caskets pass, some on the street cars, others borne in he hands of children and still others on the heads of the weeping mothers, in less than one hour and a half. During such epidemics the only medical attention which tens of thousands of the people, living in the interior of the country, receive is from the occasional itinerating doctor whom the government sends out from Asuncion.

The Christian Church should have at least two Christian doctors and twice as many consecrated graduate nurses in the hands of children and still others two.

One of the things which the Paraguayan admires more than anything else is the American woman's ability to do things. Many times, after visiting in our home, parents have asked Mrs. Morton to allow their daughters to come and learn from her how to cook and do the many little practical things which she does to make the home attractive and comfortable.



PARSONAGE AT RURAL HALL

Above is a view of our new parsonage at Rural Hall, N. C., where our pastor J. J. Musick and family live. This is a new building, built within the past year.

This building is indicative of the growing realization among disciples that a minister must be provided with a home if he is to do his best work. The Federal Religious Census of 1916 credits only four parsonages to North Carolina disciples; now they certainly have twenty,—an increase significantly large and commendable.

If your church, or group of churches, is without a preacher's home, then you will do a work of the Lord to build one.

Through this open door it is easy to get hold of the young people and to teach them the fuller things of life. The young men are bright and intelligent. To one who will be their friend they will give their confidence and trust. The present trend in their lives is toward materialism and atheism. They need Christian leadership before it is too late. Asuncion should have one couple, with an adequate equipment, giving their whole time to cultivating, developing and teaching these fine young people.

Last, but far from least, there is a need for evangelists and churches. Within the next few years we should have at least three couples giving their entire time to directly preaching the Word.

Very seldom has any people had a greater opportunity than have the disciples of Christ in Paraguay. An entire nation, practically untouched, ready and waiting for the reapers. The country is not so large that the task is impossible. Within a short time we should be able to touch every region. It is a sizable task. This, too, is the psychological moment. The country is awakening to its needs for something higher and better economically, intellectually, morally and spiritually. We have the opportunity of stepping in and keeping the spiritual development

up with the economic and intellectual development. In fact we have the opportunity of having a share in the mental and material progress and thus influencing that as well as the moral and spiritual growth of the nation.

Today a nation can be influenced and won to the simple Gospel of the Savior of men if we only act adequately and in time, but it is a big task and it must be met at once.

"The harvest truly is plenteous, but the laborers are few.

"Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest."

HOOKERTON UNION AT LAGRANGE

The next union meeting of the Hookerton District will be at LaGrange. Let all the churches have a good strong delegation on Saturday.

O. E. Fox, Cor. Secy.

G. H. Sullivan preaches "full time" at Richlands.

Deep Run Church is erecting building this month.

W. V. Wilkinson preaches at Trenton, Chinquapin Chapel, Haskin's Chapel and Pleasant Hill.

BOARD OF CHURCH EXTENSION FUND	Form 65-512-7-17	
	\$1860.00	Wilson, North Carolina, June 1, 1920.
	North Carolina Christian Missionary Convention	
	Twenty-four months after date we promise to pay in Kansas City, Mo., to the order of	
	American Christian Missionary Society	
Eighteen hundred sixty - - - - - DOLLARS,		
Negotiable and payable without defalcation or discount, for Value		
Received, with interest at the rate of four per cent per annum after date, payable semi-annually.		
NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION		
By <i>W. Manning</i> President		
No. 1. <i>A. H. Rogers</i> Secretary		

FIRST NOTE ON RALEIGH LOT

Above is a reproduction of the first of five similar notes covering the whole amount of \$9,300.00 borrowed by our state work from our Church Extension Board, for purchase of our finely located lot on Hillsboro Street in Raleigh, North Carolina.

As you observe this note becomes due next June 1st 1922. There is no way provided to take up these notes except through receipts from the Carolina Enlargement Campaign, Disciples of Christ, of which only ten percent goes for this purpose. This ten percent of Campaign receipts we call the Raleigh Fund.

The Raleigh Fund has been paying interest on these notes, and at the same time has helped sufficiently to build the house of worship on our lot at Raleigh, which has put our work forward in a wonderful way in the Capital City.

Now, the important point is this: We ought to receive enough into the Raleigh Fund from payments on Campaign pledges between now and June 1st 1922 to take up this note without fail.

Friend, if there is something due on your Campaign pledge now, or before next June 1st 1922, be sure to let us have it, as we need the due part of it to take up this obligation.

Send remittances to Chas. C. Ware, Treas. Box 164, Wilson, N. C.

FAREWELL TO CAROLINA

When this appears I shall probably be in my new field, Memphis, Tenn. Though I gladly heed what I believe to be the call of God to Memphis, yet Mrs. Smith, the children and I, all sorrow over leaving North Carolina. Our fellowship in the whole state has been very delightful. We shall miss our good friends here and long for their fellowship. Our prayers will be with you. God bless you and keep you, and may you be of great service in His Kingdom.

My address will be 481 McLemore Avenue, Memphis, Tenn.

Bernard P. Smith.

KINSTON

The Sunday School observed Thanksgiving service of the Open Bible and sent the offering of Home Missions. The White Gifts service was held Wednesday night before Christmas. The presentation was wonderfully impressive. There was a splendid attendance and an offering of over \$200 and much in substance.

Last Sunday, the first of the year was a good day, 481 were present in Sunday School and a large congregation was in the preaching service and there were two additions.

The pastor and his family were generously remembered by many gifts, some of them very expensive. We appreciate all of them very much.

As yet, no one has been found for the Kinston work, but a good committee has the matter in charge. I almost envy the man who gets this good church.

Bernard P. Smith.

RALEIGH

Our Sunday School reached 90 for two consecutive Sundays. We will reach 100 and over in a few weeks. Every department of the church is growing and a fine spirit of enthusiasm prevails in every organization. Our Ladies Aid reports something over a thousand dollars raised during the year. We feel this is good for such a small group. Our Christmas program, "As unto the Least of These" rendered by the Sunday School Thursday night before Christmas, was enjoyed by a splendid crowd. C. H. Rawles and J. M. Foster have been recently elected elders of the church.

W. C. Foster.

International Sunday School Convention will be held at Kansas City next June 21-27.

FIELD WORK OF THE MATTOX BROTHERS

In realization of the Carolina Enlargement Campaign, it is very necessary that field service of very effective quality be done, and we have been fortunate in having W. T. Mattox and O. T. Mattox do this vital work in conserving results of the most fruitful effort ever made for our college at Wilson. And be it known that our work at Raleigh is altogether dependent for substantial success upon the realization of the Campaign, likewise the building of our Atlanta Children's Home and the adaptation for service of our Old Folks Home at Jacksonville.

The following is summary of the work done in these collections by both the Mattox Brothers from Sept. 1st 1921 to Dec. 31st 1921:

Collected in checks and currency	\$7,913.98
Collected in Liberty Bonds	200.00
Personal notes taken, covering pledges	3,394.99
Total	\$11,508.97

Subscribe for the **North Carolina Christian**; \$1.00 per year in advance.

Subscribe for the **World Call**; \$1.50 per year in advance.



ABOVE we present a view of our Orphan's Home in Atlanta, on Cleburne Street as at present. Of course we are now constructing a new modern Home, which will care adequately for one hundred and twenty-five children. And North Carolina Disciples are helping to make this possible by giving a total of \$25,000.00 as pledges materialize in the Carolina Enlargement Campaign, Disciples of Christ.

We will let the January **World Call** tell us something about this home:

"As to the location, there was no mistake made in selecting the city of Atlanta. It is in the center of our territory, is a fast growing city, and the Home has become more widely known on this account, than if it had been placed in a less favorable locality. When our new building is constructed, the grounds surrounding it beautified, as they will be, it will not only attract to it all of our church people who may visit Atlanta, but will very likely be one of the attractions to be shown to all visitors stopping here. It will be the means of bringing not only more help for our children, but it will also bring our plea and religious beliefs more directly to the people in this great Southland, than could probably be done by any other line of our work.

"The principal of the public school where the larger part of our nearly forty children attend, made the statement a short while since, that the differences noticed between our children and the average children that attend the school are, that ours are better behaved, cleaner and better dressed, and better prepared with their lessons. It is a great satisfaction to all who have had a hand in this work to hear such a statement; and then comes the information that our older children who are in business colleges, or commercial and high schools, are doing remarkably well and fast fitting themselves for the business life in which they are soon to enter.

"For fifteen years this Home worked without equipment. It was hampered and hindered by being compelled to use a rented house, poorly adapted to the needs of its work. It never had more than half the room it needed to serve properly the family it felt compelled to maintain. The fire protection was bad; worse than bad. It was impossible to safeguard the health of the children by proper isolation, but during all these years there was the constant menace of being left homeless by having the roof sold from over their heads.

"Notwithstanding these limitations the service rendered by this Home is little short of marvelous. During these years the average number in residence was forty of the most desperately needy children in the land. They were received from all over the Southern states, many of them diseased and starved in body and mind. Their record in school and Bible school was above the average. Many of them became Christians. Some of them, grown to manhood and womanhood, are among the most substantial citizens of the communities in which they live. The whole work done by this Home, in quantity and character, is such as would cause the angels to rejoice; and all of this without equipment.

"This truly remarkable achievement is due in no small degree to the fine consecration of the Board of Directors. The men and women serving on this board are among the choicest souls in all of our churches. They have given of their time and their service without any thought of compensation. By patient heroism their success in actually making brick without straw demands reward.

"The Home now owns its own tract of land, one of the best in the city. It is now occupying a fine old residence that was upon this land when it was purchased, the headquarters of General Sherman in the days of the Civil War. Plans have been prepared for a modern building for the care of 125 children. About one hundred thousand dollars was subscribed for this needed building when the war came. Then our activities had to stop, but the war is over. The need for the care of dependent children was never so great. We believe that the generous-hearted people of the South will rally to this Home and pay their pledges for the joy of seeing a new modern building erected and filled with happy-hearted children, rescued from poverty and distress and given a chance to live decently and grow up worthily."

State Missions \$8,500.00

FOR the evangelization of "the most American of the Sisterhood of States," the Budget for disciples of Christ, for the missionary year ending November, 1922, is \$8,500. The need for this amount in full is seen from the following consideration of the field:

RALEIGH. Here we have built first unit of our plant, of Fistlock brick, seating capacity 300, on best vacant lot procurable in Raleigh for a church, and the most valuable lot disciples have in Carolina. Also, we have here located a strong, industrious, sane, four-square-on-the-Book, red-blooded honest-to-goodness* Gospel preacher, and adequate help through State missions is imperative.

CHARLOTTE. The "Queen City" and the "Hub of the Carolinas." Here is a marvelous opportunity for constructive work under ministry of C. B. Mashburn. They are building on their new well-located lot. State Board in vital cooperation helps \$500 this year.

GREENSBORO. "Gate City" of the thriving, populous, industrial Piedmont. Has a strong minister; membership small, but remarkably active; outlook fine with continued help of State.

WILMINGTON. Leading seaport. Church has good future. Has good, dependable preacher, with enlarging congregation, which is also increasingly liberal.

GOLDSBORO. County seat of Wayne. Church will grow under effective ministry of aggressive pastor. Help of State Board vital in building from ground up to present gratifying proportions. Continued help means a great church of the future.

REIDSVILLE. Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to extent of several thousand dollars. Must continue State help if the vigorous, enthusiastic young minister is to remain, and this good work is to live.

NEW BERN. The Gateway to Pamlico. Disciples in this large important town own a magnificent lot, and are moving with worthy building program, having constructed basement, and now occupy one room in it for worship. Appropriate help here for a reasonable time will plant strongly our work in this strategic center.

ELIZABETH CITY. One of our largest coastal cities. Church membership doubled last year. Will continue to grow with strong, aggressive ministry of her energetic, enthusiastic, young preacher.

DURHAM. The industrial "Bull City." Church last year was organized. Twenty-five charter members; constructive ministry here is imperative.

HIGH POINT. Rival of Grand Rapids in the manufacturing of furniture. About a score of disciples here organized last year and must continue to have an able ministry.

TARBORO. Good old conservative town on the Tar River. Small congregation, liberal and progressive, with most excellent spirit and in need of an able minister. State help here is essential to local work, but will certainly eventuate profitably for the Cause throughout this prosperous section.

FREMONT. Prosperous town in Wayne County. Small congregation really dependent on A. C. College and the State work for its preaching.

Disciples of North Carolina need eighty-five hundred dollars, imperatively, at the very least, for State Missions, for the year ending with the 1922 State Convention.

Send all State Mission money to

C. C. WARE, Corresponding Secretary,
Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

Vol. III.

WILSON, N. C., FEBRUARY, 1922

No. 1



Winston-Salem Bible School

WE present above a view of our Bible School at the Fourth Street Christian Church, Winston-Salem, N. C. This school is thriving under the splendid leadership of E. N. Winters, Superintendent, and Lawson Campbell, minister. In this group of about three hundred, representing the School, there are twenty classes.

They are standing in front of our splendid new Church plant recently erected on a new corner lot high and beautiful, on Fourth Street in the metropolis of the "Old North State." This, as may be observed, was not complete at time photograph was made, but is being rapidly completed, and will stand out as one of the handsomest and most attractive structures among all the metropolitan churches.

The total seating capacity of its two separate auditoriums is about 2400. Some \$53,000 cash has already been put into this building, of which \$40,000 represents accumulated cash resources, and \$13,000 proceeds from a loan. There were 50 additions to this church last year.

This work represents the most powerful effort yet made by the New Testament Church in the great central west of our State. And our work is certain to have a wonderful future in this rapidly growing city with its marvelous values in manufacture and trade.

North Carolina Christian

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J. E. STUART, Editor

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WHAT SHALL BE OUR ATTITUDE TO THE UNITED SOCIETY

This is now a very lively question in many quarters. Are the missionaries in China or any other of our mission fields practising "Open Membership"? Are these missionaries taking into their missions those who have never been immersed and giving them equal privileges with those who have obeyed the divine command? Do the leaders of the United Christian Missionary Society know this to be a fact and wilfully permit this contrary to the wishes of the free churches of Christ? Are the Secretaries, Executive Committee, and the Board of Managers in sympathy with this open membership propaganda which issues from Chicago? Have these leaders whitewashed the China affair, deceived the International Convention, and played false to the Brotherhood? These are serious questions. If these questions can be answered in the affirmative, then our present leaders are unworthy of confidence; our money has been misused; our past history and present position has been belied; and a most sacred trust has been betrayed. This open membership fad is not and has not been the teaching or practice of any but a very small number of those calling themselves disciples. Furthermore, these leaders have been chosen from what we supposed was the very best material among us. If we can not trust them, who can we trust? Can we even trust ourselves? If this contention is true, then we submit that our whole Movement has broken down. We have failed to produce men worthy of trust. We have not produced manhood which is the acid test of every religious movement. This is the greatest indictment that can ever be brought against a people.

Every one frankly admits that the United Society has made mistakes. Its leadership is human. They represent a million people as human as themselves. So long as men are human they will err. Is it too much to ask that we treat these men by the Golden Rule of our Lord? No man should be hanged without a fair trial. Every one is entitled to the benefit of a doubt. We can ill afford to give them less than a square deal.

We do not propose to hold a brief for the Secretaries of the United Society, but we do want to place their statements of fact before our readers so they may judge for themselves. "Facts are stubborn things," yea more, "they are sacred things."

1. Utmost care has been taken in selecting the servants of the United Christian Missionary Society at home and abroad. These have been selected from the best material available. It is difficult to get ministers for our churches; they are scarce and hard to get, but it is far more difficult to get men who have the ability and training for such tasks as these. The business carried on by the United Society is a many-sided affair. The man who is qualified for this must not only know the faith and temper of the church at home, but he must know the world field and the problems which daily confront the missionary in foreign lands. No bigger job is committed to mortal hands than we have piled on these servants. It is hard enough with our sympathy and support, but almost unbearable with our heckling and eternal criticism. Stop a moment and try to see just what the task involves. If the best we could find have failed, as some seem to indicate, where shall we find any who will do better?

2. These servants of the United Society certainly know what is the general belief among our people at home and must certainly know the problems of the mission field better than the uninitiated. If they hold secretly to open membership, they are fools if they think the facts will not come out. If they permit this thing to be taught at home or abroad they know they will sooner or later get their reward. The reward will be swift exit from office. That man is ignorant of our folk who thinks they are ever to be committed to open membership.

3. Furthermore, these leaders were selected by the International Convention which is supposed to be the servant of sovereign free churches of Christ. If this body of our own people has played false, who is to blame? Our whole movement has failed to be self-

directing. We lack unity of action, conviction, force of character, or good common sense, if this condition prevails. What greater indictment could be brought against a free people!

4. The testimony of the Executive Committee before the International Convention at Winona Lake: A resolution was passed at the St. Louis Convention in the fall of 1920, instructing the Executive Committee to thoroughly investigate the conditions in the various mission fields and report at next Convention. Here is the report with regard to the practice of open membership in China: "Your committee wrote to the China Mission as directed and they reply: 'China Mission Convention also considered the matter in their annual Convention and formulated a reply to the Executive Committee expressing loyalty to the wishes of the Brotherhood and they desire to work in full harmony with the Brotherhood's instructions, also stating that the China Mission has never authorized or recognized the right of any local church to practice "open membership" and the China Mission has never recognized the unimmersed as full members of the Convention, and also the China Mission is known from within and without as a strictly immersionist church. . . . In the meantime, a number of personal letters have been received from missionaries in China bearing the same purport. Likewise, a letter from Walter Scott Priest of Wichita, Kansas, who had been visiting our mission field in China; his letter confirmed the statements that had been made.'"

All this correspondence, together with the statement of the China Mission and all other documents bearing on the discussion were appended to the report.

The Executive Committee further states: "That the China Mission is loyal to the New Testament and to the essential position of the Disciples of Christ." The Committee cites the Mission's unanimous affirmation: "There is no question as to our continued stand for Faith, Repentance and Baptism, and all of the essentials of the Christian faith." "They heartily desire to follow the home constituency in harmony with the word of God."

What can be clearer than this statement. The only way this testimony can be questioned is to impeach the witnesses. If we declare these to be unworthy of belief, we seriously reflect on ourselves. They belong to us. They are our servants—creatures of our making. If we can not believe these, who can we believe?

5. We next call your attention to the declaration of the Board of Managers of the United Christian Missionary Society. This Board is composed of one hundred and twenty members selected from the various states and districts. We invite you get a list of the members of this Board and study it with care. They are people whose faith and loyalty is unquestioned. At the Annual meeting of this Board at St. Louis, January 18-19, 1922, they declare the following:

"In harmony with the teachings of the New Testament as understood by this Board of Managers, the United Christian Missionary Society is conducting its work everywhere on the principle of receiving into membership of the churches at home and abroad, by any of its missionaries, only those who are immersed, penitent believers in Christ.

"Furthermore, it is believed by this Board of Managers, that all the missionaries and ministers appointed and supported by this Board, are in sincere accord with this policy, and certainly it will not appoint and indeed, will not continue any one known by it to be not in such accord. It disclaims any right and disowns any desire to do otherwise."

Here is the full declaration of the Board of Managers of the Society making it as plain as words can make a thing, that no missionary is now employed or will be employed or continued in employment who is not loyal to the principles of New Testament teachings. Who is ready to declare that this Board of One-hundred-and-twenty is in conspiracy to deliver the Brotherhood into the "open membership" camp?

6. Frank Garrett, one of the missionaries from China, whose soundness has been questioned on account of certain letters read before the St. Louis Convention by the editor of the *Christian Century* stated in the Louisville Congress: "We follow absolutely your practice on Baptism and absolutely the command of Christ. I do not believe in open membership. I have never advocated it. I have always stood for the Disciples' position. We do not tell the Chinese they are good enough until they are immersed." We grant that the statements of Garrett have not always satisfied, but his statements should be taken at their face value until invalidated by competent witnesses.

7. F. W. Burnham, President of the United Christian Missionary Society stated at the Louisville Congress in his address: "That as far as I know

there is not a missionary employed by the United Society who, either actively or passively gives encouragement to the practice of open membership. Personally, I am opposed to open membership and always expect to oppose it." Could any one ask for a clearer, franker statement? Shall we accept Burnham's statement or show why he is unworthy of our confidence?

8. Here is another fact apparent to most of us. We give it with little comment in Burnham's own words as declared in the Louisville Congress: "That we have a custom among us that, no matter how sound and self-sacrificing one may have been, when put in an official position, we begin to suspect, criticise and crucify him." This has been true from the first secretary to the last. If we had produced as many real preachers as we have produced critics, we would have taken the world.

9. Another fact is, we are now facing one of the greatest crises in our history. How shall we act in the present crisis? Shall we be children or courageous disciples? Shall we withdraw our support from the United Society on mere suspicion that something is wrong in Denmark? This matter of withdrawing support may have a more serious side to it than we now see? It may work a hardship on perfectly innocent missionaries and may cripple our mission work for years to come. To stop giving at all which to many people this withdrawal means, will hurt personally, for we are none too liberal with the Lord as it is. Shall we start a new society of our own? What right have we to expect the new one to be run with fewer mistakes? The constitution of the present Society gives every guarantee of soundness, yet, some seem to think it has utterly failed. Shall we turn to the "Independent" missionary? In such event we must take his word for his faith and his report for the way the money is spent? Are we any better off? What guarantee can the independent give that he will remain sound in the faith? Long ago our people formed the Missionary Society because the independent plan failed to give satisfaction. Shall we go back to a plan which our fathers flung away. Isaac Errett's whole life was a fight for organized missions. We are not fighting the "independent missionary," for we are going to rejoice in the preaching of the gospel of Jesus Christ, no matter by what method or plan it is preached. But let Christ be exalted and souls saved and let the present war be over.

Our people are positively set against

open membership with the exception of a very small company. The company is too small in proportion to the amount of fuss they stir up. It has spread somewhat and will continue to spread so long as we advertise it by our attacks. If there is a single preacher or church in this state among our people advocating or even sympathizing with open membership we know nothing of it.

Now is the time for all our church people to rally to the support of our missionaries and other benevolences. Put up a bigger offering. Send it now. We have been knocking long enough; now let us boost!

RALEIGH

Our work here is growing beyond our fondest hopes. Recently we observed "Every Member Present Day" with 103 present out of an enrollment of 104. Pictures were taken of the whole group and two classes. Our Men's Class went over the top with 35 in attendance. This class is planning big things for the future, one of which is to provide a room in which to meet, by making an addition to the present building.

We would like to request the names of all who are students in Raleigh Colleges from the Churches in the State. We have tried to secure such a list from these institutions but have not succeeded in getting a complete one.

We have had five additions since the last report: Mr. and Mrs. E. C. Hillyer, and Mrs. C. W. Owens by letter and Mrs. Grover Snow and Mrs. R. M. Mozier from the Baptists. There are about seventy-five disciples in the city whom we are hoping to reach.—W. C. FOSTER.

CHARLOTTE

I wish to express the thanks of the church and myself through the *NORTH CAROLINA CHRISTIAN* for the response made to our "Thank Offering." So far we have realized \$110 from this source.

The Bible School at Arthur sent us \$10 on our pulpit, for which we also thank them very much.

We need now \$200 to pay in full our indebtedness on the new house of worship. Will not those who have not sent us an offering do so at once. We need, and will greatly appreciate any help. We are all happy, make us more so.—C. B. MASHBURN.

Geo. A. Moore preaches at Bath, Wena, Kitts Swamp and Live Oak Grove.

North Carolina Missions

CHAS. C. WARE, State Secretary
Box 164, Wilson, N. C.

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Regional Superintendent of Bible Schools,
E. B. Quick, 205 Kiser Building, Atlanta, Ga.

STATE MISSIONS

Since last report in these columns the following remittances for State Missions have been received:

Interest on Permanent Fund	\$ 27.81
Charlotte	6.97
Interest, Liberty Bond	
Coupons	16.60
Bay Creek Bible School	15.00
Airy Grove	35.00
Men and Millions Movement	9.00
Greensboro	50.00
United Society	116.65
Zions Chapel	13.50
Belhaven	9.00
Total	\$299.53

Let it be distinctly remembered by all the churches that the Greenville State Convention assumed a larger task for this year's service in the "Old North State" than last: to be exact, they added \$1400 more to the budget of appropriations on account of the tremendous needs and clearly great opportunities of the field. Therefore it will aid us greatly if the churches using the budget system would please remit as early as possible in the year, so as to relieve our Treasurer from extra heavy borrowing to "tide over" until next State Convention.

CHARLOTTE

Disciples at Charlotte have made most commendable progress within the last six months. The first unit of their church plant has been erected on one of their spacious lots, on a corner on East Boulevard, where they have benefit of street car service on five minute schedule. In this they have worshipped since January 15th. They have contributed over \$6,000 cash to their property fund within the last six months. This first unit of their plant

is later to be made a preacher's home. The building is quite attractive, especially the interior, which is equipped in rare good taste. The church has just elected a strong official board of three Elders and fifteen Deacons as follows: F. Taylor, Dr. L. D. Walker and D. E. Mallory, as Elders; and J. D. Pulliam, E. P. Tingley, A. A. Knee, E. F. Ramey, W. H. Johnson, C. C. Thomas, Bernard T. Walker, W. N. Bridges, Geo. D. Hancock, Minor Corman, H. R. Drake, J. H. Shumate, J. W. Kraushaar, B. B. Jackson and W. M. Jenkins as Deacons.

Charlotte Church is greatly to be congratulated in having the effective ministry of C. B. Mashburn, a product of Atlantic Christian College, a man of fine spirit and with ability and ambition for noble achievements.

DENNIS DAVIS MEMORIAL

Since our last report, which appeared in the January *NORTH CAROLINA CHRISTIAN* we have reached gifts for the Dennis Davis Memorial as follows:

Previously reported	\$94.06
F. J. Rawls	1.00
J. S. Basnight	1.00
Dr. H. Johnson	5.00
Col. S. B. Taylor	2.50
Mrs. S. B. Taylor	2.50
J. C. Davis	5.00
N. R. Robinson	4.00
Total	\$115.06

B. P. SMITH HONORED

Surrounded by more than one hundred earnest young Christian men and women on Thursday evening, January the nineteenth, Rev. Bernard P. Smith was made to feel the genuine affection and warmth of good wishes that would follow him into his new field of labor as pastor of McLemore Avenue Christian Church of Memphis, Tenn. The occasion was a sumptuous barbecue dinner given in honor of their beloved pastor and teacher on the eve of his departure by the Senior Baraca Class of the Gordon St. Christian Church of Kinston, N. C., to which the Philathea and Junior Baraca classes were invited.

Resolutions expressing appreciation of his faithful ministry to this church and particularly his service as teacher of the Baraca class were read by Mr. N. B. Hill. Mrs. Moseley, on behalf of the Junior Philatheas presented Mr. Smith with a beautiful scarf pin and for the Teacher Training class the "Prophetic Ministry of Today" by Bishop Williams. In his gracious remarks of appreciation Mr. Smith also thanked the Baracas and Senior Philatheas for gifts recently received from them.

Mr. Raymond Askew, President of

the Baraca class was toastmaster, and his stirring appeal for more consecrated service found a ready response in the hearts of the members. Mr. Ely Perry, Supt. of the Sunday School, Miss Natalie Nunn, Pastor's Assistant, Mrs. J. F. Parrott, Teacher of the Senior Philathea class and Rev. C. W. Howard made short talks complimenting the splendid work that is being done by these wide-awake classes. Mr. Smith urged as his parting request that the organized classes feel the responsibility of seeking out strangers who come to the city and giving them a cordial welcome, and especially greeting those who come to the church, helping them to find a place of service in the church's varied activities. He appealed for help for a rural church soon to be built and in a few minutes money was subscribed for the purchase of fifty chairs.

After the bountiful repast those present left their seats at the tables and joining hands formed a large circle and sang impressively, "Blest be the Tie that Binds our Hearts in Christian Love."

It was an occasion long to be remembered, not only for the appetizing dinner and the happy fellowship, but for the splendid spirit of sincere desire for larger service in the Master's Kingdom.

MRS. JAMES F. PARROTT.

FARMVILLE

We had three baptisms here this week. The whole church is carrying forward the Pre-Easter program. We are using Kingsbury's "Studies in Bible Truths" in all the classes from the Junior Department up—O. E. Fox.

W. H. Marler preaches at Bay Creek (half time) and Antioch (Pamlico) and Concord (Pamlico).

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R. R.

Corrected to Jan. 10, 1922.

Published as information only; not guaranteed.

Leave Wilson

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.
4:49 P. M. Daily for Greenville, Washington, Belhaven.
12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsdin to New Bern.
5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.
10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.
5:45 P. M. Daily for Raleigh and points west and south.
The only North Carolina line running its trains into Norfolk City.
For Rates, Routes and other information, call on or write to

K. G. WINSTEAD,
Wilson, N. C.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

143 Smith Street, Greensboro, N. C.

THE RESURRECTION**A Study of the Twentieth Chapter of John****FEAR CHANGED TO JOY**

The ten disciples were gathered together but for fear of the Jews the doors were closed. Then Jesus appeared. He spoke peace, and fear was changed to joy. Jesus came in the evening. He came when His disciples were in fear. He still comes in the evening of life and speaks words of peace. He still gives courage to the fearful. It means everything to the disciples to have Jesus in their midst. It transforms the church, the home, the individual. A pulpit without Him is devoid of power. One Lord's Day a minister upon entering his pulpit saw the word of Mary copied on a dear old Christian and lying on the Bible: "They have taken away my Lord, and I know not where they have laid him." (John 20:13). That minister put aside his essay and preached Jesus Christ and Him crucified. The next Lord's Day in the pulpit these words copied by the same old saint, greeted his eyes: "The disciples were glad, when they saw the Lord." (John 20:20).

Have you ever read Ian MacLaren's sweet story of "His Mother's Sermon" in "Beside the Bonnie Brier Bush"? If so you have followed the career of the ambitious young preacher,—an honor graduate. You saw how he turned from his "learned" sermon, designed to impress his new flock with their minister's knowledge. He recalled his dying mother's words: "If God calls ye to the ministry, ye'll no refuse, an' the first day ye preach in yir ain kirk speak a gude word for Jesus Christ, an' John, I'll hear ye that day, though ye'll no see me, an' I'll be satisfied."

POWER TO FORGIVE SINS

None but God can forgive sins. To the apostles Jesus gave the truth. On

the Day of Pentecost He sent the baptism of the Holy Spirit who was to lead them into all truth. So directed by the Holy Spirit the apostles told to proclaim the will of God concerning man's obedience and the promise of God for the forgiveness of sins. Earlier in His ministry, Jesus said to Peter and the other apostles with Him: "I will give unto thee the keys of the Kingdom of heaven; and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven." (Matt. 16:19). When a Jew was made a doctor of the law, he was given a key to the closet in the temple where the sacred books were kept. He had authority to teach the Scripture. The Jew considered that what was done on earth was done in heaven at the same time. When the priest offered two goats on the Day of Atonement, he thought the same were offered in heaven. The priest did not make the leper clean or unclean. He simply looked upon him and declared him clean or unclean. Jesus sent the two lepers to a priest, but it was Jesus who healed them. The apostles had the keys or true knowledge of God's will, directed by the Holy Spirit.

No mere man can forgive sins. The abuse of Scripture teaching is amply illustrated in the theory that a priest now has delegated power to forgive sins. In the days when Tetzel was selling indulgences, history says he was approached by a man asking indulgence in advance of the crime. The man explained that he desired to take some slight revenge on an enemy. They agreed on a price. Soon afterwards, when the monk set out for Leipsic, he was held up and robbed by the man with whom he had bargained.

*(To be continued)***DUNN**

The second Lord's Day in January was a remarkable day for the church in Dunn. We had with us on that day

Mr. C. Manly Morton and wife, missionaries from Paraguay, S. A. Mr. Morton delivered the address at the morning service, which was fine indeed. Mrs. Morton delivered the evening address, which was full of information and inspiration. The addresses stirred the missionary spirit within the audience. Following the evening address, Mr. Morton showed the slides on his work in Paraguay and gave the explanation. It was like taking a flying trip through the country and reviewing the conditions.

Another important feature of the services was the splendid and special music rendered by Miss Gertrude Jackson (pianist) and Mrs. Harper Holliday and Mrs. Herbert McKay (soloist).

The Mortons have a standing invitation to visit the Dunn Church again at the earliest possible date.—Jno. J. LANGSTON.

NEW BERN

C. C. Ware, State Secretary, visited New Bern on Jan. 15. There were 88 (a record attendance) at Bible School that Sunday. John R. Taylor is Superintendent of Bible School and is full of enthusiasm. They now worship in room of basement completed and furnished for this purpose, which makes comfortable and highly serviceable auditorium. During Bible School this is adapted to rooms for seven classes. This relatively small group of people at New Bern have paid over \$5,200.00 cash for their building fund alone this past year. This work is steadily growing in a most gratifying way under the fine ministry of P. B. Hall.

J. C. Coggins preaches at Albemarle, Columbia, Philippi and Bethlehem.

C. W. Howard preaches at Airy Grove (third Sunday) and Oak Grove (fourth Sunday).

J. H. Williams preaches at Gold Point (Third Sundays).

Grimesland is erecting a fine brick-veneer, \$20,000 Church.

EAGLE "MIKADO"**PENCIL No. 174****For Sale at Your Dealers****Made in Five Grades****ASK FOR THE YELLOW PENCIL WITH THE RED BAND****EAGLE MIKADO****EAGLE PENCIL COMPANY****NEW YORK**

Atlantic Christian College

H. S. HILLEY, President

A. C. COLLEGE

The second semester of Atlantic Christian College opened Tuesday, January 17th. Quite a number of new students have enrolled for the second term's work, and the old students are entering the new semester with a better spirit than ever.

A feature of the religious life of the college was the missionary rally conducted by Mr. and Mrs. C. Manly Morton, January 19th to 21st. Mr. and Mrs. Morton presented the claims of foreign missions upon the lives of our young people at the daily chapel exercises, on these three days. Meetings were also held in the evening at seven o'clock.

The meetings proved a great inspiration to faculty and student body. All of us gained valuable information concerning South America, its natural resources, its place among nations, and the rich opportunity for service there. At one of the evening meetings stereopticon slides were shown of South America and Paraguay in particular. The pictures were beautifully tinted, showing the natural grandeur of the country, costumes of the people, and architecture of their buildings. Mr. Morton carefully explained the pictures and laid before the audience the need for intelligent workers in Latin America.

The rally culminated in a wonderful meeting in the College auditorium on Saturday evening, January 21st. At this service five students of Atlantic Christian College volunteered for work on the foreign field, declaring it to be their purpose, with God's help, to be foreign missionaries. Two students volunteered for definite Christian work in the home field, and twenty-eight students declared their purpose to examine carefully the field both at home and abroad, and in the meantime to equip themselves as adequately as possible,

in a Christian college for their life work.

Two young ladies made the good confession at this service, one of whom later took fellowship with the local congregation of which Bro. J. E. Stuart is pastor.

All of us are greatly rejoiced with the way in which the religious spirit of Atlantic Christian College, always deeper and more wholesome than that found at most colleges, manifested itself during these days when Mr. and Mrs. Morton were with us. Faculty and students supported Brother and Sister Morton in their efforts in every possible way. The spirit of prayer brooded over old A. C. C. as never before, as students thought out with God the great question of unreserved surrender to Him. There is not one among us, either student or member of the faculty, whose heart and life has not been changed for the better by these meetings. We will ever remember Mr. and Mrs. Morton as they go about their work in the home field in the next few months and we will continue to remember them in our prayers as they return to their noble work in Paraguay. A. C. C. has certainly been richly blessed by the presence of this consecrated couple.

At present the members of the literary societies of Atlantic Christian College; and this means all the students of our institution, are looking forward to the inter-society debate to be held on March 17th. This occasion is always one of good-natured rivalry between the two literary societies and this year's classic promises to be no exception to the rule.

The question for debate is: Resolved that a Federal Department of Education and Public Welfare should be organized with Education as the dominant element, and with a Secretary at the head who would be a member of the President's Cabinet.

The Hesperian Literary Society will uphold the affirmative side of the question. The Hesperians have elected

James Manning and Zeb Brinson as their debaters.

The Alethian Literary Society will uphold the negative side of the question. The Alethians have elected Paul Ricks and Charlie Grey Raulen as their debaters.

Interest in the debate has been greatly heightened this year by the award of a beautiful silver loving cup, the gift of Prof. and Mrs. George A. Williams. This cup is to be held each year by the literary society winning the annual inter-society debate. The members of each society are exerting every effort in order to be the first possessors of the cup.

The Y. W. C. A. of Atlantic Christian College entertained Thursday afternoon, January 25th in honor of Mrs. C. Manly Morton. The Dramatic Club Room was gay in blue and white, the Y. W. C. A. colors. The guests were greeted at the doors by Misses Della and Lill Winstead, who pinned on each one a blue triangle, the Y. W. C. A. symbol. A few songs were sung, led by Miss Christine Whitley. Mrs. Morton then spoke on the Y. W. C. A. work in Argentine and Paraguay. Later in the afternoon hot chocolate and sandwiches were served. At the request of Mrs. Morton the college song was sung with much enthusiasm.

Prof. and Mrs. Williams entertained the members of their Sunday School classes of the First Christian Church at an informal party on Saturday evening, January 28th. The girls spent a very happy evening of games and contests of various kinds. A delicious salad course was served.

Miss Anne C. Horrell, who has been ill at her home in New Florence, Pa., recently returned to resume her duties as head of the Voice Department of the School of Music. Miss Horrell was greatly missed by faculty and students alike, and we are all delighted to have her with us again.

At a meeting of the directors of the Chamber of Commerce held January 31st, President Hilley and Mr. George Hackney came before the Board

\$10,000.00—Atlantic Christian College—\$10,000.00

This Carolina College of the disciples of Christ must have ten thousand dollars this college year from the maintenance gifts of disciple pledgors, and from the budgets of the churches—mainly from the budgets of the churches.

WHY? Because, like all other church colleges it can not live without these gifts.
Because, more than your money will return in the service of a trained ministry.

HAS YOUR CHURCH RESPONDED?

Make remittances to C. C. WARE, General Secretary, Box 164, Wilson, N. C.

and stated that the College was sadly in need of an endowment fund in order to guarantee an income of at least \$30,000 per annum in order that the College could be given a rating of A-1 by the State Department of Public Instruction.

Prof. Hilly has been very successful in raising funds for the endowment out of Wilson, but up to the present time Wilson people have not been called upon, although the college has been here a great many years. Prof. Hilly stated that he hoped the good people of Wilson would create a fund sufficient to insure a permanent income of around \$6,000 per annum or if they preferred they could build a building. If they decided on a building then he would raise the money elsewhere for the endowment, but that one thing or the other must be done if the college is to be given the highest rating by the State Department of Public Instruction.

Prof. Hilly stated that the burden of raising money outside of Wilson would be a great deal easier if the people of Wilson would do their part, but he is always having thrown up to him the old question of what are the people doing where the college is located.

The directors were very much impressed with the statements made by Prof. Hilly and Mr. Hackney and a resolution was unanimously adopted approving any steps the college might take in raising funds in Wilson and the gentlemen were assured that the Chamber of Commerce would back them up in the undertaking.

THE WHITE GIFTS SERVICE AT THE FARMVILLE CHRISTIAN CHURCH

Two weeks before Christmas the pastor of Christian Church extended the call for volunteers to decorate the church. The response was most generous and spirited and for more than a week the church, at night was lighted and enlivened by cheery workers. When the plans of the decorations were explained, though they were most elaborate and meant hours of work, yet, no one said, "It can't be done!", but all "had a mind to work." If nothing else had come of the effort but the fine social fellowship of those who worked together, it would have been worth while.

The decorations were pronounced by all who saw them to be the most beautiful and effective they had ever seen. The falling snow effect, made by thousands of suspended flakes of cotton covering the entire auditorium was well nigh perfect. From any position in the auditorium, looking through this

"snow storm" toward the pulpit, hanging from archways over the rostrum and choir could be seen festoons of snow and icicles. Here and there were forest effects of green flaked with snow and other appropriate decorations. The illuminated cross and the star of Bethlehem played a great part, not only in the decorations but also in the effectiveness of the program, the lights being operated from behind the screen.

The program, of course, was the important feature toward which all else centered. Though the weather was raw with a lowering temperature, the building was packed to its capacity. The services began with the singing of "All Hail the Power of Jesus Name," by the congregation, followed by invocation and brief explanation of the program, the poem, "Unawares" by Mrs. Emma A. Lent, was most beautifully rendered. This was followed by the story of the "Home Coming of Jesus." Then a foreword suggesting the new and better way of celebrating the birthday of our King. After singing "Come Thou Almighty King" the lights were dimmed, and while from behind the screen was being quoted the story of the Decree of Caesar, the coming of Joseph and Mary, etc., the pilgrims, all dressed in Oriental costume, were passing back and forth slowly across the stage as though they were looking for night's lodging. Then came Joseph and Mary and were refused at the Inn. Then a boy comes by and suggests a stable. Then the light in the manger appears followed by the solo "No Room For Our Jesus."

While the story of the shepherds is being quoted they come and kneel at the manger while the invisible choir sing "It Came Upon a Midnight Clear" Then followed in succession, "Angels From The Realms of Glory," "Joy to the World" and "Silent Night."

During the story of the wise men they come from the different directions, meeting around the manger with their gifts. The children sang, "Away in A Manger No Crib for a Bed" while the Beginners and Primaries brought their offerings. Then that beautiful story "Why The Chimes Rang" by Raymond McDonald Alden was very effectively told, after which each class of the Bible School filed in succession, being led by their teachers deposited their white offerings by the manger. While the lights were on the cross the invitation for the giving of self was urged and the choir sang "I Give My Life For Thee."—*Farmville Enterprise*.

W. M. S.

Edited by MISS MYRTLE AZBELL.
A. C. College, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization

STATE MOTTO

"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

When we think of the splendid boys and girls we have in the State and how eager they are to be of service—we want you to see their aim in members and then what they have reached:

	Aim.	Reached.
Asheville Willing Workers...	20	16
Ayden Junior C. E.		24
Belhaven Junior C. E.	40	33
Bethany (Pamlico) Miss. Bd. ...	25	30
Comfort Mission Band.	45	40
Dunn Junior C. E.	15	13
Farmville Junior C. E.	25	25
Goldshoro Junior C. E.	45	38
Greensboro Junior C. E.	10	11
Grimesland Mission Band.	45	25
Kinston Junior C. E.	65	51
New Bern Junior C. E.	30	25
Pantego Miss. Bd.—Recently reorganized.		
Robersonville Mission Band.	35	30
Robersonville Junior C. E.	20	15
Rocky Mount Mission Band.	30	22
Tarboro Mission Band.	8	5
Timothy Mission Band.	40	29
Union Chapel, Catherine Lake —Recently reorganized.		
Wendell Mission Band.	50	52
Washington Junior Endeavor		
Mission Band.	35	28
Wilson Junior E. M. B.	35	38

We want to publish in the April *NORTH CAROLINA CHRISTIAN* all the aims and what each has reached. We are watching with interest the splendid growth of these societies—we have others in the State and we are sure we will have every Boys' and Girls' report in March on time. Watch their growth!

How are our Triangle boys and girls—the folks that like to be busy, the folks that believe in "Pep" in their religion as well as their school life. Watch them Go Right On Working.

We want at least ten Triangles by June 30th.

Bridgeton—Aim 20 mbs., \$30; reached 17 mbs., \$12.

Charlotte—Aim 15 mbs., \$10. Have already reached more than their aim in members by two and were organized in last December.

Farmville—Aim 25 mbs., \$60; reached 20 mbs., \$36.45.

Robersonville—Aim 40 members, \$40; reached 17 members, \$10.50.

Washington—Aim 25 members, \$25; reached 24 members, \$16.

Wendell—Aim 18 mbs, \$25; reached 15 members, \$12.10.

Union Chapel—Aim 20 members, \$20; reached 15 members, \$4.

Now for our Circles—These are the workers of the next tomorrow, these young people enlisted under the Great Commander, Jesus Christ. "When our people enter the Christ life they enter a life of service." We want 15 Circles at least by June 30th. Watch them in their service for others.

	Aims	Memb.	W.C.R.	Offerings
Airy Grove	25	25		\$ 70.00
Bethany (Pamlico)	35	25		25.00
Farmville	25	25		75.00
Kinston	25	25		
New Bern	20	20		60.00
Pantego	50	25		100.00
Robersonville	25	20		36.00
Tuckahoe	32	20		60.00
Williamston	10	10		50.00
Washington	50	15		160.00

Aims reached so far:				
Airy Grove	21	8		3.30
Bethany (Pamlico)	24	12		9.80
Farmville	24			25.43
Kinston	17	All readers		10.20
New Bern	14	14		24.00
Pantego	No report			
Robersonville	20	5		17.10
Tuckahoe	Recently organized			
Williamston	No report			
Washington	46	20		47.21

Tuckahoe is a Christian Endeavor using their Missionary evenings with the Circle programs and their offering for Circle work.

Bridgeton Triangle sends word that they now have 20 members and the boys and girls are reading missionary books, also half of their aim in offering reached. Last Thanksgiving the Club gave the Pantomime "Nearer My God to Thee" which attracted such attention that they were asked to give it over Christmas. This they did which was greatly appreciated.

The Robersonville Triangle Club has many members off at school. Of course these who are away will pray for the work back home and send their offering that they will not fail. They write

they had sent a letter to each member, telling them of home news. How we like to keep in touch with our home-folk! Don't we?

It was my privilege to attend the January Circle Meeting in Farmville. They had a most interesting meeting and many came out in spite of the severe cold weather. Those who are left at home are following those who have gone away to school, and this meeting was in their honor, for they were home on their vacation. These regular meetings there are always full of interest.

The New Bern Circle and the Woman's Missionary Society gave a shower for Miss Nunn just before she left for Mexico. They report a mighty good time and many gifts were given her. The Juniors were planning to give a Spanish Bible—the Circle a kodak—these gifts she will find most useful, and we hope she will send many pictures of interest "back home."

In a letter from Miss Pearl Gibbons of Aguacahentz, Mexico, she says, "Our work is fine this year, but we just turn away girls all the time. If I had the funds and room I could have a hundred girls."

Mrs. Mary Murrill, in the Florida Christian Home in Jacksonville, writes "So glad to be here, very cold when I left home. Have a front room, second floor, south and west windows. Sister Hansbrough is here and so far eighteen 'guests.' Several States represented; one from Arkansas. My class and Woman's Missionary Society at depot to see me off—" We feel sure our good women and others over the State will not forget this good woman down in the Sunny South. We will keep faith, we will give of our thoughts and prayers and our means, that this work may ever "Go forward."

Robersonville recently in one evening, gained eight new subscribers to World Call. Isn't that fine!

Washington has seventy-five members and forty-two taking the World

Call. Their World Call aim equals the aim in membership as it does in so many of our societies. Three of their women each are supporting native helpers in India. One of them found she could not do so this year so the women said, "She is depending on us for that support and we must not fail her. The United Christian Missionary Society is looking to us for that and we must not fail," and so in addition to what they had already given they individually gave until they had reached the amount. Washington is building a church but their missionary offerings have ever gone forward. They will have a beautiful church building when completed, but more than that, they will have a beautiful church. Beautiful because they have not dared lose that spirit of giving out to others. Beautiful because it is only through service that we grow. "By their fruits ye shall know them."

Williamston has almost reached their aim in members. We are glad to note their new Missionary Library. Some way we feel that the time is not far distant when this church will be a full time church.

Pantego has almost reached their aim in members, they are making every effort to do so by next month. They, as did Belhaven, had the privilege of having Mr. Morton with them the last of January. He also showed the views of South America. In spite of the bad weather the audiences in both places were fine.

Plymouth is doing fine work as is also the new society at Jamesville. We note their growth with interest.

Plymouth has almost reached her aim in membership and is one of the societies that has reached half of her goal.

Subscribe for the *NORTH CAROLINA CHRISTIAN*; \$1 per year, in advance.

Subscribe for the *WORLD CALL*; \$1.50 per year, in advance.

HACKNEY BROS., INC.

WILSON, N. C.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST


"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. III.

WILSON, N. C., MARCH, 1922.

No. 2

DUE REGARD FOR THE FACTS

"OME OF THE MULTITUDE THEREFORE WHEN THEY HEARD THESE WORDS SAID 'This is of a truth the prophet.' Others said 'This is the Christ.' But some said, 'What, doth Christ come out of Galilee? Hath not the scripture said that the Christ cometh of the seed of David, and from Bethlehem the village where David was?' So there arose a division in the multitude because of Him."—John 7:40-43.

These were perfectly natural men. Some of them denied that Christ was a prophet, and rested their case on a literal technicality, which would not bear the light of actual facts. For while Christ lived in Nazareth of Galilee, yet He was born in Bethlehem of Judea, which they could have known very well if they had made the right effort. *With due regard for the facts they couldn't have talked that way.* Yes, these men were perfectly natural. And their like is still with us.

Someone with an unfortunate experience says "North Carolina is an unhealthy place in which to live." *He doesn't have due regard for the facts, or he wouldn't talk that way.* North Carolina has the lowest death rate of any state in the United States. Some bumptious "foreigner" perhaps, riding on the rails, looks out at the surface of things and says "If these North Carolina farmers knew how to farm, they could make something." *He doesn't have due regard for the facts or he wouldn't talk that way.* North Carolina farms have the largest money yield per cultivated acre, of any state in the United States. Then we hear some loquacious cynic say "About all these North Carolina boys can do is to suck cigarettes." *He doesn't have due regard for the facts, or he wouldn't talk that way.* Now certainly we haven't any good word for the cigarette, but laying that matter aside, one should think long enough to remember that it was North Carolina boys who turned the tide of the American Revolution at Kings Mountain and Guilford Courthouse; and at New Orleans under "Old Hickory," the "Tar Heel," against veteran British, won America's most complete victory; who were first at Bethel, last at Appomattox, farthest at Chickamauga, and highest at Gettysburg; who defied the Spaniard in his bloody lair at Cardenas; and in these piping latter days broke the Hindenburg line with the immortal Thieth.

Some North Carolina disciple of Christ may say "We have near about decided to cut out that United Society, since they have gone off into open membership." *Why, bless his dear heart, he doesn't have due regard for the facts, or he wouldn't talk that way.* The United Christian Missionary Society does not have, and will not have, an employee in the whole wide world who believes and practices open membership. A kindred spirit of the same brother says: "Yes, and our State Board, we hear, has gone off into open membership, too, and we ain't going to give no more money to it until they declare themselves and get straight." *The Lord knows, this brother doesn't have due regard for the facts, or he wouldn't talk that way.* Our State Board has never gotten within a million miles of believing in open membership. In truth they have been so busy with the tremendous building program of the Church of Christ in North Carolina, and especially the planting of the New Testament Church in strategic centers, that they have had no time for full attention to the forensic agitation about open membership which appears to be shaking some folks like an ague. Of course they haven't made any creedal proclamation about it, neither about I John 3:14; nor Acts 2:38; nor the Songs of Solomon.

Another one says "That College at Wilson don't study about anything but money. It is money, money, money, all the time. If they cant get enough out of the students who go there to make ends meet, then they had better quit." *Now if he had due regard for the facts he wouldn't talk that way.* North Carolina people as a whole demand high standards of education, as they have a perfect right to do, and the most successful college administration must have a very large proportion of its income from other sources than students, a fact which anybody can learn if he tries. And we haven't really begun to ask our people for money for Atlantic Christian College. "Yes," says another talking brother, "I wouldn't mind supporting that School if they didn't teach that damnable evolution theory. Our boys had better be hanged on the gallows than to get that stuff into their systems." *Heigh-ho! if he had due regard for the facts he wouldn't talk that way.* Our lengthy and concentrated observation reveals that the "evolution" which the Wilson student preachers really study with downright earnestness is how to evolve into successful preachers of the Pure Word, a mighty good sort of "evolution," by the way.

Another, in the bonds of fellowship says: "I tell you our church isn't growing, and the reason of it is, we don't preach a full gospel like we used to; that's what's the matter." *Hold on a minute, if he had due regard for the facts he wouldn't talk that way.* Our ratio of annual additions to membership, twenty years ago was only five per cent.; last year it was eight per cent. If preaching a "full Gospel" is what it takes to get additions, then, thank God, there is a nice overflow of Gospel in our sermons of today, as compared with those of yesterday.

Yells a voice from the galleries, "Turn on the light." Oh yes, we say, turn on the light, and turn it on, forever—But (God help us!) let it not be the light of the flaming jingo lantern, with its transparent wrappings of bloody red, staged by some affinity of Monte Carlo, in whose lurid radiance the fingers of men drip fire. But let it be the great white light of God's eternal grace and truth, soul-purifying, soul-edifying, and soul-guiding unto the "dawning of the morning" when it shall blend forever with the light supernal in the City of God.

Let it not be the light of the letter which killeth, but of the spirit which maketh alive.

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TIME TO RENEW SUBSCRIPTIONS

As the first issue of the NORTH CAROLINA CHRISTIAN appeared about two years ago, and many of our readers subscribed upon the appearance of the first issue, and renewed again a year ago, it is seen that it is now time for each of them to renew again. It is presumed that each of these will want to continue his subscription and hence we will not at once discontinue sending the paper. But we urge those who have not renewed, to do so at once, as that will be most helpful for all concerned.

SOME NEEDS IN THE CHURCHES OF CHRIST IN NORTH CAROLINA

We need to realize that we have the greatest plea in the world. It is so simple that all can understand; it is so broad that all who love the Lord and are willing to follow him in loving obedience can find a home and new power in life; it is so exclusive as to reject all human speculations and mere traditions. It is entrenched behind the word of God and settles all questions of faith by it. It has made the most remarkable record of growth in the religious world since the days of the apostles. It numbers among its people people men and women of recognized financial, social, political, and moral standing. We have now reached a vantage ground where we can make greater strides than ever. We need not be ashamed of the progress we have made in this state. Whatever we are is due to our insistent preaching of the gospel of Jesus Christ. What has won for us in the past must win for us in the future.

We need to realize that we must be a factor in making our state what it ought to be. The greatest undeveloped resource in the "Old North State" is

the human soul. Just as the soul has faith in God and has as a foundation in the principles of integrity, honor, and mutual helpfulness, just to that extent will this undeveloped field honor God and serve Him. In our individual characters we should strive to be like Him, our institutions should reflect His teaching, and our work glow with His power. Are our homes fit dwelling places for Him? Do our Bible schools train us to be leaders for Him?

We must have a higher conception of individual responsibility than we now have. It is important to have a worthy corporate life but that will never take the place of individual action. Until we learn that a committee is something more than a cemetery in which to bury responsibility, and each man and woman of us rise in his own place to the glory of God no great progress will ever be made. We depend on the preacher, Bible school superintendent, and some kind of committee or board for everything. Get out and find a piece of work which needs to be done and do it and see how it will inspire others.

We need cooperation instead of controversy. Criticism is a good thing in its place, but who ever heard of it building a church. Suspicion is a deadly viper which destroys its victim from ambush. A grouch is never the agent of sunshine nor a scatterer of flowers. It is a gloom bringer and a joy-killer. Babson says: "Civilization is ultimately dependent on the ability of men to cooperate. The best barometer of civilization is the desire and ability of men to cooperate. The desire to work with others is the great contribution which Christianity has given to the world." Suppose we have a disarmament congress and stop fighting among ourselves for ten years. Would it not be great? It would hurt some folks pretty bad, but it would hurt the old devil worse, and it would be a delight to the heart of God. We are committed to the Disarmament plan. We will sign a truce for ten years. We are willing to take the chip off our shoulder and throw it in the coal scuttle and not fish it out again. Everybody knows our ability to stir up a fuss and that needs no more advertisement. Then like those early Christians we could be "altogether in one place," "be all of the same mind" after the Apostolic injunction, and, "having peace, being edified; and walking in the fear of the Lord and in the comfort of the Holy Spirit, will be multiplied." That's the Lord's way.

Suppose each church would train

some leaders and evangelize the country around it. Start Bible schools, prayer meetings, in the homes of the folks and in the school houses. Get an evangelist to help out when possible. Meet each Lord's day, winter and summer and break the loaf and take the cup. The days are short and time is passing; what we are to do must be done quickly.

WORD FROM HAYES FARISH

To my many friends in North Carolina I wish to express a word of hearty greeting and say how very much I miss all of you. Had I the time I would write each one of you a long personal letter in a real heart-to-heart way, but the many duties devolving upon me in my new and promising field of labor are demanding too much of my time to permit this much desired indulgence of pleasure. Therefore, I will through the columns of our most valuable State paper express the sentiment of my heart that is very warm toward my many tried and true friends in the good State of my former active years of Christian service.

In addition to the many communities in which I worked at different times and was received so cordially during my student days, I wish to call especial attention of friends in those fields of my late ministry. Belhaven will always hold a warm spot in my heart. There with a faithful and loyal band I was able to lead in the construction of some real and lasting principles of work. I know that no one can count truer and better friends than the many I can name in Belhaven. That is a noble band of disciples there and worthy of commendation. I would not forget those fields in which, during the past summer, I had the privilege of holding some very effective Evangelistic meetings of a sane, serviceable type.

In thinking of my last year's Evangelistic work, the memory of the delightful fellowship that I enjoyed with Claude C. Jones and the faithful band at Stokesdale will linger long and increase of joy will come with reflection on those days of our work together. And I want the good Stokesdale people to know that I have not forgotten them. I recall with pleasure too the short meeting at Dover in connection with Otto Henderson, a young man of worth and merit. The good people of Dover were genuinely responsive to our work and I think with pleasure of them whenever I recall my happy sojourn in North Carolina. Nor am I forgetful of the most

delightful fellowship that I had with Brother Hilary Bowen and that most excellent band of people at Trenton. I count the town of Trenton as a unit of friendship. That was a great time that we had in our meeting last year. It was only the fourth meeting—and the best—that we had held together at Trenton. I sincerely hope to be allowed the pleasure of going back there some day for a renewal of our fellowship. Then there was that most pleasant experience with Brother Howard and the good people of Airy Grove. May all that such a splendid band of people are capable of enjoying come to them. Do not think for a moment that I have forgotten that wonderful time at Tuckahoe and Comfort. Such events can not pass out of memory very easily. Such fellowship shall never grow dim in memory to me. That grand community has entered too much into my making to ever be forgot. I may say the same of the good people of Chinquapin Chapel that I have said of any other place here mentioned. I have never seen a place where the establishment of a New Testament Church has had a more definite and decided effect. There are many fine people there and I hope some day to see all of them again. Thus I might write on and on and not touch the fringe of what is in my heart to say but I must stop as space demands. I only want the many who responded to my feeble and too-oft-inefficient service to know that I have not let the blessed memory of past associations pass out of my life and heart. I too want it known that my love and enthusiasm for our dear old A. C. C. lingers and will remain with me to the end.

May I further detain you to urge that you give to that intrepid magnet of energy, faith, and unselfish service, and devotion, one of the greatest missionary Secretaries in the country and every whit as great as any in our Brotherhood, Charley Ware, the support that he must have to put successfully through a great constructive program of service for our Cause in North Carolina. He can win if you will aid in the fight.

Well you ask where I am and what I am doing? I am at the Woodland Christian Church, Lexington, Kentucky, where the people are giving excellent promise of putting on a great constructive, forward-looking program of Christian service. I never did know how to write things about my own work so will say little about it now. The field looks promising and when we get our new modern and well equipped building up during this year

I may have something worth while to write. At present I am too busy with the drudgery of things to see very far ahead.—Hayes Farish.

ELIZABETH CITY

The work at Elizabeth City is just a little over two years old. Since its organization it has moved forward with a steady and rapid growth. It had its beginning with twelve charter members. The total membership now is nearly a hundred active workers. The Bible School averages around two hundred and twenty per quarter and is making steady gains without any contests of any kind.

There are many problems facing this congregation, which is the only one representing primitive Christianity in Pasquotank County. Of these problems the greatest is housing. They have their own building, which soon proved not large enough. Class rooms were added; now this annex and main auditorium proves too small. In fact we are growing faster than we can build.

The writer organized this work and is still its minister, giving fourth time. On account of school work at A. C. College and distance to be traveled he is unable to give more. One of the crying needs there is a "full time" minister with an evangelistic spirit. The church can support him after he is on the field for awhile.

Confessions are made at almost every service. We had five to come forward in primary obedience last Lord's Day. We hope to hold our own in this city of approximately 14,000 people and continue to make steady progress.

—LOUIS A. MAYO.

FLORIDA CHRISTIAN HOME

A word of greeting from the Florida Christian Home, Murray Hill, Jacksonville, Fla., the new Home, Dept. of Benevolence, United Christian Missionary Society. We reached Florida just two weeks ago, escaped all snow and sleet, and this beautiful, convenient, modern Home is a *real home* for the "guests" who have entered the hospitable door.

Brother and Sister Stuart as Supt. and Matron, are fine managers, and the corps of helpers are very helpful in making this a home in word and deed. We have quite a galaxy of states represented; Michigan, Nebraska, Oklahoma, Ohio, Kansas, Arkansas, Alabama, Chicago, Ill., St. Louis, Mo., Baltimore, Md., North Carolina and others. New arrivals every day. Some on crutch and cane, and all seem so cheerful and happy, in such a lovely home, well equipped, and

handsomely furnished. What more could one wish during the remaining years that our Father permits us to live?

Our best wishes and sincere prayers continue for the Master's work and more consecrated workers in our good "Old North State."—MRS. H. D. MURRILL.

WHAT THEY SAY

C. B. Mashburn of Charlotte on Jan. 15th writes: "Held our first service in new building today. Neat little plant; every one happy. Had two additions today; one first Sunday. Have had eighteen added since coming here. Prospects fair for a good year in Charlotte . . . Hurry and Get out a copy of the paper. I am hungry for some news."

Dr. H. Johnson of Trenton, sends \$5 for Dennis Davis Memorial and says "I wish I was able to give \$100 for this dear Brother. I don't think the church can do too much for him."

O. A. Smith, of Norton, Va., says: "Here is one dollar for my subscription to *NORTH CAROLINA CHRISTIAN*. Am glad to note a continued improvement in the paper."

Col. S. B. Taylor, of Catherine Lake, sends \$5 for Dennis Davis Memorial, for himself and wife, and says: "We all loved Brother Davis very much and enjoyed his preaching."

G. L. Huband, of Wilmington writes, "We are moving along very nicely for the new year. If the interest that has been manifested the first two Sundays in the year continues we will be able to have a very good report at our next Convention. Three additions on the first Sunday in Jan. by statement. Good Bible School last Sunday, a very good attendance at Church service."

YADKIN HILL

Brother Hancock asked me to fill our report and return this A. M. J. L. Marion is Church Correspondent. Brother J. J. Musick held meeting for us last fall. As you know Brother Norman B. Brunson has agreed to preach for us this year. We are pleased with him as our preacher. We are a church without a home. I am sorry I had to use the words none and no so much in filling out our report, but these are facts. We consolidated Yadkin Hill School with Cameron and the County School Superintendent gave us permission to use the School building until the County disposed of it. We hope to have a home of our own some time. Then we can give you a better report. May God bless you all.—P.G. KEY, JONESBORO, N. C. ROUTE 4.

North Carolina Missions

CHAS. C. WARE, *State Secretary*

Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

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Regional Superintendent of Bible Schools.
E. B. QUICK, 266 *Stewart Avenue, Atlanta, Ga.*

NEXT STATE CONVENTION

Our next State Convention is to be held at Belhaven, the Christian Church at that place being the generous host. Let all North Carolina Churches plan to be duly represented in what promises to be our greatest Convention in the "Old North State." The date is Nov. 7-9, 1922.

NEXT DISTRICT CONVENTIONS, APRIL 29-30, 1922

Hookerton at Greenville
Jones-Onslow at Haskins Chapel
Mill Creek at Pleasant Union
Nash-Edgcombe at Beulah (Nash)
Pamlico at New Bern
Roanoke at Belhaven

STATE MISSIONS

Since last report in these columns the following gifts have been received for State Missions:

Wilson Mills	\$ 5.00
Pleasant Hill	9.80
Kinston	200.00
United Society	116.65
Hookerton	20.00

Total\$351.45

DENNIS DAVIS MEMORIAL

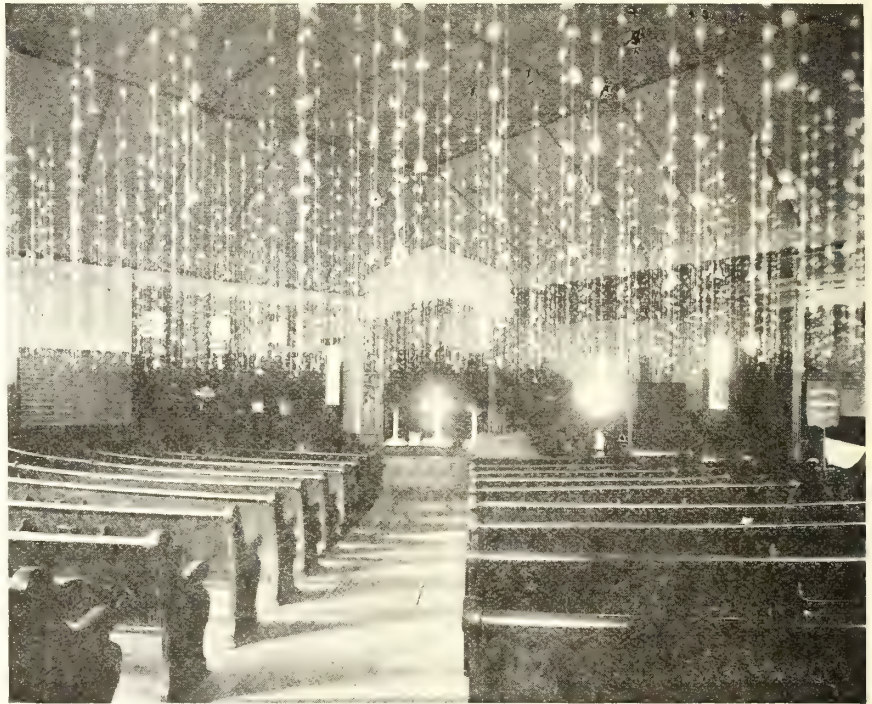
Since last report in these columns, gifts have been received as follows, for the Dennis Davis Memorial:

Previously reported	\$115.06
Louis T. Holliday	1.00
W. C. Manning	1.00

Total\$117.06

PRESIDENT HILLEY VISITS CHURCHES

For the last month or more I have been making visits to some of our churches in the interest of Education Day and Atlantic Christian College. It seems to me that it is of interest to the whole brotherhood of the State to know how cordially the different congregations have received these talks on Education as a vital factor in our



INTERIOR, FARMVILLE CHURCH

Above is the interior of the Christian Church at Farmville, N. C., as it appeared decorated for the "White Gifts Service," an account of which was published in February *North Carolina Christian*. The offering for our aged ministers at this service was \$100. O. E. Fox is the hustling minister of the Farmville Church.

church life. And there has been, almost without exception, a hearty response on the part of the churches to the needs of the college for this fiscal year. I am hoping that a larger proportion of our churches than ever before are going to bring up their part of the budget this year, since now, as always, we are so largely dependent on this support from the churches.—H. S. HILLEY.

RALEIGH

During February I preached a series of special evangelistic sermons at the regular church services. Mr. Baker of one of the Baptist Churches led the singing. There were several additions to the church and much good resulted. Our attendance at all services was very fine. Our Bible School is outgrowing its quarters and the Men's Class has raised the money to build a room that will seat a hundred, and ground will be broken in a few days. They will fill it before they are in it many Sundays. Prof. John M. Foster of State College is the deservedly popular teacher of this class. Our school reached 98 one Sunday last month, and with some better weather will go over the hundred mark every Sunday. Our Missionary Society, Ladies Aid and Christian Endeavor, are all doing fine work and growing.—W. C. FOSTER.

Dr. A. L. Shelton, our missionary to Thibet, the "Roof of the World," was murdered by robbers near Batang, on the border of Thibet, last Feb. 17th. His girls are in school at Ponnona, Calif., and his wife is in Calcutta, India, translating the Bible into Thibetan. So perished this hero of the Cross, but the blood of this martyr is the seed of His Church for Thibet.

ANOTHER CHAIR FOR RALEIGH

Miss Helen Haskins, of Kinston, gave \$4.10 from her class, viz., Sunshine Class.—MRS. GEO. W. BASDEN.

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143 Smith Street, Greensboro, N. C.

Edited by CLAUDE C. JONES

THE RESURRECTION**A Study of the Twentieth Chapter of John**

(Continued from last issue.)

DOUBTING THOMAS

It was easy for John to believe in the resurrection. Shortly after entering the open tomb he believed (John 20:8). When Jesus called Mary by her name, she believed (John 20:16). When He appeared to the ten in the upper room and showed His hands and His side, they believed (John 20:20). But Thomas, who has been called the rationalist among the disciples, was not so easy to convince of the resurrection. Such a man becomes a strong believer when finally converted. Thomas seems to have been of a despondent disposition. When Jesus would go to Bethany to raise Lazarus, Thomas feared Jesus would be killed. But he was a man of courage, for he said, "Let us also go, that we may die with him" (John 11:16). He was the only apostle absent from the meeting of the first resurrection evening. He did not expect the resurrection and he even stubbornly refused to believe the evidence given him by the ten. He refused to believe unless his own eyes could see and his own hand be put into the side and his finger into the print of the nails in the hands of Jesus. The faith that finally did come was beautiful and strong. Hear him: "My Lord and my God" (John 20:28). The faith of Thomas was significant. John seems to have thought it so, for after recording it he quickly closes his gospel, a gospel written to produce faith in Jesus as the Christ (John 20:31).

IMPORTANCE OF BELIEF IN THE RESURRECTION OF JESUS

If Christ has not been raised, our preaching is vain, your faith is vain, the apostles are false witnesses, you are yet in your sins, and they that have fallen asleep in Christ have perished (I Cor. 15:13-18). Faith in this fact

gives impetus to life. We know He has conquered death. We know He ever liveth to make intercession for us. We know that in Christ shall all be made alive (I Cor. 15:22). Since Jesus can conquer death, He can do all He ever promised. We bury our dead, but we sorrow not as those without hope. Faith in the resurrection gives joy and furnishes an incentive to "press on toward the goal unto the prize of the high calling of God in Christ Jesus" (Phil. 3:14).

SOME REASONS FOR FAITH IN THE RESURRECTION

We have better proof of the resurrection of Jesus than we have that Julius Caesar was stabbed to death, yet who doubts this latter to be a historical fact. At the time, it was a matter of current knowledge. Later a historian recorded it. No one writes: "I saw Julius Caesar meet his death." On the other hand, there are many who say of the risen Christ: "I saw Him." Peter said, "This Jesus did God raise up, whereof we all are witnesses" (Acts 2:32). The twentieth chapter of John gives some reasons for faith in the resurrection of Jesus. It records the faith of John, Mary, the ten, and then of Thomas,—not one of whom had expected the resurrection to occur. I Cor. 15:1-8 gives additional reasons. Here Paul states that Jesus appeared to Cephas, to the twelve, to more than 500 brethren at once, to James, and to Paul himself. There is little room for doubt that the Roman soldiers believed He had risen and so reported to the chief priests (Matt. 28:11).

PROOFS OUTSIDE OF SCRIPTURE

The present generation ought not to find it difficult to believe in the resurrection of Jesus or of ourselves. Each day the impossible is being done. So many wonders have been wrought by man in the last score or two of years that even a catalogue of such would be lengthy. We are no longer amazed as formerly at some new invention or great accomplishment of man. If man can do these things,

how much more his Creator! I can well understand how faith would be more difficult for people ignorant of God or of modern man's accomplishments. The people of India, who doubted the truthfulness of sailors who said that water sometimes freezes and gets hard enough for men to walk on it, would have accepted great truths with blind faith if accepted at all.

ILLUSTRATIONS IN NATURE

Nature gives us many illustrations of a resurrection. We sow grass seed. It dies and grass grows. Every twenty-four hours day dies and again lives. At the death of winter, spring and summer live. Swallows, worms, and flies lie dead all winter but the sun's heat revives them. "That which thou thyself sowest is not quickened except it die" (I Cor. 15:36). Some of these facts from nature are simply illustrations. Some are only seeming deaths. We note the passing from one stage to another. The caterpillar does not die, but it passes on to a higher stage and becomes a butterfly. Neither do we die. The soul is ever alive.

(To be continued)

HASSELL

The work at Hassell is moving along very nicely. We had one addition at our Christmas service. Beginning 1st Sunday in January we put on a contest in the Sunday School. The Sunday School was divided, two leaders being selected and they chose in spelling match order, all those present. Now the two groups are working for the largest average attendance. One group wears the red button with "W. M. B." for "We Mean Business" on them. The other group wears the blue button with "W. D. T." for "We Do Things" on them. The group having the largest average attendance will be the winning side. Then the losing group will entertain the winning group. It has more than trebled the attendance. The 3rd Sunday after contest began we had 154 present. The greatest number attending before being 47.—R. A. PHILLIPS.

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Atlantic Christian College

H. S. HILLEY, President

Among the visitors at Atlantic Christian College during February was Dr. H. F. Lutz of Washington, D. C., District Evangelist for the Disciples of Christ in Delaware, Maryland and the District of Columbia. Bro. Lutz delivered an interesting lecture in the College Auditorium on the subject "To Infidelity and Back." He also gave his lecture on "Vocational Fits and Misfits" at the daily chapel exercises. Student body and faculty greatly enjoyed both these lectures.

Rev. B. W. Spilman, of the Baptist Sunday School Educational Department of the State of North Carolina, spoke to the students of A. C. College on the afternoon of March 2nd. Rev. Spilman has been working with young people in Sunday School work for twelve years. He gave a most interesting address on how to teach a Sunday School class successfully.

Miss Katherine Lumpkin, one of the traveling secretaries of the Y. W. C. A. with headquarters in Richmond, visited the Y. W. C. A. of A. C. College for several days in February. She conducted the devotional meeting one Sunday evening and made a most helpful talk to the girls.

The students of A. C. College, who volunteered for life work on the foreign mission field have organized a Student Volunteer Band. This organization holds weekly meetings which are of great spiritual value to these young people with a common noble purpose.

Atlantic Christian College was well represented at the North Carolina State Convention of the Student Volunteer Movement which was held in Greensboro, N. C., March 3rd, 4th and 5th. Our representatives were Misses Christine Whitley, Beth Buerbaum, Sadie Green, and Messrs. Paul Ricks and Norman Brunson. All these delegates returned to A. C. College

more enthusiastic than ever for their chosen work. Practically all the colleges of North Carolina were represented at this convention.

The boys' prayer meetings held every Wednesday evening at 7:00 o'clock in the lobby of the boys dormitory, continue to be a rich source of spiritual health and strength to the boys and A. C. College. These meetings are led and directed by students, and better prayer services are not held in any college. In addition to this prayer service the boys hold a Sunday evening vesper of song, prayer and praise, every Sunday night after supper. The boys organized this meeting on their own initiative. It too is held in the lobby, and is a great spiritual blessing.

Another cup has been presented to A. C. College. This brings the total number of cups offered this year to four. About two weeks ago, Mr. F. D. Dwindell, of the Kiwanian Club of Wilson presented the college with a handsome silver loving cup, the gift of the Kiwanians of Wilson. This cup is to remain in the permanent possession of the college, and upon it will be engraved each year the name of the best all around athlete of Atlantic Christian College.

The Dramatic Club of A. C. College entertained some of their friends Saturday evening, March 4th, at a very interesting and entertaining dramatic and musical program. Miss Sadie Green, president of the Club, presided. Following the program, delicious refreshments were served.

Miss Carolyn Kearney entertained at an informal party Saturday evening, March 4th, in honor of Miss Person, her guest from Kinston. An ice course was served.

On Friday evening February 24th, Domestic Science Department gave an exhibit of the sewing done by the students during the year under the direction of their teacher, Miss Kearney. The exhibit was one of great credit to both students and tea-

cher. All of the work was done by hand. Many beautiful garments were shown.

The A. C. College girls basketball team has been most successful this season and is making a wonderful record. The College girls have suffered only one defeat all season, and have scored 260 points to their opponents 96. This speaks well for them, for they have been playing some of the best teams in the state. They have defeated Wilmington and Smithfield each twice, and their other victories have included Washington Collegiate Institute and Elm City. Their only defeat was at the hands of Belhaven, and they will be out for revenge when Belhaven comes here early in March.

The students of Miss Ivy May Smith and Miss Lill Chapman of the Music Department, gave an informal musical on Saturday afternoon, March 25th. A delightful program was rendered and refreshments were served. A number of guests were present.

CHARLOTTE

January 29th was a great day with the Charlotte Church. We had our "Home Coming," and a good attendance.

Had a solo by Mrs. A. A. Knee and a word of welcome by B. T. Walker.

The preacher then spoke on "Our Position." The message was well received, and five splendid folks came forward and united with us, one other came last night, making six that day.

I then read out our report of finances and asked for gifts to cover our needs. The response was exceedingly encouraging.

We took in cash and pledges \$1020, all to be paid one half cash, the other in sixty days. The result of our "Thank Offering" so far is \$97.25, which makes our total \$1117.25 for January 29th, 1922. The offering for current expenses was \$53 and \$15 paid in on Building and Loan pledges. How is that? Watch Charlotte Church grow. —C. D. MASHBURN.

\$10,000.00—Atlantic Christian College—\$10,000.00

This Carolina College of the disciples of Christ must have ten thousand dollars this college year from the maintenance gifts of disciple pledgors, and from the budgets of the churches—mainly from the budgets of the churches.

WHY?

Because, like all other church colleges it can not live without these gifts.
Because, more than your money will return in the service of a trained ministry.

HAS YOUR CHURCH RESPONDED?

Make remittances to C. C. WARE, General Secretary, Box 164, Wilson, N. C.

W. M. S.

Edited by MISS MYRTLE AZBELL,
308 Bragg Street, Wilson, N. C.
WATCHWORD

Information, Inspiration, Realization
STATE MOTTO

"Not slothful in business; fervent in spirit,
serving the Lord."

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

As we draw near the Easter Tide, we see again the Saviour of the World, Jesus Christ unfailingly gentle and self-giving to the poor, the sick, the sorrowing. See Him unswervingly true to His mission, refusing to let popular enthusiasm turn His aside to a less spiritual leadership. See Him steadfastly set His face to go to Jerusalem, though He foresaw the death it meant. See Him in the garden praying "not my will, but thine." See Him on the Cross, interceding for those who taunted Him. Then see how the humble men whom He taught, valiantly followed in His steps, lived and died that others —might know and love Him.

Women, are we counting His service our highest desire? Are we remembering Him as He gave to a woman, that wonderful message of "Go tell"? What a privilege is ours, what a responsibility! What a joy in service!

Our minds go out to that far away Tibet as we see this little band of soldiers of the Cross sorrowing for him who gave his life for that far away land; for him who had to go, knowing perhaps it meant death. We see his wife in far away India, as she works to translate the rest of the Bible into the Tibetan language. We see his two girls over in California, finishing their education, so that they too, might have, no doubt, a share in helping redeem Tibet for Jesus Christ. "Murdered" the message said "on Feb. 17th." As we, who heard Dr. Shelton bring his message before the Convention at St. Louis, and his last words, "I don't understand why I'm twelve thousand miles from where I hope to be at this time, but it's all right, Jesus leads, and sooner or later Tibet will be won for Jesus Christ." A man of prayer, yes, and he said it would take the prayers of the people to accomplish this goal toward which he was striving. Did we pray as we should? Will we, as a people, be held responsible for this murder, because we

failed to carry him and his work to the throne of Grace? Another has gone to join those who have given their lives for the redemption of the world; another grave made in foreign soil, another soul pleading for his people, as a brotherhood, to come up to the highest and best, another soul helping from the other side. Dare we fail?

The Easter Week of Prayer, from April 10-16. We know every Society is planning to observe these days. I wonder what it would mean to us as a people if we really fasted and prayed. Jesus Christ fasted; Jesus Christ prayed; what does Christ expect of me? Where? In the Community, in the Home land; in far away lands. May we study seriously these questions and answer them for His sake. And the Sunrise Prayer Service. Every Church of Christ in our own state observing it! Those that did so last year report a joy that they had never experienced before. Christian Endeavorers know what Sunrise Prayer Services mean, and they were happy to join with the church in carrying out this splendid program. Our women knew it as a joy and privilege. Let us then all together plan and carry out the World Wide Easter Sunrise Prayer Programs. If you have not already gotten it, send at once to the United Christian Missionary Society and they will forward it to you at once.

We had hoped to have the reports in before the paper went to the press, but find the reports will have to come next time. *Belhaven* reports membership reached. They had an Open Meeting in February, seven new members and \$20.00 offering. Isn't that good? *Charlotte* reports an all Day Session with all missionary Societies in the city, studying the text "The Kingdom and the Nation," different Societies being responsible for different parts on the program. Korea and South America were fortunate to have people direct from these fields to present them, and the "Near East." A young Armenian boy who was among the persecuted Christians who escaped, gave this part. They reported a day, long to be remembered, a day of seeing these fields better and greater service for the Master.

It was my privilege to visit "Our Home for the Aged" in Jacksonville, Florida. Beautiful in word and deed, comfortable because you have helped to make it so. Yet as we sat talking together after lunch, some mosquitoes came in. I didn't hear them announce their approach, but I realized as never before why Mrs. Hansborough wrote her letter in the *Evangelist* and made

their appeal for screens, and the need of a quick response. Two good people in Pennsylvania have made this possible. Then as our own "Aunt Mary" had to be taken to the doctor that morning on the street car, (no she isn't seriously ill, only just a little trouble) we realized how badly they need a "car." They would like for it to be a five passenger one, or a truck that can be made into a passenger car. Who in North Carolina will want the privilege of sharing with these good people a car, for His sake? Then as I saw some of these "guests" of ours, they call themselves "guests" for they say they are "guests of the brotherhood," trying to go up and down the stairways. Two are crippled, and it was then I saw the great need of the elevator; \$4,000.00 or more it will cost. Yes, there are other needs. A vital one is food stuff, staple goods. They have a garden (but I found these good people liked coffee, tea, sugar, rice, (grits) and they even spoke of potatoes, sweet ones, and Irish ones. Well I found they like the things we like, and "Aunt Mary" came up while I was talking to Mr. Stewart and she smiled and said "How good a North Carolina ham would taste!" Of course my mind flew into these good homes in this State of ours and I could taste again their good hams, and I knew each home would be willing to share with these "our guests" a ham. When we have guests in our home we give them a royal welcome; how we want them to feel at home, to have the finest and best time ever, every minute of their stay a joy; we give them our best, oh, yes, we do, for I know what it means to have guests in one's home, back in the old home, even though we are just a Missionary Secretary.

Our Easter time is the time for our Bible School to make their offering for this work. Let's make it big for He said "Inasmuch as ye did it unto these, ye did unto it unto me."

Mr. and Mrs. Stewart are in charge of the home; they are lovely people, consecrated to His work, loving these, for they are His children and our "guests." I asked them about our churches who had sent boxes direct and he told me of some and showed the records. Some had sent money, direct. The boxes were all such nice things and they appreciated each one. They are looking to the Carolinas, Georgia and Florida for the food stuffs; now, we will not fail; neither will we forget our orphans in the Atlanta Christian Home, will we?

God help us as we pray, plan and work in this, His work. Help us to serve. "Even yet one of mankind's

most insistent needs is the interpretation of religion in terms of service, and the attachment of religion's enormous driving power to the tasks of service."

WORD FROM N. R. ROBINSON

On Sunday February 5th, "Mother" Jones handed me a copy of the *NORTH CAROLINA CHRISTIAN* during our regular services at the Columbia Heights Christian Church.

I have read with very great interest this paper and being deeply interested in the North Carolina work it has certainly been a real pleasure to me to note the splendid progress being made all over the State.

I was baptized by the late Brother Dennis Davis, shortly after the completion of the Church at Washington, N. C., and while he lived he had a loving place in my heart, and since he has gone the memory of what his life was and what it meant to me still remains. I think it fitting and proper that the Brotherhood should honor his memory in such a lovable manner, and I take pleasure in sending a check for the sum of \$5; \$4 of this amount to go to the Dennis Davis Memorial Fund and the remaining \$1 to pay for the *NORTH CAROLINA CHRISTIAN* for one year.

The Columbia Heights Christian Church here is making rapid progress under the perfectly splendid leadership of Brother B. H. Melton. We will dedicate our modern new building on Easter Sunday, April 16th.—

N. R. ROBINSON, 653 MUNSEY BLDG.,
WASHINGTON, D. C.

RALEIGH

We had a great day January 22nd. One hundred and three in Sunday School and only one hundred and four enrolled. Can you beat it? Had four additions: Mr. and Mrs. Hillyer, Mrs. Snow and Mrs. Owens. Mr. Owens will also put membership with us.

RECEIPTS FROM WOMAN'S MISSIONARY SOCIETY FOR DEC. 1921			
NORTH CAROLINA	WMS	Cir.	Tri. B & G
Airy Grove, Kinston	\$ 18.10		
Arthur, Bellarthur	10.00		
Asheville, First	51.86		
Ayden	51.89		
Bethany, Arapahoe	5.00	5.15	2.41
Charlotte	67.31		
Chinquapin Chapel, Comfort	5.25		
Dudley	4.00		
Dunn	10.80		
Farmville	36.10		30.00 14.00
Goldshoro	12.45		
Greensboro	31.55		
Greenville	35.88		
Grifton	11.00		
Grimesland	12.15		
Kinston, First	105.75		
Kinston, South West	12.33		
La Grange	6.90		
New Bern, First	37.05	15.90	6.76
Oriental	5.50		
Pantego	38.65		
Pleasant Hill, Kinston	3.45		
Plymouth		9.10	
Raleigh	9.59		
Richlands	20.30		
Riverside, Grifton	5.10		
Robersonville	31.52		11.20
Rocky Mount	20.25		11.25
Rountree, Grifton	7.00		
Royal	5.05		
Timothy, Grifton	16.85		
Union Chapel, Catherine Lake	32.25		
Washington, First	38.70		8.00
Wendell	11.50		9.10
Wheat Swamp, La Grange	60.45		
Wilmington	21.20		
Wilson, First	140.14		.75
Wilsons Mills	8.10		
Winston-Salem, 4th Street	70.00		

Thirty-five in Baraca Class. Had picture made of whole Bible School, Men Class and Women's Class, and will have cuts made and published in daily papers. We are paying \$300 on debt this month also.—W. C. FOSTER.

DUNN

We are beginning this year right. The best attendance in Bible School for January during the history of the church.

One confession last Lord's Day. The brightest year for the church in Dunn has dawned. We are predicting that we will have the best year during 1922.

The spirit of cooperation is fine. The canvass for the ensuing year is making great headway. We feel hopeful that we may build.—JOHN J. LANGSTON.

Remember Foreign Missions in March.

C. C. Ware preached at Ayden, February 5th.

W. V. Wilkinson of Trenton reaches the Jones County Churches with his Maxwell car.

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R. R.

Published as information only; not guaranteed.

Leave Wilson

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.
4:49 P. M. Daily for Greenville, Washington, Belhaven.
12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsdin to New Bern.
5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.
10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.
5:45 A. M. Daily for Raleigh and points west and south.
The only North Carolina line running its trains into Norfolk City.
For Rates, Routes and other information, call on or write to

K. G. WINSTEAD,
Wilson, N. C.

Corrected to Jan. 10, 1922.

HACKNEY BROS., INC.

WILSON, N. C.

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PRICES ON APPLICATION

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. III.

WILSON, N. C., APRIL, 1922.

No. 3



RALEIGH BIBLE SCHOOL

THE above group represents the Bible School of the Hillsboro Street Christian Church of Raleigh, N. C., standing in front of first unit of our plant there. The picture was made by Brother O. V. Fowler, of Fowler's Studio, Grant Building, Raleigh, on January 22nd 1922. This day was known as "Every-Member-Present-Day," so 103 were present out of a total enrollment of 104.

Roy G. Taylor is Superintendent; C. F. Pilley, Secretary; H. H. Beck, Assistant Secretary; and J. P. Mewborne, Enrollment Secretary.

In the midst of the group of children to the left is seen Col. Fred A. Olds, Director of the Hall of History at Raleigh, and who probably knows more North Carolina history than any other living man. He loves children and delights to visit this "Baby Bible School," of the Capital City.

To Col. Old's right, close enough to shake hands with him is the pastor of the church, Brother W. C. Foster, who has been doing many things in this expanding work since last October when he located.

To the extreme right in the picture standing to the right of the tree as you see him, is Col. E. C. Hillyer, who has recently placed his membership with this growing congregation of disciples.

In the center of the front line standing with black hat in right hand is the Confederate soldier, tall and straight whom we delight to honor. Brother J. R. Perry is in the Old Soldiers' Home and hails from Pantego. He doesn't miss anything at the Christian Church, when he can go.

Well, we can't mention them all, but you can see them all, and a year hence you will see more of them.

North Carolina Christian

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J. E. STUART..... *Contributing Editor*
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ABE CORY TO LOCATE AT KINSTON

A. E. Cory, Secretary of Men and Millions Movement, with headquarters now in New York, is to locate as pastor of the Gordon Street Christian Church at Kinston, N. C., next September 1st, when his resignation from his present work becomes effective. Brother Cory visited the Kinston Church last March 12th, preaching two sermons, and returned for a brief visit at Kinston April 9th, bringing Mrs. Cory, that they might together view the situation. The Kinston Church extended an unanimous call, and he made an impressive speech of acceptance from the pulpit of the church on the evening of April 9th.

We most heartily welcome Brother Cory to this great field in the "Old North State," and feel assured that out of his rich experience and strong personality there will in time come a notable growth in the Kinston work, and certainly a rich blessing for the cause of the disciples throughout the State and the Southeast.

Grady Speigel Writes About J. J. Walker and his Work

Greetings to the "Old North State" disciples, from your brothers and fellow-workers, of Nashville, Tennessee.

I have just read the *North Carolina Christian*; and it seems to get better each issue. But perhaps the old saying, "Absence makes the heart grow fonder" is working here. Anyway I thoroughly enjoy reading it, to see that the work is moving so nicely.

Perhaps you would welcome a special message concerning the Woodland Street Christian Church, and her splendid pastor, since he is a loyal son of Atlantic Christian College. You are now and have been for some time, enjoying the fellowship of her former

pastor, Brother Stuart, at Wilson, and throughout the State, as well.

Brother J. J. Walker was pastor of the Greenville, N. C., Christian Church, yes, when the new church was built, before coming to Woodland Street. He has done a most outstanding piece of work here. Besides his pastoral work, he took his M. A. Degree at Vanderbilt University, in 1920.

Having had fellowship with these fine people since the first Sunday in last October, I feel qualified to form an estimate of the work that this Church is doing under the leadership of its able pastor.

Without a Revival last year, they had 101 additions, the majority being by baptism. In January and February of this year there were 28; 21 by baptism and 7 otherwise. The Church gave \$4,017.78 to Missions and local expenses last year. Besides this, they bought a beautiful lot, on Woodland Street, half a block from the Church, opposite the Park; and have built an attractive brick parsonage. It is finished, except the garage, walks, etc., outside. The expenditure on it up to date is \$6,904.43. Brother and Sister Walker and their two dear little ones have been living in their new home for about three weeks. They seem to be so appreciative of the interest which the Church has shown, both in them and in the Cause. Already business and professional men have visited the parsonage with the express purpose of duplicating it. They say it was recommended as being the nicest piece of Church property of its kind in the city. Perhaps we can have a picture to accompany a fuller description in a later issue.

Brother Walker has endeared himself to these people very much, and loves them as dearly as they love him. He boosts not one department, but all. The Bible School has an average attendance of a little more than 150. E. C. Moore is the splendid Superintendent. He has a splendid corps of teachers. The W. M. S. has a wide awake president in the person of Mrs. J. W. Britton. It has 65 members. The Ladies' Aid has 115 members. Mrs. E. G. York, a very fine character, is president. The Girls' Missionary Circle is growing by leaps and bounds. There are 21 members in the Circle. Miss Carrie Ewing is president. The Mission Band has 30 members. These little folks are being trained in Christian character and leadership. Mrs. M. R. Wetterau is superintendent. But I cannot overlook the department in which I am particularly interested. That is the Christian Endeavor Society. Without exception, I have not visited a better society for the talent

and leadership. New officers were elected just before I joined. They told me it had been weak, and dropped out of the City Union, but we are strong now and are linked up with the City Union wholeheartedly. We have one of the finest young married men of Nashville as president—Mr. Cecil Sanders. We have the programs planned a month ahead. We follow the suggested subjects which the National Committee arranges, unless the leader desires to change it—for instance, to a musical program. The first Sunday night in each month, we have pictures, (Red Cross or some other educational picture), and begin at 6:00 o'clock, the pictures usually running forty-five minutes.

We usually have 100 or more present; but these nights, we have 150 or more. Numbers of young people have come on these nights, joined, and attended regularly. We try to have special numbers—either music, or talks, by outsiders, occasionally. Ordinarily, in societies of this type there are more members than there are attendants; but not so here. We have 51 members now, and our least attendance was 42; and that was the 12th of February, the first Sunday night of the Gypsy Smith Revival, when we didn't know until Thursday night that we would have a program.

As a means of expressing more fully the interest of the Church has in her new members, they gave us a real "sure-enough" banquet in the Bible School Room, the last Friday night in January. Besides the elaborate spread, they treated us to special music. Mr. Joe Combs, director of the choir, rendered several solos. We were also favored with a number of orchestral selections. Reports and inspirational talks were an outstanding part of the program. Brother Walker was master of Ceremonies. It was one of the most outstanding experiences of my life.

Both the Church and the Pastor are in great demand here for both religious and social work.

To further corroborate my statement that Brother Walker is a loyal son of A. C. C., our beloved College, I wish to refer to the morning worship, the morning Miss Etta Nunn worshiped with us, on her way to Mexico. After the sermon and invitation, he asked the congregation to be seated. He then made this statement, "There are three great institutions in the 'Old North State' from which I came. They are: Atlantic Christian College, C. C. Ware, and Miss Etta Nunn; and Miss Nunn is here this morning and I want her to say a few words to us."

He speaks a good word for the College, and for the N. C. work, whenever he can; you may rest assured of that.—GRADY SPEIGEL.

CHARLOTTE

Yesterday was a great day with us in Charlotte. Had 73 in Bible School, and a total offering of \$7.39. This is the highest point yet attained by our school. Supt. C. C. Thomas and the whole corps of teachers and officers are enthusiastic.

Our officers and teachers of the Bible School will attend a get-together meeting of all the Sunday School workers of the town at the Chamber of Commerce building some time in April.

There were three splendid additions at the evening's service, making a total of thirty since my coming, or an 87 3-7 per cent increase in eleven months.

We are planning to have our dedication on May the seventh, which will be the anniversary of my coming to Charlotte. We still owe a little on our building, and are putting on a campaign to raise this by May the 1st, so we can dedicate free of debt. Some of the churches have sent us offerings, and some have not. Will others send us something? Ayden Bible School sent us \$20.00 and Coinjock \$10.00, since last report. We thank them very much and hope others will follow their example. President H. S. Hilley will preach the dedicatory sermon.

One of our boys, John Herbert, represented the Charlotte High School in the Triangular Debate in Raleigh last Friday night, and while Durham won the honors, we still feel proud of John.

Brother N. W. Bridges, who was hurt in an automobile accident some time ago, is improving, and will soon be able to be out again, and in his place in the church.

C. B. MASHBURN.

SWEET HOME

The Sweet Home Church had not had a preacher for nearly two years except as one would drop in occasionally and preach for them. In November they called the writer to preach for them every fourth Sunday. He has great pleasure in the work. Everybody seems to take an interest, and we are making rapid progress.

There have not been any additions to the church, but there is a bright prospect for us, as soon as we have a little more time to get in good shape.

The collections are increasing all the time. We have paid our apportionment for Atlantic Christian College; the first time we ever have. We have paid part of our budget be-



OUR FIRST BUILDING AT CHARLOTTE

Above is a picture of first unit of our church plant at Charlotte, on East Boulevard, where there is street car service on five minute schedule. This building will later become the preacher's home. Seating capacity, 175. The lot upon which it stands is 66 feet front by 150 feet deep, and cost \$2,200.00, which has been paid in full. The building with interior furnishings cost nearly \$5,000.00, and for this on April 1st there was a debt of \$700.00. We also own the corner lot to the right of this building, which has same dimensions, 66 x 150, and upon this will later be built the main plant. The combined frontage of 132 feet, with depth of 150, on a prominent corner in an important, rapidly growing residential section, gives us a most valuable and desirable property.

The Bible School has average attendance of 45, and average offering of \$5.00. The church membership is now 65. One year ago they had only 35 members and worshipped in the Y. M. C. A. and had no church property. C. B. Mashburn, the aggressive and successful pastor within the last eleven months has added 27 to the membership, and led in all the constructive advancement in this field with a great future. Our State Board is helping \$500.00 this year at Charlotte.

fore, but never before have we given directly to Atlantic Christian College. We are hoping to be able to help in furthering the cause of Christ more in the future than we ever have before.

The Sunday School is moving along nicely, with an average attendance of about sixty.

We are also planning to have a meeting in the late summer, and wish to ask for the prayers of all the brethren in Christ.—L. B. BENNETT.

AYDEN CALLS PREACHER

Ayden Church has been without a regular minister since February 1st, 1922, when W. J. Shelbourne closed his ministry there to accept the work at Versailles, Ky. The church invited W. H. Brunson, minister of our Calhoun Street Church, Charleston, S. C., to visit Ayden on March 19th, and on March 26th, Ayden church extended him unanimous call to serve them, which was accepted.

Under date of March 29th, Brother Brunson writes us as follows: "I appreciate very much the interest you have shown in my going to Ayden. You may say in the NORTH CAROLINA CHRISTIAN that I look forward to a great work at Ayden. The prospects are bright. I found a very live Bible School and as fine a lot of folks as I ever met. I shall enter the 'Old North State' with a determination to do the best work of my life. I will arrive at Ayden between Easter and May 1st."

We gladly welcome Brother Brunson to North Carolina, and bespeak for Ayden a happy and prosperous future under his wise, whole-souled leadership.

RALEIGH

March was a good month for our church work. The Bible School averaged 93 and attendance at all services was good. The Woman's Missionary Society had attendance of 19 and Ladies' Aid almost as many. The Men's class room, which will seat easily 100 is nearing completion, and the class will move in in about two weeks. They have set as their goal to fill the room as soon as possible. Hardly a day passes that we do not find new disciples who have moved to the city. We want to urge the churches over the State to let us know when members of the Christian Church move to Raleigh. Plans are being perfected for the meeting in May to be conducted by Dr. L. O. Bricker of Atlanta, Ga. We are hoping to have Brother Tom Mattox to lead singing for us.—W. C. FOSTER.

Mrs. Joel H. Lewis, of Durham, writes: "We have met regularly and served the Lord's Supper. Interest seems to grow. A Ladies' Aid has been organized and we are doing some work. Our men are planning for a lot; we have some of the best workers here, I ever knew. Today I spoke to our folks about the NORTH CAROLINA CHRISTIAN, also distributed the samples."

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.
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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, *Greenville*; Hyde, S. C. SILVERTHORN, Scranton;
Jones-Onslow, W. H. TROTT, R. 2, *Richlands*;
Mill Creek, A. M. ROSE, R. 2, *Bentonville*;
Nash-Edgecombe, A. A. HEDGEPATH, *Nashville*;
Pamlico, R. C. HOLTON, *Arapahoe*; Piedmont,
O. N. PETREE, 269 *Bellmeade, Greensboro*; Roan
Mountain, J. M. HEATON, *Heaton*; Roanoke,
C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools,
E. B. QUICK, 266 *Stewart Avenue, Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Bay Creek	\$ 14.65
United Society	116.70
Wilsons Mills	7.50
Belhaven	11.60
Farmville	64.42
Total	\$214.27

DENNIS DAVIS MEMORIAL

Since last report in these columns gifts have been received as follows for the Dennis Davis Memorial:

Previously reported	\$117.96
Mrs. Fred P. Latham	1.00
Capt. B. F. Cox	1.00
Interest .....	.94
Total	\$120.90

NEXT DISTRICT CONVENTIONS.

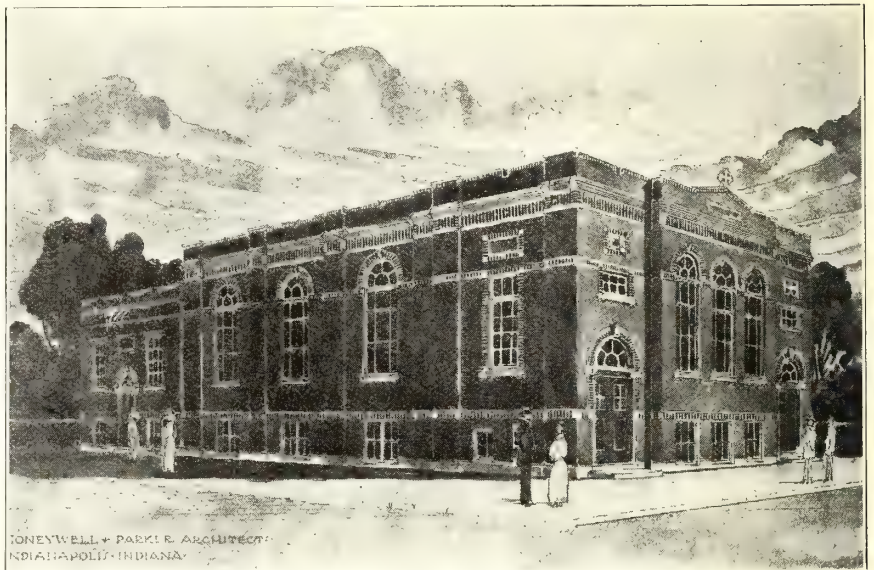
APRIL 29-30, 1922

Hookerton at Greenville, Hyde at Scranton, Jones-Onslow at Haskins Chapel, Mill Creek at Pleasant Union, Nash-Edgecombe at Beulah (Nash), Pamlico at New Bern, Roanoke at Belhaven.

WILMINGTON

C. C. Ware, State Secretary, preached at Wilmington on April 2nd and had an enjoyable fellowship with this genial flock and their vigorous pastor, Cecil F. Outlaw.

Bible School attendance that day was 106, with offering of \$5.74. A feature of the Bible School program was the reciting of the lesson story for the last quarter (Graded Series) by two of the Intermediate girls, namely Helen Huband and Moselle Bridgers, which was well done, showing excellent training. John H. Booth recently visited Wilmington Church in the interests of their church extension loan, and the Wilmington Church debt was reduced a total of \$644.00, that is from \$2,244.00 to \$1,600.00. This is more than has ever been paid at one time on their debt. The recent closing down of the big shipyards has thrown many thousands of men out of employment which



NEW CHURCH AT ROCKY MOUNT

Above is view of the entire plant of the Christian Church at Rocky Mount, N. C., as it will appear when completed.

O. G. Gilbert, our Rocky Mount pastor, says: "We have two hundred and ten names on our church roll. Of this number about one hundred twenty-five can be counted on. We have, in one form or another, ten thousand dollars with which to start the first unit of the building. About ninety of the two hundred and ten members gave the first ten thousand. The first unit comprises the main auditorium and the ladies' parlor, and basement under the auditorium and the parlor. We think this first unit will cost about \$20,000.00. The main auditorium will seat 300, and the ladies' parlor about 100. They are separated by rolling doors. The first unit of the new building will be built in front of the present building to face Nash Street. The second unit will be built where the old building now stands. A basement, and a large room with several small ones connected with the main auditorium by rolling doors, constitutes the second unit. There will be fifteen or eighteen class rooms when both units are complete. The total seating capacity will be seven or eight hundred. We are not certain when work will begin; contractors are now making up their bids. I suppose it safe to say that work will begin by May 1st, 1922. I. W. Rose is Treasurer of our building fund. The entire plant will cost \$30,000.00, or more."

has very materially affected the personnel in our Wilmington Bible School and Church. However the work as a whole is in much the healthiest condition it has ever known; there is a one spirit throughout the church; a most delightful and capable working body of young people; some enthusiastic talk of real constructive advancement; and a most encouraging outlook. The pastor is much gratified over some recent accessions to the membership of very hopeful capacities, and Brother Outlaw is rendering an increasingly valuable service in this strategic field.

GOLDSBORO CALLS PREACHER

By invitation of the Christian Church at Goldsboro, L. M. Omer, of Gadsden, Alabama, visited there on March 19th 1922, and preached twice. State Secretary C. C. Ware enjoyed a delightful visit from him also on March 21st and 22nd. While in Wilson, Brother Omer made an address in Atlantic Christian College Chapel, much appreciated by students and faculty. He also gave an interesting "experience talk" at the Fellowship Club, at the College on the evening of March 21st.

Brother Omer was called by Goldsboro. He has accepted, and will locate there May 1st, 1922. G. A. Thornton, our church correspondent at

Goldsboro, writes on April 5th: "We are all very highly pleased with Brother Omer, and think he is one of God's best men." In his acceptance of the call Brother Omer, writing on March 28th, says: "After looking at it from every angle it seemed to us that we ought to accept the work there. . . . I enjoyed my visit to Goldsboro and think there is a fine field for work there, if everybody will do what they can."

We warmly welcome back Brother Omer to the "Old North State." He has served at Asheville, N. C.; West Point, Ga.; Birmingham, Ala. (Woodlawn); Stanford, Ky., and is now closing a fine constructive ministry at Gadsden, Ala. Goldsboro church should progress notably under leadership of Brother and Sister Omer.

Dr. J. J. Taylor, whose address is R. F. D. No. 5, Lexington, Ky., and who has held a number of successful revivals in North Carolina, writes on April 1st: "I shall be in North Carolina this summer and I can hold several meetings if my services are desired."

Paul T. Ricks, of A. C. College, Wilson, can hold some meetings this summer. Miss Ethel Godley, of Grimesland, will specially assist in singing in these meetings.

THE BIBLE SCHOOL

143 Smith Street, Greensboro, N. C.
 Edited by CLAUDE C. JONES

THE RESURRECTION**A Study of the Twentieth Chapter of John**

(Continued from last issue)

ALL MEN INSTINCTIVELY BELIEVE IN ANOTHER LIFE

Men of all nations, with religion or without, have a belief in another life. Instinct, when so general, deserves attention. The instincts of the animal creations are very marked. Jeremiah says, "Yea, the stork in the heavens knoweth her appointed times; and the turtle-dove and the swallow and the crane observe the time of their coming" (Jer. 8:7).

Man belongs not only in the realm of the senses but also in that of the spirit. He is not simply an animal. He is a soul that thinks, feels, aspires. The animal part goes back to dust, but the personality can not. This physical body is completely made over every seven years and the brain fibres are replaced twice each year, but despite this, the "I" continues. Reason says the same must be true when the physical body has gone.

SCIENCE FAVORS ANOTHER LIFE

Science has not discovered any proof that the brain and consciousness are so connected that the death of the body means the death of the soul. The body is the piano on which the player expresses himself. He lives when the instrument has been destroyed. We know that here thought is dependent on brain. But who is there to deny that when the brain is gone God can provide another vehicle for thought?

Science teaches the indestructibility of things. Burn coal and the ash and smoke equal the original bulk. A tree falls but only takes a different form. Matter can not be destroyed. Energy can not be destroyed. If forces like heat, light, and electricity can not be

gotten rid of, why is this not true also of personal force?

A girl stood beside a show case gazing in wonder at a bottle containing ingredients like those in her body. The constituents of the human body were weighed out accurately and bottled. Here lime, water, silica, iron, phosphorus, and every other element to make muscles, bones, and blood. Why should any one think it incredible that God should raise the dead,—a God who can take elements of these sorts and make such a marvel of beauty and power as the human body?

EVIDENCE OF THE HEART

Our capacity for love grows with the years. The love of an infant grows into the more discriminating love of the young child. Later we see the beautiful devotion of husband and wife. This is indeed beautiful, but it is as nothing compared with the love of mother for child. When the heart strings have entwined about the little treasure and death claims it, the mother's heart seems broken. Years pass. That mother, now old and feeble, still loves the little one. The older she grows the more she knows about love. Surely God who does nothing half-way will let the mother go on unto perfect love in the world where dwells the God who is love.

ALL RELIGIONS TEACH ANOTHER LIFE

All the religions of the world teach that man lives after death. Hiawatha stood in the door way of his wigwam, watched the fire burning on the grave of his beloved wife, burning "for her soul upon its journey to the Islands of the Blessed."

"Farewell!" said he, "Minnehaha!
 Farewell, O my Laughing Water!
 All my heart is buried with you.
 All my thoughts go onward with you!
 Come not back again to suffer,
 Where the Famine and the Fever
 Wear the heart and waste the body.
 Soon my tasks will be completed,
 Soon your footsteps I shall follow
 To the Islands of the Blessed,
 To the Kingdom of Ponomah,
 To the Land of the Hereafter!"

Herod believed in another life. When he heard of Jesus he said, "This is John the Baptist; he is risen from the dead" (Matt. 14:2).

King Saul believed in it and sought to communicate with Samuel who had gone to the other world.

(Continued in next issue)

ASLEEP IN JESUS

Silently in the vale of evening twilight of Nov. 24th, 1921, the death angel visited the home of Jesse S. Swain and claimed his dear and beloved wife Mrs. A. E. Swain. All was done for her that loving hands could do but God knoweth best. She was seventy-four years old; united with the Christian Church, 1875, and lived a faithful member until death. She was only confined to her bed a few days. She leaves behind to mourn her loss two daughters, eight grand children, three great grand children, besides a host of friends. May the guiding angels hover over husband and children and cause them to direct their steps and prayers toward their Saviour, that when their days are no longer for this world, and God calls them to their Eternal Home that they may meet dear wife and mother in the heavens of bliss where parting will be no more. Farewell, dear mother for husband and children's eyes dim with tears. A place is vacant that can never be filled. Weep not as those that have no hope for we can meet her if we will, around God's white throne where there will be no more parting, and where all can sing praises to God for evermore. When our time comes to pass over the dark shadows of death, then we can see God in his perfect bliss. Over the darkness in the pure light of God we hope to meet dear mother with the golden crown on her head. God's little children here below we must love. He only receives the spirit of those whose prayers have been heard above, then with purity in our hearts while here below we must prepare our soul to drink of the fountain of Heaven for evermore.—B. F. Cox, COLUMBIA, N. C.

C. C. Ware preached at Bay Creek March 19th.

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Atlantic Christian College

H. S. HILLEY, President

ANNUAL DEBATE

The annual inter-society debate was held in the college auditorium the night of March 17th. The debate was won by the Alethian Literary Society represented by Miss Charlie Grey Raulen and Mr. Paul T. Ricks, who upheld the negative side of the question: "Resolved: That there should be organized a Federal Department of Education with a Secretary who would be a member of the President's Cabinet."

President Hilley announced the decision of the judges by placing on the table of the victorious debaters a beautiful silver loving cup, the gift of Prof. and Mrs. George A. Williams. This cup, which was offered for the first time this year, will be held by the Alethian Literary Society until the Hesperian Literary Society wins the annual debate.

The Hesperians upheld the affirmative side of the question, and were represented by Messrs. Zeb Brinson and James Manning.

Mr. Ricks gave the rebuttal for the negative and Mr. Brinson for the affirmative.

All the speeches were of a high order and the debate as a whole was one of the finest in years.

A great deal of friendly rivalry between the two societies was in evidence. The students of both societies entered the chapel carrying their society colors and singing the society songs. The auditorium rang with the cheers and yells for their own and the rival debaters.

President Hilley presided at the debate. The first number on the program was the singing of the A. C. College song. Then W. H. Brunson of Charleston, S. C., gave the invocation. Then followed the debate, which was interesting from start to finish. The closeness of the contest can be judged from the fact that the judges' decision was not unanimous, but two to one. While the judges prepared their decisions and

placed them in envelopes, Miss Horrell, of the Voice Department, delighted the audience with several splendid solos. The judges were Mrs. Walter Woodard, Mrs. K. G. Winstead and Rev. E. L. Flanagan, all of Wilson.

During the month of March two fine Junior recitals in piano were given by Misses Ray Heath and Sallie Adams, pupils of Miss Ivy May Smith. Miss Heath gave her recital on March 24th and was assisted by Misses Sadie Greene and Charlie Grey Raulen, readers. Miss Adams gave her recital March 31st and was assisted by Miss Anna Horrell, soprano. Following are the programs:

MISS HEATH'S RECITAL	
Sonata, Opus 7.....	Beethoven
Allegro Movement	
MISS HEATH	
"Her Husband's Dinner Party".....	Isabel Fisk
MISS RAULEN	
Prelude, G major	
Prelude, F major	
.....	Chopin
Sparks, Opus 31.....	Moszkowski
Senata's Ballade.....	Wagner-Liszt
MISS HEATH	
"The Wooing of Miss Wopit".....	Eugene Field
MISS GREENE	
Capriccio Brilliant, Opus 22.....	Mendelssohn
MISS HEATH	
(Second Piano Part)	
MISS ADAMS' RECITAL	
Sonata, Opus 13.....	Beethoven
Grave—Allegro	
Adagio	
Rondo Allegro	
"An Open Secret".....	Woodman
"Just For Today".....	Densmore
"Burst, Ye Apple Buds".....	Emery
Shadow Dance	
Witches Dance	
.....	McDowell
Mazurka, Opus 7.....	Chopin
Rhapsody, No. 6.....	Liszt
"Blackbird's Song".....	Cyril Scott
"If No One Ever Marries Me".....	Liza Lehman
"The Leaves and the Wind".....	Leoni
Concerto, G minor.....	Mendelssohn
(Orchestra Part on Second Piano.)	

President and Mrs. Hilley had as their guest during March, Mrs. Hilley's mother, Mrs. R. W. Tucker, of Atlanta, Ga.

Prof. and Mrs. George A. Williams had as their guest, Mrs. Williams' mother, Mrs. J. W. Stafford, of Mechanicsburg, Va., for about ten days last month.

Mrs. J. A. Horrell, of New Florence, Pa., is at present visiting her daughter, Miss Anne Horrell, head of the Voice Department.

President Hilley was a delegate to the State Convention of Rotary Clubs held in Greensboro some weeks ago.

President Hilley was one of the speakers on the Wilson Day program. His subject was "Rotary Citizenship."

Prof. Perry Case spent ten days in Chicago recently attending a Religious Education Conference.

We are sorry to report that Miss Ella H. Smith, Dean of Women, has been called to her home in New River, Virginia, by the serious illness of her mother. Miss Smith has found it necessary to be with her mother, and has relinquished her work as Dean. We regret Miss Smith's departure, and certainly will miss her.

On Saturday, March 18th, from 5:00 to 6:00 P. M., Mrs. H. S. Hilley entertained the lady members of the faculty and the wives of the men of the faculty, in honor of her mother, Mrs. R. W. Tucker. Delicious refreshments were served.

On Monday, March 20th, from 4:30 to 6:00 P. M., Mrs. George A. Williams entertained in honor of her mother, Mrs. J. W. Stafford. Mrs. Williams was assisted by Misses Jessie Fant, Elizabeth Etheridge, Christine Whitely and Beth Buerbaum. About sixty-five guests called during the afternoon, including the college girls, faculty wives and lady members of the faculty. Refreshments were served.

The baseball season opened most auspiciously on March 28th when A. C. C. defeated the strong Lenoir College team in a fast well played game by the score of 2 to 1. Lenoir had defeated Elon College the day previous and was confident of victory, but the A. C. C. boys showed them a thing or two about baseball.

Our boys lost to Red Oak later in the week due to loose playing, but we have no reason to be discouraged. We have a good team and feel sure they will give a good account of themselves this season.

Don't forget, the year closes for A. C. College next June 30th. So attend to the church quota for Christian Education before the year closes.

W. H. Brunson, who comes to Ayden, has served at Charleston, S. C., eleven years.

\$10,000.00—Atlantic Christian College—\$10,000.00

This Carolina College of the disciples of Christ must have ten thousand dollars this college year from the maintenance gifts of disciple pledgors, and from the budgets of the churches—mainly from the budgets of the churches.

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W. M. S.

Edited by MISS MYRTLE AZBELL,
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STATE MOTTO

"Not slothful in business; fervent in spirit,
serving the Lord."

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

*"We are not here to play, to dream,
to drift,*

*We have hard work to do and loads
to lift.*

*Shun not the struggle, face it—
'Tis God's Gift."*

Mrs. Affra B. Anderson, one of our National Secretaries, visited some of our churches during the month of March. We were fortunate, indeed, to have her, for she brought us nearer the great task of ours, she helped us to catch a larger vision, and to see the great needs of all fields. Mrs. Anderson is in the Promotional Department of our work. Our women were more than glad to have this opportunity of knowing her. Every member of the church, whether pastor, officer, or just a member, was glad of this opportunity of knowing fully the great work that is ours to do.

CHAROTTE reports WORLD CALL lacking one to equal membership. An average attendance of sixty-five per cent aim; three-fourths reached in offering; and most interesting meetings possible, each month.

WASHINGTON had the pleasure of having Mr. and Mrs. C. Manly Morton with them in January when they observed their Woman's Missionary Day, and reported a splendid meeting and a good offering. Money has been sent into the United Society for the three native helpers.

DUNN reports a splendid Woman's Missionary Day held this quarter. They had the pleasure of having Mr. and Mrs. Morton with them. They showed their slides of the work in South America, thus bringing before our people the great need of the Christ in this country.

WILSON Missionary Society has been having splendid meetings each month. They have more than reached their aim in the membership. Their average attendance is good. Mr. and Mrs. Morton were with us in our January meeting, and brought us the message of their work. In February

we had a few slides on Tibet, as our visit that month was to that far away land. In March we visited Africa. Each Division has changed and each time there is something different. We are looking forward with a great deal of interest to the April meeting.

AIRY GROVE WORLD CALL list is constantly increasing each month. From their steady growth we feel sure every aim will be more than realized.

AYDEN is growing in numbers. Aim in members almost reached. Average attendance is good; despite bad roads the past quarter they have been able to keep their average attendance normal.

WENDELL has lost none of their good workers lately, but we note with a great deal of interest their average attendance and growth in WORLD CALL, also visitors.

PLEASANT HILL was organized in November and they have not missed a single meeting in spite of rain and roads; they have grown to 18 members. How it helps to receive a note from the Secretary along with the report telling of their work. We feel sure that this New Society will ever bless others, and be a power.

UNION CHAPEL has reached its membership, less one. At the February meeting each member was given a dollar to double by March. The result was splendid for almost fifty dollars were handed in at their March meeting. Catherine Lake, like some other societies always reaches its goal.

DUDLEY has almost reached its goal in members; they write they are working that they may just reach everything. We are sure they will.

WASHINGTON has gained 23 new subscribers to WORLD CALL the past quarter. They have almost reached their goal in offering. Their average attendance has grown. They are truly building.

ROCKY MOUNT has gone beyond its aim in members, is coming up in WORLD CALL and is reaching her aim in offering; although they, too, are planning and working for a New Church.

GREENSBORO WORLD CALL subscribers are almost equal to their membership. We know they will reach all aims. Eleven books were read by them this quarter.

WINSTON-SALEM reports a membership of seventy, and twenty missionary books read. They recently lost their good President by removal, but the Vice-President, Mrs. Lawson Campbell, has come to the rescue, and is leading them in this great work

for the Master. We are always sorry to lose our good workers, but while it is a loss to us, it is a gain to some other church.

ROYAL is steadily growing. Have reached their aim in membership, and then some. It makes our hearts rejoice to see the steady gain of nearly all of our societies.

WHEAT SWAMP held their regular monthly meeting at the church April 1st. They had a splendid program, and many visitors were present. We were glad to have this opportunity to visit them.

GOLDSBORO has recently put in the Division Plan in their Society, and in one section we organized a New Division with ten members and four honorary members. We have found this to be most helpful.

LAGRANGE is also trying this plan, and feels sure it will be of the greatest help.

THE FARMVILLE CIRCLE

The members of the Young People's Circle of the Christian Church gave a delightful banquet on last Thursday evening in honor of the young people at the Atlantic Christian College. The dining room of the Science Department of the Farmville School, where the banquet was given, was artistically decorated in white and blue, the college colors. Ferns and cut flowers were also used in the decorations. A three course dinner was served.

President H. S. Hilley and Miss Myrtle Azbell were the guests of honor. Also about thirty-five guests were present.—*Farmville Enterprise.*

J. F. HENDERSON

Any church or group of churches without a pastor might do well to take the matter up with Brother J. F. Henderson who is now in the state giving his illustrated lecture on the Life of Christ.

He believes the Book and believes in the future success of the disciples of Christ, and preaches our position with all his soul.

Brother Henderson had the sad misfortune of losing his hands by fire, but has a warm heart and active mind, and a ready tongue for the simple New Testament Gospel of Christ.

He has given his lecture here and at other points nearby, and will lecture at several points adjacent during the next two weeks. Those who have attended are loud in words of praise and appreciation for his lectures and the pictures.

His permanent address is 58 Liberty Street, South Norfolk, Va.

It is not only an opportunity to have Brother Henderson serve our churches but it is a privilege for our people to

be permitted to have part in serving him. He is worthy of our support, and is a challenge to our Christianity.

J. M. PERRY.

KINSTON

The Kinston Church is still without a pastor, but it has been wonderfully blessed in the ministry that has come to it from the outside, and through the loyalty and faithfulness of its members, while we wait and pray for the leader who shall some day come to us. The progress of the work in all departments has been most gratifying to those who are accepting the leadership and feeling the responsibility, especially at this time. We feel that no tribute could do greater honor to the name of our dearly beloved Brother Smith in recognition of his faithful and outstanding work among us than the steadfastness of the members he left behind to go forward with a work so dear to his heart.

We feel most grateful to those who have supplied for us the ten Sundays since we have been without a pastor. These good friends have been Prof. F. F. Grimm, Rev. C. C. Ware, Mr. and Mrs. C. Manly Morton, missionaries from South America, Dr. H. S. Hilley, President of Atlantic Christian College, Dr. C. B. McNairy, Supt. of the Caswell Training School, Rev. C. B. Hanrahan, Dr. R. H. Crossfield of New York, and Dr. A. E. Cory, Eastern representative of the United Christian Missionary Society. All of these speakers have brought to us splendid and inspiring messages, pointing to us forward steps in the extension of Christ's Kingdom on earth.

Mrs. Affra B. Anderson, one of the secretaries from our United Christian Missionary Society and our own Miss Myrtle Azbell, visited us recently. Our hearts burned within us as we listened to their appeals for the stronger support of our missionary work at home and abroad. As we listened we resolved to more definitely consecrate ourselves to the great task which every Christian should gladly have a part in accomplishing, for we know that

PAMLICO DISTRICT CONVENTION PROGRAM

Devotional Exercises led by
 Welcome Address
 Response
 J. T. MOORE
 P. B. HALL
 W. H. MARLER
 Roll Call of Churches
 Reading of Minutes
 Appointment of Nominating Committee and Discussion of Church Reports
 Address: (Topic to be selected).....
 PROF. S. LEE SADLER

DINNER

AFTERNOON SERMON

Bible School Program (in part)

Devotional Exercises
 J. M. WATERS
 Roll Call of Schools and Minutes
 Miscellaneous Reports and Discussions
 MUSIC
 Address and discussion
 E. B. QUICK, *S.E.B.S. Secretary*
 Song

NIGHT

Woman's Missionary Work with Miss Myrtle Azbell in charge.
 Pictures, of Mission Fields, etc.

SUNDAY MORNING

Church School in Operation
 Unfinished Business
 Church Worship and Preaching; Sermon by J. M. Waters

NIGHT

Sermon: (Preacher to be announced)

This Convention meets with the church at New Bern, next April 29th-30th.
 See your church is well represented in delegates and a good contribution.
 We shall be \$100.00 in debt by that time.

—R. C. HOLTON, *Sec'y.*

our Lord said "Go ye into all the world and make disciples of all the nations."

Our Bible School is planning to give "The Hidden Secret" on Easter morning at the Bible School hour. It recently pledged the support of six orphans when the drive for the Near East Relief was made.

Our Junior C. E. Society has almost reached its aims for the year and expects to easily do so in the remaining three months. The juniors have become very much interested in the reading of missionary books. They now have thirteen missionary books in their library. During the quarter which just closed, fifty-one missionary books were read by them.

—MISS NATALIE NUNN.

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R. R.

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 5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.
 10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.
 5:45 A. M. Daily for Raleigh and points west and south.

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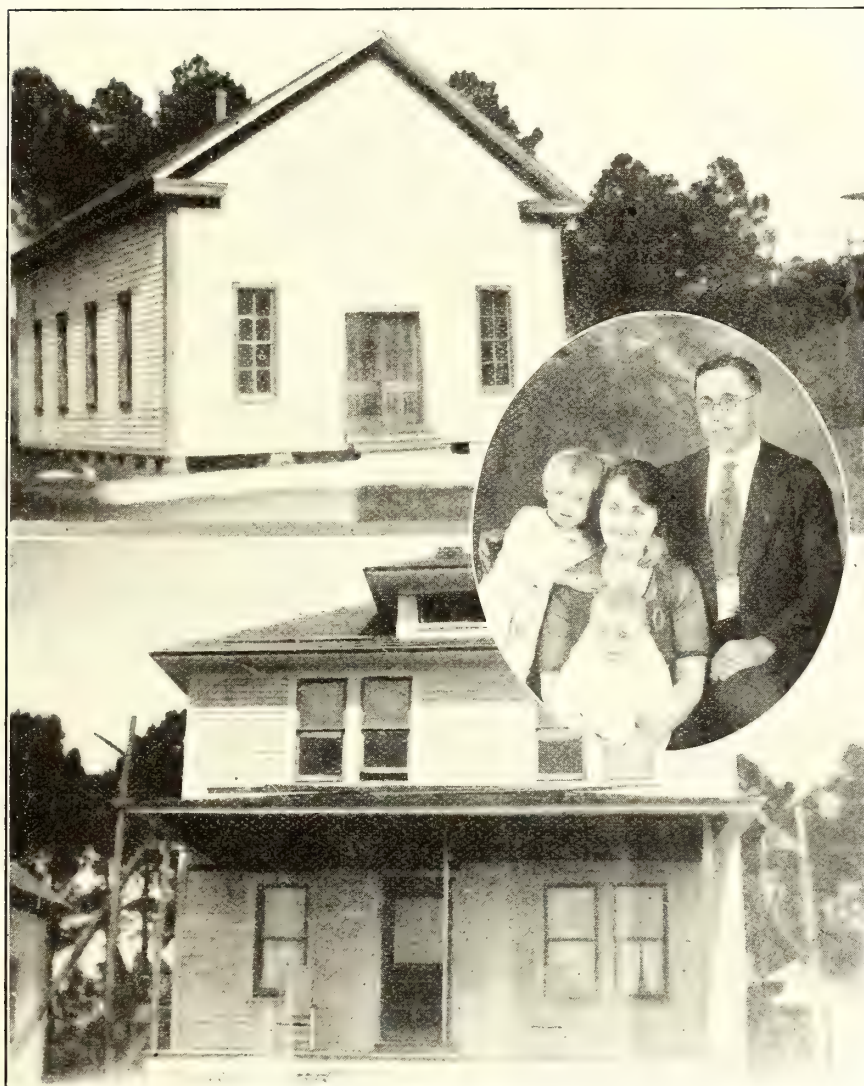
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. III.

WILSON, N. C., MAY, 1922

No. 4



BAY CREEK

At the top of the picture above is the old Bay Creek church, at Mesic, in Pamlico County; in the oval inset is minister, W. H. Marler and family; below them is our brand-new parsonage, erected beside Bay Creek church. This parsonage is valued at \$4,000.00, and the debt is now only \$145.00.

Brother Marler has an Overland sedan to reach membership and outside world effectively. Both church and parsonage have home-manufactured electric light. This church had forty-seven baptisms last year. They loyally support our organized missionary work. Bible School average attendance, one hundred and ten. Community has notably improved with resident, consecrated pastor.

Out of this country church at Mesic have come strong men, who now live in Winston-Salem, Charlotte, and Durham, who are real factors in our city churches. What this rural community has done so remarkably well, the disciples in North Carolina can do just as well in scores of other country churches, by the grace of God, and the right effort.

May the Lord help us to see our vast opportunity in the country church!!

North Carolina Christian

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THE DIGNITY OF THE COUNTRY CHURCH

There is an old saying that you can take a person out of the country, but you can never take the country out of him. That is true. That person who has not in his memory the picture of some little country church with its simple services and hallowed associations is the poorest of the poor. But poorer still is the man who has not in his soul influences and ideals and passions that were born in that country church.

The dignity of the rural church is its unstudied simplicity. The building is severely plain. It was clearly never built for show. Its program of worship so simple that a little child understood it perfectly. The people But they are real folks. They have deep seated convictions. Some of their conclusions may be narrow and provincial, but do not believe for one moment that there is no real conviction back of them. These people may not live all they profess, but they do so infinitely more than the average who worship there are plain folks. dweller on paved streets. The man in the city has learned the doubtful art of diplomacy and can look you steadily in the eye and lie to you. He believes the very opposite to yourself, but suavely makes you think he is with you. Not so this denizen whom you meet in the country church yard. He looks you in the eye and tells you what's what.

But if you want to see what the country church has done for the nation go up to the city where the great leaders are found and ask them where they got their start. Where did these leaders in civilization get the ideals? Mostly from the country school and the country church close by. Nearly all the great religious leaders were

born and bred in the atmosphere of the country church.

Many a country church is falling into decay and ruin, but even in ruin it has a dignity. Its simple form still preaches; its silent pulpit still declares even by its awful silence the Saviour of men, and the majesty of the Eternal God.

JONES COUNTY GROUP

I have endeavored to have each church make an offering for the Foreign Missions Work. All four churches have done this.

Trenton has purchased a beautiful individual communion service, including a beautiful table, which is the initial individual communion for the town. This was made possible by the work of the Ladies Aid.

We have a thriving Thursday evening Prayer Service in our church. We are planning for a special Easter program.

The ladies have about \$75.00 towards our new carpet. The building is very poorly equipped and I feel that if I can get the folks to beautify the church, they will take on a new inspiration towards the whole task of the church. We have fifty new song books purchased. I found the church without the communion service, without respectable pulpit chairs, and without song books. The Sunday School was at a very weak stage; seemingly it is taking on new life—it is getting to be street gossip that the disciples are really in the town—I have been very much discouraged but after I look over the little that we have done I am really proud of the progress made.

I have recently organized a new Sunday School at Haskins Chapel, which they have been without for years.—W. V. Wilkinson.

RALEIGH

Over the hundred mark in Bible School two consecutive Sundays. Easter brought out 108 and the following Sunday 103. The men have moved into their new room and are delighted with it. This room can, without much inconvenience be used for overflow crowds, bringing the seating capacity of the auditorium to 400. There have been four additions to the church so far this month. Mr. and Mrs. C. S. Andrews of Newport News, Va., formerly of Kinston, and P. D. McLean of Nashville, Tenn., came by letter, and L. A. Whitford, a student at State College, from Silverdale, was baptised. This makes 35 added since I came on the field, and makes our present membership 78. There are more than 100 prospects whom we hope to reach in the near future.—W. C. Foster.

DURHAM

C. C. Ware, State Secretary, preached at Durham, April 23rd. The Bible School attendance that day was 25, with offering of \$18.19. There are four classes in this Bible School taught respectively by D. C. Mitchell, C. H. Dudley, Mrs. Barton Howard, and Mrs. C. H. Dudley. W. P. McGehee is Superintendent; Barton Howard, Secretary, and Miss Addie Mae Outlaw, Treasurer, Miss Outlaw is also pianist. Two little four-year-old girls, Frances Perryman, and Harriet Howard sang a duet remarkably well, considering their ages. This infant church is less than a year old. They have no regular preaching, since afternoon preaching is not practical for best results, and thus the Raleigh pastor is not available. This must be supplied just as early as expedient. We have a fine nucleus for a church here. Many of our best established churches of today had not so good a beginning as Durham. In Durham as in other cities of North Carolina our losses were terrible before beginning a church there. We were told by a good local source that about half the strength of a certain strong denominational church in Durham is made up of former disciples. Of course most of our people, who have come to Durham came from our country churches, where they had heard straight, old-fashioned gospel preaching for decades. There are 31 millionaires in Durham. This new infant church must be led and fed. We will yet witness strongly in Durham, for the New Testament faith.

CHARLOTTE

Here is my report for the year ending April 30, 1922: Sermons, 81; special addresses, 1; calls, 500; pieces of mail sent out, 700; additions by statement and letter, 27, baptisms, 4, total, 31. Financial: On lots and building, \$6,620.00, local expenses, \$2,700.00, missions and benevolences \$125.00, total, \$9,445.00.

We still owe \$600.00 on our building, which we hope to have in hand by May 1st.

Had 80 in Sunday School and \$8.10 collection. This is our high water mark so far, but we hope to reach 100 this summer.

This report does not include the Sunday School offerings nor the Women's Missionary Society.—C. B. Mashburn.

Remember that the year for A. C. College closes next June 30, so be sure to send in all church money for the College by that date.

DR. CORY ACCEPTS

Dr. Abram E. Cory's acceptance of the pastorate of the Gordon Street Christian Church is a matter of general and widespread interest.

There is always more or less community concern in Kinston when there is a change of pastors in any of the churches, for very happily there dwells here a most cordial and sincere spirit of neighborliness and interdenominational fellowship, which prompts and promotes general interest and solicitation in the welfare and progress one of the other. That spirit was most forcefully exhibited at the time the former pastor of the Christian church, Bernard P. Smith, was given a farewell by the community.

Dr. Cory's coming to Kinston is of more than local interest. In fact, the announcement of his plans will attract attention well-nigh all over the world, for he is an outstanding figure in the religious world. For 23 years, he has been engaged in leading the great missionary and benevolent enterprises of the Disciples of Christ. For 10 or 12 years of that time he was actually on the mission fields. He has had a part in some of the most outstanding and noteworthy interdenominational campaigns that have been put on in the religious world. Had his purpose to return to a pastorate been generally known, unquestionably there would have been many pulpits offered him.

His coming to Kinston will mean a very material addition to the religious and moral leadership of his community and section. He accepted the call to Kinston after very careful consideration. He is coming because he sees here possibilities for doing a great work. He is particularly impressed with the splendid resources as exhibited in the young men and women of the church. Kinston is to be congratulated not only because it is fortunate in bringing a man of his type here to make his home, but because it possesses those possibilities and qualities which appeal to him.

Dr. and Mrs. Cory and other members of their family will be welcome to Kinston.—Editorial in *Kinston Free Press*.

RICHLANDS

Every department in the Richlands Church is showing great interest and activity. The work looks very promising. The Bible School has grown from about 30 to 168. Had large audiences at both services Easter. The young people had charge of the evening service and they were trained by Mrs. Sullivan and Mrs. R. H. Williams with Miss Inez Jarman at the organ. The free-will offering was \$40.66. This church has a great future—Geo H. Sullivan.

WHAT THEY SAY

J. T. Boone, pastor of First Christian Church, Jacksonville, Florida, writes: "Some one kindly sent me a copy of the NORTH CAROLINA CHRISTIAN, March, 1922 number. That first page is fine. Wish it might be gotten to every reader in the Brotherhood. I want to thank you for that little article on page 3 concerning the Florida Christian Home."

Claude C. Jones, of Greensboro, writes: "Ever since the last issue of the NORTH CAROLINA CHRISTIAN came I have been intending to write you, commending the front page article, 'Due Regard For the Facts.' It was well written and to the point. I liked it immensely. We are getting along here with great enthusiasm."

J. H. Mohorter, of St. Louis, Mo., writes: "I am moved to write you again, a word of appreciation of the work you are doing on the NORTH CAROLINA CHRISTIAN. The March number was fine. I think it is one of the best papers that come to my desk. 'Due Regard For the Facts' was very much to the point. Whoever wrote the article for the Womans Missionary Department did a fine piece of work for our Florida Home."

A. E. Cory, of New York, who is to locate as pastor at Kinston next September 1st, says: "We have only one desire in going to North Carolina, and

that is to help the Kinston church and also the entire work in the State as well as the College. Whenever I can be of real service call upon me."

WILMINGTON

On April 9th, three men and two women united with the Dock Street Christian Church, and on April 16th, fourteen young people from the Bible School made the confession. Bro. R. H. Rountree was present that morning.

The pastor, C. F. Outlaw addressed the city Ministerial Association April 10th, on "Magnetism of the Master," from the text, "And I, if I be lifted up will draw all men unto me." It was a forceful plea for the pre-eminence of Christ.

R. L. Davis, Anti-Saloon League Supt., gave an address in this church on April 23rd. E. B. Quick conducted Bible-School-Endeavor Institute there April 24th and 25th.

Congressman H. L. Lyon is to introduce a bill to make old Fort Fisher a National Park, eighteen miles below Wilmington at the mouth of the Cape Fear. This will bring this section into the limelight, and speed the development of its great potential resources. Bro. A. W. Pate lives three miles above Fort Fisher at Greystone Inn, and is the promoter of Carolina Beach.



GIRLS BASKET BALL TEAM, A. C. COLLEGE

The above group might be deservedly called the girls basket-ball champions of the state. They played eight thrilling games, scoring 286 points to their opponents' 128. They defeated Wilmington, (twice), Smithfield, (twice), Elm City, Washington Collegiate Institute, and tied with Belhaven, winning one game, losing one game. A. C. College has made a most creditable athletic record with this team.

Members of the team are as follows: Front row, right to left—Amanda Ross, Guard; Effie Pridgen, Substitute Forward; Lula Norris Cox, Guard; back row: Mrs. Murray H. Grant, Forward; Margaret Eagles, Substitute Guard; Captain Rosa Pridgen, Center; Maggie Lee Farmer, Forward; standing: Murray H. Grant, Coach.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.
STATE BOARD:

W. C. MANNING, Williamston.....*President*
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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, *Greenville*; Hyde, S. C. SILVERTHORN, *Scranton*; Jones-Onslow, W. H. TROTT, R. 2, *Richlands*; Mill Creek, A. M. ROSE, R. 2, *Bentonville*; Nash-Edgecombe, A. A. HEDGEPATH, *Nashville*; Pamlico, R. C. HOLTON, *Arapahoe*; Piedmont, O. N. PETREE, 269 *Bellmeade, Greensboro*; Roan Mountain, J. M. HEATON, *Heaton, Roanoke*; C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools,
E. B. QUICK, 266 *Stewart Avenue, Atlanta, Ga.*

C. Manly Morton writes from Cincinnati, Ohio, on March 27th, and says: "We are having excellent meetings here in Ohio . . . I was so glad to be associated with you during the Rallies in North Carolina."

R. I. Thornton, of Goldsboro writes: "I am enclosing you check for \$1.00 for renewal for NORTH CAROLINA CHRISTIAN, as I don't want my subscription to run out. My whole family looks forward for this paper. We had a full house Sunday and a fine sermon. I think everybody enjoyed the services. We all like Brother Omer."

Mrs. Fred P. Latham, of Belhaven community, sends \$1.00 for the Dennis Davis Memorial and says: "It is with pleasure that I contribute my mite, as there will always be a tender spot in my heart for the memory of Dennis Davis. He baptized me; then performed the marriage ceremony."

Parsonage of West Gold Street Mission in Wilson has been practically completed, and foundation laid for the Mission Church building.

We have a new church in Burke County, North Carolina, named St. John's Chapel, organized by evangelist W. Harry Walker, of Elizabethton, Tenn. It is located near Joy, N. C.; has 16 members, Bible School of 30, and ministered to by Brother Bryan.

Richard Bagby, Washington pastor, says on April 5th: "We had 282 in Bible School, Sunday. House practically full at both services, and one addition; eleven so far this year. We will hold a 'home-force' meeting beginning next Sunday and continuing through the following Sunday."

Paul T. Ricks preached at Berea, Second Sunday in March.

Don't forget the offering for Home Missions in May.

THE BIBLE SCHOOL

143 Smith Street, Greensboro, N. C.
Edited by CLAUDE C. JONES

THE RESURRECTION

A Study of the Twentieth Chapter of John

(Continued from last issue.)

THE BIBLE TEACHES IT

In more places than the ones referred to early in this article, our Bible teaches about another life. "And God said, Let us make man in our image, after our likeness" (Gen. 1:26). The soul is of the same nature as God. "I go to prepare a place for you" (John 14:2), says Jesus. No need to go if the soul dies. The Lord is the God of the living. Hear the words of Jesus: "As touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead but of the living" (Matt. 22:31,32). Paul says: "We know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal, in the heavens" (2 Cor. 5:1). The soul moves from the "earthly house" to the one "eternal, in the heavens." We simply change our place of residence.

WILL WE KNOW EACH OTHER?

Many who are assured of a resurrection, fear we will not recognize each other in the new life. I answer we certainly will know old friends and form new friendships.

Personality will continue. See 2 Cor. 5:1 and Rom. 14:12. Memory will continue. See Luke 16:19-26,—the story of the Rich Man and Lazarus. Scripture contains enough material on recognition for a lengthy discussion. One example must suffice here. Moses and Elijah were on the mount of Transfiguration with Jesus. See Luke 9:28-35. Moses had been dead some fifteen hundred years. About eight centuries had elapsed since Elijah's transformation. These two men had become acquainted, though they did not live on the earth at the same time. Their personalities had continued.

HOW FIND LOVED ONES?

Heaven will contain a multitude of people. Yet we will certainly be able to find those we seek. Even in this world we have directories so that no city is too large to hinder our locating any resident. We know our loving Father will provide all things our happiness may demand. There are many instances of people just before death being allowed a look within the veil. This was true of D. L. Moody who said, "Earth is receding, heaven is

opening to us." It seemed to the watchers beside his bed that he had passed away. When they thought him dead he opened his eyes and said, "I remember now, I have been in heaven, and I have seen Dwight and Irene." These were two of his grandchildren.

THE RESURRECTION BODY

The body of Jesus bore the nail prints and the mark of the spear in His side. He could eat and talk with men. Yet there was a difference. The two disciples who walked with Him on the road to Emmaus sensed it. He seemed to possess the power of making His body immaterial.

We do not know so much about our own bodies after the resurrection. We do know "it is sown in corruption; it is raised in incorruption: it is sown in dishonor; it is raised in glory: It is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body" (1 Cor. 15:42-44). And "as we have borne the image of the earthly, we shall also bear the image of the heavenly" (1 Cor. 15:49).

LIVE THE LIFE NOW

How prone we are to dwell in another world when the Master is calling for service here. Have you risen from a watery grave? Then your Lord calls on you to live in a way to prove your loyalty. "If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. Set your mind on the things that are above, not on the things that are upon the earth. For ye died, and your life is hid with Christ in God. When Christ, who is our life, shall be manifested, then shall ye also with him be manifested in glory" (Cor. 3:1-4).

IT IS REASONABLE TO EXPECT A

RESURRECTION

The inequalities of our present life suggest that there must be a time of leveling. Often the wicked prosper while heroes starve. Christians suffer persecution, missionaries bear burdens almost too heavy to be borne. Then, too, there are inequalities of mind and heart. Again, many have ideals not possible of attainment in this life. The music of Beethoven was but an empty echo of the music he heard in his dreams. The Sistine Madonna of Raphael is admired, but does not equal his vision.

Man must spend much of his life in learning how to live. He spends years in learning the rudiments of life, yet long before three score years and ten have passed, most men have gone to the other shore. Life here is too short. Reason says it must be continued after death.

Atlantic Christian College

H. S. HILLEY, President

After spending the Easter recess of April 14-17 at their homes in various parts of the state, the students of A. C. C. are now hard at work preparing for the final examinations and for the activities of commencement week.

On the Sunday evening before Easter the Y. W. C. A. held a very impressive service at which the new cabinet officers were installed. The old and new cabinet officers marched in to the music of the violin and piano, rendered by Misses Foust and Chapman. Each member of the old cabinet carried a lighted candle and took her place on the stage. The new cabinet took the front seats. The outgoing president, Miss Christine Whitley, presided over the first part of the program. A song was sung by the Y. W. members, a prayer was offered. Then one at a time each of the members of the old cabinet called the corresponding officer of the new cabinet and turned over to her the duties of that office, urging and encouraging her with a verse of Scripture. The new president, Miss Beth Buerbaum, made a short speech accepting her office. Then she read a Scripture lesson. A song by the Y. W. C. A. followed by the Benediction concluded the service.

The Phi Sigma Tau Sorority of A. C. C. gave a banquet at the Cherry Hotel, Wilson, following the piano recital of Miss Sallie Adams, one of the sorority girls. A huge basket of pansies, the sorority flower, adorned the center of the table. Vases of jonquils were also placed at the ends of the table. The place cards were in lovely water-colors made by Beth Buerbaum. The guests were Misses Chapman, Whitley, Buerbaum, Adams, Pridgen, Eagles, Harris, Tomlinson, Peele, Stubbs, Horrell, Smith, and Messrs. W. Manning, J. Manning, Park Nunn, Smith, Philip

Whitley, Geo. Tomlinson, Paul Ricks, B. Jefferson, Logan Scarborough, and John Lewis.

Early in April Misses Ivy Smith, Lillian Chapman and Mabel Lynch were hostesses at an informal musicale given in honor of Mrs. Horrell, of New Florence, Pa., mother of Miss Anne Horrell, and Mrs. Tucker of Atlanta, mother of Mrs. H. S. Hilley. Miss Sallie Adams played a group of piano solos; Miss Horrell rendered a number of lovely songs and Miss Foust a group of violin selections.

The guests included the ladies of the faculty, Mrs. Ernest Paschal, and Miss Beth Buerbaum, Ruth Tucker, and Christine Whitley. The parlor was decorated with baskets of American beauty roses, and pink tea roses, and wall-pockets of snap-dragons. Refreshments were served.

On Monday afternoon, April 24th, The Wranglers, an organization composed of the members of Prof. Grim's Argumentation Class, gave a picnic to the honorary members of the club. About seventeen students accompanied by Prof. and Mrs. Grim, journeyed via truck to Farmer's Mill, near Wilson, where a delightful evening was enjoyed. Boating, frying steak, eggs, etc., to say nothin of sandwiches, fruit, etc., added greatly to the success of the picnic. All present report a fine time.

President Howard Hilley has been signally honored by the Rotary Club of Wilson, of which he is a member. At a recent meeting the Rotarians elected Prof. Hilley president of their organization for the coming year. We are sure that our beloved and hard-working president richly deserves this office and as a college, A. C. C. is proud to have her leader serve the business and professional men of Wilson in this capacity.

The class in China Decoration under the direction of Mrs. J. A. Spiers, has been unusually successful this spring. Plans are being formulated for an ex-

hibit to be held sometime during commencement week.

The activities of commencement week will be held from May 13-17. The first event on the program is the joint Literary Society Program to be held on Saturday night, May 13th. This program will take the form of an oratorical contest. Representatives of both literary societies will compete for a medal. Sunday May, 14th will be Baccalaureate Day both for the college and high school graduates. The services will be held in the First Christian Church, Wilson, morning and evening. Rev. H. D. C. McLachlan, pastor of the Seventh Street Christian Church of Richmond, Va., will deliver the baccalaureate sermons.

On Monday morning, May 15th, the Graduating Class of the High School will hold their Class Day exercises.

On Monday night, the annual musicale by the various departments of the School of Music will be held.

The High School Commencement will be held Tuesday morning, May 16.

On Tuesday night the Expression Department will render a program.

The afternoons of Commencement Week will be given over to exhibits by various departments of the college.

On Wednesday morning, May 17th, the class of 1922 will hold its Commencement exercises. The commencement address will be delivered by Dr. J. C. Caldwell, a former president of A. C. C., and at present dean of the College of the Bible of Drake University, Des Moines, Iowa.

Wednesday, May 17th, Commencement Day has been set apart as Home Coming Day for the Alumni of Atlantic Christian College. A special effort is being made to have as many Alumni as possible come back to their Alma Mater at this time. Old friends and fellow students will be greeted, and the old times will be discussed and last, but not least, an elaborate banquet will be held at 3:00 P. M. at the Cherry Hotel, Wilson. We hope every

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NEW YORK

Alumnus will return for this Red Letter Day.

The baseball team of A. C. C. invaded the Western part of North Carolina during April and played games with Catawba College and Lenoir College. Both games resulted in defeats for A. C. C. We had previously defeated Lenoir in Wilson by a score of 2-1.

Friends and alumni of A. C. C. will be interested in the recent announcement of Coach Murray H. Grant that arrangements have been completed for a football game between Atlantic Christian College and Wake Forest College at Wake Forest on Sept. 24th, 1922.

WHAT A GREAT MARCH OFFERING WILL DO

1. It will support and encourage our 324 missionaries on the foreign field.

2. It will help carry the Gospel message into ten great world fields where there are about thirty million people in the areas around the stations in which our missionaries labor. Millions of these have never yet heard the name of Christ.

3. It will help to support about 1500 native workers, such as Hira Lal, in India; Mark Njogi, in Africa; Hirai San, in Japan; and a multitude of other workers and helpers whom we have won to Christ and trained to help carry on His great work.

4. It will help support our 178 mission schools in all lands, with a total number of pupils of 11,754. One of the commands of Christ was "Go, teach all nations."

5. It will help support and encourage 344 Christian Endeavor Societies around the world, with a total membership of 5,839.

6. It will help to support 549 Sunday Schools, large and small, in these great needy fields, with a total enrollment of 25,812.

7. It will help to support 199 native churches with 884 preaching places around these churches, and a total membership of 23,711.

At the request of the Farmville people the Music and Expression Departments of Atlantic Christian College

gave the following program in the new school building in Farmville, on Thursday evening, April 6th:

Sparks	Maszkowski
Senta's Ballad	Liszt
MISS RAY HEATH	
Keeping a seat at the Benefit	CHARLIE GRAY RAULEN
"Wake Up"	
"If No One Ever Marries Me"	MISS ANNE HORRELL
Dialogue: Harmony in a Flat	PAUL RICKS, CHARLIE GREY RAULEN
The Wooing of Miss Woppitt	Field
"The Lilac Tree"	
"Burst Ye Apple-buds"	MISS ANNE HORRELL
ONE ACT COMEDY: THE SUPERIOR SEX	
CAST OF CHARACTERS	

Miss Emily Pembroke, the bride-elect	HELEN DAILEY
Miss Julia Osborne, the maid of honor	MAGGIE LEE FARMER
Miss Winifred Kent	REBA STUBBS
Miss Edith Lee	ELVA SUGG
Miss Flora Maginnis	AGNES JENKINS
Miss Virginia Morris	VIVIAN HOLDEN
Miss Henrietta Page	AGNES COBB
Hannah, the maid	CHARLIE GREY RAULEN
James Pembroke, Miss Pembroke's brother	MILTON JEFFERSON

The following program was rendered by students of the Music Department on Saturday evening, April 8th, 1922. After the recital, the Y. W. C. A. girls had charge of a miniature cafeteria, where sandwiches, etc., were sold.

PROGRAM:	
Dance of the Flowers	Ducelle
La Parisienne Valse	EULA MAE GREENE
Waltz	MYRTLE TAYLOR
By the Lakeside	EFFIE PRIDGEN
"Roses of Picardy"	RUBELLE SUGG
Alcazar, Intermezzo	WILLIAM WINSTEAD
Austrian Song	ANNIE RUTH JONES
"Four-leaf Clover"	LULU NORRIS COX
"Last Night"	Brownell
Gypsy Rondo	SALLIE ADAMS
Marcel	WALLACE BRADY
"The Jasmine Door"	MARY DALE
Minuette	ETHEL GODLEY
"The Revelation"	DELLA WINSTEAD
"Under the Rose"	Scott
Waltz, Opus 16	RACHEL BISHOP
	CHRISTINE WHITLEY

8. It will help to support 544 native evangelists who, last year, assisted the missionaries in winning and baptizing 3,035 converts.

9. It will help to support six orphanages on the foreign field that have a total number of 963 orphan children under their care and instruction.

10. It will help to support thirty hospitals and dispensaries, which, last year, gave medical treatment to 4,656 in-patients and 98,005 out-patients, and gave a total number of treatments

for the year of 363,875.

11. It will help to support 107 Bible women, who go, every day and every week, from home to home, telling the women behind the veil and those otherwise without an opportunity to know the Gospel, of what Christ has done for the women of the world.

12. It will help to support the fifty-one new missionaries who have recently gone out to the far fields of the world believing that the great church at home would stand back of them.

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Edited by MISS MYRTLE AZBELL,
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WATCHWORD

Information, Inspiration, Realization

STATE MOTTO

'Not slothful in business; fervent in spirit,
serving the Lord.'

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

"The Dollar Brigade" is one of the finest armies in the world, for it is fighting for "OTHERS" with dollars as ammunition. The army is made up of boys and girls all over the United States. We have some in our own state that are members of this loyal army. We are hoping that we will have at least five companies that will belong to this great army for the Master by June 30th.

"These dollars are not tearing down houses, but are building them for our missionaries to live in; these dollars are helping the Oregon steam up and down the Congo River as it carries the message of Jesus; these dollars are feeding and clothing hundreds of little orphans; and then these dollars every year are supporting our 'Junior Missionaries,' which are the boys and the girls of our Missionaries on the field."

SOME THINGS A DOLLAR WILL DO

- In Thibet: 1. Feed and clothe an orphan for a week.
2. Furnish fifty copies of any of the Gospels in the Tibetan language.
3. Take care of a patient in a hospital for a week.
4. Buy two pairs of shoes for two orphanage children.
- In India: 1. Feed a hungry child for three weeks.
2. Buy thirty-six pounds of coarse grain.
3. Buy thirty pounds of rice, or wheat.
4. Buy six to nine yards of cloth.
5. Employ a laborer for twelve days.
6. Pay a carpenter for three days.
7. Pay school fees for a boy or girl for six months.
8. Employ a first class evangelist for a day.

These are only a few things—there are so many other things your dollar will do in all the ten countries we, as a people, are working.

Your work today with the children in your church will tell in your future church tomorrow. What are you doing and what kind of a church do you want? What is written in the minds of the children today finds expression in the future church of tomorrow. "At the same time Bismark and Nietzsche were indoctrinating the youth of Germany, scientific temperance and quarterly temperance lessons were adopted

We promised a Boys' and Girls' report this quarter to our boys and girls from their Societies. We are sorry that all have not so far reported, but we know that they are going forward in this work for the Master and that their reports will be in real soon. Now:

	Members	Kings Builders	Offering	Total
Asheville Willing Workers			\$10.00	\$16.55
Belhaven, J. C. E.	41	6	5.85	21.63
Ayden, J. C. E.	24	20	5.05	10.75
Bethany, M. B. (Arapahoe)	33		2.10	6.99
Comfort, M. B., J. C. E.			3.86	9.86
Dover, J. C. E. (new)				
Dunn, J. C. E.	18	6	2.00	6.40
Farmville, J. C. E.	25	6	10.90	38.90
Greensboro, J. C. E.	11	13	1.80	4.69
Grimesland, M. B.	25			1.75
Kinston, J. C. E.	53	21	11.00	42.00
LaGrange, J. C. E. (new)	17			
New Bern, J. C. E.	24	12	6.67	17.43
Pantego, M. B.			2.75	
Robersonville, M. B.	27	30	12.95	31.00
Robersonville, J. C. E.	15	10	3.60	8.95
Rocky Mount, M. B.	28	20	3.50	20.25
Timothy, M. B.	29	8		10.60
Wendell, M. B.	50	20	1.75	5.75
Walstonburg, M. B. (new)	27	5		
Washington, M. B.	35	9		12.58
Wilmington, J. C. E.	23	2		
Wilson, J. C. E.		9		5.59

in the United States. Forty years later we were plunged into a world war on the one hand, and on the other the United States wrote prohibition into the constitution." We are sure that every church in our state is working with the children of today that this future church of tomorrow will be all our Savior, Jesus Christ, would have it be. We know that our women wherever we have a Missionary Society are working with a Boys' and Girls' Organization, or working for one. It takes plans, prayers and work. It takes the giving of self of someone to do this for the Master—this training in service for our King—What are you doing?

You will be glad to have the picture of Miss Etta Nunn, who has answered the call for service in Mexico. Her address is 4a Galeana No. 37, San Luis, Potosi, S. L. P., Mexico. Miss Nunn served as our General Secretary of the Christian Woman's Board of Missions for a number of years until she was called as Regional worker with headquarters at Richmond, Va., later giving this up because of the ill health of her mother. Miss Nunn left for her new work in January, and is most happy in it. There are 461 pupils in their Bible College, high school and day school. Here, as in Paraguay the doors are flung wide.

"Let the church arise, put on the beautiful garments of her strength, for the hour has come to bear high the torch." Dare we fail in this crucial hour?

THE FIELD IN BRIEF

Our Rocky Mount Junior Endeavor sent a crate of eggs as a gift to our Atlanta Children's Home for Easter.

Norman Brunson preached at Oak City, April 23rd.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

Subscribe for the World Call; \$1.50 per year in advance.



MISS ETTA NUNN

W. H. Brunson began his pastorate at Ayden, April 23rd.

It is expected that our State Preachers Meeting will be held in June.

PASSENGER TRAIN SCHEDULE
NORFOLK SOUTHERN R. R.

Published as information only; not guaranteed.

Leave Wilson

- 8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.
4:49 P. M. Daily for Greenville, Washington, Belhaven.
12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsdin to New Bern.
5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.
10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.
5:45 A. M. Daily for Raleigh and points west and south.

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K. G. WINSTEAD,
Wilson, N. C.

Corrected to Jan. 10, 1922.



OUR FIRST SCHOOL IN NORTH CAROLINA

Above is a group of Carolina Christian College, which was located at Ayden, N. C. This picture was made in June, 1894. The school was founded by J. L. Winfield, and the first session began September, 1893. Prof. L. T.

Rightsell, now of LaGrange, was the first Principal, Mrs. L. T. Rightsell, Asst. Principal, J. R. Tingle, teacher of Bible, and Miss Mollie Winfield, teacher of Music. This constituted the entire faculty. In the group

above, at the right, to the rear, standing, in order, right to left, are: James F. Sumrell (a Bible Student), Miss Mollie Winfield, J. R. Tingle, L. T. Rightsell, and Mrs. L. T. Rightsell.



ATLANTIC CHRISTIAN COLLEGE

Above is a group of faculty and students of Atlantic Christian College as of December 14th, 1921. This college was founded by Dr. J. J. Harper and his able contemporaries,

in 1901, and her first session was held in 1902-03. Her entire assets are the property in fee simple of the North Carolina Christian

Missionary Convention, as the corporate agency of the 200 churches of Christ in North Carolina.—H. S. HILLEY is her "Prexy."

\$10,000.00—Atlantic Christian College—\$10,000.00

This Carolina College of the disciples of Christ must have ten thousand dollars this college year from the maintenance gifts of disciple pledgors, and from the budgets of the churches—mainly from the budgets of the churches.

WHY?

Because, like all other church colleges it can not live without these gifts.

Because, more than your money will return in the service of a trained ministry.

HAS YOUR CHURCH RESPONDED?

Make remittances to C. C. WARE, General Secretary, Box 164, Wilson, N. C.

North Carolina Christian

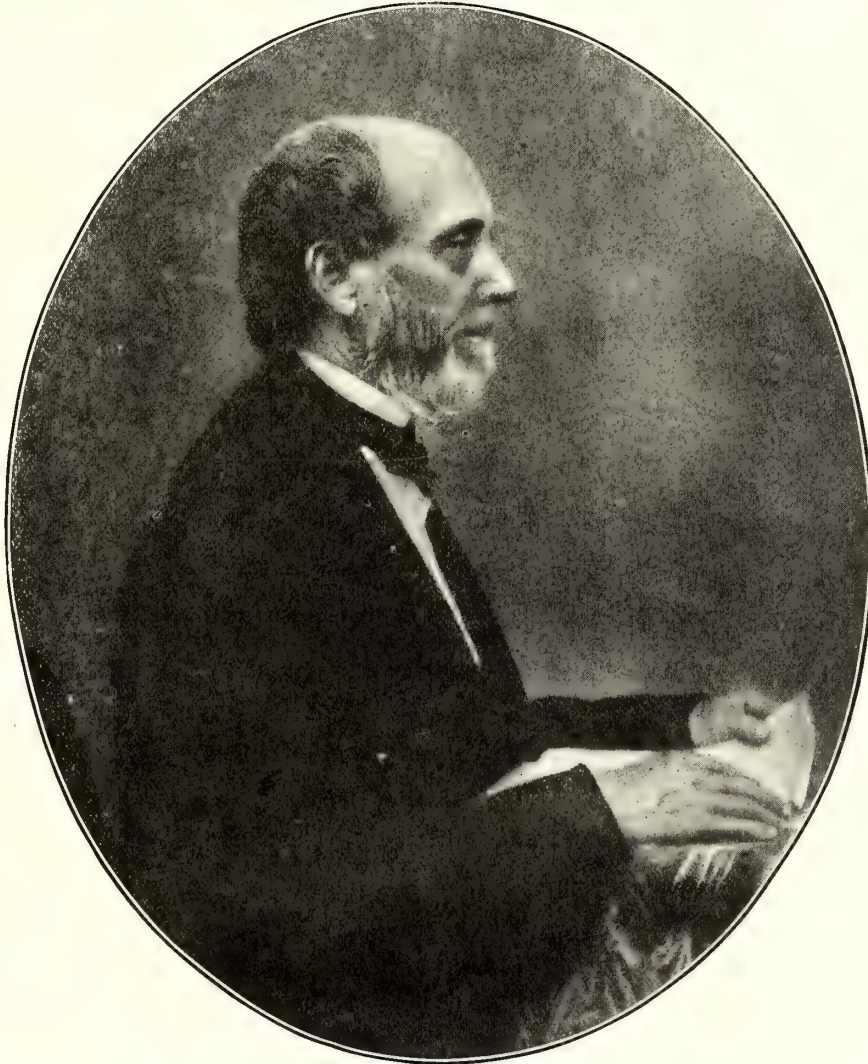
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. III.

WILSON, N. C., JUNE, 1922

No. 5



JOHN TOMLINE WALSH

Above we present the first editor among North Carolina disciples of Christ—Dr. John Tomline Walsh. In June 1853 he began to print and distribute from Wilson, N. C., our first State publication, called *THE CHRISTIAN FRIEND*, later called by various other names.

Dr. Walsh came to the State from Virginia, locating near Kinston, March 16th, 1852. For thirty-four years, until his death, at Kinston, August 6th, 1886, in his seventy-first year, he was the disciples' most prominent and trusted leader within the State. Dr. J. J. Harper, writing some eighteen years ago stated that Dr. Walsh had promoted the growth of churches of Christ in the State more than any other man at any time.

One of his contemporaries speaking of a State Convention address Dr. Walsh had made said: "Saturday night the venerable Dr. Walsh discoursed to us, and so clearly did he show the duty of Christians in reference to sending out missionaries that it is hard to see how those who heard him can neglect this duty. The Doctor is called the 'Old Man Eloquent,' and well does he deserve the name. His attainments in Biblical knowledge are not inferior to those of any man in the State. He is a graceful and effective speaker."

Concluding his annual report as our State Secretary forty-five years ago, Dr. Walsh said: "Let us not despise the day of small things; but let us press on in our Missionary work until our beloved State is evangelized, regenerated and saved; until churches of Christ, holding forth the Word of Life shall be established everywhere from the seaboard to the utmost bounds of the State."

Again, in answering some critics of the State work in 1877, he makes this characteristic entreaty. "Now if our churches in North Carolina will act and contribute in proportion to their means, all controversies about societies will cease. Even then we shall have a *Missionary Convention* to which brethren, sisters, and churches by representation will carry up their funds to send forth Gospel Missionaries into our entire State. And this is just what our Missionary Society purposes to do. Who can have the heart to longer oppose it, or block up its way? None, I trust, none! none!! But let us all come up to the work with loving hearts, strong arms, and liberal means, and our six thousand members will soon become ten thousand."

North Carolina Christian

PUBLISHED MONTHLY BY THE
CAROLINA CHRISTIAN PUBLISHING
COMPANY

Box 164, Wilson, N. C.

CHAS. C. WARE..... *Managing Editor*
J. E. STUART..... *Contributing Editor*

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A HIGHER RATING FOR OUR COLLEGE

There was a time when it could be said that "Mark Hopkins and a willing student was a University," and to a large extent these two factors must ever be the foundation of all real learning, but the day of standardization is here. Whether we like the idea or not our College will be measured by these rules. By them it will live or die. Ask some of our students of the past and they will tell you right quickly why it is true. These students seek entrance into higher institutions and are given only two years credit for a full four years' work. They seek positions as teachers in the public schools and the same thing is true and their earnings are materially lessened. Hence in the past students from some of our best homes found it to their advantage to go elsewhere and take their degrees so as to be rid of this handicap. Many and bitter have been the complaints from our students on account of this condition. But this handicap is now taken away and we have been given the rating of a first class college and hereafter our students will have full benefit of all work done. This fact should cause universal rejoicing among our own folk.

In another place, in this paper, will be found the requirements which are to be met at once. In a recent meeting between the Board of Trustees of Atlantic Christian College and the State College Rating Committee a perfect understanding was arrived at by which this recognition was to be had. This means a new and brighter day for our college. It means a larger student body of college grade. It means a better financial support. It means that the day of permanency has arrived. But it means that we must

get under this school task more earnestly or the school goes out of existence.

There are a few questions which face us at this moment: Does our cause in this state need a college? Are we willing to have it known that we are content with anything short of the very best possible college equipment? Are we financially able to afford a first class school? Is it possible for our 22,000 members in this state to agree to pull together to make Atlantic Christian College a creditable institution? We must all hang together, or in the future hang our heads in disgrace.

We must at once compose all our differences, which have always more smoke than fire. We must stand for the things which our fathers loved and committed to our keeping, and with open hearts always facing the morning. We must kill old man Suspicion, crucify old Jealousy, and utterly drive out into permanent exile Blind Ignorance. We belong to the day—"children of the morning."

A PLEA FOR THE PROPER POISE

At the Atlantic Christian College Commencement we were favored by the presence of Dr. J. C. Caldwell. Just to see him and have fellowship with him was a rare treat. His Commencement address was one of the most timely addresses ever delivered at the college. In spite of a down-pour of rain the chapel was crowded by old and new friends who wanted to hear him. The address had the old-time ring to it. It was surcharged with fire from the altar of his soul. He declared that he wanted to bring a message which would contain what he thought was the greatest need of the age, namely: "A Plea for Proper Poise,"—a call from the middle of the road. He declared the world to be torn by extremes. This was the day when extremists were in the saddle. What we needed most were men and women who were willing to stick to the middle of the road. Folks who were willing to reach back for the good of the past and look with hope for the coming good. He showed that every great leader properly appraised the past and the future. We were now where the battle between the stern conservative and dreaming progressive sought to align all the rest with his party. The hope of the world lay with the courage of the man in the middle of the road. The middle ground was not safe or easy ground at the present. This he applied to our own church situation. Long will those who heard that address remember it.

It is hard to keep the proper poise. We all have a tendency to get lopsided. Many are the tangents at which we fly off from truth's center. The lop-sided man is one who is either too heavy or too light on one side. It is so easy to assume that every one is dead wrong but ourselves. So we build a little fence or draw a little circle and say: "All who do not believe just as I believe are dead wrong." It is a fearful conceit to think that the Eternal God has given us a monopoly on all truth. A mind without the proper balance is never very safe.

There are two nations which illustrate what it means to be lop-sided. China looks only to the past. With her nothing is worthwhile that has not about it the mouldy smell of the past. She worships the dust of ancestors. With her, perfection was all in the past. She built her big wall and closed her door and beat back all things modern. China is dead. She is the extreme type of conservative.

On the other hand we have Russia which is now the dreamers' paradise. She worships at the altar of novelty. Old things are all bad. With one fell sweep she wipes out the past and upon untried theories as new as this morning she builds, or thinks she builds. Her offices are new, and new her soldiers. New her culture, as new as the new paper money she rolls from her presses. God save us from Sovietism such as this. There is a ground safe and sound between these extremes where we can find God's truth and God's liberty. The Lord save us from extremists of any kind.

It is too late a day in the world's life to be compromised by any individual or party. The free churches of Christ should not permit any ism or scism to tag or brand them. Take no orders but from the great Head of the church and wear no name but His. As for us we belong to the Lord's church and expect to die there and we would like to see the color of that fanatic's eye who tries to put us out. We were born free; let us continue free.

REVIVAL AT NEW BERN

We will leave the account of our New Bern revival to Bro. P. B. Hall, the good pastor, but must say just a word, in passing, of the work in general. The revival continued for two weeks and one night, with 27 added. One came at the regular service the day before we arrived, and 26 others, many of whom were already disciples, having moved in from elsewhere.

The work there has passed through vicissitudes and trials. They passed

through the fire literally, and have passed through the fire perhaps many times figuratively, but have come out pure gold. They are now in the midst of a building program that is straining them to their utmost capacity and they deserve our prayers, our support and our unlimited encouragement.

They have started a building that adequately expresses their Christian pride, which will stand as a monumental attestation of their spirit of self-sacrifice, and at the same time comfortably house, and quickly attract the incoming disciples of this splendid, rapidly growing little city of the East.

I regret to say that a number of our young people coming in from the country and from other sections have been absorbed by the denominations with their attractive buildings and with the stimulating urge of an aggressive program, together with their diplomatic, and social maneuvering. This ought not to be, nevertheless it is an alleged fact and causes may be adduced to two: First—Those thus absorbed have not been sufficiently drilled in the New Testament teachings and do not thoroughly understand and appreciate our position, and Second—We have not had the building and equipment to quickly absorb them before they grow cold and lose their zeal for the Restoration Movement and primitive Christianity, if they ever had such zeal. If they can finish the building they are now grappling with, they will have solved this one major problem. Indeed this is their main problem in the city of New Bern, and this overcome they will soon jump to a high place in power, prestige, and leadership among the disciples of North Carolina.

I am happy to say they have some of the salt of the earth, and one among the best drilled and disciplined congregations in our entire state. The entire organization works like a charm from the highest official to the last auxiliary of the organization. I had the pleasure of observing their Bible School and Christian Endeavor at work and it was an inspiration to note the ready response by the fine young men and women. I then and there predicted a great future for New Bern.

Bro. Hall and his good wife have put six laborious years into the work and it will not fail to bear fruit in the years to come. In fact there is now a perceptible fruition in appreciation, love and esteem that is putting our work on a clean, scholarly, and dignified basis. They are exerting an influence that is slowly but surely percolating into the spiritual life of

the community and will have a telling effect in the future and will eventually put our work on a plane that will challenge the admiration of the best citizens of New Bern. I shall long remember the good people there. They are worthy and deserving.—J. M. PERRY.

CHARLOTTE DEDICATION

On first Sunday in May we dedicated our church to the glory and service of God. President H. S. Hilley was with us and preached the sermon.

The members had worked hard and this was a day of rejoicing with them. We lacked a few hundred dollars having enough to pay all indebtedness, but this was quickly provided, and every one rejoiced in the victory. This building and lot upon which it stands are fully paid for, and we are now beginning to plan for the next unit. One year ago we had only 35 members; today we have 70, making an even 100% increase.

The Sunday School is doing equally well, and we must soon provide larger quarters for it.

On July 19th we will have to provide for the other lot, on which we owe \$2,400. Many of the churches in the State might help us a little on this payment and no one would appreciate it more than we. We have earnest hard-working members, and they are the best people to work with I have

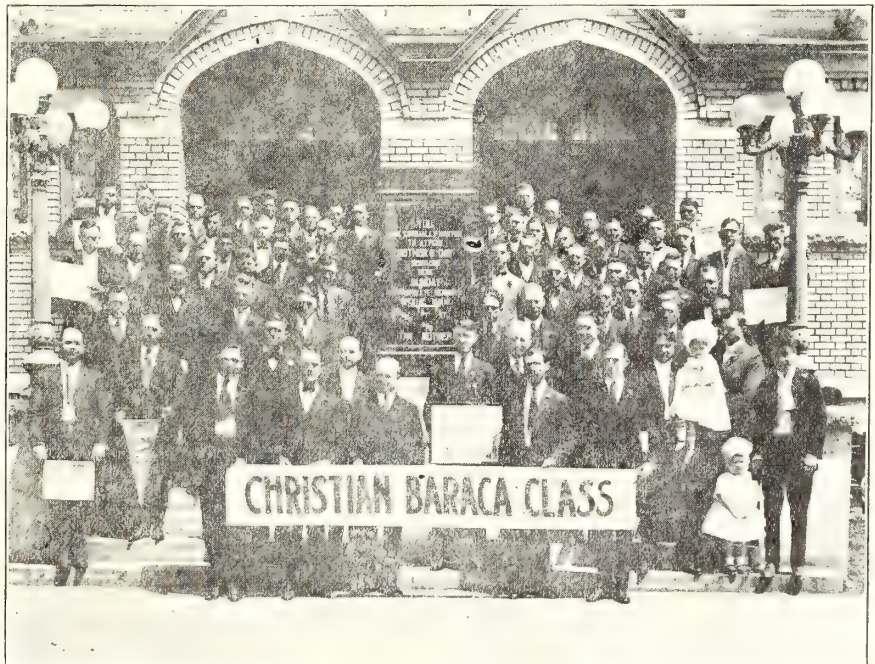
ever had. All are in high spirits, in good humor, and determined.—C. B. MASHBURN.

NEW BERN

On the seventeenth of April Brother J. M. Perry of Robersonville, began a series of meetings with the Christian Church in New Bern, which closed on May the second. There were fourteen baptisms and thirteen received by letter or statement. One of those baptized will unite with the Bridgeton Church. Some of the members of the church in Bridgeton were very helpful to us during the meetings.

Brother Perry is a most excellent preacher, is true to the truth of the New Testament, earnest in his delivery, with a delightful humor that lightens up his hearers and prevents any flagging in interest. He sustained himself well in every sermon and rose at times to sublime heights of thought and utterance. Our people were delighted with his preaching and with himself. He is not only Christian, but also human, and is free from narrow bigotry. He would make a strong Evangelist should he devote his life to that phase of preaching.—P. B. HALL.

J. D. Sutenfield of High Point, writes on May 6th: "I am enclosing \$1.00 for subscription to NORTH CAROLINA CHRISTIAN. I enjoy its visit very much, and think you are getting out a real good paper."



OUR KINSTON BARACAS

Above is view of the Senior Baraca Class in Gordon Street Christian Church in Kinston, N. C. This class was taught by Bernard P. Smith, until his removal to Memphis. N. Palmer Mewborn is Assistant Teacher; R. H. Askeu is President; D. J. Ward, Vice-President; N. B. Hill, Secretary; W. G. Morris, Assistant Secretary; H. C. Moore, Treasurer. The enrollment is 79, with average attendance of 60; with 75 present when this picture was made. The class gives excellent socials from time to time. They now care for an Armenian Orphan, and formerly, for an Indian Orphan at Damoh. The fellowship of this class is inspiring; they are a real factor for a Greater Kinston.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.
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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, Greenville; Hyde, S. C. SILVERTHORN, Scranton; Jones-Onslow, W. H. TROTT, R. 2, Richlands; Mill Creek, A. M. ROSE, R. 2, Bentonville; Nash-Edgecombe, A. A. HEDGEPATH, Nashville; Pamlico, R. C. HOLTON, Arapahoe; Piedmont, O. N. PETREE, 269 Bellmeade, Greensboro; Roan Mountain, J. M. HEATON, Heaton; Roanoke, C. E. LEE, R. 2, Box 29, Washington.
Regional Superintendent of Bible Schools,
E. B. QUICK, 266 Stewart Avenue, Atlanta, Ga.

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Wendell	\$ 25.00
United Society	116.65
Royal (Mrs. O. K. Stilley)	1.00
Belhaven	4.37
Morganton (Mrs. W. N. Darby) ..	5.00

Total

Several of the churches observing the Budget system will want to pay up entire Budget for all missionary purposes by June 30th. We urgently ask all such churches to consider favorably State Missions at this paying up time for the Budget, as remittances now will lessen the strain of borrowing to pay promptly our State Missionaries, during the long slack Summer period.

NEXT DISTRICT CONVENTIONS

JULY 29-30, 1922.

Hookerton at Greenville, Jones-Onslow at Pleasant Hill, Nash-Edgecombe at Bethany (Edgecombe), Pamlico at Bethany (Pamlico), Piedmont, (July 15-16), at Spray, (First), Roanoke at Maple Grove.

DURHAM

C. C. Ware, State Secretary, visited Durham, May 21st. Bible School attendance that day was 32, with offering of \$15.43. They celebrated first anniversary of their organization with recitations of a boy and a girl from the Bible School, and an excellent solo by Mrs. Barton Howard; pianist, Mrs. High. The year's report showed total cash offerings of \$535.04; expenses, \$213.40; net balance, \$321.64.

The outlook at Durham is quite encouraging. It was arranged that Prof. F. F. Grim of Atlantic Christian College, should preach for them twice on May 28th.

RALEIGH

Our church has been richly blessed by ten days' preaching by Dr. L. O. Bricker, of Atlanta. His deeply spirit-

ual messages stirred the people as is seldom seen. W. T. Mattox, of Saratoga, led the singing in a very acceptable way. The visible results of the meeting were 14 valuable additions to the church, but this does not measure the real value of these services. On Sunday we observed "Flower Sunday" and the whole front of the church was a bower of most beautiful flowers. Dr. Bricker preached on "A Garden of Old Fashioned Flowers." Seldom are the emotions of people stirred as by this wonderful message. This service was widely discussed in the city. There were 130 in Bible School that day and the house well filled at both services. Our school has averaged 116 this month. We move forward with faith in God and in the certainty that He has a great work in store for this church.

The following took membership: Mrs. E. A. Shirey, Dr. and Mrs. K. E. Miller, Miss Iva Miller, H. E. Miller, J. M. Miller, Mr. and Mrs. Lewis Archer, J. M. Williams, Mrs. Mary Lila Irby, W. G. Barnes, Linwood Askew, C. L. Walton and Miss Julia Braxton.—W. C. FOSTER.

GOLDSBORO

Mrs. Omer and I arrived in Goldsboro May 6th and were most kindly received and entertained by our good people till the arrival of our goods. Two of our children, Virginia and Farrar, came this week and now we are housekeeping again.

We find the work here in fairly good condition, considering they have been pastorless for several months. They have had the pulpit supplied nearly every Lord's Day, and the Sunday School, Christian Endeavor Society, the Woman's Missionary Society, and the weekly prayer meeting have kept up remarkably well.

We feel that this is a great field for work and believe that there is a great future for our work in this beautiful city. We enter upon the work hopefully and prayerfully and assure the brethren of the Old North State that we are willing and anxious to co-operate with them in every possible way for the advancement of the Kingdom.

The writer had the privilege of attending the closing commencement exercises of Atlantic Christian College last week. It was a great pleasure to meet so many of the good people of the state and to hear the splendid address of Dr. J. C. Caldwell, who had served the college so well as President for several years.

We were delighted to hear this week that the college has been raised by the

State Department of Education to an A grade institution. This is certainly of vital importance to all our churches in the Carolinas, and now let us all rally to the support of the college under the efficient leadership of President Hilley, and make the school a great factor in preparing and supplying leaders for our churches.

Last summer a most remarkable and far reaching union revival was held in Goldsboro by Messrs. Hamm and Ramsey. The people were so pleased with the spirit of unity and spiritual awakening following the meeting that they have arranged for these evangelists to hold another meeting which is to begin June 1st and continue through July. We are praying and hoping for great results from this meeting.

Mrs. Omer had the delightful pleasure of attending the Virginia Christian Convention, May 15-18, in Richmond, where she was born and brought up. She was fortunate while there in persuading her missionary sister, Bessie Farrar Madsen to accompany her home and spend two days in our city. Mrs. Madsen was with us on prayer meeting night and gave us an inspiring and illuminating address out of her 26 years experience as a missionary in India. A fine audience heard her and we feel sure, seed was sown in the hearts of all and especially of the young people, which will bear much fruit in the coming years in their lives.—L. M. OMER.

DUNN

Just closed a fine meeting here. Fifteen splendid additions, fourteen baptized, one from the Baptist.

Brother Waters is a fine fellow to work with. He left the church here in fine spirit. It seems to be in fine working condition.

We are expecting other results from the meeting.

Three High Schools have asked me to deliver the Baccalaureate addresses. One at Rosin Hill, Friday, May 5th, one at Newton Grove, Saturday, May 6th, and one at Sandy Grove, Sunday, May 7th.—JOHN J. LANGSTON.

WASHINGTON

Will you please publish in the NORTH CAROLINA CHRISTIAN that in the pre-Easter campaign here we had thirty-four additions, thirty of these by baptism. Easter Sunday was a great day with us; Forty-five at the sunrise prayer meeting, three hundred and fifteen at Sunday School, house full at both services and twelve of our Sunday School scholars made the good confession. Offering for benevolences was \$51.00.—RICHARD BAGBY.

THE BIBLE SCHOOL

143 Smith Street, Greensboro, N. C.
 Edited by CLAUDE C. JONES

MAN IN THE BIBLE SCHOOL

By W. H. SEBURN

*Elm Street Christian Sunday School Supt.
 Greensboro, N. C.*

In considering the importance of the Bible School, I believe it is well first to consider whether or not the proposition is worth the time of a man. In this connection let us consider the similarity of the relation of the Sunday School to religious work that a foundation has to the largest building in our city. The reason I make this comparison is that we have known for a long time the importance of good foundations for large buildings. But it is only recently that we seem to realize that the Sunday School is the builder of the foundation upon which we build Christian teaching and save the world for Christ. I say this because we have so few trained Sunday School workers when we now appreciate the fact this is the work to be done. Just consider for a few minutes what it would mean to us now had we and all our neighbors and children received proper Sunday School training. We cannot begin to comprehend one millionth part of what would be the situation today. The evils of the present day would largely have passed away.

Should man be in this work? I say he should. And the fact that so few men have devoted any time to it is one of the main reasons we are where we are today in Sunday School work. I say this because man has been endowed by God as a leader, not because he is wiser, but he combines the qualities for leadership in a hard fight. And this is a fight. It is a fight against the devil and his hosts. Let us suppose that every man in our city were seen going to Bible School every Sunday morning, how many boys and young men would be seen outside of the Sunday School room? The whole atmosphere would be permeated with the desire for Christian training.

There is no denying this. This condition may only be brought about by the men throwing themselves into Sunday School work. This is all the more reason why man should take the matter seriously even at this late date. Look at the influence wielded by two men of our Brotherhood in their locations; Mr. Taubman and Mr. Welshimer. There are many others of greater or lesser degree but there are many who, if they would make the start would be the equal of these men. But like all unused material, they are a loss to the world.

I can not say what any man should do, but I would say the first thing for him to do is to start. Then make himself useful instead of ornamental, and it will not be many years before he has developed a place and a work. An active student and pupil in a class often means an added enrollment in a class. It is not always necessary to fill an official position. However, we always need better officers.

Some have said that Sunday School work is too tedious for a man. I should like for you to tell me what is better or what could be better than having a world of men and women who have been reared and trained in the Sunday School. Therefore if the results are so beneficial, why call it tedious or of so little consequence?

I believe a Sunday School man gets more out of life than any man of like standing in society. And the greater his work and accomplishment, the more life means to him.

ANNUAL MINISTERS' MEETING, N. C. DISCIPLES OF CHRIST

Held in Christian Church at Washington, N. C., Friday, June 16, 1922

John M. Waters, Presiding

Morning: 10:15—Devotions led by Jno. T. Saunders; 10:30—Address, J. H. Mohorter; 11:15—Discussion; 12:15—Benediction. Afternoon Session: 1:30—Devotions, led by Asa J. Manning; 1:45—Business Period; 2:45—Adjournment, Benediction.

North Carolina Congress

Previous to the Annual State Ministers' Meeting, program of which is given above, there will be held a congress, in the same place, June 13-15, 1922. Principal addresses of the Congress are as follows:

Tuesday night, June 13th, 1922—"Reasons for This Congress," by C. E. Lee.

Wednesday Morning, June 14th, 1922—"How to Overcome Atheistic Teaching in our Schools and Colleges," by J. C. Coggins; "Christocracy and other Ocracies," by R. E. Elmore.

Wednesday Afternoon, June 14th 1922—"Atlantic Christian College; Its Relation to the Churches of the Carolinas," by H. S. Hilley; "Destructive Criticism; its Origin, Methods and Progress," by R. C. Foster.

Wednesday Night, June 14th 1922—"What is our Mission as a Religious People," by J. R. Tingle.

Thursday Morning, June 15th 1922—"The United Society and the China Mission," by R. E. Elmore; "Necessity of Teaching the Bible in our Public Schools and Colleges," by L. T. Rightsell; "The Function of a College," by D. W. Arnold.

Thursday Afternoon, June 15th 1922—"Inspiration, Infallibility, and Immutability of the Bible," by W. O. Winfield; Report of Resolutions Committee, J. R. Tingle, D. S. Spain, Sr., and L. T. Rightsell.

Thursday Night, June 15th 1922—"Lordship of Jesus," by R. C. Foster.

NOTE.—All preachers are invited to attend the North Carolina Congress as well as the regular annual State Ministers' Meeting.

W. P. Jordan, of Greenville, S. C., says: "Work in Greenville is still looking up. We are now on a trade for a mighty fine piece of property, upon which we hope to build our future church home."

C. F. Outlaw, Wilmington missionary, on April 3rd writes: "Everything is in fine shape for a meeting. We are having additions at almost every service now."

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

Atlantic Christian College

H. S. HILLEY, President

The commencement exercises of Atlantic Christian College were held May 13-17 and were most successful in every way. All of the events were well attended and greatly enjoyed by the relatives and friends of the graduates, and the A. C. C. Alumni who returned to their Alma Mater in large numbers.

On Saturday night, May 13th, the annual Oratorical contest and joint society program was held. The following contestants delivered orations: Louis Mayo, Parham Gallop, Timothy Bowen, and Paul Ricks. The judges awarded Mr. Gallop, of Jarvisburg, the medal for the best oration.

Sunday, May 14th, was baccalaureate day. Dr. H. D. C. McLachlan, pastor of the Seventh Street Christian Church, Richmond, Va., preached two powerful sermons to crowded audiences in the First Christian Church, Wilson. Rev. J. E. Stuart, pastor. The morning sermon was the baccalaureate sermon for the graduating class of the college, and the evening message the annual sermon to the high school seniors.

On Monday morning, May 15th the high school graduates gave their class day program, and Monday night the annual recital by the school of music was held.

On Tuesday afternoon, May 16th, Miss Christine Whitley, the only member of the class of 1922, presented a very unique college class day exercise.

Tuesday night, the Expression Department of the college gave two one act plays, which were greatly enjoyed by an audience that overflowed the college auditorium.

The high school commencement was held Tuesday morning. Dr. Bricker of Atlanta, Georgia, delivered the commencement address. Prof. Grim presented diplomas to fourteen graduates of the high school department.

One of the most interesting features of commencement week was the exhibit by the class of china decoration, under the direction of Mrs. J. A. Spiers. The exhibit fine in every way, was viewed by hundreds of people during the week.

Wednesday, May 17th, was College Commencement Day and Alumni Day.

Students, faculty, alumni, and friends of the college from near and far filled the college auditorium, to hear Dr. J. C. Caldwell, a former president of Atlantic Christian College, and at present dean of the Bible College of Drake University, deliver the college commencement address. President Hilley conferred the A. B. de-

gree upon Miss Christine Whitley and presented her with her diploma, and also her certificate in music.

President Hilley awarded the following prizes: The faculty cup for excellency in all departments of college life, to Miss Della Winstead of Whitakers; the Rotary Cup, gift of the Rotary Club of Wilson, for excellency in scholarship, to Paul Ricks, of Pantego; the Kimanis Cup, gift of the Kiwanis Club of Wilson, to the best all round athlete, Garland Gray of Robersonville; the debating cup, gift of Prof. and Mrs. Williams, to the Alethian Literary Society, winner of the intersociety debate this year; the debating medal, for the best debater, gift of Denny Brothers, Wilson, to Mr. Paul Ricks; and the medal for the best orator to Mr. Parham Gallop.

At 3:00 P. M. about eighty alumni and friends of the college, gathered in the dining room of the Hotel Cherry for the annual alumni banquet. The banquet was voted by many to be the most successful alumni banquet ever held. Rev. J. M. Perry of Robersonville, president of the Alumni Association, was toastmaster. Toasts were given by a number of our Alumni and friends.

WILSON COLLEGE IN "A" GRADE CLASS NOW

Citizens of Wilson have recently subscribed a total sum of \$15,000, for the benefit of Atlantic Christian College, to be paid annually for two years. Funds from a former endowment campaign have accrued to about \$50,000 for the college with about \$100,000 yet to be realized from these endowment subscriptions. The college faculty is to be strengthened by adding two new departments next September, the library is to be materially enlarged, and new scientific equipment installed this summer, the annual income has been much increased, and will be further largely increased.

These facts have been presented by the Board of Trustees and actively interested citizens of Wilson to State Department of Education, which after such assurances, states that the State Department of Education recognizes that Atlantic Christian College "is now projected on the plane of an A grade college," and "that the institution will in the future be considered and rated as an A grade college."—Raleigh, N. C., *News and Observer*, May 26, 1922.

On Fourth Lord's day in May, there was held an "all-day service" at Oak Grove Church, near Robersonville. C. W. Howard and J. M. Perry conducted Ordination Service in the afternoon.

LETTER FROM DR. CALDWELL

MR. J. M. PERRY,

Robersonville, N. C.

Dear Brother Perry:

I want to express to you personally and through you to the Alumni Association my appreciation of the visit you made possible, and my delight in being with the students I have loved so much. This was the most delightful visit I have ever had, and the visit only strengthened my confidence in the eventual outcome for the College. Will you be gracious enough to express to all, as you have opportunity, my delight in the visit?

Most sincerely yours,

JESSE C. CALDWELL,

Des Moines, Iowa

COLLEGE YEAR CLOSES JUNE 30

Let all the churches using Budget system of giving, remember that the year for Atlantic Christian College closes this coming June 30th. Thus all church gifts of this year, for the college should be sent to C. C. Ware, Gen. Sec'y, Box 164, Wilson, N. C., by that date. Churches for the last four years have averaged over \$6,500.00 per year, cash offerings for A. C. College, and it is earnestly hoped that they will reach that average at least, this year.

RURAL HALL

Last night we closed a three weeks meeting in which we were led by Percy George Cross and wife. Sixteen were added to the church during the meeting, and others, I feel sure, will come in soon. The church has been given an enlarged vision in every way. The largest financial budget in the history of the church has been pledged for next year, more having been pledged for missions than in any two previous years. This is a hard field, but the Truth is winning. I began my second year here June 1st.—J. J. MUSICK.

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R. R.

Leave Wilson

Passenger schedules effective April 1, 1922. Subject to change; not guaranteed.

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.

5:45 P. M. Daily for Raleigh and points west and south.

The only North Carolina line running its trains into Norfolk City.

For Rates, Routes and other information, call on, or write to

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Wilson, N. C.

W. M. S.

Edited by MISS MYRTLE AZBELL,
308 Bragg Street, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization

STATE MOTTO

"Not slothful in business; fervent in spirit,
serving the Lord."

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

Another Missionary Year is drawing to its close, have we done our best for Him; for surely this work is His and we are only servants to be used of Him in the extension of His kingdom. Some of our societies have already reached their goal in membership and we feel sure that many—we are hoping all societies, will reach all goals: Membership, World Call and Offerings, towards which they have been striving.

It was my privilege to attend two Union Meetings in April. Saturday at Haskins Chapel and Saturday evening and Sunday at New Bern. We had only a few out at Haskins Chapel, but Mr. Grim brought us a fine Convention sermon and I had the pleasure of speaking about our work. They reported a good attendance on Sunday. They always are most cordial and hospitable.

At New Bern they had a good crowd, in spite of the rain. Mr. E. B. Quick, our Bible School Superintendent was there, and he is always so full of the great work, that is being done, and yet to be done. You know, one has to be "Quick" to keep up with him anyway. For the evening service he brought us a splendid message on our church, illustrating it with the splendid slides he has on it. He brought a message on the work of our United Christian Missionary Society with some slides. The attendance was good and enthusiasm fine. New Bern folk know how to entertain; their hospitality was graciousness itself.

Vanceboro came next and these good people are doing splendidly. Building surely and building truly, a church for His people. Mr. Moore, their minister, is very hopeful of the work, and the splendid co-operation that is being given by the Pamlico District. Met with the women in the afternoon and spoke in the Methodist Church in the evening through the courtesy of its minister.

At Plymouth I met with the women in the afternoon and showed some slides on the "Challenge of the World's

Task" in the evening. The people responded most liberally. Had the privilege of meeting with them in their regular Prayer Meeting the next evening. They come to Prayer Meeting, too. I believe there were almost as many men as women there that evening. The topic was "Our Highlanders." Mr. R. W. Stancil is doing a good work and happy. He loves to be busy and is finding much to do, as do all ministers, who minister unto others.

Jamesville has a new Missionary Society and they, too, are doing splendidly. Met with them Thursday evening, in their regular meeting, and they had all but two of their members present. They are very enthusiastic in their work for the Master. R. A. Phillips, a graduate of A. C. College, is leading these splendid people. He is full of "pep" and does not only work himself, but they, his people, are working with him. Visited his work also at Hassell where he is principal of the school, and was very much interested in his work in the schoolroom, and on the play ground. He is doing much to develop his "school" mentally, spiritually, and physically. They can sing, too; just visit them and find out. Organized a Woman's Missionary Society here in Hassell church with the following officers: President, Mrs. G. H. Leggett; Vice-President, Mrs. H. L. Purvis; Sec'y, Mrs. D. L. Hyman. They were eager to help in this great work for the Master; in helping to carry to others the Gospel of Jesus Christ.

It is always a privilege to visit Robertsonville with their splendid Missionary Program and see their work that is being done for Him. Showed the slides here, and, as in the other places, it brought the great truths nearer home because we can see the things yet to do, and that which is being accomplished. The "fields are white unto harvest" but the laborers are few. "Pray ye, therefore the Lord of the harvest that He send forth laborers into the harvest." Their Missionary Society, Circle, Triangle, Junior Endeavor and Mission Band are doing good work. Their leaders are enthusiastic and full of love for the Master, and want their church to be truly a great Missionary one. J. M. Perry is their minister, and wants to be known by his fruits. Surely his church work shows.

Oak City is a new church and they are building a new church building, in which they are worshipping each Lord's day. The building is not yet complete. Mr. H. Bowen, one of the A. C. C. boys is principal of the school, and preaching for these good people. Organized a Triangle Club of twelve

members and a Mission Band, with Mrs. T. W. Davenport as Superintendent. It is always a joy to visit our churches and to see the good work they are doing for His sake.

Everetts is new, too, and full of life, eager to build and planning to do so. They are meeting over a store now, but when summer comes they will truly need a building. Won't you help them to make this possible? Organized a Junior Endeavor here, with thirty members, with Mrs. Ben Perry as Superintendent. Mr. Louis Mayo, a college student, is leading these splendid people, and doing splendid work.

At Walstonburg a Woman's Missionary Society was organized by the Farmville Woman's Missionary Society. This is extension work and means much to the churches. This splendid co-operation is the thing that counts. Our women certainly have been loyal and true. They have been eager to help in carrying forward His work. And one of the most gratifying things in our work, is their splendid co-operation in this great work of the Master in helping to redeem the world because it is the tasks of His disciples.

"Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world."

KINSTON

The readers of NORTH CAROLINA CHRISTIAN in Gordon Street Church, Kinston, are wishing that every member in the "Old North State" were a subscriber. It is giving us splendid information and interesting news. If every disciple in the state would read the March number of this good paper from cover to cover the list of subscribers would be doubled in a short time.

The sermon period for Sunday morning, April 30th, was given over to a "Congregational Meeting." This was a unique service and was the first of its kind ever held in our church. Each one present was much interested in a lengthy questionnaire read by the church clerk. This questionnaire gave some surprising information about ourselves and our local work. Hearty expressions of loyal support of the enlarged program being entered into by the church were heard from representatives from each department of our church and Bible School. We liked this first "Congregational Meeting" so well that we are planning to have another on a Wednesday evening soon.

On Easter night the choir very impressively presented "The Story of Calvary" to a capacity house. The cantata was directed by Prof. Albert E. Mulberger, our organist and musical director.

We observed Emergency Tithe week May 14th to 21st. We are much gratified over the increasing interest in setting aside a definite portion for the Lord's work among our members now. The number of tithers among us is steadily increasing. We are using every opportunity for the education of our membership in Christian stewardship of time, talent and possessions.

The Missionary instruction in the form of such attractive exercises for the Bible School is in preparation for the Children's Day, Sunday evening, June 4th, in our church auditorium. We think that "Send Me" is such a fine exercise that our evening preaching hour will be called off for its presentation. Our United Society is leading into great things for the Kingdom. The splendid exercises it sends out for the four special days observed in our Bible Schools are strong educational agencies in our work. Every school should use them.—MISS NATALIE NUNN.

FROM O. T. MATTOX

I am writing this letter to the NORTH CAROLINA CHRISTIAN, not to blow my own horn, heaven forbid, but to inform the good people of my native state what is being accomplished through our efforts at Florence, Ala. The work here is coming to the front in fine style. Every department of the church work is in a flourishing condition. I have been with these good people of Florence, Ala., since February 1st, 1922.

Our mid-week prayer meeting is in a large way responsible for the new life we have taken on. For about two months before I took the work they were having no prayer meeting at all. The first Wednesday evening that we met we had five present, including myself. We went away not discouraged but determined to turn over a new leaf. The next time we met we had fifteen present, and the following three meetings we had present twenty, twenty-three and twenty-five, etc. We are expecting fifty tomorrow evening, May 17th, at our mid-week prayer meeting. We turned our prayer meeting into an evangelistic study class and we have both taught and practiced evangelism. And we have been wonderfully blessed.

The Bible School has almost doubled in attendance. The Men's Bible

Class has tripled in attendance. At our last meeting we had thirty men present, and we bid fair to have fifty soon. Brother Yuell, a professor at the State Normal College here and a minister himself, being a graduate of Bethany and the College of the Bible at Lexington, Ky., and having served as chaplain in the army, is teacher of the Men's Bible Class. He is a teacher second to none in this city, and his work is telling.

Since I have been on the field I have baptized nineteen, and have received twenty-two additions by letter and statement, and have thirteen more yet to be baptized who have made the good confession. We received ten additions last Sunday, nine confessions and one by letter. This making a total of fifty-four additions since I have been on the field here. The church had only one addition all last year before I took the work. Our aim is to double the membership by June 5th. If so we can say we have averaged each one winning one in the Pre-Easter and Follow-up Campaign.

Since the eyes of America, as well as of Alabama are turned towards the Muscle Shoals District, we feel that our future is unbounded.

The only regret that I have is, it is too far removed from Tar-Heeldom.—O. T. MATTOX, Florence, Ala.

Qualifications of a Standard Senior College

*Established by Presidents of North Carolina Colleges
March, Nineteen Hundred Twenty-two*

Qualifications

- I. Fifteen units required for entrance.
- II. One hundred and twenty semester hours' credit required for graduation.
- III. Eight professors and one hundred students enrolled.
- IV. Net income of \$40,000.00, of which \$15,000.00 must be from stable sources, and \$25,000.00 otherwise.
- V. Sufficient equipment.
- VI. Separate grounds, buildings, and faculty, for High School.
- VII. Scholastic Standing.
- VIII. Inspection by State Board of Education.

Rating of Atlantic Christian College

The Board of Trustees of Atlantic Christian College met in the office of the Superintendent of Public Instruction, May 19th 1922, to consider ways and means of raising the institution to an A grade college in accordance with principles agreed upon by the colleges of the State and the State Department of Education. After discussing the needs of the institution and the points wherein it fails to meet the adopted requirements, the Board of Trustees voted unanimously:

1. To strengthen the faculty,
2. To provide proper science equipment,
3. To secure an adequate library,
4. To insure a sufficient permanent income, and
5. To make the institution meet all requirements for a standard college in these respects and maintain the required standard in all other respects.

The accrediting committee of the State Department of Education being assured that the requirements as stated above are met by the action of the Board of Trustees and that Atlantic Christian College is now projected on the plane of an A grade college and will be so maintained, assures the Board that THE INSTITUTION WILL IN THE FUTURE BE CONSIDERED AND RATED AS AN "A" GRADE COLLEGE.

Signed:

E. C. BROOKS,

State Superintendent of Public Instruction.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. III.

WILSON, N. C., JULY, 1922

No. 6

Philathea Class at Raleigh



This Class was organized as a Women's Class of our Bible School at Raleigh five or six years ago and has had a continuous existence ever since. Shortly before Christmas the class secured a charter in the Philathea movement. The present efficient and deservedly popular teacher is Mrs. Lewis Archer. The officers are: President, Miss Julia Braxton; Vice President, Mrs. George Acosta; Secretary, Miss Lessie Bostick; Treasurer, Miss Lillie Prevow. The class averages about twenty in attendance.—W. C. FOSTER.

June was a rather quiet month with us but every department of the work has held up well in attendance and interest. Our Bible School went above 100 each Sunday except one. Attendance at church services has been unusually good. There have been two baptisms which have not been reported through the NORTH CAROLINA CHRISTIAN. The Ladies' Aid and Women's Missionary Society have elected officers and are laying out plans for large work for the next year. The Missionary Society reached all their aims for the past year. We are trying to organize all our work here on a permanent basis. The Raleigh Church wants to express its appreciation of the many expressions of interest in our work on the part of so many disciples of North Carolina. It cheers us on to greater achievement.—W. C. FOSTER.

North Carolina Christian

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THE COMING HARVEST TIME

The summer time is here. It is always the time when the fields must be cultivated and the harvest taken. You can not reap where you have not sown. The ripe harvest must be preceded by hard labor and the crop once ripe it must be gathered or lost. This summer should be rich in the harvest of souls, for it is the revival season with our rural churches. We could do no better than to plan and push for the greatest meetings ever held in the state. We should not be satisfied with less hundreds of souls for our King this year. We are praying now that this will be a rich harvest year in all our churches. That our ministers may more powerfully preach the everlasting gospel of the Son of God, and confidently expect that Gospel to do its work as the power of God. "We must do great things for God and expect great things of God."

The church that is busy winning men to Christ will be a happy, harmonious church. We can always count on a full understanding of the truth of God when we have obeyed the will of God. The great commission reads "Go ye into all the world and preach the gospel" and not "Go ye and hold a debate."

We have in this state a fine body of consecrated Christians in our congregations; they love the Lord and His gospel; we have a ministry that will measure up with any religious body of like number; we have behind us a long and honorable history; before us we have the greatest opportunity that ever greeted a people; ours is the greatest message ever told. What lack we more? "This one thing"—unite in one sublime purpose, sell all and follow Him!

Dr. Shelton wrote in the last chapter of his book "Pioneering in Tibet": "Come on, young men, and let's help to make the last nation on earth a part of the Kingdom of our Lord and Saviour, Jesus Christ." For the words "last nation" substitute the words "the greatest state in the Union" and the challenge is ours. Come on, there is so much to be done! Come on, the hours are passing! Come on, the Lord of glory is calling! Come before the harvest is past and the summer is ended and these masses of men are lost forever!

THE PROMOTION OF DR. SHELTON

The whole Brotherhood has been saddened by the news of Dr. A. L. Shelton's death. He had just returned to his field of labor and was preparing to go into the interior of that "closed nation," when he was shot down without warning by a band of robbers and died in a few hours. His going removes from our ranks one of the greatest missionaries ever sent out by our Foreign Society. By his love and service for men he made for himself a place on "the roof of the world." In his death he sends a challenge to the whole church. His own Christian heroism calls to the best that is in us. Shall it call in vain? His undaunted hope, even in the hour of death, cheers us on. His supreme sacrifice marks a long step toward victory in the heart of a pagan world. The Lord's church is richer by reason of his life and death. By his death we are reminded of the tremendous price we must pay to save the world. God removes the worker, but carries on the work. Thus, one by one the soldiers of the cross drop out of line, but He sends His never failing promises of final and complete victory. Had our missionary efforts done no more than to help Dr. Shelton live and die for Christ it would have been worth everything.

THE MINISTER'S LIVING

PRESTON BELL HALL

"Even so did the Lord ordain that they they proclaim the Gospel should live of the Gospel"—1 Cor. 9:14.

Paul's defence of the right of ministerial support, begins with verse seven, and ends with a "thus saith the Lord" in verse fourteen. Paul held to this maxim: "We take thought for things honorable not only in the sight of the Lord, but also in the sight of men." He was a most honorable man. So intense was he in maintaining a high ministerial honor that he refused to accept support from the trades people of Corinth lest such support might

be misunderstood. He would rather work with his own hands for a living than to have them say, "He is preaching for money." But Paul does not offer himself as a model for other ministers in respect to receiving a salary. It was his personal privilege. Men have been rare who could do as Paul did and maintain great influence. That even he lost in the estimation of the Corinthians on this account, is proved by his defence of his attitude. But while he would not impose his own example upon other ministers of the gospel he did assert the divine principle of ministerial support. He quotes the Scripture (1 Cor. 9:9-11). He also quotes the Lord's words, "The laborer is worthy of his hire." The support of Christ's ministers is a divine order. That in itself ought to be sufficient to stop all complaints, especially on the part of true and zealous disciples.

There is, however, a word to be said as to what constitutes a minister's support. There could never be a fixed standard. What a minister needs in this age cannot be gauged by past ages or conditions. Life's demands are not always the same; conditions change and people change with them.

Several things should be considered in fixing the salary of a minister. (1) The demands of a congregation upon him as to education, personal appearance, pastoral duties and speaking ability. (2) The demands of his family, as to style of living, education and social standing. (3) The demands of his work, as to study, buying of books, giving to good works, and community duties. The salary of a minister will depend upon the ability and liberality of a church. The ability to pay should be gauged by the income and style of living of the members, the liberality, by the grace of God in their hearts, and the estimate they have of the value of the church on morals and religion. "Christ loved the church and gave himself up for her, to consecrate her by cleansing her in the bath of baptism as she utters her confession, in order to have the church as his very own, standing before Him in all her glory, with never a spot or wrinkle or any such flaw, but consecrated and unblemished." The minister ought to glory in being a servant of such a church as Jesus loved, and the members ought to live in harmony with such an ideal. How wonderful it would all be, how gloriously it would bless every community.

The financial relation of church and minister, though necessary, is of the baser kind. If the church considers her minister as an hireling, her ideals

are too low to inspire any good man to do his very best. If a minister has chiefly his salary in view he will be too groveling to inspire the church to noble and generous fields.

The relationship of a minister and the church is a sweet antiphonal.

He sings—

"Blest be the tie that binds"—

The church sings—

"Our hearts in Christian love"—

He sings—

"The fellowship of kindred minds"—

The church responds—

"Is like to that above"—

Mutual love, mutual fellowship, mutual work—that is the tie that binds. Let minister and people adopt Paul's maxim—"We take thought for things honorable." We need a more honorable ministry and a more honorable church people.

"Act well your part, there all the honor lies." We are God's ministers, ye are God's people.

WASHINGTON

In a short meeting conducted by home forces just before Easter thirty-four were added to the church, thirty of these by baptism. The Sunday School under Brother H. G. Winfield, continues to flourish. Three hundred and fifteen present Easter Sunday. Attendance is near the three hundred mark every Lord's day. With a building that seats only about three hundred, you can imagine what our crowded condition is. We have been able to secure rooms for six classes outside the building. Bro. J. Boyd Jones comes to us in September for a meeting and we are working hard to get the building nearly enough completed to have the revival in it. During the winter and early spring we had to stop the workmen on the building because of financial conditions. We have gone at it again and hope to get the roof on before we again stop. To erect this building, costing more than sixty thousand dollars is a great undertaking for our people. They are not discouraged, but with wonderful determination and heroic sacrifices are going ahead in a spirit which always wins.

There have been forty-five additions to the church since January 1st.

—RICHARD BAGBY.

GREENVILLE

Our meeting in April, held by the Edwards-Pollock Company of evangelists, was a blessing to the church and community. Twenty-eight were added to our list and more than half of them were men. Evangelist Edwards preached better than he did one year ago. Mr. and Mrs. Pollock

were better in the music than last year. The Bible School has grown during this year and has passed the three hundred mark. Our Woman's Missionary Society has reached the goal set for it, and has put its horizon farther out. We have organized the Junior C. E. and have a campaign on for an Intermediate C. E. which will be organized the first Sunday in June.

Educationally we have been greatly blessed. Prof. F. J. Leggett has been called to the East Carolina Teacher's College, at the head of the department of Education and he has also accepted the work of Director of Christian Education for the church.

In this way we hope to materially enlarge our Bible School teaching force and efficiency. He will enter upon the latter work September first. The Teacher's Training School located here has been made into the East Carolina Teachers College, with a full four years course. Then we have been signally blest in the action that has made Atlantic Christian College of Wilson, an "A" grade college. Now is the time for us all to rally in a large way to this college or our own, and make it what it should be to the cause of Christian Education in the southeast.—W. P. SHAMHART.

A GOOD SERMON IS PREACHED BY GRIM

Another powerful sermon was preached last night in the series of revival meetings now being conducted by the Disciples of Christ at the Conservatory of Music by Prof. Frederick Grim. The meetings will continue through tomorrow night. The speaker discussed the plea of the disciples of Christ.

The Apostle Peter in writing to God's own people scattered over the earth exhorts them to consecrate in their hearts Christ as Lord, the preacher declared, and be always ready to give a reason for the hope they cherish. It is my privilege tonight to consider with you the position of the people who are known in the religious census as Disciples of Christ, numbering now more than a million and a quarter of communicants, and give you my reasons for being identified with them. In this day of religious fads and fancies, of doubt and confusion, of disintegration and reconstruction, every one ought to carefully examine the foundation upon which his faith is builded and be fully persuaded in his own heart that it will stand the acid test.

The Disciples of Christ hold much that is common with all evangelical churches: The Fatherhood of God; the Divine Sonship of Jesus Christ; the personality and work of the Holy Spirit; a regenerate church membership; faithful Christian living; the Bible as containing the word of God; punishment of the wicked and the reward of the righteous. But if we do not stand for something more or hold these truths with a keener appreciation or a truer spiritual interpretation, then there is no reason why we should exist.

For more than a century we have had as our objective the union of God's people, not on some creed formulated by council or pope, but by the restoration and realization of apostolic Christianity. We have said "let us go back of all man-made creeds and confessions of faith to the source and fountain of all Christian union? First it was the burden of the Master's prayer that all who believed on Him may all be one, "even as thou art in me O Father and I am in Thee; that they may be one in us; that the world may believe that Thou didst send me." We certainly cannot treat this prayer of Jesus lightly; and no one for a moment would care to affirm that the hundred and more denominations of Protestantism represent the union that exists between the Father and Son. Moreover Paul condemned divisions and encouraged unity. If the war has taught us anything it is that division means waste and weakness, unity means strength and victory. "The millenium will never dawn upon a divided church." The last few years has seen a great change of sentiment on this question. Voices in various communions are proclaiming the necessity for a closer union of God's people. I am persuaded, he said, that a united church—not a great ecclesiasticism, but a union of believers in Christ—is the only guarantee of universal peace and world brotherhood. The speaker then told what the apostolic program is and gave a history of the faith from Biblical days. It was an excellent sermon and further strengthened the church in Durham.—*Durham Herald*, June 26, 1922.

C. B. Mashburn is available to hold a meeting of ten days somewhere in Eastern North Carolina in August.

John J. Langston has resigned at Dunn to take effect September 1st.

A. E. Cory will begin his pastorate with the Kinston church, next Sept. 1st.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.
STATE BOARD:

W. C. MANNING, Williamston.....*President*
C. W. HOWARD, Kinston.....*Vice-President*
P. A. HODGES, Kinston.....*Recording Secretary*
L. J. CHAPMAN, Grifton.....*Treasurer*
J. W. HINES.....Rocky Mount
J. E. STUART.....Wilson
RICHARD BAGBY.....Washington
GEORGE HACKNEY.....Wilson
F. L. VOLIVA.....Belhaven

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, Greenville;
Hyde, S. C. SILVERTHORN, Scranton;
Jones-Onslow, W. H. TROTT, R. 2, Richlands;
Mill Creek, A. M. ROSE, R. 2, Bentonville;
Nash-Edgecombe, A. A. HEDGEPATH, Nashville;
Pamlico, R. C. HOLTON, Arapahoe; Piedmont,
O. N. PETREE, 269 Bellmeade, Greensboro; Roanoke Mountain, J. M. HEATON, Heaton; Roanoke,
C. E. LEE, R. 2, Box 29, Washington.
Regional Superintendent of Bible Schools,
E. B. QUICK, 266 Stewart Avenue, Atlanta, Ga.

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

United Society for May.....	\$124.98
Pleasant Union	8.60
Belhaven	4.20
Wendell	75.00
United Society for June.....	125.04

Total\$337.82

NEXT DISTRICT CONVENTIONS JULY 29-30, 1922

Hookerton at Greenville, Hyde at Englehard, Jones-Onslow at Pleasant Hill, Nash-Edgecombe at Bethany (Edgecombe), Pamlico at Bethany (Pamlico), Roanoke at Maple Grove.

MINUTES FOR TWO YEARS NEEDED

State Secretary C. C. Ware has on file in his office the minutes of seventy-five years of the seventy-seven, of the organized work of the North Carolina churches of Christ. This organized work began in 1841, and the record of the Conventions of all these seventy-seven years are on file in the State office, except for the years 1886 and 1903. In 1886 the State Convention met at Salem church, near Grifton, and in 1903, at Greenville. Any one having these minutes for either or both of these years would confer a great favor upon the State office by furnishing them for the permanent files. If any reader can thus graciously favor us please advise C. C. Ware, Box 164, Wilson, N. C.

EVANGELIST BEN EDWARDS AVAILABLE

Ben M. Edwards, Evangelist who has held meetings this year in the State at Greenville, Belhaven and Robersonville, and is to hold one at Farmville in September, is available for a two week's meeting the early part of August, without a singer, by some North Carolina church. Address him, 4036 Agnes Avenue, Kansas City, Mo.

REV. H. C. MAYHEW DOES A WONDERFUL WORK HERE

Four and a half years ago the Rev. H. C. Mayhew was called to the pastorate of North Scales Street Church of Christ. In his first business meeting of the church there were seven members present and they pledged to him their loyal support. There was an old frame structure that had been begun on the lot a few years prior to this time. It had a roof on it and was weather-boarded. There was nothing for the floor except rough plank laid down, with a few chairs and some old slat benches, which was an eye-sore on this beautiful location. In other words, this property was then valued at \$4,500, with an indebtedness of approximately \$2,000 on the same. During his four and a half years as pastor, with the help of the few faithful, there stands on this site a magnificent church building. The interior of this building is considered one of the most beautiful in the State, and is today valued at \$18,000, and the indebtedness is now approximately only \$3,100. The membership of this church has been increased and today has a regular Sunday School attendance of about 80, and by his strong and unflinching efforts he has increased the value of this property something over \$13,000, which speaks for itself the value and the high esteem that the good people of all denominations of North Reidsville hold for this valuable and Christian young man. During these four years he attended Lynchburg College and on the 7th day of June he graduated and received his Ministerial Degree of the highest mark.

He is a man not clothed in sectarianism, but on the other hand is broad-minded, fearless in his efforts, the Bible his guide, Jesus Christ and Him crucified his watchword.

This is not written in memory of, or complimentary to a demised person but quite the reverse, to a young man who has stepped out into the world as a great soldier for his Lord and Master. *Reidsville Review*.

CHARLOTTE

The Christian Endeavor convention met here last week, and the disciples were very well represented both on the program and by delegates in attendance. We had three men on the program: Chas. F. Evans of Chattanooga, Tenn., E. B. Quick of Atlanta, and A. E. Cory was to appear, but did not. There were representatives from the following churches in atten-

dance, who also worshipped with us on Sunday morning: New Bern, Kinston, Wilson, Wilmington, Goldsboro and Greenville. Brother Quick spoke for us, and all enjoyed his message.

After the morning sermon Bro. Applewhite, of Greenville, with the others present assisted in organizing a Christian Endeavor among our young people with 28 members..

Brother W. M. Jenkins was made president, Mrs. Knee, Vice-President, Miss Edith Bost, Recording Secretary, Miss Catherine Johnson, Corresponding Secretary, Mr. Harvey Getund, Treasurer, and Mrs. W. M. Jenkins, pianist. We are looking for good things from this society.

We are very glad that these young disciples thought enough of us to look us up and worship with us. We hope that they will come again; for they brought us much encouragement. I also hope they will tell others what they saw and heard in Charlotte.

Am delighted to note that our college has been made an A-1 college. Let every loyal disciple shout hurrah!—C. B. MASHBURN.

DURHAM

Prof. F. F. Grim, of Atlantic Christian College, Wilson, closed a meeting at Durham, on June 28th, in which there were eleven additions. Five of these were by baptism; six by statement. The baptismal service was held in the Temple Baptist Church. The revival services were held in our regular place, the Southern Conservatory of Music. On June 25th, there were 62 in our Durham Bible School, which was 26 more than they had ever had. The *Durham Herald* gave generous space in reporting the meeting. Durham disciples are much encouraged by this meeting.

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R. R.

Leave Wilson

Passenger schedules effective April 1, 1922.
Subject to change; not guaranteed.

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.

5:45 P. M. Daily for Raleigh and points west and south.

The only North Carolina line running its trains into Norfolk City.

For rates, Routes and other information, call on, or write to

K. G. WINSTEAD,
Wilson, N. C.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
143 Smith Street, Greensboro, N. C.

MISSIONARY PROGRAM FOR THIS SUMMER

The Bible School that fails to make use of the splendid programs furnished by the United Christian Missionary Society, 1501 Locust St., St. Louis, Mo., is failing to use a most effective method of instruction and character building. This society has prepared a booklet for use in the opening or closing exercises for every Lord's Day during this summer. It consists of biographical stories and dramatic presentations of native Christians in many lands. These programs are brief and fascinating. Any school in country, town, or city can use them to advantage. This booklet with twelve programs can be secured for ten cents from The United Christian Missionary Society.

This Society has also prepared Missionary lessons to be used during the winter months. Information about these can be secured from the Society.

DAILY VACATION BIBLE SCHOOLS

It is becoming more and more popular for churches to conduct Bible Schools six days a week during four weeks of the early summer. A teacher who taught primary children last summer, and who used "The Manual for the Primary Teacher," by Florence P. Carmichael, gives a report which is copied in "The Christian Evangelist." She says: "There were 19 days of school, 38 pupils, 7 and 8 years of age, enrolled with an average attendance of 22. The children learned 12 Bible stories, 14 Bible verses, 12 correlated stories, 13 songs, to love 12 good pictures, and to render service in the spirit of love. The manual work was in a large measure prompted by an unselfish motive. Through the Americanization talks, the children learned why they should keep clean, eat pure food, breathe

fresh air and sleep long hours. 51 per cent of the children were found to be coffee drinkers. 32 per cent promised to quit coffee and drink milk."

Books are published showing teachers of other ages how to teach and what to teach their classes. Children of 5 and 6 will learn 8 Bible stories, 12 Bible verses, 4 correlated stories, and 14 songs. In the program for children 9, 10, 11, there is a constructive provision for worship training, Bible training, missionary training, and citizenship training. Information about the Vacation Church School can be secured from The Christian Board of Publication, 2712 Pine St., St. Louis, Mo.

FROM W. G. WALKER

I very much appreciate the May issue of the NORTH CAROLINA CHRISTIAN and the 1922 Year Book. I congratulate you upon the attractiveness of both and the splendid work indicated. You are doing a great piece of work in the "Old North State" and no one rejoices more than I. I wish you and the work there much continued success. Glad to see that Bro. Abe Cory has joined the ranks of the ministry in that good state. I am glad you have not forgotten that I once served there and that you appreciate the fact enough to send me the Year Book. I can assure you that it is with great interest that I notice the splendid evidence of continued progress of the work under your stimulating and guiding hand.

Perhaps you have noted that the writer is in the general evangelistic work now. I began in California last November. I have held three meetings in California, two in Oregon and am in my second one in Arizona, closing here on June 11th, when I will go to my home in Lexington, Ky. I am to hold a meeting in Kentucky where I have held three already. I have prospects for meetings in Kentucky

beside this one. I would like to come to North Carolina for some meetings within the next twelve months. If you have some good churches in need of an evangelist or an evangelistic team let me know so that I may date up with them as soon as possible. I do not know any section to which I would rather come for some meetings if the people would like to have my services. I have a mighty warm place in my heart for North Carolina and multitudes of her good people.—W. G. Walker, 624 Boonesboro Avenue, Lexington, Ky.

"THE PRE EASTER CAMPAIGN"

Incomplete returns of the 1922 "Each One Win One" Pre-Easter campaign show that 2084 churches have reported 62,909 added to the churches. Of this number, 37,553 were baptisms and 25,356 were by letter and statement. This is a great report from only 2084 churches. What if all our 9,000 churches had reported.

From all indications we have reached our goal of 100,000 to be added in this campaign, but, how are we to know that we have reached this number if we do not receive a report from each church of the brotherhood?

If only each pastor would take the time to send in his report of additions since January 1st, to either his State Secretary or to Jesse M. Bader, Superintendent of Evangelism, U. C. M. S., 1501 Locust Street, St. Louis, Mo. We urge with all earnestness that every church which has not reported thus far do so at once.

Do not delay. Send in your report early.

T. A. Henley, of Goldsboro on May 11th writes: "Brother L. M. Omer filled his appointment here Sunday and made a good impression. I think we have the man to fill the place. I believe he realizes he has a big task before him, but he is taking hold of it in a good spirit."

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

WE LEAD THEM ALL

PRICES ON APPLICATION

Atlantic Christian College

H. S. HILLEY, President

A. C. C. FIRST

A member of our college faculty recently visited a home in the eastern part of the state and was told by the daughter in the home who is a student of Atlantic Christian College that her parents had taught her her A. C. C's before they had her A. B. C's. We should like to commend this spirit to the parents of our churches in the State.

A GIFT OF THE RIGHT SORT

Recently Mr. J. F. Bishop, of Beihaven, N. C., sent the college a set of very fine historical books to be placed in the library. This gift suggests an opportunity that is open to every disciple in the State, to send copies or worth-while books, in his possession which he has read, to make a part of the library. We ought to have one thousand books a year coming to the library in this way.

ENROLLMENT FOR NEXT YEAR

Let every parent in the State, and every minister of the Carolina Churches of Christ, bear in mind that our enrollment in the college next

year must show an increase. It will be necessary if we are to hold our rank as a standard college to have an enrollment of 100 college students. Surely from the homes of our churches in the State there ought to come that many college students without counting those from other religious bodies who attend the college every year.

The outlook for next year is promising, much more so than last year at this time, but we want again to impress upon the churches and the homes the necessity of giving us adequate student support.

We must say now that we need these students, so that you may know. Don't tell us next year that you didn't know that much depended on giving us students from your homes.

Parents who have students to send to preparatory schools should also remember that we have the last two years of preparatory work offered here next year.

ATTENDING SUMMER SCHOOL

A number of the members of the faculty for next year are attending summer school this summer. Such attendance helps the college to maintain its touch with other institutions and methods.

FROM R. A. HELSABECK

We received the year book, and enjoy looking it over. Muddy Creek has not built except foundation, but is getting ready to build, have about all material on ground.

Capella has their new house up, weather-boarded, covered, ceiled and a priming coat of paint on. How is that? John Saunders holds their meeting in July and also is expected to hold the Poplar Springs meeting immediately after the Capella meeting. Poplar Springs Bible School is running over the 150 mark—How is that?

Find check herein to pay for the NORTH CAROLINA CHRISTIAN.

We are to have an all day rally at Double Creek second Sunday in June. I will hold my own meeting there, first of August.

J. J. Musick will conduct meeting for Muddy Creek in August. I am preaching fourth Lord's day in afternoon at Haw Pond.—R. A. HELSABECK.

W. Harry Walker, evangelist of Elizabethton, Tenn. writing on May 16th, says: "Our meeting at Willowvale, in Ashe County, North Carolina was real good. Only had three additions. But house was filled at every service. All of my work is going nicely."

Qualifications of a Standard Senior College

Established by Presidents of North Carolina Colleges

March, Nineteen Hundred Twenty-two

Qualifications

- I. Fifteen units required for entrance.
- II. One hundred and twenty semester hours' credit required for graduation.
- III. Eight professors and one hundred students enrolled.
- IV. Net income of \$40,000.00, of which \$15,000.00 must be from stable sources, and \$25,000.00 otherwise.
- V. Sufficient equipment.
- VI. Separate grounds, buildings, and faculty, for High School.
- VII. Scholastic Standing.
- VIII. Inspection by State Board of Education.

Rating of Atlantic Christian College

The Board of Trustees of Atlantic Christian College met in the office of the Superintendent of Public Instruction, May 19th 1922, to consider ways and means of raising the institution to an A grade college in accordance with principles agreed upon by the colleges of the State and the State Department of Education. After discussing the needs of the institution and the points wherein it fails to meet the adopted requirements, the Board of Trustees voted unanimously:

1. To strengthen the faculty,
2. To provide proper science equipment,
3. To secure an adequate library,
4. To insure a sufficient permanent income, and
5. To make the institution meet all requirements for a standard college in these respects and maintain the required standard in all other respects.

The accrediting committee of the State Department of Education being assured that the requirements as stated above are met by the action of the Board of Trustees and that Atlantic Christian College is now projected on the plane of an A grade college and will be so maintained, assures the Board that THE INSTITUTION WILL IN THE FUTURE BE CONSIDERED AND RATED AS AN "A" GRADE COLLEGE.

Signed:

E. C. BROOKS,

State Superintendent of Public Instruction.

W. M. S.

Edited by MISS MYRTLE AZBELL,
308 Bragg Street, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization

STATE MOTTO

'Not slothful in business; fervent in spirit,
serving the Lord.'

AIMS FOR 1921-1922

60 Woman's Missionary Societies,
1,500 Members,
1,300 World Call Subscribers,
15 Circles,
500 Members,
500 Readers of World Call,
10 Triangle Clubs,
150 Members,
45 Boys and Girls Organizations,
750 Members,
375 Kings Builders,
\$8,000.00 Offering.

A NEW MISSIONARY YEAR

We are beginning a new Missionary year. A new year full of hope and joy; a year full of greater opportunity and larger vision; a year of greater desire to be used of Him, more willing to carry forward His work. This new year holds for us just what we are willing to put in to it. We speak of self-denial, yet some one said, "Self-denial is no special property of Christian service. It is an element of law of life. Consider the explorers. What rigor of the northern cold, what exile from the comforts of home, what sustained and perilous self-renunciation did Peary undergo that he might be the discoverer of the North Pole! Consider men of business. One who deliberately risks life for a philanthropic cause is widely heralded, but business men in multitudes break down their health, put life in jeopardy. Missionaries leave country, family, comfort and cherished opportunities, to bring themselves in obscure and uninviting places often among folk whom only the grace of God can make one love at first. But is there any place where men go for Christ's sake, where they do not go for money's sake? Is there any outpost so remote where men carry the Gospel, to which also men do not carry products of our factories? So Livingston cried, 'can the love of Christ not carry the missionary where the slave trade carries the slave? In one sense there is no self-denial, for what we call such is the necessary price we pay for things on which our hearts are set.'"

So with our Missionary goals—"we must pay the price if we possess the pearl." If we reach our goals in membership. *World Call* and offerings it means service, prayer and work. By reaching them in our Missionary Societies it means what we are willing to do for Him. We do so

want every woman who is a disciple of Him to share with us the great joy we have in this missionary service. We want all to enjoy these pleasures that are ours. Then *World Call*. What a splendid magazine it is; how it takes us into every corner of our work; how it portrays to us the fields, white unto harvest; how it brings us in touch with our workers! What wonderful opportunities are ours to visit all our stations. We are wondering how many churches have this paper in every disciple's home. We are hoping that every Missionary Society will make this their slogan this year. "*World Call* in every disciple's home in our community," and then be willing to be used to have it so.

"Offerings to Jesus for Others." North Carolina with its wealth in all things, yet this wealth comes from the Father and is only entrusted to our care whether it is little or much. Some day we must render an account to Him of our stewardship. How many tithers does North Carolina claim? How many have taken God as their partner giving Him a part of all that is theirs? What a joy one gets from such a service. What does this New Year hold for us in our work for the Redeemer of the world?

We had hoped to be able to give a report of all our work this month, but that is not possible just at this time, but will be in the August number. Of our eight Triangle Clubs, only one disbanded and that was because of the members being so far apart and the bad conditions of roads. They are planning to have their meetings though this New Year. We have a real new Society in Oak City. Those reaching the Honor Roll requirements are Bridgeton, Farmville and Wendell. Charlotte has reached all the requirements since their organization in December. They adopted as their goal, 15 members, 10 King's Builders and \$10.00 in gifts. They reached 27 members, 10 King's Builders and \$10.00 offerings. Their average attendance for the seven months was 66 2-3 per cent. Each Triangle Club has done splendid work. Washington reached its goal in offerings and reached every Honor Roll requirement save one, that was in membership. Robersonville came very near, but she, too, failed in membership. We feel sure with this record for the year, that all our Triangle Clubs will be on the Honor Roll requirements for this New Year, and that they will pray for our boys and girls in all our churches to join this great army of workers whose commander is our Lord and Savior Jesus Christ. "Be-

fore they call I will answer and while they are yet speaking I will hear."

Miss Nunn is the Living Link of the church in Wichita Falls, Texas. You will be glad of this personal word from her. "The homes everywhere among the peon classes are so poor. Just little huts. At San Pedro there are many cave-dwellers. One day we went to the most interesting cave. It was not large but it was easy to see why it is called Cueva de Iglesia (Care of the Church.) There was the altar with many figures around it. At little altars about the sides of the room were figures, too. One was a woman kneeling before the figure of a big animal. She had long, wavy brown hair. Another was where a large animal had a child in its mouth. We imagined the sacrifice of children. I am not surprised if ignorant Indians in the long ago worshipped and sacrificed there. . . . They have an organized church of more than fifty members. The workers here are Mr. and Mrs. Huegal, Dr. and Mrs. Lines, Miss Jane Brenner, Miss Ina Smith. We begin our days with a little prayer group every morning. It means very much to us all. I often think that if the people at home pray for us as often and as earnestly as we pray for them we should be greatly blessed in our work."

Have you ever thought if, as a people, we were a praying people—by that I mean every member of the church of Christ, everywhere—what would it mean to us as a people? If every member really and truly prayed, would Dr. Shelton have had to give his life when he did? Would we have been permitted to finish his task undertaken? What are we going to do that his dream may be realized; that every missionary's life may count to the fullest extent; that Christ's kingdom may come on earth as it is in heaven. Do not all those who have given their lives in Christian service, and who have been called to a higher service say to us:

"Take up my work and onward go!
To you from falling hands I throw
The torch—be yours to hold it high
It is not dying thus to die
If only millions Christ shall know
In every land—"

Paul T. Ricks is doing some special field work for the NORTH CAROLINA CHRISTIAN. He should be well received, and the cause he represents should be generously supported.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

Lee Sadler held the Wendell Meeting.

Lee Sadler is to hold Stokes meeting.

FROM PERCY CROSS

Before me lies a copy of the North Carolina Christian, year book edition. It is easily the best piece of work I have ever seen in this good old State of ours put out by our folk. You have my hearty and sincere congratulations. The statistics set forth not only represent a vast amount of careful work, but place before every reader such facts as to quicken the spirit and inspire the heart and hand to dare greater things for our Heavenly Father in the vital Cause of New Testament Christianity.

It is always a source of keen satisfaction to me when one of our fellows "puts over" a real job and makes good! Then I feel like a man myself and must say, "Well done." This you have done.

Perhaps you will be more or less glad to learn that our second meeting at Rural Hall closed last Lord's day with the greatest day in the history of that church. There was raised in cash and pledges \$2,200 thus putting over a budget for the year of \$1,800 providing for more than twice as much money for all missions as this church paid for years annually for everything! Thank God for this victory and to Him be the glory. The \$11,000 we raised in our meeting here in Winston-Salem bought the excellent location upon which has been erected the present commodious building.

I note with honest satisfaction that two of the churches you have listed as "full time" became such through our humble efforts viz.: Richlands and Rural Hall. The thing that "stings" me is that there are other churches that can be lifted likewise. God give us "LIFTERS," for a few of us cannot do it all, no matter how able we may be, nor how willing. Certainly you have more than done your share of LIFTING.

The future of our work never was so bright, nor were the fields ever so urgent. Give us a place in your prayers that we may by life and labors glorify our Heavenly Father and exalt Jesus Christ before men always.

There are here and there odd times when we can do a real lifting job and if you get word to us in time so that we can "cut our cloth" accordingly maybe we can by the grace of God, bring another church or two into major league service! May we all WORK WITH and so live that we can be worked with, for it's team-work that counts.

May the coming year for you be the biggest and best in your whole life.—
PERCY GEORGE CROSS, *Evangelist*.

APPEAL FROM ROANOKE RAPIDS

We need a church home here, and this appeal is to ask you to take an offering in your Church, and send us on this home. Or it may be that you would like to make an individual gift to this work, if so the Lord will bless you for it. This is the Lord's work in a most needed field. There are people here who had never heard the pure Gospel preached until I came here three years ago. There are people here who had not been to church in twelve years, that we have influenced to go to hear the pure Gospel preached; we have their little boys in our Bible School. There are still others we are failing to reach that have not been to church in thirty years. I am told that we can not reach this class of people because we have no church home to which we can invite them. I have been labouring here for two years and have not received a penny for my services, but have helped to pay the rent on the hall in which we worship. I work in the mill to take care of my self and family. I am willing to spend and be spent for the cause of my Lord in this town and the betterment of humanity. We have only a small membership, but we have around one hundred members of the church of Christ in the town. Some of them go to the Methodist and some to the Baptist churches, because we have no church home, and there are others who do not go anywhere.

We have a Bible School of ninety two, which includes not only children of our own people, but children of Baptist and Methodist, and those whose parents do not belong to any church whom we hope to win through the children if in no other way. The great Gospel prophet said that "a little child should lead them." If we train the children as they should go, and convert them to Christ, they will have the reins of the Church of tomorrow.

We must take care of the children. This is a factory town where people are coming and going. We must help them while they are here. This town is growing rapidly; we need a church here, but we can never have it unless our people can hear the call, "come over and help us."

May God help you to hear, and respond to the call.

We have a lot pledged, if we will build a house on it, and we can by your help. The victory for Christ here, my brother may depend on you. I am sending this appeal to you my brethren with implicit faith in God, and you. We started this work by

faith, and we are going to build a church home here by faith. I believe with all my heart, soul, mind, and strength, that our people will help in this great work; a real opportunity to do missionary work.

If you would like to help, send your offerings to: D. A. HUDSON, Minister, or T. F. RESPESS, Bible School, Supt. and Church Treasurer, Roanoke Rapids, N. C., Box 144.

ROSEMARY (Halifax)

C. C. Ware, State Secretary, visited Rosemary Church (Halifax County) on Easter Sunday, April 16th. There was an attendance of 51 at Bible School, with offering of \$3.28. The average Bible School attendance is 75. Buck Taylor is Superintendent and Miss Alma Jackson is pianist. John W. Tyndall held a meeting with them in May. Brother Chas. W. Riggs of R. F. D. No. 2, Kinston, is their present minister. This church had foundations constructed for a fine house of worship about fifteen months ago. Foundations cost \$8,000. Contractors are now figuring on building to cost \$35,000 when complete. Brother Riggs is quite hopeful of completing building this year. One corporation head has offered to help \$10,000 and another one likewise \$1,000.

Joseph E. Cox is one of our most useful laymen here. He is master mechanic in the three-million-dollar damask plant, which manufactures more than 50% of cotton damasks manufactured in America. He came to this community twenty-one years ago, received the first letter delivered by the local postoffice, made the first deposit in the local bank, bought the first automobile which came to the county, and has just installed the first radiophone in the community.

J. Fred Jones, now of Tupelo, Miss., and our State Sec'y in North Carolina in 1914-1915, on May 19th, writes: "Thank you for the copy of the Year Book you kindly sent. It is as nearly complete as any book of the kind I ever have seen, and the printer's work is beautiful. Then, the progress you have made in the State Service is a wonder—it is all good, and nothing else. I am very glad to read in our papers that the two churches I organized while there—Greensboro and Charlotte—are in their new houses and thriving."

West Side Church in Wilson (Mission of the First Church) was dedicated on July 9th. J. A. Taylor is the efficient minister of this infant church.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOL. III.

WILSON, N. C., AUGUST, 1922

No. 7



West End Church at Wilson



PRESENT ABOVE a view of the West End Church at Wilson, North Carolina, the newest Church of Christ opened to worship within the state. To the rear is the modern parsonage, which was completed May 1st, 1922, and occupied at once by the pastor, J. A. Taylor. The church building was completed July 1st, 1922. This entire property represents an outlay of about \$12,000.00, all of which is provided for by the First Christian Church of Wilson, by dependable individuals through the Building and Loan plan. This Mission building fund was enthusiastically subscribed in about twenty minutes under the leadership of J. E. Stuart, minister of the First Church, one Lord's day morning in the Spring of 1920. Primary agitation for this work came by W. T. Holden, a layman of the First Church, who was constantly aided by college student preachers. The corner lot upon which the church stands is 60 feet front, by 200 feet deep, and was donated mainly through the influence of Thos. J. Hackney. It is located quite near the League Ball Park on the Northwestern edge of the city. Besides its sizable auditorium, it has three Bible School rooms, and is to be heated by hot air furnace.

Last November, J. A. Taylor was called as our Wilson County Missionary, with the support and direction of First Church, Wilson. He also preaches monthly at Saratoga and Wilbanks. The initial service in this new building at West End was held on July 9th and led by President H. S. Hilley. A revival followed led by J. M. Perry of Robersonville, resulting in four additions by primary obedience, and thirteen others, making total of seventeen, all of whom are accounted charter members, as it was a virgin field, strictly speaking. J. A. Taylor says of this meeting, "Brother Perry is a strong gospel preacher, presenting first principles in power and love. The large attendance from the First Church enjoyed his strong messages and was eager to have him continue longer. We think as a result of this meeting, there will come from time to time others to take their place with us."

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A CLEAN MINISTRY FOR NORTH CAROLINA

Much has been said of late about the orthodoxy of the ministry. There have been some loud calls for a ministry sound in the faith. Dark suspicions have been flung out as to certain men in the state as to their teaching of New Testament Christianity. The ministry ought to be kept sound in its teaching. That man or set of men who would weaken the foundations of our holy faith should be hung up to public scorn. But in our insistence on soundness, we must not forget that the preacher must be sound in morals as well as in his faith. We have known preachers who were as sound as an American dollar in their teaching and as unsound as Sodom in their living. These have been few compared with the great number who live humbly and purely in the fear of their Lord. But this small number are as much in the public eye as that great host of clean-lived ministers. The humble God-fearing preacher seldom gets on the front page of a newspaper, but the scalawag who goes wrong is played up in heavy lead.

The standard of life among the preachers should be high. They are the recognized leaders in the community. They are the exponents of the truth among men. The church can never reach a high level with a corrupt leadership. How can the so-called preacher lead his people to moral and spiritual heights when he becomes the purveyor of falsehood, uses vile language, engages in brawling physical encounters with his fellow-men, passes bogus checks, refuses to pay his just debts, and di-

vides churches and communities? The minister's most powerful sermon is his life—not his spoken discourses. He may be as eloquent as a Beecher and as convincing as a Paul and have not in his soul the saving salt of clean gospel living; such a man is a curse to the church of God.

No preacher has the moral right to impose himself on the churches when his life does not point heavenward. He is simply getting money under false pretenses. He is a wolf in sheep's clothing and sneaks in to fleece the flock of God. You may plow up the Bottomless Pit, harrow it, rake it, comb it with a fine-tooth comb, and you will not find there a deeper-dyed hypocrite than the gum-shoe tramp preacher whose whole purpose is to use his position to cover his devilish ends.

The churches who employ this kind of preacher come in for their share of condemnation. It is their business to know the kind of man they employ. It is nothing short of criminal for a church to employ a preacher without looking up his past record. To employ the smooth-talking preacher on the sermon he serves as a sample, is a crime against God's church. It is an easy matter for these tramps to borrow a sermon from some book and declaim it in good form, but oft times the same man could not make a sermon of his own if it were to save his life.

The immoral preacher divides the church and community; puts the Cause in bad repute; they do more than any other class to cause men to lose confidence in humanity and God. For if the preacher is a hypocrite, how can you expect the average man to be better? These deceivers crucify the Son of God afresh and put Him to an open shame. They soil the fair name of the Bride of Christ. They drive religion to shame.

It would be well for our church leadership to study once more the standard of leadership found in the New Testament. In this Good Book there is not much said about educational qualifications for the ministry, but it speaks volumes for moral and spiritual qualifications. We need and must have a well trained sound, clear-thinking ministry, but the one need more vital is a clean-hearted, clean-minded, clean lived ministry.

As we look back over the records of our work in North Carolina it seems that the devil has owed us some kind of a debt and has paid it in tramp preachers. So overrun were we at one time that it became necessary to draw a Constitution, or Cove-

nant, to deal with the situation. Here is an article which was written in the Constitution away back in the past:

Article XIII. "All who contemplate entering the ministry, and becoming members of the North Carolina Christian Missionary Convention shall be examined by a committee of three on Examination for Ordination, appointed by the President of the Convention, and duly ordained by said Convention. But the Board of Managers may examine and ordain such applicants or appoint a committee to do so when the Convention is not in session."

BY-LAWS, Article 4. "Ministers of the Church of Christ shall be provided with credentials of the Convention, and shall not ask congregations to accept them without said credentials."

We see that the Convention tried faithfully to live up to this Covenant in former years. This they had a right to make and to enforce. This Constitution is simply a covenant among brethren and it has teeth if we will only use them. It should be invoked at this time to rid the state of certain preachers with shady reputations or it should be at once revoked. For the past few years we have been treating it as a mere "scrap of paper."

The churches who employ these tramp preachers should be admonished and dealt with as formerly. For the churches who persist in employing these "spots on the sun" are entitled to no more respect than the "spots" themselves. We are the most democratic people in the world and in a democracy the people have the right to rule.

This may sound harsh, but harsh conditions demand harsh treatment when none other will be respected. The only question is: Shall we allow some tramp to come in and alienate our churches and divide our brotherhood in this state? The time has come for plain words. Our future depends on a clean ministry and a united front. We stand committed to a clean ministry, no matter who is involved. We want our ministry sound not only in word but in deed and in truth!

The old Roman said: "Caesar's wife must be above suspicion"; much more so should a minister of the church of Christ be above reproach.

CHARLOTTE

Just a word from our work here. The hot weather is sending many of our folks to the mountains and on their vacation. But our Bible School holds up well, also the Christian Endeavor.

Brother Francis Taylor had to under-

go an operation on the sixth, and I am glad to report that he is doing real well so far. Brother Taylor is 86 years old, but has a wonderful constitution, and we look for him to be out soon and in his usual place.

I am planning to take my vacation in August, and hold some meetings in the eastern part of the state. I shall be at the Hookerton Union on Fifth Saturday, the Roanoke on Sunday and go from there to Bath for a meeting with Brother Geo. Moore.

Brother W. B. Miller of Grafton, W. Va., spoke for me yesterday morning. He has his father here in the Charlotte Sanatorium for treatment. Brother Miller, Sr., has been an active preacher for fifty years, and has given three sons to the ministry: W. B., S. P. and W. W. Miller.

We are losing two valuable members: Mr. and Mrs. Minor Corman. They are returning to Kentucky. We wish them well and ask God's blessings upon them wherever they may go. No finer disciples are to be found.

Have had one addition since last letter. Best wishes for the work throughout the state.—C. B. MASHEURN.

YADKIN HILL

I have just returned home from a two weeks' meeting with the Yadkin Hill church in Lee County, N. C. There were eight additions to the congregation, two of whom had been sprinkled in the Methodist church, but who are now happy, having on last Lord's Day been "buried with Him in baptism." This is a small but unusually faithful congregation—the only congregation of Christians only in this great county. N. B. Brunson, one of the Atlantic Christian College boys, preaches for these folk one Lord's day each month. He could not be with us in the meeting, and so I did not get to meet him, but I heard many good things said about him. The people like him.

The work here at Rural Hall is moving along nicely. I will help R. A. Helsabeck in a meeting at Muddy Creek in August. One of the brethren told me it had been so dry down there that it had been a little hard to get the creek "muddy," but we are hoping that things can be stirred up when the meeting starts. They are hoping to have their new church building ready for service at that time.—J. J. MUSICK.

ROBERSONVILLE MEETING

We closed our two weeks meeting here July 9th with one of the finest services I have ever attended. There were eleven who came forward that night and on July 10th at the Baptist service the house was again pack-

ed and seven came to make the "Good Confession," making twenty-eight in all. Among the new converts were bankers, merchants and leading professional men of the town. Considering the fact that the field was well gleaned and that it was a short meeting, the pastor and friends feel that it was a great meeting. Brother Perry is doing a great work here. He is popular both within and without the church, and the success of the meeting is due largely to his long and successful pastorate here. Nowhere have we found a more enthusiastic crowd and where they have appreciated the Old Gospel message any more than the good people of Robersonville. The Pollocks led in a wonderful song service and in the children's work. They go to Winona Lake, Ind., for a month's rest and study. I begin a short meeting at Oak City, N. C., on July 10th.

The finances of the meeting, although larger than the church had ever undertaken before, were raised without any effort at all and after all bills are paid there remaineth over a handsome little sum for the local work.

—BEN M. EDWARDS.

BELHAVEN MEETING

On June 11th, Ben M. Edwards, with his helpers, R. W. Pollock and wife, began a meeting with the Belhaven church. Brother Edwards' preaching was all that any church might desire; plain, simple, convincing; true to the Old Book and the position of the disciples of Christ. While I did not endeavor to try to catch him in his phraseology, yet I am sure there was at no time a discordant note sounded. Brother Edwards has a way all his own in presenting the gospel, and it is an extremely unique and pleasant way. He drives home the truth of his message with an arrow of conviction, that strikes the Christian as well as the non-Christian. His sermons are really upbuilding in every way. For years I have longed for just such a type of evangelism, and I am truly glad that Ben M. Edwards is in the field.

Brother Pollock is good in his line—leading the chorus and getting the congregation to sing. If there is any sing in man or woman, Pollock will get it. Mrs. Pollock is splendid at the piano, and is never a moment late in starting the invitation hymn. But Mrs. Pollock's greatest work is with the children. She does a work for the young people, the value of which cannot be estimated.

Taking the team as a whole they are splendid, and will do any congregational good. Our field here has been pretty thoroughly gleaned, and practi-

cally all the available material is in some church. Church lines are pretty strongly drawn here, but a brighter and better day is dawning. The visible results of the meeting are as follows: By baptism, 11; from the Methodist church, 1, already baptised; by statement, 1; making 13 in all. Everyone who heard Brother Edwards liked his preaching. We wish him well in all his undertakings.—S. L. JACKSON.

TARBORO

If you will allow me space in our NORTH CAROLINA CHRISTIAN I shall be more than delighted to answer a question that is so frequently asked me by interested Christians throughout our state, and elsewhere. It is this: How is Tarboro coming on? My answer is this: "We are climbing," and will be found on the job for Him when He comes back to earth.

As to church organization. We have none; we could easily have an organized church and full time pastor if the members here were "Christians." The sad part, they are only church members. Many of them have grown tired, many fallen by the wayside; some too proud to worship without having a church building like the others here, and scores of truthful things too numerous to mention. I would to God the spirit of "One Jesus Christ" would permeate the lives of some of these "Spiritual deads" around here; the churches in our town would not hold them.

We are having Bible School in Dr. Week's office; have only seven on roll; average collection per Sunday, one dollar and sixty cents. Collection for the 9th. was \$19.20. I want to say, for the benefit of those who are continually asking about us. We appreciate your interest, and will have you to always remember us as not sleeping on the task He has intrusted to our keeping.

Our Bible School teaches in the City Prison in the afternoon of each Lord's day; also in the Chain Gang. We teach, and supply Christian Literature for as many as fifty men and women in this line of deeply needed work. We are the only church in town doing this kind of missionary work, and we know our Lord is pleased with this work, as He commands it.

Bye, bye till I see many of you at the International Convention.

—MRS. G. E. WEEKS.

Our National Convention is at Winona Lake, August 29th to Sept. 3rd.

Atlantic Christian College expects prosperous opening in September.

North Carolina Missions

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Regional Superintendent of Bible Schools,
E. B. QUICK, 61 *Belmont Avenue, Atlanta, Ga.*

OAK CITY MEETING

Evangelist Ben M. Edwards, unassisted by any singing evangelist, as the Pollocks had gone to Winona Lake for vacation, closed a two weeks meeting at Oak City, on July 23rd, with total of 34 additions, of whom 26 were by baptism, and 8 otherwise. Hilary T. Bowen is pastor of this church, but he was necessarily absent, attending Summer School at Chapel Hill. Among the 34 added are about twenty young men, and also some three or four heads of families. This meeting greatly strengthened the Oak City church. They were quite fortunate in having Brother Edwards' strong evangelistic work at this time.

DURHAM

Our work at Durham is progressing most favorably. During the absence of the pastor, Prof. F. F. Grim, who is pursuing a course in graduate work in New York City, they have had preaching by Paul T. Ricks, of the Chapel Hill Summer School. W. P. McGehee, Supt. of our Durham Bible School in a letter of July 14th, emphasizes the fact that the recent revival held by Brother Grim, the pastor, was highly gratifying in the results, both as to the eleven additions to the church, and the very strong presentation of "The Plea" through the press especially, of this important city. Our Bible School is averaging forty in attendance, a very encouraging increase. Brother McGehee further says: "Brother Paul Ricks will preach for us Sunday morning and evening, and it is our aim to have preaching again on the fourth Sunday. Miss Nelle Moye will also be with us Sunday and will sing for us at both services. The entire membership has apparently taken on renewed strength since the meeting, and I am of the opinion that this work will soon become a real factor in the religious life of our city. We are locating new members almost every week.

... The persons now living in Durham who have been disciples, whom I know personally, will reach 75, representing 125 or more persons, so you can readily see that if all of the disciples here would decide to unite with the work, we would have a strong church with which to begin."

MASHBURN'S WORK

Am now in Bath in the midst of a meeting which has begun with a fine outlook. Have had two services with increasing audiences and interest.

Left Charlotte Friday, July 28th. Everything was going well there. We had the Mortons with us for fourth Sunday. They brought us helpful messages; every one seemed glad to have them.

Our work is doing nicely. Many of our people are becoming permanently located in Charlotte, and are entering upon solid business careers. One of the latest to begin a new business is Bro. A. A. Knee. He is president of "The Velvet Action Brake Lining Company." This concern has patented and are now manufacturing a new brake lining for Fords. It is said to take all the "Shimmy" out of the Ford in starting and stopping.

Visited the Unions of the Hookerton and Roanoke districts. Went to Grifton on Saturday, and spoke of the Charlotte work and its needs, and the Hookerton Union gave us \$100.00. On Sunday we were at Maple Grove where the Roanoke Convention met, and here I also asked for help. Bro. C. E. Lee volunteered to raise \$50.00 for our work which he did. With all my heart, I thank all of them.

From Bath I go to Coinjock for a meeting with those good folks with whom I have labored so many times and so pleasantly.

On Wednesday before the 4th Sunday, I joined Bro. Howard at Oak Grove for another meeting. Then home again.—C. B. MASHBURN.

R. W. Stancill has resigned his pastorate at Plymouth, N. C., and is ready to hold meetings anywhere in the state for the free will offerings. Write him as above till August 1st and after then at 2706 Ontario Road, Washington, D. C.

Grimesland Church will entertain the next Hookerton District Convention October 28th, 29th. Their beautiful \$30,000.00 church, it is hoped, will be completed by that time.



OLD CORINTH CHURCH

Above we present a view of old Corinth Church of Christ on the hard surface highway six miles from Farmville. The congregation long ago abandoned this house of worship and merged chiefly with Farmville. The building is used for storage by tenants on the farm of Mrs. Anna R. Lang, where it is situated. It still contains a typical old-fashioned pulpit, which as far as we know is the only one remaining among North Carolina disciples of Christ.

In this building were held four of our State Conventions, namely those of 1851, 1860, 1867 and 1875, in which Thos. J. Latham, Peter E. Hines and Gideon Allen presided. This church was first called Oak Grove (Greene County); later Corinth (Pitt County), when it was removed over the county line.

Our State Preachers Meeting was held in this church in 1856, and State Evangelist Amos J. Battle, in his annual report at the State Convention of that year, said: "I went to the ministers meeting at Oak Grove, in Greene, on the first Lord's Day in May (1856); and though very sick on Saturday, was persuaded to preach on Lord's Day, and trust that effort will have had some influence to bring out another young advocate of our blessed Master's Cause. After preaching, I rode to Wilson, twenty-seven miles, feeling assured that I was going to be very sick, which proved to be true."

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

667 Percy Street, Greensboro, N. C.

MODELS TO ILLUSTRATE LESSONS

The Bible School teacher who appreciates the value of objects to illustrate the lessons is often at a loss to know how to secure such objects. There are two ways to obtain them: One way is to purchase, and the other is to make them. Very few catalogues of any religious body give much help here. Some time ago I learned that The New York Sunday School Commission, Inc., 73 Fifth Ave., New York has a splendid supply of models and other helps. In fact, I do not think so complete a supply can be found elsewhere. Those interested can secure their catalogue by writing to the above address. The models they list are as follows: An oriental house, the peasant's house, the sheepfold, the rolling stone tomb, the triclinium or couch table, the eastern tent, the mill, water bottle, water jar, well, Ark of the Covenant, table of shewbread, seven branched candlestick, altar of incense, Bible lamp, Bible scroll or roll, frontlet or phylactery, wooden cubit, handmade model of Herod's temple, wooden synagogue complete, stadium or race-course or theatre, eastern city gate and wall of Jerusalem, kahn or inn, altar of burnt offering, plow, yoke, and goad, talith (handsome Jewish prayer shawl), Jerusalem shekel and temple shekel, Jaffa gate, cast model of ancient Jerusalem, cast model of modern Jerusalem, crown of thorns, new model of the tabernacle and camp of Israel, model of the Nativity, grotto with the inn and court yard, shofar or Ram's horn, Mezzuah (olive-wood) found on every Jewish door-post.

I have used the model of the tabernacle with splendid effect. Though intended for Sunday School work, I have often used it in illustrating a sermon. It contains 110 pieces, including the various divisions of the tabernacle with its furniture and coverings and the tents of Moses, Aaron,

and the twelve tribes. It is a most effective way of showing the use of the tabernacle and the relation to the New Testament. With this model come instructions for setting it up and an explanation of its spiritual teaching.

Two helpful books are suggested. One is "Scripture Teaching Illustrated by models and objects," by J. G. Kitchin. This is said to be the only existing book on modelic work and construction. Probably teachers will get more help from "Models for the Sunday School and How to Make Them," by Walker and Evans. There are two volumes to this set. The price is reasonable.

STOKESDALE MEETING

Hayes Farish of Woodland Church, Lexington, Ky., closed a splendid meeting in Stokesdale on July 13. This was a return meeting, as he was there last July and his return was desired by all. Both meetings were good, but the second was in several respects far better than the first.

The congregations were large at all services, the singing was hearty, and the sermons were uniformly strong and scriptural. There were sixteen additions by confession and baptism. At the last service Bro. Farish called for volunteers for definite religious service. Bro. Paul Southard, a young man of strong character and great promise, came forward as a volunteer for the ministry. He will attend college this Fall and begin his special preparation for his life work. His decision made a profound impression on the congregation.

The Stokesdale Church is also fortunate to number among its members a prominent business man, who, though not trained in college, preaches often and most acceptably for this church and a nearby congregation. I refer to J. C. Preston.

I have followed the success of Bro. Farish with much interest and no small pride as he was a member of the church in Washington, D. C. of

which I was a pastor when he decided to enter the ministry. He is having a brilliant success in Lexington. Besides many other accomplishments, he has received eighty-three into the membership of that church since the first of January.

CLAUDE C. JONES.

RALEIGH

We have had the pleasure of a great many visitors in our services for the last two months, especially from the Summer School at N. C. State College. There were 28 of the teachers present one Sunday. Our attendance and interest have held up splendidly during July in spite of the fact that many of our most faithful attendants are out of the city. The board has voted the pastor a three week's vacation and he will go to Georgia to attend a family reunion and then to Kentucky for two weeks. He hopes to return strengthened in body and mind for fall campaign.—W. C. FOSTER.

W. C. Foster, the Raleigh pastor, had vacation in August at Atlanta, Ga., and Morning View, Ky.

John J. Langston held three meetings in Kentucky in August.

**PASSENGER TRAIN SCHEDULE
NORFOLK SOUTHERN R. R.****Leave Wilson**

Passenger schedules effective April 1, 1922. Subject to change; not guaranteed.

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.

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Atlantic Christian College

H. S. HILLEY, President

LOYALTY AND MERIT

A visitor to a city stopped to talk with some workmen who were aiding in building a great church. He met one man and asked him what he was working for, and he said he was working for so many dollars and cents per day. The second man to whom the same question was asked replied that he was carrying brick and mortar to the workmen in the church. But a third replied to the same question that he was building a great church.

The three answers of the workmen seem to me to illustrate the attitude of many parents as to the higher education of their boys and girls. Some parents are merely paying so many dollars and cents toward the education of their sons and daughters. Many others are sending their children to college merely to carry brick and mortar in the educational world.

There is a third group, which I think is growing, and that group is at work building colleges. We mean by this that they are sending their sons and daughters on clearly understood premises to institutions which do definite work in a thorough and capable manner.

To be specific, Atlantic Christian College is desirous of enrolling students from its constituency who have come because they want to help build an institution of power. A college instructor writes in *Scribners Magazine* that the "educational world is waiting today for the emergence of some institution possessing the courage and initiative to revert to the strong, simple, productive standards of former days. Such an one assuredly would be the leader in the new day." Some such thing as this it is in our mind to undertake. The building of an institution whose name shall be synonymous with the richest and best in both cultural and spiritual values.

We have asked the support of the disciples of Christ for years under the claim of loyalty and many have been faithful to the institution and loyal to its development. We still have that claim of loyalty, since no other group of people than the disciples of Christ in North Carolina would ever build a college for the disciples of Christ. There is however this year in addition to the call of loyalty, another claim that the college merits the attendance of all our students who wish to take an A.B. degree.

In some way, the idea seems to

have gained headway in some people's minds that since the college has become a standard institution it no longer demands loyalty, and that there is some magic power to attract a sufficient student body. If there are those who hold this view it must be urged upon them with all possible pressure that the college must have the students of college grade more so this fall than at any previous time, and that is saying a great deal.

We are urging the loyal friends of the college to send their young people to the college on the basis of its merit.

PAMLICO DISTRICT CONVENTION

Pamlico District Convention met with the Broad Street Christian Church at New Bern, April 29th 1922, and was called to order by the president.

After devotional exercises and welcome address the following business was transacted: J. Frank Brinson was appointed Secretary pro tem, in the absence of the regular secretary.

Roll call showed the following representations: Amity, by R. L. Bell and J. W. Brinson, contribution \$5.00; Bethany, Harry and Willie J. Rawls, contribution \$10.00; Broad Creek, H. B. and J. P. Holton, contribution \$10.00; New Bern, J. F. Brinson and R. C. Pratt, contribution \$10.00; Otway, R. B. and E. F. Gillikin, contribution \$5.00; Concord, Nathan Spencer and B. B. Leary, contribution \$16.41; Vanceboro, C. C. Cox, contribution \$5.00; Antioch, W. H. Marler, contribution, \$3.00; Bridgeton, E. R. Phillips and Bro. J. Lewis, contribution \$13.00; pledges paid by J. S. Basnight, C. C. Cox and E. R. Phillips, \$5.00 each, \$15.00; total \$92.41.

Here a big dinner was served in the Bible School Rooms.

There was a session of the Bible School Department in which \$19.00 was collected for mission work and Brother Quick got in some very good work. He is a whole program in himself. He was followed by Miss Azbell who presented many pictures of mission work and places on the foreign field. Brother Quick preached at night.

Sunday morning: We saw the Bible School in action—Brother Quick winding up by illustrations.

After devotional exercises, the President appointed P. B. Hall, W. R. Reel, and B. B. Leary as Nominating Committee. It soon reported J. M. Waters for president, R. C. Holton, secretary, W. R. Reel, Treasurer, and the same Evangelizing Committee composed of J. Frank Brinson, G. R. Brinson and G. A. Banks to succeed themselves. Report was adopted. The Evangelizing Committee with the President and

Secretary compose the Executive Committee.

Brother J. J. Brinson, retiring President, made a feeling speech in thanking the Union for its confidence and honors for more than a quarter century, and promised his continued loyalty in all matters in this work so near his heart.

On motion next convention meets with Bethany at Arapahoe. Brother J. M. Perry made a speech of encouragement.

On motion the Treasurer was directed to pay our first installment of \$60.00 to the Vanceboro work. The secretary was asked to write all the preachers in our district work to help raise funds to keep up the mission work of the district—\$75.00 being the need to run up to July Convention.

The Union voted that Brother Hall visit the churches of the district to solicit funds for building the church at New Bern in the way he deems best. A vote of thanks was extended the generous folks of New Bern for entertaining the Convention in such splendid fashion.

Brother Perry of Robersonville preached a strong sermon and we adjourned to meet in July.

—J. J. BRINSON, *President*.

R. C. HOLTON, *Secretary*.

ANTIOCH MEETING

Meeting at Antioch closed on July 13th. The visible results were five, all by confession and baptism. The church is now in fine working condition, we are planning to launch a live working program. We feel that the meeting has been very beneficial to the church membership. The preaching was forceful and interesting. The speaker was at his best and presented the message powerfully, yet prayerfully, and with the spirit of kindness. The results of the meeting would have been far better, had it not been for the illness of the pastor, W. H. Marler. He has not been able to attend a single service. The field is very difficult, shot full of primitive baptismism, and other complications, with many different teachings. The church is more than pleased with the manly way Brother John J. Langston handled the situation. We wish to say that any church wishing to secure a live, wide awake enthusiastic evangelist will make no mistake in securing the service of John J. Langston, of Dunn, N. C. He is able to cope with any situation. He is the most forceful preacher and personal worker we ever had in a meeting. We wish him God speed in the great task, and hope to have him again some date in the future.—KELLY WATSON.

W. M. S.

Edited by MISS MYRTLE AZBELL,
308 Bragg Street, Wilson, N. C.

WATCHWORD

Information, Inspiration, Realization

STATE MOTTO

'Not slothful in business; fervent in spirit,
serving the Lord.'

AIMS FOR 1922-1923: 60 Woman's
Missionary Societies; 1700 members;
1250 WORLD CALL subscribers.

15 Circles; 400 members; Every
member a reader of WORLD CALL.

15 Triangle Clubs; 200 members.

45 Boys' and Girls' Organizations;
750 members; 375 King's Builders.

HONOR ROLL REQUIREMENTS
FOR WOMAN'S MISSIONARY SOCIE-
TIES: 1. Payment of monthly offer-
ings in full for enrolled membership.
2. Four quarterly reports sent as re-
quired. 3. A net increase of 10% in
membership. 4. Average attendance at
monthly meeting of not less than 40%
of membership. 5. Observance of Wom-
an's Day in Church and Easter Week
of Prayer. 6. A Boys' and Girls' Or-
ganization for Missionary Instruction.
7. WORLD CALL in seventy-five per
cent of homes. 8. At least six Execu-
tive Committee Meetings during the
year.

CIRCLES: 1. A ten per cent in-
crease in membership. 2. Average at-
tendance at the monthly meetings of
not less than 40% of membership. 3.
Four quarterly reports sent as re-
quired. 4. Payments of monthly offer-
ings in full for enrolled membership.
5. A 10% increase in offerings sent to
the United Christian Missionary So-
ciety. 6. At least two missionary
books read during the year by each
member.

TRIANGLES. 1. Regular meetings
during ten consecutive months of the
missionary year. 2. A twenty per cent
increase in membership. 3. Average
attendance of sixty per cent of mem-
ber ship at each meeting. 4. Payment of
monthly offerings in full for enrolled
membership. 5. Reports sent on time
as required. 6. A ten per cent increase
in offerings sent to United Christian
Missionary Society. 7. At least two
missionary books read by each member
during the year.

BOYS' AND GIRLS' ORGANIZA-
TIONS: 1. Regular meetings for at
least nine months of the year. 2. At
least two thirds of the Junior children
of the church enrolled in our Mission-
ary Organization. 3. The King's Build-
ers in the home of at least two-thirds
of the membership. 4. Attainments of
AIMS. 5. Four quarterly reports sent
as required. 6. At least three new mis-
sionary books added to the Junior Li-
brary.

The Woman's Missionary Societies
reaching all three aims in membership,
WORLD CALL and offerings, were,
Raleigh, Walstonburg, Goldsboro, Wil-
mington, Greensboro and Roberson-
ville.

The Societies reaching the Goals in
membership and offerings, were Farm-
ville, Wilson, Chinquapin Chapel, Union
Chapel, Rocky Mount, Belhaven, James-
ville and Winston-Salem.

The Societies reaching the aim in
Membership were, Ayden, Grifton,
Greenville, Pleasant Hill and Terra
Ceia.

The Societies reaching the aim in
offerings were, Airy Grove, Wendell,
Wheat Swamp, Richlands, Dudley, Wil-
son's Mills, Bay Creek, Bethany (Pam-
lico), New Bern, Asheville, Charlotte
Pantego, Washington and Williamston.

Farmville Circle reached both goals
in membership and offering. Bethany
(Pamlico), New Bern and Washington
reached their goals in offerings.

The Triangle report is as follows:

	Aims accepted		Aims reached	
	Mem.	Offerings	Mem.	Offerings
Bridgeton	20	\$25.00	21	\$25.00
Charlotte	15	10.00	27	10.00
Oak City		new	12	
Farmville	25	60.00	25	60.00
Robersonville	40	40.00	32	26.35
Washington	25	25.00	18	31.00
Wendell	18	25.00	20	25.00

The Triangle Clubs averaged 66 $\frac{2}{3}$ %
in attendance for the year of enrolled
membership. Farmville, Robersonville,
Washington and Wendell have started
a Missionary Library, with nineteen
books and fifty-three books being read.
Two societies reported observing the
Sunrise Prayer Service. We are hop-
ing that every Society, Woman's Mis-
sionary Society, Circle and Triangle
will observe this service next Easter.

Goldsboro has recently organized a
Triangle Club. Watch them grow.
Triangle Clubs are such a help to the
church. They are the finest organiza-
tion ever, to help train in Christian
service and of course teaching them in
leadership. I wish each member of
our churches could just visit one of
their meetings and see them as they
carry out the program. Watch the
president preside—and see with what
grace and dignity he holds this office.
Watch the leader as she takes hold and
carries through her program and watch
the ones who are to take part. Re-
member these boys and girls that are
in training today will be your leaders
of tomorrow. Just what are you doing
for that future church of yours?

In a letter from the president of
Charlotte Woman's Missionary Society
come these words: "The Mortons are
wonderful! We began our meeting at
four o'clock. Mrs. Morton stopped

talking at five. (Mr. Morton had spok-
en first.) Two or three of our women
spoke up at once and said, 'Please, tell
us some more.' We lost all track of
time, we even forgot such a thing as
a clock existed and kept our minds
where she was leading us; if she stop-
ped, some eager question was asked.
There was the deepest spiritual atmos-
phere I have ever felt in my life, ex-
cept at an International Christian En-
deavor Convention when Wilbur R.
Chapman led the Quiet Hour Service.
We certainly all felt the presence of
our Master very strongly."

Dudley Woman's Missionary Society
held an all day Missionary Meeting
July 9th. The Children's program came
at the Bible School hour and each per-
son certainly did credit to his part.
An offering was taken for the work.
Had the privilege of speaking to them
on the work that is being done by the
United Christian Missionary Society.
We then had dinner on the grounds
and in the afternoon service their pas-
tor, J. T. Saunders, brought us a most
helpful message. Had a most delight-
ful day. The Dudley Missionary So-
ciety is doing good work.

Goldsboro is most fortunate in hav-
ing the Omers with them in their
church work. The first thing that was
done on coming to this church was to
put on a Vacation School with nearly
a hundred enrolled. What fine work
was done. A Circle has been organized
with fifteen members; and a Triangle
Club. The women came together for
a meeting on Monday afternoon. This
Society reached the Honor Roll Re-
quirements the past year and are so
happy in their work that is being done.
Their increase in offering is among the
largest in our Missionary Societies,
for they made a fifty per cent increase
in this. This Society is to have charge
of the Women's Program at the Union
Meeting which is to be held in Dudley.
I want to speak of one of their oldest
members in the church—of Mother
Thornton. What a fine Christian
mother and grandmother she is. How
alive for her church and how interest-
ed she was in the meeting that has
just closed there. How eager she was
to see the people accept Jesus Christ
and how she did enjoy every meeting!
What a blessing mothers like this are
to our churches! What a privilege it
has been to know her.

Chinquapin Chapel, Pleasant Hill
and Trenton are very fortunate in hav-
ing Bro. Wilkinson with them. He has
charge of this group of churches with
Haskins Chapel. Visited each of these
places and had the privilege of bring-
ing them a message of the work. Chin-
quapin Chapel had the joy of reaching

their goals in membership and offerings and Pleasant Hill in membership. Each of the three Societies is looking forward to the finest work in the history of their Society. Mrs. Wilkieson's sister, Mrs. Moody, is just returning to India from her furlough. They visited together in their old home in Kentucky during the month of June. At the Winona Lake Convention money was raised for a Ford for the Moodys to take back with them to India. What a help a "sure enough Ford" is to our Evangelists over there. We felt that the State is very rich indeed lately to have the Mortons as our Missionaries—Miss Etta Nunn in Mexico and now Mrs. Wilkinson belongs to us—then don't the Moodys too? Mrs. Omer belongs to us—then don't the Madsens of India, too, for these two families belong to them and they belong to us—doesn't that make it so?

How much nearer India will seem to this group of churches in the Jones-Onslow District because of these who are so vitally interested in the Master's work over there. And Goldsboro because of the close touch between these families over there. What a joy it is to serve Him wherever He has need of them. And India—what a wonderful opportunity, to learn of the great needs of the fields and to see them as the Father must see them. We are more than sorry that it was not possible to have these missionaries of ours visit us here in the state—but next time perhaps they can tell us of the great joy of service in India.

We are more than glad to have the Mortons back in the state for a few weeks, at least. They have been kept most busy in field work and then when they come home for a rest, how we do use them. How happy they are to be used, though. South America is so much nearer, and Paraguay is our very near neighbor. May we realize this and be a sure enough neighbor to them. Helping them to know Him because we have had that joy and they have not in the same way.

I am going to look forward to your work as a State with the greatest of interest. Knowing that each of you will come up to your very highest and best for the Master's sake. Knowing that you will strive harder than you ever have for we must ever go forward with our Master. Some way I feel that each Society will reach everything toward which it is striving, and will have the greatest success in all their work. No matter where I am, I am looking forward to just that and know that you will not fail. So I am wishing for the State of North Carolina

the best year's work of all, and may the Father bless every effort put forth to do His will.

You will be glad to know that Mrs. C. C. Ware, 605 W. Kenan Street, Wilson, N. C., has kindly consented to do the office work for the time being. She needs no introduction from me because you already know her and love her. So I am sure that you will give her the same loyal support that you have ever given. You, as a State, are most fortunate in getting her.

KINSTON

The chief activity of the Gordon Street Christian Church for the past month has been the repair of the parsonage in preparation for the coming of the Corys in September. The Arcola Heating System has been installed and the interior is being papered and painted.

The church has been favored by a recent visit from our former beloved pastor, Bernard P. Smith, who is now located in Memphis, Tenn. A genuine welcome was accorded him during his week's visit. Many social honors have been bestowed upon him. His Sunday audiences were very large both morning and evening and the two Wednesday evening prayer services conducted by him were the most largely attended in the history of the church. There were three additions to the church when he extended the invitation Sunday evening.

Brother Smith preached at Deep Run Sunday afternoon, where a large crowd gladly heard him. In response to his invitation there, three came forward and united with the loyal band at that place.—MISS NATALIE NUNN.

MRS. MOSES T. MOYE

In memory of Mrs. Moses T. Moyer, who on June 28th heard a voice softly whispering, "Come, Thy work on earth is done." She answered the call without a murmur. Mrs. Moses T. Moyer was the daughter of the late Joseph and Mrs. Mamie Barrett. She was born on December 25th, 1895.

In early girlhood she united with the Christian Church of Farmville, and was a girl of fine Christian character. Later she joined the Woman's Missionary Society. The society feels the loss of one whose place will not be filled. We extend their heartfelt sympathy to the bereaved husband and family. She was an inspiration to her child and community. The heritage she left meant more than material things.

The many beautiful floral tributes expressed the esteem in which she was held by the Christian Church. Funeral was conducted by her pastor, O. E.

Fox. She is now sleeping peacefully in the Forest Hill Cemetery.

CHRISTIAN SCHOOLS NECESSARY

Let me say that one can hardly study the product of the educational institutions of this country without coming more firmly to the conviction that the Christian school is absolutely necessary to the preservation of a Christian nation. I would say, with all possible emphasis to men of means that they might well seriously consider the heavy investment of funds in such institutions as this, whose main purpose it is to send out a continual stream of educated men and women of sound Christian faith and practice.

—W. J. MARTIN, *Davidson College*.

THE FIELD IN BRIEF

Claude C. Jones, of Greensboro is spending August with his mother at 3625 10th Street, N. W., Washington, D. C. He expects to attend Winona Lake Convention.

Claude C. Jones says: "Stokesdale members are getting subscriptions, and making plans for a \$6,000.00 church. They mean business."

P. H. Mears, of Athens, Ala., has just led his church in erection of a \$50,000.00 house of worship with all indebtedness provided for. He says: "I have just finished looking over the 1922 Year Book of the Christian Church in North Carolina, and am wonderfully impressed with the system you have used in making your various reports. . . . I am delighted to see the splendid progress that the church is making in the state. I have also read from 'Liver to kiver' the NORTH CAROLINA CHRISTIAN."

L. M. Omer, of Goldsboro, writes. "We are getting results from the Ham meeting. I have baptized nineteen thus far."

Evangelist Ben M. Edwards held a meeting at Walstonburg in August, where Louis A. Mayo is pastor.

C. F. Outlaw, of Wilmington writes: "We had a good day yesterday (July 30th). Seventy in Bible School. The evening services are about as well attended as at any time of the year. Brother J. M. Perry is coming for a revival in October. We have great hopes for a successful meeting this fall."

Hayes Farish visited Wilson recently.

Subscribe for the NORTH CAROLINA CHRISTIAN: \$1.00 per year, in advance.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME III

WILSON, N. C., SEPTEMBER, 1922

NUMBER 8

OUR PLAIN DUTY TO ATLANTIC CHRISTIAN COLLEGE

A drummer boy with Napoleon's army was ordered on one occasion to beat a retreat, but instead began to beat a march, and the faltering line which was expected to fall back flung itself with vigour on the enemy and won a signal victory. On being asked why he failed to beat a retreat and beat a march instead, the boy replied: "I did not know how to beat a retreat!" Would to God that our people had never learned to "retreat" or "retrench" or "fall back" in the "Old North State" or that they forget forever such unworthy words! A new and greater opportunity has come to Atlantic Christian College which calls loudly for the command, "Forward March!"

From the report of Dr. W. J. Martin of Davidson College we clip these telling words:

"In closing let me say that one can hardly study the product of the educational institutions of this country without coming more firmly to the conviction that the Christian School is absolutely necessary to the preservation of a Christian nation."

If this be true that the Christian college "is absolutely necessary to the preservation of a Christian nation," then is it high time that a Christian people should be standing behind such colleges with all the strength they possess. And, there is no "if" in the matter. History declares one fact with tremendous power and that is this: That citizenship is made by its ideals and education is the creation of ideals.

Through a hard struggle we have gotten an A grade classification for Atlantic Christian College. The continuation of this classification depends on meeting certain conditions. We must have one hundred students of college grade and adequate funds to pay teachers and procure certain equipment. The word and honor of the Board of Trustees has been given that these conditions will be met. The Board gave this assurance on the faith they had in our people. If we fail to maintain this standard, the college has failed. We must not, we can not fail. We can and must make the school what it ought to be. This, however, can not be done by caustic criticism and the attitude of looking for something to make a fuss about. Some of our folk seem to think that our fathers built this college as a kind of target for them to shoot at from one year's end to another. Quoting another with a few brackets of our own: "Shooting at secretaries (and therefore all kinds of management but our own) seems to be the pastime for all seasons. The laws of the State protect partridges in certain months, but you can go gunning for secretaries (and colleges) the year round." There are those who would be delighted to see the college destroyed. And some of these are even listed among "our preachers." The target practice goes merrily on in the face of every assurance that reason can demand that the teachers and teaching are above reproach. The shame of it all is that we are forced even to take notice of such guerilla warfare.

We can not build Atlantic Christian College by sending our sons and daughters to other colleges. Some seem not to be afraid of the teachings of the sectarian or the non-religious colleges, but are obsessed with the idea that our own is rotten to the core.

Send us your boys and girls and give them a chance that many of their fathers and mothers could not have. Why start your child in life with the handicap of ignorance?

Put your fortune into the Christian culture of your children instead of leaving it for them to fight over in the courts when you are gone. The money you put into their character and equipment for life no thief can ever take away.

Support Atlantic Christian College because of its past achievements.

Support the college because it is worthy of best support and confidence.

Support the college because it is our only hope for trained leaders to build the broken world as God wants it built.

The very life of the Churches of Christ in this State depends on the building of the College.

Support it for the love of your church, yourself, and your State.

Support it if you do not want your church to play second fiddle in the future development of this State.

Support it with your money, by giving it your sons and daughters, by challenging its loud-mouthed critics. Support it with your prayers, and your friendly interest. IT IS YOUR COLLEGE.

Support your college in the day of its prosperity and the day of its adversity. Never be a slacker or a piker. Support it properly and it will preach the gospel through your children after you have been called to your fathers.

When the college has plenty of friends and funds it will not need you nor yours. When it is dead your service will be of little benefit. When you are dead you can not help it. HELP NOW!

Now is the time for you to get out and under; tomorrow may be too late. The College management would rather have your kind words now than all the roses you could pile on their grave. Support it now and defeat its enemies.

We want to meet your sons and daughters on the campus of old A. C. C. on the very opening day of the session of 1922-1923. "He who puts his hand to the plow and looks back is not fit for the Kingdom of heaven."

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WE SUPPORT THE ORGANIZED WORK UNTIL SOMETHING BETTER IS PROPOSED

The disciples of Christ are not easily stampeded either by the novel plans proposed or by the cry of "heresy." We are a pretty sane, level-headed group of folks. We have not found any foolhardy enough to say that we have not in the past made a few mistakes. Nor do we suppose there are any foolish enough to say that we shall not in the future commit some. But as a people we think it safe to say that we are committed to organized missions. We shall not be led to try the doubtful plan of independent missions, which our fathers tried and discarded. Neither do we think our people are ready to commit our missionary management to the hands of any publishing company, however good, great, or self-esteeming. If any be looking for such an event, they had better not hold their breath while waiting. When we get ready for a Dictator we will ask the Pope of Rome to take us over. Let us say this, if our missionary interests are to be run by any certain publishing interest, judging from the past, there will be some rattle to it.

We believe in organized missions because the plan is reasonable. The task of evangelizing the whole world is a big work—too big to be undertaken by one church, no matter how large its membership. Two congregations can, working together, do more than one, and by the same token a thousand working unitedly can accomplish more than the two. A united front under the direction of a trained leadership can do more than a like number working separately. In the

World War the Allies were doomed to defeat until they decided to unite in one leadership and General Foch was selected as Generalissimo of all forces. Then came the turn of the tide and final victory. This is sound military judgment and as a religious method is just as sound.

Then, organized missions have succeeded. The plan has worked well in spite of some opinions to the contrary. The period of our greatest proportionate growth was following our organizations, in 1849 and 1875. Here is an illustration to the point. In 1890 Tennessee had some 40,000 disciples, while Kentucky, her nearest neighbor to the north had 100,000; Ohio and Missouri had something like 150,000 each. The Restoration Movement began in each of these states about the same time. The character of the people and their conditions were quite similar. But why this difference in growth? The last three mentioned recognized the principle of organized missions early and co-operated. Tennessee clung to the old futile independent method. In Kentucky, Ohio, and Missouri co-operation in a common task brought rich results, while in Tennessee the evangelization was left largely to the sacrifice of a few faithful preachers.

Besides this, organized work protects the churches from unworthy preachers who would exploit them for personal ends and vague dreams. We recall the story of one preacher who traveled from church to church taking a collection for an independent work in Africa. He collected much and was reported as spending that money traveling in Palestine, using the money for personal ends. But in organized missions the money given is less likely to be misused, the books of the Society are open to inspection, and an annual accounting must be made to the Brotherhood. There is less peril from heretical missionaries under organized work than under the independent.

Last, we believe the principle of organized missions to be soundly scriptural. This we shall not argue ourselves, but will let the writer of the Constitution of the North Carolina State work speak for us. This which follows was written in 1857. We believe it to be the work of the pen of that gifted preacher, John T. Walsh, and if not from his clear brain, he at any rate was a member of the committee reporting it. It is as sound as a dollar,—rock-ribbed and bomb proof in its logic. (See Minutes of the Convention of 1857 page 200.)

"Nothing is more clearly taught in the Word of God than that there is one body, called the church of God and that the church is composed of all true Christians of every law and nation, governed by Christ as the only head, and taking the Holy Scriptures as her only creed.

"It is equally clear, that this one body of Christ was divided for the sake of convenience into individual churches, as the church of God at Corinth etc., and that therefore each individual church, receives no other creed, confession of faith, or law of government, but the Word of God, and that therefore all the actions of each church must be in perfect conformity to the Holy Scriptures. This being true, it follows that whatever is the duty of one church is the duty of every sister church. And this being true, we have clearly presented to our minds, the co-operative nature of the constitution of the several churches of Jesus Christ, in all matters which pertain to the kingdom of the Messiah.

"Upon this co-operative principle it is evident that the Apostolic churches acted; as settling the question of circumcision and Gentile converts, raising of funds for the poor, etc. In relation to circumcising the Gentiles, all the churches of Jews and Gentiles did not go up to Jerusalem in mass, but they sent delegates, who determined the matter, settled it, and delivered their decisions to the several churches as final.

"This was a general meeting of the disciples of Christ, and the action of their several churches through their delegates. Here then we have clearly taught, the Scriptural authority for a general Convention, Conference, or co-operation meeting of the disciples of Christ; and as clearly, the authority for settling the most important matters by delegates composing such meeting. * * * Such a general meeting is to be considered an organization not apart from the churches, but only the several churches acting through their representatives, and the action of the churches from which they receive their authority."

We close by quoting a paragraph from Geo. H. Combs:

"And so in the very nature of things we must have organizations, societies, boards, for the prosecution of the work beyond the local parish borders. Such institutions conceivably may look toward ecclesiasticism and constitute an ugly menace to the wellbeing of the kingdom, but in our Zion as little working toward such an end as is the 'Man in the Moon.' Our present ills

come rather from an undisciplined democracy and through the clashing of a gone-to-seed individual and congregational independency. It is not the danger of an autocratic militarism, it is the danger of a headless mob."

We leave the verdict with you and we are praying that such a verdict may be registered in an increased interest in our state work; in the fields now inviting us but hitherto unentered. Let the answer be in increased offerings, more fervent prayers for those who are trying to evangelize North Carolina on the fearfully small amounts given by our churches for that end.

FROM J. J. MUSICK

Meeting at Muddy Creek church closed last Lord's Day evening, resulting in five splendid additions to the congregation. We had a great deal of rain during the meeting and as a consequence, many were kept away who would otherwise have come, but we had a good hearing and much good will result I am sure. They hope to have their new building ready to dedicate this fall. When it is finished, it will be one of the very best country church buildings among our people in the whole State. Ample provision is being made for the Bible School, which means that the folk realize the great importance of this great institution. My being with them at this time was made possible by the church here granting me time off from the work here.

The work here is moving along very nicely. Bro. J. O. Helsabeck of the Third Church, Richmond, Va., who is spending his vacation with relatives here, preached for us Lord's Day evening, Aug. 13th. This is the same pulpit from which he preached his first sermon twenty years ago.—J. J. MUSICK.

GOLDSBORO

The Ham-Ramsey meeting which began the first week in June closed the 4th Sunday in July. The meeting was largely attended by the people of the city and the country, the tent was usually crowded, and frequently overflowed at night. The music by the large chorus and orchestra was inspiring, and the preaching was strong against sin and worldliness and in presenting Christ as the only hope for salvation. The evangelist made no compromise with Eddyism, Unitarianism, Darwinism, and anything Anti-Christian.

There were hundreds to respond to the invitation to accept Christ as their

Savior and to come back into His service. Altogether it was a great meeting and had a most salutary effect on the community and brought God's people closer together. While many may not be working with a view to answering our Lord's prayer in John 17th chapter, yet I believe such union efforts tend in that direction; hence they ought to be encouraged by the disciples of Christ.

During the past month 14 people have been received into our church by confession and baptism and three to take membership by statement.

Our Sunday School had their annual picnic July 27th at Harrison's Mill near Princeton. A good crowd went and had an enjoyable day, bathing, boating, fishing and eating. Our school is holding up fine this summer under the leadership of John Godwin; the average attendance is around 140 and we are working for 200 attendance by the end of this year.

Last Saturday Mrs. Omer and I attended the Union Meeting of the Mill Creek District at Dudley. Brother Ellis, the Evangelist of the district, and I were the only preachers present. The attendance was small. The writer preached on "Christian Growth" and Mrs. Omer made a helpful address on Missionary Work by Women. Brother Ellis who was in the midst of a good meeting at Mill Creek, returned Sunday morning and preached a good sermon, I hear. The next meeting is to be held at Selah. The people of Dudley made us most welcome and served a bountiful dinner.

Mrs. Omer and I hope to take a vacation the latter part of this month and want very much to go to our General Convention at Winona Lake. We hear that quite a number are thinking of going from the "Old North State" to the Convention, and we trust that all of them may have that great pleasure.—L. M. OMER.

NORTH CAROLINA AT THE NATIONAL CONVENTION

The National Convention of Churches of Christ was held at Winona Lake, Ind., August 29th to September 3rd, 1922. North Carolina workers present were: W. H. Brunson, H. S. Hilley, Claude C. Jones, Mr. and Mrs. L. M. Omer, J. M. Perry, Lee Sadler, W. P. Shamhart, J. E. Stuart, J. A. Taylor, C. C. Ware, Mrs. G. Earle Weeks, and A. E. Cory, now pastor at Kinston.

Some former workers of North Carolina present were: Henry G. Bowden, St. Louis, Mo.; J. C., Caldwell, Des Moines, Iowa; Geo. F. Cuthrell, Sherman, Tex.; Hayes Farish, Lexington,

Ky.; J. Boyd Jones, Winona Lake, Ind.; O. T. Mattox, Florence, Ala.; M. E. Sadler, Richmond, Va.; Mr. and Mrs. W. J. Shelburne, Versailles, Ky.; Mr. and Mrs. Joel Vause, Murray, Ky.; and S. B. Waggoner, Bartlesville, Okla.

WALSTONBURG MEETING

We closed here last night, August 12th, a little ten days meeting with thirty added. In many respects this has been the greatest meeting I have held in the "Old North State." It came at the very busiest time possible for the farmer and yet we had great crowds from the very first service.

One fine thing about the new converts is that they are practically all adults and about twenty-five of them by primary obedience. Among the number were just the finest citizens of the town, including the banker, the post master, three of the leading business men and a host of others, any five of whom would have been a great number for a meeting here. I made arrangement for half-time preaching, leaving with everybody happy.—BEN M. EDWARDS.

FROM C. B. MASHBURN

The meeting at Bath closed with one confession and three by letter and statement. The first week of the meeting we had a good hearing and much interest was being manifested, but the last week we were rained out completely. Closed earlier than we expected, on account of rain.

However we enjoyed our stay in Bath, and think there are many choice spirits there. The fellowship with Brother Geo. A. Moore, the efficient minister, was especially delightful. The church has made much progress under his leadership.

Am now in Coinjock. This is my sixth meeting here. Had a good hearing yesterday. There has been much rain here, but with open weather now, we will have a good meeting here I hope, and the outlook is bright for such. I am anxious to see a good man located in this field. There are too many good folks and too great an opportunity for a good work to be done to let these churches die.

From here I go to Oak Grove, Pitt County, with Brother Howard for a meeting. Then back to Charlotte and the home folks.

My address in Charlotte has been changed from 107 Kingston Avenue, to 10 West Hill Street, Charlotte, N. C.—C. B. MASHBURN.

Subscribe for the *World Call*; \$1.50 per year in advance.

North Carolina Missions

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Box 164, Wilson, N. C.
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STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

United Society for July.....	\$124.98
Belhaven.....	7.68
Raleigh.....	10.00
United Society for August.....	124.98
Total.....	\$267.64

The period rapidly approaches when the churches of Christ in North Carolina make their annual offerings to State Missions. The State Board has carried by far the heaviest work of its history this present year, and our State Treasurer has had to borrow twice as much as usual, to tide through the dull summer and keep the eleven State missionaries paid regularly. They can each report a worthy year's work when they come to Belhaven in November. If the churches respond generously in October and November to the apportionments already sent out, and meet these apportionments adequately, then we can surely close the year without debt, and look forward to another signally productive year for the Master.

DENNIS DAVIS MEMORIAL

Since last report in these columns gifts have been received as follows for the Dennis Davis Memorial:

Previously reported.....	\$120.00
Interest.....	1.35
H. P. Loftin.....	5.00
Total.....	\$126.35

EVERETTS

The organization at Everetts is just a little over one year old. We are worshipping in a hall over a garage.

The work has been full of life and "pep" since its beginning. Sunday School has averaged something near a hundred. Its high water mark is 140. A high spirit has been kept up without any contest of any kind.

We have around a hundred members. Thirty-five came in during the revival this year, which the writer held. Twenty-eight by confession and seven by letter.

We have a building program on and hope to have ready for use November 1st a brick veneer building that will seat 300 in the main auditorium. It will have four Sunday School class rooms.—LOUIS A. MAYO.

WALSTONBURG

Evangelist Ben M. Edwards is filling in the time before National Convention in a series of meetings at Walstonburg. It is in its beginning and the building is taxed to its capacity now. This community is being stirred spiritually as it has never been stirred before.

Brother Edwards is a natural orator, with a soul set on fire with a passion for lost souls.

The meeting continues until August 12th.—LOUIS A. MAYO.

IN MEMORIAM

Mrs. Nannie Coward Howard, wife of Curtis W. Howard, died suddenly at her home on North Queen Street a little after 3 o'clock Friday afternoon, June 30th, 1922. The funeral was held from Gordon Street Christian Church Sunday afternoon at 5 o'clock. Interment was made in Maplewood Cemetery. Preston Bell Hall, pastor of the New Bern Christian Church, and a former pastor of the local church, conducted the services. He was assisted by Dr. B. W. Spilman.—*Kinston Free Press*.

"Then I heard a voice from heaven saying, write this:—Blessed are the dead who die in the Lord from henceforth! Even so, it is the voice of the Spirit—blessed in resting from their toils; for what they have done goes with them." Rev. 14:13 (Moffat's Translation).

Like the fragment of a tender melody which now and then is heard breaking through the stormful wailing notes of some piece of music these words are all the more heavenly because of the strife and stress of sound in a discordant world. Or, as when the sky is dark and the hills are in gloom and the only patch of color is the lurid red on the great thunder cloud, "rolled onward into space on thunder-edges," a gentle gleam escapes for a moment and lights upon some heights or rests in glory upon some distant slope, so does such a sudden burst of spiritual sunshine as this heavenly message tint the sombre way of death and create a feeling of more than earthly gladness and hope.

This "voice from heaven" is but one little corner of the curtain that is lifted, but it is enough. The dead as well as the living are in God's hands. We ask no more; we know no more. The veil shall one day be drawn, and we shall know. It is a wonderful comfort to know that those who die in Christ are forever done with toil, unrest, weariness and pain; that they are free from misunderstandings, separations of friends, self reproaches for sin. They are "without fault before the throne of God," for the glory of the likeness of Christ is upon them.

The "voice from heaven" speaks not of the dead in general, but of "the dead who die in the Lord"—those who have "fought the good fight," who have "kept the faith." To die in the faith and fear of the Lord is but an aspect of the great principle of inner union with Christ himself.

Our beloved Sister Howard has passed into the heavens; she has crossed the mystic river whose waters seem so dark from this side of the stream, but are brilliantly illuminated from the other shore. Her anchor of hope had long been cast in the harbor of rest, and the angels of God have now made fast her boat on the golden shore of the River of Life that flows from the Throne of God.

To him whose head is bowed in sorrow, whose home is lonely since the wonderful smile of his beloved no longer greets him, we give our most sincere sympathy. We weep with those who weep. But only One can give comfort to the heart. May the ripe fruitage of Brother Howard's faith glow with special luminosity while he gropes his way in the temporary fog, for "a morning light will break one morn" and the "hidden glories of a thousand hues will be urging and guiding." And may each member of the bereaved family say,

"I lift my tearful eyes above,
His banner over me is love."

PRESTON BELL HALL.

POPLAR SPRINGS MEETING

Just closed a ten days' meeting at Poplar Springs with fifteen added. Brother J. T. Saunders of Goldsboro did the preaching, and I think he is one of the greatest ministers I ever heard preach. Every sermon was a good one. Great interest was manifested in the good work. May he ever be encouraged to continue to preach the gospel in its simplicity and purity and thereby do his part in carrying out the "Great Commission."—EDWIN KISER.

Rocky Mount church is progressing well with her new building.

A STATEMENT

Statement Issued by Mr. Daniel Willard, President of the Baltimore & Ohio Railroad Company, who acted as Chairman of a Committee of Presidents representing a group of Railroads, including Norfolk Southern Railroad.

New York,
August 25, 1922.

Following the general meeting of the Association of Railway Executives held in New York day before yesterday, a group of railroad presidents representing fifty-two companies with an aggregate mileage of 85,000 miles of line, continued in conference with the leaders of the five train and engineers' brotherhoods who had been acting as mediators for a further discussion of the shop crafts strike. Conferences between a small committee representing these railroads and brotherhood chiefs were held at the Yale Club, New York City, Wednesday evening, during a large part of Thursday and this afternoon. These railway executives, mindful of the increasing demands for transportation incident to the season of the year and anxious on that account to do everything that might be possible and practicable to bring about a settlement of the existing controversy, were hopeful that a further discussion might develop some plan or method for settlement which would not require the sacrifice of principles deemed fundamental by either party to the controversy.

Having in mind the normal requirements of the carriers for men of the shop crafts at this season of the year, together with the increased requirements resulting from a reduced working force for nearly two months, these companies, while unwilling to agree to any program or method of adjustment which would affect the rights or privileges of employees of the shop crafts who did not take part in the strike, or those who had been employed since July 1st, were willing to pledge themselves to find employment for all of the striking employees not guilty of proven acts of violence at their usual class of work, at the rate of pay fixed by the United States Rail-

road Labor Board and at the same terminal point.

With this important phase of the controversy disposed of there remained only the problem of reaching an understanding concerning the future relations between the railroad employees themselves and between the employees who had been on strike and their employing companies.

The railroads disclaimed any desire to take advantage of the situation to curtail the pension rights or other privileges which the striking employees had earned by virtue of their term of service with the company, and the roads in this conference agreed to take back all employees with such privileges unimpaired. These railroad companies felt at liberty to do this because such action on their part would not in any way affect or prejudice the rights or privileges of others who did not participate in the strike.

The railway executives also agreed that if after the men returned to work there remained any unsettled disputes growing out of the situation which the companies and the representatives of the employees were unable to settle in direct conference, such matters should be referred for final determination to a commission of ten members to be made up of the chief executives of the five train and engineers' brotherhoods who were acting as mediators, and five railway executives experienced in matters such as would naturally come before a committee of that kind.

The railway presidents also proposed that if an agreement could be reached along lines substantially as indicated above, they would endeavor to carry out the agreement in a spirit of conciliation and sincere purpose to effect a general settlement of all matters in controversy resulting from the strike. The railway executives were certain that, while making substantial concessions to the men on strike, such a settlement as proposed would in no way sacrifice the rights or privileges

of the loyal men now employed on the properties represented.

The committee of mediators worked earnestly and helpfully with the carriers in an effort to bring about an acceptable adjustment. The railway executives who took part in the conferences sincerely regret that the representatives of the striking employees, although definitely assured the substance of all that they asked for, were unwilling to agree to a settlement except under conditions which the railway executives were unwilling and unable to accept.

It is difficult to imagine any fairer basis of compromise than the one developed at yesterday's conference and agreed to by the carriers represented. It must be assumed, therefore, that the present controversy cannot be settled by that method.

The Norfolk Southern Railroad participated in the conference and agreed to the proposition submitted by the carriers and declined by the representatives of the striking employees.

Having exercised all reasonable means to get the employees who went on strike to return, but they apparently being unwilling to do so, Norfolk Southern Railroad now finds it desirable to add new men to its present forces to fill the places of those who left its service.

FROM J. J. LANGSTON

Please put this in THE NORTH CAROLINA CHRISTIAN and send mine to Corinth, Ky.

We closed the meeting at Mt. Pleasant, Ky. Sunday, August 13th, with 27 additions, 26 baptized. Raised \$675 to purchase new seats. The pastor and all are in fine spirits.

Will be home September 1st. If there is any church in the state so wishes I will be glad to work.—J. J. LANGSTON, Corinth, Ky.

A. E. Cory is now located in the Kinston pastorate. We warmly welcome him to this good State.

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PRICES ON APPLICATION

Atlantic Christian College

H. S. HILLEY, President

A THOUSAND WORKERS WITH A HEART

In a recent issue of Forbes Monthly this sentences is prominently featured. "When you have one thousand people working with a heart for the success of an enterprise it is pretty sure to succeed."

Perhaps this is a truism and a commonplace, but it is true in a large measure, not only to business enterprises with which Forbes deals, but also with regard to the church, schools, and so on. It is well for us to recall this in our attempt to go forward in the building up of this college. What we are today is in a large measure the result of cooperative helpfulness of all the disciples of Christ in North Carolina.

It is the desire of Atlantic Christian College to arouse the interest and the earnest effort of every disciple of North Carolina in working for its future and its welfare. For the accomplishment of this work there is needed a closer cooperation between the college and the preachers, between the college and the Sunday School teachers, and between the college and individual church members other than the patrons of the school.

It is a pleasure for any disciple in the State to show enough interest in the college to come by for a brief visit to see the school at its work. We hope that the number of those who will actually come to the college this year will be larger than at any previous time. From such visitors we would appreciate suggestions as to how to better our cooperation with the churches, not in the matter of furnishing preachers only, but also in the matter of students who are to teach Sunday School classes and do other things of that kind after their graduation.

It is becoming more and more evident every day that our need is not for more laws, but for more efficient leadership in the nation and in the church. We pledge ourselves to endeavor to furnish that leadership, as far as in us lies, for our churches in the State.

With the opening of our school only a few days off, we feel that there is reason to be pleased with the outlook for the enrollment for this year, but there is still need for every loyal disciple to send to us those whom we can teach in our classes if the number of students we need is to be reached this year.

We started this article with "one thousand working with a heart for the success of an enterprise." We close it with a wish that every disciple of Christ in the Carolinas "working with a heart" may help us not only to succeed, but also to fulfill the work faithfully.

THE MAN WITH A CART

We are told that a certain cart driver was attempting to haul a cart of coal over a very muddy street with a very poor mule. The mud was deep, the load was heavy, and the mule a veritable stack of bones.

As the poor carter whipped, and coaxed, and lifted at the cart it seemed to stick the tighter in the muck. But along that way came a nicely dressed gentleman. He asked what the matter was and was told that the wagon was stuck fast. Whereupon he gave some wholesome criticism to the effect that any driver in those parts should have had better sense than to try that road in a time like that. When he had said his say he went on his way with great satisfaction.

Along came another who asked: "What is the matter here?" The carter said, "I'm stuck in the mud and my mule can not pull me out." So straightway the passer-by said: "Why don't you unload the coal and leave it here until the weather gets fair?" But on being told the peril of such an act he went on his way cursing a fool who could not trust people or musing on the sad times when a load of coal was not safe by the road side for an indefinite length of time.

Another came and after reading the poor carter a lecture on mule feeding and overloading his cart, wrapped his great coat about him and passed on planning to organize a Humane Society that would punish such bonehead carters.

Then, came a very wise man. One who had driven mules and knew the whole game. He delivered a lecture on balky mules and ended by telling the carter to hit the mule a number of times over the left ear and he would surely move the load, but the carter declared he had hit the mule on every spot of his old carcass and hitting would do no good. So our critic passed by on the other side.

Just at this juncture three old seamen hove in sight and at a glance saw the situation and one yelled: "Ho, mates, a bottom aground! Let's give her a line!" So saying they got down into the mud and took firm hold on the load and cried: "Altogether!" And lifting with might and main the

old mule by their help pulled the cart safely away.

We are not disposed to moralize on good stories, but if you will think of the load we are trying to lift in this State and then think of the critics on the sidelines who talk loudly and do little or nothing but criticise you may see a situation which needs seeing. No man is entitled to criticise until he can demonstrate that he can, at least, help to lift the load. Any kid with a brick bat can smash a plate glass window but it takes skill and service to replace the glass with another. Any flannel-mouthed iconoclast can take a stick of dynamite and blow a costly building to destruction, but it takes both money and labor, and brains to put it back. The man who would tear down any kind of good work had better be mighty certain he has the skill and the means to build a better.

OUR CHRISTIAN HOME

Tune, "My Maryland."

The Father's blessing on us here,
Christian Home, our Christian Home;
His loving watch-care ever clear,
Christian Home, our Christian Home.
If always by His side we're near,
And ever true His name reverse,
We'll always find a Friend so dear,
Christian Home, our Christian Home.

So many changes are in store,
Christian Home, our Christian Home,
In face and ways and stranger lore
Christian Home, our Christian Home.
Come rest your weary footsteps more,
From near and far and distant shore,
The stress of life will soon be o'er,
Christian Home, our Christian Home.

With friends so truly good and kind,
Christian Home, our Christian Home,
First care, then loving deeds we find.
Christian Home, our Christian Home.
May God reward each helpful mind,
And every message which is lined,
Into the failing hands, to bind,
Christian Home, our Christian Home.

Oh haste to hear our earnest plea,
Christian Home, our Christian Home.
And peace and plenty we shall see,
Christian Home, our Christian Home.
Our wills to His submissive be,
He leadeth you, He leadeth me,
For grace and strength He giveth free,
Christian Home, our Christian Home.
Written by MRS. H. D. MURRILL,
Florida Christian Home.

PASSENGER TRAIN SCHEDULE NORFOLK SOUTHERN R. R.

Leave Wilson

Passenger schedules effective April 1, 1922.
Subject to change; not guaranteed.

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.

5:45 P. M. Daily for Raleigh and points west and south.

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Information, Inspiration, Realization

STATE MOTTO*"Not slothful in business; fervent in spirit, serving the Lord."*

AIMS FOR 1922-1923: 60 Woman's Missionary Societies; 1700 members; 1250 *WORLD CALL* subscribers.

15 Circles; 400 members; Every member a reader of *WORLD CALL*.

15 Triangle Clubs; 200 members.

45 Boys' and Girls' Organizations; 750 members; 375 King's Builders.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETIES: 1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10% in membership. 4. Average attendance at monthly meeting of not less than 40% of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. *WORLD CALL* in seventy-five per cent of homes. 8. At least six Executive Committee Meetings during the year.

CIRCLES: 1. A ten per cent increase in membership. 2. Average attendance, at the monthly meetings of not less than 40% of membership. 3. Four quarterly reports sent as required. 4. Payments of monthly offerings in full for enrolled membership. 5. A 10% increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES. 1. Regular meetings during ten consecutive months of the missionary year. 2. A twenty per cent increase in membership. 3. Average attendance of sixty per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A ten per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

BOYS' AND GIRLS' ORGANIZATIONS: 1. Regular meetings for at least nine months of the year. 2. At least two-thirds of the Junior children of the church enrolled in our Missionary Organization. 3. The King's Builders in the home of at least two-thirds of the membership. 4. Attainments of *AIMS*. 5. Four quarterly reports sent as required. 6. At least three new missionary books added to the Junior Library.

WORLD CALL WEEK OCTOBER 8-15

We have been informed that the week of October 8-15 has been set apart for emphasizing and increasing the circulation of *World Call*. This is the magazine of our Brotherhood, published by the United Christian Missionary Society, Saint Louis, and is one of the unique and outstanding periodicals of the day. In view of the educational and inspirational value of *World Call*, we can well afford to devote some time and thought towards giving it a wide circulation throughout the Brotherhood. Let us assist in every way we can to make *World Call* week a success.

PEAKS IN THE UNITED SOCIETY'S YEAR'S WORK

The total amount contributed to the United Society and the six constituent Boards for the year was \$2,702,730.76. Of this amount \$1,860,739.41 was contributed to the General Fund. It is upon this fund that the Society depends for the maintenance of its work.

The total number of churches represented in the offerings of this year through one or more of their organizations is 5,391. This is a gain over the number of contributing churches last year of 198.

The Bible schools gave this year \$386,983.10. The churches gave \$524,166.31. The Women's Societies gave \$541,733.64.

The Society's missionaries on the foreign fields report 3131 baptisms for the year.

The work of the hospitals on the foreign fields for the year includes 277,515 patients treated, in addition to advice and counsel and direction in the interest of health.

Two notable pieces of translation work were accomplished during the year. The first Christian Hymn Book was translated into the Tibetan language. In addition to the Hymn Book a book of Bible stories was translated for the use of the Tibetans. The New Testament was translated into the Lonkundo tongue in Africa, and 5000 copies were printed and distributed.

Money was raised during the year to pay for two Gospel Steamers, the "Steamer Illinois" and the "Steamer Missouri." Contracts have been placed for their construction. These steamers will give our missionaries immediate access to a vast area and a vast multitude of people in the Congo region.

For the first time in its history *World Call* has been brought to a self-supporting basis. The old magazines that were united to form *World Call* were never self-sustaining. Indications

point to the fact that our great missionary magazine has come to maturity and is able to sustain itself.

The Department of Evangelism announces that 64,945 additions were reported as having been added to 2177 churches between January 1st and Easter Sunday.

The Department of Home Missions reports that ten churches which for years have received missionary assistance were brought to full, vigorous self-support during the year. The Home Mission Department reports a total of 4,625 additions to churches receiving assistance from it. The Church Erection Department assisted 33 churches during the year by loans aggregating \$224,700. Aged ministers and missionaries and their dependent families to the number of 295 were aided during the year. Their brethren had fellowship with them in their necessities.

The great new Home for the Aged at Jacksonville, Florida was finished and furnished and occupied during the year. Its family numbers 42, all aged, dependent members of the church.—JAS. H. MOHORTER.

FROM J. P. ELLIS

I closed a ten day's meeting at Pleasant Union, with four additions. Two from the Holiness, two by primary obedience.

Closed an eight day meeting at Mill Creek, with two additions by primary obedience.

I will begin a meeting at Beulah Hill Sunday, September 20th.

I close my two years' labor with the Mill Creek churches in October.—J. P. ELLIS.

THE FIELD IN BRIEF

S. L. Jackson of Belhaven, says: "Our work holds up well under general conditions. Just now we are planning the organization of a 'Home and Church School League,' to create greater interest on the part of the homes of our community in our School and of our School in the homes of our community. We had a good meeting for a start last Lord's Day afternoon. Just now we are busy preparing for Rally Day, promotions, election of officers, and ordering of new literature, and supplying some new teachers for our School."

O. T. Mattox, of Florence, Ala., visited North Carolina just prior to the National Convention, and preached August 27th at Kinston.

W. T. Mattox, A.M., B.D. of Vanderbilt University, heads the Department of Philosophy at Atlantic Christian College this year.

THERE IS A REASON

Everett Harris, of Wilson, N. C., reports 21,536 disciples in North Carolina, and 204 churches. He says the North Carolina membership has increased 129 per cent in twenty years. Well, that beats our Tennessee record. *There is a reason, however.* And the REASON is a bigger obstacle today than it has been during the past twenty years. It is our conviction that unless the preachers and leading laymen in the work in Tennessee shortly come to appreciate the CAUSE that has held us back in Tennessee, and change their tactics, and administer the remedy, and it is in our power to do it, history will repeat itself during the next twenty years.

God will not hold us guiltless, brethren, if we do not save his Cause in this State wherein *we live* and for which *we are responsible*.—Tennessee Christian.

GREENVILLE, S. C.

Work getting on fine here. Came in December with twenty-seven members. Reported fifty-four April 1st. Will close fine meeting tonight. Have added twenty-five in our home-force campaign of two weeks.

The good folk here have recently given us a fine Overland car, which has added greatly to our working ability.

Had our first pledge-raising service last Sunday, which resulted in \$1,700.

in good six-month pledges, for building fund. We are all rejoicing.—W. P. JORDAN, 109 Hamilton Avenue, Greenville, S. C.

W. P. Jordan, of Greenville, S. C., says: "Work here is still getting on nicely, but we experienced some slump during the summer. Everything points to a revival of activities this month."

E. Roy Gentry, of Elizabethton, Tenn., hopes to arrange for a meeting for our few members of Morganton, N. C.

The Edwards-Pollock meeting at Belhaven resulted in fifteen accessions.

The Charlotte Observer

*A Carolina Newspaper for Carolina People—
Constructive, Clean and Reliable*

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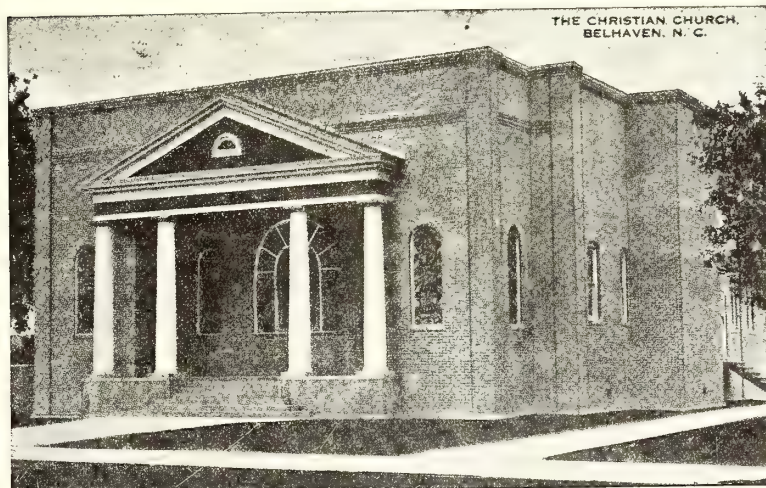
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME III

WILSON, N. C., OCTOBER, 1922

NUMBER 9



The Christian Church, Belhaven, N. C.

BELHAVEN WIDE OPEN

Yes, wide open to receive you good folks of the Old North State "discipledom."

The First Christian Church extends you a most cordial invitation to be in Belhaven to attend the sessions of the Seventy-Eighth Annual State Convention of the Churches of Christ, November 7, 8 and 9.

We welcome you to our town. Here you will find loyal and sympathetic hearts; a people with the vision of a larger and better town.

We welcome you in the name of a Church School growing in interest and efficiency; with a group of splendid young people who hope to receive encouragement and inspiration from your presence.

We welcome you in the name of the First Church as comrades in the cause of Christian Unity, and pray that the results of the convention may be far-reaching in their influence upon heart and life.

Our hearts and our homes are open to you, and we want to see the largest, happiest and most responsive throng of disciples ever gathered together in the "Old North State." Belhaven is looking for you.

FIRST CHRISTIAN CHURCH, S. L. JACKSON, *Minister.*

END OF A SUCCESSFUL YEAR

The time is rapidly approaching for the meeting of our Seventy-eighth Annual Convention, at which time the brotherhood is to receive reports of the Stewardship of its servants, and whether the talents be many or few the Lord of the Harvest is entitled to an accounting.

Let all the brotherhood be up and doing, every individual and every church doing all possible to make the harvest great.

We feel that we have much cause to rejoice over the abundant success with which the Lord has blessed our Mission Work this year. We believe that it has been the most successful year in all our history, perhaps not from the financial side, but the better—the spiritual.

Let us all do our best to make the Belhaven Convention, which convenes November 7th, 8th and 9th, the best in our history.

W. C. MANNING, *President N. C. Christian Missionary Convention.*

North Carolina Christian

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J. E. STUART..... *Contributing Editor*

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CLOSING ANOTHER YEAR

We are now approaching the close of another year's work. The demands of the field this year have been greater than ever before. At the last Convention the Committee on Evangelization was overwhelmed by the pleadings from the various needy fields for funds to enlarge or to open new work. This committee knew well the limited means placed at the hands of the Board of Managers to carry on this work, but the committee was unable to refuse these urgent and in many cases desperate calls and so decided to bring them to the floor of the Convention and there in the ears of all explain the situation and ask what should be done. After serious discussion the Convention decided to pledge itself and the churches there represented to an enlarged work for the year. It seems now that many of the churches who were party to that pledge have either forgotten it or they are waiting for the last moment to pay the pledge. We are praying that our liberality will be equal to our great needs and that between now and the end of the missionary year our hearts will be gladdened by gifts worthy of the King.

It is clear that if the churches do not arise to this emergency the places asking an enlarged support are going to be disappointed and the whole work injured. We must not go into debt. We have had experience like that, and in paying out we promised our people, "never again," and now we must keep faith with them. Brethren, the call is imperative. You have only to look at the big fields which must be refused or abandoned if our people do not arise to meet these urgent

PROGRAM

Seventy-Eighth Session

NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION

Meeting at Belhaven
November 7-9, 1922

W. C. MANNING, *President*

J. M. PERRY, *Director of Music*

Tuesday Evening, Nov. 7, 1922

7:30—Devotional ServiceC. W. HOWARD
7:45—Welcome AddressATTORNEY JNO. G. TOOLY
7:55—Welcome AddressS. L. JACKSON
8:05—ResponseJ. R. TINGLE
8:15—Convention SermonC. F. OUTLAW
Announcement of Committees.
Benediction.

Wednesday Morning, Nov. 8, 1922

8:30-9:30—General Conference, on Church Problems, conducted by
E. B. QUICK, S. E. Superintendent of Religious Education.
Womans Missionary Society Session....MRS. RICHARD BAGBY,
presiding.
9:30—Devotional ServiceMRS. J. FRED TAYLOR
9:40—Business.
10:30—AddressC. A. BURCH
11:00—Special Music.
11:10—AddressMRS. C. N. DOWNEY
11:50—Special Music.
Presentation of Literature.
Benediction.

Wednesday Afternoon, Nov. 8, 1922

Atlantic Christian College Session, H. S. HILLEY, presiding.
2:30—Devotional ServiceC. C. JONES
2:45—"Education and the Church".....SECRETARY H. O. PRITCHARD
3:30—"The Place of the Disciples of Christ in North Carolina"
PROF. F. F. GRIM
4:00—Business.
6:00—Religious Education Supper Conference.

Wednesday Evening, Nov. 8, 1922

7:30—Devotional ServiceO. E. FOX
7:45—AddressA. E. CORY
8:30—AddressMISS DAISY JUNE TROUT
9:15—Business.
Benediction.

Thursday Morning, Nov. 9, 1922

8:30-9:30—Divisional Conferences for Bible School Workers.
9:30—Devotional Service.....J. W. LOLLIS
9:40-11:15—Bible School Session.....E. B. QUICK, presiding
11:15—Report of C. C. WARE, Corresponding Secretary.
11:30—Report of L. J. CHAPMAN, Treasurer.
11:35—Report of E. B. QUICK, S. E. Superintendent of Religious
Education.
11:50—Three-minute reports by State Missionaries.
12:15—Presentation of New Ministers.
12:25—Business.
Benediction.

Thursday Afternoon, Nov. 9, 1922

2:30—Devotional ServiceW. A. DAVIS
2:45-3:45—United Christian Missionary Society Session, MISS DAISY
JUNE TROUT, presiding.
3:45—Christian Endeavor Session, E. B. QUICK, presiding.
4:15 Series of ten-minute addresses:
Fellowship in Service.....W. H. BRUNSON
Co-operation in Service.....C. B. MASHBURN
Stewardship in Service.....O. E. FOX
Committee Reports.
Benediction.
6:00—Supper Conference for Rural Church Workers.

Thursday Evening, Nov. 9, 1922

7:30—Devotional Service.....L. M. OMER
7:45—Address by Missionary.....C. A. BURCH
8:15—Belhaven Church Stereoptican.

calls. It is not right for you to ask those whom you entrust with leadership to make brick without straw. Let the offering be taken at once and make it the biggest ever. It becomes a very sobering thought that the victory may depend on you.

PREACHING THE WORD

We are told in the "Old Book" that "the King's business requireth haste." Surely this business of preaching the Word in North Carolina is the King's work. At least it is a part of His sublime plan to redeem the earth. Therefore, as we look at the greatness of the field and its insistent calls; then take into account our growing number and resources of our people, and then measure the progress we have made, it seems that our advance is not in proportion to our ability and opportunity. As we look at the map of the State it seems that we have scarcely made a beginning. Yet, in spite of all appearance we can truthfully say we have made progress.

The gifts of our folk are larger than ever. There are more individuals giving, more churches and Sunday Schools represented on our list. The last two years have been hard, lean years financially for the whole State and in the face of this our offerings and pledges have grown. This is encouraging. But the prospects are better in a financial way and the offerings will be more liberal. Cheering reports come from all our missions—never before have these shown such growth as this year.

We are under orders from the King Eternal. The marching orders which impel us are not from man but God. This command we must obey. The very first word in the great Commission after the word "authority," is "Go ye." When the disciples of old were scattered abroad, "they went everywhere preaching the word." That to them was the King's business. It is the only big business of the church today. To the King we must all render an account in the last great day for the way we have obeyed it.

There is no business so imperative as this of our King. If the world is to be saved it must be through the preaching of the gospel which is the power of God unto salvation. This gospel is the good news which must be preached by us for "How can they call on him in whom they have not believed? And how shall they believe in him whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?" We, his disciples, must either go or send, or both.

There is no other name whereby men must be saved. There is no other plan than of saving lost men through the agency of His disciples who act in His stead and tell from the heart His story.

THIS MONTH FOR STATE WORK

The giving church is usually the living church.

To neglect State Missions is to neglect the home-base. State Missions are and must ever be the source of supplies for all missionary enterprises.

The minister is the key man in church work. The preacher has the influence either to make or break the church. The work of the church will reveal the heart of the preacher. If the church gives to preach the gospel, its preacher loves the Lord and the souls of men.

The greatest drawback in missions is the lack of information. Teach the people the missionary spirit of the New Testament and show them the needs of the fields and the offerings will come without effort.

There are those who talk loudly about the "Old Gospel" but they often mean certain doctrines and not the whole story of the good news. Three blind men "saw the elephant" through the sense of touch, one declared he was like a rope, another like a tree trunk, another said he was like the side of the house, still another, like a side of sole-leather. Each was right for one only "saw" his trunk, another his leg, and another his side, and still another his ear. Each contended earnestly that he knew all about the elephant. It was intolerance about an elephant (religious elephant) that produced the Spanish Inquisition. Saying hard things with our mouths about folks some times gets us into trouble. The venting of our spleen on those who differ from us seldom converts anyone to our way of thinking, but it always makes us a joke with the man of the world who stands on the sidelines.

Finally, let this month tell for State Missions so that we may come up to the next Convention with a glad story and make bigger plans for the Lord of Glory.

LINSTON

Every phase of the varied activities of the Gordon Street Christian Church has received new impetus during the past month under the leadership of the pastor, A. E. Cory.

The Bible School held its annual rally day on September 10, and a goal was set of 500 attendance. When the reports from each department were

sent in it was found that we had exceeded our goal by 62.

On Tuesday evening, September 26, the officers and teachers of the Bible School were invited to the parsonage where a most interesting business session was held. It was decided at this meeting that all teachers would co-operate in developing among the children the habit of regular church attendance. It was further agreed that all the classes above the primary department would be encouraged to attend church and sit with the teacher during the service. A program of entertainment by the different departments enlivened the social period.

On three of the Sundays there have been confessions as well as additions by letter. Five boys and girls from the Bible School were baptized after the sermon Sunday night, October 1.

Perhaps the outstanding feature of the work during the past month is the emphasis that has been placed on the Sunday morning hour of worship—Mr. Cory believes that only at the Lord's table each Sunday morning can be found the inspiration and spiritual vision that will make a people great and transform every labor for the Master into one of loving and glorified service—with this especially in view and also for the purpose of bringing the church members into closer fellowship, a plan of general visitation to every home in the city by the men of the church, was inaugurated on September 24. Sixty of the representative members were drafted and at the close of the Sunday morning service an invitation was extended to those who were willing to perform this labor of love, to come forward. It was a moment long to be remembered in the annals of the church when 58 men rose in a body and stepped forward to be consecrated for the task. At 2:00 P. M. a further consecration service was held at the church and the men went forth in pairs to visit the church membership and to emphasize in each home the importance of attending the regular Sunday morning church service. It was an afternoon of happiest fellowship. The members, who had been notified by letter, with but few exceptions, stayed at home and received the visitors cordially and with sincere appreciation of the object of their coming. The complete report was presented by those making the visitation at the following Wednesday evening prayer meeting. This report included the number of visits made by each team, the number at home, those attending church regularly, the number attending with membership elsewhere, and those on the sick list. This

report in its completion is a splendid basis for plans for future work.

It is believed that the results of the visitation will be far-reaching and that we will be able to go forward to the accomplishment of greater things in the Master's Kingdom.—Mrs. Mattie K. Parrott.

WILMINGTON

We have had, during the last convention year, 25 baptisms and 22 otherwise, making a total of 47 additions to the church. Our work has held up better during this summer than it has any summer since I have been here. Our Senior Christian Endeavor Society is recognized as one of the very best in the city. Our young people are alive and wide awake in every good work. The Ladies' Aid and the Missionary Societies have done an out-standing work this past year. We have the most representative church board the church has ever had and the brethren have a mind to work. Our men are organized into a "brotherhood" and this organization has been a power for good in the church. The brotherhood matches dollar for dollar raised by the Ladies' Aid Society. We have decided to reduce materially the amount we ask from the State Missionary Society, as we feel that we owe it to the Kingdom to make it possible for our support to aid elsewhere in our State. We are now making extensive repairs to our building and have, during the year, paid \$600.00 and interest on our church debt. We are looking forward with anticipation to the coming of Brother J. M. Perry, who is to begin our meeting Sunday, October 1.—Cecil F. Outlaw.

REIDSVILLE

C. C. Ware, State Secretary, visited Reidsville September 24, preaching on that Lord's Day morning for them. Bible School attendance that day was 42, with total offering of \$3.56. A conference with church workers and friends was held after service. The former pastor, H. C. Mayhew, had closed his work with this church, the middle of June, but returned on September 6, and was married to Miss Winnie Davis, a charming young lady of the church, the ceremonies being conducted in the Christian Church with President J. T. T. Hundley, of Lynchburg, Va., officiating. Reidsville church has called Harvey B. Worley, of East Radford, Va., to their ministry. He has accepted and will locate with them December 1, 1922.

This church, which has a small membership, and which has made a notable struggle for life, since its beginning, which followed the meeting held by C.

L. Organ in 1912, has steadily gained in the estimation of the community this year. They did a most commendable thing this year, on July 31, when they paid in full all outstanding indebtedness against the property amounting to \$3,300.00 to our Church Extension Board of the United Society. We now have an \$18,000.00 church property in Reidsville, free of debt, and in a position to do a great work this coming year. The streets fronting our spacious lot are being paved, and rear of our lot is being levelled with surplus dirt from the street, increasing value of our property at least \$1,000.00 and making it quite possible later to erect a parsonage in rear of church.

RALEIGH

I closed my first year's work with this congregation the last Sunday in September and begin the second year under unusually fine circumstances. I have never known a finer enthusiasm than has prevailed thus far in this church. We have added almost sixty to the church membership, including fourteen who came during Brother B. P. Smith's meeting last fall and sixteen during Dr. Bricker's meeting last spring. The church has been more fully organized during the year. Nine faithful deacons and three consecrated elders have been elected, a clerk and a treasurer chosen. The finances have been put on a fine basis, we having paid off nearly all of the debt on the building and its furnishings. This debt approximated \$2,500.00. Besides this the men's class in the Bible School have raised over a thousand dollars to apply on the addition completed to the church last spring. A feature of our work which has been very gratifying has been the splendid interest of the men.

The women's work has also been strengthened in every way. The Missionary Society met all its aims and is looking forward to a most profitable year. The Ladies' Aid is unitedly working for the best interest of the church, not only making money but helping the pastor by visiting prospective members and much other work that is helpful.

While our church has made great strides there remains much to be accomplished. Our building is adequate for preaching services but it has already proven to be too small for Bible School, especially for the little folks. Without effort we have had 35 beginners and primary pupils in a room about twelve feet square. We could easily increase this number to 75 if we had the room. We intend starting a building fund soon for our new church and thus release the present

building for a parsonage, which is needed badly. We cannot carry this burden alone as every member is giving to the limit of his capacity at present. We firmly believe the money contributed by the churches of North Carolina will be multiplied manifold in the Raleigh work. We have faith that our brethren will continue their interest in and support of the cause of primitive Christianity in the Capital City. We pray God that He will make us worthy of all the good things that have been done for us. May He bless you all and the cause of State Missions.—W. C. Foster.

GOLDSBORO

Through the kindness of our congregation and the Christian Woman's Federation of Goldsboro, Mrs. Omer and the writer were enabled to attend the General Convention of the Disciples of Christ in Winona Lake, August 28 to September 3.

With one or two exceptions the writer has attended the past 15 conventions and undoubtedly this was the best convention in spirit, in the matter presented by the speakers, and in the work accomplished, we have ever attended. We were glad to see such a fine delegation, 13 in all, from the "Old North State."

Four young people from our congregation entered Atlantic Christian College this fall and three others are in college elsewhere. Our people now have a great opportunity to build up a Christian College, which will rank with any of the schools in Carolina and we do hope they will recognize the need and importance of such an institution and act accordingly.

Our Sunday School is now in the midst of a Red and Blue contest, and we are glad to see the attendance increasing. We have gone as high as 172 already and we confidently expect to reach our goal of 200 and more this fall.

Mrs. Omer and I appreciate very much a new Ford car which was secured by Mrs. Carrie Isler in a contest put on by the Goldsboro News, and presented to us. Mrs. Isler worked hard in securing subscriptions to the paper and our members and friends stood by her loyally in this work. This car greatly increases our usefulness and working power. We hope our people in all our churches will help to secure motor cars for their preachers and so double their power and efficiency.

The writer is now in Onslow County assisting Brother John Saunders in a short meeting at Union Chapel. We are having good audiences and the interest is good; there have been two

confessions and others are expected, but the meeting will close too soon for the best results.

Brother Saunders lives in Goldsboro and preaches for five congregations and is doing a fine work, but no minister can do as good work when his work is so scattering, and we sincerely hope all our churches will soon come to see the necessity of having pastoral care and preaching oftener than one Sunday per month.

We have now been in Goldsboro five months and during that time there have been added 15 by confession and baptism and 10 by statement and letter. We find that the field is a promising one and expect the work to grow in numbers and spiritual influence and missionary activity.

We believe the present policy of our North Carolina Christian Missionary Convention in establishing congregations in strategic centers and helping to maintain them till the work is self-supporting, is a plan of work which will bring best results.

The preacher is the key-man in carrying forward all our organized work. We believe our preachers in North Carolina are as fine a class of men as can be found in any state and we believe they are ready to make the offering for State Missions in October the very best we have ever had. Let us say to our Secretary and Board by such a liberal support of the work that we want them to maintain our present work and make an advance by entering new fields that are calling for help.—L. M. Omer.

DOINGS IN "THE QUEEN CITY"

May 1, 1921, the writer located with the disciples in Charlotte. He found about 35 members worshipping in the Y. M. C. A. building. An aggressive campaign for securing a suitable location was begun, and today we have two splendid lots on East Boulevard, in a fast growing residential section of the city. On one of these lots we have our neat bungalow church, and lot and building are paid for. On the corner lot we still owe \$1,960.00. These lots, the building and furnishings, and, current expenses since my coming, represent an expenditure of about \$10,000.00.

Our membership has grown steadily. While we have lost some by death and removals, our membership now is 72, which is more than one hundred per cent net increase.

The Sunday School has grown more than 150 per cent. And made a better showing than any other school in town, both in attendance and offerings during the summer.

The outlook for the work here is exceptionally bright. We are finding new disciples every week, some of these are here for only a short time, others permanently, and we are getting most of them interested in the local work. With persistent work and wise leadership, we ought, in a few years, to have a self-supporting church in this fast growing city. And how fast she grows: the last city directory gives the population as 61,900.

If the State Missionary Society can continue her help here for a while, until we can build another unit of our building program, then we can have two or three hundred in Sunday School. We could have them by next spring, if we only had a suitable building in which to house them.

Let no church fail to take its offering for State Missions this year. The Western part of North Carolina is almost untouched with the plea of the disciples. There are many fields call-

ing to us, let us go or send and occupy these fields.

The State Missionary Society is the only movement or agency trying to plant churches of Christ and sustain them in this great Western North Carolina. Let the churches play the part of Aaron and Hur—hold up the hands of the Missionary Society. Remember the missions are looking to you for help. Do not disappoint them.—C. B. Mashburn.

HOOKERTON UNION MEETING

The next meeting of the Hookerton Union will be held with the church at Hookerton, October 28, 29th. Let each church be represented, especially on Saturday. Let's have a good snappy program.—Olin Fox, Pres.

NEW PREACHER

W. H. Walker, of Elizabethton, Tenn., will succeed G. H. Sullivan at Richlands. He closes his ministry October 29.—Miss Inez Jarman.

STATE MISSIONS REASONABLE

I. HELP THOSE WHO HELP THEMSELVES.

As given in the annual report for the last State Missionary Year (1921) the ten State Mission points in North Carolina gave total cash for local church purposes, \$33,393.92, and disciples of entire State, \$216,418.91. *This shows average given per member for local church purposes at the State Mission points, \$36.85; for entire State, \$9.66. Note this comparison!*

II. HELP THOSE WHO HELP OTHERS.

For all Missions, Benevolence and Education, in the Missionary year, 1921, the ten State Mission points gave total cash, \$1,982.31; total for entire State \$21,054.30. *This is an average per member for Missions, Benevolence and Education, for the ten State Mission points, \$2.18; for the entire State, 94 cents. Also note this comparison!*

III. HELP THE BUILDERS.

At the ten State Mission points for 1922, one has no building, three have just completed some building, and six have buildings previously completed. Four are out of debt, but the other six are in debt, more or less for their property. Tarboro has no building; Raleigh, New Bern and Charlotte have just completed some building; while Goldsboro, Wilmington, Greensboro, Reidsville, Elizabeth City and Fremont had previously built. *We have only \$125,000.00 in material equipment at these ten State Mission points. Imperatively we must help supply the vital ministry to effect adequate enlargement of this equipment.*

We certainly need at least \$8,500.00 this year to EXTEND THE CAUSE.

C. C. WARE, State Secretary, Box 164, Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.
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SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, *Green-
ville*; Hyde, S. C. SILVERTHORN, *Scranton*;
Jones-Onslow, W. H. TROTTE, R. 2, *Richlands*;
Mill Creek, A. M. ROSE, R. 2, *Bentonville*;
Nash-Edgecombe, A. A. HEDGEPATH, *Nashville*;
Pamlico, R. C. HOLTON, *Arapahoe*; Piedmont,
O. N. PETREE, 269 *Bellmeade, Greensboro*; Ro-
an Mountain, J. M. HEATON, *Heaton*; Roanoke,
C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools,
E. B. QUICK, 61 *Belmont Avenue, Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston	\$400.00
New Bern	60.00
Dunn	3.00
Morganton	4.00
Tarboro	1.00
Belhaven	5.97
United Society for September	124.98
Wilsons Mills	42.35

Total\$641.30

Literature and up-to-date statements are being sent to every Church of Christ in the State, concerning the State work, that each church may duly participate in the State Missionary offerings to the end that we may close the year successfully for this vital service of the "plea" in our own State. Elsewhere in this issue of the NORTH CAROLINA CHRISTIAN the reader will find statements showing the positive necessity of an increase in giving over last year. If the leaders in the churches will give this matter their punctual and persistent attention at this season there will surely be enough money for State work, at the Belhaven State Convention, to enable us to plan another great year of progress for North Carolina disciples.

STATE CONVENTIONS IN THE SOUTHEAST

Florida, at Ocala, October 9-12; South Carolina, at Sumter, October 31-November 2; NORTH CAROLINA, at Belhaven, November 7-9; Georgia, at Macon, November 13-15; Alabama, at Selma, November 15-17.

NEXT DISTRICT CONVENTIONS OCT. 28-29, 1922

Hookerton, at Hookerton; Hyde, at Nazareth; Jones-Onslow, at Richlands; Mill Creek, at Selah; Nash-Edgecombe, at Rosemary (Halifax); Pamlico, at Concord (Pamlico); Roanoke, at Stokes.

WHY MORE MONEY *this* YEAR for STATE WORK?

Workers among North Carolina disciples of Christ will observe that State Mission apportionments of the churches and Bible Schools are larger this year than last year.

WHY IS THIS A FACT?

1. THE GREENVILLE STATE CONVENTION MADE IT SO.

The Evangelizing Committee at the Greenville Convention in 1921, consisting of five preachers, namely B. P. Smith, Geo. A. Moore, J. W. Lollis, J. M. Perry and J. E. Stuart, and two laymen, namely, H. S. Carawan and C. E. McLawhorn, said that they just could not conscientiously cut the budget for the older Mission Points, as they were doing so well, and were so positively in need of further help, and Charlotte and Raleigh were such new, wide-open challenging opportunities under such hopeful leadership, that they added a total \$1,400.00 for these two important cities alone. The Greenville State Convention as a whole deliberately and enthusiastically endorsed this report.

AND OUR FAITH HAS BEEN NOBLY JUSTIFIED, FOR THERE HAS BEEN A NET INCREASE OF ONE HUNDRED PER CENT IN MEMBERSHIP IN BOTH CHARLOTTE AND RALEIGH THIS YEAR. VERILY THIS IS EXTRAORDINARY PROGRESS.

II. *Our Missions Are Building.*

Just three short years ago, the total valuation of our church property at our State Mission points was \$44,625.00; now it is \$125,000.00. You see we have tripled it in three years.

And three years ago, disciples at our State Mission points gave total cash for local church purposes of \$11,373.53; this past year, \$33,393.92. Just about tripled that, you see.

AND NOW THAT WE HAVE STARTED SO WELL, WE MUST KEEP ON GOING, THAT WE MAY BEAR EFFECTIVE WITNESS FOR THE NEW TESTAMENT CHURCH IN THE GREAT CENTERS OF OUR STATE.

III. *Our Missions Work to Permanence.*

We have conceived the policy of preaching the Gospel mainly through the Christian pastor, who can be on the job three hundred and sixty-five and a quarter days to each year of grace, and can assuredly follow up the results of the living Gospel, dig deep the foundations, and construct the church solidly and permanently for the Kingdom of God.

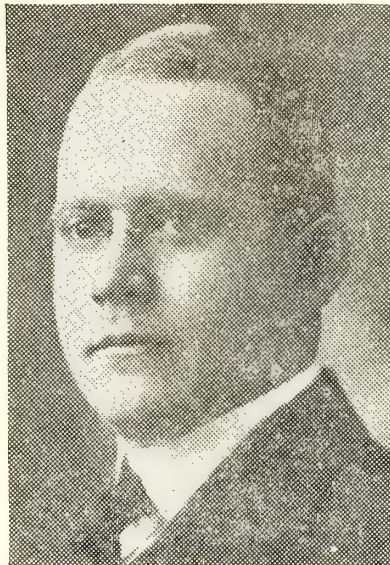
THIS MAKES FOR A REGULAR HEAVY EXPENSE, BUT WE CAN SEE WITH BOTH EYES THAT IT IS THE POLICY WHICH CERTAINLY MAKES FOR PERMANENCE, AND IS UNDOUBTEDLY PUTTING US ON THE MAP FOR GOOD IN NORTH CAROLINA.

Send all State Mission Money to

CHAS. C. WARE, *State Secretary, Box 164, Wilson, N. C.*



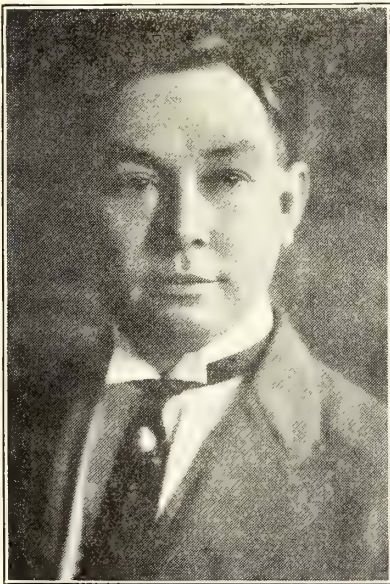
PAUL T. RICKS



W. C. FOSTER



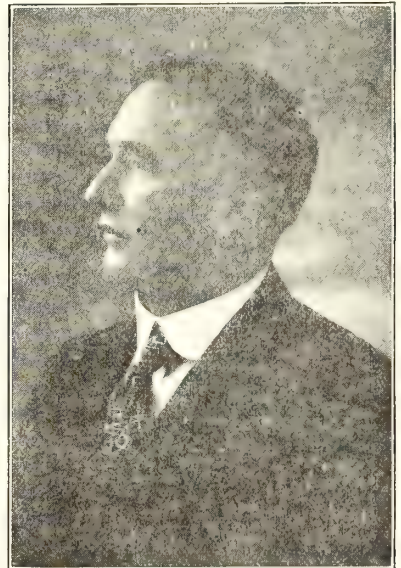
L. A. MAYO



C. B. MASIBURN



CLAUDE C. JONES



C. F. OUTLAW



P. B. HALL



L. M. OMER



E. B. QUICK

Atlantic Christian College

H. S. HILLEY, President

Atlantic Christian College began its twenty-first session on September 13. Registration of students on the two preceding days had resulted in the enrollment of large numbers of students from all sections of North Carolina and every Southern State.

The prospects for the college are brighter than ever before. The faculty has been strengthened and science laboratories furnished with the most modern equipment and apparatus.

Miss Laura Beach, of New Haven, Conn., is the new professor of Modern Languages. Miss Beach is a graduate of Vassar College, and has done graduate work at Yale University, and in Paris and Berlin. She has had a successful teaching experience in Troy, N. Y., Mt. Holyoke, Mass., and Guilford and Meredith Colleges, North Carolina.

Mr. W. T. Mattox, of Stantonsburg, has been appointed professor of Philosophy. Prof. Mattox graduated from Atlantic Christian College in 1918 and then attended Vanderbilt University for three years where he received his Master's degree. He has been engaged in the Carolina Enlargement Campaign work for two years.

Misses Frances and Myrtie Harper, who were on leave of absence for one year have returned to take up their work on the college faculty. Miss Frances Harper is professor of Mathematics and Miss Myrtie Harper Librarian.

The new teachers in the High School Department are Miss Alice Watson and Mrs. G. A. Williams, both of Wilson.

Miss Watson is a 1922 graduate of Salem College. Mrs. Williams graduated from Radford State Normal College, East Radford, Va., and has taught in Bethany College and the Wilson Public Schools.

The town of Wilson has welcomed the students with open arms and every effort is being made to make the students feel at home during their stay in Wilson.

At the opening chapel exercises on Wednesday morning Mr. S. B. Denny, president of the Merchants Association; Mr. A. B. Carroll, representative of the Rotary Club; Dr. Charles Woodard, president of the Kiwanis Club; Mr. W. A. Lucas, representative of the Chamber of Commerce; and Dr. Mercer, president of the Ministerial Association; all made speeches in which they gave the student body of A. C. C. the heartiest welcome from their respective organizations.

The annual convocation service was held in the college chapel on Wednesday night. Rev. W. C. Foster, of Raleigh, made the annual address to the student body at this time.

On Thursday night, September 14, the congregation and Sunday School of the First Christian Church of Wilson gave a delightful reception in honor of the faculty and students of the college. A fine program of welcome addresses and music was enjoyed, and delicious refreshments served.

Atlantic Christian College's football team opened the season with the strong Wake Forest College team, at Wake Forest on September 23. Coach Murray Grant's team made an excellent showing against their opponents, holding them to a small score. The team is working hard for the next game with Lynchburg College at Lynchburg, Va., October 13.

The faculty and students were given a most delightful reception at the home of President and Mrs. Hilley on Monday night, September 25. This is an annual event and is always looked forward to with interest and pleasure. A receiving line composed of the faculty was formed in the library in readiness to welcome the students who were first received at the door by several members of the senior class: Misses Beth Buerbaum and Lossie Tomlinson and Mr. Paul T. Ricks. After this, punch was served on the veranda. The crowd mingled freely, conversing happily with old friends and with new. The house was decorated throughout with potted plants and cut flowers. Refreshments were served in the dining-room. Every one present came away with the feeling that the joy just experienced had only been equaled by the gracious hospitality of the host and hostess.

On Tuesday night, September 26, the Rotary Club of the city of Wilson gave a reception to the faculty and students in the college auditorium. It was a success in every way and we thoroughly enjoyed an evening of delightful entertainment, such as only Rotarians can provide. There were speeches and stunts and songs by members of the club, and addresses of welcome from both sides, solos, duets, quartets, and finally delicious refreshments served by members of the club in proper regalia and delicious punch made and served by the wives of the Rotarians. The members of the club lined up along the walls of the corridor while the members of the faculty and student body filed by and shook hands with them. This over they adjourned to the au-

ditorium where punch was served and following this the exercises with Mr. R. L. Patrick as master of ceremonies, capably directing the program of the evening.

The Y. W. C. A. services on Sunday evening have been most interesting. The slogan of the Y. W. C. A. this year is "Every Girl a Member of Y. W.," and the cabinet and committees in charge of Y. W. activities are busy attaining this goal. A program for the year has been launched which will bring every girl in vital touch with this organization, and the girls are determined to make this year the best year the Y. W. has ever had at A. C. C. The faculty advisors this year are Mrs. George A. Williams, Miss Fannie Harper and Mr. Perry Case.

The boys' prayer meetings on Wednesday night of each week have been well attended and filled with interest and enthusiasm. The meetings are led by the boys, and the talks which they make and the chain of prayers in which nearly all the boys participate are inspiring to all present.

FROM J. M. PERRY

Closed a week's meeting for Brother Rupert Phillips at Hassells last Sunday night; eight additions in all. Church revived and things moving along splendidly. This year marked the high water line in Bible School attendance. It is a fine thing to have men like Brother Phillips on the field teaching and preaching and stirring our people up.

Will preach this week at Fairview where Brother Lewis Holliday is minister. Brother Holliday is doing a mighty fine work there and is highly esteemed and loved by the Fairview people. He is rather modest and does not claim to be a real preacher but he is, just the same. We need more men of high-toned Christian character who are competent and able to go out and help the weaker places. He is able to go, and he goes, without money and without price. There were three confessions at the first service Monday night and it shows that some good work has preceded the meeting.

Our next meeting will begin at Athens Chapel Monday night after fourth Sunday in September, and will be a rather short one as the season is rapidly advancing.

Our last meeting of the season will be at Wilmington, beginning on, or about the second of October.

Had a fine trip to the International Convention and am much encouraged at the fine spirit manifest and the

harmony and good will that still prevails among the great majority of our brotherhood. They are true and they are going to remain true.

A good brother said to me some time ago: "Why, you don't preach like I have heard you do, I have heard that you are not true to the Book, but I have never heard anyone that I thought was truer." Unfortunately some one had made the wrong impression and the Lord saw to it that that impression should be corrected and just so with the great bulk of our brotherhood, I believe they mean to be true. As for me I mean to stick to the old message that has made us a great people and has characterized us as a Bible-loving people for these fruitful hundred years. The same "plea" clothed in even better language and more appealing phraseology than we have used in the past will be of great service, but nothing can take the place of the plain simple gospel statements from the very Word of God itself.

Yours for the greatest year among the disciples of Christ in North Carolina we have ever had.—J. M. Perry.

GREENSBORO

The activities of the Elm St. Church, Greensboro, have been most varied. First of all, we have stressed Bible study. To make this effective we have a well graded school, led by W. H. Seburn, superintendent. The pastor has preached many expository sermons, explaining sections of Scripture.

We have also stressed decision for Christ. Efforts and prayers have been made for converts and for the offering of lives for the ministry or the mission field.

We have supplemented this Bible study by having courses in missions. Each winter we have classes devoting two months to the study of various mission text books in our Church School of Missions. We also have a special committee responsible for mission instruction in the Bible School. This work has been cared for largely

by college girls and high school students. Miss Virginia Smith has been made a very efficient chairman. The Women's Missionary Society, Mrs. Claude Kiser, president, has made real progress and has been a help in our spiritual growth.

As a result of the stress laid on Bible teaching and its application in modern times, generous gifts have been made for many mission and benevolent causes. This desire to serve has also been manifested by the Christian Endeavor Society, Miss Agnes Griffen, president, who has conducted services in the County Home and the Masonic Home.

The Ladies' Aid Society, Mrs. F. L. Atkinson, president, is busy in ways of helpfulness usually expected of them. Their work is a vital part of the church life.

It is a delight to be able to report well attended prayer meetings and that many homes report having the family altar. During five weeks in which a count was made, thirty-one members made 528 calls. *The World Call* is in nearly every home. As near as we can tell, 68 per cent of our members are tithers. In fact, were it not for the conscience our people have on money, some of the things we are doing would be impossible.

The church devotes special care to the young ladies attending the North Carolina College for Women. Each Sunday morning, automobile service is provided for them. They have their own class. Their teacher, F. L. Atkinson, is enthusiastic over the class, and all love him. Social life and opportunities of using their talents for service are given.

The help rendered by the State Board and the United Society has been invaluable. This small congregation has thus been able to meet its obligations and acquire property in a valuable location. The State Secretary, C. C. Ware, by visits and letters, has been a great help. We feel that our boards deserve very hearty support.—Claude C. Jones.

ELIZABETH CITY

Doubtless Elizabeth City has been the most prosperous of all our Mission points. Within three short years it has grown from a mere handful of disciples to a strong, well organized church of nearly 100 members, with a Bible School averaging well over 150.

We have our church nearly paid for. The remaining debt will be raised by January 1st, 1923. This year they have built an annex to take care of the rapidly growing Sunday School.

The good progress of this church has been made possible by State Missions. Without your support the work here would surely have been handicapped. The reason that there are yet so many towns and communities without churches of Christ is because we people that boast of our great "Plea" have failed to furnish money to our State Board to evangelize these communities. A man cannot offer the trouble in our missions thousands of miles away as an excuse for not raising State Mission money in his church. Every loyal disciple wants to see the work go ahead with an even grater speed than in the past. There is only one medium through which it can be done with the greatest success, and that is our State Board.

Under Brother Ware's leadership we have made wonderful progress. He is anxious to do even greater work, but is held back because of lack of funds. Let every church of Christ test its loyalty to the Book and Christ by raising at least its quota for State Missions.—Louis A. Mayo.

FAIRFIELD

I have held seven meetings this summer, and had 33 additions. I am preaching for Albemarle and Phillippi in the Roanoke District. Will continue with them next year. Will take offering at both churches for State Missions, and do my best to raise apportionment.

Will be at Belhaven Convention if not hindered.—S. T. Smith.

HACKNEY BROS., INC.

WILSON, N. C.

AUTOMOBILE DEPARTMENT

LET US DO YOUR AUTO PAINTING, AUTO TRIMMING AND TRUCK BODY BUILDING

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PRICES ON APPLICATION

W. M. S.

WATCHWORD
Information, Inspiration, Realization

STATE MOTTO

"Not slothful in business; fervent in spirit,
serving the Lord."

AIMS FOR 1922-1923: 60 Woman's
Missionary Societies; 1700 members;
1250 WORLD CALL subscribers.

15 Circles; 400 members; Every
member a reader of WORLD CALL.

15 Triangle Clubs; 200 members.

45 Boys' and Girls' Organizations;
750 members; 375 King's Builders.

HONOR ROLL REQUIREMENTS
FOR WOMAN'S MISSIONARY SOCIETIES: 1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10% in membership. 4. Average attendance at monthly meeting of not less than 40% of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. WORLD CALL in seventy-five per cent of homes. 8. At least six Executive Committee Meetings during the year.

CIRCLES: 1. A ten per cent increase in membership. 2. Average attendance, at the monthly meetings of not less than 40% of membership. 3. Four quarterly reports sent as required. 4. Payments of monthly offerings in full for enrolled membership. 5. A 10% increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES. 1. Regular meetings during ten consecutive months of the missionary year. 2. A twenty per cent increase in membership. 3. Average attendance of sixty per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A ten per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

BOYS' AND GIRLS' ORGANIZATIONS: 1. Regular meetings for at least nine months of the year. 2. At least two-thirds of the Junior children of the church enrolled in our Missionary Organization. 3. The King's Builders in the home of at least two-thirds of the membership. 4. Attainments of AIMS. 5. Four quarterly reports sent as required. 6. At least three new missionary books added to the Junior Library.

UNITED SOCIETY RECEIPTS FROM NORTH CAROLINA FOR AUGUST

CHURCH	CH	BS	CE	WMS	CIR	TRI	B & G
Belhaven, First	\$39.15						
Greenville	27.50						
Hassell				\$ 1.55			
Jamesville				5.00			
Kinston, First		\$71.20					
New Bern, Broad St.			\$ 3.00				
LaGrange, Wheat Swamp ..			7.00				
Winston-Salem, 4th St.					\$34.25		
	\$66.65	\$71.20	\$10.05	\$ 6.55	\$34.25		

WINNING A MILLION

By JESSE M. BADER

The five-year program to add one million members is progressing splendidly. Some great evangelistic results are being achieved everywhere. The brotherhood is aroused to this mighty and timely program.

The first year of the five to add the million is history. Reports have been received from 3345 churches totaling 125,000 additions, 75,000 of whom were added by baptism. This is the first year's report. The net increase for the first year of the five is 35,000, which gives a brotherhood world membership now of 1,277,281. This is 27,281 over the "million and a quarter."

There have been three nation-wide Pre-Easter campaigns, with great results:

1920, 1,943 churches totaled 50,518 additions
1921, 2,234 churches totaled 64,057 additions
1922, 2,177 churches totaled 64,945 additions

THE 1922 AUTUMN PROGRAM

1. Make September and the first part of October a Rally Time to rally the forces of the church and to reach the unreached of the community.

2. Appoint an evangelistic committee which shall be composed of the pastor and one representative from every organization in the church.

3. Secure and distribute evangelistic literature.

4. Organize, train and send out a gospel team to nearby needy churches and communities.

5. Hold a revival meeting if needed

6. Organize and train a personal workers' class.

7. Every pastor hold a revival outside his own field during this missionary year.

8. Observe some Sunday soon as "Forerfathers' Day" with appropriate services setting forth the history, purpose and genius of the Restoration Movement.

9. Observe a decision day in the Bible School Christmas.

10. Conserve the converts.

Noles Shaw was one of our greatest evangelists. Just before he was killed in a railroad wreck he said, "It is a glorious thing to rally souls to Christ."

EDWARD MEETING

Will you please be so kind as to allow me space to write of the great

meeting we have had here. It began Monday night, August 28, and closed Thursday night, September 7; we had good attendance. This meeting resulted in seven additions, one of which had been previously immersed, while the remaining six were baptized Thursday afternoon in the river at Core Point. We have enjoyed the pleasure of having an able and efficient minister of the gospel, Mr. G. H. Sullivan, who is a thorough advocate of the true gospel, to preach for us. His sermons illustrated clearly and most forcibly our responsibility and undeniable duty toward God and man; each sermon being full of the true light of God, each one representing Christ as He really is, what position He holds and the great responsibility of the position we occupy in life.

This has been a wonderful meeting, and I believe we have all enjoyed it, to the fullest degree. No one can, after hearing his sermons truthfully say they do not understand the Scriptures, for he made every point clear. He has given us all a feast, illustrating vividly the necessity of a personal Saviour, and the unsurpassed joy of being in His service. Mr. Sullivan has a habit of telling some story at the close of his sermons which is exceedingly admirable and interesting, thus illustrating the theme of his discourse. May God bless, direct, guide and protect the minister from whom we have received such noble sermons; may His blessings be bestowed upon those who have recently dedicated their lives to the service of Christ; upon those who have long been in the service; and also to others out of Christ, may they so realize the need of a Saviour, that they cannot resist to accept Him as their own guide and pattern for life.—Miss Roxy Jones.

WENDELL "HOME-COMING"

A word about our "Home Coming Day," at the Wendell Church last Sunday. The purpose of the occasion was to have every member of the church, resident in Wendell or within reach of Wendell, at church Sunday morning. In this we were successful. The day was fine, and the house was crowded. After the sermon by the pastor, on the subject, "The Great Home-Coming," based on the words

of Isaiah 35:10, the audience was dismissed to the nearby school grounds, where a most bountiful dinner was spread. It was one of the finest outdoor lunches I ever saw, and was enjoyed by a large crowd, there being plenty and to spare for all.

After lunch we went back to the church, where we heard reports from every department of the church—and it was these reports that made me decide to write you about the meeting, for the reports were wonderful. First, there was the report of the local church treasurer, Brother Lee Mattox. I want to submit that report, just as it was read, as a pretty good specimen of church treasurer's reports.

Financial statement of the Wendell Christian Church, Wendell, N. C., year ending September 24th, 1922, Lee Mattox, Treasurer.

Receipts:

Pledges paid, pastor's salary.....	\$530.00
Basket collections	130.50
Basket collections	130.00

Total\$660.50

Disbursements:

Paid, Lee Sadler, Pastor,...	\$600.00
Paid, light bills.....	9.75
Paid, janitor	21.75
Paid, church insurance.....	14.00
Paid, for flowers.....	5.00
Gift, to Charlotte church.....	10.00
Bills outstanding, none	00.00

Total\$660.50

Two years ago their budget for the local church was about one hundred and seventy-five dollars.

The next report was from the missionary treasurer, Mrs. G. H. Scarborough, who reported that our missionary budget of three hundred dollars had been raised, and all bills paid. This is a four or five hundred per cent increase over two years ago. Mrs. Scarborough is responsible for much of the church's growth in missionary giving.

The Woman's Missionary Society reported that they had raised and spent \$119.31 for song books for the church; \$41.98 for book racks; \$5.00 to the orphanage; \$12.94 for extra communion plates and glasses; \$25.76 to the college; \$1.75 to State Missions; \$50.00 to United Society; \$50.00 in bank on the building fund.

There are twenty-three members of the Woman's Missionary Society. Last year they had twelve meetings, placed eighteen *World Calls* in our homes, and did a host of other things which it is not possible to tabulate here. The pastor has come to depend upon this society as his right arm in the church.

The next report was from the Christian Endeavor Society. They had eighteen members; gave twenty-five dollars toward the support of a Tibetan orphan, reached all requirements for the national honor roll. Next year their aims are, thirty members, fifty dollars to Tibetan orphan, two-thirds of the members taking *World*

Call and *Kings Builders*. Under the leadership of Sister R. L. Mattox, the society has prospered, and will prosper, for she brings to the task the spirit of her own good self, and that will insure its progress.

The Mission Band, led by Sister Augusta Ward, reported that they had accepted the requirements of the honor roll, and that in addition, they will give twenty-five dollars toward the support of a junior orphan. Last year the band was on the honor roll.

The report from the church school was perhaps the most heartening one read. Brother B. G. Mattox has been the superintendent for several years, and he has been one of the most successful small church-school superintendents I ever knew. On January 1, 1921, there were on roll 76 students, with an average attendance of 43. By August 1, of that year, the membership had been increased to 87, and the average attendance to 63. On January 1, 1922, we had on roll 92, with an average attendance of about 65. September 24 we had on roll 103, with an average attendance of 76. This growth of the church school is wonderful, when you take into consideration the fact that the average attendance is larger than both the resident and non-resident membership of the church, and this in a town of about twenty-five hundred people, with old and well-established churches. I am sorry that I have misplaced the church school treasurer's report, but I recall that it was very fine, and that about seventeen dollars had been taken out of the birthday box.

The elders of the church reported that the church appeared to be in good spiritual condition, and that everything was at peace in our Israel.

The church adopted the budget of last year, plus the fifteen per cent increase asked for by the United Society.

The Woman's Missionary Society has arranged to have both a *World Call*, and a *North Carolina Christian* secretary, whose business shall be to see that these two indispensable aids to progressive church work are placed in every home of the church, and as many outside homes as possible.

As pastor of that little church, going there twice each month, second and fourth Lord's Days, for the past two years, I have been able to note some most satisfactory evidences of progress. There appears to be a real need in the community for the message we have to bring, and the good Lord has richly blessed the ministry of His Word in that field. There have been some very substantial gains for the church during the last two

years in the way of membership. We have a nice corner lot, with a small brick building on the back edge of it, in which we now worship. But already plans are being discussed for the building of a large church on the corner, and some money has already been given to this end. Just when the building program will be launched depends largely on financial conditions. I have never served a finer, or more appreciative congregation in my life than these Wendell brethren.

I felt that I wanted to tell you, and the brethren, about this church, which took upon itself, right at the time when our financial panic was beginning, something like a three or four hundred per cent increase in its budget, and which, in spite of the fact that there are only about thirty or forty active members, and in spite of the hard times, have paid their nine hundred dollar budget besides giving to outside things not included in the budget, as well as made some improvements on the church; and that they are going on up with their giving until they can match the six hundred dollars for self with six hundred for others. The church has been able to do this because each member loves the church and wants to see it progress. Some day, and that not so far away, I predict that Wake County will have two fine churches. at least, the one in Raleigh and the one in Wendell. They are already fine, but I mean they will be larger and better equipped than at present.

The church has much to be thankful for the State Secretary for the advice and oversight he has given it, both before and during my pastorate, and for them and myself, I wish to thank him.—Lee Sadler.

J. R. Lee held a meeting in October at Powell's Point Church.

Norfolk Southern Railroad Company begs to announce re-establishment of the following passenger trains which were temporarily suspended on July 6, 1922:

Effective September 30th, Train No. 31 between Raleigh and Charlotte.

Effective October 2nd, Train No. 30 between Charlotte and Raleigh.

Effective September 30th, Train No. 18 between Raleigh and Washington.

Effective October 1st, Train No. 17 between Washington and Raleigh.

Effective October 2nd, Trains Nos. 43 and 44 between Mackeys and Belhaven; and Trains Nos. 47 and 48 between Mackeys and Columbia.

Effective October 8th, Trains Nos. 147 and 148, Sundays, only, between Mackeys and Columbia.

J. F. DALTON,

General Passenger Agent.

NEW BERN

At the close of the year I will have been seven years with the church in New Bern. When I accepted the call, which was by telegram, I knew nothing of the conditions of the church or town. The brother who had sent the telegrams met me at the station with a cordial welcome. When the next day he was careful to sound me on the order of service and to suggest that they were apprehensive on the subject. I smiled at his innocence and reflected upon the chance of his being an asset or a liability. It was not long after I began that all doubts were cleared up, for he became a deserter and an enemy. The first years of my pastorate were rather fruitful in deleting the disturbers of the peace.

The New Bern church had been in existence about thirty-years. The location was bad. The management had not always been wise. It was a country church in a city. Its standing in the city was not high. It had a reputation for a frequent change of pastors; for crowding to hear a new preacher, but lagging and quitting after a few months. The tide of my coming floated much of the flotsam to the services to sample the new preacher. They soon drifted away. They discovered I could not work miracles nor be a perpetual thriller, and that class has no conception of a Christianity that has to be worked out in one's own life. I soon discovered that the cohesion of the members was weak. The spirit of brotherliness had not gripped them. Ere non the cranks began to work and the machinery to creek. I was meditating a way out of it, for why waste effort on a chronic disease? Why try to get Ephraim away from his idols? Then came the disaster. The church building burned. And there we were.

I could not "desert Micawber;" phoenix-like we rose out of the ashes of the old church. We planned to build a house that would be suitable for all departments of church work and withal pleasant to behold. We got a fine lot on a prominent corner. We began to build. Then came the great financial stress. We had to have a place to worship and teach, so we put a temporary roof on one end of the basement where we have a good place to hold services. And there we are?

At present the prospect for continuing the building program is not bright. We are having to face a new disaster. The last payment on the lot was provided for by notes for the lot on which the old church was burned. The man who bought the lot failed in business.

A banking house got a judgment on his property, including our church lot which we sold to him. By a serious oversight the mortgage which we held on the lot was not recorded. So, and there we are again, INTER SPEM ET METUM.

During the seven years the congregations have kept up a good average of attendance. Some have deserted, some died, new ones have come in, and the membership has kept on the level. Some have developed spiritually, some have remained IN STATU QUO, others have receded. On the whole the church has advanced. It is practically a new church. It has risen several degrees in the estimate of the community. If faith can be furnished with resolution, and resolution with intelligence; if they are active and fruitful in the knowledge of our Lord Jesus Christ, then will there be cohesion, Christian love and power.—P. B. Hall.

CHARLOTTE

I have returned from my vacation in the eastern part of the State where I held three meetings: One at Bath with four additions to the church, one confession and three removed their membership. All of these will be of much strength to Bath church. The meeting there would have been more of a success had not rain hindered us. I enjoyed the good people of Bath, and think they have a fine outlook.

My next was at Coinjock. This was my sixth meeting with this church. They have been without a minister for some time and the work has suffered therefrom, but we had a good hearing. The house being filled almost every service. Had one addition from the Baptists. I have an unanimous call to hold the meeting next year. From Coinjock I went to Oak Grove. This was my first visit to this good church. Here too, I had good attention and large audiences. Brother Howard, the faithful minister, was with me all the time, and rendered valuable help in the meeting. My father, also joined me there, and I had quite a feast of good things. We had eleven additions to the church. One among the converts was Mr. R. C. Bland, the man who has had so much notoriety recently as the father of 34 children. We found him quite an interesting personage. Am glad that he has come into the church of Christ. May he lead all his children in the way of truth.

On first Sunday in this month we filled our own pulpit. Were glad to be home again, and find that the work was still progressing. Our Sunday

School is still growing, also our regular services. Some new members have moved into the city recently, and if we can get them to give us their co-operation our work will move on nicely.

Remember us in your prayers and offerings.—C. B. Mashburn.

ELIZABETH CITY

C. C. Ware, State Secretary, visited Elizabeth City on October 1, preaching for the Christian Church at the morning service. Bible School attendance that day was 157, with total offering of \$4.12. At five o'clock in the afternoon a young lady, Miss Nettie Palmer, was baptized by Louis A. Mayo in the Pasquotank River. Brother Mayo has baptized as high as 35 at a single service during his three year's pastorate for this church. Their church lot is 80 feet wide by 200 feet deep. Their Bible School, which averages 160 in attendance has so grown, it was necessary to build additional room. This they have done, and will complete it shortly, as sufficient funds are already on hand for that purpose. This big room, built to the rear of the church, provides for the men's class, enrolling 67 and the Young Ladies' Class, enrolling 46.

Louis A. Mayo closed his ministry with this church this month, and G. H. Sullivan, of Richlands, who is to enter Atlantic Christian College for additional training, will give Elizabeth City half-time service after November 1. The growth of this church under Brother Mayo has been altogether remarkable. Of his own initiative he gave up this work, deciding it were better for him to cultivate fields nearer the college. The splendid growth in this field should surely continue under the aggressive constructive ministry of G. H. Sullivan.

FREMONT

There is a tradition that Fremont was once called by the Indians and early settlers "Nahunta," signifying nothing to hunt. There was likely much truth in this statement when we think of wild game, the food for the native and the pioneer. And today there is even a greater scarcity of the Red Man's meat for prosperity has touched these parts. The Indian may have had a just cause for giving this section its first name, but the man seeking souls cannot now say there is no work for him here. There is great need in this field and others for fishers of men and how can they go except they be sent?

We have in this prosperous little town a few earnest and sincere work-

ers and they are worthy of our hearty co-operation and assistance. Five were added to the church last year by primary obedience. There is hope here for real gains, so let us not be careless or negligent in our attitude toward such fields with the Macedonian call so clear and forceful.

Here's hoping and praying you may do your part in making this our best State Missions years.—Paul T. Ricks.

DURHAM

C. C. Ware, State Secretary, visited Durham, on September 10, 1922, preaching at the regular services at 11:00 o'clock in the auditorium of the Southern Conservatory of Music. There were 32 in attendance at Bible School that day with a total offering of \$12.83. Prof. F. F. Grim, of Atlantic Christian College, Wilson, is preaching acceptably for this congregation each fourth Lord's Day. On September 24 he conducted a most helpful service for them, with 2 adult confessions of faith, a Brother and Sister Hill, who were baptized by W. C. Foster, at Raleigh the following Lord's Day. On September 28, W. P. McGehee, Superintendent of our Durham Bible School writes: "I will do everything in my power to make it possible for me or someone of our membership to attend the Belhaven State Convention in November. In the third quarter of 1921, we had 21 persons per Sunday in Bible School; in the same quarter in 1922 we had 32, so you see we have at least made a fifty per cent gain in our Bible School, and I think we can say that we have also made the same gain in membership of people that we can depend on. I, and most of us, are well pleased with the progress made."

Under the aggressive leadership of a located ministry in Durham, we could unquestionably make some gratifying progress. The field is ripe for the harvest, and we must not too long delay in providing the necessary labor.

WASHINGTON

Brother J. Boyd Jones assisted by Miss Margaret Duncan, of Terre Haute, has just closed a great meeting with the Washington Christian Church. Fifty were added to the church roll. Most of these were by confession and baptism, but a good work was done in rounding up the members of the Christian Church living here who were members elsewhere.

We started the meeting in the old church building, but we were soon crowded out of this. As the roof on

the new building was almost finished we hurried up the work on this, called for volunteers to make temporary seats, boarded up some of the windows and soon had a splendid meeting place with seating capacity for about 600. The house was full at most of the services. There were 5 additions the last night.

We were fortunate in securing Brother Jones. He was born in this county and preached for several years in this section. Many of his friends from Beaufort, Hyde, Martin, Washington and Pitt counties drove many miles to hear him and to grasp his hand.

Miss Duncan won the hearts of all by her wonderful solos and her pleasing personality. She leaves here today with Brother Jones for Richmond. They will begin a meeting on Sunday with Brother J. B. Hunley, at the Hanover Avenue Church.—Richard Bagby.

FARMVILLE MEETING

We closed a delightful two weeks meeting last Monday night, September 18, at Farmville with 26 added. In many respects this was a great meeting. Good crowds were present at every service and the interest and enthusiasm increased with each day. Should have had at least one more week to have gotten the best results. A number of men were just on the eve of surrendering to the Lord when we closed. The Farmville church has some very fine choice souls in it. Brother and Sister Fox are greatly loved by the people both within and without the church. It was a great pleasure to be associated with them. We enjoyed our long stay in North Carolina this year and shall think of you often. We are now just starting what promises to be a successful meeting at Bethany, Nebraska. The great church has been filled now for the first two services and there have been eight or ten added. President Cobby, the new president of Cotner College, and his family took membership tonight. We go to Virginia, Ill., next.—Ben M. Edwards.

HASSELL AND JAMESVILLE

The work at Hassells is moving along very nicely. We had one addition at our regular service on First Sunday night in September. Our revival service began on Monday night, September 11. We have had eight additions already during this the first week. Brother J. M. Perry, of Robersonville, is doing the preaching. We are looking for many more ere the meeting closes.

The work at Jamesville is moving along very nicely. We have recently had this church painted and repaired both inside and outside. You would hardly know that it was the same building. The Woman's Society has given a number of plays and entertainments and have already raised practically enough to cover the \$300.00 spent on repair and painting. We are planning for a revival there some time in October. We are trying to get Brother Ben M. Edwards to hold our meeting.

The writer is to be principal of the school at Everetts, N. C., this year. We began Monday, September 18.—R. A. Phillips.

PAMLICO DISTRICT CALL

Brethren of the district, we undertook to do a little more work this year than last, as every live growing people should do. We said we will help Antioch fifteen dollars a month, and Brother Marler has certainly done good work there. The brethren are appreciative; they are helping, and there is every reason to believe a strong church there is no distant dream. We pledged to help the Vanceboro brethren get into their own house by giving \$120 in two payments, we paid one and the other is due at the Concord Convention the last of October. We are helping Brother J. T. Moore carry the message to Royal to the extent of ten dollars a month. His work there is moving along well. We are helping the new and growing church at Otway in a protracted meeting to the extent of only \$31.12. We have a committee to report on marking the grave of Sister Jesse Holton, widow of the faithful old veteran of the Cross. All this is most worthy work—and we have opportunity in this district to do ten times that much with even greater profit—yet we shall meet at Concord with a deficit of two hundred dollars unless we go down in our pockets and give as the Lord has prospered us and in keeping with the needs. Brethren, we are playing on the job with the work entrusted to our keeping. Let us show by our works that we really believe in the "plea" we love to boast, and not stop with *talking* and *boasting* about the "PLEA." Paul's Antioch Christians gave as well as *professed*.

Especially, should the pastors for the various churches speak to the congregations to get behind the work the union has undertaken. This money is for use *at home* where we see its results at no expense, the task is *self-imposed* and *not from without*, and in helping our neighbors and

brethren we shall also be helping ourselves—the most practical sort of Christianity. This is the harvest time.—R. C. Holton, Secretary.

PAMLICO DISTRICT CONVENTION

The Pamlico District Convention met with Bethany Christian Church of Arapahoe, July 29, 1922, and was called to order by the president.

After devotional exercises by Marion Brinson and the welcome address by Losker Bennett, the following business was transacted, namely:

In the absence of the Secretary the President appointed Reuben Banks Secretary pro tem.

The following churches were represented at roll call:

Amity, by Misses Katie Brinson and Lula Paul, \$3.00; Antioch, Kelly Watson, \$3.00; Ashwood, Levi Whorton, \$2.00; Bethany, Willie Rawls and Rumley Carmedy, \$15.05; Bridgeton, W. H. Paul and E. R. Phillips, \$5.00; Broad Creek, \$5.00; Concord, Miss Pamess, \$5.05; Edward, by letter, \$2.00; Kitt Swamp, E. H. Arthur and Miss Mae Ipock, \$1.30; Mesic, by letter, \$10.40; New Bern, J. Frank Brinson, \$5.00; Royal, W. C. Patrick and C. T. Allen, \$3.00; Mary's Chapel, T. J. Walker, \$3.30; total contribution \$63.10.

Brother J. J. Brinson discussed putting tombstone at the grave of Mrs. J. P. Holton. It was moved and carried and a committee appointed.

On motion a committee was appointed to investigate paying Brother J. W. Lollis the balance of \$75.00 (or a part of the balance) for holding a

revival at Otway. Owing to the financial depression it was decided to pay \$31.12.

The Arapahoe brethren spread a bountiful dinner on the table in the yard.

Short business session of Bible School in the afternoon with Brothers Hall and Marion Brinson handling the program in a successful manner. Brother Marion Brinson preached at night.

Devotional Sunday morning by Brother John Waters.

On motion the next convention meets at Concord.

Brother Waters preached a strong sermon to an overfilled house.

Adjourned to meet at Concord October 29, 1922. Brother John Waters preached at night.

J. M. WATERS, *President*,
REUBEN BANKS, *Sec., pro tem.*

THE FLORIDA CHRISTIAN HOME

The Florida Christian Home may not be a very intimate friend of yours, but this new child of the National Benevolent Association is less than a year old and so is not known to all of you, but we are sure you will soon become acquainted.

This home was formally opened the 16th of March, 1922, although members have been coming into the Home since the 9th of January.

There are 62 bedrooms in this Home, four of these being double rooms. There are now 45 in the Home and we expect to have the building filled to its capacity this fall.

The rooms are all nicely and comfortably furnished, but the most needed articles at present are groceries, such as tea, coffee, beans, rice, flour, etc. We especially need canned goods, jellies and preserves. Old folks do like "spreads" and these have been very scarce.

We are sure that when the good people of the churches know our needs they will gladly supply them, and so we are writing that you may know. We appreciate any donations that come to the Home, but fruits and jellies are so badly needed that we feel you would rather give just what we need.

Send all packages to the Florida Christian Home, and if possible please send by parcel post so it will be delivered directly to the Home.

FROM W. V. WILKINSON

I have just closed a meeting at Chinquapin Chapel with 15 additions, 14 by baptism. Chinquapin Chapel will go to half time in 1923.

I can arrange to keep all in the group I think. We had no assistance in the meeting. I did the preaching and used only home talent in song service. In spite of four bad nights out of ten, we had great interest and a very fine meeting.

I shall begin at Pleasant Hill tonight, Saturday, the 9th. Will begin at Haskins Chapel September 18. I will report later of these meetings.—M. V. Wilkinson.

W. H. Marler visited the Currituck group in September.



BROTHERHOOD CLASS OF OUR RALEIGH BIBLE SCHOOL

The Men's Class of our Raleigh Bible School as shown above is a live factor in our work there. Its average attendance is about 30, enrollment, 56, and average offering about \$6.00. Officers are as follows: President, A. J. Edwards; Vice President, O. R. Roberson; Secretary and Treasurer, T. O. Pinchback. It has an excellent teacher in Prof. John M. Foster of N. C. State College. This year they built an additional room to their plant, costing \$1,300.00, with seating capacity of 100, which is a quite serviceable auditorium for their Class, also for Christian Endeavor and Prayer Meeting. During the summer "slump" they ceased "slumping" by bringing in former absentees in autos which were driven early by aggressive willing workers.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES

667 Percy Street, Greensboro, N. C.

SOME WASHINGTON, D. C., BIBLE SCHOOLS

It was my privilege to visit several Bible Schools in Washington, D. C., during August. George Miller, is pastor of Ninth Street Church, which has the largest school among our people in that section. Brother Miller is a hard worker, a great organizer, and a skilful general. He goes to his study in the church at 7:30 Sunday morning. At 8:45 the General Superintendent of the Bible School enters this study for a fifteen-minute conference with the pastor. At 9 o'clock the superintendents of the various departments come to confer for fifteen minutes with the pastor and general superintendent. At 9:15, these leaders scatter through the great building to look after the work in their charge, and at 9:30 the school opens. There are six separate departmental exercises. I went from department to department and found the order perfect and the interest great. A splendid orchestra is a feature of this school. After the nervous strain of a morning of responsibility like this, Brother Miller entered his

pulpit at 11 o'clock and preached a strong sermon and was apparently as possessed and full of fire as in the early hours of the day.

The Columbia Heights School, B. H. Melton, pastor, is young, but it already has a large enrollment. The interest and genuine enthusiasm on the warm morning of my visit were greater than some schools ever have. Brother Ridgeway, the superintendent, is devoted to the work. This church conducted a successful daily vacation Bible School.

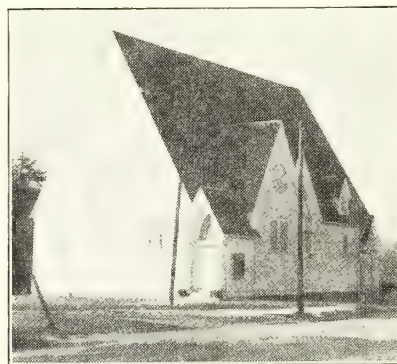
The largest school of any religious body in Washington is that of Cavalry Baptist Church. The fact that President Harding attends this church is in no way responsible for its great Bible School. I have known of its success for years. The enrollment is about 2,500. Of course there are many separate departmental exercises. Provision is made to meet strangers and show them where to go, at the same time giving the visitor an "at home" feeling. Strangely enough, this school has not yet gotten away from the old time method of having the lesson taught twice, once by the teacher in the class, and once (in the adult closing exercises) by some one especially prepared to give what some still call the lesson review. Calvary is an ex-

ceptional school in size, in the ability of the teachers, and in the cordiality and enthusiasm of leaders throughout all departments.

The College authorities are gratified with the fine increased enrollment at Atlantic Christian College this year.

J. W. Humphreys, of A. C. College, Wilson, will give half-time service at Bethany (Pamlico) this year.

John M. Waters is now in Vanderbilt University taking a post-graduate course.



REIDSVILLE CHRISTIAN CHURCH

BOARD OF CHURCH EXTENSION FUND.	Form 25-500-7-17	
	\$1860.00	Wilson, North Carolina, June 1, 1920.
	North Carolina Christian Missionary Convention	
	Twenty-four months	after date we promise to pay in Kansas City, Mo., to the order of
	American Christian Missionary Society	
	Eighteen hundred sixty -	DOLLARS,
	Negotiable and payable without defalcation or discount, for Value	
	Received, with interest at the rate of four per cent per annum after date, payable semi-annually.	
	NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION	
	By <i>W. Manning</i> President	
<i>W. H. Hodges</i> Secretary		
No. 1.		

First Note on Raleigh Lot

Above is a reproduction of the first of five similar notes covering the whole amount of \$9,300 borrowed by our state work from our Church Extension Board, for purchase of our finely located lot on Hillsboro Street in Raleigh, North Carolina.

As you observe this note became due June 1st, 1922. There is no way provided to take up these notes except through receipts from the Carolina Enlargement Campaign, Disciples of Christ, of which only ten per cent. goes for this purpose. This ten per cent. of Campaign receipts, we call the Raleigh Fund.

The Raleigh Fund has been paying interest on these notes, and at the same time has helped sufficiently to build the first unit of plant on our lot at Raleigh, which has put our work forward in a wonderful way in the Capital City.

Now, the important point is this: We ought to receive enough into the Raleigh Fund from payments on Campaign pledges promptly to take up this note without fail.

Friend, if there is something due on your Campaign pledge now, or soon, be sure to let us have it, as we need the due part of it to take up this obligation.

Send remittances to Chas. C. Ware, Treas., Box 164, Wilson N. C.

STATE MISSIONS \$8,500.00

For the evangelization of "the most American of the Sisterhood of States," the budget for disciples of Christ, for the missionary year ending November, 1922, is \$8,500.00. The need for this amount in full is seen from the following consideration of the field:

RALEIGH. Here we have built first unit of our plant, of Fisklock brick, seating capacity 300, on best vacant lot procurable in Raleigh for a church, and the most valuable lot disciples have in Carolina. Here we have had marvelous growth this past year under the good ministry of Brother Foster. We must follow up the great advantages so recently won here.

CHARLOTTE. The "Queen City" and the "Hub of the Carolinas." Here is a marvelous opportunity for constructive work under ministry of C. B. Mashburn. They have built first unit of their plant on their spacious well-located lot. State Board in vital co-operation helped \$500.00 this year.

GREENSBORO. "Gate City" of the thriving, populous, industrial Piedmont. Has a strong minister; membership small, but remarkably active; outlook fine with continued help of State.

WILMINGTON. North Carolina's "Gateway by the Sea." Church has good future. Has good preacher with enlarging congregation, which is also increasingly liberal, and has a remarkably fine body of young people.

GOLDSBORO. County seat of Wayne. Church growing under effective ministry of fine new pastor. Help of State Board vital in building from ground up to present gratifying proportions. Continued help means a great church of the future.

REIDSVILLE. Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to extent of several thousand dollars. Must continue State help if a vigorous, effective ministry is to continue, and if this good work is to live.

NEW BERN. The Gateway to Pamlico. Disciples in this large important town own a magnificent lot, and plan a worthy building program, having constructed basement, and now occupy one room in it for worship. Appropriate help here for a reasonable time will plant strongly our work in this strategic center.

ELIZABETH CITY. One of our largest coastal cities. Church membership doubled last year. Will continue to grow with a strong, aggressive ministry.

DURHAM. The industrial "Bull City." Church last year was organized. Twenty-five charter members; constructive ministry here is imperative, and our State should not lose here its present great opportunity, where we have had a fifty per cent increase in both church and Bible School this year.

HIGH POINT. Rival of Grand Rapids in the manufacturing of furniture. About a score of disciples here organized last year, some of whom have removed, but those who remain should continue to have an able ministry.

TARBORO. Good old conservative town on the Tar River. Small congregation, liberal and progressive, with most excellent spirit and in need of an able minister. State help here is essential to local work, but will certainly eventuate profitably for the cause throughout this prosperous section.

FREMONT. Prosperous town in Wayne County. Small congregation really dependent on Atlantic Christian College and the State work for its preaching.

Disciples of North Carolina need eighty-five hundred dollars, imperatively at the very least, for State Missions, for the year ending with the 1922 State Convention.

Send all State Mission money to

C. C. WARE, *Corresponding Secretary, Box 164, Wilson, N. C.*

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME III

WILSON, N. C., NOVEMBER, 1922

NUMBER 10

THE BELHAVEN CONVENTION

The 78th Convention of the North Carolina Christian Missionary Convention has gone into history, but it will live in the memory of those present as one of the greatest conventions.

The disciples in the "Old North State" never had a more harmonious convention. If there were any factions, or factious spirits, at that convention they failed to express themselves. The spirit of harmony, brotherliness, and great hope characterized each session and pervaded the crowds on the streets, and in the committee rooms.

The program was quite up to the usual standard from the Convention sermon delivered by Cecil Outlaw to C. C. Ware's illustrated historical address, at the close. The addresses were constructive in thought. The reports from our various mission stations were all hopeful, and nearly every one of them came voluntarily asking for reductions in the help given last year.

The most encouraging report came from the new church in Raleigh. These brethren asked for one-third decrease in help this year, assuring the convention they would be self-supporting. Charlotte showed marvelous growth and the minister, C. B. Mashburn, stated that the prospects were good for a self-supporting church in this, one of the largest centers in the State. The prospects are just as bright in Wilmington, and Greensboro. Goldsboro came to announce their victory of becoming self-supporting at once. The things accomplished on the mission fields were enough to stir the whole State with a new resolution to more intensive evangelization. With our State Missions, old-time New Testament evangelization is not a lost art.

There came an appeal from Durham which greatly stirred us. We have in this growing center about 48 members. Their delegates asked the convention for an appropriation of \$1,200 toward a minister's salary, they agreeing to furnish a like amount. We had every assurance that they would repeat the history of the Raleigh work. This work will be undertaken as soon as funds are sufficient and a suitable man can be found to locate. Other urgent calls came which should be answered at once, but lack of funds closes the doors in our face. How long will our churches continue to be blind to the great opportunities which the Lord has given. The time will come when these wide-open doors will be closed to us, because we would not learn the grace of liberality.

We had a great address from A. E. Cory, the new minister of Kinston. No greater address has been heard in our conventions than his on "The Work of the Ministry." He is one of us and is so thoroughly at home that he seemed to the manor born. We bid him welcome to our hearts, our churches, and our labors. May he stay long and help us extend our borders. "COME ON, BOYS, LET'S GO!"

The reports from Atlantic Christian College were most encouraging. No report was received with more enthusiasm than the college report. With that body of men and women there was no sign of distrust or half-hearted support. A resolution to appoint a commission to act with the Board of Trustees to raise funds to give the school the needed room and equipment was passed unanimously. There is no school among us that has done more with the equipment it has had. As we think of that long list of preachers educated by this college now doing such fine work in the field, we are led to wonder what might have been had the school had the equipment it deserved.

The Atlantic Christian College is not an experiment, but a living power. It lives in spite of detractors, indifference, and some unthinking hectic spleen. Support it in word and deed; with your sons and daughters and kind words. Support it, support it!

The Convention was attended by a large per cent. of the ministers of the State. We have a fine body of men in the pulpit; earnest, brotherly, consecrated men of God. The older men, those who have toiled through the days of "small beginnings" were there. They labored not for the gold that glitters but to please and glorify God. These are our crown of glory. They are still in the harness. Their presence was a benediction. More, they were a constant challenge to the younger men: "Live the Christ, preach the Christ, serve your generation." "Keep that sacred deposit committed to you." "Forward, march!", they call, from amid the shadows of life's shortening hours.

As one studies the wide fields in our home State, and sees the devotion of those who have labored and entered their reward, and measures the resources of our people, one sees that to live now is a great responsibility. Can we discharge it by criticising and fighting one another? Can we do our whole duty by sitting idle while the world moves on? Some of us have had to quit preaching Christian union because we could not be hypocrites. When a religious people cannot and do not practice union they have no right to preach it. Here is the apostolic way, "They all together," in prayer, in apostolic teaching, in fellowship, in breaking of bread. They were one in purpose, plan, and service. "We must all hang together, or all hang separately." Yes, we must hang together in service, or hang crepe on the door of our cause in this State.

Come on boys, and let us be off with a smile!

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J. E. STUART..... *Contributing Editor*

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BELHAVEN

Permit the minister of the church
which entertained the convention to
say a few words.

We cannot find words to express our
great appreciation of your presence in
our midst. Holding the convention
with us has done, not only the church,
as such, great good, but it has also
done our community a world of good.

The beautiful Christian spirit, the
perfect harmony, the general poise,
have added so much to our prestige
and our Christian faith and hope and
love.

The personnel of the Christian Con-
vention was so very representative
that the folks of our community were
greatly charmed to have such noble
characters in their homes.

The addresses delivered by our vis-
iting brethren and sisters have added
to our fund of Christian knowledge,
which in time will tell for a greatly
advanced work, not only locally, but
in the Old North State and in the wide,
wide world.

Such speakers as Miss Daisy June
Trout, Mrs. C. N. Downey, and our
own beloved Abe Corey, have left their
impress on our community. Hearts
have been stirred, impulses quickened,
and in the days to come a rich harvest
is going to be gleaned for our King.

We are so glad we had you with us.
At first, it seemed like the task would
be trying to tunnel under Pike's Peak,
but we asked the great Father of us
all to go with us, and whenever there
appeared what seemed to be an obsta-
cle, by the time we reached it, it was
revealed that the obstacle was only a
mirage.

May the Christ, whom we all love,
and who so wonderfully guided us in

this convention just closed, lead us on
to a higher and a nobler achievement
in the great work of winning this
State for Him.

May the Church of Christ ride on in
conquering majesty till a subjugated
world be laid at his feet. This we
can do only by pressing forward, and
forgetting the things behind, and
stressing the cultural side of our mis-
sion to the world. God bless you, one
and all, is our prayer. We hope, the
Lord willing, to meet you in Raleigh.

—S. L. JACKSON, *Minister.*

PAMLICO DISTRICT CONVENTION

The Pamlico District Convention met
with the church at Concord and was
opened by an address of welcome by
W. N. Whorton. The response was
given by H. S. Carawan.

The roll call of churches showed
them represented with contributions
for District missions as follows: Am-
ity, \$3.50; Antioch, \$5.00; Bay Creek,
\$21.90; Bethany, \$10.85; Bridgeton,
\$5.00; Broad Creek, \$10.00; Concord,
\$24.30; Vanceboro, \$5.00; Kitt Swamp,
85c; Royal, \$9.00; and Edward, \$1.00.
Total, \$96.40.

To meet our indebtedness a special
collection was taken, with Brother
Marvin Jones doing the collecting in
his own unique and rapid-fire way. He
led with \$5.00 and was followed by
H. S. Carawan, \$5.00; J. D. Ives, \$5.00;
Z. V. Whealton, \$5.00; W. C. Patrick,
\$3.00; J. B. Holton, \$5.00; Mrs. W. H.
Marler, \$5.00; R. C. Holton, \$5.00;
N. S. Spencer, \$5.00; Capt. J. T. Boyd,
\$5.00; W. N. Whorton, \$5.00; B. Broad-
waters, \$5.00; Frank Sapin, \$2.00; J. R.
Rowe, \$2.00; D. W. Slade, \$5.00; Mrs.
E. R. Phillips, \$1.00; A. F. Leary, \$2.00;
Bird Whorton, \$1.00; Ralph Powers,
\$2.00; Andrew Riggs, \$1.00; Hertford
Day, \$1.00; R. E. Phillips, \$2.00; Dr.
H. S. Hilley, \$2.00; Mrs. May Wheal-
ton, 50c; J. R. Rowe, 50c; Bridgeton
Church, \$5.00; Ella Broadwater, \$1.00;
Bay Creek Church, \$5.00; C. C. Flow-
ers, 50c; Wm. Carawan, \$5.00. Total,
\$101.00. Public collections Sunday,
\$10.18. Grand total, \$207.58.

Minutes of last meeting were read,
corrected and approved. Dr. Hilley
preached Saturday night and Sunday
—two splendid sermons.

There were splendid reports of suc-
cess in the mission work at Royal, An-
tioch, and Vanceboro. Silver Hill is
also under consideration, and will be
taken up if funds and interest are re-
ceived. W. C. Patrick, W. N. Whorton
and J. D. Ives were appointed Tempo-
rary Evangelizing Committee and
recommended that we try to help An-
tioch \$12.50 a month, Royal \$10.00 per

month; and investigate the possibil-
ities of Silver Hill.

Bay Creek asked for next Conven-
tion and got it.

Special vote of thanks was tendered
Concord people for most sumptuous
entertainment of this Convention. A
splendid convention among a splendid
people was closed by observing the
Lord's Supper.

Churches not represented are re-
quested to send the Secretary their
contributions to keep the work moving
till we meet December 30th at Bay
Creek, Mesic.

Brother Quick is expected at the
next Convention and we have promises
from other good men. So everything
bids fair for another good Convention.

J. T. MOORE, *Acting President*,
R. C. HOLTON, *Secretary*.

WASHINGTON REVIVAL

Will you give me a little space in
your good paper to report our meeting
at Washington? We began on Septem-
ber 10th and closed on the 28th. Dur-
ing the time fifty responded to the
invitation and nearly all of them came
the last few nights. After twenty
years in the pastorate I am convinced
that to have a good meeting the mem-
bership must first be stirred and then
our plea must also be presented in a
positive way. People should know
what they are asked to accept. In fact,
I do not want people to respond to the
invitation until they know what they
are doing. When folks are convinced
that our position is right they come
with a deep conviction and then they
can be counted on to stay when placed.
I believe the Gospel is the power of
God unto salvation and if it is faith-
fully preached, God will take care of
the results. I have been in the general
evangelistic work now for a year and
we get the same results in the field
we did in the local pastorate. In these
days of uncertainty people will listen
to a man with a convincing message.
The Gospel is still the power of God
unto salvation.

After the meeting had been going
a few days the Board met and asked
that we remain another week, which
we did, but then we did not have the
time to finish the work. The church
first planned for a two weeks' revival
and even with the extra week the work
was only well begun. The meeting
should have run for at least five weeks.
It is foolish to spend a lot of time
getting the iron ready to weld and
then quit before the work is done. A
long well planned campaign in North
Carolina will get the same results
that it would in any other section of

the country. When we enter the battle we should resolve to have victory if it takes all summer. The church has invited us to return for another meeting after the building is finished and we hope our dates will be such that we can accept the invitation. We greatly enjoyed the fine fellowship of the friends of other days. I was reared near Washington and the home folks did treat me quite royally. The *Daily News* gave us a write-up each day on the front page and showed us much attention. Every one seemed glad to see a Beaufort County boy preaching the Gospel again at this old home. We look forward with much pleasure to a second meeting.

While we are back in the State if some more of our churches want a vigorous campaign put on we will be glad to give them a date. It will be a big saving on railroad fare for a group of the churches to have meetings at the same time and let us go from one church to the next until the work is done in the field. If anyone should desire our services a letter to our home address, Winona Lake, Ind., will be promptly forwarded.—J. BOYD JONES.

FROM W. V. WILKINSON

Perhaps you might be interested to know of the meetings held in the three churches, Pleasant Hill, Chinquapin and Haskins Chapel.

I held the three meetings and did the preaching, and used only home force in music, etc. At Pleasant Hill we had sixteen additions, fifteen by confession, one from the Free Will Baptist. At Chinquapin Chapel we had fifteen additions, fourteen by confession, one by letter. At Haskins Chapel we have just closed with twenty-eight additions, twenty-two by confession, one from the Methodist, others by letter. The significant thing about the Haskins Chapel meeting, the majority were adults. You probably remember Hugh Haskins, the young man who was terribly wounded in the World War; he made the confession and had to go into the water on crutches. The people said it was the greatest meeting ever held in the Chapel in point of attendance and numbers making the confession, so many men and women who were heads of families came into the church. For Haskins Chapel, I had about despaired of its revival, but I believe they have taken on new life, the prospects look bright just now. I think we had the largest crowd at the baptism I have ever seen before.

During the meeting at Pleasant Hill we put in a new light plant. We had a very excellent meeting here and had great crowds, and fine interest. In

fact, we had three record breakers. I think all the people know me better and I know them better. Chinquapin will paint the church inside and also varnish seats and paint the floor. They will go to half time if I desire it.

As to the State Convention, I am sorry but I was unable to attend since I am engaged in the High School, and there was no one that I could secure while away. I will take up the apportionments with the churches and see what I can do as to the missions for the State.

I am very glad to know that you had a good visit to the Convention. I am going to plan in the future to attend our conventions; a minister needs the inspiration of such gatherings.

—W. V. WILKINSON.

IN MEMORIAM

Our dearly beloved sister, Eunice Daughety, a member of Christ's church in Kinston, but for several years associated with the church in New Bern, has crossed the mystic river whose waters seem so dark on this side, but are gloriously illumined on the other shore. Her anchor of hope had long been made fast in the harbor of rest, and now her voyage is ended and her pilot has made fast her boat on the golden shore of the river of life that flows from the throne of God.

Sister Eunice has been called away in the morning of a useful life. A teacher of the children of men on earth, she has been promoted to be a teacher of Christ's little ones in heaven. A dutiful daughter, a loving sister, a true friend on earth, she will not be less but more so in heaven. She has been like a fragrant rose to the little church in New Bern. She did not disdain to enter into the fellowship of a poor and obscure church because she was true to her convictions and did not despise the people of Christ who could add nothing to her prestige in the social life of the city. The New Bern church of Christ will cherish her memory and place on its records a resolution of the highest respect. She was a teacher in our church school, the first president of our Christian Endeavor Society and was "steadfast" in the services of the church.

Because of our long and sweet friendship with the family of Miss Eunice, Mrs. Hall and I have a very personal grief. She and her sister Lula were lovely in their close companionship, and now that Eunice is gone, sorrow fills the Sister's heart. But as Jesus told His sorrowing apostles that the day would come when they would be glad and rejoice, so will the time

come when sorrow and crying for our dear ones shall turn into gladness and rejoicing. "For God shall wipe all tears from their eyes."

"Tho lost to sight, to memory dear
Thou ever wilt remain;
One only hope my heart can cheer,
The hope to meet again."

—P. B. HALL.

PAMLICO BIBLE SCHOOL CONVENTION

The Pamlico Bible School Convention met with the church at Bethany, fifth Saturday in July. The session was called to order at 2:30 o'clock. After a song and the devotional service, the roll was called by Miss Allie Pipkin, who acted as secretary. The report was as follows:

Amity	\$2.00
Antioch	2.00
Bethany	3.00
Broad Creek	2.00
Bridgeton	4.50

Total collection\$13.50

Owing to the condition of the roads, delegates from other churches were not present.

The former secretary, Mrs. Ruth Phillips Willis, sent in her resignation, and Mae Reel was elected to succeed her.

A very interesting talk on "What are we doing in our Sunday Schools?" was made by M. B. Brinson of Vanderbilt University, after which a talk on "Leadership" was made by Rev. P. B. Hall of New Bern.

The Convention decided to send \$50.00 to help the New Bern church.

The following report was read by the treasurer:

Cash on deposit, June 4, 1921.....	\$42.70
" " " August 1, 1921.....	21.50
" " " November 19, 1921.....	32.00
From January Union by E. R. Phillips..	5.05
	\$101.25

No money received from the May, 1922, union at New Bern.

Disbursements:	
June 4, 1921 (bad check).....	\$ 2.50
July 8, 1921, for report blanks.....	2.50
July 8, 1921, for report blanks.....	2.50
September 24, 1921, for Otway work..	50.00

\$56.00

Total receipts, \$101.25; disbursements, \$56.00; balance on hand, \$45.25.

There being no other business, we adjourned to meet at Concord, Fifth Sunday in October.

J. J. BRINSON, *Pres. pro tem.*,
MAE L. REEL, *Secretary*.

Mrs. H. D. Murrill, of the Florida Christian Home, says: "I am almost homesick for the first time. I have missed very few State Conventions in North Carolina in twenty-one years. We sent petition for our National Convention next year and failed by one vote. We enjoy Florida and the Home and feel sure of being remembered."

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.
STATE BOARD:

W. C. MANNING, Williamston.....*President*
C. W. HOWARD, Kinston.....*Vice-President*
P. A. HODGES, Kinston.....*Recording Secretary*
L. J. CHAPMAN, Grifton.....*Treasurer*
J. W. HINES.....Rocky Mount
J. E. STUART.....Wilson
RICHARD BAGBY.....Washington
GEORGE HACKNEY.....Wilson
F. L. VOLIVA.....Belhaven

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, *Greenville*; Hyde, S. C. SILVERTHORN, *Scranton*; Jones-Onslow, W. H. TROTT, R. 2, *Richlands*; Mill Creek, A. M. ROSE, R. 2, *Bentonville*; Nash-Edgecombe, A. A. HEDGEPATH, *Nashville*; Pamlico, R. C. HOLTON, *Arapahoe*; Piedmont, O. N. PETREE, 269 *Bellmeade, Greensboro*; Roan Mountain, J. M. HEATON, *Heaton*; Roanoke, C. E. LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools,
E. B. QUICK, 61 *Belmont Avenue, Atlanta, Ga.*

STATE MISSIONS

Report in detail will be given in the regular way in the 1923 Year Book of the North Carolina Christian Missionary Convention, of the State Missionary offerings in North Carolina for the year closing with the Belhaven State Convention. But we here summarize these gifts amounting to \$5,507.44, as follows:

92 Churches gave	\$3,607.06
42 Bible Schools gave	513.00
1 Individual gave	9.00
Men and Millions Movement gave.....	9.00
Interest Collected	44.41
United Society gave.....	1,324.97
Total	\$5,507.44

It is seen from above that exclusive of the United Society there was received this past year for State Missions, only \$4,182.47. This is less than half of the State's quota for State Missions this past year. There was a 71 per cent increase in help to State Missions this past year, but less than 2 per cent increase in offerings to take care of this greatly extended service. There is just one way to take care of this heavy loss—that is for the churches and Bible Schools that have not yet remitted, please to do so without fail. Otherwise we can not hope to carry the work allotted by the State Convention. Co-operative marketing in some localities has deferred payments for State Missions, but some of these churches have assured us that they would later send offerings. If your church has done nothing to date for this cause, please let us know what to expect of you.

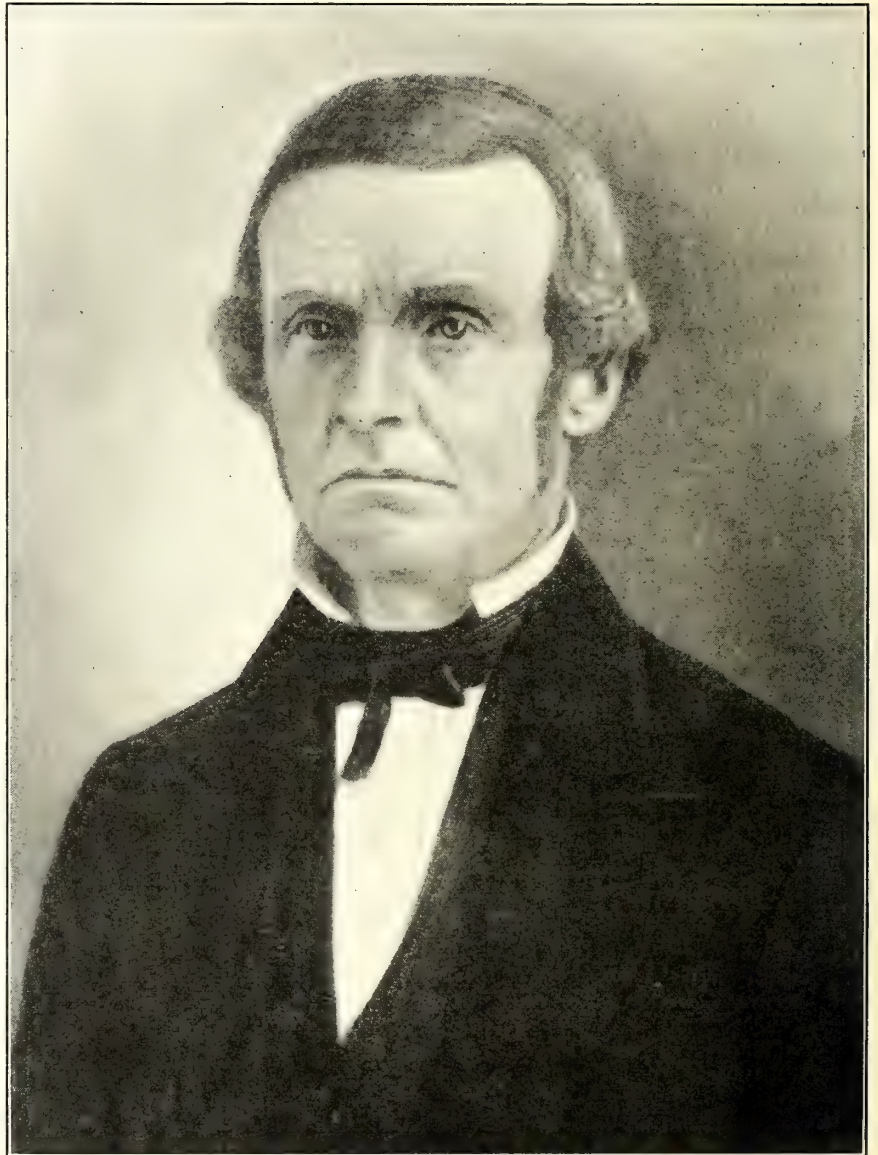
C. F. Outlaw of Wilmington says under of November 15th: "We lost one of our deacons (Luther R. Casteen) last Tuesday evening by death, the first death we have had in our church since I have been here. Brother Casteen was one of the most popular young men we had in our church. He had a host of friends all over this section."

REFLECTIONS ON THE BELHAVEN CONVENTION

As the days go by, and I find myself busy with the tasks which employ my time, I feel the spiritual blessings that I received while at the Convention a great Comforter. I think all who attended the Convention can indeed say that is was the best ever.

—S. T. SMITH, Fairfield, N. C.

Allen Wilson of Augusta, Ga., President of our Georgia State Board says: "You will be interested to know we have just closed the best State Convention ever held in Georgia. There were 228 registered delegates and all the way through it was great. We reported the State Board out of debt with \$230.00 in the treasury."



THOMAS JORDAN LATHAM

A distinguished leader of the early disciples of Christ in North Carolina. Born at Pantego, N. C., October 31, 1797; died, April 20, 1862. Son of Daniel and Elizabeth Latham. Attended school in Robeson County, North Carolina, where he was a schoolmate of Judge Manly. Also attended other schools of merit and received an unusually good training and was for a number of years considered the best educated minister among North Carolina disciples. His life was given to teaching, preaching and the civil service. Married Miss Nancy Cordon, February 4, 1821. His first wife having died, he married Miss Ann E. Everett of Martin County, North Carolina, January 13, 1839. About 1825, was baptized by Henry Smith, of the Bethel Conference of North Carolina, and shortly began to preach at Concord Church near Pantego. He entertained Thomas Campbell in his home at Pantego, from January to March, 1834, and so imbibed the spirit of the "Restoration Movement" promoted by the Campbells, that seven years later, 1841, he initiated the discussion by his famous circular letter emphasizing Christian union, and repudiating all human creeds, which culminated in the union of the entire Bethel Conference of North Carolina, on May 2, 1845 at Hookerton, with the disciples of Christ. This Bethel Conference had thirty churches, with 1,859 members and 26 preachers scattered through 11 counties of eastern North Carolina, and constituted very largely the basis for the future expansion of the Church of Christ in this State. He was clerk and Master of Equity for Hyde County, before change of county boundaries put Pantego in Beaufort County. He was Postmaster at Pantego, later at Washington in 1853, and in 1855 upon urgent solicitation of friends was a candidate for the Federal Congress, but was defeated. He was one of the best informed and most influential men of his county. Of his 17 children only 4 survived him, among whom was a son, Josephus Latham, who became a prominent minister of the disciples in North Carolina.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

REPORT OF BIBLE SCHOOL COMMITTEE, AT BELHAVEN CONVENTION

Your Bible Schools Committee herewith submits the following recommendations:

1. That we express our deep appreciation for the faithful and most efficient leadership of our Southeastern Bible School Superintendent, Brother E. B. Quick.

2. Resolved that our Bible School and Endeavor Society in North Carolina be urged to co-operate with the Superintendent of Religious Education along the following lines:

a. To make every effort to bring schools and societies to 100% standard of efficiency, securing wall charts from the office, 61 Belmont Avenue, Atlanta, Georgia.

b. To send without fail annual reports on cards furnished by the superintendent.

c. To adopt and carry out as far as possible the annual program of the department of Religious Education as arranged by months for the Bible Schools.

d. To observe the four special days for the Bible School offerings. Two special days for the Christian Endeavor offerings. All offerings to be sent immediately to St. Louis.

3. Resolved further that the Bible Schools and Christian Endeavor Societies set as their ideal the placing of a full-time worker in the field.

Respectfully submitted,

C. B. MASHBURN, *Chairman*,

T. A. HARRIS,

MISS NATALIE NUNN.

A BIBLE SCHOOL AND CHRISTIAN ENDEAVOR WORKER FOR NORTH CAROLINA

The recommendations of the Bible School Committee in the Belhaven Convention were all good. The last item,

when put into effect, will be far-reaching in its influence. It calls upon the Bible Schools and Christian Endeavor societies to set as their ideal the placing of a full time worker in this State. For several years our National Bible School Department has employed a Bible School Superintendent for the Southeast. We have had in turn: J. Randall Farris, Homer F. Cooke, O. A. Smith and E. B. Quick. It has been my privilege to count each of these men as a friend. They have been useful. Any one of these men would cause a transformation of our Sunday School work in North Carolina had he the time and opportunity to deal with each school. We know this is impossible. One man can not cover all the Southeast. The movement started by the Belhaven Convention is a timely one. What will it cost? Probably \$4,000 or less, including all expenses. Where is the man to fill the position? He can be found, for many men today are making a special study of Bible School and Christian Endeavor work. Will we bear the expense of such a worthy undertaking? The answer rests with the schools.

Our mission at Durham is meeting in the Universalist Church on Mangum Street, which they find a splendid location for our services. Prof. F. F. Grim, of Atlantic Christian College, preaches for them each Fourth Sunday. The Sunday School average is about 45.

W. Conley Greer, is the new pastor at Spray First Church. He writes as follows: "This is my native State. My father lives at Woodford, N. C. I left here in 1905 and went away to school and then took work elsewhere. I came here from Camp Point, Ill. I find Spray a great field, fraught with wonderful possibilities. We have here the greatest and finest lot of young people it has ever been my privilege to work with. We have by far the finest Christian Endeavor I have ever been in."

MINISTERS ELECT FOSTER PRESIDENT

The Raleigh Ministerial Association held its regular meeting at the Y. M. C. A. building Monday morning at 11 o'clock. New officers were elected. Rev. W. C. Foster, of the Christian (Disciples) Church was elected president; Rev. W. B. Hubbard, of the Southside Baptist Church, vice-president, and Rev. A. M. Huffman, of the Lutheran Church, secretary.

The drive for St. Luke's home was approved by the ministers. Dr. Bruner was appointed to attend the get-together dinner Monday night.

—RALEIGH TIMES, Oct. 2, 1922.

WHERE THE NEXT DISTRICT CONVENTIONS MEET, DECEMBER 30-31, 1922

Hookerton, at Grimesland.

Hyde, at Pleasant Grove.

Jones-Onslow, at Trenton.

Mill Creek, at Mill Creek.

Nash-Edgecombe, at Roanoke Rapids.

Pamlico, at Bay Creek.

Roanoke, at Zion's Chapel.

Norfolk Southern Railroad Company begs to announce re-establishment of the following passenger trains which were temporarily suspended on July 6, 1922:

Effective September 30th, Train No. 31 between Raleigh and Charlotte.

Effective October 2nd, Train No. 30 between Charlotte and Raleigh.

Effective September 30th, Train No. 18 between Raleigh and Washington.

Effective October 1st, Train No. 17 between Washington and Raleigh.

Effective October 2nd, Trains Nos. 43 and 44 between Mackeys and Belhaven, and Trains Nos. 47 and 48 between Mackeys and Columbia.

Effective October 8th, Trains Nos. 147 and 148, Sundays, only, between Mackeys and Columbia.

J. F. DALTON,

General Passenger Agent.

HACKNEY BROTHERS, INC.

WILSON, N. C.

Manufacturers of

COMMERCIAL BODIES FOR ALL MAKES OF TRUCKS

We specialize in School Bus Bodies.

We respectfully solicit your inquiries.

Atlantic Christian College

H. S. HILLEY, President

Early in October "Cup Day" was observed at the daily chapel exercises. "Cup Day" is the day on which announcement is made to the student body of the various cups and medals which are offered for excellency in various college activities. Following is the list of silver loving cups and their present holders: The Rotary Cup given by the Wilson Rotary Club for excellency in scholarship, held this year by Paul T. Ricks; the Kiwanis Cup given by the Kiwanis Club of Wilson for excellency in athletics, at present held by Garland Gray; the Faculty Loving Cup awarded each year for all-around excellency in every branch of college activity, held this year by Miss Della Winstead; the Debating Cup given by Prof. and Mrs. G. A. Williams, and held each year by the literary society winning the inter-society debate, at present in the possession of the Alethian Literary Society; the Oratory Medal is held this year by Parham Gallop, the winner in the annual oratorical contest; and the Denny Brothers' medal for the best individual debater, by Paul T. Ricks.

This year Denny Brothers Company, instead of giving the usual debating medal, have presented to the college a handsome silver loving cup. It has been decided that this cup shall be awarded annually for three years to the literary society rendering the best programs during the year. At the end of that period the cup shall be the permanent property of the society which has won it twice.

As a result the weekly programs of the Alethian and Hesperian Literary Societies are filled with more than the usual interest and the standards of the literary society work is steadily increasing.

The judges for this year are Mrs. F. F. Grim, Miss Ivy May Smith, Prof. Perry Case, and Prof. Geo. A. Williams.

A most interesting contest between the "Whites" and "Blues" was brought to a close several weeks ago. The parlor of the girls' dormitory needs new furniture and the girls are anxious to have the improvement made in the near future. Therefore under the efficient direction of Mrs. Grim and Mrs. Hilley, the girls were divided into two groups, "The Whites" with Mrs. Grim as their leader and "The Blues" led by Mrs. Hilley. Both groups immediately entered into a spirited contest to raise money for the parlor. For three weeks every conceivable method of raising funds was used. Sandwiches, cocoa, candy, etc., were

sold, plays and farces, humorous programs presented. The contest was a glorious success. Each side kept the results of its efforts secret until the minute the contest closed. When the final figures were announced it was learned that over \$200 had been realized. "The Whites" won out by a margin of about \$20. The girls and their leaders are entitled to great credit for the splendid results achieved. At the present time plans for the purchase of the furniture and for other improvements in the parlor are under consideration. The results will be announced in the next issue of NORTH CAROLINA CHRISTIAN.

The seniors and juniors have elected the Pine Knot Staff as follows:

NELLE MOYE *Editor-in-Chief*
 JAMES MANNING *Asst. Editor*
 PAUL T. RICKS... *Business Manager*
Assistants to
Business Manager
 LOSSIE TOMLINSON
 NORMAN BRUNSON
 DELLA WINSTEAD... *Literary Editor*
 SALLIE ADAMS *Music Editor*
 ZEB BRINSON *Wit Editor*
 SADIE GREENE..... *Expression Ed.*
 CHARLIE GRAY RAULEN... *Art Editor*
 LOUIS OMER..... *Athletic Editor*

The heart of every student and faculty member was gladdened last week by the visit of Mrs. C. Manly Morton, missionary to Paraguay. Mrs. Morton made a brief talk in chapel on November 10th and on Saturday morning, November 11th, delighted the students with a vivid description of how Armistice Day was celebrated in Paraguay four years ago. Sunday evening, November 12th, she spoke to the Y. W. C. A. girls at their weekly vesper services.

On Friday morning, November 10th, in chapel, Mr. Burch, returned missionary to China; Miss Daisy June Trout of St. Louis, Secretary of the United Christian Missionary Society; Mrs. Downey of Atlanta, Ga., Secretary of the Southeastern Division of the Woman's Missionary Society of the Disciples of Christ; all brought most helpful messages to us. They stopped off in Wilson for a few hours on their return from the North Carolina State Convention of the Disciples of Christ held in Belhaven last week.

Mrs. Morton, Rev. and Mrs. Omer of Goldsboro; Rev. Mashburn and Mr. Thomas of Charlotte also made brief remarks expressing their interest in A. C. C. and their pleasure on being here.

On Tuesday morning, November 17th, the daily chapel exercises were given over to the students and faculty members who attended the State Conven-

tion of the Disciples of Christ in Belhaven. They told their impressions of the Convention in one-minute speeches. The following persons spoke: Prof. Grim, Paul Ricks, Louis Mayo, Losker Bennett, Miss Myrtie Harper, Prof. Sadler, Mrs. Case, Tim Bowen, Prof. Hilley.

On Tuesday night, November 17th, in the College auditorium, Sec. C. C. Ware showed the series of slides which the delegates to the Belhaven Convention so greatly enjoyed. A large number of students and faculty members saw the pictures and were delighted with the exhibition.

A program of merit was presented Saturday evening, November 11th, in the College auditorium at 8:00 o'clock.

PROGRAM

Romanza, Opus 125, Oesten. WALLACE BRADY
Second Mazurka, Opus 12, Godard. MARY DAIL
"The Rose of Perfect Love," Sanderson
 WILLIAM WINSTEAD
False Brilliance, Opus 47, Field
 DELLA WINSTEAD
"All Erin is Calling," O'Hara
 ALFRED FLANAGAN
Nocturne, Opus 72, No. 1, Chopin
 PAULINE GRAINGER
"At Dawning," Cadman, "Until," Sanderson
 RACHEL BISHOP
Waltz, D-flat major, Waltz G-flat major
Mazurka, Opus 7, No. 1, Chopin
Mazurka, Opus 17, No. 1, Chopin
Mazurka, Opus 24, No. 3, Chopin
 RAY
 HEATH
"The Bird of Love Divine," Wood
"Reveries," Shelley,
 NELLE
 MOYE
Sunday Morning on Lake Geneva, Opus 139
 SALLIE ADAMS

Miss Agnes Peele was hostess to the members of the "Late Book Club" for the first meeting in November. The usual interest was manifested in the review of various books, and every one felt the evening a profitable one. A profusion of lovely chrysanthemums and ferns were used in the decorations of the parlors. Miss Peele served a delicious salad course. The favors were unique.

The "Late Book Club" is an organization of the ladies of the faculty and the wives of the professors. The Club holds meetings every two weeks. The hostesses for the October meetings were Miss Ivy May Smith and Miss Alice Watson. Misses Frances and Myrtie Harper will entertain the club at its second November meeting.

On Saturday, October 28th, from 4:00 to 6:00 p. m., Mrs. Geo. A. Williams entertained in honor of Miss Christine Whitley, '22, at present an instructor in the Oak City High School. The decorations of flowers and candles were very pretty. Chocolate was poured by Mrs. H. S. Hilley, and a salad course was served. The guests included the members of the Y. W. C. A. cabinet,

Mrs. H. S. Hilley and Miss Marie Updyke.

A Hallowe'en party, given by the students of the college on the night of October 31st was greatly enjoyed by every one present. The chapel was the scene of much merry-making, as ghosts, goblins and witches engaged in the various sports of the evening. The spacious room was decorated in orange and black, the colors of the season; while jack o'lanterns, black cats, and witches enlivened the scene. Fortune telling, story telling and games made merry the hours, which quickly sped away. Toward the close of the evening refreshments were served.

The Social Service Committee of the Y. W. C. A., of which Miss Lill Winstead is chairman, operated a tea room from 4:00 to 6:00 p. m., on November 17th. The rooms of Prof. and Mrs. Williams were attractively decorated with flowers and candlesticks. Small tables each with its menu card completed the tea room effect. The menu included sandwiches, cocoa cakes, coffee and fruit salad. Many students and members of the faculty partook of the lunch, which was delicious. The tea room was a success from the financial standpoint also. Nine dollars profit was realized. This money will be used as the social service committee may direct in its work this year.

Our football team has been playing good football this fall. Lynchburg cancelled the game scheduled there October 14th. As a result the team was compelled to go without a game for several weeks. The game with the Raeford All-Stars at League Park, Wilson, resulted in a tie, 6-6.

On October 27th at the Fair grounds, the A. C. C. boys put up a fight against the Wake Forest Reserves that will never be forgotten by the three thousand or more fans who witnessed the game. It was a real battle from start to finish with the A. C. C. team outplaying their opponents during the greater part of the game. Wake Forest scored a touchdown early in the first period as a result of an intercepted forward pass, but had no chance to score thereafter. The final score was Wake Forest, 7; A. C. C., 0.

As this goes to press the football team of Atlantic Christian College is journeying through the country to Raleigh, Saturday, November 18th, where they will play the strong freshman team of North Carolina State College. The A. C. C. team will be considerably outweighed by the State freshmen, who are all big heavy boys of varsity calibre but ineligible for the first team

because of the one-year rule in force there. Coach Omer has drilled the squad hard this week and the boys will put forth every effort to give a good account of themselves.

Prospects are bright for one of the best basketball seasons in the history of A. C. C. Manager Zeb Brinson is hard at work on the schedule, and is working out an attractive list of contests for the Blue and White floor squad. Practice will be started immediately after the Thanksgiving recess. Coach Omer has some very good material from which to select his team and a good season is looked for.

The girls' basketball season, too, promises to be successful. Miss Nelle Moye is the manager. Last year the A. C. C. girls had one of the best teams in the State.

Bonner Jefferson has been elected baseball manager and has started work on the schedule for next spring's team.

The Clifford Devereux Company, which is to appear at Atlantic Christian College on December 6th, has established a reputation as the foremost exponent of worth while drama, and is proving that the highest degree of popularity, enjoyment and educational value are possible at one time.

The Company produces only the best plays of the world's greatest dramatists.

Full recognition of their work has been accorded the Devereux Company, as is evidenced by their frequent engagements at Harvard, Columbia University, University of Virginia, University of Michigan, University of North Carolina, University of Wisconsin and practically all the leading universities of the country, as well as at Vassar and many other of the prominent women's colleges.

The members of the company are especially selected for their experience and ability to give adequate interpretation to exacting characterizations. The interest and appreciation which invariably greet their efforts is a tribute to the increasing popularity of this organization, which is now enjoying its eighth consecutive season.

The faculty has granted a Thanksgiving recess of five days to the student body. The holidays will begin at the close of classes on Wednesday evening, November 29th. College work will be resumed at 8:00 a. m., December 5th. Most of the students will spend the vacation at their homes in various parts of the State.



CAROLINA CHRISTIAN COLLEGE

Above is a picture of Carolina Christian College, which began at Ayden in 1893. Prof. L. T. Rightsell was the first Principal, later Asa J. Manning presided over the institution for five years.

W. M. S.**WATCHWORD**

Information, Inspiration, Realization

STATE MOTTO*"Not slothful in business; fervent in spirit, serving the Lord."*

AIMS FOR 1922-1923: 60 Woman's Missionary Societies; 1700 members; 1250 WORLD CALL subscribers.

15 Circles; 400 members; Every member a reader of WORLD CALL.

15 Triangle Clubs; 200 members.

45 Boys' and Girls' Organizations; 750 members; 375 King's Builders.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETIES: 1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10% in membership. 4. Average attendance at monthly meeting of not less than 40% of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. WORLD CALL in seventy-five per cent of homes. 8. At least six Executive Committee Meetings during the year.

CIRCLES: 1. A ten per cent increase in membership. 2. Average attendance, at the monthly meetings of not less than 40% of membership. 3. Four quarterly reports sent as required. 4. Payments of monthly offerings in full for enrolled membership. 5. A 10% increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES. 1. Regular meetings during ten consecutive months of the missionary year. 2. A twenty per cent increase in membership. 3. Average attendance of sixty per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A ten per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

BOYS' AND GIRLS' ORGANIZATIONS: 1. Regular meetings for at least nine months of the year. 2. At least two-thirds of the Junior children of the church enrolled in our Missionary Organization. 3. The King's Builders in the home of at least two-thirds of the membership. 4. Attainments of AIMS. 5. Four quarterly reports sent as required. 6. At least three new missionary books added to the Junior Library.

NEW STATE OFFICERS OF THE NORTH CAROLINA CHRISTIAN WOMAN'S MISSIONARY SOCIETY

President, Mrs. H. Galt Braxton, of Kinston; Honorary President, Mrs. C. A. D. Grainger, Snow Hill; Vice-President, Mrs. J. F. Taylor, Kinston; General Secretary, Mrs. R. F. Hill, Kinston; Recorder, Mrs. Perry Case, Wilson; Treasurer, Mrs. J. R. Hardy, Wilson; Secretary of Boys and Girls' Work, Mrs. Wiley T. Mosely, Kinston; Advisory Members: Mrs. A. E. Cory, Kinston; Mrs. McD. Holliday, Dunn; Mrs. W. T. Cox, Catherine Lake; Mrs. E. F. Ramey, Charlotte; Mrs. A. W. Haskins, Oriental.

THE GOLDEN JUBILEE FUND

Mr. C. Mashburn, of Dover, made the first contribution toward North Carolina's Golden Jubilee fund which will be used in the erection of a building in one of the Latin-American fields.

The Old Ford congregation was the first church to contribute toward the Golden Jubilee fund. Their offering was \$75.00.

MRS. MURRILL'S GREETING TO THE BELHAVEN CONVENTION

Just a message of love and greeting to our Christian workers assembled "In His name." May our Father's blessings be on all plans for future development. In the spirit of prayer, I will be with you at every service, that all may receive much information, more Inspiration, and Realization will be the grand result, the coming year.

—Mrs. H. D. MURRILL, Florida Christian Home.

THE FIELD IN BRIEF

S. L. Jackson of Belhaven, says: "Perhaps it will be of interest to you to know that we have graded our young people's work, and now have the following organizations: Mission Band, all our young folks of 7 and 8 years of age; Junior C. E., all our young folks of 9, 10, 11 and 12 years of age; Intermediate C. E., our young folks of 13, 14 and 15 years; Seniors, 16 years and over. The happy part of it is, we have leaders for all these groups. Sisters volunteered to take up the work. I thought you would want to know this, and also believe that the workers over the State would like to know it too."

The following is a condensed report of last year's work of Jesse C. Groce, who serves half time at Middleton and

Engelhard, each: Sermons, 145; pastoral visits, 510; marriages, 8; funerals, 12; revivals, 3; baptisms, 55; other accessions, 12; total additions, 67; now erecting a seven room parsonage at Engelhard which will be ready for occupancy within a few weeks; total money raised, \$4,152.64.

Mrs. W. A. Kerney, who is the clerk for our new church at Wenona, says: "We are just a small band, but we keep growing. The Union gives us \$10.00 per month to help pay our minister, for which we feel very grateful. Brother J. W. Lollis held a very successful meeting here the last of July, 1922, and he is to be our minister the ensuing year."

Cecil F. Outlaw of Wilmington says: "The repairs on our church are being made and when completed we will have a convenient plant and one much improved in looks as well as serviceableness. We will have six 8 x 10 Bible School class rooms and a dandy Christian Endeavor and prayer meeting room which can be thrown into the main auditorium. Everything moving along nicely."

Claude C. Jones of Greensboro, says: "We had a good day yesterday, splendid congregations and live interest. The Christian Endeavor and others helped me conduct a service in the Masonic Home yesterday afternoon. We had a great time."

S. L. Jackson of Belhaven, says: "Fine Bible School last Lord's day, nearly 160 in school, offering over \$10.00. We are going to climb up from now on in the general work. Times are harder here than for some time past but we face the future with courage and will heroically do our utmost to keep up to standard."

D. A. Hudson of Roanoke Rapids, says: "Our work here is steadily growing. The next Nash-Edgcombe District Convention will meet with us next December 30-31, 1922. * * * I am unable to attend the Belhaven Convention. I hope it will be a success."

R. A. Phillips will preach half-time at Plymouth.

H. S. Hilley is supplying half-time for Dunn.

Rocky Mount is without a regular minister. Prof. Grim from the college has been supplying there.

W. T. Mattox is to preach this year at Union Chapel.

L. B. Bennett is to preach this year at Armenia.

D. F. Tyndall is preaching at Rosemary (Halifax).

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

North Carolina Christian

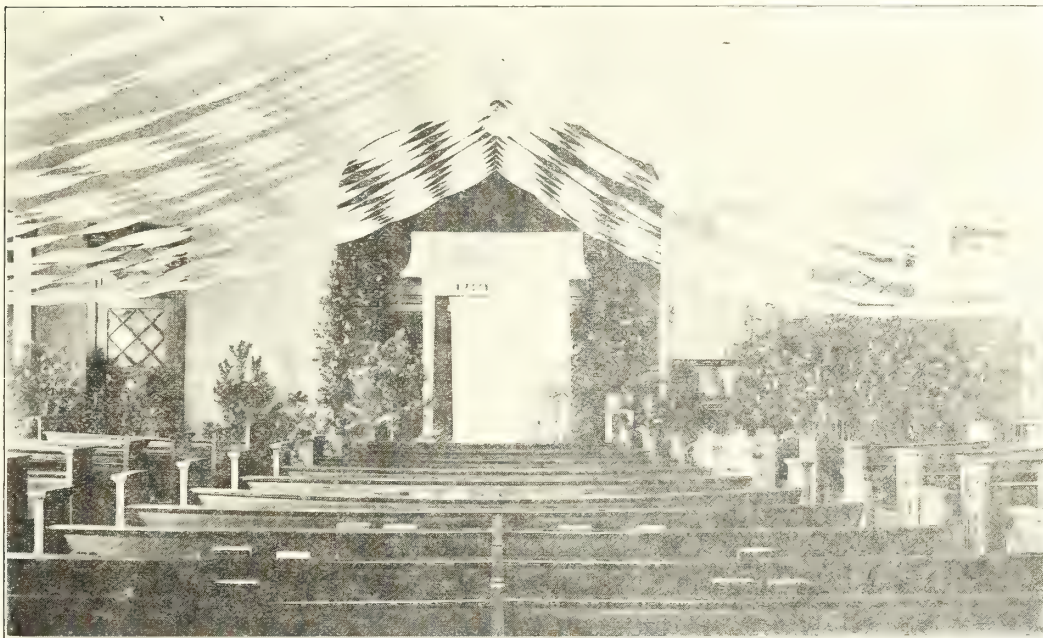
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME III

WILSON, N. C., DECEMBER, 1922

NUMBER 11



WHITE GIFTS SERVICE AT GREENSBORO

Above we show the interior of Elm Street Christian Church at Greensboro, N. C., decorated for their "White Gifts Service," Christmas, 1921. Below we present a stirring message from our Bro. F. E. Smith.

Christmas and the Veterans of the Cross

Every Bible School should take advantage of the beautiful Christmas Service entitled "The Gift of Love" sent out by the United Christian Missionary Society without cost to schools that send an offering for Ministerial Relief.

In the first place the program gives a fine Christian atmosphere. It is a giving service. The beautiful decorations, every church can have, make a fresh appeal and create the spirit of expectation. Make the church the most beautiful place in your community for the great Christian festival.

It is a strategic time for evangelism. When are the hearts of people more mellow than at this season? Many churches are already having large numbers of additions. Make it a beautiful service, one long to be remembered by all and especially for those who accept the Savior.

The appeal of the Soldiers of the Cross gets hold of the heart of everybody. Nearly 300 homes anxiously await the response from the schools this year. Every school should average a dollar per member for this sacred cause. Fifty thousand dollars, a gain of 50 per cent over last year, should be the total. The 150 preachers gave 8,000 years of service, added 150,000 souls to the churches and created \$8,000,000 of resources for the Kingdom. Such a record urges generous recognition. It is a time of giving. Remember the faithful veterans who gave life and all for the gospel. Get ready for the finest Christmas ever seen in your church. Order supplies early. Give us a photo of your decorations of your service. F. E. SMITH, *Department of the Ministry, United Christian Missionary Society, 1501 Locust Street, St. Louis, Missouri.*

North Carolina Christian

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Box 164, Wilson, N. C.

CHAS. C. WARE..... *Managing Editor*
J. E. STUART..... *Contributing Editor*

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OUR CHRISTMAS GREETING

As each recurring Christmas approaches, each one of us feels the tides of sympathy and love rise in our souls. Out of the fulness of this rising tide of good cheer we wish our readers a Merry Christmas and a happy and prosperous New Year. But may we wish that this season may bring to you a deeper sense of your dependence on the King whose birthday it marks. With this growing sense of dependence will come a truer appraisal of your mission and value to your home, your country and to your God. The passing of the seasons declares that you have one less to remain here and what you do must be done swiftly. That as the old year comes to an end so shall the days of your pilgrimage end sooner or later. You are reminded that you have been placed here for some purpose, you have a work to do which you must do or it will be left undone. May the season call loudly to you, that you may be up and doing while it is today. "The good Lord bless you and keep you and cause His face to shine upon you" through all the years that are yours, is our Christmas wish for you.

A RE-STUDY OF CHRISTMAS

As we approach the Christmas holidays it is well for our minds to go back to that first Christmas the world ever knew and in historic Bethlehem get anew the spirit and meaning of Christmas. The events were so important that heaven sent its shining ones to break the news to lowly men. The very earth was a-throb with hope and the very stars led the way to Him who was the world's Messiah. Learning

brought its gifts and laid them at His feet. It was the long looked for hour when Heaven would come and pitch its tent among us. It was the beginning of God's last effort to save a lost race. It was the fulness of time when the fulness of God flowed into the minds and hearts of men. It was the coming of Deity into the paths of men to show them how to live and die, how to struggle and win. It was the announcement that "grace hath appeared, bringing salvation to every man."

This first Christmas put a new and grander meaning into some old words. Words are but the garments of ideas. This first Christmas put a new soul into the word "Service," "Sacrifice" and the ancient word "Peace." This first Christmas was God's adventure into the No-Man's-Land of human life. As we approach it there seems to be a voice saying: "Take the shoes from thy feet, the ground whereon thou standest is holy ground." Christmas becomes to the Christian a time of real worship and not a time of riot and drunkenness. Shame on some of us for the way we keep it.

It should be a time when we vie with each other in making others happy. If we read aright the message of Christmas it is bound up in one word and that word is "OTHERS." Our gifts should be those prompted by love and service and not by selfishness. Our mission on Christmas is that of the shepherds and the wise men to seek and find the Christ the Savior and show Him to others.

A GLANCE AT THE PAST

We do not ask you to face about and live in the past. Such a request would only sadden and destroy your usefulness, but we do ask that at this season of the year you look back for a brief period and, as it were, take stock of your life. What has the old year meant to me? What contribution have I made to others and to the God who gave the year? Have I been true to my friends? Have I caused, by any word or act of mine, a smile of good cheer on a single human face? Have I, through any effort, led a single soul to know God, whom to know aright is life eternal? Has my life been such as to bring in the Kingdom and His church, to make Christ known to the ends of the world? No matter how you have spent the last year, plan the new one so as to redeem the time. Each year should find us nearer the ideal life of our Master as well as one year nearer the end.

ZION'S GROVE CHURCH, DIED YEARS AGO

The old Church of Christ, known as Zion's Grove, was possibly built by Brother Stanley Ayers well more than a half century ago, but the moving layman spirit of the project was Sammie Reason, whose daughter, Sister Sarah A. Manning, is now among the most elderly members of the Robersonville congregation.

The church stood one and three-quarters of a mile from the town of Robersonville, midway between the latter and Gold Point. The small band of Disciples worshiped there for a few years and when the body disbanded, the Free Will Baptists took it in hand and they, too, finally gave up the work.

Soon after the going down of this work the church at Robersonville was organized and the Disciples from Zion's Grove became charter members. Some had already taken membership at Christian Chapel, Sister Manning among the number.

Later, the church at Gold Point was organized and it may be a few took membership there.

It is with reluctance I mention one unfortunate affair that occurred while the Disciples were worshiping there, and one, many of which might help to kill any work. On one occasion a brother was up preaching, and just as he declared with all the emphasis at his command: "Jesus is the Divine Son of God," a man in the community who was in the habit of drinking too much stepped in and down the aisle and boisterously remarked: "Prove it then," and punctuated it with an oath. The old brother preacher was flabbergasted, chagrined and dumbfounded, inasmuch a lawsuit was the result. The man sobered up and was very sorry and submitted and pleaded for mercy and humbly begged pardon, but the old wound was perhaps never fully healed, at least as long as the work lasted there.

The work began in the community nearly seventy-five years ago, several years before the little church building was erected. There was a minister by the name of Dennis Cason who preached in the neighborhood and baptised a number of persons. The meetings were held in the homes and finally resulted in a church building.

Among the earliest of the Disciples, according to facts gathered at random among some of those who still survive, were: Sammie Reason, Betsey Reason, Julia Reason, Sarah A. (now Manning), Polly Reason, Polly Wynn, Joe Guilford, Winnie Guilford, Bettie Guil-

ford (now Croom), Lydia Mathews and others.

When the house was turned over to the Free Will Baptists they held a meeting there and Sister Sarah A. Manning took membership with them and she says many of the Disciples followed her but most of them came back and have lived and will die faithful Disciples of Christ. Among the members of the Robersonville church, formerly a member of Zion's Grove more than fifty years ago, are: Sisters Winnie Guilford, Bettie Croom, her daughter, and Sarah A. Manning.

There is just one noteworthy fact that deserves a word in closing this article and that is: Sister Winnie Guilford is not only a living member of the church here but she has the distinction of knowing that three generations are all members and living under the same roof. The fourth is not yet old enough to join.

J. M. PERRY,
Robersonville, N. C.

P. S.—Some of the neighbors now living give the story about as follows: Big Jim Roberson was up exhorting and made the remark that Jesus was the Divine Son of God and Joe Wynn walked down the aisle just at the moment of the remark and said: "Prove it then," and Brother Roberson said: "Who is that disturbing the worship?" and Wynn roared out: "Old one-eyed Joe Wynn, a gentleman at home or abroad." They also state that Brother Roberson never preached any more after this sad experience with his intoxicated hearer.—J. M. P.

OUR WORK IN THE QUEEN CITY

Since returning from Belhaven, where we had one of the best conventions I have ever been privileged to attend, we have been trying to infuse some of the enthusiasm into our own folks. And I believe we have somewhat succeeded.

One of our first moves was to organize the men. This we have done. We organized on November 26, just after the morning worship. Called our first meeting for Friday night following at the Chamber of Commerce. Here we had a fine body of men together around the table. We ate, talked, appointed committees and laid plans for future work.

Our plan calls for meetings of the Club on each first Friday evening of the month. The following officers were elected: President, A. A. Knee; vice-president, G. S. Nesbitt; secretary and treasurer, J. W. Kraushaar. There were 24 present, and we hope soon to have forty.

Brother Quick, our Bible School man, was with us on November 26. He spoke in the morning for me, and in the afternoon held a two-hour service with the teachers and officers of the Bible School. We enjoyed him very much, and believe he has helped us materially. The Bible School made an offering to his work of \$15.00.

Our membership roll continues to grow. There were three added yesterday, and three last month, and during the month of October we received eight. Our membership now is 90. We are working to reach 100 by January, 1923.

Yesterday our Bible School made an offering to the work of Engelhard, Hyde County. We learned through a letter from them they are building a parsonage, so we sent them \$5.56.

I also wish to thank the Jones-Onslow Union for a check for \$25.00 on our work here. We need all the help and prayers possible.

Miss Virginia Knee, the first fruits of Charlotte, has been confined to her room with diphtheria, but is much improved, and will soon be with us again, we trust. Best wishes to all the work.

C. B. MASHBURN.

WASHINGTON

The Washington Church, at a congregational meeting December 10, decided to increase their pastor's salary two hundred and fifty dollars per year. With the financial burdens now resting upon them, this is certainly a noble thing to do. The church has had ninety additions during the past year. The church roll now will number about five hundred. The Sunday School gave last year for the building fund, \$3,374.00, and for Missions, \$125.00.

RICHARD BAGBY.

ATLANTIC CHRISTIAN COLLEGE BOY MAKES GOOD

The Central Eastern District, known as the Chesapeake Area, is now being served by M. E. Sadler, who succeeded Paul Morton Trout. Mr. Sadler began in this field June 15 and is making unusual progress in the work. He found awaiting him many calls for conventions, institute work and visits to local fields so that the introduction days in this region were busy as well as profitable ones.

Mr. Sadler is a native of North Carolina. He is a graduate of Atlantic Christian College and Vanderbilt University and has taken considerable graduate work in other institutions. This training, together with his preaching experience, have admirably pre-

pared him for his important work. In writing of him recently, Raymond A. Smith, of Texas Christian University, said, "Sadler is a fine fellow, a good student, a straightforward and upright man. He has ability and perseverance and ingenuity and a good personality. I believe he will make a good man in this field."

Thus again the Department of Religious Education has added to its staff a leader of the highest qualifications for the work. This is its policy and accounts for the fine standard of excellent service that is now being rendered. Mr. Sadler has his headquarters with the Virginia Christian Missionary Society in Richmond and is able to render efficient office as well as field service. All will be interested in the progress of the work in this important field under the leadership of this fine man.
—The Front Rank.

NEXT HOOKERTON UNION MEETING OMITTED

On account of the fact that our next fifth Sunday comes during the Christmas holidays and the likelihood of bad weather, it is the unanimous judgment of all the officers of the district that this mid-winter meeting be omitted this year. This also has the approval of the Grimesland Church and their pastor, Professor Case.

But let me urge that the offerings be sent in from the various churches just the same. Send offerings to G. T. Gardner, Grifton, N. C.

W. C. FOSTER, *Cor.-Sec.*
O. E. Fox, *President.*

ELIZABETH CITY BIBLE SCHOOL

Our Bible School is taking on new life and has a wonderful spirit. The work as a whole is united.

On November 19 the following is the report of this school. Class No. 1, taught by G. H. Sullivan, pastor, had 40 present, with \$15.00 collection. Class No. 2, 12 present, \$7.02 offering; Class No. 3, 29 present, offering \$7.23; Class No. 4, 20 present, \$1.20 offering; Class No. 5, 37 present, offering 37 cents; Class No. 6, 13 present, 18 cents offering. Total present on this day, 155, with total collection, \$31.00.

W. D. WILLIAMS, *Secretary.*

WHERE THE NEXT DISTRICT CONVENTIONS MEET, DECEMBER 30-31, 1922

Hyde, at Pleasant Grove.
Jones-Onslow, at Trenton.
Mill Creek, at Mill Creek.
Nash-Edgewood, at Roanoke Rapids.
Pamlico, at Bay Creek.
Roanoke, at Zion's Chapel.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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J. W. HINES.....Rocky Mount
J. E. STUART.....Wilson
RICHARD BAGBY.....Washington
GEORGE HACKNEY.....Wilson
F. L. VOLIVA.....Belhaven

SECRETARIES DISTRICT CONVENTIONS

Hookerton, C. E. McLAWHORN, R. 1, *Green-*
ville; Hyde, S. C. SILVERTHORN, *Scranton*;
Jones-Onslow, W. H. TROTT, R. 2, *Richlands*;
Mill Creek, A. M. ROSE, R. 2, *Bentonville*;
Nash-Edgcombe, A. A. HEDGEPATH, *Nashville*;
Pamlico, R. C. HOLTON, *Arapahoe*; Piedmont,
O. N. PETREE, 269 *Bellmeade, Greensboro*; Ro-
an Mountain, J. M. HEATON, *Heaton*; Roanoke,
C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools,
E. B. QUICK, 61 *Belmont Avenue, Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns we have received the following cash offerings for State Missions:

Salem	\$ 15.00
Armenia	21.50
LaGrange	5.00
United Society	124.98
Bethany (Pamlico)	25.00
Kinston	111.60
Pleasant Hill	6.00
Old Ford	20.80
Greenville B. S.	50.00
Double Creek	8.25
Riverside	30.00
Rosebud	18.00
Bethany (Craven)	25.00
Mill Creek	5.00
Mill Creek B. S.	5.00
Total	\$471.13

ELIZABETH CITY

May we have space to report the work of our class and church? We first wish to express our sincere gratitude to those who have given their co-operation in the work we have accomplished. Our efforts have at last borne fruit through the unceasing labors and prayers of our faithful few.

About a year and a half ago we realized that an annex was indispensable but had no funds with which to build one. Then the Men's Bible Class came to the rescue and with our united efforts we set ourselves about the task. God has blessed us wonderfully in everything we have undertaken, and in October we were able to go into our new class rooms. However, they are yet incomplete. A few furnishings are yet necessary to make the class rooms ideal and home-like.

As we go on in our class work we would like to hear from other classes, of their work, methods of teaching and other information that can be used in making our class a larger and a better one. We will be glad at all times to give any information in regard to our class and the work it is doing. We are giving below a list of our officers and teachers and also a report of our secretary and treasurer.

YOUNG WOMEN'S BIBLE CLASS, ELIZABETH CITY

OFFICERS AND TEACHERS

MARY BELANGA*President*
LAURA ALEXANDER*Vice-President*
MARGARET SAWYER*Secretary*
NETTE PALMER*Treasurer*
JOSEPH CORE*Teacher*
VESTA WILLIAMS*Asst. Teacher*

Report of the secretary from May 14,

1922 to November 12, 1922.

Total number on roll.....	39
Average attendance.....	20
Average collection.....	\$ 1.07
Total collections.....	28.92
Largest attendance, June 4; num- ber present.....	29
Smallest attendance July 23 and October 15, number present....	13

FINANCIAL REPORT OF THE Y. W. B. CLASS

Money received from June, 22 to
November 19, 1922:

June 9, Box party.....	\$25.60
July, Chairs.....	7.25
October 5, Apron and tie party....	16.07
October, Masquerade party.....	15.00
Class meetings, approximately....	9.44

Total\$73.36

Money paid out from June 9, 1922 to Nov-
ember 19, 1922:

October 29, Material and work....	\$34.67
October, Church.....	15.00
October 30, Furniture.....	12.50
November 1, Light.....	3.00
November 2, Carpet.....	6.44
November 14, Paint.....	1.25

Total\$73.06

Balance, November 19, 1922\$.30



JOHN P. DUNN

Leading minister of the earliest Disciples of Christ in North Carolina. Born in Lenoir County, North Carolina, July 28th, 1792; died November 17th, 1859. Was baptized August, 1830; preached his first sermon in Greenville, N. C., October, 1830. He was acknowledged leader in the first co-operative service of North Carolina Disciples, called "Union Meeting of Disciples of Christ," and was their most influential representative in their union with the Bethel Conference of North Carolina at Hookerton, May 2nd, 1845. Began his ministry when there were only four ministers of Disciples in North Carolina, the other three being General William Clark, Abraham Congleton and Jeremiah Liggett, all of whom were characterized as "brethren of the most pure and unblemished religious characters." It was said of Dunn that "The dignity of his appearance, the impressive manner of his delivery, and the salutary advice of his discourses always interested and affected his hearers, and his influence among the brethren was extensive." He had two beautiful country homes, one called "The Pleasant Villa;" the other, "The LaFayette." Was one of the only two men of Lenoir County who in his day each employed a butler.

He brought Dr. John T. Walsh to the State, March 16th, 1852. He is buried by the side of the road, several miles north of Kinston, on place now owned by D. W. Taylor, Jr., and near the present residence of Frank P. White.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

LARGE BIBLE CLASSES FOR MEN

George P. Taubman, of Long Beach, California, pastor of the First Christian Church, is doing an outstanding Bible School work. His Men's Class, a few years ago when I visited it, numbered about one hundred and met in a room in the church. In the last four or five years it has grown by leaps and bounds, until it now has an enrollment of 2,200. This has been the largest in the United States for several years. But now others are giving it a race. The Business Men's Bible Class of the First Baptist Church of Kansas City recently had an attendance of 2,581 men. A class in the Calvary Baptist Church of Washington, D. C., is in a contest with this class.

CHURCH SCHOOLS OF MISSIONS

It is the custom of the Elm Street Church, Greensboro, to have a Church School of Missions for eight weeks each winter, beginning about the first Lord's Day in February. We have it on Sunday evenings just before the preaching service. We have several classes for the various ages, the Christian Endeavor Society becoming a young people's class. All ages are delighted with the Church School of Missions. It is not necessary to choose the Sunday evening hour, but select whatever time meets local conditions best. I urge that all who are interested write the United Christian Missionary Society, 1501 Locust Street, St. Louis, Mo., for a circular explaining the plan of the Church School of Missions and listing the text-books for this year.

ITEMS FROM THE UNITED SOCIETY

All Sunday schools of the Brotherhood should be planning to observe a

Decision Day at Christmas time, in connection with the Christmas services. The superintendent and pastor should begin now to prepare the teachers, that they in turn may prepare their pupils for Decision Day.

During the past few weeks several churches and Bible schools have sent in missionary offerings that were taken during the spring and early summer, but have been left in the bank. It might have saved considerable interest which the United Society has had to pay for money to carry on the Lord's work, if these and other like offerings that have not yet come in, had been forwarded to us immediately. One good sister who wants her money to be working for the Lord, and knows the danger of trying to keep it until a special missionary day next spring, recently sent in her offering with the request that it be credited to her church. We gladly granted her request and will welcome other offerings on the same terms.

WASHINGTON BIBLE SCHOOL

Following is the financial report of the First Christian Sunday School, Washington, N. C., from November 30, 1921, to November 30, 1922:

RECEIPTS

Cash on hand Nov. 30, 1921..\$	42.05
Cash received Dec. 1, 1921, to	
Dec. 1, 1922.....	4,097.59
Total cash received.....	\$4,139.64

DISBURSEMENTS

Building Fund	\$3,374.01
Literature, S. P. Co.....	455.09
Home Missions	50.09
Foreign Missions	50.00
State Missions	25.00
Christmas, Picnic and Incidentals	155.63
Total disbursements	\$4,109.82
Balance on hand.....	29.82
	\$4,139.64

Enrollment, 310; average attendance, 265, or a percentage of 85.

Following are the officers: H. G. Winfield, superintendent; J. B. Respass, assistant superintendent; Miss Pearl Whitley, treasurer; Frances Jefferson, secretary; Milford Jefferson, assistant secretary; Mrs. A. W. Doughty, super-

intendent Cradle Roll; Miss Alice White, pianist; Miss Mildred Waters, assistant pianist; Richard Bagby, pastor.

VANCEBORO

We had a good meeting at Vanceboro a few weeks ago, with 30 accessions, bringing the membership up to 63. The pastor was assisted the last two days by R. L. Topping. Things going well there. Have paid \$200.00 on new property.

J. T. MOORE.

Jno. T. Saunders, formerly of Route 5, Goldsboro, N. C., is now located in his new pastorate at Rural Hall, N. C., where he occupies our fine new parsonage. Correspondents will take note of this change of address for Brother Saunders. We are glad to see him located in this important field, and believe he will be of great service to the cause in that community.

W. V. Wilkinson, of Trenton, says: "We are beginning to rework our church (Trenton) inside by varnishing walls and floor and benches, placing new lights and other minor improvements. We hope to have the church beautified in time for the Jones-Onslow convention. Chinquapin Chapel is arranging to do the same thing."

**PASSENGER TRAIN SCHEDULE
NORFOLK SOUTHERN R. R.****Leave Wilson**

Passenger schedules effective April 1, 1922. Subject to change; not guaranteed.

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wenden, Raleigh.

5:45 P. M. Daily for Raleigh and points west and south.

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Atlantic Christian College

H. S. HILLEY, President

On December 8 Dr. Wright, president of the East Carolina Teachers College at Greenville, N. C., addressed the students of A. C. C. on the subject "Teaching as a Vocation." Dr. Wright's address was one of a series of special features in the observance of National Education Week, December 3-9. Dr. Wright first told of the origin and purpose of Education Week. The movement was started by the American Legion. The Bureau of Education of Washington coöperated with the American Legion, and helped to make the observance of this week national in character. Dr. Wright's speech in part follows:

"During this week everyone should visit the public schools. There is no such thing as a private school. For all colleges exist for the public good and the service they can render to the public. We should enlarge every college in North Carolina, by making people give till it hurts, and then give again till it feels good. This campaign in behalf of adequate educational facilities is very necessary in North Carolina.

"North Carolina had in 1920, 4,174 one-room schools. The District of Columbia has three one-room schools and ought to be ashamed of those three. In order to give to each child in North Carolina an equal educational opportunity with every other child, we must have good schools and good teachers. In 1922 the average salary of the teachers in the one-room schools was \$383.00. And we wonder why trained teachers won't go into these schools. It is missionary work indeed, but poor missionary work at that salary. The average salary of city teachers in 1922 was \$1,171.00. The only solution is to bring the small schools together and make one good school. The best piece of consolidation of schools in the United States has been done right here in Wilson County.

"The estimated number of rural teachers in North Carolina who are paid less than \$500.00 is 4,126. Thirty-two per cent of our rural teachers are paid less than \$500.00 a year. Under these conditions there is no such thing as an equal educational opportunity for the children of North Carolina. In 1922 77 per cent of our teachers were untrained. Are you looking for an opportunity to serve? If so, there is no better place to be of service to your day and generation than by giving your life to this work. You will not become

rich in dollars, but you will be rich in the satisfaction of knowing that you are rendering real service and contributing to the welfare of humanity by lifting to a higher plane of living the rising generation of children. These things are worth while. Money is not worth much. It is service that counts and gives satisfaction. The most miserable people in the world are the richest people. Money brings no satisfaction, but the consciousness of having been of some service does bring satisfaction. There is no better place than in the schools to help make a better citizenship.

"What do we mean by an equal educational opportunity? Some of our children attend schools two hundred days a year in well organized, well supervised schools in modern sanitary buildings with good text-books under well trained, well paid and competent teachers. Others attend only a few weeks of the year schools that are poorly organized and unsupervised. They have untrained, inexperienced, unpaid and incompetent teachers, and school buildings housing them are shacks which are a menace to safety and health, and they are lacking in text-books and teaching materials.

"The spirit of this State is such it will see to it that every child is given an opportunity to make the most of life. What is the value of education? It is too great to be expressed. Poor, helpless, bleeding Mexico to the south of us has paid the price of ignorance. The trouble in Russia where wildcat theories of government are flourishing is due to ignorance. Ninety-five per cent of the people in the Near East cannot read or write. They are subject to all kinds of propaganda, frightened to death by wild rumors, driven to inhumanity by playing on their superstition and fear. Suffering will stay there as long as the world lets it stay in ignorance. The 5 per cent who are not illiterate are trying to get the most out of the other 95 per cent.

"The world's greatest enemy is ignorance and superstition. If you young people want to dedicate your lives to a cause given to endless war against ignorance and superstition go forth into North Carolina determined that the people of the State shall be made an enlightened and intelligent people. In 1920 there were almost as many illiterate people in North Carolina as there were votes cast for President of the United States in the election in that year. The little children of North Carolina are standing in ignorance with their hands outstretched begging us to send them light, for

people to lead them into light—the teachers.

"No one can do his best work as a teacher unless he is a Christian. The field is open to you to lead these 300,000 children of North Carolina from darkness to the light to which they should be led."

The birthday party in the college auditorium Tuesday night was a huge success. This party always takes the form of the annual stunt night at A. C. C. faculty and students had been divided into twelve groups according to the months of their birthdays. Each group put on a stunt, and two large birthday cakes were given as prizes to the groups giving the best stunts.

When the entertainment started the auditorium was filled with college folk and their friends from the town of Wilson. Mrs. George A. Williams announced the various numbers on the program. Every stunt given was fine and greatly enjoyed by the large audience. The judges had great difficulty in deciding the winners because every stunt showed great ingenuity and cleverness on the part of the participants. The judges were Mrs. Ash Hines, Mrs. W. A. Lucas and Dr. Woodard. Their decision as announced by Dr. Woodard was that the first prize, a white birthday cake, should go to the July group and the second prize, a chocolate birthday cake, to the April group.

The July stunt was a pageant depicting the early history of our country and our flag, the addition of new stars to the flag as new States were added to the Union, and our present day army and navy. Paul Ricks was the reader in this group, Elizabeth Batts was fine as Mary Washington, the mother of George Washington. Nixie Harris made an excellent Betsy Ross. Tim Bowen as Uncle Sam added stars to the blue field of a flag in the background. At the close of this number Clem Banks, as a sailor representing the U. S. Navy and Archie Reel, in the uniform of the Army, unfurled a large flag. As they stood holding the flag the reader called upon the entire audience to stand and repeat the pledge of allegiance to Old Glory.

In April stunt a tired and careworn young housewife gives up in despair because her duties are so heavy and her husband refuses to hire a maid. She throws down her broom and casts herself upon a couch where she cries herself to sleep. She awakes to find her house spick and span. Greatly amazed and pleased, she begins investigating to discover who has entered her

house while she was sleeping. She finds hidden behind the furniture "The Gold Dust Twins," "Old Dutch Cleanser," and impersonations of Bon Ami, O'Cedar Polish and other household helpers who have cleaned the house for her. Upon looking further, she discovers "Cream of Wheat," "Aunt Jemima," "Heinz 57 Varieties," "Armour's Man," "U-needa Biscuit," and the little girl of "Campbell's Soups" fame. All of these characters were costumed according to the well-known advertisements, and each brought the now happy housewife something to use on the table or in keeping her house clean. As a result all her worries fly out of the window, and she rejoices with her new found help.

The part of the housewife was very effectively taken by Mrs. George A. Williams. The other characters were as follows: The Gold Dust Twins, Charlie Walker and Norman Brunson; Old Dutch Cleanser, Mary Dail; Bon Ami, Mittie Wiggins; O'Cedar Polish, Winnie Taylor; Cream of Wheat, Henry Browning; Aunt Jemima, Ray Heath; U-needa Biscuit, Lill Winstead; Armour's Man, Farrar Omer; Campbell's Soups, Eloise Case; Heinz 57 Varieties (a pickle) Bill Manning.

The month of January put on a scene in a parlor where a half dozen young ladies expected and received the same Mr. Brown, who had, through some misunderstanding, made an engagement with everyone of them at the same time.

February represented an old maids' gossiping party. The March stunt was a court of justice as it existed in the office of a justice of the peace in a very rural community.

The May group represented a flower garden in which the flowers grew up as they were watered. "Butterflies" flitted to and fro among the flowers.

June put on a moving picture show by means of shadow pictures. In the August group Dr. Cure None and Dr. Killem Quick disagreed in their diagnosis of a patient's trouble, and resorted to an operation to determine whether the patient had a cancer or a tumor. The operation showed that both were correct. Dr. Cure None found "A Can Sir" (cancer) and Dr. Killem Quick "Two More" (tumor).

The September stunt was an "Old Maids Convention" at which a famous magician demonstrated a wonderful machine which changed old maids to pretty young girls, furnished husbands for all who wanted them, changed a dog into wienies and vice versa, and gratified one's every wish.

The October group had a surgeon

who performed the wonderful feat of amputating a patient's arm and then causing it to grow back in place again.

November presented a Thanksgiving celebration of three hundred years ago.

December took part in an athletic wedding. The athletic idea was carried out in the costumes and actions of the bridal couple and all their attendants.

The phraseology of the football game was used in the ceremony. The bride carried a nicely decorated football instead of flowers and wore a tennis net for a veil. Baseball players, football warriors, gymnasts, etc., acted as attendants, and the bridal party went through calisthenics as they advanced to the altar. The entire entertainment was of a high order.

The party was successful financially also. Each one present brought one cent for each year of his age. More than forty-six dollars was realized. This goes to the athletic fund of the college.

On November 27 the Hesperian and Alethian Literary Society held a joint meeting and rendered the following program:

Song—Societies
Devotional—Chaplains of Hesperian and Alethian
President Harding and Governor Bradford's Thanksgiving Proclamations—S. C. Taylor
Play—"A Slight Misunderstanding"—Characters: Nannie Pearle Quinerly, Elizabeth Etheridge, James Manning, Archie Reel, Viola Freeman
Original Thanksgiving Story—Marie Updyke
Thanksgiving Songs—Bill Manning, Bonner Jefferson, Louis Omer, Ray Heath, Sallie Adams and Louise Harrison
Thanksgiving sermonette—Paul Ricks
Solo—Louise Jones
"Living Pictures of Old Sweethearts":
Little girl—Louise Jones
High School Girl—Mary Jones
Athletic Girl—Louise Nadel
Butterfly Girl—Mary Alice Smith
Business Girl—Bettye High
Vamp—Blanche Allen
Student—Annie Harper
Young Widow—Charlie G. Raulen
Husband—Park Nunn
Wife—Annie R. Jones
Solo—Rachel Bishop
Romance of Terrace Hall—Nell Moyer
Current Events—Cecil Perkins
Thanksgiving Poem—"De Thanksgiving Blessin"—Sadie Greene
Blue and Gold—Allen Johnson
Motion for adjournment.

THE PREACHER'S PLACE IN THE CHURCH

It is a place of leadership which the preacher holds in the church. This place is not gained by any superior power granted or assumed but by virtue of service rendered. His is the mind which must plan for the church's on-going. It is his to iron out rough places, assuage the inflamed spirits, and lead all to a clearer view of the Great Head of the church. He leads by virtue of the spirit of Christ that is within. The moment this spirit goes out and the wilful spirit takes its place from that time, he ceases to lead, but is driven. Many a preacher fails at

this point. Things displease and he uses the advantage of the pulpit to preach "at the folks" instead of preaching Jesus. Any preacher who uses the pulpit as a barricade from behind which he fires at men is a moral coward and unfit to preach. The minister is called to feed and lead the flock, not fleece or beat them. So long as he feeds the souls of men he leads.

There is no agency ever yet devised that can take the place of the preached word. Every once in a while some one arises to say that we have outgrown the old plan of preaching, but the real preachers still have a hearing and so it still pleases God that by the foolishness of preaching men shall be saved.

A certain editor said just awhile ago when a number of preachers seemed to be going wrong and getting killed "that it seemed to be an open season for preachers." Yes, it was and it should and will always be an open season for them when they go wrong. It has always been a surprise to me how brazen a mean preacher could be. But mark this, there comes the fateful hour when the mask is pulled off and lo, a plain snarling wolf who has paraded himself as a meek lamb. No mask fits so tight but time will tear it away.

No, the ministry is not all gone wrong because some have fallen. Hundreds of them are as true as steel. Of course they never get on the front pages of the dailies. Our scallawag preacher owns that, and he is welcome to it so far as the real preacher is concerned. The real preacher is noted because he is a leader. The man who has never climbed up can never fall down. The higher a preacher climbs the greater the effect of the fall.

N. L. Bryan, of Worry, N. C., who is our preacher at Johns Chapel, in Burke County, says: "Our membership is small and all of our members are females but about four. Our church is just started; was organized a year ago; the only Christian Church in the county. I am serving them for a very small sum, just trying to get the Christian plea before the people of our county. We do not own the church property; it belongs to one individual member of the church at present. We hope to be able to do something in the near future."

Claude C. Jones, of Greensboro, says: "The Stokesdale Church building has been commenced. It will be of brick. If possible we will lay the cornerstone on the second Sunday afternoon in December. My work there closes on the next fourth Sunday."

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—Information, Inspiration, Realization
STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1700 members; \$8,000, offerings; 1250 WORLD CALL subscribers.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETIES: 1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10% in membership. 4. Average attendance at monthly meeting of not less than 40% of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. WORLD CALL in seventy-five per cent of homes. 8. At least six Executive Committee Meetings during the year.

CIRCLES: 1. A ten per cent increase in membership. 2. Average attendance, at the monthly meetings of not less than 40% of membership. 3. Four quarterly reports sent as required. 4. Payments of monthly offerings in full for enrolled membership. 5. A 10% increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES. 1. Regular meetings during ten consecutive months of the missionary year. 2. A twenty per cent increase in membership. 3. Average attendance of sixty per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A ten per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

BOYS' AND GIRLS' ORGANIZATIONS: 1. Regular meetings for at least nine months of the year. 2. At least two-thirds of the Junior children of the church enrolled in our Missionary Organization. 3. The King's Builders in the home of at least two-thirds of the membership. 4. Attainments of AIMS. 5. Four quarterly reports sent as required. 6. At least three new missionary books added to the Junior Library.

The executive board of the Women's Missionary Societies of North Carolina are hoping great things for the missionary women of the State this coming year.

Look at the top of this page and read over our aims; 1,700 members! We must

have them, for if we reach our membership aims we can easily reach our offering aims of \$8,000, and, of course, the 1,250 *World Call* subscribers will follow the membership. For who can fail to but want to subscribe to the *World Call* once they read a copy or two?

We hope our girls' circles will work harder than ever before and far exceed their aim of 400 members.

Mrs. W. T. Moseley is at the head of the boys and girls' work, and we are sure the superintendent of the organizations over the State will enjoy her vigorous leadership.

We hope all of these aims will be reached and feel sure the Triangle Clubs will not fail to have their 200 members.

Let us all work! Work harder than we have ever worked before. For it is the Master's work and we have such a splendid State Motto: "Not slothful in business; fervent in spirit, serving the Lord." Let us keep this motto in our minds constantly and see just how much we can do.

We decided at Belhaven to erect a building on a Latin-American style which will be our part in the Golden Jubilee celebrating the 50th anniversary of women's missionary work among our people.

The Golden Jubilee aims for our societies as a whole are as follows: Five hundred organizations, 50,000 new members, 50 new buildings, 5,000 new subscribers *King's Builders*, \$1,000,000 Jubilee Offering, 50,000 new subscribers *World Call*. If we erect one of the 50 buildings we will have to have twenty thousand dollars special Jubilee Fund. The executive board will meet in Kinston on January 2, 1923, at which time we want to make plans for our part of the Jubilee. Pray that we may have wisdom to plan wisely. Remember us constantly in your prayers. When we send out our plans co-operate with us in every way to make the plan a success.

Mrs. C. N. Downey, of Atlanta, Ga., is our new field secretary. She is to be in the State during this month and again in the early spring. Mrs. C. Manly Morton, whom the most of us now and love will also help us in some field work in the spring. We

are sure with these two splendid women we can accomplish great work but only with your co-operation can it be successful.

THE FIELD IN BRIEF

Speaking of the North Carolina churches he serves, W. R. Cooley, of Pipers Gap, Va., says: "I live between thirty and forty miles from them across the mountain, and I have preached for Double Creek and New Home and Salem Fork for about twenty-five years."

N. B. Brunson preaches at Yadkin Hill each third Sunday.

Hilary T. Bowen preaches at Gold Point each third Sunday.

J. T. Moore preaches at Royal second Sunday and Vanceboro fourth Sunday.

W. O. Winfield preaches at Beaver Dam, Athens Chapel, Tranters Creek, and Gospel Light.

J. W. Lollis preaches at Old Ford second and fourth, Swan Quarter, and Fairfield.

R. A. Helsabeck preaches at Poplar Springs, Double Creek, Muddy Creek, Capella, Galatia, and Jefferson.

Louis A. Mayo preaches at Walstonburg second and fourth, and Whitakers, and Everetts.

F. F. Grim preaches at Durham fourth and supplies at Rocky Mount first, second and third.

W. T. Mattox preaches at Hookerton, Union Chapel and Oak City.

W. O. Henderson preaches at Tuckahoe and Comfort second and fourth and Southwest and Stokes.

G. H. Sullivan preaches at Elizabeth City first and third and Beulah Nash and Edward.

J. A. Saunders preaches at Otway and Concord Pamlico.

T. W. Bowen preaches at Pinetown. George A. Moore preaches at Wenona, Amity and Live Oak Grove.

Losker B. Bennett preaches at Armenia and Sweet Home.

Perry Case preaches at Wheat Swamp, LaGrange, Grifton and Grimesland.

D. W. Arnold preaches at Haw Branch, Poplar Chapel and Jamesville.

J. M. Heaton preaches at Buck Mountain, Foscoe, Heaton and Vale.

J. R. Jinnett preaches at Hopewell.

all other missionary societies could not find references to all

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME III

WILSON, N. C., JANUARY, 1923

NUMBER 12



Fellowship Club, Atlantic Christian College

Above we present a view of a group of the members of the Fellowship Club of Atlantic Christian College. The membership of this Club is composed exclusively of the ministerial personnel of the College Faculty and student body, and of those who are in training for the mission field. There are 29 of the student body alone taking this character of training, which represents thirty per cent. increase over any previous session. It is therefore obvious that only a part of the Club is in this picture. However, it is a good representation of the work for ministerial recruiting which the college is doing, and which is of far-reaching and paramount importance to the Churches of Christ in the Carolinas.

They meet every Tuesday night at the College to promote good fellowship and recount their "experiences" on the "firing line."

Everett Harris, of Hyde County, is President, and Miss Ivy Phillips of Bridgeton, is Secretary.



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THE NORTH CAROLINA CHRISTIAN

The NORTH CAROLINA CHRISTIAN has nearly closed its third year's history. The editors have tried to make it readable and helpful to the brethren. We have steered clear of all matters of controversy and personalities. We expect to continue at the same old stand. We have stood for the State Work and have fought for Atlantic Christian College and pleaded in all things for a square deal. We have stood resolutely for New Testament Christianity in its purity and simplicity, and for "the plea" of our fathers. We continue without compromise to advocate "the faith once for all delivered to the saints." We believe our Lord's cause can be best promoted by the organized work and we shall continue to advocate this method.

If you think the paper is worth the price send your subscription to C. C. Ware. Read your paper and pass it on to your neighbor and when he has read it gently ask him to give you his subscription and thus widen the usefulness of the paper. We appreciate the many kind words which have come to us from many quarters. We thank the friends of the work for the generous support we have had in the past.

Send us news from the churches. Let the other churches know how fares it with you and yours. If the paper pleases you, tell the brethren, and if it does not tell the editors. Your suggestion may be the very thing we are looking for and it may not. If it is, we will be better friends, and if not, we will still love one another. Life is too short to spend it in quarreling or sulking.

We are not worrying about the future of the NORTH CAROLINA CHRISTIAN. If we can make it useful to our cause, our folks will support it; if we can not, then it deserves to die, and ought to die. But whether it lives or dies it will always be found fighting for the great Master Who gave himself for us.

We are going to continue to improve the make-up of the paper and new features will be added from time to time. Help us, if the paper deserves your help.

FROM JOEL E. VAUSE

I have thought for some time I would write you, but have been rather busy this fall. I am just back from Humboldt, Tenn., where Mrs. Vause and I held a meeting. She led the music for me. We had 23 additions. This is where our Brother Hope ministers. He has a great church there. Mrs. Vause led the singing for Brother Hope at Cleveland, Miss., in September, and later for Dr. Walter M. White, of Memphis, in a meeting at Paris, Tenn.

Our church has had a very good year. We have had 22 additions, making our total 63 since we have been here. Gave \$800.00 for missions, which more than doubled last year's report. The church has purchased a parsonage. We are to erect a balcony to increase our seating capacity.

A State Normal will soon be located here. We expect this to be a great asset to our town, and our church is planning to have her part touching the lives of the students.

I am enclosing a check to renew my subscription to the NORTH CAROLINA CHRISTIAN. Keep it coming. It's a great pleasure to get it.

—Joel E. Vause, Murray, Ky.

J. BOYD JONES LOCATES IN ASHEVILLE

As Mrs. Jones and I are to locate in Asheville in January we would like to have the NORTH CAROLINA CHRISTIAN to get us in touch with the work in the "Old North State." We are very happy to feel that we are to return to the old home State once more. We had a very happy ministry at Wilson and while there I acted as State Secretary, and Mrs. Jones was President of the State C. W. B. M. The good folks in Wilson treated us quite royally and we look forward with pleasure to a renewal of that friendship and also the larger fellowship out in the State. It is true we will be quite a distance from the center of our work, yet we hope to make some contribution to the general work. I am specially glad that I am to know you in your work for you are my "son

in the gospel" and I am proud of the work you have accomplished in my home State. While our hearts are filled with gladness to know that we are to be back in North Carolina, yet there is a pang of sadness to feel that we are not to be in good old Hoosierdom again. We had sixteen happy years with some of our great churches of that fine old State God wonderfully blessed our work and we shall remember with gratitude the goodness of those dear people during the strenuous years we labored together. Heaven will be richer because of those who loved us in Hoosierdom.

We are going to Asheville because we feel that it is God's will. It will mean a financial sacrifice for us but we will be glad to make it if it is the will of the Lord. The church is also making a sacrifice. I feel we will do better work in an atmosphere of that kind. Our immediate task is the building of a new house of worship. I hope we will be able to erect a plant where we can do a great outstanding work for God and our church in that beautiful city. From time to time we will let you know how the battle goes in the "Land of the Sky."

With the season's greetings to you and all the dear old Tar Heels,

—J. Boyd Jones.

NEW BERN

New Bern Church School had a great day the first Sunday in January. The school attendance ran up to 135, the special collection \$591.00. To this was added \$226.41 raised by the church, making a total for the day \$817.41. This was the fourth collection taken for the building fund since the first Lord's day was set apart by the school. The total amount for the four offerings is, approximately, \$2,600.00. John R. Taylor is the Superintendent of the School. The church plans to start additional building in the near future. The Church school is outgrowing the present room and additional space is needed.

If the church people of the State would rally to our needs as heartily as the people did to the need of New Bern after the great fire, we would soon have our church built. The great fire that destroyed so much of this city came within sixty yards of our church. A few of our church people were burnt out. Some Disciples who had not previously made themselves known, were discovered by the fire. They are not the only church people whose works will be revealed by fire, "of what sort it is."

Bro. A. J. Moye and a brother Murphy of Farmville, and Brother Man-

ning, of Williamson, sent contributions to help care for our burnt out members. It was greatly appreciated and wisely used.

The present pastor of the New Bern church is scheduled to remain indefinitely. When our work is ended, the way to heaven will be as near from this city as from any other place in the world. May the good God help us to do our work well.

—P. B. Hall.

J. M. PERRY GOES TO TEXAS

Bro. Perry, our Robersonville minister advises that he has accepted call to First Church, Denton, Texas, effective March 1, 1923. This church in Texas has 440 members, with 375 in Bible School, and gave nearly \$1500.00 this last year to Missions, Benevolence and Education, averaging \$3.20 per member. Brother Perry's ministry of seven years at Robersonville has been indeed most fruitful, and many will sincerely regret his removal from our midst where he has been constantly and genuinely useful in the Master's work. He goes to a ministry in a large and resourceful church, and it is hoped that he may even find his greatest power for service in the years immediately ahead.

SCHOOL OF THE COLORED DISCIPLES

Colored Disciples of Christ in Eastern North Carolina number about 25,000. Their school is in the edge of Goldsboro, N. C., with a campus of sixteen acres, with total property valuation of \$22,000.00. It is called Goldsboro Christian Institute. Their recently installed Principal is our colored Brother G. Calvin Campbell, a native of Beaufort County, N. C., who has A. M. Degree from Chicago University, and who preached acceptably for a large congregation of colored Disciples in Chicago while there. The one building they have at Goldsboro is in need of repair, and the students there are in need of necessary comforts. This matter has been stated to some of our white brethren and cash amounting to \$40.00 has been sent them as follows: Kinston church, by A. E. Cory, \$15.00; J. W. Hines, \$15.00; D. C. Mitchell, \$10.00. Under date of January 2, Brother Campbell says: "I wish to thank you for your sympathy and growing interest in our school work here. I will write Brother Mitchell a letter expressing our thanks for his help and interest in our work. Our school opened with fifteen boarding students, and we are expecting about that many day students in during this week and next. More boarding stu-

dents also, will be in during the next two weeks.

"Fifteen or more ministers are planning to enter school this term and this will mean so much to the churches and will create a greater interest in the school. We are very hopeful for the future if we can only prepare to take care of those who are planning to come.

"I hope that you and your committee will reach us just as soon as possible and see our needs and what we are trying to do. I am planning to give a course in the history of the Restoration Movement."

Any Disciples interested in Brother Campbell's leading his people in this vitally important work of instructing them more fully in the Word and Work of the Lord, to the extent of desiring to help this work, can reach him by addressing him, G. Calvin Campbell, Route No. 6. Goldsboro, N. C.

BELHAVEN

The last NORTH CAROLINA CHRISTIAN was one of, if not the best, yet. Maybe it was because there was something in it from Belhaven. Everything goes on nicely, and in spite of a bad day last Sunday, we had nearly 100 at Church School and nearly \$8.00 in the offering. Attendance at both morning and evening services just fine for the day.

AIMS TO BE ACHIEVED

1. *Winning Others*—25 baptisms by close of the Missionary Year, June 30, 1923, and every unidentified Disciple identified with us.

2. *Life Recruit*.—At least one person led to consecrate his or her life's service to the ministry at home or abroad.

3. *Missions*.—One thousand dollars for Missions and Benevolences, from Church, Church School and Missionary Organizations.

4. *Training*.—Every teacher in the Church School taking some kind of training work for greater efficiency. That our Elders and Deacons study afresh their tasks.

5. *Promotional*.—That our prayer meeting attendance be increased 100 per cent. That Sunday evening attendance be increased 50 per cent. That the Church School attendance be increased 50 per cent.

6. *Training for Life*.—That, as far as possible, we will have our young people to attend one of our own schools, all things being equal, with the preference given to Atlantic Christian College.

7. *Attainment Method*.—A church paper in every home. Everybody at work somewhere. Encourage a *Tith-*

ers' League. Some form of family worship in every home.

8. *Purpose*.—To grow more Christ-like. To more adequately represent Christ to others. To advance the interests of the church in every way. To interest ourselves in the world-wide kingdom of God.

9. *Our Motto*.—By the help of the Master, We Will.

Adopted by First Christian Church Belhaven, N. C., December 10, 1922.

S. L. Jackson.

RICHLANDS

Our work in all the departments of the church is getting along nicely.

One of our dearest and noblest has gone from us. Our dearly beloved brother, Walter Cox, a faithful member of Christ's Church at Richlands has crossed over the mystic stream to be with those who have gone on before. We miss his fellowship in our church. But he lives yet in the memory of those who loved him. And we are grateful for the assurance that our Lord gives us that even after He has received His loved ones unto Himself, after their voices have been hushed and their hearts stilled, that their works should survive and continue to be an influence for good through time and until they reach the shore of eternity.

—W. H. Walker.

MRS. HATTIE B. RIDDICK

Whereas it has pleased Almighty God, in his all-wise providence, to remove from the scenes of time to the scenes of eternity, our sister, Mrs. Hattie B. Riddick, therefore, be it resolved:

1. That we bow in humble submission to the will of him who doeth all things well.
2. That, in recognition of her services as a worker in the Ladies' Aid and Missionary Societies of the First Christian Church, we cherish her memory, and pledge ourselves to renewed efforts in the cause she loved so well.
3. That we extend our deepest sympathies to the bereaved family, and commend them to the God our sister loved and served; and
4. That a copy of these resolutions be sent to the family, the *Belhaven Journal*, the NORTH CAROLINA CHRISTIAN, and a copy be spread on the minutes of the societies above mentioned.

Mrs. Frank Snyder,
Mrs. S. L. Jackson,
Mrs. Clifford Harris,
Committee.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD:

W. C. MANNING, Williamston.....*President*
C. W. HOWARD, Kinston.....*Vice-President*
P. A. HODGES, Kinston...*Recording Secretary*
L. J. CHAPMAN, Grifton.....*Treasurer*
J. W. HINES.....*Rocky Mount*
J. E. STUART.....*Wilson*
RICHARD BAGBY.....*Washington*
GEORGE HACKNEY.....*Wilson*
F. L. VOLIVA.....*Belhaven*

SECRETARIES DISTRICT CONVENTIONS

Hookerton, MOSES TYSON MOYE, *Farmville*; Hyde, S. C. SILVERTHORN, *Scranton*; Jones-Onslow, W. H. TROTT, R. 2, *Richlands*; Mill Creek, A. M. ROSE, R. 2, *Bentonville*; Nash-Edgecombe, A. A. HEDGEPATH, *Nashville*; Pamlico, R. C. HOLTON, *Arapahoe*; Piedmont, O. N. PETREE, 269 *Bellmeade, Greensboro*; Roan Mountain, J. M. HEATON, *Heaton*; Roanoke, C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools, E. B. QUICK, 61 *Belmont Avenue, Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Capella	\$ 3.50
Stokesdale.....	31.00
Christian Chapel	6.00
Bethany (Pamlico)	100.00
Kinston	55.60
Wilsons Mills	27.93
Armenia	5.00
United Society	199.98
Belhaven	8.52
Mr. Pleasant (Pitt)	30.00
Total	\$467.53

NEXT DISTRICT CONVENTIONS, APRIL 28-29, 1923

Hookerton—Grimesland; Jones-Onslow—Tuckahoe; Nash-Edgecombe—Wilbanks; Roanoke—Saint's Delight.

RALEIGH

We entered on our second year at Raleigh October 1st. The first three months have seen real progress. We are not growing as rapidly as the first year but we hardly expected to do so. Our field is far from gleaned, however, as there are yet more than 75 Disciples in the city, who have not taken membership with us.

Our men held a Turkey Supper shortly after Thanksgiving, one of the features of which was an address by Prof. Shrygley, Principal of the local High School. The class expects to make this supper a monthly affair. Sufficient cash was raised to finish paying the debt on the Class room.

A service that all enjoyed was held one Sunday night in December. The young people from the Blind Institute came in a body and delighted the audience with a number of religious songs.

Christmas was a glad season with the church and Sunday School. We had a tree and entertainment for the children on Thursday night before Christmas. The pastor and his wife were the recipients of many beautiful

and appropriate gifts. The Congregation is unusually appreciative of the pastor's efforts to establish the cause here and are most loyal and helpful in every way. We have never been happier in any pastorate than with these good folks.

—W. C. Foster.

FROM Z. N. DESHIELDS

Enclosed find check for \$1.00 for which please send me the NORTH CAROLINA CHRISTIAN for one year.

We are hearing good reports from your work down there.

I am beginning on my third year here. We have had splendid success. Many have been added to the Lord.

Hoping you and your work a prosperous year.

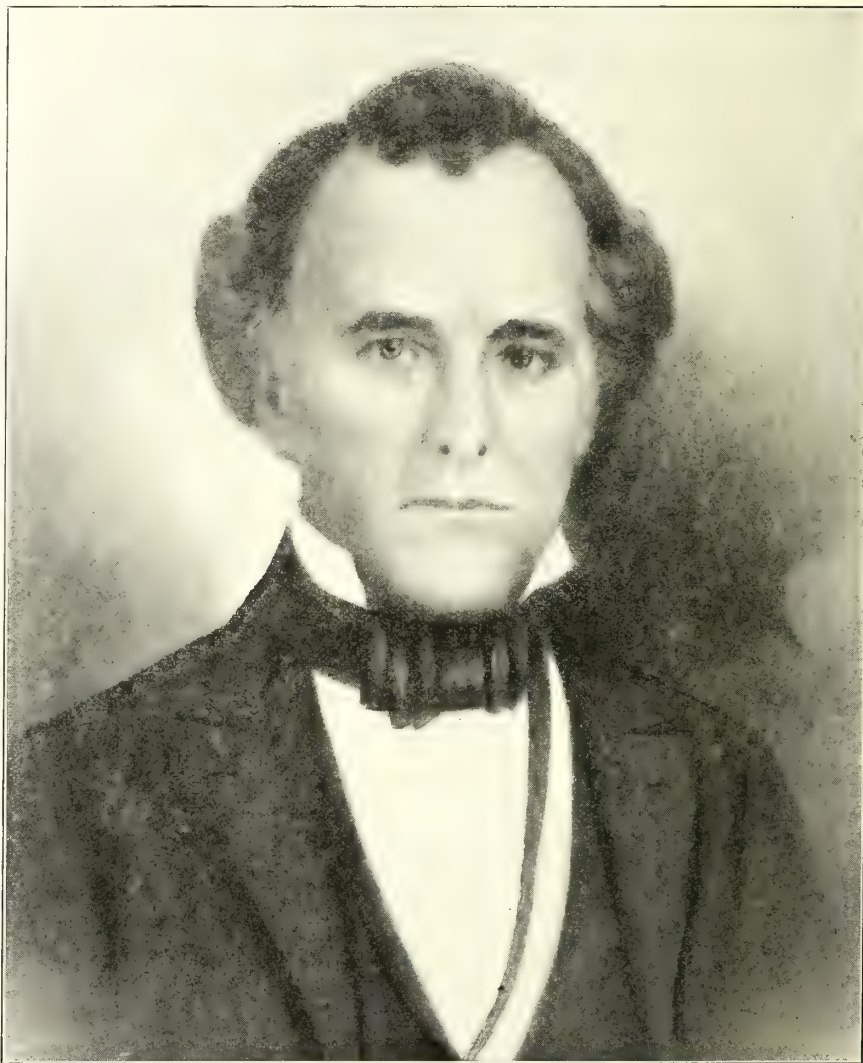
—Z. N. Deshields, Mowrystown, Ohio.

STUDENT LOAN FUND

I am happy to tell you that the Pamlico District Sunday School Convention has started a fund to be known as the Pamlico District Student Loan Fund to be used in helping poor but worthy young people to defray their college expenses, the same to be on a small interest. Co-operation between the college and district officials will direct it. Fifty per cent. of our receipts go into this fund plus all the gifts from interested persons that we can solicit. Wm. Mesic started it with \$25. I sincerely trust that this business will turn a larger number of young people to the college and be an inspiration as well.

—R. C. Holton, Sec., Pamlico District.

D. F. Tyndall preaches full time at Rosemary (Halifax).



WINSOR DIXON—1802-1858

First President of the State Work of the North Carolina Disciples of Christ. Born 1802; died 1858. His first wife was Miss Sallie Dunn, a sister of Jno. P. Dunn. His first wife having died, his second wife, was Miss Clary Albritton. He was a member of the American Bible Union. He presided at State Convention in 1841, at Piney Grove Church when Bethel Conference of North Carolina openly advocated principles of the "Restoration Movement" and from this point the State record of Disciples begins. Educated his son, Dr. Frank W. Dixon, at Bethany College, W. Va. Had one other son named J. S. Dixon, and the following daughters: Mrs. John Coward, Mrs. William Coward, Mrs. Lemuel Mewborne, Mrs. J. L. Murphy, Mrs. J. B. Faircloth, and Mrs. C. A. D. Grainger. He never preached, but was a prominent layman in the church, taught school, and farmed and lived at Holliday Hill, five miles east of Snow Hill, and four and one-half miles from Hookerton.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

**THE 1923 PRE-EASTER
"EACH ONE WIN ONE" CAMPAIGN**
January 1—April 1.

The five-year evangelistic program to add 1,000,000 members to our churches in all fields began two years ago. The annual results have been as follows:

1921—2234 churches reported 118,252 added. 1922—4313 churches reported 150,498 added.

There have been three Pre-Easter Each-One-Win-One campaigns:

1920—1943 churches reported 50,518 additions. 1921—2234 churches reported 64,057 additions. 1922—2177 churches reported 64,945 additions.

There is no season of the year quite like the Pre-Easter season for soul winning. Any time is a good time to evangelize but more and more the churches are putting the greater emphasis at the Easter Season. As pastors, evangelists, singers, teachers and all other workers in the churches the world around enter unitedly and wholeheartedly in to the 1923 soul winning program, may it be our greatest "Win One" of all. May multitudes find Christ through others who have already discovered Him before the 12 weeks shall have passed.

PLANS AND PROGRAM**The Time**

The time of the campaign is from New Year's, January 1st, to Easter Sunday, April 1st.

The Goal

The goal is 100,000 new members added to all our churches in all fields. This means a 10 per cent increase for each local church and mission station.

The Method

The method which every minister and church is urged to stress is the "Each-One-Win-One" plan. Prepare and train a group of Christians in every local congregation for effective personal work, then set them at the task of actually trying to do the thing. Every Christian is saved to save and he is only safe when he is saving. Seek to inspire and train every Christian to be an evangelist.

The Power?

The gospel "is the power of God unto salvation to everyone that believeth." "Not by might nor by power but by my spirit, saith the Lord of Hosts."

The Climax

The climax to this campaign will be Easter Sunday, April 1st. Plan in your church to make the program so great that all past attainments and successes shall be surpassed. Seek to

go beyond last year's records. Let us make the day glorious in the history of our people, in Bible School attendance, in evangelistic results and in a big offering for Benevolence. Start the day with a Sunrise Prayer Service for a day begun in prayer cannot help but end in victory.

JANUARY**Make January a month of Preparation**

Study and carry out the following suggestions:

1. Carefully make out your local Pre-Easter program, using all the suggestions possible indicated in this leaflet and fit them to your own local situation.
2. Arouse the church by announcing the Pre-Easter campaign in the church bulletins, in the newspapers and from the pulpit. Send out letters and cards announcing the plans and program as often as possible.
3. Set a goal—10 per cent of the present church membership—to be won to Christ by Easter.
4. Get every organization in the local church back of the "Win-One" program. Give each organization a definite part of the "Win-One" program to carry out.
5. Order the "Win-One" literature at once. (See order card.)
6. Appoint an evangelistic committee composed of the pastor and a representative from each organization of the local church. An evangelistic church should have a committee to help direct its evangelistic work. Don't allow evangelism to go along without direction.

7. Secure a live prospect list made up of those who ought to be members of the church.

8. Organize and train a Personal Workers Class during this month. This is one of the most important steps in a successful Pre-Easter campaign. Get text books and start at once.

9. Start a *Bible Reading Revival*. Have the membership read Matthew and Mark during January, Luke and John during February, and the Books of Acts during the month of March. A Bible people should read the Bible. Let us get a new enthusiasm and place a new emphasis on a concerted, united reading of the Scriptures.

10. Observe Sunday afternoon of January 28th for calling. Send out a picked group, two by two, as in the Every Member Canvass, to call on prospects, indifferent members and the shut-ins.

11. The February issue of *World Call* is an evangelistic number Order as many copies (15c per copy) as soon in January as possible in order that *World Call* may know how many extra copies to print. This special evangelistic number will help inspire and promote the evangelistic spirit.

FEBRUARY**Make This a Month of Intensive Soul Winning**

1. Sunday, February 4, is the anniversary of Christian Endeavor and is known as Christian Endeavor day. Not only should the Endeavorers seek to make a worthy offering to world-wide missions at this time but they should celebrate the day in a wonderful way by seeking to win their chums and friends to Christ. Put the evangelistic note into the day and program.
2. Continue the Personal Workers Classes. Ask them to help call on the prospective members and to help secure a large attendance at all Sunday services.
3. February 18-25, "Postal Evangelism Week." Urge every member to write at least one letter during the week to someone urging that a decision be made for Christ and the church. Many people have been won to Christ by a letter from a friend. The congregation will not do this unless great stress is placed on the plan.
4. Sunday, February 25.
Organize and begin a class of instruction among the boys and girls especially the Junior and intermediate Departments, teaching them the steps in becoming a Christian. The United Society is printing two books for this purpose—one by Hazel A. Lewis, *Evangelism of Boys and Girls*; and "The Christian Life," by L. O. Bricker. These are ten cents each.
2. Send out another picked group of workers to call Sunday afternoon, two by two, in the interest of Sunday School and church attendance and prospective members.
3. Begin the series of Four-Minute Talks in the Bible School on this day.
4. Begin the series of Four-Minute Talks in the Christian Endeavor. (See order card.)

(Continued in next issue.)

Atlantic Christian College

H. S. HILLEY, President

WORK AT A. C. COLLEGE

By PAUL T. RICKS

The word "education" has various meanings for different people. The atmosphere to be found on our campus indicates that we agree with Coe in his contentions that religion is the very core of education. The religious life is very evident. Atlantic Christian College is a co-educational institution and both the boys and the girls have their religious activities. There are also organizations in which they work jointly. And in these activities the students have the opportunity of training for real Christian service—prepared for sharing with others the abundant life. Not only are preachers sent out but it is believed that all citizens should have the Christian ideals in their conceptions of life. When asked if finance was not the chief basis of American life, J. P. Morgan is said to have replied that character-building was the supreme thing in our life. Our college is an ideal place for character making and the emphasis is placed on character of a positive nature, reaching out for the expression of the highest and best in life. Trained workers with vision are needed in the fields of harvest and the school life here is conducive to the preparation of lives which will answer these needs.

It is fortunate indeed to have a faculty whose purposes and ambitions are in harmony with the purest and loftiest. Their strong personalities and noble characters leave their impressions in the lives of the students. The welfare of the student-body and their equipment to fit into the program of their respective communities is the great item of concern for our faculty. They are men and women who have lifted up Christ in their own lives and they, of course, do much to leaven the entire group of students. The various members of the faculty cooperate with the students both individually and through committees, such as the religious education, social functions,

athletic and other committees. The religious education committee consists of faculty representatives and the leaders of the various religious groups and organizations. This committee handles many of the campus problems. Every activity and organization is under the friendly and helpful supervision of the teachers. One of the most active and efficient of these committees is the chapel committee. Our daily chapel programs are entertaining, educational, inspirational and altogether profitable. The teachers and students, as well as ministers and outstanding citizens of Wilson, together with visiting speakers, participate, making their valuable contributions to the chapel services.

Among the campus organizations the Fellowship Club is one of the leading. It includes the faculty members who are preachers and all those preparing for definite religious service. This then, includes both men and women. A number of churches which may be easily reached are served by the ministers in the group. Regular weekly meetings are held in which various problems are discussed in order that more constructive work may be done.

The religious work among the girls chiefly centers around the Y. W. C. A. The association endeavors to live up to its motto, making Christ real in the life of every girl. The vesper services which are held every Sunday night usually have 100 per cent attendance. There has been a variety of programs given this year including pageants, outside speakers and meetings led by the girls. The different committees of the Y. W. include every girl and lady faculty member in the college, so that every one has her share of responsibility. The work done by the social committee so far this year is very commendable. Several hikes and a "wienie" roast have promoted the spirit of fellowship and given every girl a wholesome good time. The committee has also made plans for "Campus Clean Up Day." Another important feature of the Association is the Y. W. store, the

profits of which are used to send delegates to the summer conferences. The girls also take an active part in the Sunday School of their own choice. Teacher training work is offered with a view to sending girls back to their home churches better equipped for efficient service.

The boys, too, are religiously active. They conduct splendid mid-week prayer meetings, engage in the Sunday School work, assist in making drives and canvasses for the local church, aid in special music and are always ready to help the college and the community. Some of the boys are serving churches and thus receive practical training along with their school work. The boys are enthusiastic in the Christian Endeavor in both the First and West End Christian Churches. Though there is no Y. M. C. A. here, yet, it is hoped that one may be started in the near future.

While the Christian College has the unique function of interpreting all courses in the light of the Christian religion, we have here a strictly religious curriculum which deserves recognition. There is a whole department given over to religious education with our beloved Mr. Perry Case as its head. The instruction gained in his classes is immediately connected with every day life. Thorough Bible courses are open to all and one year of Bible is required for graduation.

Another religious organization is the Student Volunteer Band. After an inspirational service led by Mr. and Mrs. C. Manly Norton in February, 1922, five volunteered for foreign service, two for definite religious work in this country, twenty-eight promised to consider both fields, and two confessions of Christ were made. The band is characterized by its spirit of true service and loyalty. Morning watch has been conducted for several months by the group. Delegates have attended several conferences in the State, returning filled with enthusiasm and passing the spirit on to other students.

\$15,700.00 ATLANTIC CHRISTIAN COLLEGE \$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE! Like all other church colleges, she cannot live without these gifts.

It is imperative that the State Standard of Maintenance Income be fully realized.

Training for leadership in A. C. C. is a vitally necessary service to the churches of the State.

GIVE US YOUR FULL RESPONSE!

Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

THE FIELD IN BRIEF

Richard Bagby, our Washington pastor, says "We had a mighty good day at our church January 7th; house full at both services. The largest Bible School in the history of the church, 329 present and offering of \$251.00 in Bible School for the church building fund."

Raleigh L. Topping says: "My father died on December 27th, was buried in Cedarwood Cemetery at Roanoke Rapids December 28th. D. A. Tyndall, J. E. Cox and D. A. Hudson conducted the funeral services. Beautiful singing, large number of flowers, a great crowd present. Next Nash-Edgecombe Union goes to Wilbanks."

W. V. Wilkinson of the Trenton group says: "Recently a Mr. Westbrook who is High Sheriff of Jones County made the confession at Haskins Chapel. I had the good pleasure of baptising him at the Kinston Church. We have just finished our Trenton church, inside varnishing, and we are hoping to have our new lights in by Saturday. I think we have the neatest little church in the town. Brother Abe Cory is to visit us soon on some Thursday evening."

Richard Henry Jones, formerly of North Carolina, now minister at Clear Creek, Ind., says: "Permit me to congratulate you on the splendid work you are doing in the 'Old North State.' I rejoice with you in the fine report you had for the Belhaven Convention. The fine spirit of co-operation and unity that prevailed must have been indeed heartening to the workers who have led so faithfully all these years, and were largely responsible for making the report possible. To one that has watched the work in the State from a distance it is not hard to see that one of the greatest agencies in developing the work in the State has been Atlantic Christian College. The young men who have been educated in the State have remained there and are putting the best years of their life in building the work. You say to the member-

ship of the State that they cannot invest their money in any cause that will bring as large returns as in Atlantic Christian College."

Mrs. W. S. Galloway of Grimesland says: "Enclosed find \$2.00 for NORTH CAROLINA CHRISTIAN. I love to read it very much and would not like to miss a single copy."

W. T. Hill, of Lincolnton, N. C., says: "I am enclosing check for the amount of \$1.00 for renewal for NORTH CAROLINA CHRISTIAN. Hope you will send me a copy at once as I am always glad to get the good old NORTH CAROLINA CHRISTIAN."

S. P. Miller, now located as teacher and preacher at Elk Park, N. C., says: "It was my father's cherished desire to see us boys (you may know we all three are preachers) do a piece of aggressive evangelism in Avery, Watauga and Ashe Counties, North Carolina, where he was raised and most of our relatives live. There is not a strong church in the Counties west of the Blue Ridge. Newland, Boone, Linville, Elkland, Jefferson and Sparta in Alleghany County are growing towns in the first county God ever made. So far as I know there has never been a sermon preached by any of our people in any of these places. I feel called especially since my pioneer father went to his reward in July, to do this work if it takes a lifetime."

Paul Southard, a ministerial student of Atlantic Christian College, preached his first sermon the day before Christmas in his home church in Stokesdale. Claude C. Jones reports that it was splendid and made a fine impression on the congregation.

Upon the earnest solicitation of the members, Claude C. Jones has promised to continue preaching in Stokesdale the second and fourth Sunday afternoons.

The Elm Street Church, Greensboro, had a splendid White Gifts Christmas program. Besides a liberal offering of money for the Board of Ministerial Relief, many gifts for the poor of the city were presented. The Philathea

Class sent sixty-one pounds of candy to the old people in our Jacksonville Home, a separate box for each person by name. A bucket of sugar cakes was sent to the Children's Home in Atlanta. The church gave the pastor and wife a beautiful floor lamp.

RICHLANDS

Sunday was observed as "Woman's Day" here. The ladies had charge of the services and rendered a special and interesting program. In spite of the rough weather the audience was very good, the offering being \$10.40.

—Miss Inez Jarman.

SOMETHING NEW

During the recent State Convention held at Belhaven, wives of a number of the preachers of the State met and discussed the advisability of organizing a Ministers' Wives Conference. After a brief discussion of the matter, the following officers were elected: President, Mrs. Birdie Farrar Omer; Secretary, Mrs. S. L. Jackson.

The first general meeting of the conference will be held at Raleigh some time during the next State Convention.

—Mrs. S. L. Jackson.

C. E. Lee preaches at Christian Hope, Christian Chapel, Union Grove, Rosemary (Beaufort), Angel School House and Wilkinson School House.

PASSENGER TRAIN SCHEDULE
NORFOLK SOUTHERN R. R.

Leave Wilson

Passenger schedules effective April 1, 1922. Subject to change; not guaranteed.

8:45 A. M. Daily for Greenville, Washington, Edenton, Elizabeth City, Norfolk. Parlor car Washington to Norfolk.

4:49 P. M. Daily for Greenville, Washington, Belhaven.

12:26 A. M. Daily for Washington, Edenton, Elizabeth City, Norfolk. Sleeping car Wilson to Norfolk. Sleeping car Marsden to New Bern.

5:04 A. M. Daily for Raleigh, Fayetteville, Charlotte and points west and south. Parlor car to Raleigh.

10:15 A. M. Daily for Middlesex, Zebulon, Wendell, Raleigh.

5:45 P. M. Daily for Raleigh and points west and south.

The only North Carolina line running its trains into Norfolk City.

For rates, routes and other information, call on or write to

K. G. WINSTEAD,
Wilson, N. C.

HACKNEY BROTHERS, INC.

WILSON, N. C.

Manufacturers of

COMMERCIAL BODIES FOR ALL MAKES OF TRUCKS

We specialize in School Bus Bodies.

We respectfully solicit your inquiries.

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—Information, Inspiration, Realization
STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1700 members; \$8,000, offerings; 1250 WORLD CALL subscribers.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETIES: 1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10% in membership. 4. Average attendance at monthly meeting of not less than 40% of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. WORLD CALL in seventy-five per cent of homes. 8. At least six Executive Committee Meetings during the year.

CIRCLES: 1. A ten per cent increase in membership. 2. Average attendance, at the monthly meetings of not less than 40% of membership. 3. Four quarterly reports sent as required. 4. Payments of monthly offerings in full for enrolled membership. 5. A 10% increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES. 1. Regular meetings during ten consecutive months of the missionary year. 2. A twenty per cent increase in membership. 3. Average attendance of sixty per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A ten per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

BOYS' AND GIRLS' ORGANIZATIONS: 1. Regular meetings for at least nine months of the year. 2. At least two-thirds of the Junior children of the church enrolled in our Missionary Organization. 3. The King's Builders in the home of at least two-thirds of the membership. 4. Attainments of AIMS. 5. Four quarterly reports sent as required. 6. At least three new missionary books added to the Junior Library.

MESSAGE FROM MRS. R. F. HILL, GENERAL SECRETARY

Happy New Year to our friends and co-laborers! May 1923 be a year abounding in joy, peace and good will,

and may we be greatly used by Him to this end and to the extension of His Kingdom.

While we are indeed entering upon a New Year with new leaders we must not fail to keep in mind the fact that our missionary year is six months in the past. We do not intend these unavoidable conditions shall discourage us, but rather they must incite us to more intensive work, for June 30th must not catch us "napping" in the Master's vineyard. The harvest is white in North Carolina—the laborers are too few.

Our December message in the NORTH CAROLINA CHRISTIAN came from our President, Mrs. H. Galt Braxton. For some reason her name was omitted, and I think you should know it was her message to our women. Do you not think it would be wise to have it read and discussed at your executive meetings? All these worth while points must be kept constantly before our women, for only as we are thoroughly informed will the results of our efforts be thoroughly successful.

I am so ignorant of the work of the General Secretary that I am sure to make many mistakes. Please bear with me patiently. I haven't yet received our state and district constitutions from Headquarters, so if I become unconstitutional you need not be surprised. I am going to try to do the best I know.

I suppose I have received practically all the reports. I want to call your attention to a few points regarding them. Mrs. C. C. Ware was kind enough to send out the report blanks from Wilson and quite a number of the duplicates were returned to her. This was probably due to the fact that I had failed to give you the names of the District Secretaries. These were elected at Belhaven as follows: Hookerton—Mrs. O. E. Fox, Farmville; Jones-Onslow—Mrs. W. T. Cox, Catherine Lake; Mill-Creek—Mrs. McD. Holliday, Dunn; Pamlico—Mrs. A. W. Haskins, Oriental; Piedmont—Mrs. E. F. Ramey, Charlotte. Nash, Edgecombe and Roanoke have no secretaries. We hope to appoint these at the Executive Board meeting to be held in Kinston, January 15th.

All Original copies of reports should be returned to your General Secretary, but all Duplicate copies should be sent to your District Secretary. All moneys should be sent to the Treasurer of the United Society. Several societies sent me the "five cents part" of the dues. This is the designated amount for State work, but the division is made at Headquarters and they return our part to our treasurer, Mrs. J. R. Hardy, Wilson. Perhaps you will be interested in the quarter's report of your district. The following are the totals that have come to me:

W. M. S. REPORTS BY DISTRICTS

	W.M.S.	Cir.	I.	C.E.	Jr.C.E.	Tri.	M.B.	W.C.	K.B.	Off'g.	Mem.
Nash-Edgecombe	2						1	17	20	\$ 69.60	78
Hookerton	14	1	1		2	1		256	30	427.20	576
Jones-Onslow	3							22		76.00	53
Mill-Creek	3							10		21.87	55
Pamlico	4	1			1			59	20	100.07	125
Piedmont	2									59.00	102
Roanoke	6	2				1	1	59	34	191.08	320
Total	36	4	1		3	2	2	423	104	\$959.82	1334

I am sure these figures do not accurately represent us but it is the only tangible thing I have, so using these as a working basis, let us put forth every effort to strengthen our local societies, which make the dis-

tricts that comprise the "Old North State," which in turn is a part of the United Society. Let us make it a worth while part.

Mrs. R. F. Hill, Gen. Sec.

W. Conly Greer preaches full time at Spray (First).

Theodore Yarborough preaches at Eureka, third Sunday.

Paul T. Ricks preaches at Fremont and Arthur:

Eber E. Moore preaches at Timothy third Sunday.

J. R. Tingle preaches at Eden, Terra Ceia and Saint's Delight.

D. C. Hartley preaches at Smoky Valley, Falls of Elk and Vale.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—JESUS CHRIST

VOLUME IV

WILSON, N. C., FEBRUARY, 1923

NUMBER 1

OUR COLLEGE AND OUR PEOPLE



LAST SPRING when North Carolina's leading institutions of higher learning for the first time formulated and adopted a definite and concise State standard for A Class Colleges, it was seen that Atlantic Christian College might readily qualify in this class if a few specific conditions were met. The Board of Trustees unanimously moved to meet these conditions, as they had sufficient faith in our people. Hence the current recognition of our College as one of the twelve in A Class. It is understood that these conditions have already been virtually met, save the one compelling matter of maintenance income. It remains for the churches of Christ in the Carolinas through their individual and church budget remittances to support the College with their full apportionment for Christian Education. Unless they do this the College will quite certainly be confronted with an unsolved problem, gravely threatening.

We have an abounding confidence in the masses of our people. Here is a little testimony picked up by the way.

President H. S. Hilley says: "In my experience, presenting to churches their quota of money for college maintenance, without exception, the response has been hearty and generous. This may be due to the high caliber of the churches to which I have had the privilege of presenting our cause, but I am persuaded that careful presentation to churches by their pastor of the College and its needs will almost always be received favorably and acted upon whole-heartedly. The preacher is the key-man in the College's cause."

L. M. Omer, pastor of a city church, says: "I have found that the pastor is the key-man in all our co-operation work; when he presents the necessity for having and supporting an A Grade College, that his people are ready to respond and raise their quota for such a worthy cause."

L. B. Bennett, a Pamlico County man, and pastor of country churches, says: "Our apportionment for our College, at Armenia is \$225.00, of which \$102.00 has been paid, and we expect to get the other within a very short time. Last year we paid our apportionment at Sweet Home of \$10.00, to our College and are preparing to do the same this year. It was our first contribution to the College, and hope to increase as the Lord prospers."

E. L. Finley preaches at Dover, which is a weak church and very well known to be weak by every preacher who has ever been there. Brother Finley says: "I presented the great need of religious education and leadership at Dover. The response was rather slow at the beginning, but I was really surprised at the results in the end. The apportionment was \$5.00; I asked for \$50.00; and got \$14.50 in cash. This came from only five different people, and others told me after the service they would give later."

Louis A. Mayo preaches for village churches; half-time at Walstonburg, and the other half at Whitakers and Everetts. He says: "Two of my three churches nearly doubled their quota for our College. All that the disciples of the State need is an opportunity. They will do their part."

President John T. T. Hundley, our Virginia brother and neighbor, says: "We have been accustomed to excuse our meager support of our organized work on the plea that we are a poor people. That excuse never was true; there never was a time when we were poorer than our religious neighbors who supported their religious institutions while we haggled over ours and left them to languish and, in many instances, to die. It is less true today than it ever was; our churches are fully up to the average in per capita and collective wealth, and among the financial magnates of our country are many who wear our name, and still more descended from disciple parentage. We have asserted our freedom from ecclesiastical control and boasted that every man among us is a king and a priest unto God, but we have not been careful to remember that the chief function of a king is to maintain the institutions of his kingdom and the chief function of a priest, to bring his offerings and sacrifices to God."

WE BELIEVE THE PEW WILL DO THIS THING FOR OUR COLLEGE IF THE PULPIT LEADS! !

PREACHERS OF THE DISCIPLES WILL YOU NOT LEAD OUR PEOPLE TO THEIR VITAL SUPPORT OF OUR COLLEGE?

North Carolina Christian

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J. E. STUART..... *Contributing Editor*

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"FIGHTING WITH THE ARMY"

The following quotation is taken from the little book, "The Honor of the Church," by Chas. R. Brown. There are many things in the book with which we cannot agree but the following is a clear note that needs to be sounded again and again on our ears:

"We were at war with Germany the other day. Suppose you had met some patriotic young fellow in those days in civilian dress, but with a gun on his shoulder! Suppose he had told you he was on his way to France. 'But where is your uniform?' You would have asked. 'To what company do you belong? to what regiment?' Then he might have answered in this vein of modern individualism: 'Oh I do not belong to any company. I do not wear any uniform. I do not make any profession about being a soldier. You see, I do not want to get my lines crossed. But I love my country and I am on my way to France to see if I cannot pick off a German or two on my own account.'

"His folly would have made you laugh. No competent government on earth would have allowed him to go. Had he been allowed to go, his unorganized presence there in any great numbers would have been a hindrance to the regular troops. The man of sense always fights with the army.

"We are at war with the evil of the world, and it is no child's play."

Dear reader, are you fighting with the army or in a crowd by yourself? Do you get the drift?

THE PREACHER AS A MAN

The preacher holds a place in society as important as man is divine. As the eternal God has planted in

man the image of Himself, so He has ordained that ministry should cultivate and stimulate each man that the image might become more and more distinct. Of course we could do without the preachers, I suppose, but God thought it best to have them and so ordained. But if we should kill off the preachers as they did in some parts of Russia, we might find we needed them after they were gone. The minister is God's prophet. He speaks God's message for Him. His soul, if he be the right kind, radiates an influence which stimulates and leads men God-ward. He is not a football for everybody who passes him to kick. Nor is he a mop to clean up all the ugly conditions. He is not a detective to spy out the evil deeds of his flock. He is not a meddler in things which do not belong to him. The preacher is no mollycoddle to soft-soap rough things, nor a white-wash brush to make dirty sinners look clean. He is first of all a man among men. The Lord deliver us from pink-tea preachers and save us from cavemen who sometimes break into that holy calling!

Methods, dress, mannerisms, other than those which go to make real men should never be a part of the preacher's make-up. The preacher always does a man's part in his neighborhood. He supports the schools, respects law and order. He will always be found on the right side of every moral question. Whatever looks toward building real manhood and womanhood, for that does the real preacher stands today and forever.

He is a Sky-pilot for men. Always he leads men on in the God-ward way. The community does not have to appoint a committee to find out where he is.

What then, makes the preacher? Not merely the "gift of gab," not the special color or make of his clothes, nor white or black tie, not assumed tones either nasal, guttural or grave-yardish, not the degrees he exploits, either before or after his name, not loud talk about orthodoxy, but real downright manhood; manhood that lives with God, that reveres His Holy Word; manhood that can face the devil and his angels. The preacher is a man who loves God and his fellow man. He wins his place among men by his life, and through his life leads men to God.

ONE THING LACKING

Our Home for the aged at Jacksonville, Florida, is practically full. There are sixty-five people in the Home. Many of these people are of the very

choicest spirits in the Brotherhood. Many of them are infirm. They are lame, they are halt, they are blind. Some have to be led about; others get about with crutch and cane and wheel chair. The one thing lacking to complete our gift of love to these weary, wayworn disciples of our Lord is an elevator. It will cost about \$3,800. We have just about half enough money to pay for it. It must be paid for when it is installed. The Society has decided to install it as soon as the Brotherhood furnishes the money.

RESOLUTIONS

Whereas one of our members, Mrs. Henry Hamilton, has been called upon to give up her husband, the Missionary Society of Pantego offers the following resolutions:

First. That we deeply sympathize with our sister in this hour of bereavement and pray that she may draw close to Him who was a "Man of sorrows and acquainted with grief."

Second. That we also express our sympathy to the son and daughter who are deprived of a father's love and guiding hand.

Third. That a copy of these resolutions be sent to the NORTH CAROLINA CHRISTIAN for publication and one to the family.

MRS. FRANK WHITLEY,
MRS. FRED LATHAM.
Committee.

IN MEMORY OF SISTER MABEL HILL

Whereas it has pleased our heavenly Father to call to His Eternal Home our beloved Sister Mabel Hill, who was in the prime of life—but we know "He doeth all things well," and He loved her so that he said, "Weary, come home".

She was an active and faithful member of Wheat Swamp Church, having lived in the community all her life. We rejoice in the life she lived and we shall miss sweet companionship with her but we know that God makes no mistake, for "God works in a mysterious way His wonders to perform." Her voice is silent and we shall see her face no more. Therefore be it resolved:

1. That the church, Sunday School and community whose great loss we deeply deplore, extend our heartfelt sympathy to the bereaved family.
2. That her name be kept forever in memory of the church as a devout and faithful member ever ready to give a helping hand in the Master's work.

3. That these resolutions be spread on the record of Wheat Swamp Church, a copy be sent to the be to the NORTH CAROLINA CHRISTIAN for publication.

Respectfully submitted,
by Mrs. H. M. Johnson for the Church.

PAMLICO DISTRICT

The spirit of our Bay Creek Convention was good, the attendance was small, contributions to district missions about enough to pay up back accounts, but none over to run us till the April Convention. The reports from our mission points—Antioch, Royal and Otway were good and there is every reason to continue supporting them financially and encourage Brothers Marler, Moore and Saunders. It is absolutely necessary for the churches to send in an extra MID-TIME offering so we may keep up with the bills now due and for the coming months. It takes \$30.00 a month. Take this matter up at your next meeting, PLEASE.

A move will probably be made at the next Convention to send the Convention to the entertaining churches in their alphabetical order. Some have had it twice in a year, others not in several years. What do you think of it?

The place of next meeting has not been decided but from the spirit shown at Vanceboro last Sunday it stands a good chance, and should have it, if the alphabetical order is adopted, because they do not want to wait so long.—R. C. HOLTON, *Secretary*.

GOLDSBORO

The Goldsboro congregation and Sunday School have started in the New Year with increased attendance and a spirit of helpfulness. Our new Sunday School Superintendent, T. A. Henley, has set for our goal 250 at school Easter Sunday, and judging by the enthusiasm now it looks like we will reach the aim.

There has been an unusual number of our people sick the past two months, but lately there has been much improvement and we believe and hope that health conditions will soon be normal again.

Our congregation observed Education Day on the Third Sunday and raised our apportionment for Atlantic Christian College. This school is our hope of enlargement and growth in the Carolinas, and we believe the people realize how necessary it is and

intend to keep it in the A Class grade.

Our congregation had a beautiful service on Christmas Eve led by Sunday School workers. A liberal offering was taken for Ministerial Relief. I am glad that the people are learning the better way of getting real pleasure out of these occasions by giving to those who are so deserving and thus ministering unto the Master himself.

Our Sunday School Superintendent and the writer recently went with a number of others from our churches in Goldsboro to Raleigh to appear before the House Committee, to urge the passage of a bill to make our North Carolina law conform to Federal law in the enforcement of the 18th Amendment. We are glad indeed to see such an increased interest all over the State in enforcement of and obedience to law. When all the church members in North Carolina respect and obey our laws the problem of law enforcement will be largely solved.

We are planning to hold a pre-Easter series of meetings to be conducted by home forces. These meetings we hope will deepen and increase the spirituality of our people as well as win those who need to accept Christ as their Saviour. We ask the earnest prayers of our brethren throughout the State.—L. M. OMER.

GREENVILLE

Our annual meeting held January 10th was a fine success. The uncertainty of the weather cut down our attendance below what it should have been. All departments showed growth and forward look. The money raised for all was over fifteen thousand dollars. Our business year corresponds to the calendar year.

With February the pastor begins his fourth year with definite plans for enlargement of the work. In the three years past the Christian Endeavor work has pushed forward; we now have all three divisions of the work; and in our Senior Society there are several that have passed the expert examination and hold their diploma.

Christian Endeavor means something in this church and by the end of the coming year we expect it to mean much more in the life of all our young people.

The Bible School is growing both in size and efficiency. We have recently put the whole Elementary Department in the basement and under the splendid direction of Mrs. J. L. Leggett we know it will grow.

The minister and his family now live at 412 East Eighth Street in the

newly purchased manse. We lived in this place for two years and it was much like coming back home.

We are pushing the "Every one win one" program from January first until Easter. This will be in lieu of a special series of meetings this year.

—W. P. SHAMHART.

CHARLOTTE

Just a word about the work in Charlotte. We are now having our dullest season. The weather is cold and there is much rain, but in spite of these we are forging ahead.

The Sunday School, under the leadership of Bro. C. C. Thomas, holds up well. There has been a 20% loss in all the schools in the city during January. Sickness is the cause.

The men's club held its third meeting last Friday night. There were a goodly number present, and a fine spirit prevailed. The outlook for this club is very promising.

There is one feature of our work I have not told you. We had the surprise of our lives last month. We had purchased a piano for the church from a local firm. Had made the initial payment and were to pay for it on the installment plan. We still owed \$320.00. One day the postman came and left a letter which contained all the notes marked "PAID." I almost fell out of the chair. I called up the firm to see if I was dreaming, or if they had gone out of business. But neither: They informed me that a member had been in and paid the bill and ordered the cancelled notes returned to me, but no name was given out. So we thank our unknown benefactor.—C. B. MASHBURN.

REIDSVILLE

I received your good letter and also the check from Bro. Chapman. I am mailing him receipt by this mail. I appreciate the co-operation of the State Society with this important work and hope to be able to show a steady growth in this field of labor. While conditions are not ideal the outlook for the future is encouraging. Will be glad for you to visit us at any time.

—H. B. WORLEY.

W. T. Barlow preaches at Heaton, Curtis Creek and Foscoe.

Raleigh L. Topping preaches at Bath, Elizabeth Chapel, Marys, Chapel (Beaufort), Red Oak and Gilead.

W. H. Marler preaches at Bay Creek, Antioch (Pamlico), Oriental and Ashwood.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton, MOSES TYSON MOYE, *Farmville*;
Hyde, S. C. SILVERTHORN, *Scranton*;
Jones-Onslow, W. H. TROTT, R. 2, *Richlands*;
Mill Creek, A. M. ROSE, R. 2, *Bentonville*;
Nash-Edgecombe, A. A. HEDGEPAATH, *Nashville*;
Pamlico, R. C. HOLTON, *Arapahoe*;
Piedmont, O. N. PETREE, 269 *Bellmeade, Greensboro*;
Roan Mountain, J. M. HEATON, *Heaton*;
Roanoke, C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools,
E. B. QUICK, 61 *Belmont Avenue, Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Interest on Permanent Fund.....	\$ 29.31
Proceeds 22 W. S. Stamps.....	110.00
Proceeds 18 Thrift Stamps.....	4.50
Christian Chapel B. S.....	5.00
United Society	99.99
Kinston	107.90
Mrs. W. N. Darby.....	5.00
Total	\$361.70

NEXT DISTRICT CONVENTIONS, APRIL 28-29, 1923

Hookerton at Grimesland; Hyde at Middleton; Jones-Onslow at Tuckahoe; Mill Creek at Pleasant Union; Nash-Edgecombe at Wilbanks; Pamlico, not yet announced; Roanoke at Saint's Delight.

HAYES FARISH HONORED

In December there was organized in the city of Lexington, Ky., a Council of Religious Education. This council is made up of representatives from all the Protestant churches of the city except Baptists. The Council organized with an Executive Committee. Dean W. C. Bower is at the head of this important committee. They unanimously elected Hayes Farish, pastor of Woodland Christian Church, as director of the School of Leadership Training, which is sponsored by the Council. This council unanimously confirmed the election of the Executive Board, so it was left to Brother Farish to organize and set in motion the school which was opened January 30th, 1923.

The following Executive Board directs the Council Teachers' Training School; Hayes Farish, Director; W. C. Bower, President, Executive Board; D. C. Cruise, Secretary; Geo. W. Vaughn, President of Council; and Miss Elizabeth Waller, Secretary.

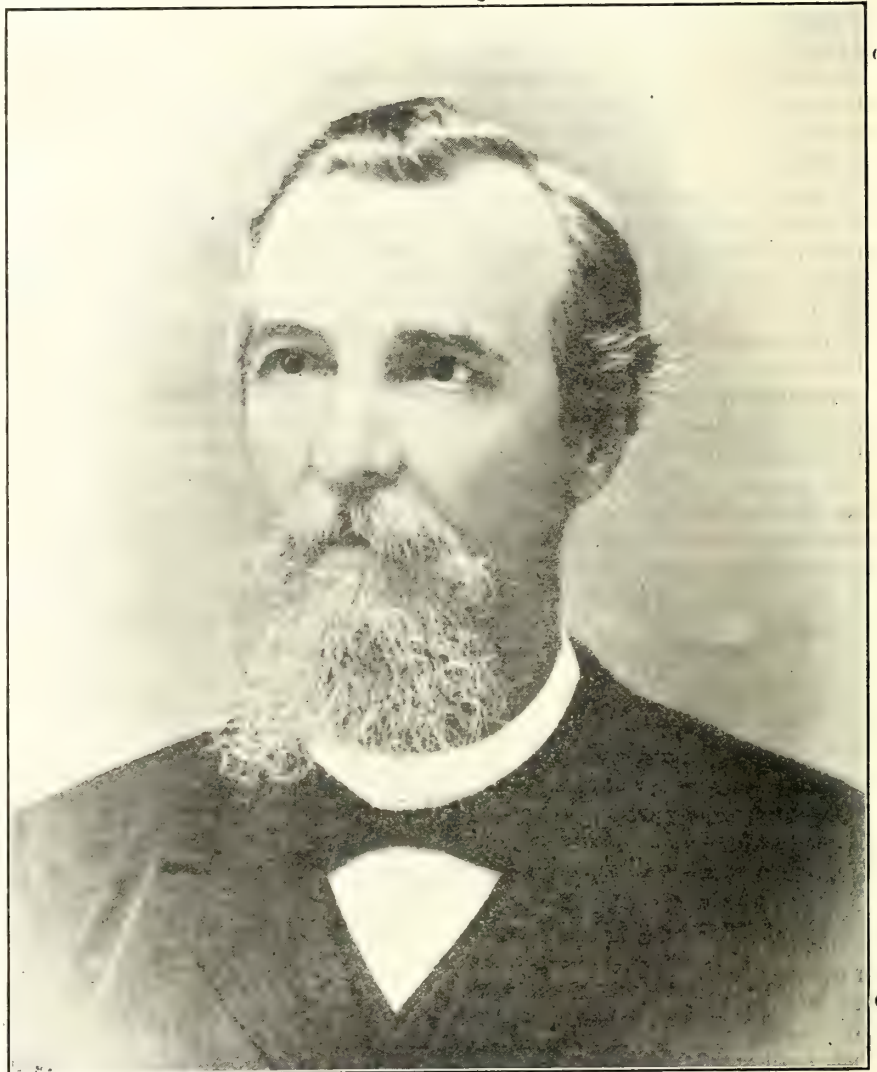
Our Kinston correspondent, Mrs. Mattie K. Parrott, has been at Lakeland, Florida, and hence did not send the usual news letter, but says: "I hope that you received something that you can use from Kinston for this issue as our work is going so well there I feel it would be an inspiration to the entire State."

J. Boyd Jones, recently located as our Asheville pastor, says: "Just a line to tell you how nicely the work is opening up here. The people have given us a genuine Tar Heel reception and we are delighted with the place and people. I think we will be able to make the work go in fine shape.The College has a very warm place in my heart for I gave the best I had for it while I was at

Wilson. The school is our only hope in North Carolina."

Mrs. A. G. Bogue, of Fremont, a daughter of Dr. John Tomline Walsh, says: "I am inclosing subscription for the NORTH CAROLINA CHRISTIAN for 1923, beginning with the January issue. Hope I shall not miss any of the copies. Mr. Ricks is improving as a preacher as fast as any young preacher I have ever known. I am sorry we do not have more out to hear him."

W. J. Steidler of Orange, N. J., says: "We look forward every month for the NORTH CAROLINA CHRISTIAN, as it keeps us in touch with the work in North Carolina and is reminder of the good times we had with the fine people of your State."



MOSES TYSON MOYE—1827-1900

Born in Pitt County, North Carolina, October 27, 1827; died in Wilson, N. C., October 1, 1900. Son of Alfred and Orpah Moye. Graduated from Bethany College, W. Va., just prior to the Civil War; at that time he was also ordained to the Christian Ministry. "He loved his high calling, and followed it often in connection with secular business to the end of life." He married Miss Nellie Whitehead, of Pitt County, N. C., about 1860. Was at one time editor of the State paper of the Disciples. It is said of Moye that "he was independent in judgment and thought for himself, was sometimes original in his conclusions, and had the courage of his convictions. He had a high sense of honor, strong faith in God, deep spirituality, great fervency of feeling, and was gifted in prayer. He readily accorded to others sincerity and the right to think for themselves."

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

**THE 1923 PRE-EASTER
"EACH ONE WIN ONE" CAMPAIGN**

(Continued from last issue)

MARCH

**Intensify the Personal Soul Winning
Passion This Month**

Sunday, March 4, is the day for Foreign Missions. Not only should a great offering be made for world-wide work that shall touch the ends of the earth but the evangelistic note should be sounded in all the services during the day urging people to become Christians, taking their place in the church to help forward the world-wide program of Christ and join with His people in world conquest.

Week of March 11-18. Make March 11-18 "Pocket Testament League" Week. During the week the Brotherhood should be able to get 50,000 people pledged to carry their New Testament with them and to read at least one chapter each day. Let us have a Brotherhood-wide "Carry Your Bible" Movement. Full announcements and literature for this plan will be sent to the churches later.

Sunday, March 18, Whole Family Day

1. Preach a morning sermon on "The Home." Ask families to sit together in the services. In the evening a program in which fathers and mothers, grandfathers and grandmothers, also boys and girls, shall speak about the home, would be profitable. Make it a great occasion.
2. Make this week (18-25) "Home Sweet Home" week in the church. Urge homes to set up a Family Altar. Ask parents to win the unreached of their family circle to Christ. Such tracts as "The Christian Family," by Chas. D. Darsie, and "Parental Evangelism," by F. W. Richardson will help stimulate interest.

**Sunday, March 25, Every-Member-
Present-at-Communion**

1. Make this day a glorious one that shall culminate on Easter Sunday.
2. Observe the first Bible School Decision Day on this Sunday. No School should depend upon just one decision day. Easter Sunday may be stormy and scores kept away from the services, so plan for two decision days.
3. This Sunday afternoon send out a carefully selected group to call, selecting them from every organization out of the church and sending them into the community in the interest of this last week before Easter.
4. Hold a week of special evening services. Make it a week for the deepening of the spiritual life of the church and for the winning of the last individual possible in the community. Last year many pastors held their own week of services.

EASTER SUNDAY

1. Hold a Sunrise Prayer meeting at an hour suitable to the church; 6:30 is the hour suggested.
2. Have the greatest Bible School attendance in the history of the church. Begin the plans several weeks in advance.
3. Observe the second Decision Day in the Bible School. Prepare for it seriously and carefully.
4. Plan for a generous offering for Benevolence. Last year 2650 churches reported \$98,853.84.

GENERAL SUGGESTIONS

1. Order sufficient quantities of several splendid tracts that would help prepare the field for a great soul winning campaign.
2. If a survey has not been made in recent months, every church will find it most profitable to make this survey as early in January as possible that each organization might know its own field.

3. Secure a conquest flag and hang it at the front of the church. Put a gold star on the flag for each one who makes a decision during the twelve weeks.
4. Perhaps this suggestion is out of order but we make it in all kindness: Request that all the special musical numbers rendered in the church services by choirs and soloists be gospel songs and hymns which have stirring messages and grip the hearts of those that hear.

The greatest field for evangelism is the Bible School. Fully 85 per cent of the additions to our churches come from this great source. Seventy-eight per cent of the decisions for Christ are made between the age of 10 and 16 years. Every teacher and parent should feel keenly the responsibility to win the boys and girls under their care.

REPORT

On Sunday night or Monday morning, send a telegram, special delivery letter, post-card, or use any other good way to get a report of your total additions during the Pre-Easter campaign to the Superintendent of Evangelism. Be sure and report any other items of interest during the campaign.

LITERATURE

Samples of all literature will be sent free to all churches and pastors asking for same. Order plenty of literature and help and distribute them freely in the church and on the local field.

The Mill Creek District met at Mill Creek, December 30-31, and following offerings were made, amounting to total of \$26.22; Beulah Hill, \$3.75; Dudley, \$3.80; Eureka, \$8.00; Mill Creek, \$3.01; Pleasant Union, \$5.00; and general offering, \$2.66.

J. M. Perry is to locate in the pastorate of the Christian church at Denton, Texas, next March 1st.

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Atlantic Christian College

H. S. HILLEY, President

The second semester's work began Tuesday, January 23rd. Among the new students registered for the second semester are Eva Gladys Lange of Jamesville, N. C., Annie Kate Oakley of Atlanta, Georgia, Julia Crossfield, Gadsden, Alabama, Flora Powell of Robersonville, N. C., and Eunice Sanders, Gertrude Rogers, Eloise Thompson, and Mrs. D. L. Latham, all of Wilson, N. C.

The feature of the religious life of the College this month is the series of missionary lectures by Dr. A. E. Cory of Kinston. Brother Cory's first address to the students was made February 6th at 6:30 P. M. He spoke at the evening meetings on February 7th and 8th, and also at the chapel exercises in the morning. Mr. Cory presented a clear picture of conditions in the non-Christian world, the need existing there, and the preparation required to fill this need. His messages were a source of great inspiration to all of us.

As the time for the annual debate between the Alethian and Hesperian Literary Societies approaches, increased interest is being manifested in this event. The societies will contest again for the Williams Cup, at present in the possession of the Alethian Society, winners of last year's debate. The question for debate is: "Resolved, that the allied war debts should be cancelled." The affirmative speakers will be Miss Lossie Tomlinson and Mr. Paul Ricks of the Alethian Society. The negative speakers are Mr. Zeb Brinson and Mr. Norman Brunson of the Hesperian Society. The debate will occur March 17th, 1923.

A number of enjoyable social events marked the close of the first semester and the opening of the new term.

Prof. and Mrs. Case entertained the college seniors at a duck roast early in January.

On Saturday night, January 13th, Prof. and Mrs. G. A. Williams entertained the Science Club of Atlantic Christian College. The Science Club is an organization composed of students in Biology and Chemistry and all others interested in Science. At this meeting the organization of the club for the second semester was effected and a committee appointed to draft a constitution. The following officers were elected: President, J. W. Humphreys; Vice-President, Louise Harrison; Secretary, Park Nunn.

The club will meet monthly to discuss scientific subjects and review current journals in Chemistry and Biology.

With the exception of the short business session, the entire evening was spent in games and contests in which scientific terms were involved. The occasion was a very happy one for the forty or more students present. Prizes were awarded to the winners of the contests, and there were unique favors for all. Refreshments were served. The club will meet again some time in February.

The Late Book Club met with Mrs. Grim and Mrs. Williams in January, and with Mrs. Hilley early in February.

The A. C. C. basketball team has won two out of its first three games. They have defeated the Wilson "Y," and the New Bern "Y," and have fallen before the strong Wilmington "Y" team.

Games with Oak Ridge and Wake Forest College are scheduled to be played in Wilson on February 9th and 10th respectively.

THE FIELD IN BRIEF

Hayes Farish, pastor of our Woodland Christian Church, Lexington, Ky., says: "Our work here has many encouraging features. There were 91 additions last year and we raised in cash \$29,500 for all purposes. The people are willing to work and want to do things. Rough weather stopped our building work for the winter, but

we are ready to begin as soon as Spring opens.....The NORTH CAROLINA CHRISTIAN is a great publication. It is the same as a letter from home to me. The fact is it interferes with my work because no matter how busy I am I just have to stop and read, from outside to outside, the entire paper.....Things seem to be moving on the up-grade there all the time."

Claude C. Jones says: "Things are looking pretty good in Greensboro. Our men are getting after the debts in earnest. We are working on pre-Easter plans."

Olin E. Fox began his fourth year at Farmville, First Lord's Day in February.

Miss Mary Thornton, who has charge of the Carolina Collection in the Library of the University of North Carolina at Chapel Hill, says: "I am interested in preserving a complete file of your publication, the NORTH CAROLINA CHRISTIAN, in the North Carolina collection in this library." In another letter Miss Thornton states that she has no other periodical of the North Carolina disciples in her collection, but intimates that she would like to have all that might be available and suitable for her purposes.

BEN M. EDWARDS

Evangelist Ben M. Edwards and Mr. and Mrs. Owen M. Walker are teaming together now and are at present in a campaign with Dr. Stephen E. Fisher and the great church at Champaign, Illinois.

They are dated for the remainder of this year with the exception of a date beginning about the middle of May and again one fall date. Both Dr. Edwards and the Walkers have done good work in the "Old North State" and doubtless will return to some of our strong churches this year.

\$15,700.00 ATLANTIC CHRISTIAN COLLEGE \$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE! Like all other church colleges, she cannot live without these gifts.

It is imperative that the State Standard of Maintenance Income be fully realized.

Training for leadership in A. C. C. is a vitally necessary service to the churches of the State.

GIVE US YOUR FULL RESPONSE!

Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

ARMENIA AND SWEET HOME

The work at Armenia is making great progress for the advancement of the kingdom of God. It is one of the best local churches we have of its size. We believe in missions and especially in the great work that is going on toward educating Christian workers at Atlantic Christian College. Our apportionment for our College was \$225.00, of which \$102.00 has been paid, and we expect to get the other within a very short time. We are planning for a good meeting in the summer. Bro. F. F. Grim of Atlantic Christian College was our preacher last year, and Bro. L. B. Bennett, this year.

We are doing a good work at Sweet Home, too. We are glad to line up with the College as never before. Last year we paid our apportionment of \$10.00, and are preparing to do the same this year. It was our first contribution to the College, and hope to increase as the Lord prospers us. Bro. W. O. Henderson held us a fine meeting in the summer, and we called him again for next summer. Everybody seems to be well pleased with the work last year, and called Bro. Bennett back to preach for them again this year. Last year was the first one of his ministry and we hope him great success in the task for the Master.

F. E. D. Osborne preaches at Dudley, Pleasant Union, Selah and Mill Creek.

Louis T. Holliday preaches at Swainsland and Fairview.

Asa J. Manning preaches at Macedonia, Williamston and Maple Grove.

R. S. Creasman preaches at Bee Tree, and Asheville third and fourth.

G. H. C. Stoney preaches at Stoneville.

NORFOLK SOUTHERN RAILROAD**Passenger Schedules**

Effective January 28, 1923

Wilson, N. C.

- LV. 4:44 A. M. Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
- LV. 10:05 A. M. Raleigh and intermediate points.
- LV. 5:55 P. M. Raleigh and intermediate points.
- LV. 12:05 A. M. Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
- LV. 8:30 A. M. Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
- LV. 5:13 P. M. Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

RALEIGH

January was the best month in attendance and interest that the church has ever enjoyed. Attendance at Bible School reached the high record of 143 and average 120 for the month. The Baraca Class had 47 men present January 21st. If this growth continues we will have to have more room before long. We have secured J. B. Hunley of the Hanover Avenue Church, Richmond, Va., for a meeting beginning April 2nd. We are looking for great results from this meeting and ask the prayers of all interested in this church.

—W. C. FOSTER.

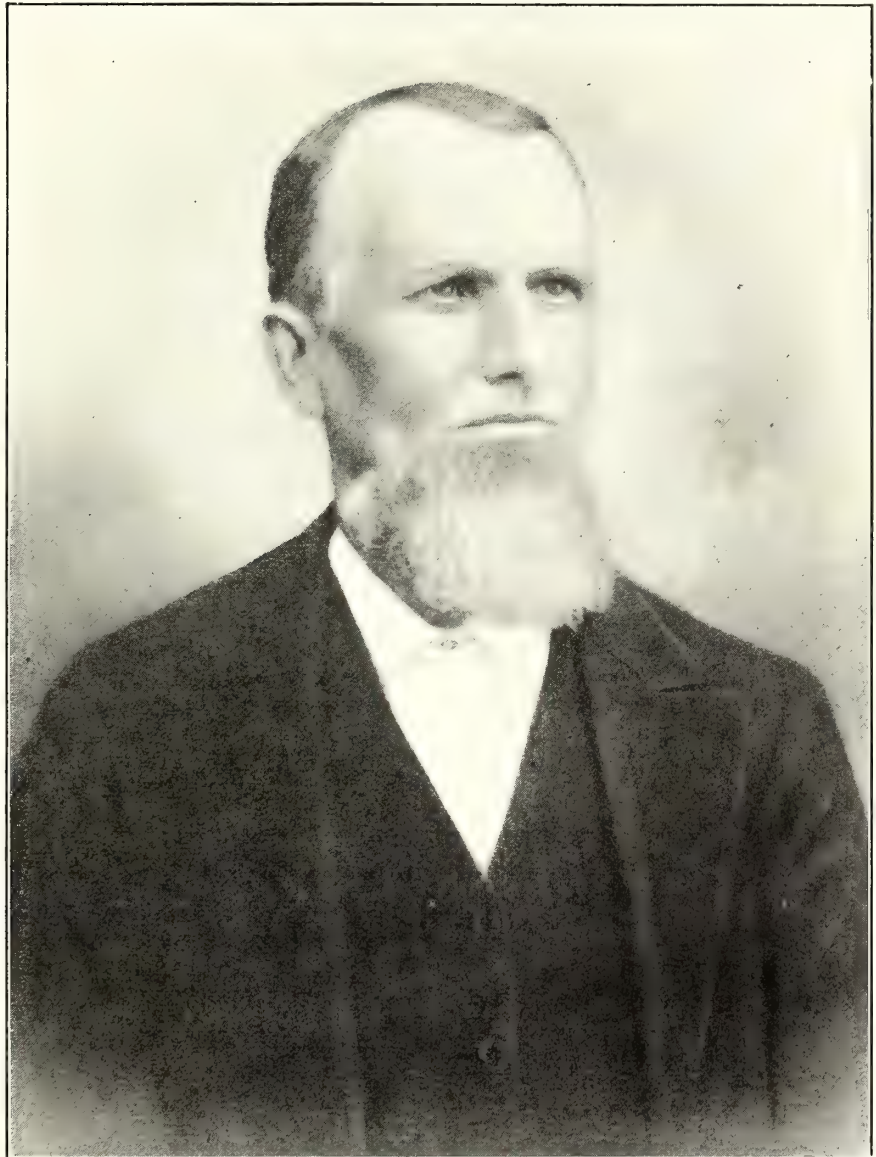
FROM BEN M. EDWARDS

We are beginning our second meeting at Altoona, Kansas. We were here in September, 1921, and at the close of that meeting raised enough money to buy the adjoining lot and to remodel the church. We are here to dedicate and to lead in another short meeting.

Assisted by the Walkers, we will lead in a great meeting in Champaign, Ill., beginning January 28th. Stephen E. Fisher is the pastor.

--BEN M. EDWARDS.

Subscribe for the *World Call*; \$1.50 per year in advance.



JOSEPHUS LATHAM—1828-1889

Son of Thomas J. and Nancy Latham. Born at Pantego, N. C., June 30th, 1828; died May 30th, 1889. Baptized June 4th, 1843, by his father at Jordan's Point. Preached his first sermon at Pungo Chapel, August 27th, 1848. Ordained to the ministry by John P. Dunn and Benjamin Parrott, April 1st, 1849. Married Martha F. Brown, of Pitt County, North Carolina, May 31st, 1854. Ministered for more than forty years in his native State, mainly in the counties of Hyde, Beaufort, Pitt, Greene and Wayne; baptized more than 2,000 persons; officiated at about 500 marriages. Served as Superintendent of Public Instruction for Pitt County, 1882 to 1889. It was said that "he was peculiarly adapted to rural evangelistic work, and nothing gave him greater satisfaction;" that "his sermons were strong in their fullness of Scriptural truths, and the directness with which they were presented," and "they were delivered with a radiance and fervency of spirit that kindled to a responsive glow the hearts of his hearers." He is buried in the church cemetery at Mt. Pleasant, near Greenville, N. C.

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—Information, Inspiration, Realization
STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1700 members; \$8,000, offerings; 1250 WORLD CALL subscribers.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETIES: 1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10% in membership. 4. Average attendance at monthly meeting of not less than 40% of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. WORLD CALL in seventy-five per cent of homes. 8. At least six Executive Committee Meetings during the year.

CIRCLES: 1. A ten per cent increase in membership. 2. Average attendance, at the monthly meetings of not less than 40% of membership. 3. Four quarterly reports sent as required. 4. Payments of monthly offerings in full for enrolled membership. 5. A 10% increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES. 1. Regular meetings during ten consecutive months of the missionary year. 2. A twenty per cent increase in membership. 3. Average attendance of sixty per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A ten per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

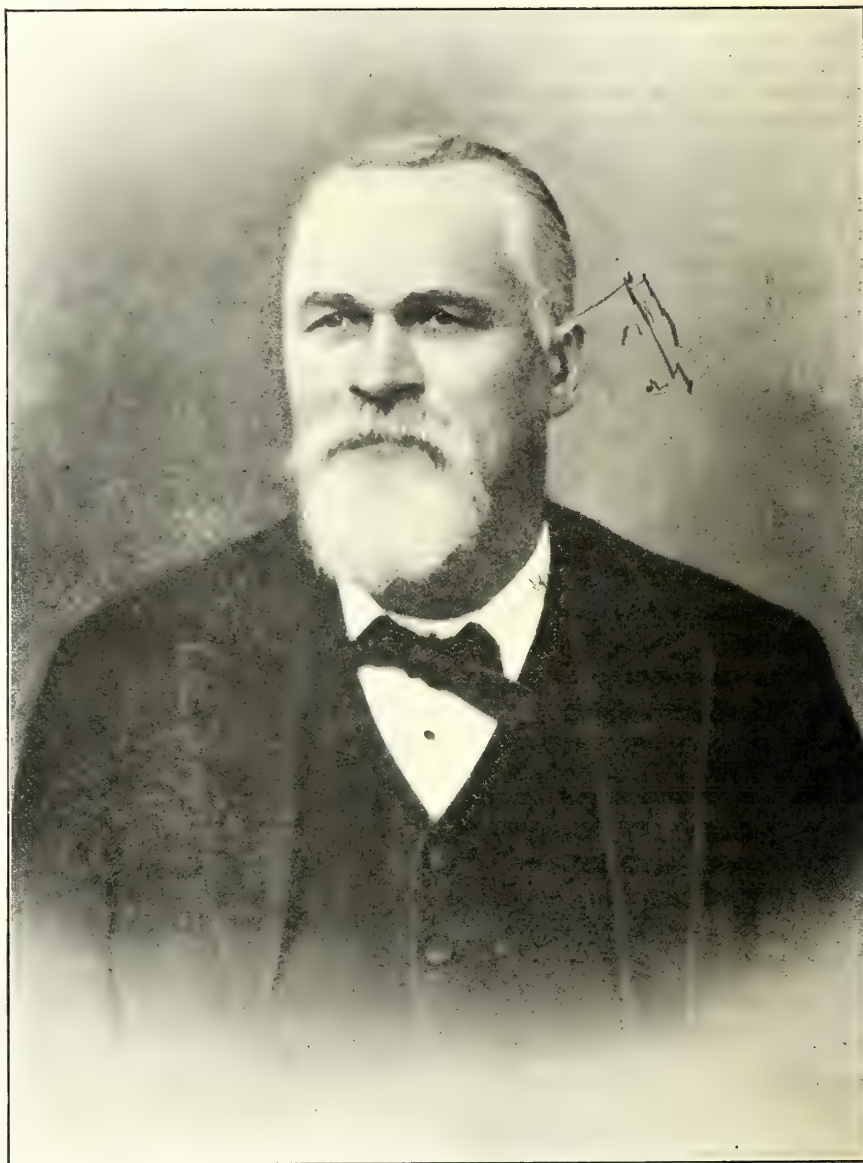
TO MEMBERS OF THE WOMAN'S MISSIONARY SOCIETIES:

The work of "breaking in" your new officers is not without its funny side. One of the most amusing incidents so far is the determined effort of your secretary to master the intricacies of the typewriter and if you but knew the studied and pains-taking effort that accompanied the issuance of the last letter, I am sure you would appreciate its receipt more than in other circumstances. Could you have looked in upon the secretary and the writer as they labored with that epistle, I am confident you would read every word with added interest. One of the fine points in the art of using carbon paper, as you know—and as we found

out—is to get it right side up. Only one mishap on that score was had. The fact that the carbons were all turned the wrong way on one set of the letters was not discovered until about thirty perfectly good minutes had been consumed in the writing. Then it was too late to do anything with that set but put it in the waste basket. All this is just by way of

saying that we hope you will consider every letter that we send you this year as a personal one. Remember that it is with just as much pains that we write it and mail it to you.

Your President,
MES. H. GALT BRAXTON,
607 W. Washington St.,
Kinston, N. C.



JOHN BUNYAN RESPASS—1833-1909

Born near Plymouth, N. C., August 14, 1833; died at Pantego, February 11, 1909. Began preaching when 19 years old; trained under Jno. M. Gurganus. He married Miss Elizabeth Hyman Stubbs, December 16, 1853. His first wife having died he married Miss Cornelia Alice Latham, January 16, 1893. Twice a candidate for Federal Congress but defeated. Served Beaufort County as Representative, also as Senator in the North Carolina Legislature. Postmaster at Washington, N. C., 1898-1903, where he was also Collector of Customs for six years. He was a Presidential elector for Grant, Hayes, Garfield, Harrison and McKinley. Was remarkable for his platform ability in a long political career. Preached for Disciples of Christ for over a half century.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."---JESUS CHRIST

VOLUME IV

WILSON, N. C., MARCH, 1923

NUMBER 2

Gifts of Our Fifty Leading Churches

In the table below is given the relative rank and total amounts given to Missions, Benevolence, and Education, by the fifty leading North Carolina Churches of Christ, for the last budget year. The last budget year began July 1, 1921, and closed June 30, 1922, except for State Missions, which closed the year at the Belhaven State Convention (Nov. 7-9), 1922. The totals comprise all that was given within the last year so defined, for the United Society, Atlantic Christian College, State Missions, Christian Unity, and Temperance, but does not include any gifts in the Carolina Enlargement Campaign, Disciples of Christ, or local District Missions. The totals show a gratifying substantial increase over previous year.

1. Kinston	\$4,793.60	26. Winston-Salem (4th St.).....	\$ 236.65
2. Wilson (First)	2,156.83	27. Armenia	226.00
3. Ayden	1,450.00	28. Rountrees	209.48
4. Washington	1,078.75	29. Bay Creek	190.93
5. Farmville	1,068.12	30. Raleigh	184.41
6. Belhaven	801.49	31. Timothy	170.10
7. Greensboro	701.02	32. Saratoga	166.00
8. New Bern	678.93	33. Richlands	161.00
9. Greenville	555.98	34. LaGrange	154.95
10. Rocky Mount	520.12	35. Oak Grove	149.67
11. Pantego	439.20	36. Stoneville	114.60
12. Robersonville	434.59	37. Williamston	113.45
13. Asheville	423.99	38. Hookerton	106.50
14. Wheat Swamp	371.93	39. Macclesfield	106.42
15. Grifton	362.00	40. Arthur	102.60
16. Bethany (Pamlico)	353.75	41. Walstonburg	96.95
17. Dunn	322.81	42. South West	95.82
18. Wilmington	322.32	43. Old Ford	90.00
19. Goldsboro	321.32	44. Philippi	72.00
20. Charlotte	299.40	45. Athens Chapel	70.00
21. Wendell	296.70	46. Tranter's Creek	68.25
22. Union Chapel	292.53	47. Plymouth	65.58
23. Airy Grove	264.02	48. Macedonia	63.30
24. Wilson's Mills	261.95	49. Oriental	61.67
25. Grimesland	245.95	50. Spray (First)	58.00

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J. E. STUART *Contributing Editor*

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PORTRAITS OF OUR PIONEERS

The readers will note, no doubt, with pleasure, the photographs of some of our pioneer brethren now being published in the NORTH CAROLINA CHRISTIAN. For the printing of these pictures we make no apology. Let it be plainly said that in doing so we have no "axe to grind." These men were the leaders of the cause in the "Old North State" in the days gone by. Of their names and leadership we are by no means ashamed. These men do not belong to any party—new or old. They belonged to the Church of Jesus Christ, and are a noble heritage of the Church of today. We are proud of them. We, of today, owe them a debt we can never pay. These fathers of ours were heroic men. They preached the gospel; many of them at their own expense. They went without money or price to any field that invited. They laid the foundations for our cause in this State. They loved the Old Book and its priceless message, and they preached with power and understanding. Their names stand written on the pages of the minutes of the North Carolina Christian Missionary Convention. They are the men who organized it and by their service maintained it. Their hands wrote its constitution, and, by the way, it is one of the most unique documents of its kind ever written. They fought for it through all the years they lived.

In vain do we look for a hand among them lifted to smite it. They prayed for it, planned for it, made its program. They went to its meetings. There, with frankness and Christian temper, they helped to shape its policies. They were not men who sulked and whined because they could not have their own way in everything. These fathers of ours were big men. They could, and did, co-operate with each other.

These pioneers stand as a great cloud of witnesses to warn and inspire us. We must take the "plea" they loved and give it wings; the

Christ they served we must make glorious in the eyes of all who behold. The same Book they loved we must love, even with greater passion. These fathers rebuke us for our want of faith and courage. They struggled with opposition we do not know. We now have an open field and a fair fight. They were comparatively poor, we are comparatively rich. If the dead know what goes on here, they must be hurt at any effort to divide or injure the work over petty strifes. May the spirit of our fathers live anew in their children and their zeal urge us on to victory!

ELM ST. CHRISTIAN CHURCH, GREENSBORO

The members of Elm Street Church, of Greensboro, began services in their first building January 1, 1919. Claude C. Jones began his pastorate that same day. In the four years and two months since then, \$28,000.00 has been raised for all purposes. This was made possible by the fact that about 60 per cent of the members are tithers. The gifts for missions and benevolences have totaled \$4,840.87. The various departments and a number of individuals, separately, have sent personal gifts to each resident of our home in Jacksonville, and other gifts to the Atlanta Home. Thanksgiving and Christmas baskets have been sent to the poor.

There have been 220 additions to the church, and to other churches where the pastor has preached during this time.

Several features of the church activities have become thoroughly established. One of these is the custom of providing automobile transportation each Sunday between the church and the North Carolina College for Women for about 25 girls. At least two socials or picnics are given them each year. A "Father and Son Banquet" is given annually. The members are now having a happy time in their third annual Church School of Missions.

The different departments are: Woman's Missionary Society, Ladies' Aid Society, Mission Band, Christian Endeavor Society, a graded Bible School, with organized classes, and a strong Church Board.

Members are active in the religious and civic life of Greensboro. Mayor Claude Kiser is a loyal disciple. The church is cordial toward our own organized work, and toward other agencies for good. The pastor has for three consecutive years been elected to represent the North Carolina Christian Missionary Convention on the Nominating Committee of our National Convention. He is also one of two to represent the disciples on the Board of Trustees of the North Carolina Anti-Saloon League.

The church has a great vision and is beautifully united.

OUR STUDY OF THE BOOK OF ACTS

Every year for four years we have presented the entire Book of Acts, either in sermons on Sunday evenings, or to the Teacher's Training Class, or in the mid-week prayer-meetings, to the church at Wilson. It is the greatest handbook on evangelism ever written. It has borne good fruit year by year. This year we purchased copies of the book, separately bound, and put a copy into the hands of each member of the prayer-meeting. We are reading the record and putting the accent where the accent is found in the book. The great cure of all spiritual ills lies in Bible study. There are a lot of our people who talk loudly about the "Restoration Movement" who would scarcely know the Apostolic Movement if they would meet it in the road. The divisions of Christendom come not about the things that are written, but about the things unwritten. Let us have a revival of Bible study. By all means let us speak where the Scriptures speak and be silent where the Scriptures are silent, but how shall we know where to speak or be silent if we do not know the Book?

RURAL HALL

Rural Hall Christian Church is still on the map, as it has been for these thirty years or more.

Located in a town of just a few hundred inhabitants, it recently has grown to be a full-time church, and at the present time is in a live and flourishing condition.

As you already know, we came to Rural Hall about the middle of November last, and in this short time we have been much impressed with the loyalty and faith of the people. They are willing and ready to respond whenever called upon for aid in any worthy cause.

Our work here has been very pleasant and agreeable; we have been shown every courtesy and kindness possible since our arrival here.

The Sunday School gave its Christmas program on Christmas night, at which time the program was enjoyed by a house full of people. A Christmas box was filled for the Orphans' Home, of Atlanta, Ga., also a donation of money was sent by the Senior Classes to the Old Peoples' Home, at Jacksonville, Florida.

We observed "Education Day" the 4th Sunday in January, when the church voted to send more than the full apportionment to Atlantic Christian College.

On February 18th we observed Shelton Memorial Sunday by preaching the memorial sermon and taking the offering. Quite a substantial offering was realized for the Shelton Memorial Fund.

The Sunday School is making good

under the efficient leadership of Mr. J. F. Ledford.

A Christian Endeavor Society has been organized, with about 20 members. Society meets every Sunday evening at 6:45. We intend having a Junior Christian Endeavor in the near future.

The Woman's Missionary Society is meeting regularly now, and promises to do a good year's work. Ninety per cent of the resident lady members of the church are members of the missionary society.

The Ladies' Aid was organized in 1910, and has had no break till the present time, and during that time an average of one hundred dollars per year has been paid into its treasury.

A quarter of a year has passed since we began here, and in spite of snow, sleet, rain, cold, and much sickness, we have had fairly good crowds for services on Sunday and prayer-meeting on Wednesday night. When the weather is fair we have large crowds. We feel that progress has been made, that the Christian Church here is filling her place in the community, and we are encouraged in the work of the Church.

I am holding an afternoon service once a month at Jefferson, a distance of two miles away, and we hope much may be accomplished by these people.

J. T. SAUNDERS.

AYDEN

The work of the Ayden Christian Church is moving along in good shape. The Bible School is holding up well and doing good work. The Loyal Women's Class is clothing one of the little girls in the Southeastern Christian Orphanage at Atlanta; they meet once a week to sew for her. The Loyal Men's Class is paying \$200 this year toward the maintenance fund of Atlantic Christian College. The class of Junior Boys has bought a stereopticon machine through the *Christian Evangelist*, by which biblical pictures and missionary scenes are being shown. This has also given us a number of new subscribers to the *Evangelist*.

The Ladies' Aid Society is doing splendid work. They have raised over \$400 in the past six months. They are planning several things that will make the church building more attractive.

The pre-Easter campaign is getting well under way. A series of meetings will be held by home forces. Through these meetings we are hoping to increase and deepen the spirituality and consecration of our people. We also expect to win a number of new members to the church.

We are proud of the number of students from Ayden who are attending Atlantic Christian College. There are eight students from the church in Ayden, besides a number from near town. Ayden feels a deep interest in the College because, in a sense, it had its birth in Ayden. We also know that the future growth of the dis-

ciples of Christ depends upon the growth of the College.

W. H. BRUNSON.

THE QUEEN CITY

The interest in the work in Charlotte continues to grow. The entire membership is on fire with enthusiasm for the work. At one of the mid-week prayer-meetings the need of a mission in some nearby place was discussed, and received strong commendation.

Brother Thomas, our faithful and efficient superintendent, is in a hurry to have adequate facilities for our growing Sunday School. I believe his enthusiasm is contagious, and most of us will catch it soon.

The men's club entertained the ladies of the church last Friday night. Each man took his wife or sweetheart. We met at the Chamber of Commerce at 7:30, and spent two pleasant hours around the festive board. The address of the evening was delivered by Col. T. L. Kirkpatrick, the "good roads" promoter. He gave us a very helpful message.

The growth of our membership has been satisfactory, but not what we could have wished. We have longed for the time when we had 100 on our roll. Yesterday we reached that goal. A fine young lady came forward, made the good confession, and last night was buried with Christ in baptism. This gives us 100 members. We began with less than 35. In the short time we have been here, and the difficulty of the field, we think this a splendid showing; we therefore "thank God and take courage."

The writer spoke last Sunday afternoon at the Broadway Theater under the auspices of the Y. M. C. A. and the Men's Evangelistic Club. This is a worth-while work, and is counting for good in our city.

Several of our members are sick at this time; we hope they will soon be out. With best wishes for our great old State.

C. B. MASHBURN.

GOLDSBORO

On February 28th, March 1st and 2d, a splendid Sunday School Institute was held in the First Baptist Church of this city, under the auspices of the Goldsboro Township and N. C. Sunday School Association. The speakers were Dr. H. E. Tralle, Sunday School specialist, of New York; Mr. D. W. Sims, General Superintendent N. C. Sunday School Association, and Miss Daisy Magee, N. C. Sunday School Association, Children's Division Superintendent. The sessions were well attended and the addresses were all of a fine order, and we feel sure such an institute means better teaching and Sunday School work in our city.

The writer was greatly surprised to learn by the map shown by Mr. Sims in this institute that 65 2-5 per cent of the white people in the Old North State are not enrolled in any Sunday School. This indicates that there is

much work to be done in our good State in enlisting people and teaching them the Word of God. Certainly here is a large field to be occupied and large opportunities for co-operation of all the religious forces in a work that will pay large dividends.

Our congregation had a memorial service on the third Lord's Day in February, in memory of Dr. A. L. Shelton, who gave his life that the people of far-away Tibet might hear the gospel which Christ commanded His disciples to preach to every creature. The service was much appreciated, especially by the young people.

Preparations are being made for our pre-Easter meeting, which will begin March 18th. The people are reading the gospels of Luke and John and are praying God to use them in such a way that they may receive a blessing and also be channels through which blessings will come to others. We expect to secure the services of a song leader to assist the pastor in this meeting. Brethren, let us all pray more earnestly that our people everywhere may have a real spiritual awakening and that we may all bring people to Jesus.

L. M. OMER.

WASHINGTON

Yesterday was the first Sunday of fair weather we have had for some time. Large audiences at all services. Two hundred and ninety-eight in Sunday School, and \$168.62 was the offering from the School for Building Fund.

The church observed Shelton Memorial Day. All seemed pleased with the address on this great man of God. Thirty dollars given by twenty-six people was the offering, which was entirely voluntary.

Two additions to the church in the past month. We will have a short home-force meeting the week before Easter, closing with that day as decision day in the Bible School.

While the brethren are struggling manfully to finance the building of the new church, we are trying not to fall behind in our missionary and benevolent offerings. In February we sent Atlantic Christian College \$50, and the United Christian Missionary Society \$50.

RICHARD BAGBY.

ELIZABETH CITY

During the four months I have been with the church the work has been making steady progress. Both the morning and evening services have been good.

The Bible School averaged 174 during the month of January. The men have ordered a new rug for their classroom. The young women have had their room fixed up for some time. The chapel is to be painted next week, and the ladies are talking of putting a new carpet on the floor. The work as a whole looks promising at Elizabeth City.

GEO. H. SULLIVAN.

North Carolina Missions

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Box 164, Wilson, N. C.

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Hookerton—MOSES TYSON MOYE, *Farmville*;
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Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
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Roan Mountain—J. M. HEYTON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns, the following cash offerings have been received for State Missions:

Armenia	\$ 5.00
Belhaven	6.94
United Society	100.00

Total.....\$111.94

NEXT DISTRICT CONVENTIONS, APRIL 28-29, 1923

Hookerton at Grimesland; Hyde at Middleton; Jones-Onslow at Tuckahoe; Mill Creek at Pleasant Union; Nash-Edgecombe at Wilbanks; Pamlico, not yet announced; Roanoke at Saints Delight.

GREENSBORO

Our Father and Son Banquet was given on the evening of February 23d. It was in every respect a success. O. N. Petree, chairman of the board, was toastmaster. Many splendid talks were made by men and boys. The Ladies' Aid Society served a most delicious supper and provided tasteful decorations for the tables.

F. L. Atkinson, teacher of the college girls in our Bible School, entertained the girls in his home the first Thursday evening in March. He and his wife made it pleasant and gave the young ladies the home touch they so much appreciate.

State Secretary C. C. Ware recently delivered his stereopticon lecture in the Greensboro Church. The congregation was unusually large and appreciative. This lecture was enjoyed by all, but it was especially enjoyed by some in the congregation who claim Eastern Carolina as home.

The church is happy in the success of the third annual Church School of Missions. We wish many more of our congregations would have such schools. A pamphlet, furnished free by the United Christian Missionary Society, 1501 Locust Street, St. Louis, Mo., will tell how to start one.

Every year the churches of Greensboro set aside one service for a general exchange of pulpits. In the four and a

quarter years he has been there, Claude C. Jones has preached in one Lutheran, one Presbyterian, and two Methodist churches, and the Elm Street Christian Church pulpit has been filled by as many pastors from other churches. The people of this city enjoy this annual event.

CHARLOTTE

Am writing just a line of good news. Am sure that you will hear of it from Brother Mashburn, anyway, but I want to tell it, too. One part, I am sure, he will not dwell on, and that was our Woman's Missionary Day sermon. He preached it on the last Sunday in January. It was a gem, a masterpiece in fact. His subject was Dr. Shelton. It was all anyone could ask for and then a whole lot more.

The other things that we are very happy over is the response of our people to the Shelton Memorial Fund. Sunday, the 18th, the Woman's Missionary Society had charge of the services Sunday morning, and our offering was \$81.50. We are very proud of it, because quite a number had part in it, and some who had never had any interest in organized work made an offering. Mrs. E. F. RAMEY.

RALEIGH

February 4th our Christian Endeavor Society observed Endeavor Day, with appropriate exercises at the evening hour. The program, "The Shining Path," was used to good effect. An Intermediate Society has been organized in addition to our Senior Society.

Our Bible School averaged 101 in attendance, in spite of some bad weather and much sickness. About eight months ago I organized a class of young people with four members. Recently we had twenty-one present and the class is still growing.

We were able to announce recently that the last note due on our building and furnishings had been paid. We are hoping to start a building fund soon to erect a larger and more commodious building, as we are already crowded for room, especially for our growing Bible School. We had one confession during the month. W. C. FOSTER.

ROBERSONVILLE COMMENDS PERRY

*To the Churches of Christ Everywhere,
Greeting:*

This is to certify that in accepting the resignation of Brother J. M. Perry, our minister, we do so with regret. We, as the official board of the Church of Christ in Robersonville, not only desire to express our own regret, but believe we voice the deep sentiment of the congregation at large.

We are not unmindful of the nearly seven years of steady progress enjoyed by our congregation under his sound, constructive leadership, and would indeed be ungrateful were we to in any

way withhold our words and expressions of grateful appreciation. As stated in his resignation, we have progressed both financially and numerically. Not only have we thus progressed, but we have made great progress along other lines. We have seen many of our business men brought into the church, and consecrated to the service. We have seen many lives touched and brought into service from the surrounding communities, all of which has given our church a place of leadership in the community, and of which we are proud.

We recommend that our church accept his resignation with regret, and at the same time extend a vote of appreciation for his years of faithful service.

We appreciate the fact that our pastor leaves with good will toward all, and only because he feels impelled by a desire to be used in a still larger way in the new field to which he has been called, which spirit of regret and good will is set forth in his resignation.

We further recommend that these resolutions carry with them the assurance of esteem and good will of the First Christian Church, the pastorate of which he has unsparingly served with both time and talent.

D. R. CHANDLER,
HARVEY ROBERSON,
J. W. BAILEY,
Resolutions Committee.

Unanimously endorsed by the church, assembled 3d Lord's day in January, 1923.

DR. R. H. HARGROVE,
Chairman of Board.
HARVEY ROBERSON,
Church Clerk.

We have received a few copies of the "Weekly Work and Worship," which is a mimeographed weekly bulletin of Brother C. F. Outlaw, our Wilmington pastor. This is well prepared, and must be very useful to the pastor in advising all the members of the work and worship of the church. More of our pastors might profitably use such a medium. This is certainly a very commendable move.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923
Wilson, N. C.

Leave 4:44 a.m.	Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.	Raleigh and intermediate points.
Leave 5:55 p.m.	Raleigh and intermediate points.
Leave 12:05 a.m.	Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.	Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.	Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to
H. S. JONES, *Ticket Agent,*
Wilson, N. C.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

**ASSOCIATION OF VACATION
BIBLE SCHOOLS**

Reports given at the annual meeting and conference of the International Association of Daily Vacation Bible Schools indicated that there were held during the past summer 5,000 schools with 50,000 teachers and 500,000 children in attendance. In other words, a gain of at least 30 per cent. was made over the preceding year.

The association is a clearing house for the promotion of the vacation school movement. The association is headed by Russell Colgate as president. Of the 5,000 schools, it is estimated that 1,000 were held under Baptist auspices, 1,000 under Presbyterian, 700 under Methodist, 150 under Christian, 300 under United Brethren, and 600 under other denominations, while 1,000 were conducted under union or community supervision. The average cost of the schools was \$1.12 for each child in attendance.—*The Minister's Monthly*.

WILSON COUNTY GLEANINGS

The church at West End is moving on in a very good way. The meeting last summer by J. M. Perry had a splendid effect on the community. This was the beginning of our work in a definite way, while services had been held for some time before. We have now twenty-two members on roll. Sunday School of fifty in attendance, Christian Endeavor of about thirty-five, and prayer meeting of like number. I doubt if there is another church of one hundred that has done better for the year. Our work here is building largely from the unconcerned and non-churched community.

Saratoga work is in a prosperous condition. It is one of our young churches with just a few members, but is headed in the right direction. Good Sunday School and Christian Endeavor. Brother C. C. Ware was with us fourth Lord's Day in February, and brought a great message, as he usually does. It was enjoyed by all. Brothers O. T. and W. T.

Mattox were with us on the same day. O. T. Mattox has come back to the State for sure. W. T. Mattox holds a professorship in our Atlantic Christian College. Saratoga is the home of the Mattox brothers.

Wilbanks is about the same. Was rained out there last appointment in February, second Sunday. We have a Sunday School and Missionary Society. The church membership is small. It is a very difficult section for church work. Indifference and "monkey rum" tell the story; one is as bad as the other. The next District Convention of the Nash-Edgecombe District will convene here in April. Hope all the churches of the district will be represented.

The College ministerial students have been of great help in our work in the county. We maintain full-time services at West End, fourth time at both Saratoga and Wilbanks, through the aid of the student preachers.

My work at the College is very gratifying. This is a very great year of the College life in many ways. We look for a very successful closing for the College about May 15th.

J. E. Stuart and the First Church are doing a great work in Wilson. Their work is being felt in the life of the city. They are supporting the county work, besides standing alongside, if not leading, the other churches in the State in every way. Our work in the county has a very bright outlook as a whole.

J. A. TAYLOR.

BETHANY AT ARAPAHOE

Although the name of the Arapahoe Church has not appeared in any conspicuous way in the NORTH CAROLINA CHRISTIAN during the past five or six months, that does not indicate that Arapahoe is either dead or dying. Indeed, on the contrary, the Arapahoe Church is very much alive.

With the possible exceptions of a few very bad Sundays, we have had exceptionally good audiences at Arapahoe ever since I began preaching there last September.

The Bible School shows an average attendance of about 200. Yesterday the attendance, as given by the school secretary, was 227, and the offering \$7.25. This was not a special occasion, either.

The Men's Class in the Bible School, of which I am the teacher, keeps up remarkably well. Seldom does the attendance fall below 35, and yesterday there was an attendance of 50. We are planning to have a greatly increased attendance of men on March 18th, at which time we want to have "our picture took."

The Christian Endeavor Society, started by Brother Losker Bennett last summer, meets regularly and is doing good work. There are at Arapahoe about as fine a group of young people as it has been my privilege to meet and to associate with for many a day.

Education Day was duly observed last month. So far this fiscal year the Arapahoe Church has paid \$175.00 to the work of Atlantic Christian College.

Shelton Memorial Day was observed two weeks ago yesterday, and we made an offering of \$25.00 for this memorial.

On March 4th, in addition to the two regular preaching services at the church, we had Mr. Cook, the Methodist minister at Stonewall, present to speak to the people of Arapahoe (including the Methodists, Baptists, our own folks, and all others) on the matter of the Near East Relief. The quota for Arapahoe was \$36.00. This amount was paid in before the service closed.

I shall not take the time or space to tell you more now, but these little paragraphs will give some indication of the fact that the Arapahoe Christian Church is continuing its past record of progress and good works, and that the membership is alive to every call of the brotherhood that comes to it.

J. NO. W. HUMPHREYS.

Jesse C. Groce preaches at Engelhard, Middleton, Mt. Pleasant (Hyde), and New Holland.

S. T. Smith preaches at Albemarle, Phillippi, and Scuppernong.

Lee Sadler preaches at Wilsons Mills and Wendell, half-time each.

R. A. Phillips preaches at Plymouth and Hassell, half-time each.

W. V. Wilkinson preaches at Chinquapin Chapel, Pleasant Hill, Trenton, and Haskins Chapel.

Theodore Yarborough preaches at Eureka.

J. R. Tingle preaches at Eden, Terra Ceia and Saints Delight.

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Atlantic Christian College

H. S. HILLEY, *President*

The literary societies of the College continue to render weekly programs of merit. The work of both societies has improved greatly this year, due, in large measure, to the contest for the Denny Cup, which will be awarded at the end of this year to the society which has rendered the best programs throughout the year.

At present both societies are making plans for the intersociety debate to be held on March 17th.

The officers of the literary societies for the semester are: Alethian Literary Society—President, Park Nunn; Vice-President, Sherwood Roberson; Secretary, Annie Ruth Jones; Treasurer, Cecil Perkins; Chaplain, Alfred Flanagan; Critic, Nelle Moye.

Hesperian Literary Society—President, Archie Reel; Vice-President, Della Winstead; Secretary, Elizabeth Etheridge; Treasurer, Jno. R. Spier, Jr.; Chaplain, Louis Mayo; Critic, James Manning.

Miss Stella Scurlock, traveling secretary of the Y. W. C. A., visited the local Y. W. C. A. over the week-end of February 11-12. She spoke to the girls at the regular Y. W. meeting on February 11th, and brought them valuable suggestions for the work here.

Bro. Shamhart, of Greenville, addressed the Fellowship Club at its regular weekly meeting on Tuesday evening, February 27th. Mr. Shamhart also delivered a most helpful address in chapel, February 28th.

From March 5th to March 7th, Miss Pritchard, traveling secretary of the Student Volunteer Movement, was a guest of the local Y. W. C. A. Miss Pritchard gave inspiring talks in chapel on March 6th and 7th on the meaning and purpose of the Student Volunteer Movement.

The Science Club held its monthly meeting Thursday, February 22d, at 6:30 p. m. The following program was rendered:

"The Beginnings and Early Development of Chemistry"—Park Nunn.

"Malaria, Its Cause, Prevention and Cure"—Elizabeth Etheridge.

"Chemistry and the World War"—S. C. Taylor, Jr.

Then followed a general discussion of the papers given. At the business session President Humphreys appointed a program committee consisting of Zeb Brinson, Elizabeth Etheridge and Paul Southard. Prof. and Mrs. Hilley, Mrs. J. W. Humphreys and Mrs. Geo. A. Williams were elected honorary members of the Science Club.

From 4:30-6:00 p. m. on Monday, February 12, Mrs. G. A. Williams entertained in honor of Miss Scurlock, of Richmond. The other guests were

the members of the Y. W. C. A. Cabinet. An ice course was served.

On Wednesday, February 14, the boys of the dormitory entertained the girls of the College and the members of the faculty at a Valentine Party in the College auditorium. The hall was decorated in true Valentine style. Interesting Valentine contests and stunts, such as the writing of Valentine poems, matching hearts for partners, the making and answering of proposals, progressive conversation, etc., made the evening a very enjoyable one for everybody.

On Friday evening, February 16, Prof. and Mrs. F. F. Grim entertained the Senior Class of the College, School of Music and School of Expression at a delightful dinner party.

The Late Book Club met with Miss Laura J. Beach, of the Modern Language Department, on Saturday, February 17th, and with Mrs. S. L. Sadler on March 3d. Both of these occasions were most enjoyable. The evenings were spent in interesting contests and in review of the latest fiction. Delicious refreshments were served.

On Saturday, February 24th, Prof. and Mrs. Williams entertained the students of Mrs. Williams' classes at a party in the lobby of the Boys' Dormitory. Games and charades, for which prizes were awarded, made up the program of the evening. Refreshments were served in which the color scheme of the Washington Birthday season was carried out. The favors were tiny American flags.

An Athletic Tea was held by the Athletic Association on Wednesday, February 28th. The rooms of Prof. and Mrs. Williams, in the Boys' Dormitory, were attractively arranged in regular tea-room fashion. Lunch was served from 4:00-6:00 p. m., and large numbers of the College folk partook of the good things on the menu, which was as follows: Banana sandwiches, cheese pimento sandwiches, olivenaise sandwiches, fruit salad, hot chocolate and coffee. Thirteen dollars profit was realized. This goes to help finance the baseball season this spring.

Prof. F. F. Grim, head of the Education Department, left about the middle of February for Columbia University, New York City, where he will do graduate work in Education. Prof. Grim will study at Columbia during the rest of this session and also during the summer session. He has been granted leave of absence by President Hilley. His classes are now in charge of Professors Hilley, Case, Mattox and Harper.

On Wednesday, March 7th, National Commander Owsley of the American Legion delivered a wonderful address in the Wilson Theater to the War Mothers, American Legion Post of Wilson, Woman's Auxiliary,

ex-service men, and the general public. The students of the College attended in a body and greatly enjoyed the program. Mr. Owsley is a powerful speaker, and left a fine impression on all who heard him. Dr. Kate Barrett, National President of the Woman's Auxiliary, also spoke.

Friends of Bro. J. M. Perry, formerly of Robersonville, will be interested to learn that Commander Owsley is a member of the Christian Church in Denton, Texas, to which church Bro. Perry recently accepted a call.

At the chapel exercises on Thursday, March 8th, President Hilley made an important announcement of a scholarship offered by Prof. and Mrs. Perry Case for the year 1923-24, and carrying with it tuition, board and room rent, and matriculation fee, a total of three hundred and five dollars. This scholarship will be awarded to the student who turns in to the Registrar before September 1, 1923, the list of names yielding the largest number of new matriculated College students for 1923-24, provided that the number of students shall not be less than five, and that the students are willing to acknowledge the contestant's influence.

This is indeed a most generous offer on the part of Prof. and Mrs. Case. It is made with the view to release the student power and influence in securing new students for A. C. C., and should result in a greatly increased enrollment in the College next year. The student body is deeply grateful to the donors of this scholarship and appreciate the spirit in which the gift is made.

On Friday evening, March 9th, at 8:00 o'clock, Miss Sadie Greene, a senior in the School of Expression, gave her Senior Recital. Miss Greene was assisted by Mrs. Knott Proctor, soprano, formerly Miss Ada Grey Dixon, A. C. C. '20, of Greenville, and Mr. E. F. Muilberger, of Greenville.

Program

"The Two Angels"	Henry W. Longfellow
	Miss Greene
"Springtime"	Reinhold Becker
	Mrs. Proctor
Miss Hazy's Matrimonial	
Experience	Alice Hegan Rice
	Miss Greene
"Il Bacio" (The Kiss)	L. Arditi
	Mrs. Proctor
"A Few Bars in the Key of G"	Miss Greene
"Tender Ties"	Alfred Delbruck
"By the Waters of Minnetonka"	Thurlow-Lieniance
	Mrs. Proctor
"Greater Love," from "The Tale of Two Cities"	Miss Greene

The Social Service Committee of the Y. W. C. A., under the chairmanship of Miss Lill Winstead, is undertaking a program of campus improvement. At the chapel exercises the committee outlined their plans and the entire student body and faculty pledged their co-operation in the project. The trees on the campus will be trimmed, hedge planted all around the campus, the present hedge improved, flower beds and holly trees

planted, and the driveways on the campus limited only to those which are necessary. A College clean-up day will be held this spring. The committee hopes to make the A. C. C. campus beautiful, and expects the student body to help keep it so.

The A. C. C. basketball team has just closed a successful season. The team won all but two of its home games and made a good record on the road. They scored 261 points to their opponents' 286. On February 9th, Coach Omer's team defeated Oak Ridge 16-14. On February 14th, A. C. C. annexed another victory; this time the Wake Forest Reserves were the victims, 22-21, in the most thrilling game played on the home floor. On February 16th, the N. C. State Freshmen took our scalp; score, State 41, A. C. C. 32. On February 19th, the boys played their first game on the trip through the western part of the State. They tackled the strong Elon five and lost, 44-17; Oak Ridge, on their home floor, obtained revenge on February 20th, defeating us 20-17. On February 21st, Greensboro "Y" registered a victory over A. C. C. at Greensboro, score 33-24. The last game of the trip and the season was played at Wake Forest on February 22d, with the Wake Forest Reserves. The Baptists turned the tables on us in this game, winning 33-27.

Much of the success of the season is due to Manager Zeb Brinson, who arranged an attractive schedule, and to Coach Omer, who developed the team under practice conditions which were far from satisfactory. Following is the basketball squad: Forwards, Finch and Lucas; guards, Reel and Tomlinson; center, Davis. Substitutes, Ross, Whitley, Brown and Nadal.

PLYMOUTH

Dr. J. J. Taylor, of Lexington, Ky., will do the preaching in a revival, to begin here first Sunday in June. His many friends in our State are invited here to see and hear him preach.

Brother R. A. Phillips is our much-beloved pastor. Under his leadership we are making much progress.

We are planning for Easter Sunday to be a great and busy day for the Christian Church at Plymouth.

M. G. DARDEN.

FAIRFIELD

Met all my appointments in February, although we had only one sunshiny Sunday. The first Sunday I preached at Albemarle. We were entirely rained out there last appointment. The work there is steadily improving. They have bought a new piano for the church, and we are all delighted. I preach on second Sundays at Nazareth. Began there in January and can't hardly say how the church is. They have lots of sickness in this church. We are planning to move things up when the spring opens.

I preach on third Sundays at Philippi. Here we have one of the strongest churches in the State, and some fine workers. I preach on fourth Sundays at Scuppernon. Last appointment was the first Sunday with these good people on which weather conditions were favorable, and we had fine audiences both services.

S. T. SMITH.

THE FIELD IN BRIEF

A. E. Cory says in his "Calendar Notes" of February 11, 1923: "The pastor (Cory) was at Atlantic Christian College the past week for a series of lectures. He was deeply impressed with the quality of the student body, the spirit and unity of the school, the fine, scholarly work of the faculty, and the uncomplaining and sacrificial work of all concerned. He returns with the conviction that we must give greater support to this College with money and students."

Prof. J. A. Carroll, singing evangelist, who was at Gridley, Ill., on March 5th, states that he would like to sing for some meetings in North Carolina within the next few months.

J. Boyd Jones, our pastor at Asheville, says, "We are getting the folks lined up here very well, indeed. Have had a number added to the church, and I expect to hold a meeting with home forces the first of April, or near that time. Have found a number of our folks here who are not connected with the local church. Hope to line them up in the near future. Our church closed January with all bills paid, and a little for the new month."

John T. Saunders, of Rural Hall, says, "I always enjoy the NORTH CAROLINA CHRISTIAN, and wish it could be a weekly instead of a monthly. We

are liking our new field fine, and hope for a great year. We have some real loyal disciples here."

Miss Myrtle Azbell, our former State Secretary for the woman's work, whose address is now 2909, Battery, Little Rock, Ark., says: "I am very anxious to keep in touch with the work there, and am sure the woman's work of the State will come up to its highest and best this year because of the efforts put forth by the State Board and officers of districts and local societies, and because each local woman feels the great need of the missionary work. Am sure you and they will reach all goals for the sake of the Master, and the great task to be accomplished by Him through His disciples. Miss Martin, superintendent of Arkansas Training School for Girls, asked me to come and visit them, and while on this visit I stayed to help, as one of her teachers is in a hospital in Memphis. She wants me to stay on. In the Honor Cottage, where I am, we have 14 girls, and each seems to be trying to do her part. They get restless at times, for they are nearing the time when they can go from the Home."

Cecil F. Outlaw, of Wilmington, says, "We had a great day of it Sunday, March 4th. We had about 85 at morning service; 89 at Bible School, and the house was full Sunday night. We had two splendid additions by statement, one a Y. W. C. A. Secretary, the other her mother, and two girls by baptism last night. I believe now is the time for aggressive preaching, pastoral work, advertising and general campaigning, and I am going after it."

M. E. Sadler, our Bible School Secretary in Virginia, says, in renewing his subscription to NORTH CAROLINA CHRISTIAN, "I always enjoy reading the NORTH CAROLINA CHRISTIAN."

NORFOLK SOUTHERN R. R.

Announces

Reduced Fares to Durham, N. C.

Account

Woman's Missionary Union, Auxiliary to Baptist State Convention of North Carolina, March 27th-29th. Tickets for the going journey sold March 23-29, inclusive, certificates validated March 29th, honored until April 2, 1923.

J. F. DALTON,

General Passenger Agent,
Norfolk, Va.

\$15,700.00

ATLANTIC CHRISTIAN COLLEGE

\$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.
It is imperative that the State Standard of Maintenance Income be fully realized.
Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETIES

1. Payment of monthly offerings in full for enrolled membership. 2. Four quarterly reports sent as required. 3. A net increase of 10 per cent in membership. 4. Average attendance at monthly meeting of not less than 40 per cent of membership. 5. Observance of Woman's Day in Church and Easter Week of Prayer. 6. A Boys' and Girls' Organization for Missionary Instruction. 7. WORLD CALL in seventy-five per cent of homes. 8. At least six Executive Committee meetings during the year.

CIRCLES

1. A 10 per cent. increase in membership. 2. Average attendance at the monthly meetings of not less than 40 per cent of membership. 3. Four quarterly reports sent as required. 4. Payment of monthly offerings in full for enrolled membership. 5. A 10 per cent increase in offerings sent to the United Christian Missionary Society. 6. At least two missionary books read during the year by each member.

TRIANGLES

1. Regular meetings during ten consecutive months of the missionary year. 2. A 20 per cent increase in membership. 3. Average attendance of 60 per cent of membership at each meeting. 4. Payment of monthly offerings in full for enrolled membership. 5. Reports sent on time as required. 6. A 10 per cent increase in offerings sent to United Christian Missionary Society. 7. At least two missionary books read by each member during the year.

BOYS' AND GIRLS' ORGANIZATIONS

1. Regular meetings for at least a months of the year. 2. At least two-thirds of the Junior children of the church enrolled in our Missionary Organization. 3. The King's Builders in the home of at least two-thirds of the membership. 4. Attainments of AIMS. 5. Four quarterly reports sent as required. 6. At least three new missionary books added to the Junior Library.

EASTER WEEK OF PRAYER

Women dared to go forward with organized missionary work because it was born through prayer. No one doubts the success of the work through nearly half a century is due to the fact that women continue to pray. Not only have they prayed daily in their homes for the work, claiming the promises of Christ, but for many years the week preceding Easter has been observed as a special time when con-

secrated women come together three, four, and sometimes seven days for fellowship and prayer. The nearer we get to Christ, the nearer we get together.

As plans for the Golden Jubilee are being launched and aims adopted, it is imperative that every missionary society make very careful plans for the observance of Easter week, March 26-April 1. This undertaking must rest upon prayer if it is to succeed.

Someone has said that "money is just so much stored-up human personality." The observance of this memorable week in the life of Christ will not be complete if we fail to give generously of our "human personality" as a thank offering, that His work may be carried on.

Programs have been mailed to presidents of missionary societies and circles. Thank-offering boxes will be sent on request. Offerings go for the general work and do not apply on the Golden Jubilee fund. All offerings for the Golden Jubilee must be in addition to what is given for the maintenance of regular work.

VISITS OF MRS. DOWNEY AND MRS. MORTON IN NORTH CAROLINA

Below we print the itineraries in North Carolina of Mrs. Downey and Mrs. Morton, as tentatively arranged by the State officers of the W. M. S. There may necessarily be some changes in these itineraries, about which any societies concerned will be duly notified, of course. Local societies, where these visits are to be made, are respectively urged to plan fully to make the best possible use of these visits for the promotion of our work.

Itinerary of Mrs. C. N. Downey, April, 1923

Sunday and Monday, April 1 and 2.....	Charlotte
Tuesday, April 3.....	Asheville
Wednesday, April 4.....	Winston-Salem
Thursday, April 5.....	Rural Hall
Friday, April 6.....	Greensboro
Saturday, April 7.....	Durham
Sunday, April 8.....	Raleigh
Monday, April 9.....	Wendell
Tuesday, April 10.....	Wilson and Wilbanks
Wednesday, April 11.....	Rocky Mount
Thursday, April 12.....	Robersonville
Friday, April 13.....	Williamston
Saturday, April 14.....	Plymouth
Sunday, April 15.....	Belhaven and Pantego
Mon. and Tues., April 16 and 17.....	Washington
Wednesday, April 18.....	Grimesland
Thursday, April 19.....	Greenville
Friday, April 20.....	Farmville
Saturday, April 21.....	Walstonburg and Arthur
Sunday, April 22.....	Ayden
Monday, April 23.....	Rountree
Tuesday, April 24.....	Grifton
Wednesday, April 25.....	Timothy
Thursday, April 26.....	LaGrange
Friday, April 27.....	Kinston
Saturday and Sunday, April 28 and 29.....	Union Meeting (Tuckahoe)
Monday, April 30.....	Wilmington

Itinerary of Mrs. C. Manly Morton, April 22d to May 25th, 1923

Sunday, April 22.....	Ayden
Monday, April 23.....	Hookerton
Tuesday, April 24.....	Airy Grove
Wednesday, April 25.....	Wheat Swamp
Thursday, April 26.....	LaGrange
Friday, April 27.....	Kinston
Saturday to Monday, April 28 to 30.....	Union Meeting (Pamlico Dist.)
Tuesday to Friday, May 1 to 4, Pamlico Dist.	
Saturday and Sunday, May 5 and 6, New Bern	
Monday and Tuesday, May 7 and 8.....	Jones-Onslow District
Wednesday, May 9.....	Goldsboro
Thursday, May 10.....	Dudley
Friday, May 11.....	Wilsons Mills
Saturday and Sunday, May 12 and 13.....	Dunn
Monday and Tuesday, May 14 and 15.....	Mill Creek District
Wednesday, May 16.....	Wilson
Thursday, May 17.....	Farmville
Friday, May 18.....	Washington
Saturday, May 19.....	Greenville
Sunday, May 20.....	Raleigh
Monday, May 21.....	Greensboro
Tuesday, May 22.....	Rural Hall
Wednesday, May 23.....	Winston-Salem
Thursday, May 24.....	Charlotte
Friday, May 25.....	Asheville

G. Calvin Campbell, principal of our colored school in Goldsboro, says, "I write to thank you for the article which you published concerning our school in the NORTH CAROLINA CHRISTIAN for January, 1923. I hope that it may do some good by the way of introducing our white brethren in the State to the work which the colored disciples are attempting to do. The only solution to the problem is education, and the longer this process is delayed the more difficult becomes the task. If it is worth doing at all it is worth doing now. Everything may not be as we would like to have it, but since we know the key to the situation, why should we falter in doing the work?"

Mrs. O. K. Stilley sends \$1.00 for renewal of her subscription to NORTH CAROLINA CHRISTIAN, and says, "This most excellent paper furnishes information that I find nowhere else. May it continue to grow and bring good cheer."

Mrs. J. H. Parrish (*nee* Miss Ruth Whitley), now in Panama Canal Zone, says, "We always enjoy the Atlantic Christian College notes in the NORTH CAROLINA CHRISTIAN; they are well written. In fact the paper is like a letter from home."

From May 27 to September 1, 1923, John W. Humphreys, whose address is 209 Warren Street, Wilson, N. C., and who is the pastor of our Bethany (Pamlico) church, will be open to conduct short meetings. Brother Humphreys can hold a good meeting for any church desiring it during this period.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

"Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."---JESUS CHRIST

VOLUME IV

WILSON, N. C., APRIL, 1923

NUMBER 3



The Old Kinston Collegiate Institute

ABOVE we present a view of the old Kinston Collegiate Institute, founded by Dr. Joseph Henry Foy in 1876. This picture was made in 1878, at which time Dr. R. H. Lewis was principal. He is standing in the midst of the group before the fence with hat and cane in hand. Immediately facing him is Brother C. W. Howard, who taught Mathematics in the institution at the time. At the extreme left of this group, stand the other two members of the teaching staff, Mrs. Davis, who taught Music, and Mrs. R. H. Lewis, who taught English. In this building also lived Dr. John Tomline Walsh.

One of the most notable characters trained in this institution by Brother Foy was Charles Brantley Aycock, North Carolina's greatest educational Governor. His biographer says of this: "At Kinston, young Aycock had the good fortune to come under the influence of a masterful teacher, Rev. Joseph H. Foy, who quickly recognized his pupil's superior abilities and took great pride in directing their development. He encouraged the boy in his ambition, fired his zeal for learning, and awoke in him a spirit of self-confidence. Governor Aycock never forgot, nor failed to acknowledge, the interest which this instructor took in him."

North Carolina Christian

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CHAS. C. WARE *Managing Editor*
J. E. STUART *Contributing Editor*

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SHALL WE CONTINUE TO NEGLECT?

We have neglected so far to write the story of the beginnings and progress of our cause in North Carolina. We have further neglected to collect and preserve the data fully, from which that history must be written, if written at all.

To any one interested in the progress of our people in this State it is apparent that we are careless and indifferent to the rich heritage which was provided for us by our fathers. This indifference is possibly on account of our situation. Some one has said that "North Carolina is a valley between two mountains of conceit"—Virginia and South Carolina. Just because these have made too much of their noble traditions is by no means a warrant for our failure to preserve our real history. The disciples of Christ share with the rest of the State in reserved silence of their past. The only book, so far as we know, which gives permanency to any of our history, is the "Life and Times of Dr. Walsh." This was never intended to be a history, it was just the part one man had in the work.

Efforts should be made at once to gather the material out of which this story could be written. Much valuable material has already been lost. This generation will be greatly blamed if it lets time wipe out the way-marks of our cause which are now within our reach.

We urge that an Historical Commission be appointed whose business it shall be to gather every scrap of material which will throw light on the past. The traditions of these old churches and those noble pioneers should be gathered and put into safe keeping. Files of those newspapers in which our history abound should be gathered and preserved.

History is the past mirrored for the present and future. It is the recorded experiences of the past for

the guidance and help of the present. A people without a history is like a bird with one wing. There are only two kinds of people who do not deserve to be known in history—those who have done nothing, and those whose deeds have been evil. We belong to neither class. Our past is a rich mine of heroic men and noble achievement. This record would give us a broader outlook, and if studied "would from many a blunder free us." Think this over.

KINSTON

I have been wondering what phase of the varied activities of the Gordon Street Church of Christ would be of greatest interest to the readers of the North Carolina Christian. As it has been several months since you have had a report of the work here, it would be an impossibility to write fully of everything that has been done under the direction of our energetic pastor, Dr. A. E. Cory. It will be necessary to select a few outstanding accomplishments with a view to interesting first your men and then your women readers—you did not say which predominates on your subscription list.

Without doubt the most important was the vote to purchase additional ground at the rear of the church, at a cost of about twenty thousand dollars, with the intention of either enlarging the present edifice or building a modern hut to accommodate the overflow from the Bible School and to furnish recreation rooms for the young people. Referring to the young people reminds me of one of the most successful undertakings of the winter. The pastors of the churches of our city got together and formulated plans to provide wholesome amusement for boys. A vacant lot adjoining our church was secured and prepared for basketball and other games. Each Bible School supplied a team and much friendly rivalry was exhibited during the season, which terminated on March 16th with a banquet at the Christian Church. All of the players, the coaches, superintendents and pastors were the guests of Dr. Cory, and a silver loving cup was presented to the winning team. We are hoping to arouse similar interest in baseball during the summer months.

Characteristic of their sex, our men have been especially enthusiastic over the fellowship suppers that have been served periodically by the women's organizations. These suppers, which do not exceed in cost twenty-five cents per plate, have been the means of bringing our membership into closer touch with each other, and while a spirit of levity not infrequently prevails in the earlier part of the evening, invariably before adjournment a deep spiritual note has been reached, and the large number

always present go to their several homes uplifted and strengthened in their Christian life.

Probably the outstanding feature of the women's work has been the growth of the Missionary Society. A series of teas at the church was the means of enlisting the interest of the women who were formerly not identified with the missionary endeavors. Hostesses were chosen from different sections of the town, who entertained the members of their neighborhood and their guests, each member having invited a friend. Thirty-eight names were added to the roll, ten of these being men. So you see we do not even exclude the men from our Woman's Missionary Society, though they are generally known as "associate members."

The five Christian Endeavor Societies are wide awake and of inestimable influence in the lives of our young people.

We do not wish your readers, Mr. Ware, to get the impression that all is strenuous activity in this church. While we are kept very busy, we have times of quiet refreshing. Our prayer meetings, our Sunday hours of worship, and recently a week of evening services, when we have been drawn closer to the great heart of God and have been strengthened with power through His Spirit. Almost every Lord's day some have come forward to confess Christ and to take fellowship with this congregation. Twenty-nine were added to the church during Easter week.

We feel grateful, indeed, for the good fortune that brought Dr. Cory to this pastorate, and we pray that the enthusiasm born of this inspiring leadership will move our church forward to the accomplishment of greater things in the service of our Master.—Mrs. Mattie K. Parrott.

EDWARD

Our work seems to be on a "boom" at the present time, and new interest and enthusiasm is being manifested.

Brother G. H. Sullivan, coming into our midst in November, has brought us a new vision, and new life into our church. "The sterling qualities of a noble soul draw people to it." He has come to us with a heart full of love and interest; naturally, "Love begets love," so he has won a place in our hearts and made an indelible impression upon our lives.

We feel that under his leadership we will go forward and accomplish a great work, the transparent truth of his teachings and the transcendent beauty and nobility of his character give us reason for contemplating good results by fellowship and working together with him.

Fourth Lord's day is always a red-letter day, and we look forward to its coming. Brother Sullivan delivered

two interesting and instructive sermons, fourth Lord's day in March. His subjects being "Isaiah's Vision" and "The Invisible."

Our C. E. work is steadily growing and we see daily its influence, and believe seed are being sown that will spring up and be lasting for good, and play a great part in the future work here. We have 25 members, and an average attendance of 23 at our twice-monthly meetings. Must mention the interest and active part our boys are taking. Never before have they been so interested. We are using our funds for home work.

We are still loyal to our Lord's Day School, even though only a few take an active part. We realize the need and are daily praying that others may awake to their duty. Even though weak, we are not discouraged, for we have a crowd of jewels in the shape of little children, who attend, and we are trying to bring them up in the nurture and admonition of the Lord, realizing they are the future of the church.

We covet the prayers of all Christians that the work here may go forward. "The field is white unto the harvest." As the work stands, we have a wonderful opportunity. Pray that the Lord may direct and guide us in the right way, and use us for His cause and His glory.—Miss Belva Bennette.

MEMPHIS COMMENDS BROTHER SMITH

Resolutions of Confidence and Appreciation Adopted by the McLemore Avenue Christian Church of Memphis, Tennessee, at a Mass Meeting Held on January 25, 1923.

It is with profound regret that we face the necessity of having our beloved pastor, Brother Bernard P. Smith, sever his connection with the McLemore Avenue Christian Church.

During the brief period of Brother Smith's ministry among us, by his faithful, conscientious service, by his wholesome, consistent Christian life, by his strong, scholarly scriptural preaching, by his unfailing, courteous and Christ-like spirit toward all, he has unerasably imbedded himself in the hearts and lives of a great multitude of earnest Christian people of all communions.

Feeling that we can do but a very small part of what our hearts prompt us to do, yet we wish in the most emphatic manner to express our appreciation of the unparalleled service Brother Smith has rendered this church since becoming our minister. Our audiences have never been so uniformly large, our Bible school has enjoyed a continuous degree of prosperity never before experienced, our financial condition has never been on so firm and satisfactory a basis, the membership of the church has been

increased by a greater number than in any preceding year; but, more than all these, has been the wonderful spiritual tone he has given to all departments of our church life.

Furthermore, we wish to record it as our honest belief that Brother Smith has striven in every possible way to preserve the peace and harmony of our church, and that whatever of dissension there may be in the church has arisen in spite of his earnest effort to prevent the same, rather than on account of any word or deed of his.

Furthermore, we wish to record our unqualified confidence in his wise leadership, his patient acceptance of discouraging situations, and ever readiness to work for the advancement of his Master's Kingdom, and of his ability and keen willingness to adapt himself to new environments.

Furthermore, Brother Smith has proven himself to be untiring in his devotion to his pastoral duties, unsparing of his time and strength when the needs of others called for his services.

We hereby pledge to him, in the name of our common Lord, whom he, both by precept and example, has taught us to love and serve as never before, our constant interest in him and our prayers for the Father's blessing into whatever field of labor he may be called, and that we ourselves will remain steadfast and true to our Lord and His church.

GOLDSBORO

Mrs. Omer, who spent a term in study of the Bible in the Biblical Seminary in New York City, returned home in time to assist in our meeting and aided much in training the children in the Bible and in personal work.

Our Bible School, under the leadership of T. A. Henley, has steadily increased in attendance this year and reached high-water mark the last Sunday in March, when we had 225 present.

Next week, when the State Sunday School Convention meets in Winston-Salem, we hope to be represented. This work is along interdenominational and union lines and is calculated to draw God's people closer together and help them to know and love each other better.

Evangelist M. L. Ham, who has held two great tent meetings in Goldsboro, and who is now in a campaign in Fayetteville, will preach next Monday night at St. Paul's Methodist Church in this city. We know his many friends will gladly welcome and hear him.

Our Pre-Easter Campaign of two weeks closed on Easter Sunday night. The writer did the preaching, and Bro. F. E. D. Osborne, of Newton Grove, was our song leader and solo-

ist. He did fine work as a singer and personal worker. Our people were well pleased with his services. There were eleven added by confession and baptism. The meeting was pronounced, by brethren who have been in the congregation since its organization, as the best we have ever had spiritually and in the representative hearing given us.—L. M. Omer.

PROGRAM FOR HOOKERTON DISTRICT CONVENTION, GRIMESLAND, APRIL 28-29, 1923

Saturday Morning and Afternoon

10:45 A. M.—Devotional, by W. H. Brunson, Ayden; 11:00 A. M.—The New Program of Christian Education, by Prof. Perry Case, Wilson; 11:30 A. M.—Discussion of the address, led by W. C. Foster, Raleigh; 12:00 M.—Fellowship and Dinner; 2:00 P. M.—Devotional, led by C. W. Howard; 2:15 P. M.—Business Session; 3:15 P. M.—Address, A. E. Cory, Kinston; 3:45 P. M.—Adjournment.

Sunday Morning and Afternoon

10:00 A. M.—Bible School; 11:00 A. M.—Sermon, by the Pastor; 2:00 P. M.—Women's Session, Mrs. O. E. Fox, Farmville, presiding; General Topic: The Aims of the Golden Jubilee Reached Through Prayer and Tithing; Devotional, by Mrs. Lloyd Smith, Farmville; Business; The Golden Jubilee, Mrs. R. F. Hill, Kinston; Prayer, Mrs. H. H. Settle, Greenville; Reading, "Unawares," by Pearcey Fox, Farmville; Solo, Mrs. Knott Proctor, Greenville; Tithing, Prof. Perry Case, Wilson; College Quartet; Benediction.

PROGRAM JONES - ONSLOW DISTRICT CONVENTION, TO BE HELD WITH THE CHURCH AT TUCKAHOE, APRIL 28, 29, 1923.

Saturday Morning

10:00, Devotional, by W. O. Henderson; 10:15, Reports of Churches; 10:50, Appointment of Committees; 11:00, Special Music; 11:10, Sermon, by J. A. Saunders; 12:00, Adjournment for Dinner.

Saturday Afternoon

1:30, Devotional, led by Miss Fannie Brown; 1:45, Ladies' Missionary Meeting; 2:30, Address: The Bible School, Its Equipment, Mission and Relation to the Church, by W. V. Wilkinson; 3:00, Reports of Committees; 3:10, Report of Treasurer; 3:15, Round-Table Discussion, conducted by W. Harry Walker.

Saturday Night

7:30, Devotional, by W. T. Mattox; 7:45, Sermon, by G. H. Sullivan.

Sunday Morning

10:00, Bible School; 11:00, Devotional, by W. Harry Walker; 11:15, Lord's Supper, presided over by G. H. Sullivan and A. Z. Jarman; 11:30, Special Music; 11:35, Sermon, by S. Lee Sadler.

North Carolina Missions

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Bellmeade*, *Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, *Box 29, Washington*.
Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns, the following cash offerings have been received for State Missions:

Chinquapin Chapel	\$ 6.26
Wilsons Mills	8.50
Trenton	8.50
Tranters Creek	5.20
Washington	50.00
Mrs. Ellen Brown (Tarboro)	5.00

Total\$83.46

NEXT DISTRICT CONVENTIONS, APRIL 28-29, 1923

Hookerton at Grimesland; Hyde at Middleton; Jones-Onslow at Tuckahoe; Mill Creek at Pleasant Union; Nash-Edgecombe at Wilbanks; Pamlico at Vanceboro; Roanoke at Saints Delight.

PAMLICO DISTRICT CONVENTION

We met with Bay Creek Church, December 30, 1922, and were called to order at 12:00 o'clock by the secretary.

J. W. Lollis conducted the devotional exercises. W. H. Marler, pastor, gave the address of welcome.

On motion, Brother H. S. Carawan was elected president pro tem.

Roll call showed the following representation of churches: Antioch, by W. E. Henries and Mrs. J. B. Watson, \$3.00; Bay Creek, J. D. Ives and W. W. Whealton, \$10.00; Bethany, W. R. Reel and N. F. Bennett, \$10; Bridgeton, letter by E. R. Phillips, \$5.00; Concord, Dewit Slade and W. N. Whorton, \$5.25; Kitt Swamp, by letter, \$2.01; New Bern, Mr. and Mrs. J. Frank Brinson, \$10.00; Sunday collection, \$6.74; total, \$57.00.

The minutes were read and approved.

J. Frank Brinson, H. S. Carawan, Miss Ella Broadwater were appointed as Nominating Committee for Officers for 1923. It recommended H. S. Carawan for president; R. C. Holton, secretary; W. R. Reel, treasurer; E. R. Phillips, G. A. Banks and W. N. Whorton, Evangelizing Committee. The report was adopted and election followed.

Reports from the field were encouraging. Vanceboro had paid \$400.00 on its debt and was going to make an additional payment of \$200.00 soon. Silver Hill looks hopeful to Brother J. T. Moore, who has preached there a few times and recommends that it be put on the Mission Points list.

Brother Marler asked for \$5.00 a month for Otway, as it costs that additional to get a preacher. The same was granted.

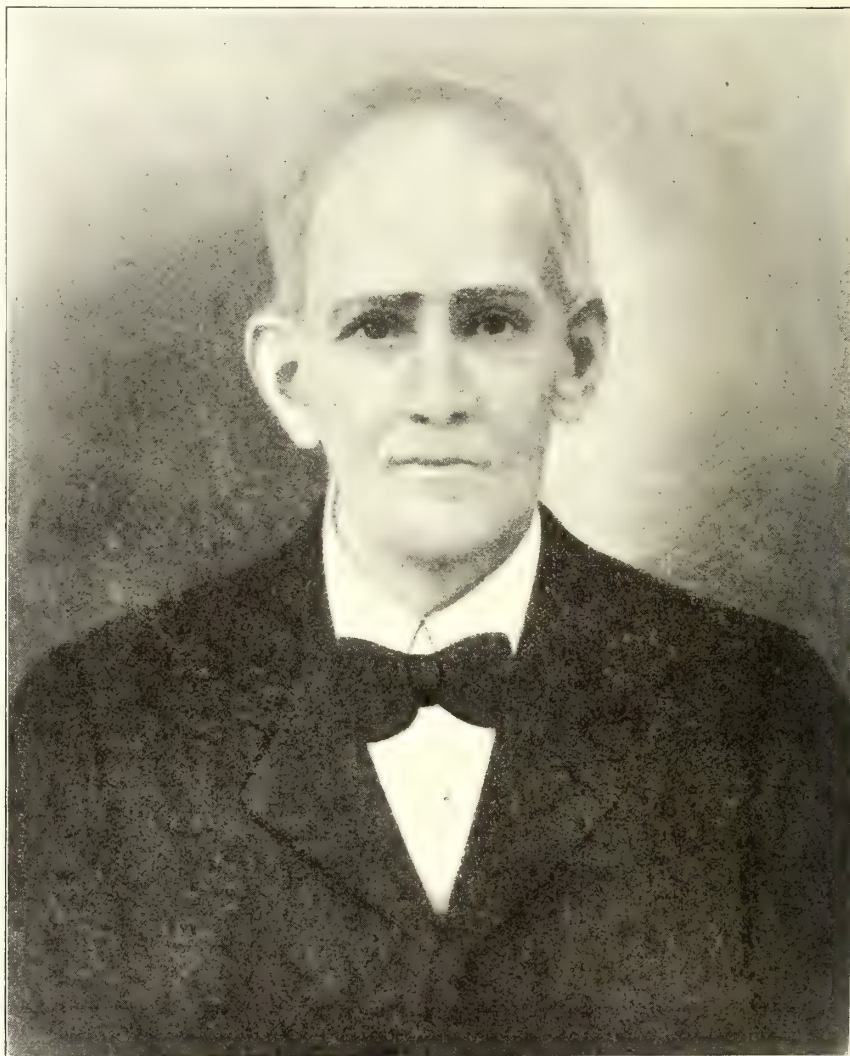
It was decided to let the secretary arrange for next convention from former requests, and arrangements have been made for Vanceboro to entertain the April meeting. We should make every effort to give the Vanceboro church a strong representative meeting. Please write Brother H. C. Butler, so he may have your home assigned, in advance. Write a week ahead!

Brethren, more money must be sent in to the convention. We had only enough to pay back bills last meeting. It takes \$30.00 a month, and we have four months this time. Double your offerings—See?

Brother P. B. Hall preached from "Tares and Seed," a splendid effort. Brother J. W. Lollis took "The Task of the Church," and made us all feel our responsibility.

We have a good program for Vanceboro.—R. C. Holton, Secretary.

John T. Saunders, our pastor at Rural Hall, is doing some excellent work for *North Carolina Christian*. He says: "I want to enlist several more subscribers and readers of *North Carolina Christian*, and am writing you to ask if you can furnish us with some sample copies of the March issue."



HARVEY SWAIN DAVENPORT—1837-1921

Pioneer in establishing and building up numerous churches of Christ in Eastern North Carolina. Born near Dardens, Martin County, November 7, 1837; died at his home in Hyde County September 6, 1921. Left an orphan at six years of age. In early life, an infidel. Married Amelia Annie Spruill, March 8, 1860. Volunteer in 1861 in Company G, First N. C. State troops; attached to Stonewall Jackson's command. Wounded at Chancellorsville; captured at Gettysburg; imprisoned at Fort Delaware. Baptized by Joe Gray Gurganus, October, 1881. His first wife having died, his second wife was Miss Katie Hodges. Pioneered in the ministry in counties of Martin, Washington, Beaufort, Hyde, and Craven. Pensioned in his last years by churches of Hyde District. Lived to be nearly eighty-four years old, and preached the pure and simple Christian gospel for forty years.

AN IDEAL HOME

By Mrs. Perry Case.

In considering this subject we are dealing with the most fundamental institution of America. This is so because of the home's contribution to democracy. It is an educational factor of primary importance. Progress toward any proper goal, which is of national or of international significance depends upon the degree of idealism found in the home.

We want to give a picture of what we conceive to be an ideal home, by noting the constituent parts.

First, an ideal home must have adequate housing facilities for the family; housing conditions that are sanitary, and copious enough for "happy group life and for distributed home duties"; rooms that are "furnished completely unto every good work" that any member may desire, whether it be books, music, works of art and art material for construction effort, or practical devices for hand work.

Each child—and there should be several in each home—must have an opportunity for schooling as far as his abilities and his interests can carry him. The home is a primary school and of primary importance, but the very nature of a democracy demands a public school system. This system must be fed liberally and gladly from the home. An ideal home could not wish to withhold this contribution.

There must be an income sufficient for good clothes, wholesome food, and a surplusage for a rainy day; also, an amount which will enable each member to participate in social, benevolent and religious activities. The home constitutes an ideal environment for the growth of character. For this end there must needs be expressive activities, which require a financial basis.

There must be sufficient leisure on the part of parents to spend considerable time in the company of their children; for fellowship is essential and is secured only when parents are sufficiently free from fatiguing labor to make it possible for them to enjoy recreation with their children. This fellowship needs also to be extended so as to include communion

with God through the great Elder Brother, Jesus Christ. A unique contribution is here made possible for the Christian home. There is a widening chasm between the State and the church. This is as it should be, but the church by developing the home as a religious educational institution can and must bear the responsibilities of her side of this chasm.

Even this short paper on so very vital a subject would seem to be impractical if no suggestions were made of ways and means looking toward a realization of this idealism.

There are two cardinal weaknesses characteristic of the average American home. First, a limited financial budget, and, secondly, an inadequate educational program. The church, then, it would seem to reflective persons, ought to use its whole strength to help any economic movement; such as providing wholesome amusements and social activities, together with cultural opportunities, for its members; removing haunts of vice and degrading amusements—for in these matters its own life or death is largely involved. But its big opportunity is in the matter of religious education. The teaching function of the church must be extended so as to include every member of every home. Every parent should become a member of the church school faculty as soon as the baby is enrolled in the cradle roll department. They would then secure the advantages of the normal or teacher-training classes and would thereby be enabled to apply, in the home, what they had learned.

The heads of families need to become aware of the causes which make for the mediocre, prosaic, or average home; and to be taught to put against these causes, strong causes that make for the idealistic home. They need to have pointed out to them the blighting effects of selfishness; the deadening influence that "we should let well-enough alone," or "what was good enough for father is good enough for me." They should be urged to set up standards for the whole family, in altruism, ambition, and democracy. Altruism which directs our ideal social rela-

tionships; ambition which must lead to that abundant life reached by wholesome growth, caused by an adequate education based upon the sure and safe foundation, religion; democracy which is a real fellowship, a sharing of burdens, an enjoyment of common interests, a single standard of morals and conduct, a firm belief in the maxim "that whatsoever harms one is a menace to each."

By both precept and example, parents must be loyal to those virtues upon which we as a people have built our nation. They are essential—they are life.

Our children must see the beautiful, the good, the pure, through truth; likewise must they see the ugly, the evil, the impure, also, through truth. They must be caused to know the right from the wrong, and upon this knowledge to base a choice which, with sufficient determination, will build them a character, strong, noble, safe.

In conclusion, I would say that the homes of any community will remain as most of them are now, more or less commonplace and far removed from the ideal, until parents become better teachers. In proportion as the church gives to parents an educational ideal, and training in principles set forth by the ideal teacher, Jesus, our homes become ideal.

FROM BEN H. MELTON

I note with increasing joy the progress of our work in the dear old "Home State." I am especially glad to know that my dear friend, J. B. Jones, has located with the Asheville church. He is exactly the man for the place, and a great church will be the result of this union. With strong churches in Asheville, Greensboro, Raleigh, Charlotte, Goldsboro and Wilmington, the outlook is exceedingly bright for the "Old Plea."

In all of the sixteen churches in the National Capital the work is progressing in a fine way. We are in the midst of our Easter Soul Saving Meetings. The Columbia Heights Church, that I have the honor to serve, has just completed its best year. One hundred and twenty additions, and \$37,000 for missions and local expenses.—B. H. Melton.

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Atlantic Christian College

H. S. HILLEY, *President*

COLLEGE PASSES SATISFACTORY INSPECTION

On March 6 the Accrediting Committee of the State Board of Public Instruction visited Atlantic Christian College to determine whether or not the trustees and authorities of the college were living up to our agreement made last May. On the 10th the following telegram was received from Mr. Allen: "Graduates in 23 rated A. Same condition extended one year."

In a letter received later Mr. Allen made the following explanation: "The board feels like the same conditions should be held for another year until your finances are on a more permanent basis. In the meantime, however, your graduates will be issued teachers' certificates of Class A, your rating to be extended from year to year rather than being placed on a permanent standing."

This information will be welcomed by the Trustees and all the friends of the institution, but it should be pointed out that this is only a preliminary inspection. Everything else has passed, but we still need to put pressure on in every available way to secure the income before the final inspection. Especially is it necessary for us to ask the churches to bring up their quotas to insure our life.

Future Program of the College

At the meeting of the Board during Commencement week, the reports of the various commissions appointed by the Belhaven Convention will be presented for action by the Board. We must face now the problem of our future, and in the light of what Guilford, Lenoir, Elon and other schools are undertaking, we shall have to make some forward move in keeping with the place we have taken in Eastern Carolina.

Your Part

Will you not share to your fullest ability in this work, which is so essential to progress of our churches in the State?

The Hesperian Literary Society won the annual inter-society debate held in the college auditorium on March 17th. The Hesperian debaters were Zeb Brinson and Louis Mayo. The Alethian debaters were Lossie Tomlinson and Paul Ricks. The question debated was: "Resolved, That the United States should cancel the war debts owed her by her allies." The Hesperian defended the affirmative side of the question, while the Alethians upheld the negative. The debate was interesting from start to finish. All the speeches were well

prepared and delivered in a manner that reflected the utmost credit upon the contestants and the societies which they represented. The auditorium and stage were decorated in the Alethian and Hesperian colors. The members of both societies entered the hall singing their society songs. Then followed a cheering duel between the adherents of the H. L. S. and A. L. S. The rivalry was good-natured throughout, and the best of sportsmanship prevailed. Alethians and Hesperians cheered both for their favorites and their opponents. President Hilley presided over the exercises and opened the meeting with a brief prayer. He then announced the question for debate, the speakers on both sides, and the conditions governing the debate. At the conclusion of the debate the judges prepared their votes and the ushers carried the ballots in sealed envelopes to President Hilley, who opened them. President Hilley announced the decision by placing the Williams Cup on the table used by the Hesperian debaters. This cup will remain in the possession of the Hesperian Literary Society for the ensuing year. Immediately the house was in an uproar as Alethians and Hesperians cheered victor and loser alike. The judges were Superintendent of Schools Chas. L. Coon; Prof. J. Shepherd Bryan, and Attorney Bryce Little, all of Wilson. Immediately after the debate the members of both societies proceeded in trucks to previously appointed places in the country, where they partook of a delicious repast prepared by their refreshment committees.

The Science Club met in its monthly meeting on March 24th. The following program was rendered:

"What Science Means for Man," Louis Omer; "Life of Louis Pasteur," Louise Nabell; "Some Facts About the Cotton Boll Weevil," Paul Southard; "The Story of the Sun, Moon and Stars," Louise Harrison; General Discussion.

The program was very interesting and instructive. At the business session which followed, Miss Ivy May Smith, head of the Music Department, was elected an honorary member of the club.

The Demosthenian Debating Club, which has recently been reorganized by the boys of the dormitory, met on March 21st. The following query was debated: "Resolved, That A. C. C. should have student government." Affirmative, Otto Henderson and Parron Gallop; negative, Everett Harris and Losker Bennett.

On March 27th Rev. J. A. Saunders, of Industrial Christian Institute, Kinston, made a most helpful address before the Fellowship Club of the College.

On Friday night, March 23d, Miss Sallie Adams gave her Senior Re-

cital in Piano. Miss Adams was assisted by Miss Nelle Moye, soprano. Following is the program:

Sonata, Opus 53 (Waldstein) Allegro,	Beethoven
Adagio, Rondo	"Ave Maria" (Intermezzo Cavalleria Rusticana)
Song, Opus 55, No. 3	Mascagni
To a Water-Lily	
Polonaise, Opus 46, No. 1	MacDowell
"Tell Me, My Heart" (Old English)	Bishop
"Little Brother's Lullaby" (Flemish Folk Song)	Broek
"Secret Languages" (Modern American)	Foster
Lucia di Lammermoor (left hand)	Leschetizky
Etude (Butterfly)	Chopin
Rhapsody, No. 12	Liszt
"The Nightingale"	Batten
Concerto in E Flat Major (Second Piano Part)	Liszt

The tea room in the boys' dormitory, which proved so successful in the past, was operated again for the benefit of the Social Service Committee of the Y. W. C. A. Again it was a financial success. About seven dollars profit was realized in the two hours that the tea room was open for business. This money will be used in beautifying the campus.

On Wednesday night, March 28th, a delightful party was given in the College auditorium for the benefit of the Athletic Association. A fine program of musical numbers, readings, playlets, etc., was rendered. The admission was twenty-five cents. Refreshments were served. Everyone had a fine time. About eleven dollars was added to the treasury of the Athletic Association.

From Thursday afternoon, March 29th, to Tuesday morning the students and faculty enjoyed an Easter recess. Most of the students spent the vacation at their homes.

Mrs. F. F. Grim, professor of English, spent the Easter holidays in New York City with her husband, Prof. F. F. Grim, who is at present studying at Columbia University.

Miss Maude Hilley, of Atlanta, Ga., sister of President Hilley, is the guest of Mr. and Mrs. Hilley.

Mrs. Andrews, of Raleigh, is the guest of her cousin, Mrs. S. L. Sadler.

Prof. and Mrs. G. A. Williams have as their guest Mr. Williams' mother, Mrs. A. E. Williams, of Emaus, Pennsylvania.

On Friday night, April 6th, Miss Bruce Ray Heath appeared in her Senior Recital in Piano. Miss Heath was assisted by Miss Rachel Bishop, soprano, a junior in Voice. Following is the program:

Sonata, Opus 31, No. 3—Allegro,	Beethoven
Allegretto, Presto	Giordani
"Caro Nio Ben"	E. di Capua
"My Sunshine"	
Novellette, Opus 46	MacDowell
Shadow Dance, Opus 39	Weber
Palacca Brilliant, Opus 72	Saint Saens
"My Heart at Thy Sweet Voice"	Senta's Ballad (Flying Dutchman)
	Wagner-Liszt
Mazurka, Opus 24, No. 3	Chopin
Rhapsodie Hongroise, No. 6	Liszt
"Thou Art the Night Wind"	Gaul
"The Fairy's Lullaby"	Needham
"Shadow March"	Teresa Del Riego
Concert in G minor (Second Piano Part)	Mendelssohn

On Thursday afternoon, April 5th, from 4:00 to 5:30, Mrs. G. A. Williams entertained in honor of her mother, Mrs. A. E. Williams, of Emaus, Pa. The rooms were decorated with flowers, ferns and candles. An ice course was served by Misses Elizabeth Etheridge, Louise Harrison and Marie Updyke.

The guests included the lady members of the faculty, the wives of the professors, Mrs. A. E. Williams, Miss Maude Hilley, and Mrs. Andrews.

Since Tuesday night, April 3d, our students have had the privilege of hearing Brother Claude Hill, evangelist, at the First Christian Church in Wilson. Dr. Hill, pastor of the First Christian Church of Chattanooga, Tenn., is a most earnest and inspiring speaker. His messages are helping us wonderfully and are a source of great inspiration and blessing to each one. Brother Hill spoke to a gathering of students under the auspices of the Fellowship Club on the afternoon of April 5th. He will address the students at the daily chapel exercises during the week of April 8th.

RALEIGH

In many ways March was a very satisfactory month in our work here. The Bible School averaged 109, which is not as large as January, but a good increase over last month. Our goal for April 8th is 200. Each Sunday evening during March was used by the pastor as a preparation period for our meeting, which began April 2d, led by Brother J. B. Hunley and his wife, of Richmond, Va. We are hoping for great success in this meeting. There are yet many unattached disciples in Raleigh, and if we can succeed in reaching a goodly number of them we will be repaid. The pastor recently concluded a six-weeks course at the City Y. M. C. A. on the "Life and Work of the Apostle Paul."

The first Sunday night in March we had the largest audience present in the history of the church at a regular service. The pastor discussed "The Only Real Basis of Christian Unity." Our attendance at all the evening services during March were unusually good.

Our Women's Missionary Society observed the Pre-Easter Week of Prayer with three services. There was fine interest. In spite of the freezing temperature of Easter morning, we had a good number at a sunrise prayer service for the meeting.—W. C. Foster.

WASHINGTON

Following is clipping from the Washington Daily News of last Friday, telling of our class meeting Thursday evening. As a result of this meeting on Easter Sunday, we had present fifty-two. We went out after the boys in cars on Sunday morning after the early morning service. This, with some one hundred letters sent out, seemed to do the work. It was twenty over our last first Sunday's attendance.

The class was favored with a talk by Brother Bagby and by Mr. Roebuck, our teacher. Mr. Bagby's talk was on the need of young men in the church; Mr. Roebuck's on the regular lesson. The collection, which we did not press, was \$33.00.

Tomorrow we are having an informal, get-together social. To see things done—watch us.—W. B. F. Randolph.

YOUNG MEN'S CLASS HAS A BIG MEETING AT WASHINGTON

The Young Men's Class of the First Christian Church held their regular monthly meeting last night in their classroom; the meeting being in all respects one of the greatest meetings that the class has had since their organization. From all aspects the class seems to continue the principle of their motto: "We Do Things."

The meeting was called to order by the president, after which prayer was led by one of their members, who came five miles to attend. Then came the report of the officers regarding the work during the last month and suggestions for future work. The emphasis in all reports was on the need of co-operation. The teacher, Mr. E. L. Roebuck, followed these talks by one on the need of a well-studied lesson, and then on what the class should do in aiding Decision Day, which is to be next Sunday. Following this a list of prospective

members was read, from which those present selected some that they were able to try to get to come out. The president explained the pin system that is to be started in the class next Sunday. As grand finale, light refreshments were served, which was greeted with the usual enthusiasm.

To all young men in the city who have no Sunday School to which they belong the class extends a hearty invitation to be with them next Sunday and help them in obtaining their aim of fifty. Come out.—Washington Daily News, March 30, 1923.

THE FIELD IN BRIEF

In the village of Havelock, in Craven County, seventeen miles below New Bern, on the Norfolk Southern Railroad, are a few disciples who are now erecting a church building. J. A. Saunders preaches here on each Friday night before first Sundays. Mrs. J. R. Russell, in her appeal for the building, says in part: "We have started to build us a church and we want all of you good folks to help us. We have a good preacher this year. He cannot preach for us on Sundays, but he preaches Friday night on his way to Otway once a month. The men have the frame timbers cut and going to work on the house soon and our money is scarce and we need help. We want all our good friends to help us."

C. B. Mashburn is holding a meeting this month (April) at Oak City, where W. T. Mattox is pastor. Writing from Charlotte on April 2d, Brother Mashburn says: "Yesterday was our Banner Day. Had 113 in Sunday School, offering \$65.82. Every first Sunday the offering goes toward a building fund. Offering for Atlanta Orphans' Home, \$25.45; church expenses, \$45; total, \$135.95. We organized a Junior Endeavor."

Great Western Education Tour via Norfolk Southern Railroad

Through sleepers to San Francisco, personally conducted on June 13th 11:30 a. m., over Norfolk Southern Railroad, via Washington, Greenville, and Wilson; connecting at Greensboro with special train, June 14th.

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It is imperative that the State Standard of Maintenance Income be fully realized.
Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE!

Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

MESSAGE FROM THE FIELD

By Mrs. C. N. Downey.

Here we are, en route through the wonderful blue hill country of Western North Carolina.

These hills are especially beautiful at this time, with the fresh green leaves on the trees and the white dogwood peeping through here and there. Always the mountains bring inspiration and seem to say, "Come up higher."

It is April, the month we have anticipated with keen interest ever since the State Convention. The time when all who are active in the women's missionary societies and auxiliary groups are expecting the promised visit of the regional secretary. Perhaps they are wondering what she is like, and if she will bring to them a new impetus for greater activity in the regular work, along with the information that will lead to joyful co-operation in the worthy plans adopted at the convention for the Golden Jubilee next year. We trust that no one will be disappointed in any of these things, and that it may prove a most helpful season in the forwarding of the work of the Kingdom. The contact and fellowship, already, with the splendid group of State officers has been most happy, and now we are daily coming to know the workers at the "home-base" leaders of W. M. S. Circles and B. and G. groups.

It is a joy to know all who bear such responsibility and generate the vision for those who follow.

Thus far, we have made the seventh point on our schedule (one each day); these include Charlotte, Asheville, Winston-Salem, Rural Hall, Greensboro, Durham and Raleigh.

While the attendance has not been what we anticipated, there have been helpful conferences and executive meetings at each place, sometimes very hurriedly arranged.

It would be impossible to write of each visit and the many interesting things in connection, but our impression is, that our churches in Western North Carolina are coming. In our missionary societies, everywhere, we find loyal, capable women who are eager for new methods for the development of their organizations, and entering joyfully into the plans for the Jubilee gifts, which, by the way, should be sent in May, if possible, through the State office to Mrs. R. F. Hill, Kinston.

The societies visited are 100 per

cent in the observance of Easter Week of Prayer. This has brought increased faith and courage to all, and we count it fortunate to have found such an atmosphere created for our services. We were greeted at Charlotte by Mrs. E. F. Ramey, the local president, and secretary for Piedmont District; under her leadership, and with the fine co-workers we have met, surely splendid things are ahead for this district.

At Durham a promising missionary society was organized with about ten members, the first one for this new church. Miss Addie May Outlaw leads this group as president. We will watch their growth with interest.

Plans were perfected at Charlotte, Asheville and Rural Hall for Junior Societies, at each point the minister's wife accepting the responsibility of leadership.

There seemed to be more time for our visit at Greensboro, and it was possible to meet with not only the Woman's Society, but the young people and children as well. A delightful conference was enjoyed in the evening around a beautifully decorated banquet table.

We are just now leaving Raleigh, where the church is having a fine two-weeks' meeting. They are a great people, and the day is not far distant when we will have a strong church here. Already they are talking the 1923 State Convention, when we will be glad to return.

No doubt the space for this report is already exhausted, but we must say again, to all who have entertained so graciously and encouraged us on the way, "Thank you," and to the new workers enlisted, "Come with us and we will do these good."

W. V. Wilkinson is stirring up his churches in Jones County in interest of State Missions. He sent us \$8.50 on March 17th from Trenton church and says: "I have put the matter before each church." Further he says: "Chinquapin Chapel has promised me to give you \$25.00. * * * I shall try to get Trenton to reach \$25.00, which I believe to be a fair part for them. * * * Pleasant Hill will pledge \$25.00. We are hit pretty hard at Trenton with the loss of Dr. Johnson. * * * Trenton has made an offering of \$20.00 to Foreign Missions; Pleasant Hill made offering of \$13.50. Just as soon as the Co-operative Market pays I will see if I

cannot raise the balance for State Missions at Pleasant Hill, Trenton and Chinquapin Chapel."

Cecil F. Outlaw, our State Missionary pastor at Wilmington, recently sent out a folder to his members and friends of the church and setting forth beliefs and practices of the disciples of Christ. It has printed on it a good picture of the church, also the pastor. We are sure this was very useful in stimulating interest in the church work. He sends out each week a Missionary bulletin called the "Weekly Work and Worship." From the issue of March 16th we quote the following characteristic paragraph: "We had 40 present at Prayer Meeting Wednesday evening, and Miss Harney and 'Her Girls' certainly did acquit themselves in a great way in the service. We are very proud of these young people and our membership must co-operate with them. I tell you we have a promising future if we keep these young people encouraged and at work. Miss Sugg, one of the girls in training at the James Walker Memorial Hospital, will conduct the Prayer Meeting next Wednesday evening. Let us have at least fifty present at the next Prayer Meeting."

J. M. Perry, recently located at Denton, Texas, sends a card saying: "Here all right. Opened up Sunday with fine crowd and good enthusiasm. Three took membership at the morning service. We are looking for great things in the future. Will let you hear from us at times."

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Subscribe for the *World Call*; \$1.50 per year in advance.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.	Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.	Raleigh and intermediate points.
Leave 5:55 p.m.	Raleigh and intermediate points.
Leave 12:05 a.m.	Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.	Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.	Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to
H. S. JONES, Ticket Agent,
Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein *My Father glorified, that ye bear mu ruit; and so shall ye be My disciples.*"---JESUS CHRIST

VOLUME IV

WILSON, N. C., MAY, 1923

NUMBER 4

THE DENNIS DAVIS MONUMENT



Above we present a view of the Dennis Davis Memorial Monument. It was produced by the Cooper Monument Company of Raleigh, North Carolina, and erected at the grave of Dennis W. Davis, near Poplar Chapel, two and a half miles from Jamesville, N. C., on April 19, 1923. The stone is Vermont marble, with most durable finish, of suitable proportions, and attractive appearance. The committee in charge of the memorial was: Chas. C. Ware, chairman, Warren A. Davis, S. F. Freeman and Richard Bagby. It was purchased wholly by the spontaneous voluntary gifts of a goodly number of North Carolina disciples of Christ who cherish a glowing memory of the good work of this gifted preacher of the Gospel.

The lower inscription reads as follows:

AN ADVOCATE OF "THE PLEA," BUILDING STRONG CHURCHES OF CHRIST ON HIS NATIVE SOIL; AN EVANGELIST FOR CHRIST IN THE "OLD NORTH STATE," SERVING EFFECTUALLY WITH SELF-SACRIFICE; A DEVOUT MAN OF VISION AND NOBLE INITIATIVE, BEING A FOUNDER OF THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION AND OF ATLANTIC CHRISTIAN COLLEGE.

ERECTED TO HIS MEMORY BY GRATEFUL FELLOW DISCIPLES.

North Carolina Christian

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PREACH THE WORD

There is but one gospel that will save the world. It is not a man-made affair, it came from God. No man, no party, or sect, has any monopoly on it. It belongs to all people of all time. It is as wide as the reach of God's grace, as deep and deeper than the deepest reach of the soul of man; it is as high as heaven in its upward reach. It is the power of God to save men. Woe unto the man who perverts it, narrows it by prejudices, or wrenches it to fit his theories of religion. Great is the gospel, because great is its message and great its Giver. Preach the word in season and out of season.

KINSTON

Will you, dear reader of the *North Carolina Christian*, imagine yourself a member of the Gordon Street Church of Christ, and go with me to enjoy some of the privileges of that membership?

If it is Sunday morning, you will not discuss at the breakfast table the advisability of going to the Bible School, but you will be so busy scurrying around getting ready to go that the question will not be raised at all. If you are a teacher, you will be there ten minutes ahead of the others for a quiet conference on the work and prayer for its success. The school is well organized into various departments, in which every member of the family, from the youngest to the oldest, may receive instruction suited to his needs. At 10:50 classes are dismissed and the church auditorium begins to fill. There is rarely a vacant seat, even in the balcony. The Junior Choir, echoing the songs of the carefully trained chorus, inspires us with a spirit of reverence. You will notice that there are no announcements for the week from the pulpit. These are printed in the church calendars, which are distributed by the ushers and may be taken home for reference. After the Lord's Supper, the

center of every Sunday morning worship, Dr. A. E. Cory preaches one of his strong sermons, which we will not attempt to outline. His sermons are to be lived rather than discussed. But, somehow, we go to our homes having a more vital conception of religion and a deeper appreciation of the reality of the unseen.

At the evening service there is special congregational singing, a ten-minute review of current events that keeps us in touch with the great world beyond, now grown so near to even the most remote corner of our country, and a sermon that is somewhat evangelistic in character.

As you enter upon the duties of the week, you will find yourself devoting a large part of your time to the church. Of course you will be present at prayer meeting on Wednesday evening, but the chances are that you will have attended several committee meetings before then and your presence at prayer meeting is due to a sense of need for renewed strength and power to "carry on" for the Master.

On April 18th, two hundred and seventy regular church attendants gathered in the social rooms for the fifth fellowship supper. The entire basement was required to seat the assembly, which observed perfect order, everyone being seated promptly at the hour appointed. Each table was as daintily laid with China, silver, and spotless linen as in the home of the most fastidious housewife in Kinston, while dogwood blossoms added a suggestion of spring. A delicious chicken supper was served by the Ladies' Aid Society for the small sum of twenty-five cents per plate. All eyes were drawn toward two long tables around which were eighty-eight guests of the church; some were boys and girls, some just entering young manhood and womanhood, and some were older, but all had that seriousness of purpose that is significant of a new and vital relationship with Jesus Christ. Soon the lively conversation and rattle of dishes were hushed, for the pastor was welcoming them into the church. There was a peculiar tenderness in his voice, and a mist in our eyes, for these were the first fruits of his labor in Kinston. How rich a harvest for the Savior — eighty-eight earned souls who have already enlisted for active service in some department of the church life. These are the tangible results of Dr. Cory's seven months among us, but an estimate of his ministry cannot be determined, for his greatness lies in—

"His little, nameless, unremembered acts

Of kindness and of love."

For he is never too busy to find time for those who are burdened with sorrow or in need of counsel or help.

In my next letter I will tell you something about the adult Bible

Classes. These are an auditorium class, two Baraca and two Philathea classes. In addition to their regular work, they are preparing for the State Baraca-Philathea Convention, which will meet in Kinston on June 14th.

In the immediate future we are looking forward to Boys' Week, beginning April 29th. This is sponsored by the Rotary Club and other organizations of the city. As this church has always taken a stand for constructive work among young people it will be closely identified with the activities of the week.—Mrs. James F. Parrott.

ASHEVILLE

Just a line to let you and the good Tar Heels know how the battle goes in the "Land of the Sky." We are indeed happy to report progress in a substantial way. The people have received us most graciously and we are delighted with the outlook. We had set our aim for 25 additions on Easter Sunday, but on Thursday I was taken down with the "flu"; but Mrs. Jones took charge of both services that day and we had 15 added to the church. Last Sunday I was able to be in the pulpit both morning and evening, and 9 more responded to the invitation. This makes 31 added since we came the first Lord's day in January. We set our stakes for 52 additions this year, and we feel quite sure we will reach our goal. We hope when we get our new building to have the greatest meeting here ever held among our folks in the "Old North State." I am confident it can be done all right. I am preaching the "old plea," and the folks seem to like it fine. We are having splendid audiences and the spirit is all that could be expected.

We have not the quantity in our church, but we do have quality. I have never seen a finer group of people anywhere than can be found in the Asheville church. The degree of culture will rank with any church we have in the brotherhood. Our official board is made up of a fine lot of men who have a vision and are willing to do things. I have never seen such liberality in all my ministry as I have found here. When the call was extended I did not see how a congregation of less than 200 resident members could possibly pay what they offered us to come, but my salary has been paid promptly on the first and fifteenth day of every month and all other current bills have been paid, also. Where it comes from I cannot tell. The people give joyfully—yes, hilariously.

We are getting our plans worked out for the new building. We hope to have a practical workshop where we can do an efficient work for the Lord. It will be a herculean task for this little bunch of people to

build the kind of church we must have here in Asheville, but we are going to try to do it, and feel sure the way will open up and in due time it will be paid for. People who are as loyal and liberal as these folks are deserve a good church home. The right kind of a building will put us forward ten years the day it is dedicated. We hope in a short time to send you a picture of the plant we expect to build.

We shall not be content to just build up the church here in the city, but we want to establish other churches in this section of the State. I have asked Brother Creasman to give me a list of some of the leading men of our faith in this section, and soon I am going to invite them here for counsel and prayer. Out of that meeting I hope to locate a number of good places to plant churches of the ancient order and then have the work done. While in Anderson, Ind., I started seven boys preaching, and we have some fine material in the local church I hope to set to work. We should have a fine group of churches in this section of the State and with the help of the Lord we are going to see if the trick cannot be turned. The "plea" preached in its purity will win today as it did when our fathers preached it in eastern North Carolina fifty years ago. Keep your eye on "The Land of the Sky" and "come over into Macedonia and help us." God bless you and yours.—J. Boyd Jones.

THE RALEIGH MEETING

By the Evangelist, J. B. Hunley.

After the writer and his wife accepted the invitation of Brother W. C. Foster and the church at Raleigh to conduct a short meeting following Ester Sunday, we anticipated a pleasant experience, but our expectations were far surpassed in the delightful fellowship and rich experiences of days that were full of blessing.

The faithful pastor and church had left nothing undone to prepare for the meeting. Announcement cards were sent to every telephone address in Raleigh. Large window cards were placed in many of the best windows in the business district. The daily papers were generous with space in reporting the meetings. The faithful workers backed up the advertising with hard personal work. In short, the city of Raleigh knew what was going on.

And many visited the services. Considering the size of the membership and the fact that the church has been organized only a short time, attendance at the services and the results of the meeting were most encouraging. The largest audience of the meeting and the largest, according to the brethren, the church ever had, was on Sunday night, when the message on the mission of the disci-

ples of Christ was presented. We believe seed was sown which will bear fruit. There were 16 responses during the campaign, just the number of a year ago. Of this number, 12 came during the last three nights. Rain came down in torrents on the closing night, but there was a good audience and two responded to the invitation.

The church in Raleigh is fortunate in its pastor and his good wife. W. C. Foster is a prince. He is president of the City Ministerial Union. He has a fine personality and is highly thought of by the best people of the city. He has poise and the fine sense of adaptation. He is a true yoke-fellow. He does whatever he puts his hand to well. His wife is a faithful worker.

The Raleigh Church is fortunate in its constituency. Its leaders are men of ability. A number of them stand high in the business world. It is not always easy for an evangelist or visiting minister to get before the men's clubs. We were guests of both the Lion's and the Kiwanis' clubs, where we spoke and sang, because the church was represented in these clubs. Through Professor Foster of State College, the writer addressed a thousand students of that institution. But it is the consecration, the zeal, the eagerness of this band in Raleigh, which assures a successful future. There were 48 present in the men's class on the Sunday of the meeting. They have wonderful women in the Raleigh church. These women have done, and will do, great service.

The church is fortunate in its location. There is probably not a better location in the city. The State Board acted very wisely when they purchased this lot. Not only will it grow in value as the years go by, but it will furnish space for such a building as will win the admiration of the city. Since returning home, Brother Foster has written me that a building committee has been appointed, with Col E. C. Hillyer chairman. We talked over a number of plans with Col. Hillyer. He is deeply interested in building the most modern and serviceable structure possible and, being a draftsman himself, with a wide experience, we are sure the first unit which it is proposed to erect will be an unique and distinct contribution to the religious architecture of Raleigh, and therefore to its life.

During the meeting there were several visiting ministers, among whom were Brother C. C. Ware, my old-time college friend; Brothers Howard, Small, and Brother and Sister Omer. Again let me say it was good to extend hands across the border and greet the good people of our sister State.

NEW BERN

New Bern Church is adding another section to the new building.

We were much in need of more room for our Bible School. The basement of the entire structure is being fitted up for use. It is as much as we can do now. It would be joyful if we could go on to the completion of the church, but it is impossible at this time, and we are doing what we can. The money was subscribed by the members of the church—not all of them, however—and is being paid in each first Sunday through the Bible School. The New Bern congregation has paid for its lot and for all the construction up to date, with a very little assistance from outside. It is unfortunate that we have been criticized rather than helped by our fellow disciples. But God has blessed us, and will bless us. The work we are doing is not for ourselves only, but for the generations now beginning. To have planned anything less ample for the future growth of the town and community would have been repeating the folly of the past. A people without a vision is content to let the Lord's work drift while indulging in sensual things and reap the fruit of their sowing. Men of faith are able to see the invisible rising to the call of the toilers of a like faith.

New Bern Church is grateful for the help she is receiving from the State and the United Society. But permit me to call attention to something the brotherhood of the State does not know. In a list of the fifty churches supporting the general and State work, printed in the *North Carolina Christian*, the New Bern church stands eighth. We get from the United Society and the State Board \$700. Last year we returned \$678.93. The difference is \$21.07—the actual outlay in money on the New Bern mission. This with a nominal membership of only 140! Our purpose is non multa, sed multum.—P. B. Hall.

EVERETTS

Louis A. Mayo is our successful pastor at Everett's. Here they are now erecting the best Christian Church building in a town of its size in North Carolina east of Raleigh, with the exception of Grimesland. It is to be brick veneer and will cost upwards of \$10,000, after much labor and material has been contributed. J. M. Perry started this work two years ago with a rousing successful meeting. They have over a hundred members. The new church building will have five Bible School rooms. Ben F. Perry is the Bible School Superintendent. They expect to hold Children's Day exercises in the new church first Lord's day in June.

Cecil F. Outlaw will have some time for meetings this summer. Address him Box 1216, Wilmington, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Bellmeade, Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Stoneville	\$ 12.00
Ashville	20.00
Wendell	75.00
United Society	200.00
Belhaven	5.76

Total.....\$312.76

In last report in these columns there was an offering of \$6.26 credited to Chinquapin Chapel which should have been credited to Christian Chapel.

We hope that the churches using the budget system will make their offerings during the lean summer period so as to reduce necessary borrowing by our State Treasurer. Our State Missionaries are paid monthly, and we will greatly appreciate it if the churches using the budget system will kindly consider this and send us checks during this needy period.

DURHAM

It was my privilege to visit our folks at Durham on the fourth Sunday in April and to preach for them. I have agreed to take the work there, beginning the last of May and lasting until next November, at which time the Durham church hopes, with the aid of the State Board, to put a man on the field.

I shall preach full time for the

Durham church during these months, although I shall not be on the field except for three weeks in June.

Our church at Durham is composed not of many people, but of a good nucleus who are determined to see our work established on a permanent and successful basis in that city. The members have the spirit that means success. But Durham is a city of such size that it demands a located pastor, and our State Board should see to it that Durham is helped financially, at the time of our next State Convention.

There was one addition, by letter, at the morning service on April 22d.—John W. Humphreys.

NEXT DISTRICT CONVENTIONS, JULY 28-29, 1923

Hookerton, at Kinston; Hyde, at Swan Quarter; Jones-Onslow, at Pleasant Hill; Mill Creek, at Goldsboro; Nash-Edgecombe, at Beulah (Nash); Pamlico, at Ashwood; Piedmont, at Stoneville (July 21, 1923); Roanoke, at Saint Clair's Creek.

PROGRAM ANNUAL MEETING NORTH CAROLINA CHRISTIAN MINISTERS' ASSOCIATION, TO BE HELD AT ATLANTIC CHRISTIAN COLLEGE, WILSON, N. C., MAY 23-24, 1923

C. W. Howard, presiding; W. T. Mattox, leader in song.

Wednesday Afternoon, May 23d.—3:00, Praise service; 3:15, "A Word of Welcome," by J. E. Stuart; 3:25, "The Evangelistic Church," by J. W. Lollis; 3:45, General discussion, led by W. C. Foster; 4:00, Devotional period, by John T. Saunders; 4:15, "Conserving New Recruits," or "Closing the Back Door," by C. F. Outlaw; 4:40, General discussion, led by C. B. Mashburn; 5:00, Closing prayer, W. A. Davis.

Wednesday Evening, May 23d.—7:30, Devotional period, Richard Bagby; 7:45, "The Pastor and the Effective Bible School," E. B. Quick; 8:10, General discussion, led by C. C. Jones; 8:30, "The Place of the Pastor in the Life of His Community," by A. E. Cory; 9:00, Closing prayer, J. R. Tingle.

Thursday Morning, May 24th.—8:30, Praise service; 8:45, "Making

the Church Budget," by O. E. Fox; 9:10, General discussion, led by Lee Sadler; 9:30, "Our Preachers and Our College," General discussion, led by H. S. Hilley; 10:30, Devotional period, Eber E. Moore; 10:45, "The State Work," C. C. Ware; 11:05, General discussion, led by L. M. Omer; 11:25, "The Pastor and Christian Endeavor," W. P. Shamhart; 11:45, General discussion, led by W. H. Marler; 12:00, Closing prayer, J. C. Groce.

Thursday Afternoon, May 24th.—2:00, Praise service; 2:15, "The Preacher and His Bible," C. E. Lee; 2:40, General discussion, led by J. T. Moore; 3:00, "Use of Christian Papers in the Home," L. A. Mayo; 3:25, General discussion, led by S. L. Jackson; 3:45, Devotional period, J. A. Taylor; 4:00, "The Place of 'First Principles' in a Preacher's Program," by W. O. Winfield; 4:25, General discussion, led by Geo. A. Moore; 4:45, Business period; 5:00, Closing prayer, L. T. Rightsell.

Thursday Evening, May 24th.—7:30, Devotional period, P. B. Hall; 7:45, "The Pastor and Church Music," Lawson Campbell; 8:10, General discussion, led by F. E. D. Osborne; 8:30, "North Carolina for Christ," by J. Boyd Jones; 9:00, Closing prayer, W. C. Foster.

Note.—Lodging will be free at A. C. College. Let each preacher bring two sheets, a pillow-case and towels. Meals will be served at 25 cents each, at the College. Railway fares will be pooled, so that all preachers will be on equality as to transportation expense.

Middleton has enlarged her church building with an \$1,800 addition. Jesse C. Groce took an offering for A. C. College at Middleton Church second Lord's day in May.

Great Western Education Tour via Norfolk Southern Railroad

Through sleepers to San Francisco, personally conducted on June 13th, 11:30 a. m., over Norfolk Southern Railroad, via Washington, Greenville, and Wilson; connecting at Greensboro with special train, June 14th.

\$350.00—entire cost, including summer school University of California, and comprehensive sight-seeing tours of principal cities en route, opportunity to visit Yellowstone, Yosemite, and Grand Canyon. Address.

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THE BIBLE SCHOOL

Edited by CLADUE C. JONES
667 Percy Street, Greensboro, N. C.

ANNUAL CONVENTION, NORTH CAROLINA SUNDAY SCHOOL ASSOCIATION

The annual convention of the North Carolina Sunday School Association was held in Winston-Salem, April 10-12. It was a very large gathering and the program was of a very high order. Several of our own people from various sections of the State were in attendance. Below I am giving our readers brief "impressions" from some of these.

Several mottoes on the wall of the church deserve careful thought. Here are some of them: "What the Sunday School plants in the heart of the child the Church will reap in the life of the adult. What shall the harvest be?" "It is better to put ten men to work than to do the work of ten men." "Six Test Questions for any Sunday School: 1. Do we have a regular workers' meeting? 2. Do we maintain a regular Teacher-Training Class? 3. Do we have a definite, different program every Sunday? 4. Are we looking after all absentees promptly? 5. Do we have separate class or curtained-off spaces for all our classes? 6. Are we working a workable plea for getting pupils?"

From Mrs. Birdie Farrar Omer.

"Maher Shalal hash bazz," which is the Bible name we have given our Ford sedan, took us safely over the beautiful North Carolina highway from Goldsboro to Winston-Salem. We took with us the president and secretary of our Loyal Philathea Class. As teacher of this class, we are trying faithfully to reach an attendance of fifty by the first of June. The young men of Mrs. Alton Thornton's class have an attendance of thirty. We want to see them double their interest, so we are in a contest with them to close June 1st, the winning class to be entertained royally by the losing class. If your readers are interested after the contest is over, we will let you know the result and some of the things we did to win. The first way the Loyal Philatheas got ahead of the Baracas was by the teacher, president and secretary traveling with our good pastor three hundred and forty miles to our State Sunday School Convention to get some more inspiration. We received both information and inspiration and, in addition to that, our hearts were attuned to greater praise to our loving Heavenly Father, who gave us power to enjoy the gorgeous white bouquets of dogwood against the lovely green trees. The songs of the birds seemed to be voices calling us to serve Him better.

This Sunday School Convention

was said to be the largest and most enthusiastic ever held in the State. The address which made the greatest impression upon me was given by Rev. H. Rondthaler; text found in Second Tim., 2:8, "Remember Jesus Christ." Dear Reader, do you remember Jesus Christ in the busy day, making Him a companion for the day? Do you remember what a blessing Jesus Christ would be to that young man or woman whom you might enlist for the Sunday School? "Every person in your community should be connected with some department of the Sunday School." "Develop the Home Department and Cradle Roll." "The last-born baby is God's last expression of love to the world." "The Cradle Roll may enlist the baby which will be the Key to unlock the hearts of fathers and mothers and lead them to the Church to confess Christ."

Since coming home, the writer has tried out that sentence and the mother of the little babe placed on the Cradle Roll has confessed her faith in Jesus and will be baptized Wednesday night. She has given me her name for the Loyal Philathea Class.

The large Sunday School parade of men, marching and singing "Onward, Christian Soldiers," was most impressive; also the splendid attendance of young men and women and the faces of those who attended, bearing upon them the love-light of Jesus. As we looked and listened, we realized they were gathered "in His name." Yes, they bore the mark on their foreheads. This sentence, given by one of these young men, is still with me: "It is a sin for any Sunday School not to be as large as it can be made." How about it, dear Reader?

From L. M. Omer

It was a great pleasure to the writer to be present at several sessions of the recent Sunday School Convention in Winston-Salem. As a pastor and a teacher, I mention the impressions made on me as follows: (1) When you hear such a specialist as Dr. E. L. Dakin, you are made to realize afresh the tremendous possibilities of the Sunday School as an agency through which people are won to Christ and His Church. (2) That Dr. Marion Lawrence as he grows in years grows in wisdom and is more interesting than ever as he discusses such subjects as "The Superintendent in Action" and "The Acid Test for Christian Workers." The former made me resolve as a pastor to pray more earnestly than ever for superintendents, and especially for the one with whom I labor. People can always do more and better work as they have the co-operation and prayers of others. His address on the latter topic, I am sure, sent us all away praying that each of us might be more like the

ideal Man and Teacher. (3) Again, when I met so few of our own church people in this Convention, I could not help thinking that we are missing an opportunity for fellowship in a work which would help us to know and understand each other better. If we believe in unity, brethren, let us show our faith by our works. (4) The report of Secretary D. W. Sims and the map of North Carolina with nearly two-thirds of it black, indicating that only a little over one-third of the white people in our State are in any Sunday School at all, shows how great is the need for Sunday School work and that there is ample room for us all. I am proud to know what fine schools, good roads, fine manufactories and improved stock North Carolina has; but let us remember that above all these things we need to know Christ and let us insist and try earnestly to improve our people by giving them the best possible teaching in God's Word that we can and thus help to prepare them for this world and the world to come.

From John T. Saunders

Will say a few words about the things that made the greatest impression on me at the State Sunday School Convention, for the Bible School Department of the NORTH CAROLINA CHRISTIAN.

First, will say I was very sorry to see such a small number of our people at the Convention. I really feel that all Bible School leaders should avail themselves of every opportunity to become more efficient leaders. The first real impression the Convention made on me was the leadership. It was a real delight to see men and women equipped so well for the work that was assigned to them.

Another thing that impressed me very much was the desire of so many speakers to impress upon all leaders to be very spiritual. I have been convinced for a long time that one of our greatest needs is spiritual men and women as leaders.

The third thing that made a deep and lasting impression on me was the demand for room and equipment for the Bible School. That is one of our greatest troubles today. We haven't the room nor the equipment either.

I think the Convention was a great school in which the Bible School leaders could load themselves up and go back to their school prepared to do a much more efficient work.

Capella has erected a new church building.

Mount Olive is completing a new church building.

Raleigh L. Topping teaches at Edward and has a new Chevrolet sedan to reach his four churches for preaching.

Atlantic Christian College

H. S. HILLEY, *President*

Commencement week, May 19-23, will afford a real treat to every one fortunate enough to be at A. C. C. at that time. The feature event will be the commencement address by Hon. Josephus Daniels on Wednesday morning, May 23d.

The annual oratorical contest will take place Saturday night, May 19th.

Sunday, May 20th, will be Baccalaureate Day. The baccalaureate exercises will be held in the First Christian Church of Wilson, J. E. Stuart, pastor. Rev. C. Manly Morton will preach the baccalaureate sermon to the graduating class of the college Sunday morning at 11 o'clock. The high school baccalaureate services will be held Sunday night at 8 o'clock. Rev. Shamhart, of Greenville, will preach the sermon to the seniors of the High School Department.

On Monday morning, May 21st, the high school seniors will appear in their class day exercises.

The annual recital by the School of Music will be given Monday night at 8 o'clock.

The high school commencement will occur Tuesday morning, May 22d. A class of nine will be graduated. Rev. Richard Bagby, of Washington, N. C., will deliver the high school commencement address.

The College Class Day exercises will be held on the afternoon of Tuesday, May 22d.

Tuesday night at 8 o'clock the Alethian and Hesperian Literary Societies will render a joint program.

On Wednesday morning the College commencement exercises will be held. Eleven seniors will receive the A. B. degree, two will graduate in Music, and two in Expression. Hon. Josephus Daniels will deliver the commencement address.

The alumni banquet will take place Wednesday afternoon.

On April 17th Miss Charlie Grey Raulen gave her senior recital in Expression. She was assisted by Mr. Alfred Flanagan, tenor. Following is the program:

'At Home to His Friends,' from
"Seventeen" Booth Tarkenton
MISS RAULEN
"Ah, So Fair," from "Martha" Flowtow
"On the Road to Mandalay" Speaks
MR. FLANAGAN
"A Patron of Art" Margaret Cameron
MISS RAULEN
"Duna" McGill
"The World is Waiting for the
Sunrise" Seitz
"The Two Grenadiers" Schumann
MR. FLANAGAN
"When He Was Yet a Great Way Off"
Richard Harding Davis
MISS RAULEN

On April 21st the Y. W. C. A. entertained the students and faculty of the college at a picnic supper at Young's Springs.

President and Mrs. Howard Hilley entertained the senior class Wednes-

day evening, April 25th, at an informal dinner.

At the beautifully appointed table the class colors, gold and white, were uniquely carried out. Yellow candles cast a rich glow over the assembled company and beside each plate lay a miniature diploma tied with gold ribbon. Within these diplomas were found not a degree, but most astonishing verses about every member of the class. The dinner of five courses was enjoyed by all the seniors.

On Thursday evening, April 26th, the junior class of A. C. C. entertained the seniors at a reception at the home of Miss Eula Mae Edgerton, Wilson. The juniors greeted their guests at the door. All participated in an interesting book contest, Miss Sallie Adams capturing the prize. At the close of the evening a delicious banquet supper of two courses was served. The flowers and colors of the senior class were carried out in the little favors of pansies in dainty bouquets tied with ribbon and lace. The members of the senior class were hearty in their praise of the junior class and especially at the hospitality of Miss Edgerton.

The Phi Sigma Tau sorority enjoyed a delightful picnic at Farmer's Mill on the afternoon of April 30th.

On Monday morning, May 7th, Professor and Mrs. Williams entertained the seniors of the college at an early breakfast at Young's Springs. The seniors left the campus at 6 a. m. and partook of a delicious breakfast, cooked in camper's fashion.

On the afternoon of May 7th the students of Wilson County took the entire student body and faculty to Farmer's Mill on trucks. There a most pleasant picnic was held. The "eats" in particular are worthy of special mention. This is an annual event, and one that everyone enjoys.

On Saturday, April 28th, at 7:30 o'clock, the following recital was given in the college auditorium by the students of the School of Music. After the program games were played and refreshments served. A limited number of invited guests were present. Following is the program:

Quartette—March, opus 174 Sartoria
JANIE MANNING, WALLACE BRADY,
BLANCHE BARNES, MARY ALICE SMITH
Dreame Faries Duclelle
MARIE UPDYKE
Austrian Song Paches
MARY ALICE SMITH
Romanzo, opus 25 Oesten
JANIE MANNING
March Capriccioso Wach
ANNIE RUTH JONES
Waltz in B Flat Major Godard
VIOLA FREEMAN
Caprice Tarantelle Lejean
EFFIE PRIDGEN
Waltz Chromatique Leschetizky
ESTHER DEW
Second Mazurka Godard
WALLACE BRADY
Tone Poem Anchester
ELSIE WINSTEAD
Columbia Minuet, opus 14 Delahgo
MARY JONES
Waltz, B Sharp Minor Chopin
MARY DAIL
Capeiscoso Brillante Mendelssohn
MISS WATSON, DELLA WINSTEAD
Mr. O. E. Fox, of Farmville, a

junior in Atlantic Christian College, represented A. C. C. in the State Peace Oratorical Contest at Burlington, Friday night. Mr. Fox was awarded the third prize, twenty-five dollars in gold. The subject of his oration was, "World Peace Through Christian Idealism."

Wake Forest College won first prize and Trinity's representative was given second prize.

Six colleges took part in the contest, including Elon College, Guilford College and the University of North Carolina, in addition to the three prize winners.

Prof. George A. Williams, Professor of Chemistry, attended the joint meeting of the American Chemical Society and the North Carolina Academy of Science, in session May 4th and 5th at the North Carolina College for Women at Greensboro.

Friends of A. C. C. will be greatly pleased and encouraged by the news that the athletic policy of the institution for next year will include the employment of an athletic coach who will devote his entire time to the coaching of our athletic teams and conducting physical training classes. This decision, which was made by the Athletic Association at a recent meeting, will do much toward putting our institution in her rightful place in the athletic world.

BLUE RIDGE MISSIONARY CONFERENCE

The Southern Territorial Committee of the Missionary Education Movement, of which Dr. W. D. Weatherford, of Nashville, Tenn., is chairman, announces that the 20th annual conference of the Movement will be held at Blue Ridge, N. C., June 26-July 5. As in previous years, an attendance approaching 500 is expected from all parts of the south-east.

The program is nearly complete and will embrace graded courses in Bible study, in all the new mission study books, and in methods of Sunday school, missionary and young people's work. There will be daily platform addresses of an inspirational character, and a series of open parliaments on current problems which promises to be one of the best features of the conference. Among the subjects to be discussed in these parliaments are the church and industry, race relations, prison conditions, immigration, child welfare, religious education, amusements, and others of equal moment.

Many well known educators and denominational leaders have accepted places on the program, among them being Bishop Theodore D. Bratton, Bishop W. B. Beauchamp, Drs. O. E. Brown and J. L. Kesler, of Vanderbilt University; Dr. S. C. Mitchell, of Richmond College; Miss Claudia Hunter, of Henderson, N. C.; Mrs. Hume R. Steele, Dr. J. O. Reavis, Dr.

C. G. Hounsell, and Mr. E. D. Grant, of Nashville; Mrs. M. E. Tilly and Dr. M. Ashby Jones, of Atlanta; Mrs. L. W. Crawford, of Peabody College; Dr. R. B. Perry, of Lenoir College, and Rev. S. A. Stewart, of Japan.

Mrs. T. W. Bickett and Mrs. Neal Spahr, who were the hostesses of the conference last year, will again act in that capacity.

ELIZABETH CITY

Report of Secretary of the Y. W. B. Class of the First Christian Church, January 7, 1923, to March 11, 1923:

Average attendance	20
Average collection	\$111 1/2
Total collection	\$11.12
Largest attendance, January 7.....	31
Smallest attendance, February 18.....	12
Total on roll	44

Report of Treasurer of Y. W. B. Class of the First Christian Church, from June 9, 1922, to March 11, 1923. Money taken in:

June 9—Box supper	\$ 25.00
July —Paid for chairs	7.25
Oct. 5—Apron and tie party.....	16.07
Oct. —Masquerade party	15.35
Nov. 30—Thanksgiving play	14.16
Jan. 24-Feb. 19—Candy	23.39
—Class meeting, approximately.....	20.68

Total.....\$122.10
Money paid out from June 9, 1922, to March 11, 1923:

Oct. 29—Material and work.....	\$ 34.87
Oct. 30—Furniture	21.94
Nov. 14—Paint for floor	1.25
Oct. —Paid to church	15.35
Dec. 28—Carpet	10.49
Jan. 11—Stove and pipe, etc.....	3.75
Feb. 4—Chimney	19.22
Feb. 22—Cards for sick .....	.95

Total.....\$107.82
Bal. in treasury.....14.28
\$122.10

Officers of the Y. W. B. Class: Margaret Sawyer, president; Eva Belangia, vice president; Mattie Horton, secretary; Ina Cahoon, assistant secretary; Nettie Palmer, treasurer; Neta Williams, assistant treasurer.

We have been bending every effort to enlarge our work by using the class in selling candy and other things that would help in a financial way. The spiritual side has been deepened, and each one seems to feel a responsibility upon herself. In this way others have seen we are interested by our glorifying the Master by our work. Everything has been done to His glory. This class as a whole is doing a real piece of work, as you will see by the figures mentioned above. Heating equip-

ment has been added and a black-board which will be an asset to the teacher in outlining the lesson. The work looks promising, so keep your eye on this class and watch it grow.
—Miss Nettie Palmer.

RALEIGH

Our meeting, led by Brother J. B. Hunley, of Richmond, Va., was a great blessing to our church. There were 16 added, 7 of them by baptism. These were the visible results; but the invisible results were also very great. There was the finest spirit of prayer and devotion throughout. Brother Hunley preaches the Word very simply, so that even a child can understand, and yet with great power. We had the largest crowds in the brief history of the church. On Sunday evening there were at least 225 people present. On that morning, April 8th, there were 172 in Bible School, and our average for the month was 138. We are beginning to lay plans for increased room and equipment for our Bible School, to take care of the rapid growth. We will most likely plan for the whole church building and build a part of it soon and reserve the rest until later. Our folks are united and enthusiastic, and I see a great future in store for this work.—W. C. Foster.

THE FIELD IN BRIEF

W. C. Foster, of Raleigh, says: "Our work continues to grow. We had 144 in Bible School the 22d, with three of the most regular families away. We are talking strong of starting soon on a new building."

Evangelist Ben. M. Edwards, whose regular address is 2503 East 23d Street, Kansas City, Mo., says that he has the month of June open for a meeting in North Carolina if there is any church here who can engage him. He says: "Mr. and Mrs. Owen M. Walker, of Muncie, Ind., are with me as singers and helpers. They are very fine. I believe they were with Dr. Taylor in a number of meetings in your State a few years ago. Several small churches in your State have asked me for summer meetings, and if I can arrange for a string of them during the summer I will be glad to do so."

S. L. Jackson, of Belhaven, says:

"Just a word relative to our work. Audiences slowly increasing and general interest good. Church School has had an average for April thus far of 170. Yesterday we reached our highest attendance since we have been here, 180."

J. Boyd Jones, our Asheville minister, says: "You will be glad to learn that we had three more confessions since the last time you had a line from me. This makes 34 since we came, the first of the year. We set out when we came here to have 52 at the regular services; so, you see, we are well on the way."

J. W. Hancock, of the Yadkin Hill church in Lee County, says: "We met the Saturday evening train and Brother T. W. Bowen came to preach for us. We were well pleased with him and engaged him to serve us for this year."

The Mary's Chapel (Onslow) church needs a preacher. It is a very small church, located about three miles from Jacksonville, near the Atlantic Christian College farm of 672 acres. Mrs. Mary R. Williams, Route No. 3, Jacksonville, N. C., is the correspondent, and she says, "Send us a good preacher."

Lawson Campbell, whose address is 425 West Boulevard, Winston-Salem, N. C., will have some time open for several meetings this summer in the Virginias and the Carolinas. He should be used to great advantage in this evangelistic service. He preaches at Pfafftown Sunday evenings and reports the Easter offering there \$18.75.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—	Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—	Raleigh and intermediate points.
Leave 5:55 p.m.—	Raleigh and intermediate points.
Leave 12:05 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—	Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

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WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

CHARLOTTE

Two years ago next Sunday, the writer entered upon his duties as minister at Charlotte. During these two years we have worked, planned, prayed, and followed on. There have been disappointments and joys, but the joys have outnumbered the sorrows. God has been gracious to us, indeed. Let us "count our blessings" and forget our sorrows.

Two years ago we were worshipping in Hanna Hall. We had 35 members, a few hymn books, Bibles, a communion set, and great faith. Launching out on that faith, we have achieved almost the impossible. We now have 104 members, our own little plant, and a property worth not less than \$12,500. On this property there is a small debt of \$1,260. If each one will get under his part, we will soon lift this off our hands.

Following are receipts of our treasurers:

Building Fund

Dr. L. D. Walker, Treasurer

RECEIPTS

From all sources \$7,949.33

DISBURSEMENTS

To lots, building, fixtures..... \$7,933.80
Balance in bank..... 15.53

\$7,949.33

Current Expenses

E. F. Ramey, Treasurer

For eighteen months ending March 31, 1923:

RECEIPTS

Regular collections \$3,342.46
Miscellaneous 200.10
Special 97.78

\$3,640.34

Balance on hand Oct. 1 (overpaid minister 130.85
Received from State..... 607.63

\$4,378.82

DISBURSEMENTS

To minister's salary \$3,985.17
" State missions 85.00
" ministerial relief 26.75
" rent on Y.M.C.A. 35.00
" water and lights 29.81
" insurance 25.00
" janitor service 23.00
" furniture and fixtures 83.08
" miscellaneous expense 81.21
Balance in bank 5.00

\$4,378.82

Woman's Missionary Society

Mrs. G. O. Doggett, Treasurer

Reports from June, 1921, to April 30, 1923:

General offerings \$225.00
Special offerings 11.00
Shelton Memorial 81.50

\$317.50

Besides the above, the church has had part in many other causes:

Atlantic Christian College..... \$ 25.00
Near East Relief 25.00
Home in Jacksonville 30.00
Home in Atlanta (April 1st)..... 25.00
Johnson Bible College 10.00

\$115.00

Grand total of all money raised

(Sunday school excepted), \$12,760.-65.—C. B. Mashburn.

MESSAGE FROM MRS. C. MANLY MORTON

I am so glad to be back in the "Old North State"! Feel like I'm back home again on a series of visits to old friends. My last day in North Carolina following the State Convention was such a happy one I hated to leave. I went to Old Ford for a Sunday morning service and told them of the Golden Jubilee—of North Carolina's part in it—a building in Latin America. I never saw people drink in every word as they did. The house was full, and such a wonderful spirit. When I had finished, one of the men asked if they weren't going to give me \$50 to take with me toward that building. Their pastor, Mr. Lollis, was delighted. He told them he wanted the expression to come from them, and before he finished telling them of his joy in their doing it, the men were taking up the offering in hats. One man went outside and took offerings from people in autos who listened through the windows. They only lacked a little of fifty dollars, so they went back for more. It then amounted to \$68. The man who suggested the offering and who had already given ten dollars, made up the rest and I went away with a \$75 check. So Old Ford gave the first Gold Bond toward the Girls' Orphanage in Mexico.

At the Convention in Belhaven, after I had asked the State to stand by us in raising the money for the building, Brother Mashburn, the father of our Charlotte pastor, gave me a dollar, which is the first dollar toward the building. I'm wondering if folks knew that this dear old gentleman had been the first to contribute if some one wouldn't like to write a check for \$49 and send it to Mrs. Perry Case at Wilson, N. C., who would see that he has a \$50 Gold Bond sent him. Miss Natalie Nunn, of Kinston, made the second offering at the Belhaven Convention. The drive is on now for the orphanage in Mexico, celebrating the fiftieth anniversary of the Woman's Missionary Society. As I visit the churches I shall tell you more about what these new buildings will mean and how we do need them.

I am so anxious to see all of you I can hardly wait till each turn comes. Get ready for my day with you, for I shall want to see as many of you as I can, and as much time as we have let's spend it together.

RESOLUTIONS

Whereas, In the providence of our Heavenly Father, He has seen fit to call to her heavenly reward our beloved sister and co-worker, Mrs. Ruth Andrews, and in recognition of her faithful and devoted service as a member of the Woman's Missionary Society and as a division leader, and in testimony of our sorrow and distress:

Be it hereby Resolved, That we cause to be put upon the permanent record of the society this testimony of our love and esteem, that we pay tribute to our deceased sister not only as faithful to her duties in the society, but as a model daughter, wife and mother, and a noble woman whose example was uplifting and wholesome.

Be it further Resolved, That we express our heartfelt sympathy to her family in their hour of great loss, and that a copy of these resolutions be furnished them.

Adopted this the 6th day of April, 1923. MRS. W. T. MOSELEY,
MRS. H. T. LAWS,
Committee.

FROM J. M. PERRY

Pre-Easter effort practically rained out. Only nine additions here to date. Seven came by letter and statement, and two for baptism. One lady from the Baptists. We are now building a new concrete baptistry and getting ready to go into business for the Lord. Hope to report a number more by Pentecost. We are just starting to begin, to announce work here. Hope all goes well in the "Old North State."—J. M. Perry, Denton, Texas.

The State Ministers' Meeting at Wilson, next May 23-24, should be a most profitable session. Every preacher should attend.

Prof. J. A. Carroll, whose address is 1028 Seminary Street, Vincennes, Ind., says he will have some time this summer to sing in meetings in North Carolina. He is well known among our people in Eastern North Carolina as a most excellent singer. He should be kept busy during the summer with his evangelistic singing.

A memorial stone has recently been erected at the grave of the pioneer preacher, Harvey S. Davenport, contributed by Hyde County disciples through Capt. Gray M. Silverthorne, Treasurer.

North Carolina Christian

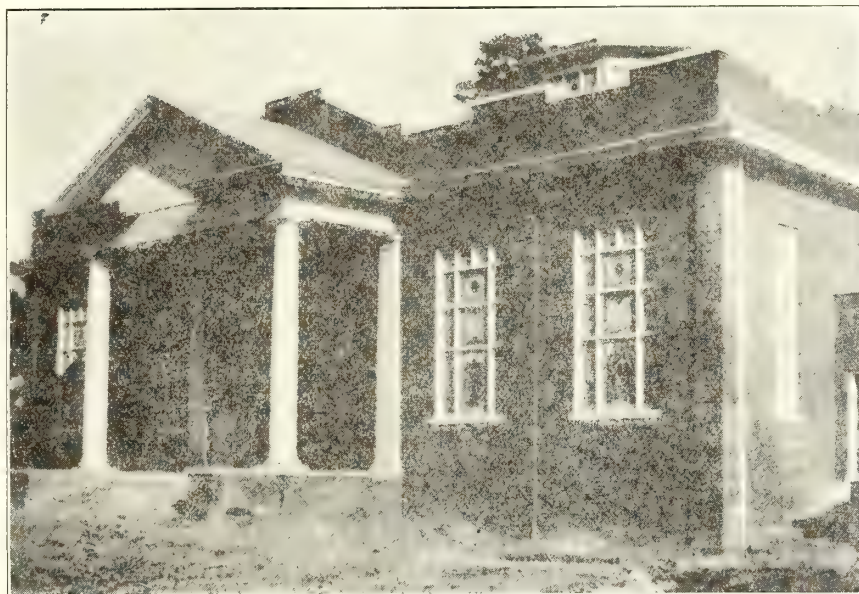
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., JUNE, 1923

NUMBER 5



GRIMESLAND CHRISTIAN CHURCH

Above we present a view of the thirty-five thousand dollar plant of the Church of Christ at Grimesland, N. C. This new beautiful church is the finest outstanding building of the town, and looks especially attractive to travelers on the Norfolk Southern Railroad as they see it standing out so majestically in the village, through the greenery of the old trees surrounding it. This building has been recently completed, and the congregation has been worshipping in it about two months. Since 1917 Perry Case of Atlantic Christian College has been the able and successful pastor. Under his ministry this fine workshop has been created.

It is built of red pressed brick and has nine Bible School rooms, with commodious basement soon to be completed. It will be heated with hot air furnace. The interior is tasteful, with its folding doors, elevated floor, main auditorium and balcony seating five hundred, and its three memorial windows dedicated to J. R. Tingle, a beloved former minister; Myrtie B. Holliday, and James J. Proctor. It is electrically lighted from the private double-Delco plant of W. E. Proctor.

There is an interesting story about the beginning of this church. About thirty years ago the late McD. Holliday, of Dunn, N. C., lived here at Grimesland. He clerked in the store of the Proctor Brothers. There was no church in the village, and no place for the young people to go on Sunday evenings, and the "flivver" was not yet moving in the land. Youthful Holliday was the only Disciple of Christ in the village. Someone challenged him to build a church. Enthusiastically and faithfully he did it. The frame building stood for thirty years, until removed to make place for this modern plant. When Brother Holliday left Grimesland for Dunn, there was not a member left in the village to worship in the newly built church. However, a sacrificing ministry led; one, J. R. Tingle, served them long for two dollars and a half a month. And the years tell a tale of constant upbuilding, so that here the North Carolina Disciples have today a flourishing and loyal church with modern equipment.

North Carolina Christian

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J. E. STUART *Contributing Editor*

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EVANGELISM

Evangelism is the crying need of the hour. A passion to save lost men is the passion of the gospel. Whatever differences there may be among us there should be one common aim—to preach the gospel to the whole wide world. One of the best signs of spiritual declension is loss of evangelistic zeal and a tendency to fight each other instead of fighting the great enemy of souls. Let us make evangelism unanimous in North Carolina, by every church this year planning for and expecting the greatest ingathering ever known in any single year in our history. Many of our larger churches are planning for revivals at Easter time. Already there are signs of great victory in the confessions heard in our churches. If we would keep the baptistries wet, we must make the evangel ring.

THE STATE MINISTERS' MEETING

On May 23 and 24 at Atlantic Christian College at Wilson, was held the annual meeting of the North Carolina Christian Ministers' Association. There was an attendance of thirty-one preachers. It was pronounced generally as the best meeting we have had in years. It was decided to hold the next annual meeting at A. C. College in June, 1924. Transportation fares will be pooled again at this next meeting. It will be held on the second floor of the administration building of the college. It is expected then that a number of preachers will bring their wives. Officers elected for ensuing year are as follows: President, C. W. Howard; Vice President, P. B. Hall; Secretary and Treasurer, O. E. Fox; program committee, A. E. Cory, chairman, W. P. Shamhart, O. E. Fox.

SOUTHERN MISSIONARY CONFERENCE

Have you seen the announcement of the Blue Ridge Missionary Conference to be held at Y. W. C. A. encampment, near Black Mountain,

N. C., June 26-July 6? The folder is beautiful, but none too lovely for Blue Ridge, for no pen can describe, no photographer picture the lights and shadows and mirror lakes of the mountain region around Blue Ridge—one must see and feel, to appreciate.

This is the one Southern Interdenominational Missionary Conference held during the year. Our people in North and South Carolina, Tennessee, Georgia, Florida and Mississippi have never fully appreciated the opportunity of the annual gathering for leaders of missionary activities in the churches.

Here we enjoy instruction, fellowship and recreation all combined, and return to our fields of service renewed in body, mind and soul.

Mother Ross will represent the U. C. M. S. this year in the place of a missionary. We are glad that many who have never heard her inspiring messages will enjoy this privilege there. She will speak at the vesper service.

Dr. A. E. Cory, who is a member of the Conference Executive Committee, will be active in its many phases and will deliver one of his characteristic and uplifting messages on "A Life Call."

From the interest awakened among our churches, there is every reason to believe the largest attendance ever is in prospect.

The total expense besides railroad fare (with special reduced rate) is only \$30. Why not ministers and wives and leaders plan vacation along with this inspiring season?

Write Dr. W. D. Weatherford, Y. W. C. A. College, Nashville, Tenn., for folder and rates. Be on hand for first session Tuesday evening, June 26th.—Mrs. C. N. Downey.

REIDSVILLE

Last Saturday evening, wife and I got into our old "Henry" with six of our seven girls and made a visit to our "first love" in the ministry—the Spencer, Va., field of churches. Before going we notified some of the men of the field that we would preach Sunday morning, May 20th, at Old Well Church; so we had the pleasure of preaching to a large and appreciative audience. This field of old country churches, Horse Pasture, Old Well, Pleasant Grove, and Mayo, has been without a pastor for nearly a year, and the object of our visit was to stir up the minds and hearts of the brethren to locate a minister. To my surprise, my good friend, Jefferson Penn, of North Carolina and New York, was on the ground visiting his aunt, Mrs. M. S. Buchanan. He attended the morning worship and was deeply impressed with the needs and the opportunities of the field. It was in this quiet country place that his sainted mother, Annie Spencer, then a girl of seven-

teen, gave her heart and life to Jesus Christ and united with old Horse Pasture Church. She afterward was married to Frank R. Penn, who became one of the leading tobaccoists of North Carolina. "Sister Penn," as she was endearingly called, was ever and always loyal to the church and true to her Lord.

At the close of the sermon we had an after meeting of the interested ones to discuss the preacher problem. Mr. Penn was in the meeting and put new life and hope into the brethren by offering to pay one-half of a preacher's salary. The prospects for the future of this field of old country churches is brighter than it has been in many years. Mr. Penn made a talk in the after meeting in which he paid a fine tribute of love to his sainted mother and gave evidence of the abiding interest in the things she loved so much. He is one whose success in life has not destroyed his love and appreciation for the finer and better things of life. The children of "Sister Penn," Charley and Jeff, Mrs. Lucy Penn Willets and Mrs. Mattie Irvin Penn Schoellkopf, are making possible the work we are trying to do here in Reidsville and helping in many other good causes. May their tribe increase.

In a recent short meeting here, with home forces and Mrs. Nellie McVay, of Richmond, Ind., as song leader, six adults were added to the membership, and more will follow soon.

May the Lord's blessings be upon the work of His Kingdom everywhere, is my earnest prayer.—Harvey B. Worley.

ASHEVILLE

Just a line to tell you how much I have enjoyed the Year Book. It made me live over again the days I acted as State Secretary while pastor at Wilson. My! You have made great strides since that time. I can hardly realize that it is the same old State. To you and all who have helped you put over the program, I want to say, "Well done." I am proud of the Tar Heel Disciples. I was struck with the splendid support the churches are giving their ministers. It looks too good to be true, but I guess it is and I feel like saying, "Praise the Lord!" If the dead know what the living are doing, our pioneer preachers can realize now that they did not live in vain. It seems to me that now is the time for a united, determined effort to surpass in the next five years the great achievements of the last five. We are going to try to do our bit in "The Land of the Sky." Just wanted to tell you that I am all "puffed up" today over the annual reports. Am still rubbing my eyes to see if they are working right. Have I had a dream? Is it all true? God bless you!—J. Boyd Jones.

FROM S. T. SMITH

Filled all appointments in May. Find all the work moving forward nicely. Three of the churches have decided to instal pianos and Scuppernon and Albemarle have theirs already placed in the church. Philippi will purchase one soon.

Brother J. A. Mizell and the writer exchanged appointments on last second Sunday. I preached for him at West Lake and was greeted by a large audience both morning and evening. Many old friends were present from Swan Quarter, Rose Bay and New Holland. The occasion was very much enjoyed by the writer. West Lake is a very promising mission, and if the Hyde Convention will continue their aid there, soon we will have another established congregation in this county. Why not let's meet the next convention, which convenes at Swan Quarter fifth Saturday and Sunday in July, and assure these good people that the work shall go on. Many of them are anxious for the convention to show willingness to continue the aid. They have a good Bible School in the afternoon each Sunday. Brother and Sister Henry Boomer come all the way from Swan Quarter each Sunday to help them. Brother Boomer is Superintendent of the school and his wife makes the music and teaches a class. May the Lord help them in their efforts.

Brother Mizell may hold a meeting at Nazareth. I will be able to report next month. May the Lord bless the efforts of all His servants! Let's not be weary in well doing, though at times contrary winds may strike our bark. Yet, with faith in God and His word, and fainting not, we win victories. The redeemed that John the revelator saw were the ones that came out of great tribulation, and made their robes white in the blood of the Lamb. God speed the day when religious formality may be swallowed up in Christianity, and envy in brotherly love.—S. T. Smith, Fairfield, N. C.

KINSTON

A number of interesting events have marked the doings of the congregation of the Gordon Street Church of Christ in Kinston during the past month. Among these, of more than passing interest was the observance of Mother's Day, the celebration of the fifth anniversary of the organization of the Philathea Class and one of the series of the fellowship suppers held Wednesday evening, the 30th, at which more than 200 members and friends were seated about the tables.

On Mother's Day the main auditorium was given over to women and girls. No men were allowed therein, they being given the seats in the gallery and in the Sunday School auditorium. The choir at the morn-

ing service was composed entirely of mothers, and Brother Abram Cory, the pastor, preached a most impressive sermon, his subject being "Mother o' Mine."

On the 10th of May the Philathea Class celebrated its fifth anniversary. This body of young women is indeed a wide awake and active band. It began its career five years ago under the leadership of Mrs. J. F. Parrott, who has been its teacher throughout the five years, with seven members. It now has ninety-three. Sixteen members of the class have taken membership either by confession or by statement since Brother Cory came last September. A feature of the anniversary celebration was the presentation to these sixteen members of a copy each of Brother Cory's book, "Think Peace." The celebration was in the nature of a social to which the two Baraca Classes of the Bible School were invited. The party was a "juvenile affair." Those attending were presented with a baby cap on arrival and were required to wear it during the evening. The three teachers, Mrs. Parrott of the Philathea Class, E. G. Barrett and L. J. Mewborne of the Baraca Classes, wore nurses' caps and aprons and the whole gathering engaged in children's games.

The class is one of the strongest in the State Union and is one of the live organizations of the church. It has had charge of the preparation of two of the fellowship suppers, both of which have been highly creditable affairs. Mrs. C. A. Dawson is the president-elect. She succeeds Mrs. Horace Dupree, who had a most successful administration.

At the fellowship supper Wednesday evening, several hundred very attractive posters, advertising the forthcoming Baraca-Philathea State Convention to be held in Kinston from the 14th to 17th of June, were on display. These were made by members of the class.—H. Galt Braxton.

RICHLANDS

We were very fortunate to have with us on the night of April 29, Mrs. C. N. Downey, Regional Secretary of the United Christian Missionary Society, who gave a splendid lecture to a large audience. She was on her way to Wilmington from the Jones-Onslow District Convention, which was held at Tuckahoe, April 28-29. We were very sorry that her time was limited with us. We hope to have her with us again sometime in the near future. She is doing some good work.

We were also fortunate to have Mrs. C. Manly Morton with us Tuesday afternoon and evening of May 8. She met with the ladies of the Missionary Society Tuesday afternoon. Her good talk was so helpful to us! We feel very much encouraged and

more determined to "do things." She spoke to a full house Tuesday evening. She told us many interesting things of the work that is being done in Latin America, and also in our own "America." We enjoyed her short stay with us; only wish she could have stayed longer.

Our Bible School is growing with more interest. Our C. E. Society is well organized and doing some splendid work. Have never seen a finer group of young people any where. We feel that they are being well trained for better service.

We have recently organized a Junior Endeavor.

The Ladies' Aid has been reorganized and taken on new life.—Mrs. W. Harry Walker.

**MEMBERSHIP OF CHURCH
TREBLED IN TWO YEARS**

Disciples Had 35 Members in May, 1921; Now Have 105—Plan Sunday School Building

A 200 per cent increase in membership is the two years' record of the local Church of Christ (Disciples) as reported at the pastor's anniversary service last Sunday. This remarkable growth has been due largely to the efficient service of Pastor C. B. Mashburn, who has had the loyal support of his congregation during this period.

When Mr. Mashburn assumed charge of the local church in May, 1921, he found an organization of only 35 members, meeting regularly at the Y. M. C. A. building. Soon after his arrival the church purchased a building site of two lots on East Boulevard and erected a bungalow church building for temporary use. The membership began to increase. From 35 members in 1921, the number has increased to 105, and the prospects are auspicious for proportionate growth in the future.

Reports from the various departments of the church showed that a total of more than \$15,000 had been raised within the two-year period for current expenses, real estate, building and benevolences.

The Sunday School, under the leadership of Superintendent C. C. Thomas, has outgrown the present accommodations. In order to meet this need the church is contemplating plans for the erection of a modern Sunday School building on its property. The culmination of the building program of the congregation will be a permanent church auditorium, for which the corner lot adjoining the present site is reserved.—Charlotte Observer, May 13, 1923.

G. H. Sullivan was operated on for appendicitis in May, but is recovering rapidly at the present. C. C. Ware supplied for him at Elizabeth City on June 3.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Bellmeade, Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston	\$ 39.49
United Society	100.00
Interest, Liberty Bond coupons	21.27

Total.....\$160.76

Inasmuch as we have come to the season when we are compelled to borrow money for use of State Missions, we earnestly hope that churches using the Budget System will please remit at this needy time, especially at the close of June, which is the closing of the national fiscal year. Such money will help to reduce our borrowings from now to next November, as we feel it very necessary to pay our State missionaries promptly each month.

NEXT DISTRICT CONVENTIONS, JULY 28-29, 1923

Hookerton, at Kinston; Hyde, at Swan Quarter; Jones-Onslow, at Pleasant Hill; Mill Creek, at Goldsboro; Nash-Edgecombe, at Beulah (Nash); Pamlico, at Ashwood; Piedmont, at Stoneville (July 20-21, 1923); Roanoke, at Saint Clair's Creek.

RALEIGH

There were a number of special features of our work during May. The second Sunday was of course Mother's Day, with which we combined Flower Sunday. This custom was started by Dr. Bricker last year and is one of the most beautiful and attractive services imaginable. While there were not quite as many flowers as last year on account of the late spring, still the offerings were numerous and very beautiful. One of the largest crowds we have ever had at a morning service was present and most enthusiastic in praise of the service. After the service closed a committee took the flowers to the various hospitals and other places where people were shut in.

On the fourth Sunday morning

Mrs. C. Manly Morton was present and made a most inspiring address. In spite of the fact that there were three commencement sermons at the same hour in the city, we had a very good attendance. At the evening hour the young people of our Sunday School rendered the first Children's Day program that has ever been given here. The house was packed and the committee had drilled the children in splendid fashion and many expressions of appreciation came from the large number of visitors present.

On Wednesday evening, May 30th, the Glenwood Council of the Junior Order met in our church for their memorial service and the pastor preached the sermon. I also had the privilege of appearing on the State College Commencement program on May 29th. It is but another evidence of the recognition our church is getting in the city.

Our Bible School continues its fine work. We averaged 134 for the month. The Men's Class has bought some beautiful seats for their classroom at a cost of over \$200, and are well pleased with them. We look to the future with confidence.—W. C. Foster.

DURHAM

I began full-time preaching at Durham Christian Church May 27th. The Durham Church celebrated by having the largest Sunday School attendance in its history. There were 71 present at the Bible School, and an attendance of 75 was set as the goal for June 3d.

Mrs. C. Manly Morton spoke at the evening service and was attentively heard by those present.

In connection with the Children's Day offering for foreign missions, the pastor made an offer of a foreign coin to every person giving as much as one dollar to this offering.

As you know, the Durham Church has been holding its meetings in the Universalist Church. The Universalists had their church sign at the front of the building, while we had no sign to indicate to the passerby that the building was the regular meeting place for that body of people who prefer to be known by the name of Christian only. Arrangements have now been made, however, with the officers of the Universalist Church to remove their sign, and our folks have had an appropriate sign made, advertising to that neighborhood and to the city of Durham the fact that there is a Church of Christ in their midst.

A program of work is being formulated to the end that things will be in good shape and condition when a permanent pastor arrives on the field. The Durham Church is confidently expecting the State Board to give the necessary financial assistance at the next State Convention,

so that a resident minister can be called before the end of the present calendar year.—John W. Humphreys.

IN MEMORY OF MRS. J. W. MOSELY

Whereas Mrs. Mary Mosely, wife of J. W. Mosely, was a faithful and consistent member of Airy Grove Christian Church, and on the 21st day of February, 1923, after much suffering and patient endurance, passed to her rest, and because of her beautiful character and consecrated life, we record an appreciation of her virtues in the following resolutions:

Resolved, first, That in the going of Mrs. Mosely the church at Airy Grove has lost a most valuable member and a sincere Christian woman, who loved the church and always stood for a high type of Christian living. In her quiet and modest way, she did what she could in every way to help and encourage the work of the church.

Resolved, second, That the community has lost one of its best citizens and neighbors, who will be missed by all who knew and enjoyed her kind deeds and generous hospitality.

Resolved, third, That her home has sustained an irreparable loss. A faithful wife and devoted mother is gone. Her kind ministry and devoted service, which meant so much to husband and daughter, has ended and she has entered into her rest.

Resolved, fourth, That we extend our heartfelt sympathy and love to the bereaved family, pray God's blessings upon them and commend them to God and the Word of His Grace, which is able to build them up and give them an inheritance among all those who are sanctified.

Resolved, fifth, That a copy of these resolutions be sent to the bereaved family of our deceased sister, and that these resolutions be recorded in the minutes of this church.

EUGENIA SCARBOROUGH,
HELEN TAYLOR,
JULIA MOORE,

Committee.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—Raleigh and intermediate points.
Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, *Ticket Agent*,
Wilson, N. C.

Atlantic Christian College

H. S. HILLEY, *President*

The twenty-first annual commencement exercises of Atlantic Christian College were held May 19-23. All of the exercises were largely attended by alumni, former students and friends of the college from Wilson and other sections of the State. Following is the program of the entire week:

- SATURDAY, MAY 19**
8:00 p.m.—Oratorical Contest.
- SUNDAY, MAY 20**
11:00 a.m.—Baccalaureate Sermon. Rev. C. Manly Morton, Asuncion, Paraguay.
6:00 p.m.—Y.W.C.A. Vesper Service.
8:00 p.m.—High School Sermon. Rev. W. P. Shamhart, Greenville, N. C.
- MONDAY, MAY 21**
10:30 a.m.—High School Class Day.
8:30 p.m.—Annual Recital of School of Music.
- TUESDAY, MAY 22**
10:30 a.m.—High School Commencement Address. Rev. Richard Bagby, Washington, N. C.
2:30 p.m.—College Class Day.
8:30 p.m.—Joint Literary Society Program.
- WEDNESDAY, MAY 23**
10:30 a.m.—College Commencement Literary Address. Hon. Josephus Daniels, Raleigh, N. C.
2:00 p.m.—Alumni Banquet.

The first event on the A. C. C. commencement program took place May 19, 8 p. m., in the college auditorium. The program consisted of two parts. First there was the annual oratorical contest, the winner of which was awarded a medal. This medal was held this year by Mr. Parron Gallop, winner of last year's contest. Winners of previous contests are ineligible for this year's contest. The following students delivered orations: Timothy Bowen, Cecil Perkins, R. M. Philpott, Louis Mayo, Lewis Whitehead, and Paul Ricks. The medal was awarded R. M. Philpott.

The second part of the program was a play written by Miss Sadie Greene, a senior in Expression, and produced by student talent.

One of the high spots in the commencement exercises was the baccalaureate sermon delivered by C. Manly Morton at the First Christian Church. Mr. Morton's message was full of hope and optimism and such a message as was calculated to inspire the young college student just facing the work of the world.

There was excellent music by the college choir and the church choir. Miss Nelle Møye of Farmville rendered an impressive solo. Miss Rachel Bishop of Belhaven did fine solo work in one of the numbers.

Dr. Howard Hilley, president of the college, presided at the services and presented Mr. Morton, who has been engaged in mission work in Paraguay, but who has been in this vicinity for some time.

Mr. Morton began his sermon with words of hope. He declared that he was glad he was alive in this year of

1923. Never before had there been a greater opportunity before the manhood and womanhood of the world.

Mr. Morton said he would rather live today than back there when Jesus was on earth, "for today we have a Jesus stripped of human personality; we have all these years of his living and the inspiration therefrom."

"It is great," said the speaker, "to start out today in the campaign of life. The world is just beginning to know how to work. This is the greatest age in the history of the world, and the young people should face the opportunity with vision. 'Where there is no vision my people perish,' says the Scripture. In the Old Testament it is found that the most conspicuous place is occupied by the prophets. The priests held a great place in the lives of the people. The kings were important. But, higher than kings or priests, ranked the prophets, these great men who blazed the trail. Few prophets were priests. In the world today the prophet is not always the priest. He may be found in the business world, in many professions. God called his prophets of old from every walk of life.

"There are certain great characteristics of these prophets. Amid the interests of life they are able to choose the right, able to weigh fairly, to determine that which is worth while and able to stand by it. The big danger comes to men from the ability to choose, to understand relative values.

"The world is full of good things and is not headed for the 'bow-wows.' The world is closer to the ideals of God than ever before. The people of today are moving upward to God. The pessimist, who teaches otherwise, is undermining the hope and confidence of the world. The courage of the prophet knows no danger in fear. Fear has wrecked more lives than any other weakness. The man who looks the world in the face knows what he wants to do and is ready to do it. Victory only comes after the struggle. The victor must be able to suffer and serve. Education alone cannot save the world. The only thing that will save is the cross of Jesus."

Mr. Morton closed with an earnest appeal to the young college people to be prophets and face the world as did the prophets of old.

Sunday night W. P. Shamhart, of Greenville, delivered the sermon to the graduating class of the high school. His subject was "The Unsatisfied Man." He urged the young people to press on to higher things. He drew a clear picture of the unsatisfied man and the man who goes through the world smug and complacent and satisfied with his achievements.

The annual recital of the School of Music took place Monday night, May 21. The program was as follows:

- Piano: Overture, "Barber of Seville," Rossini
Bruce Ray Heath, Alice Watson,
Sallie Adams, Della Winstead
Voice: "Viking Song".....S. Coleridge Taylor
"Were I King".....Oley Speaks
Moses Møye
Piano: "Love's Awakening," Opus 16
Moszkowski
Della Winstead
Voice: "My Heart at Thy Sweet Voice"
C. Saint Saens
"Niawassa".....Metcalf
Rachel Bishop
Piano: "Invitation to the Dance"
Carl Marie von Weber
Alice Watson
Voice: "The Two Grenadiers".....Schumann
"The Last Song".....Tosti
Alfred Flanagan
Piano: "Marche Mignonne".....Poldini
"Polonaise," Opus 9.....Schytte
Bruce Ray Heath
Voice: "Song of Hybrias, the Cretan"
J. W. Elliot
Samuel C. Taylor
Piano: "Butterfly" (Etude).....Chopin
"Marche Militaire,"
Schubert, Tausig, Liszt
Sallie Adams
Voice: "Blackbird and Thrush".....Bardsdorf
"Reveries".....Shelley
Nelle Møye
Piano: "Norma," Fantasie, Opus 21
Rosellini-Bellini
Sallie Adams, Bruce Ray Heath

The High School Seniors of A. C. C. presented a unique Class Day program Monday morning at 10 o'clock in the college auditorium. On Tuesday morning at 10:30 the High School commencement exercises were held. Rev. Richard Bagby of Washington made the address. Miss Mary Alice Smith, Ayden, was salutatorian and Miss Elsie Winstead, Macclesfield, valedictorian. A class of nine was graduated. Following is a list of the graduates: Misses Mary Alice Smith, Elsie Winstead, Lyma Patrick, Ruby Cannon, Julia Crossfield, Blanche Allen, Effie Pridgen, and Messrs. William Finch and Richard Rouse.

The College Class Day exercises were held Tuesday afternoon, May 22. The program consisted of the class history, class prophecy, class will, and a mock class meeting, all presented in a novel manner.

On Tuesday night the Hesperian and Alethian Literary Societies presented a joint program consisting of musical numbers, readings, a soliloquy and a two-act comedy. The program was excellent in every way and was greatly enjoyed by the audience, which taxed the capacity of the auditorium.

The culmination of the event came in the address of Hon. Josephus Daniels, of Raleigh, N. C., and the presentation of diplomas and medals and cups to the graduating class and those who have proven of special mention and have won these honors.

The music was inspiring, with Mrs. W. S. Harris at the piano and Mrs. B. B. Plyler rendering a beautiful solo.

President Hilley presented the following list of graduates with diplomas: Messrs. Lloyd T. Brinson, William C. Manning, Paul T. Ricks, James C. Manning, Lewis M. Omer, Zeb E. Brinson, John R. Spier, and

Misses Agnes Jenkins, Nelle Moye, Lossie Tomlinson and Elizabeth Beurbaum were awarded the degree of Bachelor of Arts; Misses Ray Heath and Sallie Adams, diploma in music; Misses Sadie Greene and Charlie Grey Raulen, diploma in expression.

The exercises were opened by J. E. Stuart, who delivered a fervent prayer for the success and happiness of the graduates and prayed that God might give them His benediction and care through life.

President Hilley then introduced Mr. Daniels, stating that "it is a great privilege to have so distinguished a guest and former Wilsonian with us."

Mr. Daniels' subject was "The Challenge of the Hour." He said that the call comes to every man and woman and would come to the graduate from Atlantic Christian College.

President Hilley then presented the various cups and prizes which are awarded to students and organizations for excellence in various forms of college activity.

The Williams Cup, which is held each year by the winner of the intersociety debate, was awarded to the Hesperian Literary Society.

The Rotary Cup, awarded to the college student who makes the best record in scholarship, was won by Mr. John W. Humphreys. Mr. Humphreys won this distinction by the narrow margin of six one-hundredths of one per cent over his nearest competitor, Mr. Paul Ricks, who won the Rotary Cup last year. The Kiwanis Cup, which goes each year to the best all around athlete, was awarded to Mr. Archie Reel of Arapahoe.

The Denny Cup, a new award this year, the gift of Denny Brothers of Wilson, was awarded to the literary society which in the opinion of four judges from the faculty rendered the best programs throughout the academic year. This cup was awarded to the Hesperian Literary Society.

The oratory medal was presented to Mr. R. M. Philpott, of Reelsboro, who won in the oratorical contest this year.

President Hilley then announced that Prof. F. F. Grim, now at Columbia University, would return for the session of 1923-24, and that Prof. and Mrs. G. A. Williams had been granted leave of absence for next year in order to do work at Yale University. Prof. Williams has been awarded a University Fellowship at Yale in the Department of Physiological Chemistry and will devote his entire time to graduate work for the degree of Doctor of Philosophy. Mrs. Williams will take work in the Department of Education.

Miss Elizabeth Etheridge of Kenbridge, Va., has been awarded the faculty loving cup, awarded each year to the student of the college

who in the opinion of the faculty has made the best record during the year in athletics, scholarship, general deportment and religious activity. Miss Etheridge is a member of the class of 1924. The cup will be presented her upon the opening day of school next fall.

On May 16, Atlantic Christian College held its first "Moving-up Day" in chapel. The Seniors vacated the seats they had occupied throughout the year and left them to next year's Seniors, the present Junior Class. The Junior seats were taken in turn by the present Sophomores, who will be Juniors next year. And this year's Freshmen moved up to the Sophomores' seats, leaving the Freshmen seats to the present high school seniors, who will be Freshmen next year. The present high school juniors took the seats vacated by high school seniors. Since next year's high school senior class will be the last class to graduate from the A. C. C. High School, there was no class to take the seats left by the high school juniors.

The exercises attending the moving up of the classes were very impressive. The president of each class made speeches appropriate to the occasion, thanking their predecessors for their places not only in chapel, but in the life of the College as a whole, and pledging their best efforts to maintain the same high ideals which have characterized the life of the preceding classes. After moving up, each class sang its class song.

Mr. Wm. C. Manning, Jr., president of the Senior Class, spoke in behalf of his class and in closing presented his class colors, gold and white, to the present high school seniors, who will be Freshmen in College next year. Miss Mary Alice Smith accepted the colors on behalf of her class, as president. The Freshmen will carry the colors on through their Senior year, when they will leave them to the incoming Freshmen.

The representatives of the other classes who spoke were: T. W. Bowen, '24; Alfred Flanagan, '25; Cecil Perkins, '26; Mary Alice Smith, H. S. '23, and Allen Johnson, H. S. '24.

The exercises were brought to a fitting close when the entire student body sang the College song.

The last chapel exercises of the academic year were held May 17, at 10 o'clock. A program suitable to the occasion was arranged. All the organizations in College took part in the exercises.

On Thursday, May 16, Prof. and Mrs. Williams entertained the Seniors of the High School Department at a picnic supper on the campus from 6-7 P. M. A most enjoyable hour was spent. The guests included the Senior Class of the High School, Prof. and Mrs. H. S. Hilley, little

Miss Mary Elizabeth Hilley, and Miss Marie Updyke.

Prof. and Mrs. Perry Case gave a banquet on Monday of commencement week, in honor of the Senior Class of the High School.

The Science Club of the Atlantic Christian College held a most enjoyable picnic breakfast Tuesday morning, May 22, in a meeting which was the last for the year. The club left the College at 6:30 for Young's Springs, where breakfast was eaten.

Officers were elected for the coming year as follows: President, Mr. Bonner Jefferson; vice president, Miss Della Winstead; secretary and treasurer, Miss Nannie Pearl Quin-erly.

One of the most charming social events of the commencement week at the College was a miscellaneous shower given by Mrs. Geo. A. Williams in honor of Miss Elizabeth Beurbaum, whose marriage to Mr. Paul Ricks will take place early in June. Both Miss Beurbaum and Mr. Ricks were members of this year's graduating class at the College.

On Friday, May 25, the Ever-Ready Class of the First Christian Sunday School, Wilson, gave a farewell picnic luncheon in honor of their teacher, Mrs. F. F. Grim, who left May 28 for New York City to join Professor Grim at Columbia University.

Prof. and Mrs. Grim will spend several weeks in the Adirondacks in New York State and then they will return to New York City for the opening of the summer session of Columbia University. Other members of the A. C. C. faculty who will study at Columbia this summer are Prof. and Mrs. Perry Case, Miss Ivy May Smith, Miss Frances Harper and Miss Myrtie Harper. Prof. S. L. Sadler is doing correspondence work in the University of California, and Mrs. G. A. Williams will do work in Education at the Radford State Normal College, East Radford, Va.

Thirty-one Christian ministers of North Carolina attended the two-day meeting of the North Carolina Christian Ministers' Association held at the College, May 23-24.

The annual alumni banquet was held at the Hotel Cherry, Wilson, at 2 P. M., Wednesday, May 23. About seventy members of the Alumni Association attended this banquet. Prof. W. T. Mattox acted as toastmaster, and toasts were given by Miss Sadie Greene, Paul Ricks of the Class of 1923, C. F. Outlaw, W. C. Manning, Sr., President H. S. Hilley, J. W. Hines, Mrs. C. Manly Morton, and C. C. Ware.

James C. Manning was elected president of the Alumni Association for the next year.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

THE BIBLE SCHOOL

Edited by CLADUE C. JONES
667 Percy Street, Greensboro, N. C.

**ANNUAL CONVENTION, NORTH
CAROLINA SUNDAY SCHOOL
ASSOCIATION**

**Comments by Some Who Attended
This Meeting at Winston-Salem**

From Mrs. Beatrice Grayson Jones

The primary teacher must always bear in mind that she is doing foundation work, and so must be very thorough. No avenue of approach to the child's soul should be left unguarded.

There are so many "helps" of various kinds for the modern Bible School teacher that one sometimes finds it difficult to make a wise selection. The circulating library of the State Sunday School Association is up-to-date, and their catalogue enables any teacher to find the books she wants. These books are for the use of all Bible School workers, the only cost being the postage necessary to return the books to the office. The catalogue gives information about obtaining books and may be gotten from Mr. D. W. Sims, General Superintendent, 304-5 Masonic Temple, Raleigh, N. C. Two books which are especially recommended for primary workers are: "The Mayflower Program Book," by Perkins-Danielson and "First Primary Book in Religion," by Colson.

At the State Convention, Miss Wilhelmina Stooker and Miss Daisy Magee gave many helpful suggestions in regard to the use of pictures.

For small children, who enjoy handling pictures, have all pictures mounted on tagboard and let the children handle them. Have books of related stories and pictures—stories they are familiar with—and the children who come early will delight in looking at the pictures and telling the stories to each other. What passes through the eye-gate into the child's mind makes a strong impression, so the teacher should be careful to secure good pictures. Sets can be obtained from the publishing houses to use in connection with the lessons each Sunday. These may be supplemented from magazines. The teacher who realizes the value of pictures is always on the lookout for material which she can use at some time. Most teachers find that it is better to tell the lesson story first and then use the special picture which illustrates the story. Well-chosen missionary pictures make a profound impression on the child and are invaluable in teaching missions.

Dramatizing Bible stories helps the children to get the facts clearly in mind and is a very useful method of teaching the stories. Not all stories can be dramatized, but there are many which can be used splendidly. Among those that lend themselves to dramatization readily are, "The Good Samaritan," "David and Goliath," "Samuel and Eli," and "The Twenty-fourth Psalm."

"What the Bible School plants in the life of the child, the church reaps in the life of the adult."

ROCKY MOUNT

The work of the church in Rocky Mount goes forward. Every phase

of the church has made great progress.

The Bible School is now averaging about one hundred and ten. At morning and evening services the house is comfortably filled. Our prayer meeting attendance averages about 45 each week.

There has been 15 added to the church, 7 confessions, 8 by statement. The missionary society is growing, both in attendance and interest, each month.

There is an increase in the offerings each week. We have raised in cash and pledges \$1,900 to seat, light and heat the new church.

The spiritual life of the congregation has made equal progress with other developments.—John J. Langston.

We have word from Brother Robert M. Hopkins, our National Bible School Secretary, that Miss Ruth Thompson, with headquarters at Jackson, Miss., is to be associated with our Southeastern Bible School Field Workers, E. B. Quick, in the Bible School work of this State. We are glad to make such an announcement.

W. H. Brunson, of Ayden, says: "We had one of our best days Sunday, May 13th. Even though the Methodists had a revival in progress and every church in town except the Episcopalian had preaching, we had 207 in Bible School and a packed house for church."

L. B. Bennett has located for the summer at Sumter, S. C.

Dr. J. J. Taylor is holding a month's meeting at Plymouth.

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BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.
It is imperative that the State Standard of Maintenance Income be fully realized.
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WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

FIELD NOTES FROM MRS. C. N. DOWNEY

Although a few weeks have passed since the last visit to churches in the State, we want to share with our readers, further, the delights of that never-to-be-forgotten journey — a journey marked by new friendships and happy fellowship in service that will count for eternity.

Our last account closed with the trip by auto with Brother Foster from Raleigh to Wendell. There we found happy boys and girls active in Mission Band and Intermediate Societies, as well as an enthusiastic group of workers in the W. M. S. gathered in the delightful home of Mrs. Whitley.

Wilson came next. Here we always feel at home, because our College is there. It was like home indeed this time to find Mrs. A. R. Moore at the college, and at the church Bro. Stuart and family, also Brother Claude Hill, who was there in a meeting. A helpful executive session was held with the wide-awake committee of the W. M. S. at the lunch hour, and following this it was a pleasure to greet the Missionary Society and friends in an open meeting at the church. This group excels in the reading of Missionary books, and we want to commend them, along with Mrs. Hardy, the Literature Secretary, who is responsible largely for this interest.

But the journey is not half done, and there are so many good things to tell you. At Rocky Mount a new church is under construction, and there we found one of the best prayer meetings on the whole trip. The missionary society and children's work is progressing well, under the direction of capable leaders.

Robersonville has a 100 per cent church—you don't know what that means? Well, it is one that is organized in every department—W. M. S., Circle, Triangle, Mission Band and Junior C. E. The leader of that Mission Band says: "The missionary training of boys and girls is of more value than rugs and polished floors," for these youngsters hold their meetings in her home. Would that we could have 100 such leaders in North Carolina for the waiting groups of children. A few hours were spent with the interesting group of workers at Williamston and in the home of Brother W. C. Manning. Leaving there in a downpour of rain, it was good to find shelter an hour

later in the hotel at Plymouth. The announcement for this point miscarried, but next morning we located Mrs. Darden, one of our Home Department members, and enjoyed a pleasant hour in her home.

Sunday was spent in most delightful associations, and we trust helpful meetings at Pantego and Belhaven. It was good to meet those who had entertained us at convention and to renew the friendships begun at that time. Both these churches are doing a fine work and too much cannot be said for the activities in missionary interest found among them. Belhaven is another 100 per cent church, and perhaps the largest Circle for the young people in the State is found at Pantego. It was with reluctance that we left here and turned our face toward Washington; but soon that was to be forgotten in the genial welcome where Brother Bagby, pastor of the church, and Mrs. Randolph, president of the W. M. S., awaited us. Two days were spent with these fine fellow-workers, and we shall always look back on these, as days of refreshment for weary travelers. We hope to return when their dreams for the completion of the new church are realized.

Grimesland is not far from Washington, but with a disabled engine it seemed an endless way. However, like all journeys, it came to an end, and new friends were there to greet us, too. The missionary interests are alive and the new church attests the faith and courage of a fine little group of people.

Greenville came next. The workers had made preparation for meetings, and splendid conferences were enjoyed with them. Mrs. H. H. Settle is the capable leader of a growing missionary society. It was a joy to meet here Brother and Mrs. Shamhart, old comrades in service in Tennessee.

Farmville broke the record for a crowd—not only do they excel in numbers, for with the splendid leadership of Brother Fox and his capable wife, we found them enthusiastic in missionary work in each department. We left, feeling that both church and pastor were to be congratulated. They are a people that "have a mind to work." This, too, is a 100 per cent church.

At Walstonburg, although the president was ill, an interested group met at the church, and a helpful hour was enjoyed—arrangements were made for the reorganization of the children's work. Through the cour-

tesy of friends at Greenville, we had a delightful ride, on a beautiful Sunday morning to Ayden. Here we found Mrs. C. Manly Morton and enjoyed fine fellowship in the church, where Brother Brunson ministers. Sunday night a service was held at Rountrees, four miles in the country. It was a pleasure to meet the faithful little group who lead the missionary society at Grifton, one of the churches where Prof. Case ministers. We left a new Mission Band, with Mrs. Charles as superintendent, and through the co-operation of the Bible School superintendent, a subscription list of twenty King's Builders, the children's missionary magazine.

Then to Kinston, where there were helpful conferences and executive meetings, both local and State, with new plans for the growing interest in our "Jubilee" and a peep in on the Ladies' Aid Circle, where we enjoyed a delightful hour. It would be a story in itself to tell all that happened at Kinston, where five of the officers and State executive committees live, and where the church is a busy "work shop" in every department. With the Kinston workers and Mrs. Morton, an enjoyable day was spent at Lagrange with the fine workers who are taking on new life in the missionary society. Then a two days' Union Meeting at Tuckahoe. We were glad to meet our good people in that district and to note the interest in reports of missionary societies and the splendid program rendered.

A meeting at Richlands had been arranged by Brother W. H. Walker, and where we found a growing church alive to all the interests of the Kingdom. Especially were we impressed with the Young People's Society of C. E. Plans for a Junior were launched, too.

Next day Brother Jarman, with the pastor and wife, took us on a memorable ride through "Cypress Lane" to Jacksonville—and we were on our way to Wilmington, where we were to enjoy one of the happiest experiences of the whole trip—making us feel that the "best had been reserved for the last." Helpful meetings, delightful conferences, receptions and auto rides were enjoyed, and on May 1st they sent us away "with a smile," promising to meet us in June at Blue Ridge.

Thus closes a happy month of service that means, we hope, to all, as to the writer, renewed inspiration and joy in service and friendship in the years to come.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., JULY, 1923

NUMBER 6

FRUITS OF THE CAROLINA CAMPAIGN

JUNE TWENTIETH, 1923, marked the third anniversary of the actual beginning of the Carolina Enlargement Campaign, Disciples of Christ. On June 20, 1920, the first speeches of the actual Campaign were made, and its promotion was continued in both Carolinas until a total of 1944 pledges, in 171 churches, for \$212,556.50 was subscribed.

On this third anniversary there had been collected in North Carolina, on this Campaign, a total of \$95,285.87, of which \$58,793.38 is cash and Government securities, and \$36,492.49 is in personal notes covering pledges. In South Carolina there had been collected \$4,904.99 in cash.

THE GRAND TOTAL OF COLLECTIONS IN BOTH CAROLINAS ON THIS THIRD ANNIVERSARY EQUAL ONE HUNDRED THOUSAND ONE HUNDRED AND NINETY DOLLARS AND EIGHTY-SIX CENTS (\$100,190.86).

Let us look at the standing of the North Carolina pledges in particular on the Campaign's third anniversary. There were given in this State 1697 pledges, in 146 churches, to the total amount of \$185,821.50. Of these 1697 pledgers, 331 have paid in full, 714 have paid in part, 98 have covered part or all of their pledges by personal notes, making 1143, or well over two-thirds of the pledgers, taking some care of their subscriptions. Five hundred fifty-four have paid none as yet. However, there has virtually been no formal repudiation of pledges during the two and three-quarter years of almost universal economic depression. It can be faithfully and candidly said that generally speaking the morale of the pledgers is distinctly strong, and many a good dollar will yet come from those who are behind on their pledges, especially if economic conditions improve.

May we briefly interpret the fruits of the Campaign in their proper relation to the objects of the Campaign. When Atlantic Christian College emerged from the critical World War period, at the peak of the popular economic inflation, and facing transitory readjustment of values, and with a different emphasis surging on life, she was greatly in need of cash and the strong confidence that comes from the adequate support of a resourceful, dependable constituency. This the Campaign brought to the College even better than some of her best friends dreamed. The money it brought to the College liquidated large collateral, which thus became properly usable as cash, and saved the College from one of the gravest embarrassments she had ever known. It strengthened her position remarkably. This building up of a sizable endowment very largely made the Wilson College what it is today in North Carolina, a college of the A Class rank.

Raleigh, North Carolina, in 1920, was the only State Capital in America with no church property of the Disciples of Christ, where the disciples were as strong as in North Carolina. A little group of twenty members met in a hall over a "Footery Shop" on Fayetteville Street. Any visitor might be deeply impressed with the apparent hopeless handicap of their situation. They had no resident pastor, nor indeed any well-defined hope for any. The strong right arm of this Campaign came as a mighty stimulus to this disciple group to the realization of a State dream of forty years. The most valuable lot among all Carolina disciples was BOUGHT AND MADE SAFE on the Hillsboro and Glenwood corner, the best site remaining vacant in all Raleigh for a new church location. The first unit of a great plant was erected. The membership has marvelously developed. Today they have a hundred and twenty-two. A good minister serves. They will entertain the next State Convention.

North Carolina disciples have ever had the normal tender heart for Christian benevolence. Our Old Folks' Home at Jacksonville, Fla., the best in our whole great brotherhood, was helped to a successful opening and a happy service by this Campaign. Our Orphans' Home at Atlanta, Ga., has long had inadequate facilities. There is a crying need for enlargement in the completion of the adequate plant proposed. Some satisfactory progress is being made to that end. In the realization of this Campaign will come the needed funds for this worthy benevolence.

Disciples in North Carolina have made notable progress in the growth of their churches within the last three years. Six thousand, four hundred and fifty-nine souls have been added to the churches in this period. This record is quite unparalleled in its bigness in our State history. And more tithers are in the churches. More givers are putting worship into their giving, and getting out of it the real joy of service.

Of course we ought plainly to say we have not done, by any means, all that we could have done. Really, what we have done is but a mere beginning for what we must yet do. And while we must not be too quick to despise the day of small things, we must move on with larger work that befits the day. The remainder of these Campaign pledges, for the most part, will have to be paid out of a genuine personal sacrifice, and not out of a big cash surplus, the common day-dream of three years ago.

Instances were refreshingly numerous in this Campaign where individuals gave a hundred times what they had been giving. It was like starting a glowing, big-log fire, in absolute need, in the icy blasts, with some pine needles.

AND THE FIRE MUST BURN ON!

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FROM MISS ETTA NUNN

Many times I have thought of the Churches and Missionary societies, and Circles and Young People's organizations of my beloved North Carolina. Often have I planned to write to you through the *North Carolina Christian*, but have not yet carried out my plans.

But today I am thinking of you and your hopes for the Jubilee Year of our Woman's Societies. And YOU are to help build in Mexico! I am glad because it strengthens the ties that bind the two places dearest to me—the old home for which my heart often yearns, and the new home to which I am glad to give my life.

Perhaps I could not plead with you so earnestly to do YOUR best—how well I know how generous you can be!—if your gifts were to be used here where I live. But you are to have a great part in giving a home to our girls in Aguas Calientes. That is in an adjoining state, but only about eight hours journey from San Luis Potosi. It is there we have the only Protestant Orphanage in Mexico.

There in that building—not such a large one either—are living three of our missionaries and nearly seventy orphans and girl boarders. In that same building about two hundred other children go to school. There, too, must be held the Sunday School and Church services until a generous Jubilee Gift is made for a church building.

Mothers, how would you like such conditions for your daughters? Would you like them to have crowded sleeping quarters? Many girls in one room? Would you like almost three hundred children marching and playing about your kitchen door all through the day? Or your family wash displayed in the public playground? With several of your family sick, would you like to have school going on in your home from

like your little girls and those just growing into young womanhood constantly in such a public place?

Teachers, how would you like to teach in a building where all the family life—such a large family, too!—must be carried on? The houses in Mexico have just one outside door, and through this “the butcher, the baker, the candle-stick maker” (literally) must pass. Some of the school rooms must be near the door, where there is almost a steady procession. Between the people passing from the door to other parts of the house and the searching odors of the cooking from the kitchen at the back, there are distractions enough to disturb the equilibrium of almost any teacher or student.

And now the building is truly overflowing. We must be refusing admission to orphans and boarders and day pupils until we know we are to have more room.

I wish I could tell you of some of those girls who have been redeemed. Two of them spent their two months' vacation in one of our San Luis Potosi homes last year. There is a twelve-year-old girl in that home, but the parents were glad to have these two girls her constant companions for two months. Some years ago they were little, dirty, unkempt, uncared-for street waifs. Today, they are pure, sweet, radiant Christians. God is permitting your missionaries to do such work for Him here in Mexico. Your gifts for a home for His unfortunate little ones will make it easier for your missionaries to do a much greater work. “We are workers together with God,” and your part there at home is just as necessary, just as great, just as glorious as ours here in Mexico. It is all one. It is all His.

Soon I shall write you about our work here in San Luis Potosi, but today my heart is full of the thought of the joy that my friends in the “Old North State” are to have as they do full share in our Jubilee celebration. Many of you may remember the story I used to love to tell of the young man who, overcome by the wondrous beauty of the picture of the Christ, stepped a bit nearer and said, “Man of Galilee, count on me.” He is counting upon you, and you, too, will step a bit nearer and not disappoint Him.

Believe in us, love us, pray for us here as we do believe in you and love you and pray for you.—Miss Etta Nunn, Colegio Ingles, San Luis Potosi, Mexico.

STOKESDALE

Business seems to be picking up at the church here in spite of the discouraging prospects financially. The new church is not yet complete, but

ing on, and we hope to have it completed some time in the near future. The building has been hindered by some drawbacks in collecting the money that has been pledged. Several of the people who pledged large sums belong to the co-operative market association and have not yet received all their payments. The present crops, on account of dry weather, are very poor, causing the people in general to hold back their money until a better outcome is assured. This sounds like things are in bad condition, but this is only the dark side. The attendance and interest at church service and Sunday School is increasing every Sunday. The Sunday School is coming on better than ever before. Everybody seems to be putting their shoulders to the wheel, and things are beginning to move. At the present rate, the prospects for a congregation look to the women and children, for it seems that all the men are turning to be ministers. We have four preachers besides the pastor, C. C. Jones; also the Sunday School superintendent seems to incline toward the ministry. Mr. Harvey Brookbank is the last one to enroll on this list. He has decided definitely to take up the ministry as his vocation, and will enter Atlantic Christian College in September for training. He is a splendid young man, and is very sincere and devoted to the task that he is beginning. The entire Church is wishing him the very best success in the advancement of God's Kingdom.

Joseph A. Saunders, from near Kingston, will begin our revival meeting here the fifth of July. Every one here seems to be planning for a great meeting at that time.

Miss Ethel Morgan, the organist of the church, has returned to her duty after spending a session in school at Greensboro.

The first Christian Endeavor that this church ever had the honor of possessing was organized Sunday afternoon, June 24th. In spite of a rain that came at the hour of the meeting, the attendance was good and the interest was great. Good prospects of a good audience and much success seems to confront us at present. There are a large number of young people here in Stokesdale to take part in Christian Endeavor work, and I think that after they get some experience in the work great progress will be made.

At present we are preparing a Children's Day exercise that will be rendered some time in the near future. The young people seem to be very enthusiastic over this program, and they are working faithfully on their parts.

Sunday, the seventeenth of June, Brother Small taught the men's class here in Sunday School, and afterwards gave a very helpful talk to the young people of the church.

As we see new members added to the church we see the old ones dropping out. During the past winter one

8:30 a. m. till 5 p. m.? Would you the work on the building is still go-

of our faithful old members, Dr. C. W. Taylor, died and left a vacant place to fill. At present, Mr. C. R. Angel, who is in about the same class, according to age, being well known throughout the community, is in the State Hospital in bad physical condition. He has lived to a ripe old age.

Lymond Angel, secretary and treasurer of our Sunday School, has proved faithful to his task.

The first Sunday in July I will preach on the subject, "Prayer." Everyone is welcome to be there at 11 a. m. on that date. Sunday School opens at 10 a. m. every Sunday, and there is always a place that can be filled by you, if you will come. I have been taking part in all the Church work possible since school closed at Atlantic Christian College. The men's class has elected me teacher until the opening of college. This class is coming on fine, and we are getting some good lessons from the material we are studying. I have also put the **North Carolina Christian** before the people here, and they are responding. I am doing my best to start a Christian Endeavor that will stand while I am away in school. As a whole, the church here is trying to get all the work from me possible before I leave in September. I appreciate this opportunity. The coming school term I am going to try and preach half-time at some church near Wilson.—Paul C. Southard.

GOLDSBORO

Our Sunday School observed Children's Day with appropriate exercises given at the morning preaching hour to a full house. The offering was \$50. We had nearly 200 present at Sunday School, and our average attendance for the year thus far is over 160.

The Daily Vacation Bible School in our church, which is the only one in the city holding such a school, opened up this week with over seventy on enrollment. Mrs. Omer is directing the work, and it will continue through June.

Mrs. Omer and I enjoyed greatly the privilege of being present at the exercises on Commencement Day of Atlantic Christian College. In the splendid class among the eleven who received the A.B. degree was our oldest son, Lewis.

The congregation of First Church was much pleased to have our genial Brother Ware, efficient State Secretary, with us one Sunday night, and to hear his instructive and helpful stereopticon lecture on the beginnings, progress, and future of religious and educational work of the disciples of Christ in the "Old North State."

We were also delighted to have a visit in May from our Mrs. C. Manly Morton, who spoke at our prayer-meeting to an appreciative audience. She gave a most illuminating address on "Needs and Conditions in South America," and on the work being

done in Asuncion, Paraguay, under the direction of the United Christian Missionary Society.—L. M. Omer.

PROGRAM, ANNUAL CONVENTION, CHURCHES OF CHRIST IN THE PIEDMONT DISTRICT OF NORTH CAROLINA, TO BE HELD AT STONEVILLE, N. C., JULY 20-21, 1923.

Friday Evening, July 20.—8:00, Devotions, T. J. Glenn; 8:15, Word of Greeting by the Minister, G. H. C. Stoney; 8:25, Special Music; 8:30, Sermon, C. B. Mashburn; 9:15, Appointment of Committees; 9:30, Adjournment.

Saturday Morning, July 21.—9:30, Devotions, R. A. Helsabeck; 9:45, Reports of Churches; 10:30, Review of State Work: (1) "What State Missions Has Done for Greensboro," C. C. Jones; (2) "What State Missions Has Done for Charlotte," C. B. Mashburn; (3) "What State Missions Has Done for Reidsville," H. B. Worley; (4) "Facts from the State Office," C. C. Ware; 11:30, Address: "Foreign Missions," J. Boyd Jones; 12:00, Adjournment. Dinner on the ground.

Saturday Afternoon, July 21.—2:00, Devotions, W. Conley Greer; 2:15, Session of the Woman's Missionary Society, led by Mrs. C. N. Downey; 3:15, Address: "The Effective Bible School," C. C. Jones; 3:40, Reports of Committees; 4:00, Adjournment.

Saturday Evening, July 21.—8:00, Devotions, J. T. Saunders; 8:15, Stereopticon Message, C. C. Ware.

Delegates will be entertained by the Stoneville Church. Let every Church of Christ in the Piedmont District be well represented in attendance and offerings for District Work. Write T. J. Glenn, Stoneville, N. C., that you are coming.

DURHAM

There have been preaching services at the Durham church each Sunday in June, both morning and evening. The work of the church continues to be built on a firm, solid basis. Prayer meeting and a teacher-training class on Wednesday night of each week are regular services. A weekly song rehearsal on Friday night has been started. At a meeting of the church board the first Sunday in June it was decided to hold regular monthly meetings of the board the first Sunday afternoon in each month. The Bible School teachers and officers likewise decided to hold regular monthly meetings on the first Friday night each month.

In the Bible School, a Cradle Roll has been started, and on this roll is the name of a Jewish baby. We are planning to have a monthly missionary talk given in the Bible School by representatives of the Woman's Missionary Society. The Children's Day offering amounted to \$15.

On Sunday night, June 17th, at

7 o'clock, the Woman's Missionary Society held its monthly meeting and program. Miss Addie May Outlaw, a sister of Bro. Cecil Outlaw, of Wilmington, is the president of this society. This meeting, the second one held with a program, augurs well for the future of the organization.

Including the pastor and his wife, there were three additions to the church during the month. Other persons, some members of other churches, are on the verge of casting in their lot with us, and we look for more additions during the month of July.

With financial aid from the State Board during the coming year—the amount of aid needed is \$1200—the faithful, persevering, and hard-working members of the Durham Christian Church expect to place a minister on the field this winter; and with an able, located minister, our membership here in Durham should rapidly increase in numbers and efficiency.—John W. Humphreys.

REPORT OF PAMLICO BIBLE SCHOOL CONVENTION

The Bible School Convention convened with the church at Vanceboro the fifth Saturday in April, 1923. The session was called to order by President R. C. Holton, immediately following the business session of the church.

Roll call and response: Amity, \$2; Ashwood, \$2; Bethany, \$2; Bridgeton, \$10; Broad Creek, \$2; New Bern, \$5; total contribution, \$23.

It was moved and carried that the secretary write to the Wilmington church to find out if they would continue with the Pamlico Union.

Mr. J. J. Brinson reported \$27 in the bank, left by the former treasurer.

Mr. W. J. Rawls, Misses Beatrice Ensley and Bessie Lewis were appointed to find out who won in attendance and collections.

Song, "All Hail the Power of Jesus' Name," after which Mr. Holton introduced Mrs. C. Manly Morton, who made a very interesting and instructive talk about the missionary work we have been doing.

Bridgeton won both attendance and collection banners.

Benediction, Rev. Richard Bagby.
R. C. HOLTON, Pres.
MAE L. REEL, Sec.

J. R. Lee has been preaching at Coinjock since last November. Mrs. Mary V. Parker, of Coinjock, says of Brother Lee: "He moved over to Powell's Point a week ago. We have built a parsonage at Powell's Point—just got it ready for him."

A new Christian Church may be established at King.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Bellmeade, Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston	\$85.41
Armenia	16.50
Wendell	10.00
Wendell Bible School	15.00
Farmville	30.23
Wilson's Mills	15.14
Edward	15.00
Chinquapin Chapel	8.00
Belhaven	7.56
United Society	100.03

Total.....\$302.87.

NEXT DISTRICT CONVENTIONS, July 28-29, 1923

Hookerton, at Kinston; Hyde, at Swan Quarter; Jones-Onslow, at Pleasant Hill; Mill Creek, at Goldsboro; Nash-Edgecombe, at Beulah (Nash); Pamlico, at Ashwood; Piedmont, at Stoneville (July 20-21, 1923); Roanoke, at Saint Clair's Creek.

PROGRAM JONES-ONSLow DISTRICT CONVENTION OF THE CHURCHES OF CHRIST, TO BE HELD JULY 28-29, 1923, AT PLEASANT HILL CHURCH.

Saturday Morning, July 28.—10:00, Devotions, by W. V. Wilkinson; 10:20, Reports from Churches and Discussions; 11:00, Special Music; 11:15, Sermon; 11:50, Appointment of Committees.

Saturday Afternoon, July 28.—2:00, Devotions, by Mrs. W. T. Cox; 2:15, Reports from Missionary Societies and Discussion; 2:35, The Need of More Missionary Teaching in Our Churches, by Mrs. L. D. Boggs; 2:45, The Place of the Young People's Work in the Church, by Mrs. W. H. Walker; 2:55, Reports of Committees; 3:15, Report of Treasurer.

Saturday Evening, July 28.—8:00, Devotions, by L. B. Bennett; 8:15, Sermon.

Sunday Morning, July 29.—10:00, Bible School; 11:00, Lord's Supper; 11:15, Special Music; 11:20, Sermon.

RALEIGH

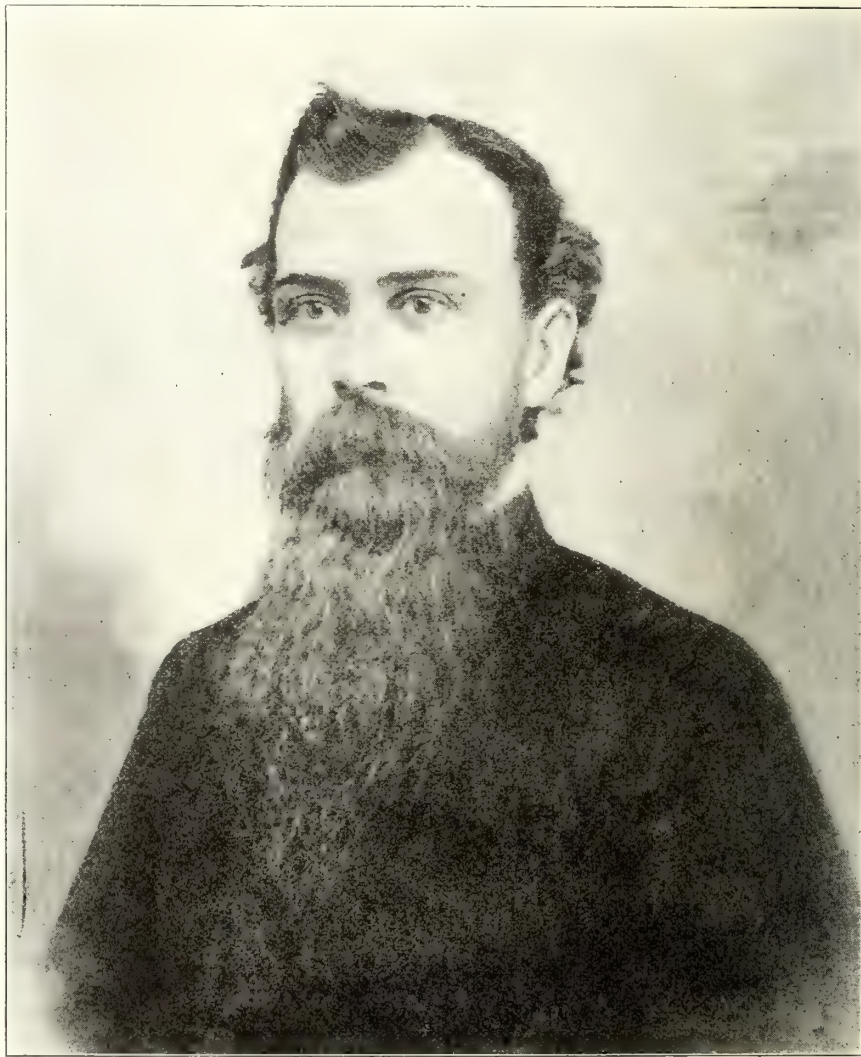
Our attendance and interest during June have been unusually good. Our Bible School averaged 122, and the attendance at the church services was very good. We feel that this is fine, in view of the fact that it has been the hottest month for several years, and many have been away from town.

Our Building Committee, consisting of E. C. Hilyer, C. H. Rawls, John Askew, and Prof. J. M. Foster, are working on plans for a new church building. We have outgrown our present plant, especially for Sunday School, and if we can have more room

we can have a school of several hundred in a little while. We have four large classes meeting in one room, three in another, and two in another. This is a great handicap, but our school is growing in spite of it.

We wish that the ministers and others would keep us informed concerning Disciples who move to Raleigh. It is impossible for us to find them unless they look us up. Many have been very kind about this and others have neglected it.—W. C. Foster.

John T. Saunders preaches some at Jefferson.



JOSEPH HENRY FOY—1838-1917

Dr. Foy, whose picture appears above, had perhaps the most brilliant intellect among North Carolina disciples in their middle period. Born in New Hanover County, North Carolina, December 12, 1838; died in St. Louis, Mo., March 9, 1917. Trained in Davidson College, and in Bethany College, from which he received the A.M. degree. He also received the D.D. and LL.D. degrees from the University of North Carolina. He married Miss Kate Battle, of Wilson, N. C., daughter of Amos J. Battle, State Evangelist of North Carolina disciples.

He taught his first school near Pleasant Hill Church, in Jones County. He was Professor of Languages in Wilson Collegiate Institute in 1875, under Principal Sylvester Hassell. He founded Kinston Collegiate Institute in 1876. In these institutions he trained and inspired such notable men as Gov. Charles Brantley Aycock, Josephus Daniels, and Judge Frank Daniels.

He was the first "full-time" preacher ever employed by a single church among North Carolina disciples. On July 30, 1870, the Kinston Church of Christ called him for "full-time" service at the salary of \$800 per year, thus decidedly marking him with distinction. For a number of years he was closely associated with such disciples as Dr. J. T. Walsh, Amos J. Battle, Virgil A. Wilson, Josephus Latham, and J. J. Harper.

While pastor of the Fourth Christian Church in St. Louis, Mo., in 1889, he produced what is regarded by many as the most excellent preacher's manual in print for ministry of the Churches of Christ. This book is called "The Christian Worker," and was printed by the Christian Publishing Company of St. Louis. A surviving daughter lives on the Pacific Coast, namely, Mrs. Maude Foy Uhl, whose address is 1822 Nineteenth Avenue, San Francisco, California.

Atlantic Christian College

H. S. HILLEY, *President*

TOAST OF C. MANLY MORTON AT THE A. C. C. ALUMNI BANQUET

Today as you sit about the banquet table, thinking and talking of the glad days gone by, enjoying the sweet comradeship of the present occasion, and planning that which you may do in the future to further the usefulness and power of that worthy institution which has honored us by claiming us as her sons and daughters—unseen by the physical eye, there will be hovering over you the spiritual presence of one who would so delight to be with you in body, but whom the pressure of other duties has taken away.

The ties which bind us to our Alma Mater should be among the most intimate and strong of all our lives, pregnant with filial love and restless with energy and power.

Woven into the very fabric of our souls is the personality of our Alma Mater and reflected in our lives is her character. Not only her past, and present, but her future as well, will make its contribution to our usefulness and power.

Atlantic Christian College has done well her task in the days gone by and we love her traditions. We appreciate her services and we honor her memories, but the hour has come when she must become a greater institution, strengthening her foundations and extending her influence and service.

To each Alumnus comes the opportunity to serve, and as we honor and serve our mother so honor and serve we ourselves.

In the memories of the past I would covet a place, in the joys of the present a share, but in the plans for the future and in making real those plans should each of us find his greatest privilege and joy.

As one far away but still present, I greet you and join in the chorus, "Let's go!"—C. Manly Morton.

THE FIELD IN BRIEF

The last Hookerton District met at Grimesland, and had three preachers with seven churches represented, and three Bible Schools, with total offering from churches of \$29, and from Bible Schools, \$12.50, making a grand total of \$41.50.

The last Jones-Onslow District Convention was held at Tuckahoe. There were five preachers present, ten churches represented, with a total offering of \$24.29.

The last Hyde District Convention was held at Middleton. They had three preachers present, with nine churches reported and five Bible Schools. Total offering from churches of \$70.37, and from Bible Schools \$8.00, making grand total offering of \$78.37.

Bernard T. Walker, of Charlotte, says: "Our Banner Day in Bible School was April 1st, with attendance of 113 and offering \$64.23. We have chosen the first Sunday in each month as 'Lot Fund Day.' On May 6th our record was, attendance 87, offering \$44.48. We are planning for a meeting in the near future, but nothing definite has been determined."

Henry A. Bowen, of Long Acre Chapel, sends renewal of subscription for the North Carolina Christian and says he will be glad if he can increase our list of subscribers at any time.

THE FRIENDLY CHURCH ON THE HIGHWAY

Goldsboro Christian Church stands today

On the great State and National highway;

Is seen by each traveler or passer-by,
Whether he walk, ride, or in air-
plane fly.

This friendly church should have our best,

For it speaks His message of peace and rest.

The Good Book says it is Christ's own Bride,

And should mean to us more than aught beside.

Our Bible School is now running o'er,

And of space and seats we need far more.

As God spoke to Moses, "Go forward," we sing,

Build larger, and souls to Jesus we'll bring.

North, south, east, and west they pass this road,

And many carry a heavy load;

Some who are trembling o'er sin's brink

Here at the fountain of life may drink.

Christ knows this church, its labor of love,

It's faith and ministry for things above.

Many travelers on No. 10 feel the unseen power

Which guides this church in every hour.

May we walk with Christ, a rejoicing band,

And firmly for truth and righteousness stand;

So that many who pass this way will say,

Praise God for the church on the great highway!

Oh! Church of Christ, to your trust be true!

We lift our hearts in praise to you.

Let wide your banner now be unfurled,

For we stand to evangelize the world.
—Birdie F. Omer.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.

Leave 10:05 a.m.—Raleigh and intermediate points.

Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.

Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.

Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

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THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

ANNUAL CONVENTION, NORTH CAROLINA SUNDAY SCHOOL ASSOCIATION

Comments by Some Who Attended This Meeting at Winston-Salem

From Claude C. Jones

Dr. Marion Lawrence, Consulting General Secretary of the International Sunday School Council of Religious Education, Chicago, was one of the commanding figures of the State Sunday School Convention. He spoke a number of times, but I have space to refer to but one of his addresses. His subject was: "The Superintendent in Action." He told his hearers that this was simply a leaf out of his own experience. It dealt largely with what the superintendent does in the presence of the school. Dr. Lawrence stated that the great work of a superintendent is getting ready for a session, and that he himself had spent an hour many a time selecting two hymns.

The speaker used the blackboard freely and placed on it an outline of his address. First, he put the letters A. O. T., meaning, "Always on Time." For a superintendent to be on time he must be on hand at least fifteen minutes, and preferably a half hour, ahead of time. Second, H. W. P., which means "Has a Written Program." The program for any given Sunday should be written out in full. On this written program different colored inks are used to catch the eyes more readily. Red always means music. Third, B. R. S. O. T., meaning "Begins, Runs, Stops, on Time." Fourth, W. S. A. T., which stands for "Wears a Smile All the Time." If you've got a grouch on, everybody else is going to have a grouch. Fifth, D. I. E. This doesn't mean "die," but it does mean "Dead in Earnest." Sixth, P. W. P., which means nothing less than "Protects the Worship Period." If the leader is not watchful, the worship will be interfered with by that which has no place in this period. Seventh, P. S. P. This refers to "Protecting the Study Period." It should be allotted full time and should not be disturbed by visitors or by the superintendent or secretary. Eighth, K. E. O. This is a reminder to the superintendent to "Keep His Eyes Open." See things to commend. See improvements to make. Ninth, S. T. S. Here the superintendent is reminded to "Study the School." He is not the head of the school when teaching begins, said Dr. Lawrence. It is wrong for a pastor or superintendent to interfere with a class. Study the school by standing on the platform and seeing

it. Or enter the class-rooms unobtrusively. Tenth, L. A. As the superintendent has a vision of greater accomplishments, he "Looks Ahead."

KINSTON

At the beginning of the hot weather season the Gordon Street Church of Christ took as its motto, "No Summer Slump," and how well both pastor and people are living up to this slogan may be seen in a resume of this month's activities.

On June 3d, Children's Day exercises were presented by the pupils of the Bible School, and Dr. A. E. Cory preached a sermon of special interest to the young people. The following Sunday, June 10th, found a large number of college boys and girls at home for their summer vacation. Including those who have been teaching out of town, there are nearly fifty of this group and they were heartily welcomed by their minister with an appropriate message. In a sermon on "Matchless Men," he admonished them to be true to the highest ideals learned in college and to measure their lives only by the standard of the Master.

June 14-17, the North Carolina Baraca-Philathea Union held its thirteenth annual convention in Kinston, which felt honored to entertain the large number of delegates that came from all sections of the State. They are very much in earnest—these young Bible students, and the sessions of their convention were generators of enthusiasm for the Lord's work. It was a source of pride to our Kinston Bible School that their Senior Philathea Class was awarded the banner, given each year to that class of the Philathea Union, which has done the most constructive work in the State. This class was also presented with a pennant for having registered the largest number of delegates, a fact significant of the interest of its members in organized Bible Class work. The teacher, Mrs. J. F. Parrott, was honored with the presidency of the Philathea Union. Mr. Raymond Askew, from our Senior Baraca Class, was re-elected a vice president of the Baraca Union. There were many preachers and prominent laymen attending the convention, several of whom filled the pulpits of the various churches on Sunday. Among these was Associate Justice Heriot Clarkson of the Supreme Court Bench of North Carolina, who addressed a large gathering at the Grand Theater in the afternoon and spoke at our church in the evening. In his address he advocated world-peace and placed the responsibility for a sentiment against war upon Christian citizenship. Such an expression from a man of his official position, known for his prominent

stand for prohibition, made a profound impression on his hearers.

In my April letter I wrote about our inter-church basketball league that was so popular with the boys during the late winter months. As a logical consequence of its success, a baseball league has been organized and twice each week teams from the different Bible Schools play at West End Park. As I have never been a baseball fan, I have not as yet braved the hot June sun to root for our team, but from the amount of noise that comes into my windows and makes an afternoon nap impossible, there is no lack of enthusiasm and certainly a large percentage of our healthiest population must be present.

For nine days beginning Sunday, June 17th, when the thermometer was regularly registering above ninety degrees in the shade, Dr. Cory left his cool front porch and went to hold a series of meetings at Airy Grove, a country church of which our beloved Rev. C. W. Howard is pastor. I wish that everyone who doubts present-day Christianity could have had a look into that crowded little church. The choir, composed of young girls, the beauty of whose faces portrayed the purity of their lives, would have been an inspiration to any assembly. The farmers and their families, though tired from their day's work, were keenly sensible of the opportunity of hearing this consecrated man who gave them of his best and accepted nothing for himself. The interest manifested as he exalted the Christ was his priceless reward. On Wednesday evening, June 27th, the Airy Grove congregation has been invited to meet with us at our regular mid-week prayer service. We are looking forward to an hour of renewed consecration in the life of both churches when the converts of this meeting will be baptized.—Mrs. James F. Parrott.

FROM J. M. PERRY

I was glad to get the "Old Reliable," for it still has that fine spirit and constructive ring that means building for the future and the conservation of what we have already builded at such sacrifice and cost to our faithful venerated pioneers of the past.

If we are true to the fundamental principles of the New Testament and pool our interests and resources in the spirit of fraternal co-operation, we are bound to win for the cause of apostolic Christianity.

It was the unity of purpose, the co-operation of spirit and the pooling of resources that characterized the early period of the Church of Christ, which unity and solidarity stamped upon the forehead of the early church distinctive and characteristic marks of differentiation. The morn-

ing star of hope before them and the objective toward which they were moving were radiating luminaries that so outshined the dim, pallid, fading old order of the Jewish religion from which they had come, they spent little time in forlorn pensive reflections of the failure of the old system, but were filled and rejuvenated by the glorious hope of a brighter future and the immediate dawning of a better day. Little time and few tears were shed over the fatal mistake of a Judas or the utter incapacity of Ananias and Sapphira to comprehend the new generosity which for the first time had found full expression among the children of men.

The Church of God for the first time on earth opened every outflowing channel for the maximum expression of a higher righteousness and made possible the giving vent to the highest ideals possible for a human soul and blazed an unobstructed highway to the Supreme Good of the universe.

Not only the outflowing, but God opened the floodgates of heaven and filled the inflowing streams with a new and more minute revelation of himself and enabled man to get a better understanding of himself, of God and the universe, and ushered in the new world order through the life, the sacrificial death, the resurrection and the eternal principles of the teachings of Jesus Christ.

Let us, forgetting the things of the past, go forth towards the future with a spirit of optimism and cheer our brethren along the rugged road of life with the smile of a hopeful disposition.

Let not suspicion nor loss of confidence in our fellowman stretch its hideous form like an incubus, or nightmare, across our weary forms, but with a little prayer of forgiveness for our own shortcomings and with appreciative admiration for the feeble efforts of our brethren let us lie down at the end of the day and sweetly rest.

Let us appropriate every channel whether it flows in or out, either to receive blessings, benefits and power or to send out worship, cheer and loving service to a bleeding, weary and bewildered world.

The brother we condemn may be breaking the alabaster box of his soul's best service and the effort that appears to us feeble may appear valiant, noble and worthy to God. Let us "Judge not, that ye be not judged."

In the words of Alexander Campbell, "Rise up, then, in the strength of Judah's Lion! Be valiant for the truth! Adorn yourselves with all the graces of the Spirit of God! Put on the armor of life; and, with all the gentleness, and meekness, and mildness there is in Christ, with all the patience, and zeal and EFFORT,

worthy of a cause so salutary, so pure, so holy, and so divine, determine never to faint nor to falter till you enter the pearly gates—never to lay down your arms till, with the triumphant millions, you stand before the throne, and exultingly sing, 'Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and might, and honor, and glory and blessing.'"—J. M. Perry, Denton, Texas.

FROM O. A. SMITH

I want to thank you for a copy of the May issue of the *North Carolina Christian* and also the copy of the Year Book. They both make me a little home-sick. The make-up of both is at the top-notch.

I find also that the Year Book records better news and more progress concerning the churches in "The Old North State" than ever before.

It is inspiring to read the wonderful growth in offerings to State Missions and the development of the churches and cause in general. Of course, I was especially interested in the good figures about the Goldsboro work that those good people are doing. You have one or two added features to the book that are interesting and useful.

I also have entered the field of journalism to some extent and will be glad to send you a copy of my magazine of the forthcoming issue. I am enjoying life still in the mountains of Virginia, preaching around and about and evangelizing as the calls come, together with my "journal work."—O. A. Smith, Norton, Va.

J. E. Stuart held Wilson's Mills meeting, the best in several years. About ten additions.



HENRY CLEOPHAS BOWEN—1858-1915

A preacher and secretary of North Carolina disciples of Christ. Born near Plymouth, N. C., July 26, 1858; died in Cincinnati, O., June 19, 1915. His parents were H. H. Bowen, and Ann Latham Boyd Bowen. Attended Farmville, N. C., school in 1878, and shortly began preaching. Married Miss Martha Josephine Sutton in May, 1880. His first wife having died, he married Miss Caroline Cox, December, 1882. He was pastor of Kingston Church at two different periods for a total of six years. Was pastor also at Williamston, Winston-Salem (4th Street), Belhaven, and Wilmington. Several houses of worship were built under his ministry. Editor of the *Carolina Evangel*, State Secretary in 1890 and 1891, when he led in doubling and trebling the State Mission gifts. His life was filled with an energetic, tireless work, and a constructive Christian ministry.

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

FROM MRS. H. GALT BRAXTON

Do our people in North Carolina know about the Missionary Educational Conferences that are held each year at Blue Ridge, N. C.?

The Conference is inter-denominational and attended by young and old, men and women from all over the South.

One church at Lynchburg, Va., sent a Pullman car full, thirty in number, and the most of them are young people. They will be inspired and trained to carry on the work of the Kingdom when they go home. I think that church has wonderful foresight. They are carrying out our motto, "Building for the Future."

There has been thirty-one disciples here this year, counting the boys and girls who are here attending the Summer School, until today, when Mr. J. Boyd Jones, our pastor at Asheville, came and brought about thirty-one more, making our number over sixty. We have had eight States represented and organized a Blue Ridge Association of the Disciples of Christ, with Mrs. C. N. Downey, whom so many of us know and love, as our chairman, and Mrs. Hugh Harris, of Chattanooga, Tenn., as our Secretary.

We want to have at least one hundred disciples present next year. If they could only know just what it will mean to them to be here. We have truly been living on the mountain tops! Wonderful speakers!—and not least by any means among them was "Mother Ross."

So make your plans a year ahead; to spend your next summer's vacation at Blue Ridge, N. C.—Mrs. H. G. Braxton.

FROM MRS. R. F. HILL

Just now as we are planning for our Jubilee building—the Girl's School and Orphanage in Mexico—our own North Carolina Missionary, our Miss Etta Nunn, writes us something of the work and its needs. I know you all will be pleased to have a message direct from her and from the field which is becoming so interesting to us. You will also be interested in the Jubilee financial aims of each society as suggested by the Executive Committee. These aims have been accepted by nearly every society, and we know you who have not notified us are going to make an

earnest effort to do so. Friends, we have undertaken a big task to be completed by October, 1924, and we are being "counted on" not only by Miss Nunn and the United Society, but the Master Himself is counting on us, for are we not laboring in His vineyard? We must not fail to measure up. We dare not.—Mrs. R. F. Hill.

JUBILEE FINANCIAL AIMS OF W. M. SOCIETIES AS SUGGESTED BY EXECUTIVE COMMITTEE.

HOKKERTON DISTRICT

Airy Grove	\$ 100.00
Arthur	50.00
Ayden	750.00
Farmville	500.00
Greenville	1,000.00
Grimesland	250.00
Grifton	100.00
Kinston	1,500.00
LaGrange	200.00
Raleigh	225.00
Rocky Mount	200.00
Riverside	50.00
Timothy	200.00
Walstonburg	50.00
Wendell	200.00
Wheat Swamp	250.00
Wilbanks	50.00
Wilson	1,000.00

JONES-ONSLOW DISTRICT

Armenia	\$ 100.00
Chinquapin Chapel	100.00
Pleasant Hill	100.00
Richlands	100.00
Union Chapel	100.00

MILL CREEK DISTRICT

Dudley	\$ 100.00
Dunn	500.00
Goldsboro	250.00
Mill Creek	100.00
Wilson Mills	250.00

PAMLICO DISTRICT

New Bern	\$ 150.00
Bay Creek	75.00
Bethany	300.00
Oriental	75.00
Royal	75.00
Wilmington	350.00

PIEDMONT DISTRICT

Asheville	\$ 500.00
Charlotte	200.00
Greensboro	500.00
Durham	50.00
Winston-Salem	500.00
Rural Hall	150.00

ROANOKE DISTRICT

Belhaven	\$ 500.00
Hassell	50.00
Jamesville	50.00
Pantego	500.00
Robersonville	300.00
Washington	500.00
Williamston	150.00

OUR GOLDSBORO SCHOOL FOR COLORED DISCIPLES

I wish to say that our school work is going along very nicely thus far, and I have been able to create a greater interest for our educational work among the churches.

Since you were here we have been able to secure enough seats for all of our class-rooms and chapel. These make us look more like a school, and if you were here now we would

have some place for you to sit down.

Our next task is to complete the building and improve our dormitory. This I hope to do this summer after our school closes. At the present it seems that I will be able to do more than that, as the ministers, churches and Sunday Schools seem to be working to this one end.

All who come out to the building now are delighted with what little improvement that has been made, and seem eager to help make the school what it should be. Of course our work here is slow, and it will take a long time to get the churches where they should be, but we must stick to the task until it is done.

I wish to thank you and the good white brethren and the churches for what you have done to help the school in the past few months; and should you ever see your way clear to help us again in the future, you will aid us that much in making the burden lighter and pushing the Cause of Education forward among a very needy and deserving people.

Our school here is the "key" to the whole problem of establishing a Church of Christ after the New Testament order among more than seven hundred thousands of colored people, and it seems to me that the Church of Christ should not fail in this great task. I shall do my part, whatever that may be.

In conclusion, I wish to say that I want to thank you again for your help and encouragement, and shall be pleased to have a word from you now and then.—G. Calvin Campbell, Principal, Goldsboro Christian Institute, Route No. 6, Goldsboro, N. C.

J. Boyd Jones, our Asheville minister, says: "We are enjoying the fine climate. The business men of the city have given me a royal reception. I preached the baccalaureate sermon for the graduating class of the local high school and the folks received it in a very gracious way."

Raleigh L. Topping does not have the time to hold the meeting for the new church recently started near New Bern by Lloyd T. Brinson. He says: "Brother C. B. Mashburn is to hold our meeting at Bath; Brother G. H. Sullivan, the one at Mary's Chapel (Beaufort). Elizabeth Chapel voted unanimously to leave it to me to arrange their meeting. Red Oak has not yet made any arrangements. I am to be back at Vanceboro meeting this summer."

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., AUGUST, 1923

NUMBER 7



FIREWORKS AT CHARLOTTE

Above we present a group of Charlotte disciples who enjoyed a mortgage-burning service on July 15, 1923. This picture was taken just after they had enjoyed a sumptuous old-fashioned basket dinner under the trees at the back of their big corner lot, a part of which appears to the reader's right in the picture. Below is reproduced the account of the service as given in the *Charlotte Observer* of July 16, 1923.

"In the presence of a considerable congregation Sunday afternoon on the yard of the Church of Christ (Disciples), Rev. C. B. Mashburn, the pastor, touched a lighted match to the mortgage upon the property and thereby wiped out the last vestige of an encumbrance of two years.

"The burning was attended by appropriate exercises, Elder Francis Taylor, oldest member of the congregation, reading an original poem as the match was applied.

"The program was opened with the singing of "All Hail the Power of Jesus' Name," which was followed by a scriptural reading by C. C. Thomas, superintendent of the Sunday School. The cancelled note and mortgage were exhibited by Dr. L. D. Walker; George D. Hancock offered a prayer, and following a brief talk of greeting from C. C. Ware, of Wilson, Corresponding Secretary of the North Carolina Christian Missionary Convention, B. T. Walker pronounced the benediction.

"The celebration followed the usual morning service and a luncheon on the grounds. Several out-of-town persons attended, including Mrs. Nancy Jones, of Winston-Salem, and Mr. W. E. Bealle, of Gastonia.

"Two members were added to the church roll during the day, the names of Mr. and Mrs. A. W. Lilly, who recently moved here from Asheville, being subscribed. Enrollment now numbers 109 persons.

"The Moons photographed the assemblage on the lawn with the church as a background.

"The church property on East Boulevard is valued at \$12,000. A bungalow church occupies part of the ground, and immediate plans call for the erection next spring of a Sunday School department, and at a later time a church auditorium will be erected.

"The projected school section will be at the rear of the lot. It will be of brick and will cost about \$20,000. The basement will be arranged for social activities. An auditorium seating 350 persons will compose the first, or ground floor, and twenty to twenty-five classrooms will be located on the second floor. There are about 100 pupils in the department now.

"The church proper will be located at the corner of the street intersection. The auditorium will seat 1,000 persons, and the work will involve the expenditure of about \$25,000."

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NEW PREACHER FOR ROB- ERSONVILLE

The Church of Christ at Robersonville is fortunate in having called James G. Ulmer, one of our strong ministers, who will locate with them in August, 1923. He has been acting Secretary of the U. S. Veterans' Hospital, No. 41, Y.M.C.A., New Haven, Connecticut. He writes on July 4th: "The Robersonville Church has given me a second call, and I have accepted. I am delighted with the prospects of going back South, and hope to be able to do my bit for the cause of Christ in the 'Old North State.'"

Brother Ulmer was born at Ruffin, S. C., July 25, 1894. He located at Kinston, N. C., in 1910. In 1911 he united with the Church of Christ at Long Acre Chapel, under the preaching of John W. Tyndall. That fall he began his training for the ministry in Brother Tyndall's school, where he remained three years. In 1914 he entered Johnson's Bible College, where he completed his academic work, and did some college work. He entered Phillips' University at Enid, Oklahoma, in 1918, where he graduated in 1920. He married in Oklahoma. They went to Yale University in 1921, where in 1922 Brother Ulmer received the B.D. degree, and in June, 1923, his A.M. degree, majoring in Religious Education. Mrs. Ulmer was also trained in Phillips' and Yale.

North Carolina disciples will give Brother and Sister Ulmer a genuine "Tar Heel" welcome. We are indeed glad to have them in our good State, and congratulate the Robersonville Church upon their success in securing these good workers.

PAMLICO DISTRICT REPORT

The Pamlico District Convention met with the church at Vanceboro on April 28, 1923. Bro. J. J. Brinson was appointed President pro tem. Rev. Mr. Durham, of the Methodist Church, conducted the devotional exercises.

The address of welcome was made by J. T. Moore, the pastor. The response was by P. B. Hall, of New Bern.

The roll of churches showed the following representation: Amity, by Capt. J. W. Brinson and Ralph Reel, contribution for missions, \$5.00; Antioch, J. R. Row and Kelly Watson, \$5.00; Ashwood, W. E. Whorton, and W. E. Perry, \$5.00; Bay Creek, letter, \$5.00; Bethany, W. J. Rawls and Alton Belangia, \$9.00; Bridgeton, H. W. Barrington and Isaac Bright, \$12.00; Broad Creek, E. M. Dunn and J. B. Holton, \$10.00; Concord, letter, \$5.60; Edward, Belva and H. B. Bennett, \$2.00; Vanceboro, H. C. Butler, \$5.00; Kitt Swamp, Cicero and Levin Gaskins, \$1.25; New Bern, J. R. Taylor, J. F. Brinson and Nettie Cuthrell, \$10.00; Sunday collection, \$17.80. Total, \$92.65.

The minutes of the Bay Creek Convention were read and approved as printed in the NORTH CAROLINA CHRISTIAN. A good audience then listened to Richard Bagby's splendid effort on "Service."

A sumptuous dinner was served in the tobacco warehouse. At the afternoon session J. Frank Brinson, H. B. Bennett, H. C. Butler, and R. C. Holton were appointed as a financial committee to submit plans for providing the necessary funds for running the convention work without having a deficiency report read out at each meeting.

A. J. Holton reported that Asa Moore, J. W. P. Holton and he were the original trustees of Grantsboro Church. The first two are dead and he asked to be relieved of further service, having served thirty years, and that successors be appointed. The convention thanked Bro. Holton for his long service and appointed Mrs. Felix Lee, of Grantsboro, to succeed J. W. P. Holton, J. T. Moore, of Reelsboro, to succeed Asa Moore, and Charles C. Pipkin, of Reelsboro, to succeed A. J. Holton.

Brother Hall of New Bern, then spoke on "Asleep on the Job." He said some wise things. Broad Creek and Ashwood requested the next convention. A vote sent it to Ashwood. A vote of thanks was given the Vanceboro people for their splendid manner in entertaining the convention. Mrs. C. Manly Morton made a strong speech at the Bible School Convention. The Sunday morning session adopted the resolution for the Near East Relief Work our Government is fostering, also the Financial Committee's report given below. J. T. Moore preached to a big audience at the Graded School Auditorium.

R. C. HOLTON,

J. J. BRINSON, *Secretary.*
President Pro Tem.

LETTER OF PAMLICO DISTRICT SECRETARY

The Pamlico District Convention has been endeavoring to do more work in recent years than formerly. It has given less attention to church build-

ings and more to preaching the Word at Mission Points. The results have been a real challenge to us to put on a program worthy of our great brotherhood. Regular evangelistic work calls for more money given regularly. The little we have done in comparison with WHAT WE SHOULD has compelled your Secretary at each meeting of the convention for a year to have to announce that we have NOT been keeping our field workers paid up--in other words there was a DEFICIT of a hundred dollars or more. Such reports make the impression that we are not doing much and kill down the interest and enthusiasm of both field workers and the convention. And many of our regular attendants at the conventions, who love its work and success, rather than see the work lag, would contribute to "special collections" until the matter has become embarrassing. So the Vanceboro Convention appointed a finance committee to work out a plan that would raise the necessary funds in a systematic businesslike way. The first step is to solicit and secure the co-operation and attendance of every pastor working in the district. For the final result will be whatever interest and push you, as pastor, put into the work. We earnestly request that you take this matter up at once with your brethren, and let us see the Lord's work prosper in your hands.

We are very anxious for you to attend the conventions and get its heart throbs. It is a duty that will bring a blessing.

The committee does not claim perfection for the plan and will welcome any suggestions you can make at the next convention that will put more business, more money, more co-operation, and more converted souls into the Pamlico District.

Yours fraternally,

R. C. HOLTON,
Secretary.

COMMITTEE REPORT, PAMLICO DISTRICT

We, your Committee on Financial Program, respectfully recommend the following:

1. That we find out at once why the preachers for the churches of this district do not attend the conventions, keep in touch with its needs, and give personal attention to raising funds to put the work across creditably.

2. That every church be asked, through its pastor, to advise us in thirty days from now what it will do, what part it will pay of the \$425 to meet the needs of the mission work of the district for 1923.

3. That, since missions is such an explicit command of New Testament Christianity, we recommend that the churches employ only those pastors who will try to put this command into practice in this district.

4. That, unless some better plan is worked out locally, each church try to

raise its part in monthly installments, by (a) public collection, (b) committees. Send these in promptly that there may be no unpaid workers in the field.

5. That the best interest of the convention be preserved by sending in these payments through the pastors to the Secretary on the 25th of the month preceding the conventions, so the Secretary may read out reports and the time of the convention be used for worship, rejoicing, and getting enthusiasm.

6. That a circular explanatory letter accompany these resolutions, that no misunderstanding arise among preachers, but that the convention means to put more business in its program and eliminate deficiency reports.

7. That the convention pay \$2 instead of present \$1 to Secretary, to cover cost of this increased work in postage.

J. FRANK BRINSON, Chm.,

H. B. BENNETT,

H. C. BUTLER,

R. C. HOLTON, Secy.,

Committee.

STOKESDALE

The meeting that began here July 5th closed the 15th with very good results. Though only two made the "good confession," many that have made it learned that there is much more to do to be a Christian than to fold their hands and let the preacher do the work. Bro. Joseph A. Saunders, of Kinston, did the preaching, and he deserves much credit for the great Bible truths that he presented to the people of Stokesdale. He is a man that understands and knows the Bible and furthermore understands the way to present it to the people. In the beginning of the service he taught a Bible lesson by having the members of the audience look up references in the Bible about becoming a Christian. The steps that he taught are as follows, the "Way," "Faith," "Repentance," "Confession," and "Baptism." He preached a sermon on the last step after the Bible lesson, which he stated and made plain by using scripture as a background, that there is no baptism except immersion. In another sermon he presented some worth-while facts, such as Church ordinances, the necessity of reading the Bible, prayer, fellowship and communion. He emphasized the value of these ordinances and made plain why people should obey them. He also used sentence prayer in place of calling on some member of the congregation, or leading in prayer himself. As a whole the meeting caused many lukewarm people that are in the church to think, and still further, to begin the service of the Master.

Bro. C. C. Jones, our pastor, has resigned. At present we are without a preacher, but not without preaching. The first Sunday I will preach, the

second, Brother Harvey Brookbank, the third, Brother Robert Satterfield, and fourth, Brother J. C. Preston, who preached a splendid sermon the past fifth Sunday. Brother Jones lives in Greensboro and it is very inconvenient for him to preach here in Stokesdale on account of the distance, which is about twenty miles and no train schedule to fit his work. The Church regrets very much to give up Brother Jones after having him with us for about four and a half years. He has done a splendid piece of work, and won many friends here in spite of the distance he lives from here. We are hoping to secure someone to take his place that will be as loyal and true to the task as Brother Jones has been.

The church building has met the plans that were laid out in the beginning of the building campaign, and these plans were to erect the building, excepting the inside furnishings. At present the building committee plan to sell the old building and use the money to equip the new building so that we can move into it. The prospects are very bright for a good, well-equipped church for the coming year.

The Christian Endeavor is coming fine. The attendance is good and the interest is great. Sunday evening, July 29th, the Endeavor was in charge of Miss Ethel Morgan. A splendid program was rendered. Miss Nevelyn Martin, of Greensboro, who is the guest of Miss Morgan, acted as organist. She also sang in a special selection. Also Rev. Robert Satterfield, from Greensboro College, was our visitor. He took a good part in the program, and spoke on the subject, "The Challenge to the Boys and Girls of Today."

The children's program will be given Sunday evening, August 5th. A large audience is expected.

PAUL C. SOUTHWARD.

KINSTON

July at the Gordon Street Church of Christ was a live month. The summer slogan is "There shall be no Summer Slump." This has been carried at the head of the calendar each week and surely our members have striven to do their part so far to see that the slogan is upheld. The attendance at all the regular services during the month was fine, and particularly so on the last Sunday, which was the last Brother Cory was to be with us before going on his annual vacation.

Brother Cory and family left Tuesday morning in their car for Lincoln, where they will spend the month of August. The latter part of the month he will go to the National Convention at Colorado Springs and will be back in his pulpit the middle of September. Brother Lee Sadler is to supply for him during the month of August and probably one Sunday in September. Brother C. W. Howard will help with the prayer meeting services

and probably supply one or two Sundays. We are glad to have these good brethren lead us.

The Bible School had its annual picnic at Hillcrest on the 18th of July. One of the largest crowds that we have ever had at a picnic enjoyed the day. The big pond at the pleasure resort was leased for the day and there was ice cream and lemonade a plenty for the young folks as well as the older ones.

The Baraca and Philathea classes closed a spirited contest the last Sunday in this month, the Philatheas winning by three points, the total scores being 368 to 365. The Baracas entertained in consequence of their loss at a Brunswick stew and watermelon feast Monday night at Hillcrest. There were about 200 plates and a fine spirit prevailed. H. GALT BRAXTON.

DURHAM

Notwithstanding the extremely hot weather during July the Durham Church of Christ has had, considering the size of the membership, good audiences at the preaching services each Sunday. Our Sunday night preaching services, especially, have been well attended.

We have received two more people, a young man and his wife, into our numbers. These people came from the Christian Church (Elon College group) of Durham. There are others, not members with us, who are interested in our work, and attend regularly, and we think it is only a matter of a short time before they come in with us.

The Sunday School has kept going with continued and added interest in its work. Three new names were added to our Cradle Roll yesterday. At the monthly meeting of the teachers and officers, held the first Friday in the month, the matter of the adoption of graded lessons was discussed in detail, and the prospects are good that, beginning with October, the new lessons will be adopted throughout the school.

Two of our members, Brother McGehee and Brother Lewis, attended the Hookerton District Convention at Kinston on July 28th. This was a long trip for our men, over a hundred miles each way, and they went and returned in one day, in an automobile. They were anxious that our congregation be represented in the convention.

I shall be absent during August, visiting my mother in Kentucky, and preaching for the church up there where I was baptized. There will be no preaching service at Durham during August.

We are looking for a big work this coming fall and winter, and we are hoping and praying that the State Board will come to our help with the needed assistance, financially, to put a resident preacher on the field after the State Convention.

JOHN W. HUMPHREYS.

North Carolina Missions

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Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

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Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Bellmeade, Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

RALEIGH

July was a quiet month in our work here but we have been much gratified with the splendid record made in our efforts to overcome the "summer slump." Our Bible School averaged over a hundred for the first four Sundays in the month and some of the members say they can tell no difference in the church attendance from last spring. This has been accomplished in spite of the fact that a larger number than usual of the membership have been away on vacations. When autumn comes we are going to be in position for the biggest forward drive the church has ever had.

W. C. FOSTER.

FROM JOEL E. VAUSE

I have just received the NORTH CAROLINA CHRISTIAN, and as I read the accounts of the meetings among the churches, I feel that I want to tell you that we have just closed a meeting with Bro. J. J. Walker, of Nashville, Tenn., which reminds me of many meetings we had, and the good fellowship we enjoyed in North Carolina. It made me feel very much at home to have him with us again. The church extended him a call to return in 1924.

In many respects, this is one of the greatest meetings in the history of the church. Though there were only fifteen additions, the church was revived and was made to feel a deeper interest in the program of the church, and to enlarge the program, since the demands would be greater at the establishing of a State Normal. The additions in this meeting brings the total number of additions to seventy-six in two and a half years. We feel that there is great opportunity here now. Bro. Walker won many friends while here. He will return October 1st to discuss openly the instrumental music question with the "Antis," who are very strong in these regions. Will let you hear about the debate.

Mrs. Vause and I begin a meeting at Crofton, Ky., where I have held a meeting before. Mrs. Vause led the singing for our meeting. JOEL E. VAUSE.

HIGH POINT

I have just returned from High Point, where I spent two days and nights. This is what I found: Bro. J. A. Mizelle is out of town until the 15th, Bro. J. D. Suttentfield in hospital, and no place now for a meeting.

However, I found a few fine spirits, and had a few out last evening at the home of Bro. Suttentfield. They all seem anxious for a church, and are going to try to get a place for a meeting later. Then I will return and see what can be done in that growing city.

I organized the women into a Missionary Society. President, Mrs. F. B. Klien, 304 Lindsey Street; Secretary-Treasurer, Mrs. H. L. Mitchell, 402 South Main Street. There were eight to unite in this effort.

These are very competent women, and will put things over. Mrs. Klien is from Ohio; her husband is an architect. Mrs. Mitchell is a daughter of Bro. Jim Glenn, of Stoneville. Both are competent for any work. With Mrs. Mizelle and Mrs. Stauffer (nee Miss Stroud, of Greenville, N. C.), I see no reason why we cannot have a good work in that city, and say we need to get there, for disciples are coming all the time. A Mr. Mott is opening up a bottling works there this month.

C. B. MASHBURN,
Charlotte, N. C.

FROM Z. N. DESHIELDS

Just a word about the NORTH CAROLINA CHRISTIAN. I look forward with pleasure to its coming. It brings back to my mind pleasant memories of such a large number of my Christian friends in the good old North State.

I like the fine way in which it is trying to build up and maintain the co-operative spirit among the churches in our North Carolina brotherhood. I watch its progress inch by inch.

I read with much interest the "Fruits of the Carolina Campaign." Well do I remember the small part I had in the beginning of this campaign. I piloted my old Ford car over those sand roads of Currituck for several days, putting on this good work in that section. Only God can weigh the influence of the campaign. My prayers are that the brethren there may carry on until the battle has been finished, and the victory won in the name of Him who said "Go."

Z. N. DESHIELDS.

MOREHEAD CITY, N. C.

The ideal North Carolina Coast resort, offering unusual attractions and accommodations for visitors. Atlantic Hotel has been remodeled, and with other hotels offer excellent accommodations:

Unsurpassed surf bathing at Bogue Sound. Convenient schedules via Norfolk Southern trains, and close connections at Goldsboro from points on connecting lines.

Special Sunday, week-end and summer excursion fares. Sunday train leaves Morehead City at 5:30 p.m.

For information, rates, and schedules, apply to any ticket agent, or write

J. F. DALTON
General Passenger Agent
Norfolk, Va.

ALL-DISCIPLES' DAY IN PAMLICO

At the last Pamlico District Convention, which met at Ashwood Church, July 28-29, it was unanimously decided that an Annual "All-Disciples' Day" be started for participation of all Churches of Christ in Pamlico District. The first big meeting for this "All-Disciples' Day" will be held on second Sunday in September (Sept. 9, 1923) at Bethany Church, at Arapahoe. Each disciple family attending will bring basket dinner to go into the big general spread at noonday. A most attractive religious service is to be given, and all will join in a great union communion service. J. M. Waters, Arapahoe, N. C., is chairman of the Committee on Arrangements. A committee from each church in the District is to urge members to go. It is likely that all attendance records will be broken at this big mass meeting of the twenty-two churches, which should mean much for the enrichment of fellowship and the inspiration to larger service, for the eighteen hundred and eighty-three Pamlico District disciples.

There appears in a Winston-Salem news dispatch to the *Greensboro Daily News*, under date of July 3, 1923, the following interesting paragraph:

"Rev. Lawson Campbell, who recently gave up the pastorate of the Fourth Street Christian Church here, has become associated with the Realty Bond Company, and will be in charge of the department of estimates and construction. He has had considerable experience in church construction work. Mr. Campbell states, however, that he will not retire from ministerial work, but will devote considerable time to evangelistic work."

It is expected that Felix L. Fox, of Samaria, S. C., will locate for half-time ministerial service at Grimesland next November. Some good church needing the remainder of his time would do well to engage him.

The next district convention for Jones-Onslow will be held at Richlands next September.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.

Leave 10:05 a.m.—Raleigh and intermediate points.

Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.

Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.

Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, *Ticket Agent*,
Wilson, N. C.

THE PASTOR AND THE EFFECTIVE BIBLE SCHOOL

By E. B. Quick, Atlanta, Ga., Superintendent Southeast District.

I well remember two pastors and their attitude toward the Bible School at the old home church during my youth. One had as little to do with the school as possible, never taught a class, and only appeared in the school at the close to frown at the superintendent, if he thought he was in danger of encroaching upon the morning service hour. During this time our school was never any more than a very ordinary affair, and the superintendent, though he worked hard, seemed always to be fighting a lone-handed battle. Finally, after this pastorate had ended in failure, and I am sorry to say, disgrace, another man came to our pulpit. This man, who to this day has a great record, and is at present leading one of our strongest churches of the middle west, entered into the work of the Bible School in a most active and sympathetic way. He backed up the young superintendent in all of his efforts, was ready with helpful suggestions for all the workers, taught a large class and stimulated the work of the school in every way. The result was that we discovered that our young superintendent was one of the liveliest wires in the city, the school grew to its largest enrollment and attendance and a general period of Bible School efficiency lasted throughout that entire pastorate.

It has been my observation throughout the years, that the attitude of the pastor has determined largely the success or failure of the Bible School whether in the city, town or rural church. He is the key-man. Hence, the appropriate wording of the subject assigned to me, "The Pastor and the Effective Bible School."

I. First of all, let us consider the effective Bible School. What is it? In deciding just what is meant by an effective Bible School we should depend upon the judgment of those who have given the most study to the subject. We should consider the opinion of those who have had opportunity for the broadest view of the field of Bible School work. Our definition must fit all schools. It must be the judgment of an unbiased mind.

1. First, then, the effective Bible School is the school that fulfills the ideal definition of a Bible School. The following are some of the definitions given by leaders:

"The Bible School is the Bible studying and teaching service of the Church."

"The functions of the Church School are to develop intelligent Christian lives consecrated to the extension of God's Kingdom on earth, and to train efficient leaders for all phases of Church work."

"The task of the Sunday School has three aspects: It must guide the

growth of the pupil in religious knowledge; it must train the pupil in Christian worship, and it must guide the pupil into fields of Christian service, and see that he knows how to serve well."

One of the best definitions and one of the first given, is as follows: "The Sunday School is the Church at work winning souls to Christ, and training them in Christian service." The effective Bible School will study the ideals embodied in the best definitions and strive to measure up to those ideals. As it is necessary for the Church to keep in close touch with the original purposes and aims, as set forth by Christ and the apostles, so it behooves the Church School to inquire constantly as to the real end to be attained.

2. It follows, therefore, that the effective Bible School will accomplish the three-fold aim of the standard of efficiency. (a) To win every available member of the community to the Bible School. (b) To win the members of the Bible School to Christ and the Church. (c) To train them for intelligent and effective Christian life and service. This three-fold aim has grown out of the study and experience of leaders representing all of the larger religious bodies. It has been the experience of hundreds of schools that the attainment of the ten points, namely: Cradle Roll and Home Department, Departmental Organization and Graded Lessons, Teacher Training, Workers' Conference, Workers' Library in Use, Decisions for Christ, Missionary Instruction and Giving, Temperance Instruction and Representation in Convention, Institute or School of Methods, has been the means of building up an efficient school. Whenever a school has worked for the standard of efficiency, not merely to gain points, but as a means of realizing the three-fold aim mentioned above, a successful work has resulted.

3. Again, the effective Bible School recognizes the four-fold development of youth, physical, mental, social, and spiritual or religious, and provides a program of expression as well as impression. Attention is given to the social and recreational activities as well as the mental and spiritual. One of the most difficult things for the modern church to do is to get and keep the viewpoint of youth. Many churches work only in terms of adult life. The result is the loss of many during the critical teen-age period. Parents burdened by the struggle of life, have lost the spirit of youth, and little real companionship exists between themselves and their growing children. These same parents will carry the same attitude over into the church life, and the boys and girls find no social and recreational life in the church. The result is that they go outside of the church for this life and stumble into forbidden paths. I have looked into the faces of hundreds of

prisoners in the Federal Penitentiary at Atlanta. The great majority are young men, and Brother Jones, who labors among them, tells me that many have come from so-called respectable homes. The Bible School cannot say that it has accomplished its work effectively until it has put across this four-fold program of development. We only teach that which is reproduced in the life. All talking is not teaching, and all teaching is not talking. The school must be a workshop for Jesus Christ, turning out as the finished product well equipped citizens of the Kingdom of God.

II. With these ideals in mind, what will the pastor of the effective Bible School do?

1. First, he will be in the school. If the Bible School is the Church, is he not then the pastor of the school? (a) His relation to the superintendent of the school should be most cordial and co-operative. Whether the pastor should ever be the superintendent depends upon the man and local conditions. Some pastors have made as much of a failure imitating P. H. Welshimer as some evangelists have made imitating Billy Sunday. Remember that the most successful pastor, superintendent, or leader, is the one who has succeeded in training the largest number of workers to use their own heads, and do their own parts of the great task.

The success of the school depends largely upon the co-operation of pastor and superintendent. The tributes of Marion Lawrence to his pastors found at the close of his book, "How to Conduct a Sunday School," are reading for pastors and superintendents. It is said that very often Mr. Lawrence could be seen in his great school at Toledo, Ohio, with his pastor on the platform, their arms across each other's shoulders, an example of Christian love before the youth of the school. Such teamwork, seasoned with Christian love, cannot fail to build up a great school. The pastor is always in the most sympathetic relationship with the teachers of the school. They are his active aids in accomplishing the educational task of the Church.

(b) Should the pastor teach a class? That depends upon the man. If he must exhort and disturb those who teach, he had better confine his work to the pulpit. Preachers need to study teaching methods. It will help them in their preaching. Jesus was pre-eminently a great teacher. There was never a really great preacher whose greatness did not consist chiefly in the fact that he was a great teacher. The first statement about the Church says that "they continued steadfastly in the apostles' teaching" (Acts 2:42). The big purpose of the Church, according to Paul, is that it should be a channel through which the wisdom of God comes to the world (Eph. 3:10). Pastoral teaching depends also upon the needs of the school. No loyal pas-

tor will remain inactive while a class in the Bible School goes without a teacher. Pastors of large schools having plenty of teachers desire to be free to visit the various departments, keeping in touch with the teen-age pupils especially.

From my own experience of eighteen years in the pastorate, during which time I was never without a class in the Bible School, teaching afforded the greatest opportunity for vital contact with the school. In many of our small schools the pastor is the only one qualified by training to conduct Teacher-Training classes. More of our pastors, especially those serving rural churches, should become teachers of the teachers. Saturday afternoon or night can be profitably used for such classes. It will be found of vital help to the pastor not only to teach, but to enter into all the social and recreational activities of the class. His congregation will have no cause to say that the preacher has lost his "pep."

(c) The Workers' Conference offers an excellent opportunity for the pastor to show that he is in the school, heart and hand. Having gone over the plans with the superintendent, he is the quiet counsellor, making his report of the work under his care as an example to the other workers of how reports should be made. He may bring brief studies of subjects helpful to teachers, or obtain experts from the outside to take part at the monthly meetings.

2. He will be well informed by keeping up with the best books and literature on the subject, by taking advantage of Summer College and University courses, completing the New Standard Teacher-Training Course by correspondence, and by all means keeping ahead of the workers in his school.

There is in the office of your State Sunday School Association (Raleigh) a splendid library of the most up-to-date books on all phases of Bible School work. All you have to do is to send for the catalogue, pick out the book you want to review, send for it and get it back in two weeks, paying return postage. Get one good book at a time, transfer its meat to your note-book, eat and digest that meat, and be in a position to lead your workers. Be the first to start a club of subscribers to "The Church School." Obtain special contributions from your men to purchase the best books for the Bible School Workers' Library. The Summer College and University Courses on religious education are growing in popularity each year. I know a group of preachers who spent a lot of vacation money for a trip to New York to hear certain big men discuss theological questions. It did not seem to enter their minds that to get a series of good lectures on Bible School work under Raffety or Honline, or Tralle, would have been less expensive and far more profitable for

the children and youth of their congregations. I might add that I found lamentable weaknesses in the schools of several of these pastors, which could have been remedied by wise counsel. Why spend valuable time chewing over a lot of theological chaff while our boys and girls are being neglected? Jesus put the child in the midst. I know one preacher in a small town who is a great contender for the faith, and spends his time condemning those of his brethren who do not see through his keyhole. The superintendent of his Bible School admitted to me that some of the children from their homes had quit the school, and were attending the more efficient and up-to-date school of a denominational church. If we really love the Plea we will keep up with the very best methods of imparting it to the youth of our churches.

3. He will use his best efforts to make available for the leaders in his school the very best helps, such as a library, institute, leadership training school, etc. Our National Department of Religious Education, under the leadership of Robert M. Hopkins, is at the service of pastors, superintendents, and schools. As the financial support will permit, the scope of the department is being enlarged. By next year your southern superintendent expects to have the assistance of an elementary expert which will enable the Atlanta office to serve our Dixie schools more largely. The pastor of the effective Bible School will keep in close touch with the Atlanta office, asking for tracts and other literature, and making definite arrangements several months ahead for the personal service of the superintendent. With a territory comprising six states, with more than 500 Bible schools, and over 200 Endeavor societies, with four or five calls for every day of his time, it is necessary to plan far ahead for institutes and other meetings.

When field workers come to help, the effectiveness of the visit will be determined largely by the attitude of the pastor. If he manifests the "know-it-all" spirit, resents the introduction of new ideas, or makes up his mind that what is presented is only theory, and is not practicable in his school, there will be small profit from the visit. On the other hand (and I am glad to say that the great majority of our pastors in the South are of the spirit I am about to describe), if the pastor has an open mind, rallies his workers to the meetings, coaches the field worker as to the weak places in his school, provides comfortable lodging, and takes care of the expense budget of the field man, the result will be a great inspiration to all the workers and a healthy growth of the work.

4. By keeping his school in touch with our National Department of Religious Education, the inspiration derived from the larger fellowship will broaden the vision and be a constant

stimulus to greater effort. We are proud of the fact that our National Superintendent, Mr. Hopkins, has risen to a high place in the interdenominational work. In recent conversation with Dr. Hugh S. Magill, General Secretary, International Sunday School Council of Religious Education, the many fine things that he said about our Brother Hopkins made me proud to own him as my boss in the work. Through these channels the Disciples of Christ are in a position to exert a powerful influence among the larger religious bodies for the future progress of religious education. The wise pastor will acquaint his workers with these facts. He will also do his part by working for harmony in the Bible School forces of the community he serves. He will take the lead in educating his community as to the imperative need of religious education, inaugurating the Daily Vacation Bible School and Week-Day Religious Instruction. No one church can ever accomplish the whole task of religious education for any single community or country. It is a gigantic task for all of God's people, who love the work of teaching youth the way of truth.

The pastor of the effective Bible School will urge the necessity for adequate support of the national work. The four great offering days, Thanksgiving, Sunday for Home Missions, Christmas for Aged Ministers, Easter for Benevolence, and Children's Day for Foreign Missions, will not be neglected. In almost three years of my work in the South I have had difficulty in obtaining the help that is given to schools of the North and West. The reason is that the gifts of the northern and western schools are more representative. I am having to take time from my work to write to a number of large schools in my territory that have given little or nothing so far this year. On a list of 183 schools, which gave largely last year, and which are expected to help reach the goal of \$500,000 by June 30th of this year, only six appear from the six states that I serve. Jacksonville, Florida (First), in ten months has given \$944.05; Memphis, Tenn. (McLemore Avenue), \$739.57; Memphis, Tenn. (Linden Street), \$526.10; Atlanta, Ga. (First), \$404.37; Kinston, N. C., \$353.00; Birmingham, Ala., \$325.78. What about the rest of the 500 schools in my territory? We will never be able to measure up to our denominational brethren in Bible School efficiency until every one of our schools get under the whole task. The pastor is the key-man. Unless he leads his school to the liberal support of the work the children of our homes will turn from the church of their fathers and seek the more efficient school.

5. Finally, the pastor of the effective Bible School will use the school as the most potent evangelistic force in the Church. He will not exploit the

school by the use of emotional methods to herd the children into the Church without sufficient instruction as to the meaning of the Christian life. Nor will he permit an evangelist to come into his school and make such a mistake. He will use the great opportunity afforded by the graded instruction in the Word of God to lead the youth to an intelligent acceptance of Christ and the giving of a life in His service. Especially will the pastor recognize the precious opportunity of the teen-age period of decision and see to it that the most careful instruction be given at that period. The majority who come to Christ come between the 15th and 17th years. Sixty-five per cent come under twenty years. The results in real evangelism and life service, after all, mark the effective or noneffective Bible School.

I have presented a few ideals which I trust may be helpful to my brethren who face the most difficult and momentous task of all the work of the pastor. My greatest hope is for the accomplishment of the work entrusted to our hands by our Christ.

I KNEW A MAN

I knew a man who believed in conventions, but he didn't attend them.

He expected to attend next year. This year he couldn't leave his business. There would be plenty of time yet.

That was twenty years ago, and he hasn't been to a National Convention yet. The next year was no easier, he found out.

The dreadful thing is—twenty years of his life are gone. He's twenty years older. Those twenty conventions are past. He can't ever see them.

Another dreadful thing to consider is that it isn't any easier to tear loose from that business now that it was then.

That man that I knew woke up. He said "Life is going by. If I don't get to these rich fellowships of my brethren now, my life has missed that forever. The time to take such trips is now. I can do it now, if I just want to do it. It is folly to put off such blessings to the future."

The man I knew woke up.

What about you?

COLBY D. HALL,

Atlantic Christian College

H. S. HILLEY, President

A CRUCIAL YEAR

The school year of 1922-23 is a matter of history now. Those acquainted with Atlantic Christian College and its work will say almost without exception that it marks a new point in our development in the way of college enrollment, of enlarged income, of improved library and laboratory facilities, and, we all trust, in the way of spiritual power and influence. These things, with the recognition by the State of the quality of our work, have come as a result of whole-hearted support and co-operation from our people.

We are facing, however, another school year with the same stern necessities that have faced us in the past. It is no time for relaxation over tasks done. There is still the absolute demand that we stick by the school.

Just now we are thinking along the line of students for next year. The minimum required is one hundred students of college rank. One naturally wonders where these students are to be found. Would you think that any other religious body in North Carolina would send them to us? It seems that the parents and the churches who make the life of the college possible from year to year by their gifts would bring gladly the greatest and most essential gift, their children. Unless this be done, other gifts are in vain. Why give money to support an institution which you are unwilling to help in the last analysis do its work because you withhold the opportunity of serving our own young people?

A number of improvements are being made this summer in the physical equipment of the college, and things should be in excellent condition for the opening in September. For the first time a coach has been employed who will give his whole time to physical education and athletics. This has long been desired by our students.

The next college year is crucial. It is not too much to say that it may make Atlantic Christian College or break it. Those who have the interest of the college at heart must rally to

it now. Send your boys and girls to your own Atlantic Christian College this fall and help make it.

IN MEMORY OF MRS. W. R. TETTERTON

Whereas Mrs. Sallie A. Tetterton, wife of W. R. Tetterton, was a faithful and consistent member of the Loyal Women's Class of the First Christian Church of Washington, N. C., and on the 27th day of June, 1923, after a brief illness, passed to her rest, and because of her beautiful character and consecrated life, we record an appreciation of her virtues in the following resolutions:

Resolved, first, That in the going of Mrs. Tetterton, the Loyal Women's Class has lost a most valuable member, who loved the Church and always stood for a high type of Christian living. In her quiet and modest way she did what she could to help and encourage the work of the church.

Resolved, second, That her home has sustained an irreparable loss. A faithful and devoted wife is gone. Her kind ministry and devoted service, which meant so much to her husband, has ended, and she has entered into her rest.

Resolved, third, That we extend our heartfelt sympathy and love to the bereaved husband and commend him to God and the Word of His Grace.

Resolved, fourth, That a copy of these resolutions be sent to the bereaved husband, one to the *Washington Daily News*, and one to the *North Carolina Christian*.

MRS. W. R. BOYD,

MRS. F. P. WHITLEY,

Committee.

On July 25, 1923, Prof. W. T. Mattox, of Atlantic Christian College, and Miss Alice Blanche Stewart, of Fountain, S. C., were married. Mrs. Mattox is a daughter of Mr. and Mrs. Alexander Baker Stewart. She taught in the Saratoga, N. C., school last year. This couple announces they will be at home after August 5, 1923, at Atlantic Christian College.

The next district convention for Pamlico will be held at Broad Creek next September.

Subscribe for the *NORTH CAROLINA CHRISTIAN*; \$1.00 per year in advance.

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WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

REDUCED RAILROAD RATES TO COLORADO SPRINGS CONVENTION

The next annual session of the International Convention of Disciples of Christ will be held at Colorado Springs, Colorado. The various boards will hold sessions on Monday, September 3, 1923. The convention proper opens Tuesday afternoon, September 4, and concludes Sunday night, September 9, 1923.

Summer tourist rates, which are in most instances considerably lower than the regular convention rate of one and one-half fare for the round trip, will be in effect to Colorado Springs from practically all points throughout the United States. The summer tourist rates will also be in effect from eastern Canada and from British Columbia. Identification certificates are *not* necessary in order to obtain the summer tourist rates.

Summer tourist rate tickets will be on sale up to the time of the International Convention, the final return limit to reach original starting point by midnight of October 31, 1923. Stop-overs are permitted on either the going or return trip.

Dates of sale of convention tickets will be from August 30 to September 5, inclusive, with final return limit to reach original starting point not later than midnight of September 14, 1923.

In order to secure the convention rate of one and one-half fare for the round trip, it will be necessary to obtain an identification certificate, which may be secured upon application to the undersigned, *accompanied by self-addressed, stamped envelope*, together with the name and address of the persons for whom convention tickets will be purchased under the certificate applied for.

Such identification certificate is good for yourself and dependent members of your family, and should be presented to ticket agent at the time railroad ticket is purchased. It is not necessary to secure a separate certificate for each member of your family. Summer tourist rate tickets and tickets purchased under the identification certificate plan are good via the same route in both directions, unless otherwise arranged for. In many instances one route may be used for the going trip and a different route for the return trip.

Tickets purchased under the identification certificate plan must be validated at Colorado Springs before return trip is made.

At the smaller stations it will be

necessary to make advance application for purchase of summer tourist fare tickets or convention rate tickets to Colorado Springs, so that in case agent has not already been supplied with tariffs, tickets, etc., he may have opportunity to take up with his officials and secure same.

For detailed information as to exact fare from your station, routes available, time of trains, etc., kindly apply to your home ticket agent.

The holding of our International

Convention at Colorado Springs will afford a wonderful opportunity to our people to combine their vacation with attendance at our International Convention. Special rates have already been secured for sight-seeing trips, announcement of which will be made later.

If the undersigned can render further assistance in any way, kindly feel free to make your desires known.

H. B. HOLLOWAY,
Transportation Secretary.



THE OLD CAROLINA INSTITUTE

Above is a view of the old Carolina Institute, which stood at Old Ford in the last decade of the nineteenth century, and has since been destroyed by fire. It was controlled by North Carolina disciples, and was the first tangible realization of their educational aims as a religious group. The desire for a school of their own had become so keen among disciples of the State by 1891, that the New Bern State Convention of that year virtually demanded that a start be made. Accordingly a Board of Trustees of fifteen representative disciples was appointed by the State Convention, who were "authorized to advertise and otherwise bring the matter before the friends of education throughout the State," and "to entertain bids or propositions looking to the location of the school." Likewise they were "empowered to locate the site, erect necessary buildings and exercise general supervision over the School." The personnel of this board, with the counties represented, was as follows: Noah Rouse, of Lenoir; Fernando Ward, and John Pierce, of Pitt; J. L. Winfield, of Beaufort; W. H. Wilson, of Martin; T. J. Basnight, of Washington; W. W. Farmer, of Wilson; R. A. L. Carr, of Greene; S. B. Taylor, of Onslow; W. B. Isler, of Jones; Alfred Gaskins, of Craven; N. B. Hood, of Harnett; T. C. Davis, of Johnston; J. B. Martin, of Pamlico; and J. C. Bishop, of Hyde. Probably J. L. Winfield was the most active one of these trustees. The preachers of the State were challenged "to bring the matter before their respective congregations, and agitate the question both privately and publicly, and seek to secure unity of action and hearty co-operation to found an institution of learning that will be the pride and glory of us as a people." Bids for locating this school were received from Ayden, Grifton, Dunn, and Wilsons Mills, but after mature deliberation the board accepted the offer of Carolina Institute at Old Ford. Carolina Institute opened September 26, 1892, enrolling six students for the ministry in the general registration. Prof. L. T. Rightsell (A.B., Depauw University, 1880), served as first and only principal. This was a preliminary educational move of the disciples, for Carolina Institute continued only one year, 1892-93. On April 19, 1893, the trustees met in executive session at Ayden and accepted Ayden's proposition, which was a gift of \$100.00 in cash and five acres of land which was bought for \$250.00. The entire Ayden School property, however, was valued at \$1,500.00. It was named Carolina Christian College, and opened September 18, 1893, with the following faculty: Prof. L. T. Rightsell, Principal, P. S. Swain, J. R. Tingle, Mrs. L. T. Rightsell, and Miss Mollie Winfield. These schools represent the very interesting preliminary educational movement of Carolina disciples prior to their establishment of Atlantic Christian College at Wilson in 1902.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., SEPTEMBER, 1923

NUMBER 8



ELIZABETH CITY

Above we present the readers of the NORTH CAROLINA CHRISTIAN with a view of the Church of Christ at Elizabeth City, and the pastor, G. H. Sullivan, who has served them most acceptably for this year.

Brother Sullivan preaches for Elizabeth City half-time, going there from Atlantic Christian College, Wilson, where he is completing his A.B. Course, to preach for them on each First and Third Lord's Days. He preaches at Beulah (Nash) on Second Lord's Days, and at Edward on each Fourth.

Brother Sullivan held a meeting the latter part of June and first of July at Elizabeth City, resulting in five additions, of which four were by primary obedience, and one by statement. He had not long been out of the hospital, where he had prolonged illness from an operation for appendicitis. Due to this physical condition of Brother Sullivan, C. C. Ware, State Secretary, went to Elizabeth City on July 3, baptizing three of the converts, namely, Miss Bertha M. Simpson, Miss Bessie Sawyer, and Brother T. V. Sexton, in Davis Bay, on Pasquotank River, at a beautiful spot shaded by cypress.

Louis A. Mayo, another student of Atlantic Christian College, did an outstanding work, four years ago, in starting this Elizabeth City work. He found thirteen scattered members there, who were mostly from the old churches of Albemarle and Scuppernon. For three years he served them as pastor, during which time the church had a remarkable growth, due to his initiative and sustained enthusiasm and evangelistic spirit. They now have a Bible School enrollment of 200, and a church membership of ninety-six.

Elizabeth City is the metropolis of the northeastern quarter of North Carolina. With a population of 10,000, it is the largest town on the North Carolina coast, except New Bern and Wilmington.

This is an example of what the State Missionary Service and the United Christian Missionary Society is doing in North Carolina. The help was greatly increased from our last State Convention, to enable Brother Sullivan to do this larger service at Elizabeth City.

Other such great work in North Carolina is waiting for adequate support of our State Work, that we may begin it, and sustain it to the plane of self-support.

North Carolina Christian

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J. E. STUART *Contributing Editor*
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NOTES FROM ALEXANDER CAMPBELL

In looking through the old Christian Baptist we ran on "Notes on a Tour," dated December 5, 1825. In these notes the editor makes a lot of observations. The conditions which he describes might have been found and described in 1923. We are going to copy them as they are.

"We have been in the practice of making pretty extensive tours in the last three years, with a special reference to gaining correct information on the actual conditions of the religious communities in this extensive and prosperous country. * * *

"Society is continually in a progressive state. It is either advancing in intelligence and virtue, or marching downwards in ignorance and vice. Regardless of the spirit or character of this age and of this great community, many are for holding the people down to the standards of the 16th and 17th centuries. Hence we find the creeds and forms that suited the age of our ancestors, contemporary with Charles I, bound with new rivets on the necks of our countrymen. This is no more absurd than to oblige men to wear the apparel that suited them when boys, and so compel men when they have no taste for the pranks and amusements of children to go through all the forms. * * *

"We learn, however, from experience, as well as from books, that the human mind is prone to extremes in all circumstances. We know that when men have been long enslaved in church or state, they become anarchists in both. Tyranny and anarchy, if not in themselves opposites, are, in this respect, the extremes of certain principles and practices. When a tyrant is dethroned and his vassals are liberated, he finds his quietus in the guillotine, and they convert his castles into towers and strongholds for each other in rotation. So in the church. They who call the Pope Anti-Christ, and renounce any successor of St. Peter,

set themselves up as popes, and thus a whole congregation of protestors becomes a college of cardinals, and they will have no pope because each one wishes to be a pope himself. Democrats in politics and Independents in religion are not unfrequently the greater tyrants in the world. * * *

* * * "There is anarchy in the church as truly as there is anarchy in the state, mutinies and insurrections are not confined to soldiers and sailors. My friend, Thomas Biblicus, in every sect he was a member, and he had been a member of at least four, always opposed every appearance of tyranny in the priests and rulers of the congregation of which he was a member, and was ever and anon talking against his ecclesiastic rulers and priests, and declaiming loud and long on the liberties of the children of God. Finally he became an Independent, and was called to become the president of the meeting, and soon became a full-grown despot that could bear no contradiction, and aimed at absolute power in the church."

There are none who will say that the sage of Bethany did not properly appraise the religious conditions of his day. Will any rise to say, who has attended conventions, congresses, or read the religious press of our people for the last ten years, that we have not copied both the spirit and methods of the ancient sects?

Again we copy: "James Libertas, too, an old acquaintance, eternally declaimed against creeds as impositions on men's consciences, and he was always employed in imposing his own opinions on his brethren, and frittering the society of which he was a member to nothing, by multiplying non-conformists at every meeting. Indeed, many are praising the life they never lead, and condemning others for their own sins, etc.

"Among the strangest occurrences which I have witnessed, I note the fact that I visited three associations this fall, having no written creed save the Scriptures of the Apostles, and disclaiming any jurisdiction over the churches; they met, had a social interview, and parted without a quarrel. This is indeed a strange occurrence, for it is almost impossible to assemble half a dozen teachers of any sort and to keep good friends for one day."

Dear reader, please ponder the following. We did not copy it from any modern paper, nor did we tear a leaf out of the book of our own North Carolina experience, but it is sure like it. We have inherited some very fine traits from our ancestors, and some bad ones. Did we inherit our love for orthodoxy and penchant for heresy-hunting from those ancient sects? We had better take stock for a moment.

"But one of the most prominent signs of the times, and one of the most significant," says Mr. Campbell, "I cannot close these desultory remarks without noticing. It is this: The people everywhere have an insatiable appetite for sound doctrine. (That sounds familiar.—Ed.) They eat whole, sermons after sermons, and run after this and that preacher for sound doctrine and are as hungry as before. Is he sound—is he sound in the faith? This is the all-important question; on the solution depends the character of the preacher for orthodoxy or heterodoxy—and his reputation is all in all to him. The preachers, too, generally labor all their lives to die with the reputation of being great and orthodox preachers; and the people follow them up to hear sound doctrine, and to sit as jurors upon their views and abilities, and to bring a verdict, which if true, makes them good Christians, and the preacher either great or little, sound or unsound in the faith. 'But, worst of all, and more to be deplored,' sound doctrine is made, like charity, to cover a multitude of sins. One man gets drunk; he is arraigned before the bar of the church; he confesses the fault, and apologizes for it by a dogma of sound doctrine, viz., that he is not his own keeper. He is pardoned. This is a sample of the use and importance of sound doctrine. Errors of opinion become in many places the cause of ecclesiastical degradation and of exclusion from the church, while immoralities are overlooked and ascribed to the 'remaining corruptions' of human nature. Errors of opinion are treated as felons, while immoralities are indulged as a wayward child, the darling of its mother. This is not so much a sectarian policy peculiarly, as it is the characteristic of the times. It would be of infinite importance to the religious community and to the rising generation, if, from the teacher's chair, in the church, and in every Christian family, less was said about sound doctrine, and the time occupied therein devoted to recommending, enforcing and practicing 'that holiness without which no man shall see the Lord.'"

Out of the very grave arises the Sage of Bethany to thunder a warning to those who claim to be carrying on the work, which the great heart of him loved and his life promoted.

THE NEW CHURCH IN LEE COUNTY

C. C. Ware, State Secretary, visited Yadkin Hill Church, in Lee County, on August 5th. This is a new group of disciples, and the only one in Lee County. For about two years they have had the ministry of some Atlantic Christian College students. T. W. Bowen is now preaching on each fourth

Sunday. There are some ten or eleven families, all originally from Surry and Yadkin counties. W. I. Blakely superintends the Bible School, which averages about fifty in attendance. They worship in a schoolhouse, now the property of our Brother John W. Hancock, who bought it when the District consolidated at Cameron. On August 5th the congregation decided to procure a site for a building of their own, which they expect to erect this fall. John W. Hancock has offered to donate an acre at the top of a beautiful knoll on the State Highway, No. 50, midway between Lemon Springs and Cameron, three miles from each. This is the highway of three capitals, Richmond, Raleigh, and Columbia, over which goes the main tourist traffic for Florida. The site offered for the new church is ten miles south of Sanford, and eighteen miles north of Southern Pines. It is proposed that on this beautiful acre, a cemetery be laid off, a suitable building erected, and a good sign displayed, that the great traveling public on this highway may know of the presence of disciples of Christ. The committee selected for recommendations as to site are Emory Marion, Dillard L. Hancock, J. L. Marion, and W. I. Blakely.

WASHINGTON BIBLE SCHOOL

The Christian Church Sunday School had one of the greatest days in its history yesterday morning when 317 persons, including young and old, gathered in the basement of the new church to celebrate the second anniversary of building day. It was a great sight to see all the classes present one hundred per cent strong. When the collection was taken and counted it showed \$255.56 raised for the Building Fund. The showing made was more than gratifying to both officers and teachers as it was to those who contributed.

This Sunday School is not only one of the largest in the city, but is growing fast under the leadership of its efficient and capable superintendent, Mr. H. G. Winfield. He is a worker and sees to it that all the officers and teachers are on the job. When the handsome new church is completed a large part of it will stand as a monument to the untiring efforts of Superintendent Winfield, and his wide-awake Sunday School.—*Washington Daily News*, August 13, 1923.

KIMBERLIN HEIGHTS

Students from North Carolina in Johnson's Bible College, at Kimberlin Heights, Tenn., during the school year 1922-23, were as follows: Lonnie Scarborough, R.F.D. No. 2, Asheville; W. J. B. Burrus, Middleton; N. R. Edwards, Spray (now in Alabama); Z. B. Cox, Hassell; Roy Respesz, Pine-town, and Miss Vernie Kent, of Marshall, who earned her way in school by work in the home of Mr. and Mrs. Ashley Johnson.



STONEVILLE CHURCH OF CHRIST

We delight to present our readers with the above view of the Stoneville Church, in Rockingham County, N. C., where the last Piedmont District Convention of disciples of Christ met. The group of people seen by the side of the church, under the tree, is part of the big crowd which ate the basket dinner spread for the day (Saturday, July 21, 1923). Our first Piedmont Convention also met and was organized at this church, back in 1892, thirty-one years ago.

The spirit and fellowship of this last Piedmont Convention was very fine. Brother G. H. C. Stoney, the Stoneville pastor, worked hard for the Convention, and was rewarded with a good crowd and a good interest.

A splendid missionary move, that of establishing a Church of Christ in High Point, was given impetus at this meeting. This is to be under the supervision of Brother Mashburn, our Charlotte pastor. He has already visited the field preliminary to further work. High Point is the largest city of North Carolina unoccupied as yet by an organized group of disciples.

ATHENS CHAPEL AND TRANTERS CREEK

We had a good meeting at Athens Chapel, in spite of having rain about half the time. There were nine added by confession and baptism. I greatly enjoyed my stay there.

We began last night at Tranters Creek. It was a good beginning, and I received a cordial welcome from my old friends.

I go to Washington, D. C., on Saturday, and will preach Sunday in Columbia Heights Church. My address, August 25-30, will be: 3625 Tenth Street, N. W., Washington, D. C. After that, Greensboro.—C. C. JONES.

WARSAW

C. C. Ware, State Secretary, on August 15, 1923, in company with W. O. Henderson, visited disciples of Christ in Warsaw and community, in Duplin County. The Jones-Onslow District has manifested considerable interest in the possibility of establishing a Church of Christ in Warsaw, and has appropriated \$100 for the initial evangelistic effort. The following ten families of disciples were found in the community: Mr. and Mrs. John W. Quinn, of Warsaw; Mrs. W. L. Boyette, R.F.D. No. 2, Warsaw; Mr. and Mrs. Albert Askew, R.F.D., Warsaw; farther out in the Warsaw community: Mr. and Mrs. Vance Askew;

Mr. and Mrs. George Bell; Mr. and Mrs. J. L. Brinson; Mr. and Mrs. D. D. Basden; Mr. and Mrs. Henry Valentine; Mrs. Henry W. Grady, and Mr. and Mrs. Frank Brown, of Wallace. Some of these have temporarily united with some denominational group of the community, but express desire to serve with a church of their faith if such can be established. A property is being considered in Warsaw, and as soon as developments are favorable the community will be evangelized for the Church of Christ.

RALEIGH

The month of August does not usually furnish much news in a city church, but I am sure that the people of the State will be glad to know that our work has moved forward in spite of the hot weather. Our average attendance fell a little below 100 for the first time in a long while, but many were away on vacations.

A wedding of interest to many in the eastern part of the State, especially Belhaven, was performed by the pastor on August 21, when Roy G. Taylor, Superintendent of our Bible School, was united in marriage to Miss Pearl Lee, of Raleigh. The best wishes of a great host of friends follow them. The ceremony was performed at Clayton in the home of the bride's uncle.—W. C. FOSTER.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEATH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Belmeade, Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since the last report in these columns the following cash offerings have been received for State Missions:

United Society	\$100.00
Washington	50.00
Kinston	125.48
Total	\$275.48

NEXT DISTRICT CONVENTIONS, SEPTEMBER 29-30, 1923

Hookerton at LaGrange; Hyde at Fairfield; Jones-Onslow at Richlands; Mill Creek at Mill Creek; Pamlico at Broad Creek; Roanoke at Elizabeth City; Nash-Edgecombe at Whitakers.

THE STATE WORK

By C. C. WARE, *State Secretary*.

I. HISTORICAL SKETCH.

The State Convention of Free Will Baptists at Piney Grove Church, in Sampson County, North Carolina, in November, 1841, marked the historic beginning of the disciples of Christ, as an organized State group. For at this meeting the name of the organization was changed from "Free Will Baptist Conference of North Carolina" to "Bethel Conference of North Carolina." The distinctive principles of the movement of the disciples of Christ were clearly emphasized in the key-note address of Thos. J. Latham, who had been decidedly influenced by personal contact with Thos. Campbell. Campbell had visited Latham in his Pantego home in April, 1834. Four years, 1841 to 1845, completed a distinct transition for this group. The Convention of '44 sent Robert Bond throughout the thirty churches of the Bethel Conference, with their 2,000 members, scattered through eleven counties of Eastern North Carolina, preparing them for an actual merger with the "Restoration Movement." This was consummated at Hookerton, May 2, 1845, in a special meeting for that purpose. Thus our series of State Conventions dates from October 9-12, 1845, making our Raleigh Conven-

tion next November, 5-7, our seventy-ninth session. From 1845 to 1853, inclusive, the State organization was called "Bethel Conference and Union Meeting of Disciples of Christ in North Carolina"; from 1854 to 1857, inclusive, it bore the designation, "Annual Meeting of Disciples of Christ in North Carolina"; from 1858 to 1872, inclusive, "Annual Conference of Disciples of Christ in North Carolina"; from 1873 to 1883, inclusive, "Annual Convention of Disciples of Christ in North Carolina"; and from 1884 to the present, it has been known as "The North Carolina Christian Missionary Convention." The N. C. C. M. C. was incorporated March 9, 1889, the ten corporate representatives of the disciples of Christ being C. W. Howard, S. H. Rountree, E. A. Moye, D. W. Davis, J. R. Tingle, J. L. Winfield, N. S. Richardson, J. M. Mewborn, H. D. Harper, and S. I. Wooten. Since our State organization has functioned as the North Carolina Christian Missionary Convention, it has had twelve different presidents. Given chronologically, they are as follows: Dr. John T. Walsh (one year); George Joyner (one year); J. J. Harper (nine years); C. W. Howard (one year); E. A. Moye (five years); W. W. Farmer (two years); Henry Winfield (one year); J. L. Winfield (one year); W. J. Crumpler (two years); A. B. Cunningham (one year); J. W. Hines (eight years); and W. C. Manning (eight years). It has had twenty-one different corresponding secretaries, of whom seven are now dead, and fourteen living. In the eighty-two State meetings since 1841, there is represented a total amount of \$57,804.20 given for State Work, of which nearly half (\$25,141.79) has been given within the last eight years. More money was given for State Work last year alone than for the first forty years combined of our organized State service.

There are twenty-eight cities in North Carolina, each having a population of more than 5,000. Seventeen of these cities each has one or more churches of Christ, namely, Asheville, Charlotte, Durham, Elizabeth City, Goldsboro, Greensboro, Greenville, Kinston, New Bern, Raleigh, Reidsville, Rocky Mount, Spray, Washington, Wilmington, Wilson, and Winston-Salem. The State Service has helped in a direct, material way, to put every one of these towns on the disciples' map, with the sole exception of Kinston, which is the oldest of our city churches, having originated in 1843. The churches at Asheville, Goldsboro, Greenville, Rocky Mount, Spray, Washington, Wilson, and Winston-Salem, are now self-supporting, and represent some glorious results of our State Missionary Service, while at Charlotte, Durham, Elizabeth City, Greensboro, New Bern, Raleigh, Reidsville, and Wilmington, the State Work must continue aid in building strong self-supporting churches.

II. SCOPE OF SERVICE.

It were well for us to consider what is the distinct field of service of the State Missionary organization.

Of vital importance is effective pulpit supply of the churches. It has been estimated that the average of about six preachers move every day in the year in our American brotherhood. No pulpit among us can well remain vacant for any considerable period, where the tides of life flow strongly by it. The sheep simply cannot be kept without a shepherd. Now, if the State Missionary Organization is functioning with an unselfish spirit and large vision it can make itself vastly helpful as a co-ordinating service to the churches, and specially aid them directly and immediately in procuring the best available ministry, according to their needs. We realize, of course, that this is subject to abuse, and so is every other utility designed for the service of man. There is an opportunity for the State Service to build up a reputation for fair, and discreet, and conscientious dealing, with all preachers, and all churches, in its field, so as to have the confidence of all except those of extreme independence, where democracy has gone to seed, and, perhaps, also in those rare situations where complications are so abnormal that the State Service would discreetly have nothing to do touching the executive relation to her ministry of the respective church. When we talk about ministerial supply we are upon a subject of vast proportions, and many angles. Every church, even fairly active, is desirous, not to say clamorous, to obtain the very best preacher possible for themselves. Quite naturally a live preacher is looking for a good church. Many times these ambitious desires cannot be met. The finest thing that can happen is for a church to take a preacher "for better or worse," learn to love him for his work's sake, and by sheer spiritual dynamic in their consistent support through a long series of years, build their preacher along with their church into great strength, poise, and service. Of course, that is ideal, and normally we are far from it. Yet it happens often enough in this workaday world to give us some keen moments of inspiration, as we observe this outworking of the grace of God. If a State Secretary will only use his privileges he will know more about the ministry, in general and in particular, than any given local church has either the interest, or the opportunity to know, speaking by and large. And he can be a large help in this matter of pulpit supply, if both he and the churches that will avail themselves of his service, will exercise large faith. We have spoken at length about this service of our State Organization, because North Carolina has given a splendid example to our whole brotherhood for over three-quarters of a century, in keeping her ministry clean by the application of

our unique State Constitution. This was particularly well enforced for the first half century. Our State Constitution embodies the following provisions applying to the ministry of the churches. (Articles 6, 13, 14.)

ART. VI. Each congregation belonging to this Convention may adopt such method of supplying itself with regular preaching as it may deem most practicable: *Provided*, however, if any church or congregation shall call to its ministry a man of unworthy character, or take any action that would injure the cause or hinder progress, then such shall be adjudged disorderly.

ART. XIII. All who contemplate the ministry, and becoming members of the N. C. C. M. Convention, shall be examined by a committee of three, on examination for ordination, appointed by the President of the Convention, and duly ordained by said Convention. But the Board of Managers may examine and ordain such applicants or appoint a committee to do so when the Convention is not in session.

ART. XIV. Any church, minister, or member of any organization taking part in the deliberations of the Convention, shall be subject to the authority of the Convention, and any congregation or individual member who will not submit to the authority of the Convention, shall be considered disorderly.

There is a statistical service for the State Work to render, which cannot otherwise be done. Of course, as to this, the interests of any given local church or district are circumscribed, and to effect this the State must function as a unit through the proper State office. There is much indifference to the value of statistics. On the part of some this indifference may not be unmixed with singular pride. And to some minds figures may appear cold, impersonal, and mechanical. Yet, not to be frivolous, we might say that our Lord did some figuring. For when He had called the twelve, He left off at that figure; He fed the five thousand, with due respect to their number; and He accounted accurately for His taxes with the exact coins from the fish's mouth. May not our indifference to mere figures be due mainly to our lack of appreciation of what those numbers mean when given their true setting in idealized concepts? Even the best of quality has its numerical implications, as Gideon was conscious of the number of his three hundred. We submit that one of the best services our State Work can render is to give an accurate and complete survey, year by year, by analysis and synthesis, in fact and figure, as concise and true, as we can scrupulously make it, of our work in the State. Then we may have the bright light of day for much of the advance that we would make.

Of course, the heart of the State service is the searching out and setting in order of new fields for the enlargement of His Kingdom. It devolves upon some force to lead the way, in every advancing enterprise under the sun. In the development of the Church of Christ, that force that leads the way should be a consecrated force, a persistent force, a stable force, a resourceful force. To the State Service comes the opportunity to be such a force, when there is a faithful, confident, united constituency which it can truly represent. There is a challeng-

ing room for improvement in giving among North Carolina disciples who now average only 17 cents per member per annum for State Missions. They should see to it that the right arm of their home missionary work is more securely nourished for the heavy work at hand in the building of the Church of Christ, especially in the rich, growing, highly complex, urban centers of our State.

III. RELATED INTERESTS.

Among North Carolina disciples there are nine districts, irregularly constituted as to territory, and differing widely in their character of organizational service. However, a real missionary spirit prevails in all of them, and while their financial operations are almost wholly independent of the State Work, yet their missionary endeavors, in the large view, have automatically been supplemental of the State Work. These nine districts raise from two to three thousand dollars per year. This is mainly expended, of course, in developing of new missions, with pastors and evangelists, but a considerable portion is applied to such diverse objects as pensioning aged preachers, and preacher's widows, helping students through college, charity for some indigent brother, erection of church buildings, and parsonages, and putting a bell in some church belfry. While our State and District Mission Work are quite integral in their independence, yet there is the utmost cordiality, and there is full recognition of their general interdependence. This spirit of district independence is an inherited thing, for long before there was a State Convention in North Carolina there was the "Union Meeting of Disciples of Christ," and they were "sot in their ways" before the State Convention got under way. We would suggest that we should always work to the end that the State and District organizations be co-ordinated effectively in every practicable way. This, of course, is the obvious and reasonable thing to do.

As the Nation is incomparably greater than our own State, so the greatness of our brotherhood as a whole is vastly more than that of our own particular State. And there is vital need for us to realize truly that we are indeed a part of our great world brotherhood, animated with the common purpose of restoring the New Testament Church. The United Christian Missionary Society helps in North Carolina this year with \$1,200, applying all of it to the support of our ministry at Raleigh, Wilmington, New Bern, Greensboro, and Elizabeth City. The Church Erection Department of the U. C. M. S. has made a good number of loans in this State, the largest of which was for the purchase of the Raleigh lot, amounting to \$9,300. This was a decisive help, as otherwise we certainly could not have had that most valuable property in Raleigh today. It

is trite to say it, but we must see to it that we never fail in a natural, sincere, brotherly affiliation in the largest possible way with our great brotherhood, of which we are an active, living part.

IV. IMMEDIATE OUTLOOK.

A great State Missionary work confronts North Carolina disciples of Christ. From the day that the first religious service was held in the State, which was that of the Quakers, in 1672, in their wild forests beside the Albemarle Sound, almost until the present hour, we have had no city in our State with so many as 50,000 population. But the era of great city development has come in our State, and numerous disciples from rural communities are flowing into these cities. And the work of all our city missions is so healthy that North Carolina disciples have a right to be proud of it, and to rejoice in whatever they have contributed to this end. We will present a concrete instance of a graphic need of an immediate enlargement of help from the State Service. Durham is one of the best cities of the State, a rich industrial center, having one of the largest manufacturing plants of its kind in the world. It is the county seat of the richest county in the State, computed in per capita of personal property. There are about forty disciples, worshipping as a congregation in the Universalist Church, without a church home of their own. During this summer an Atlantic Christian College student ministers to them "full time." They are alive with a missionary spirit, and are notably generous toward missionary, benevolent, and educational causes. They enroll some representative citizens of this flourishing city. They should be helped in sustaining a strong minister by our State Service. They must have an appropriation of \$1,000 or \$1,200 per year in order to do this. We could suddenly drop some of our older missions and readily do this. But we cannot force self-support on our older missions, where we have made heavy investments, more abruptly than is best for all. We submit that the rational thing to do is so to increase our State Missionary giving, that our hand may not be unwisely turned away wholly from the older missions, while giving a strong free hand to this new and challenging mission.

Preachers of the North Carolina disciples, will you so lead us that we can do this?

FROM R. A. HELSABECK

Had eighteen additions at Double Creek. Brother J. T. Saunders did the preaching. Seven additions at Capella, and I did the preaching there.

Brother H. B. Worley held the Poplar Springs meeting, and did some fine preaching to good audiences, but had only one baptism.

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THE FIELD IN BRIEF

Last Jones-Onslow District Convention met at Pleasant Hill, July 28-29. Following were the offerings from the churches: Armenia, \$2.30; Bethany, \$5.00; Chinquapin Chapel, \$1.45; Comfort, \$2.50; Pleasant Hill, \$2.00; Richlands, \$4.00; Southwest, \$2.00; Union Chapel, \$2.00; Public Offering, \$3.99. Total, \$24.74.

Last Piedmont District Convention met at Stoneville, July 20-21. Following were the offerings from churches and Bible schools: Bee Tree, \$2.50; Charlotte, \$14.45; Muddy Creek, \$5.00; Poplar Springs, \$5.00; Rosebud, \$5.00; Rural Hall, \$5.00; Stoneville, \$10.30; Winston-Salem (Fourth Street) Bible School, \$5.00. Total, \$52.25.

The last Hyde District Convention met at Swan Quarter. Following were offerings from churches and Bible schools: Engelhard, \$2.30; Bible School, \$2.00; Eunice Chapel, \$6.80; Middleton, \$8.00; New Lake, \$6.00; Swan Quarter, \$6.35; South Lake, \$3.00; West Lake, \$5.00; Baum Schoolhouse, \$1.00; Swan Quarter Bible School, \$1.75; West Lake Bible School, \$1.00; Public Offering, \$8.29. Total, \$46.09.

W. C. Foster, our Raleigh pastor, under date of August 15, says: "Our Sunday School is going fine. We had 105 last Sunday, and two of the best audiences at church for all summer. Several churches in the city had called in their evening service, so we had about a dozen visitors."

Richard Bagby, our Washington pastor, under date of August 15, says: "I wish you could have been with us last Sunday. We had a great day. Met for the first time in the basement of the new building; 317 present at Bible School, and offering of \$259.00 on the building fund. A good record for

our Bible School on an August day as hot as I ever found it. I am supplying at First Christian Church, Norfolk, Va., next Sunday. Will begin a meeting at Catherine Lake on Monday after the fourth Sunday in August."

Jas. R. Glenn, formerly of Stoneville, N. C., but now at Pendleton, Va., preaching for the Bethpage-Gilboa Group, says under date of August 16: "Many times since I left Durham I have had in mind writing you and have just put it off from time to time. I have often wondered what the little "ad" we put in the paper amounted to. All members of our church in Durham at that time were asked to address our Box Number, and then I called upon them. Leaving so soon thereafter I never knew what became of the effort. Tell me about the church in Durham and in North Carolina as to that matter. I have had some wonderful experiences since I came here. The attack on my life on June 9, 1922, by a gang of bootleggers was the most terrible experience I have ever undergone, and I hope never to have to experience such again in this world. Enclosed you will find check for one dollar, for which you will please send me the NORTH CAROLINA CHRISTIAN."

Miss Natalie Nunn, Secretary of our Kinston church, says, on August 21: "We are surely delighted with Mr. Sadler's fine sermons. We are so happy to have him while Mr. Cory is away."

ENFIELD AND LITTLETON

C. C. Ware, State Secretary, on August 17, 1923, visited disciples at Enfield and Littleton.

We found at Enfield that State Highway, No. 40, had been constructed right by our corner lot, thus greatly adding to its desirability and value. Our Enfield lot is seventy feet front with about one hundred feet depth. The tabernacle, formerly used as a place of worship on this lot has been rented for a garage, and we now use the Presbyterian Church for our services. Louis A. Mayo preaches each first Sunday afternoon to this small and struggling group of fifteen disciples in the oldest town of Halifax County.

At Littleton there are only five or six active members. However, by last

July 1st they had finished paying for the church building bought from the Baptists, a building valued at \$2,500. Also, they had repaired the interior, so that it is a quite attractive place for worship now. They do not have regular preaching. This is unfortunate, and should be remedied as early as possible. This is an outpost on the disciple frontier, there being no other church of our faith on the Seaboard Air Line, going South, until Raleigh is reached. Eight miles in the country, at Eaton's Ferry, there is a group of disciples who used to worship at Bethlehem Church, who ought to be enlisted for the Littleton work.

ALBEMARLE REVIVAL

Albemarle Church of Christ called Brother Louis A. Mayo to hold a revival meeting. He began Monday night after the fifth Sunday in July. Closed Monday night after the first Sunday in August, with eight additions, of whom one came from the Free Will Baptists, and one was reinstated. Brother Mayo held a fine meeting. It was a grand success, everybody was revived with the Gospel message of Christ; He who was crucified; who gave His life to save men and women. Our church is in good working condition. Hope the spirit of Christ will continue.—CUMBER RADCLIFF, Clerk, Albemarle Church.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

NORFOLK SOUTHERN RAILROAD
Passenger Schedules

Effective January 28, 1923
Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—Raleigh and intermediate points.
Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

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Atlantic Christian College

H. S. HILLEY, *President*

NEW COACH AT A. C. COLLEGE

A great acquisition to the faculty of Atlantic Christian College for the coming year will be a full-time coach and athletic director. This position will be filled by Mr. F. M. Pearce, of Zebulon, N. C. All athletics and the regular gymnasium classes will be under his direction.

Mr. Pearce comes to Wilson highly recommended. He is a man of splendid character and training. He graduated from Wake Forest College in 1922 with the degree of LL.B. While at Wake Forest he played varsity football and baseball, and took part in basketball.

Since Mr. Pearce graduated he has had charge of the athletics in Wilmington High School, and there developed some splendid teams and a fine spirit of co-operation.

The coming of Mr. Pearce will be an addition to the college and the town.—*Wilson Daily Times*, August 15, 1923.

BETHLEHEM REVIVAL

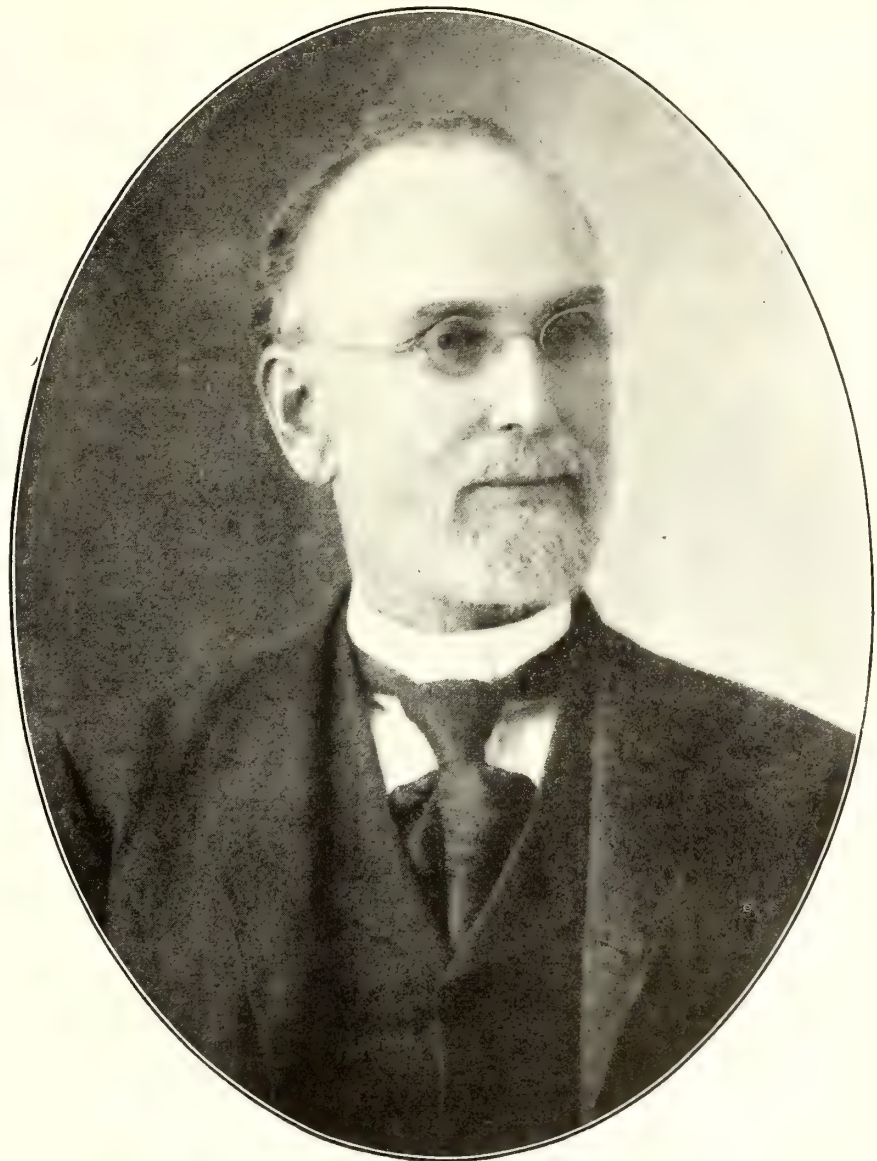
The revival at Bethlehem, Perquimans County, began second Lord's Day in August, and will continue over next Lord's Day if interest justifies. We have Brother Daniels from Edenton conducting our music. Having large crowds and some visible results. I am at liberty to hold a few more meetings following this one.—H. H. AMBROSE, Hickory, Va.

LET US PRAY

Let us pray for a united brotherhood. Prayer is a mighty force and we believe that our people still believe in prayer. Pray the Lord of the Harvest that He send laborers into the field, that He make us liberal with our means, that He use us as seemeth best to Him to save our neighbors and friends. Pray for all the churches and ministers that they may tell the old, old story in the power and grace of the early church. Pray in season and out of season. The world has never known a real revival that was not begun, carried on, and blest by prayer.

The Jones-Onslow District met at Pleasant Hill July 28-29. Churches made the following offerings: Armenia, \$2.30; Bethany, \$5.00; Chinquapin Chapel, \$1.45; Comfort, \$2.00; Pleasant Hill, \$2.00; Richlands, \$4.00; Southwest, \$2.00; Union Chapel, \$2.00; Public offering, \$3.99; total offerings, \$24.74. This district is doing mission work at Silverdale and Warsaw.

C. F. Outlaw spent vacation period holding meetings in South Carolina.



JOHN JAMES HARPER—1841-1908

John James Harper, founder of Atlantic Christian College, was born near Bentonville, N. C., April 10, 1841, and died at Atlantic Christian College, January 17, 1908. As a remarkable coincidence it may be observed that the year of his birth was the first of recorded history of North Carolina disciples as a State group, and the year of his death marked the accession of Jesse Cobb Caldwell to the Presidency of Atlantic Christian College, who successfully administered the affairs of the college for a remarkably long and fruitful period. He was a son of John Harper, who was a charter member of one of the oldest North Carolina Churches of Christ (Mill Creek). He was baptized by Henry D. Cason, of Washington, N. C., July 29, 1860. He preached his first sermon May 18, 1861, and was enrolled as a minister by the "Annual Conference of Disciples of Christ" at Pleasant Hill Church in October, 1862. He married Miss Arrita Anderson Daniel, of Pitt County, N. C., May 1, 1862. He was State Evangelist of the disciples during the Civil War (1863-65), for which he received almost \$1,000 per year, "Confederate money." However, during the last year of the war, because his only horse had been taken by Federal soldiers, and other circumstances incident to Sherman's invasion, his work was confined to the churches in Johnston, Wayne, and Sampson counties.

He represented Johnston County in the State Senate in 1881. He edited the *Christian Visitor* in 1876-77, and 1886-87. His most important pastorates were: Wilsons Mills, Dunn, LaGrange, Wilson, and Washington. He was a planter, merchant, preacher, teacher, editor, and statesman.

He was the first chairman of the Board of Trustees of Atlantic Christian College, and at the darkest hour of the history of the college, in 1904, he was persuaded to leave his Washington, N. C., pastorate and become college president. For the first year he cheerfully served without salary, in view of the desperate situation of the college, which, however, greatly improved before his death. While president of Atlantic Christian College he received the honorary degree of LL.D.

Dr. J. J. Harper and his able contemporaries, Dr. Walsh, Peter Hines, and Moses Moyer originated and maintained, by their work and influence, our unique State Constitution of the disciples, with its strong articles relating to the qualifications of the ministry—a Constitution which has been a standing, actual terror to any unworthy minister seeking to impose on the churches.

For a quarter of a century, perhaps, the personality of Dr. Harper was the most outstanding and influential among North Carolina disciples. His scrupulous care has preserved to us virtually intact the most important historic records of our North Carolina conventions. He presided at eleven of our State conventions, the highest record to date. He, perhaps, builded more extensively than any other the co-operative life of our North Carolina brotherhood.

Rainstorms interfered with all of our Union Meetings, April 28-29.

W. H. Marler has resigned at Bay Creek.

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

MEMBERSHIP OF LOCAL MISSIONARY ORGANIZATIONS IN NORTH CAROLINA CHURCHES OF CHRIST

CHURCH	County	W. M.S.	Circles	Jr. C.E. and M.B.	Tri.
Airy Grove	Lenoir	20	30	....	....
Armenia	Lenoir	8	....	....	....
Arthur	Pitt	23	....	....	....
Asheville	Buncombe	25	....	....	....
Ayden	Pitt	41	....	20	....
Bay Creek	Pamlico	12	....	....	....
Bethany	Pamlico	20	20	....	....
Belhaven	Beaufort	46	....	14	....
Charlotte	Mecklenburg	26	....	....	....
Chinquapin Chapel	Jones	20	....	....	....
Dudley	Wayne	14	....	....	....
Dunn	Harnett	24	....	....	....
Durham	Durham	8	....	....	....
Farmville	Pitt	49	26	29	27
Greensboro	Guilford	37	....	13	....
Greenville	Pitt	52	....	....	....
Grifton	Pitt	20	....	....	....
Grimesland	Pitt	30	....	46	....
High Point	Guilford	8	....	....	....
Jamesville	Martin	20	....	....	....
Kinston	Lenoir	123	....	75	....
New Bern	Craven	34	14	26	....
LaGrange	Lenoir	12	....	....	....
Oriental	Pamlico	9	....	....	....
Pantego	Beaufort	31	15	18	....
Pleasant Hill	Jones	25	....	....	....
Raleigh	Wake	24	....	....	....
Richlands	Onslow	19	....	....	....
Rocky Mount	Nash	26	....	39	....
Rountrees	Pitt	10	....	....	....
Robersonville	Martin	27	....	17	30
Royal	Beaufort	9	....	....	....
Timothy	Pitt	27	....	20	....
Union Chapel	Onslow	23	....	....	....
Walstonburg	Greene	17	....	....	....
Wendell	Wake	26	....	28	....
Washington	Beaufort	64	35	24	....
Wheat Swamp	Lenoir	39	....	....	....
Wilbanks	Wilson	13	....	....	....
Wilson (First)	Wilson	67	....	....	....
Wilsons Mills	Johnston	19	....	....	....
Winston-Salem (4th St.)	Forsythe	32	32	....	....
Williamston	Martin	21	....	18	....
Wilmington	New Hanover	34	....	....	....
Goldsboro	Wayne	45	30	....	....
Everetts	Martin	....	....	15	....
Total		1279	202	402	57

THE MORTONS SAIL

Dear Friends of the Old North State:—We're off for Porto Rico. It's a wonderful feeling, this—that you're off on the most important piece of business the King has for you to do. That, and of all the sad need of the world—you've found your place to serve. Of course, we're smiling this morning, here aboard the "Ponce," as we set sail. Smiling at the opportunities ahead. And at the host of you at home loving us and praying for us. We will keep faith with each other, won't we? Pray for us, as we do for you.—The Mortons.

FROM MRS. H. D. MURRILL

Wonder if a letter from Florida will interest our friends? We are thinking of our approaching National Convention in Colorado, and hope the good "Old North State" will have a good delegation. Several will go from Jacksonville. "Our Family" is increasing, several on "waiting list" expected soon. Eight have conquered death and entered into "the mansions prepared"

by our Savior. One of our elders, Bro. J. D. West, of Pennsylvania, "entered into life eternal" on Wednesday, July 25th. He assisted in all our missionary meetings, of which his good wife is treasurer. At our last meeting in July we were asked to be leader, and the entire eighteen, who were given a part, were present and assisted. "Everyone at work" makes an interesting meeting; also good attendance.

Our Home is kept filled, about sixty-five now, and being such a big family, we are very busy. Some are very feeble, never able to enter the dining-room, none are well and strong. We are so thankful to have such a Home for the evening of life, when we are "only waiting." We heartily appreciate all the kind remembrances from North Carolina; from Rocky Mount, New Bern, Catherine Lake, Wilson, and all the other places. True thankfulness values the gift because of the giver.—MRS. H. D. MURRILL.

They are talking the beginning of a Christian Church at Warsaw, in Duplin.

REDUCED RAILROAD RATES TO COLORADO SPRINGS CONVENTION

The next annual session of the International Convention of Disciples of Christ will be held at Colorado Springs, Colo. The various boards will hold sessions on Monday, Sept. 3, 1923. The convention proper opens Tuesday afternoon, Sept. 4, and concludes Sunday night, Sept. 9, 1923.

Summer tourist rates, which are in most instances considerably lower than the regular convention rate of one and one-half fare for the round trip, will be in effect to Colorado Springs from practically all points throughout the United States. The summer tourist rates will also be in effect from eastern Canada and from British Columbia. Identification certificates are not necessary in order to obtain the summer tourist rates.

Summer tourist rate tickets will be on sale up to the time of the International Convention, the final return limit to reach original starting point by midnight of Oct. 31, 1923. Stop-overs are permitted on either the going or return trip.

Dates of sale of convention tickets will be from Aug. 30 to Sept. 5, inclusive, with final return limit to reach original starting point not later than midnight of Sept. 14, 1923.

In order to secure the convention rate of one and one-half fare for the round trip, it will be necessary to obtain an identification certificate, which may be secured upon application to the undersigned, accompanied by self-addressed, stamped envelope, together with the name and address of the persons for whom convention tickets will be purchased under the certificate applied for.

Such identification certificate is good for yourself and dependent members of your family and should be presented to ticket agent at the time railroad ticket is purchased. It is not necessary to secure a separate certificate for each member of your family. Summer tourist rate tickets and tickets purchased under the identification certificate plan are good via the same route in both directions, unless otherwise arranged for. In many instances one route may be used for the going trip and a different route for the return trip.

Tickets purchased under the identification certificate plan must be validated at Colorado Springs before return trip is made.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., OCTOBER, 1923

NUMBER 9



THE CONVENTION CHURCH, RALEIGH, N. C.

THE RALEIGH WELCOME

THE FIRST CONVENTION OF CHURCHES OF CHRIST IN THE CAPITAL CITY OF THE OLD NORTH STATE! There is something thrilling in first things. The Hillsboro Street Christian Church (Disciples of Christ) of Raleigh, N. C., is hoping that the coming State Convention will be remarkable for the first things accomplished. For one thing, we hope that it will be first in point of attendance and will surpass any other convention that has ever been held in North Carolina. We know from the tentative program that has been arranged that this convention will be first in point of interest.

Our heartiest invitation is extended to all the churches of the State to come to Raleigh and view their handiwork. We believe that you will all agree that you have wrought better than you had ever dreamed. This pure Church of Christ in Raleigh shall ever be a bright and shining light, the only one in the capital city upholding the pattern of the New Testament church, all because of the vision and determination of North Carolina disciples. It is true that the faithful band of workers in Raleigh are due much credit for what has been done, but this church could never have accomplished what it has without the backing of the North Carolina Christian Missionary Convention and the members of the Church of Christ in this great State. We shall expect you in Raleigh, November 5th, 6th and 7th.

W. C. FOSTER.

A WORD FROM THE CONVENTION PRESIDENT

The seventy-ninth session of our State Missionary Convention meets this year with our mission church at Raleigh, a church made possible by the co-operation of a few faithful local disciples coupled with missionary efforts of the brotherhood of the State. May we have a large gathering at this session of the convention, not only to rejoice with the Raleigh brethren, but to plan for a greater work, so much needed in the large cities, the good towns, the small hamlets, the most remote country places. The call for help, worthy and much needed help, comes from them all.

Many of our churches have grown strong, largely through that splendid Christian exercise, giving to others.

May every preacher be present and every church be represented, at what we hope may be the best convention in our history, where we together ascribe the glory to the Father and implore His guidance through another year.—W. C. Manning.

North Carolina Christian

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J. E. STUART *Contributing Editor*
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PUTTING STATE MISSIONS AT THE FRONT

There is a primacy about State Missions that no thoughtful disciple will deny. We have now come to the part of the year when the books must be closed. The time is short, therefore, the matter of North Carolina Missions should have prompt attention. "As goes America," we are told, "so goes the world." As goes our own State, so goes the Nation. As goes the smaller units of mission work, so goes the work in the regions beyond. "The light which shines brightest at home shines farthest away." The stronger the base of supplies, the stronger the forces which must depend on it. Aside from this and ever more compelling is the fact that New Testament Christianity recognizes this program: "To the Jew first." "Beginning at Jerusalem . . . then to the uttermost parts of the earth." Destroy your local and State organization or weaken them, and the "regions beyond" must wait and die without the gospel. This is not the time to "wait," but to go or send. We must strengthen our stakes and lengthen our cords.

EVANGELIZATION AND EDUCATION

To put State Missions to the front we must educate our people on the needs of the field. The one great reason for the slowness of our folks to respond to the missionary call is the fact they do not understand the imperative need. No one understood this fact better than the lamented A. McLean. To this work of educating our people he gave his very life. All the church must know all the task and the whole church get under the whole load. The devil of selfishness must be driven out by a burning passion to make Christ known in every place. How on earth can a lost world believe until it hear, how can it hear until some

TENTATIVE PROGRAM

SEVENTY-NINTH SESSION OF THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION Meeting at Raleigh, November 5-7, 1923

W. C. MANNING, President

LAWSON CAMPBELL, Director of Music

Monday Evening, November 5, 1923

7:30—Devotional Service.....C. W. Howard
7:45—Welcome Address.....W. C. Foster
7:55—Welcome Address.....Josephus Daniels
8:10—Response.....Richard Bagby
8:20—Convention Sermon.....J. Boyd Jones
Announcements.
Benediction.

Tuesday Morning, November 6, 1923

8:15—Prayer Service.
8:30—Simultaneous Conferences, directed by E. B. Quick, S. E. Supt. of Religious Education.
(1) The Small Town and Rural School,
Miss Thompson and Mr. Quick
(2) Missionary Education Program of the Church,
Mrs. C. N. Downey
(3) The Official Board and Church Finance..F. W. Burnham
9:30—Atlantic Christian College Session.....H. S. Hilley, presiding
Devotional Service.....L. M. Omer
9:40—"A. C. C.: Its Appeal to the Student".....Miss Sadie Greene
9:50—"A. C. C.: Its Appeal to the Alumnus".....C. F. Outlaw
10:00—"A. C. C.: Its Appeal to the Teacher".....W. T. Mattox
10:10—"A. C. C.: Its Appeal to the Trustee".....N. J. Rouse
10:20—Address.....H. O. Pritchard
11:20—Address.....Alva W. Taylor
Benediction.

Tuesday Afternoon, November 6, 1923

2:30—Woman's Missionary Society Session,
Mrs. H. Galt Braxton, presiding
Devotional.....Mrs. S. L. Jackson
Business.
"Remembering the Past".....Mrs. C. A. D. Grainger
Golden Jubilee.....Mrs. C. M. Downey
Message from Mexico.....Miss Hallie Lemon
Presentation of Literature.
Benediction.

6:00—Suppers—Young People and W. M. S.

Tuesday Evening, November 6, 1923

7:30—Devotional Service.....J. R. Tingle
7:45—Address.....H. O. Pritchard
8:15—Address.....F. W. Burnham
Benediction.

Wednesday Morning, November 7, 1923

8:15—Prayer Service.
8:30—Simultaneous Conferences:
(1) The Small Town and Rural School,
Miss Thompson and Mr. Quick
(2) The Golden JubileeMrs. Downey
(3) The Every-Member Canvass.....F. W. Burnham
9:30—Devotional Service.....J. T. Saunders
9:40-11:45—Religious Education Session.
9:40—"Ten Thousand Teacher-Training Credits".....C. C. Jones
9:55—"The Vacation Church School".....Mrs. L. M. Omer
10:10—"Week-Day Religious Instruction".....
10:25—"Ideals and Aims for the New Year".....E. B. Quick
10:40—Song.
10:45—"Young People's Conferences for the South".....O. E. Fox
11:00—"The Place of Christian Endeavor in Religious Education"
Miss Thompson
11:15—"Dixie Disciples and Christian Endeavor".....
11:30—"New Christian Endeavor Program"
H. Galt Braxton, State C. E. Superintendent
11:45—Report of C. C. Ware, Corresponding Secretary.
12:00—Report of L. J. Chapman, Treasurer.
12:10—Three-Minute Reports of State Missionaries.
Benediction.

Wednesday Afternoon, November 7, 1923

- 2:30—Devotional Service.....R. A. Helsabeck
 2:45—Presentation of New Ministers.
 2:50—U. C. M. S. Session.....F. W. Burnham, presiding
 3:50—Series of Ten-Minute Addresses on "Evangelism":
 (1) "Preparation of the Local Church".....Lee Sadler
 (2) "Personal Work in Evangelism".....C. B. Mashburn
 (3) "Financing the Meeting".....John M. Waters
 Committee Reports.
 Benediction.
 6:00—Religious and Missionary Education Supper Conference.

Wednesday Evening, November 7, 1923

- 7:30—Devotional Service.....W. H. Brunson
 7:45—Address.....Miss Hallie Lemon
 8:15—Address.....A. E. Cory
 Benediction.

one breaks the news to it, how can they preach except they be sent.

The State Work makes the first and strongest appeal, because its needs can be more readily understood. Most people appreciate a need which lies near their own door, some few others can understand the needs of Samaria, but it is often a far cry to the Philistine. Once we can realize the needs near home and begin to work the field it is an easier step and shorter distance to the ends of the earth.

ENTER THE OPEN DOORS.

Put the State Work first and foremost because its doors are swung wide open to us. One has only to look at the map to see that we have only begun the great task of evangelizing our own State. County after county with not a church of the disciples of Christ in it. Great centers like Elizabeth City, New Bern, Wilmington, Charlotte, High Point, Greensboro, and Durham beckon to us with wide doors of opportunity. County-seat towns where there are a few scattered disciples waiting the coming of help to build them a church. These must live without a church of their own and either go into other religious bodies as hundreds of them have already done or be lost to religion altogether, if our State convention extends not to them the hand of help. Put yourself in their place and ask, "What would I think of the faith and love of a church that cared not for my soul in such lonely, longing, and helpless state!" What would you think of those who are constantly boasting about having the "ancient gospel in its purity" who make no worthy effort to give others the benefits and blessings of that gospel? Don't you think it is about time to stop boasting and try paying and praying? If the gospel will save folks in China and transform naked Africans into children of God, it will surely do as much for the "purest American blood on earth." This gospel broke the back of ancient paganism, and it has the power to convert modern pagan-

ism, but it is powerless until it is preached. The only people who are expected and prepared to preach it in this field are we—God's people—in this State. There is no way to avoid the responsibility but to do our duty. Put the State Work in the front by helping it enter these doors of great opportunity. Some day they will close forever so far as we are concerned.

THE ETERNAL NOW.

Put the claims of the work before the congregations now. Pray for the work now. Take the offering and send it now. Don't wait. Delay often spells death to a good resolution. Great causes die not for the want of faith in them, or the conviction that somehow they ought to prevail, but because their friends wait and wait and wait. The work needs not a collection, but an offering, and there is the big difference. Why should we wait in this matter? Why not attend to it now? The missionaries are employed and must be enabled to live. These men and women are employed on faith in your liberality and devotion to the great cause. They have had confidence enough in you to say, "I will go into the front line if you will back me in the undertaking." Our word to them must be kept; we must not break faith with them. Honor demands our loyalty to them. These missionaries are as loyal and self-sacrificing as you can find on any field. True, they have not the poetry and sentiment about the work they do that we throw around those in foreign lands. It is prosaic, lonesome and sometimes little appreciated work they do. Yes, these folks suffer like all other missionaries. They get lonesome. They get heart-sick over the handicap for want of equipment. They seek no luxuries and covet no man's money. They covet only a place to serve and a living for themselves and families to keep them from debt and beggary. The shame of all mission work is that most of the sacrifice must fall to the lot of those who are least able

to give—the missionary. The salaries we pay some of them ought to make our faces blush with shame. Do you know our State Board must borrow money at the usual interest at this time of the year to keep these good people from suffering? If we put our State Work to the front we would pay as we go and save interest. If we loved the "Old Gospel" like we talk about it we would plant and support missions everywhere.

THE COMING CONVENTION.

The State Convention meets this year with the "Baby Church" at Raleigh. It will be a great convention. Our conventions are always sessions of great refreshings to our souls. At our annual gathering we get enthused. We mean to do big things for God, but sad to relate we too often take it out in meaning. At convention we talk—talk long, talk in passionate earnestness. It makes our hearts glow to hear ourselves talk about what we are going to do. If we could only cash in our talk even below par we would make the gospel hum in all the hamlets of our great State. Fine talk may be a sign of our divinity, but work is the proof of it.

FACTORS OF SUCCESS.

We must not forget the factors on which we must depend for our victory through Christ. God lives, no matter who or what else is dead or dying. Infinite are His resources and He challenges us to command Him. Jesus Christ is evermore our Lord and Savior. He is still the authoritative voice back of our Great Commission. There are still left thousands of loyal, loving souls who have not bowed their knee to the Baal of Mammon and Unbelief. Thank God there are souls who are willing to spend and be spent for Jesus' sake. There are signs of a great awakening. Only let God's people awake from their slumbers and be ready, alert, eager to advance when the "zero hour" strikes. Put State Missions to the front in the budget, in your educational program, and in your prayers, and the victory will come.

DURHAM

In our State of North Carolina the largest cities are not big, compared with the great metropolises of the North. A city of 25,000 people in our State is, with us, not a small city, but ranks among the select group of large North Carolina cities.

Our movement, strongest in the eastern part of the State, has in recent years begun an aggressive advance in our larger cities spanning the commonwealth from one end to the other. So we are no longer without representation in such cities as

Charlotte, Greensboro and Raleigh, but we have growing congregations in all of these places. The work, however, in these larger cities, in almost every instance, owes its present condition to the foresight of our State Board. The encouragement given in the way of financial help is bearing fruit in ever increasing measure.

As we think about the larger cities of our State, let us not forget Durham. Including East Durham and West Durham, which, although not incorporated in the municipality of Durham, are part and parcel thereof, Durham has a population of between thirty-two and thirty-five thousand people. This is a center where we should have a church standing for simple New Testament Christianity. And we are not without our representatives in Durham.

Two years ago a handful of our folks who had gone to Durham from various places got together and started regular Bible school services. When the time seemed ripe, the services of a preacher one Sunday a month were secured. Beginning the last Sunday in May of the present year, the writer began serving the Durham church as full-time preacher, but not as a resident pastor.

Our Durham membership numbers 36. We are meeting in the old Universalist church, paying the Universalist people a nominal rental of ten dollars a month. The location is in the central part of the city, in a residential section, and is on the street-car line. The building is a comfortable one, commodious, and one that would answer our purpose for several years to come. It is believed that the property can be purchased at a very reasonable figure.

Since April there have been six additions to the Durham membership, but the net gain is only two, as the church has likewise lost four members by removal. But there are interested friends, members of denominations, who visit us constantly, and it is believed that their joining with us is only a matter of a short time.

The average attendance at Bible school for the summer months was over forty. One Sunday in the early summer the attendance was 71.

The Woman's Missionary Society, started in April of this year, meets regularly the first Sunday each month. This organization has a membership of 12.

These facts are mentioned to give some idea of the stability and permanence of the work in Durham. The men and women composing the membership are people who, in other communities, have held positions of leadership in our churches. In spite of many reverses, they have held on to the Durham work, and they are now beginning to see, in the not dis-

tant future, the fruit of the travail of their souls, and they are happy.

But Durham is a city—a large city—and if our work there is to progress as it should, it is absolutely essential that a **resident minister** be secured. With its thousands of employees—men and women working in the cotton mills and tobacco factories and those engaged in other occupations—this is an opportunity for us to grasp speedily. Durham can not do the work it should by having a preacher come in on Sunday, preach, and then go home to some other city. A minister on the field, one who will be in position to call upon newcomers, get acquainted with the immediate neighborhood, and do the pastoral work that is so essential in any city congregation, is the next step.

Here is where the State Board may again show its wisdom and foresight. The Durham folk are calling for help. "Give us \$1,200 next year, and we will raise enough to put with that amount to get a resident minister." That is the call of the Durham membership. The State Convention meeting in November cannot afford to ignore this call. A church of a membership of at least one hundred is a distinct possibility within a year's time **provided** a resident minister is secured. The folks at Durham are as fine a group as can be found in any church. But they cannot bear the entire load with their present limited membership.

Serving the Durham church in a temporary capacity, acting as a John-the-Baptist during these months to prepare the way for a permanent pastor, I feel that I can, with all propriety, make this appeal for help for the splendid folks composing the membership of our church at that place.—John W. Humphreys.

NEW BERN

The New Bern church has accomplished quite a great deal during the year 1922-'23. It was made an obligation on the part of the church that a building program be put on in consideration of the appropriation being extended for another year. The members of the church very bravely undertook to raise the whole building up to the basement height and cover with a temporary roof. This has been done. We now have the future dining room for an auditorium. We have also a kitchen, pantry and a commodious prayer-meeting room. Partitions were put up in the Bible school end of the building, making good private class-rooms for most of the classes. The Men's Class meets in the new prayer-meeting room. The whole basement makes a good working plant. The finished church will be one of the most beautiful and most conveniently arranged

in all the State. There will be no waste space. It is a dream of what ought to be in church construction. The new construction has been financed wholly by the congregation. Each first Sunday of the month is set apart as pay-in-day. No help has come from any outside source. Most of the members of the church are helping. It would be a phenomenon if every one in any church co-operated in every good work. We are somewhat the wonder of the town. It is a surprise to many that we have made so fine a showing on the amount of money expended. The construction so far has cost about \$8,000. We now have a property easily worth \$15,000, including the lot, but not the church furniture. The building is finely located in the center of the town and on a corner of one of the best streets in the city. New Bern is the center of a large section of country in which there are some 2,500 disciples. A strong church in New Bern will be a wonderful help for all the churches in the counties, and a radiating center for evangelism. There are several towns in which the disciples have no church. And with no good, respectable building here, many disciples from the country have been gathered into the denominations which have good buildings. And some of these sectarian people do not hesitate to take advantage of our necessity and persuade newcomers, for social advantage, not to go in with the disciples. There are many religious snobs in New Bern, and some toadeaters among the disciples. But in spite of handicaps here and indifference away from here, we have moved onward. The New Bern church is a new church out and out. Its services are orderly, spiritually helpful, and many of her members are able to pray and speak in public. The foundation for a great church is laid, and will the disciples of the State have vision enough to see this? We have confidence that you will—some day. But now is the day of need. Have you sent help, any one of you? Have you spoken kindly of us? Have you prayed for us? Help a church that is struggling under a great weight. "Bear ye one another's burdens, and so fulfill the law of Christ."

And what applies to the New Bern church applies to all our mission churches. Each one is in an important location, each deserves more help than is given. North Carolina is one of the most progressive of the states in all lines of business, and in road building and schools. Why should we disciples not be progressive in church work? We who have an incomparable Plea, why do we so belittle it? Why are we not aggressive—forcing our Plea to the front among the intelligent and cultured people of the State? To be ashamed

of our Plea is to be ashamed of the Gospel, which you may discover, oh lukewarm ones, is the real state of your mind. But to be ashamed that you are ashamed of the Gospel is a good sign of repentance. Charles Kingsley says: "To be discontented with a divine discontent, and to be ashamed with a noble shame, is the very germ of the first upgrowth of all virtue."—Preston Bell Hall.

GREENSBORO

The Elm Street Church, Greensboro, is beginning the fall work in a most encouraging way. The attendance has never been so large nor the general condition of the church so good. The absence of many people from the city during the summer usually causes a great slump. In spite of the usual exodus the work prospered during the summer just closed. The Sunday school has broken the attendance record of the most favorable season of the year and the morning services show more interest than at any previous time.

The progress during the last twelve months has been continuous. We have lost a few faithful members as in previous years, but the loss has not been as heavy as formerly, and the gains have been substantial.

There has been a notable improvement in the Bible school. The Baraca Class, which had a fitful existence for three years, has taken its place beside the Philatheas as a strong class. W. H. Seburn has made a resourceful and hard-working superintendent. The school has continued the policy of observing stated mission days, of seeking converts, of using as many people as possible in various ways, of having a Church School of Missions, and of making it easy for the young ladies who attend North Carolina College to attend our services. Automobiles are sent for them each Sunday, a special class provided, and two annual outings to the Battleground given.

The congregation has had fellowship in a larger way than usual with Atlantic Christian College and with various mission boards. A very personal interest has been shown in some missionaries and in the guests of our homes in Atlanta and Jacksonville. The Christian Endeavor Society, the Ladies' Aid, and the Missionary Society continue their activities as in former years, with some new and better ways of working. The volunteer choir has been greatly strengthened.

The large share the Elm Street Church is now having in the work of the brotherhood here in North Carolina and throughout the world has been made possible by the help from the State organization and from the United Christian Missionary Society. The church is now sending in volun-

tary gifts to these societies and to Atlantic Christian College, far more than is being received by the church. The care and skill shown by our State Society in selecting mission points and missionaries and the progress made by these missions is evidence that we make a wise use of the Lord's money in our possession when we entrust it to this society.—Claude C. Jones.

ROBERSONVILLE

At the time of this writing, Mrs. Ulmer and I have been in Robersonville one month. We arrived here August 23, just about six months after Brother J. M. Perry, the former pastor, had left. Up to date our impressions have been most favorable.

We are delighted with the people of the community. For the most part they are an industrious and progressive people, ready to support every institution or enterprise which makes for the common welfare of all. The interest manifested in good roads, town improvements, schools and churches makes Robersonville a positive witness to the reputation which North Carolina bears throughout our country, that she is the most progressive Southern State.

The spirit of the community is seen in the church. Or, to be more exact, perhaps we should say, the spirit of the church is seen in the community. However that may be, the church here is well alive. She is looking ahead with faith in the fu-

ture as well as in the past. She is destined to play a larger part in our State and national work. For this condition of things I must express my profoundest appreciation for the work done by Brother Perry during his seven years of ministry here, and to the official board, with whom I count it a privilege to work.

Among our plans for the immediate future is a roll-call with special services and dinner at the church, scheduled for the second Sunday in October (Oct. 14). We trust that this may be a means of renewing our devotion and consecrating us afresh to the Lord.—Jas. G. Ulmer.

YADKIN HILL.

I wish to say a word through the NORTH CAROLINA CHRISTIAN in behalf of our members at Yadkin Hill. We have a congregation of fine spiritual, sincere, loyal and co-operative workers at Yadkin Hill. We have been meeting in a school house, but the time has come when we are not satisfied there, but have obtained a beautiful site for a new church, which was the gift of Brother J. W. Hancock, who is a loyal member there, and deserves much credit indeed. We also have a nice sum of pledges to start the work, the building committee appointed, plans laid, time set to begin the work and good prospects of outside help.

Just watch Yadkin Hill grow, for great success is in store for them. It is a star point for North Carolina Disciples.—T. W. Bowen, minister.

STATE MISSIONS REASONABLE

I. HELP THOSE WHO HELP THEMSELVES.

As given in the annual report for the last State Missionary year (1922), the nine State Mission points in North Carolina gave total cash for local church purposes, \$33,313.04, and disciples of entire State, \$221,416.22. THIS SHOWS AVERAGE GIVEN PER MEMBER FOR LOCAL CHURCH PURPOSES AT STATE MISSION POINTS, \$36.17; FOR ENTIRE STATE, \$9.40. Note this comparison!

II. HELP THOSE WHO HELP OTHERS.

For all Missions, Benevolence, and Education, in the missionary year (1922), the nine State Mission points gave total cash, \$2,590.65; total for entire State, \$22,331.21. THIS IS AN AVERAGE PER MEMBER FOR MISSIONS, BENEVOLENCE, AND EDUCATION, FOR THE NINE STATE MISSION POINTS, \$2.81; FOR THE ENTIRE STATE, 94 CENTS. Also note this comparison!

III. HELP THE BUILDERS.

At the eight State Mission points for 1923, one (New Bern) has completed only the basement of plant; two (Raleigh and Charlotte) have each built only the first unit of plant; two (Wilmington and Elizabeth City) have each remodeled an old plant; while Greensboro, Reidsville and Fremont each has a new desirable building. Three are out of debt, while the remaining five are in debt to the total amount of \$13,150.00, for their property. Raleigh, New Bern and Charlotte each has the main church plant yet to build. Not one of these State Mission points has a parsonage. WE HAVE ONLY \$107,300.00 IN MATERIAL EQUIPMENT AT THESE EIGHT STATE MISSION POINTS. IMPERATIVELY, WE MUST HELP SUPPLY THE VITAL MINISTRY TO EFFECT ADEQUATE ENLARGEMENT OF THIS EQUIPMENT.

We certainly need at least \$8,500.00 this year to ADVANCE "THE PLEA."

C. C. WARE, State Secretary,
Box 164, Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

W. C. MANNING, *President* . . . Williamston
C. W. HOWARD, *Vice-President* . . . Kinston
P. A. HODGES, *Recording Secretary* . . . Kinston
L. J. CHAPMAN, *Treasurer* . . . Grifton
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RICHARD BAGBY . . . Washington
GEORGE HACKNEY . . . Wilson
F. L. VOLIVA . . . Belhaven

SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
O. N. PETREE, 269 *Belmeade, Greensboro*;
Roan Mountain—J. M. HEATON, *Heaton*;
Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

United Society	\$100.00
Mrs. W. N. Darby	9.00
Havelock	1.00
Washington	100.00
Belhaven	8.00
Kinston	74.52

Total.....\$292.52

The time of the State Convention at Raleigh (Nov. 5-7, 1923,) is fast approaching. If the State Work is to pay the amounts it has had to borrow to carry through the lean summer period, and if we are to have the heart to enter a great new opportunity in a strategic center like Durham next year, then the leaders in the churches must certainly get up the full amounts asked of the churches for State Work. Now is the accepted time to raise this State Mission money. Upon YOU, the leader in your church, depends this whole business. YOU can do it if you will. All's well, if YOU do it NOW, to ADVANCE "THE PLEA."

STATE CONVENTIONS IN THE SOUTHEAST

Florida, at Miami, October 9-11; Alabama, at Anniston, October 9-11; South Carolina, at Orangeburg, October 30-November 1; NORTH CAROLINA, at Raleigh, November 5-7; Georgia, at Athens, November 13-15; Mississippi, at Tutwiler, November 20-22.

S. L. Jackson, our Belhaven pastor, on October 4th says: "The work of the women goes on splendidly. Audiences good for Belhaven. The school keeps up well, and we are planning for 200 on Rally Day.

"Have just closed a good meeting at Haslin Schoolhouse; 19 accessions, 13 baptisms, and 6 from the Free Will Baptist church. Dont you think that fine? All of these placed their membership in the Belhaven church."

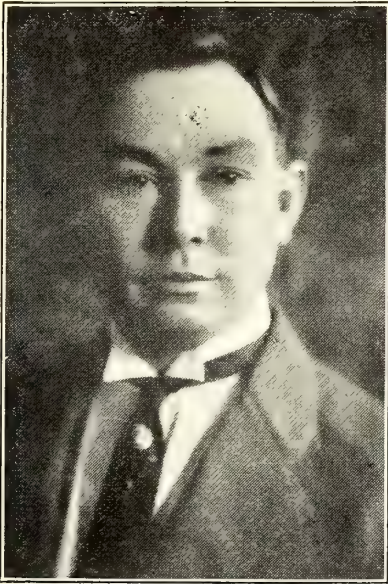
SERVICE ROLL FOR STATE MISSIONS

The following table shows when and where churches of Christ in North Carolina have been aided by specific appropriations of money, for maintenance of Gospel preaching by the North Carolina Christian Missionary Convention. This does not, of course, represent all of the work that the State service has done, but it does clearly indicate its definite part in specific constructive work at more than one-third of all the churches in the entire State. It is significant that the State service has specifically aided every county-seat church on the disciple map with two exceptions, and many of the most promising rural churches we have today. Verily, our State service has done a fundamental and vital work.

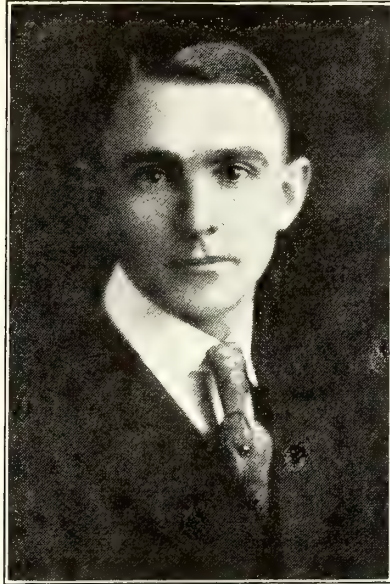
FOR THE CHURCHES, ESPECIALLY OF THIS SERVICE ROLL, TO WITHHOLD THEIR STATE MISSION GIFTS IS FOR THEM TO WEAKEN THE HAND THAT ONCE FED THEM.

SURELY, OUT OF THEIR NATURAL GRATITUDE, THEY WILL BRING UP THEIR GIFTS TO THE STATE SERVICE TO THE RALEIGH STATE CONVENTION NEXT NOVEMBER 5-7, "GOOD MEASURE, PRESSED DOWN, SHAKEN TOGETHER, AND RUNNING OVER."

Antioch (Pamlico), 1911-'12.	Mt. Pleasant (Pitt), 1893.
Asheville, 1890-1908.	New Bern, 1889-1915, '20-'23.
Ayden, 1898.	Pinetown, 1904.
Belhaven, 1903-'06.	Pleasant Union, 1909.
Berea, 1893, 1904-'06.	Plymouth, 1893-1905.
Bethany (Craven), 1891.	Pollocksville, 1892-1912.
Bethlehem, 1893, 1905,'06,'11.	Poplar Branch, 1911, '12, '19, '20.
Beulah (Nash), 1889, '93.	Poplar Chapel, 1905.
Butlers, 1901.	Powell's Point, 1893, 1919, '20.
Charlotte, 1917-'19, '21-'23.	Raleigh, 1916-'19, '21-'23.
Coinjock, 1911-'12, '19, '20.	Red Oak, 1890.
Columbia, 1906-'09.	Refuge, 1890.
Concord (Sampson), 1909.	Reidsville, 1918-'23.
Dover, 1903-'05, '10-'12.	Rocky Mount, 1905-'14.
Dunn, 1889-'94, 1907.	Royal, 1904, '14.
Elizabeth Chapel, 1912.	St. Clair's Creek, 1891.
Elizabeth City, 1920-'23.	Saratoga, 1917-'19.
Enfield, 1916-'17.	Scuppernong, 1901.
Fairfield, 1892, '96.	Selah, 1909.
Farmville, 1893-1905.	Sharon, 1905.
Fremont, 1906-'23.	Sound Side, 1905-'07.
Goldsboro, 1914, '17-'22.	Spray, First, 1904-'08.
Gospel Light, 1903-'06.	Stokesdale, 1889.
Grantsboro, 1892-'93.	Tarboro, 1919-'21.
Greensboro, 1917-'23.	Trenton, 1898, '99, 1903, '10.
Greenville, 1893, '96-1901.	Washington, 1890-'92.
Grifton, 1890-'92.	Wendell, 1912-'18.
Grimesland, 1893-'95, '99, 1901-'04.	West Belhaven, 1906-'09.
Gum Neck, 1905, '08, '09.	Whitakers, 1909-'17.
Jacksonville, 1910-'12.	Williamston, 1889-'98, 1901, '04.
Jamesville, 1889-'94.	Wilmington, 1906-'23.
Jarvisburg, 1911, '12, '19, '20.	Wilson, 1890.
Littleton, 1915-'16.	Wilson's Mills, 1893, '94.
Macclesfield, 1905-'07, '10.	Winston-Salem (4th St.), 1890-'93, '99.
Mill Creek, 1893, '94, 1909.	



C. B. MASHBURN



PAUL T. RICKS



C. F. OUTLAW



W. C. FOSTER



CLAUDE C. JONES



H. B. WORLEY



E. B. QUICK



G. H. SULLIVAN



P. B. HALL

Atlantic Christian College

H. S. HILLEY, *President*

The twenty-second session of Atlantic Christian College opened on September 11th with an enrollment of 150 students. The number of college students has passed the 100 mark, that is to say, there are more students of college grade than at any time in the history of the college. The quality of the student body is fine, work is moving along well, and everybody is enthusiastic and happy.

The character of the work done here is of the best. The course which is offered to students entering A. C. C. is equal to that of any standard college in the State. Therefore, the students feel that they are getting something worth while and have entered into their work happily and with enthusiasm.

It is hoped that when the present session closes that it will mark the end of the best year in the history of Atlantic Christian College.

The annual reception given by President and Mrs. Hilley to students and faculty members of the college, on the evening of September 22d, from 8:00 o'clock to 10:30, at their home, was a delightful event, and greatly enjoyed by all. The home was beautifully decorated with early fall flowers and ferns. The guests were greeted at the door and directed to the punch bowl, after which they passed down the receiving line, composed of members of the faculty. The time was happily spent in conversation, which served to better acquaint new students with the old, and thus prepare the way for a good year of fellowship and real life. Toward the close of the evening, cream and cake, followed by mints, were served in the dining room, which was attractive in pink and white, the color scheme being carried out in the refreshments. Thus closed one of the happiest events of the year, and all left feeling deeply grateful to President and Mrs. Hilley for the joy of the evening.

On September 15th a reception of unusual charm and interest was given by the First Christian Church to the students and members of the faculty of Atlantic Christian College, and to the teachers of the city public schools. This event was announced early in the week, so that everyone had the pleasure of looking forward to it. The entire school went down in a body and was received most cordially at the church, passing down the receiving line into the Sunday school rooms, which had been attractively decorated for the occasion. Delicious punch was served in one of these rooms, which in its decoration resembled a rose garden. An inter-

esting program had been prepared for the evening, Mr. J. E. Paschall acting as master of ceremonies. The program opened with solos, delightfully rendered by Miss Bertha Louise Ashworth of Columbia, S. C., the Voice teacher at the College, followed by Mrs. B. B. Plyler of Wilson. Mrs. Plyler was formerly Miss Harriet Settle, and had her musical training at A. C. C. Mr. J. W. Jomp, as superintendent of the Sunday school, invited students and faculty alike, in a brief appropriate speech, to attend the Sunday school and to enjoy its privileges and opportunities. Following this, Mr. Stuart, pastor of the church, spoke in behalf of the church and in a splendid and characteristic manner welcomed all present to its door, and to its beautiful services. President H. S. Hilley, in a few well chosen words, made the response to this welcome, so graciously given by Mr. Stuart. Mr. Lucas, Mayor of the town, in a very happy manner bade each and every one welcome in the town of their choice for the year, and made all feel that it was indeed good to be here. The program being finished, the crowd was free to mingle and become acquainted, talking joyfully each with the other, while delicious cream and cake was served. This reception proved to be the most delightful one ever given by the church people to the school, and their gracious hospitality was fully appreciated by all.

Mr. C. C. Ware was the speaker at chapel service on Thursday morning and gave a most interesting talk on his trip to the National Convention, recently held at Colorado Springs. He spoke of a number of the former A. C. C. students whom he saw, among them Kenneth Bowen, who is now on his wedding trip to Europe. Hassell Bowen, he said, is preaching in Lawrenceburg, Ky., and Mr. John LeGrand, who was once a student here, is now State Evangelist of California. He had good fellowship with Dr. Caldwell and Prof. E. L. Barham on this trip, and went with the former up on Pike's Peak.

The Voice Department has at its head this year Miss Bertha Louise Ashworth, of Columbia, S. C., who graduated with B.M. degree in voice from Woman's College, Due West, S. C. Miss Ashworth comes to us well recommended, and is proving capable and efficient in her work. Much interest is being manifested in this department, and quite a number of pupils have enrolled for voice lessons and for training in sight singing. Miss Ashworth has very generously responded to a number of requests for solos out in the city.

Early last spring Prof. and Mrs. Case made a most generous offer of a scholarship to that student who expected to return to college this fall, and who should, before Septem-

ber 1st, turn in to the registrar the list of names yielding the highest number of matriculated college students for 1923-'24. This scholarship, which included matriculation fee, tuition, board and room rent, was well worth working for, and we congratulate Miss Sadie Greene on having won it, she having brought to A. C. C. this year thirteen students. The college, and friends of the college, appreciate this splendid offer from Prof. and Mrs. Case. May their love and loyalty for A. C. C. inspire the love and loyalty of a thousand others.

It is with great regret that we learn of the death in July of Mrs. E. L. Barham, of Kimberlin Heights, Tenn. Prof. and Mrs. Barham were associated with the college as teachers for a number of years, and endeared themselves to a host of young people who came within the radius of their influence. Several years ago they felt it necessary that they go to a higher altitude, and so accepted work in the Kimberlin Heights School. Prof. Barham continues there as a member of the faculty. Their beautiful Christian lives have left an impress on A. C. C., and their influence will linger as a benediction.

On Wednesday, September 19th, there was an ordination service of much interest at the First Christian Church, being that of Mr. Paul Ricks, a former ministerial student of the college, and an A.B. graduate with last year's class. This impressive service was conducted by Rev. J. E. Stuart, assisted by President H. S. Hilley, Prof. F. F. Grim, and Mr. C. C. Ware. Mr. Ware spoke on "The Work of the Minister." This was a fine, helpful message, appreciated by all those who heard it. Prof. Grim gave the charge, which could not fail to search the hearts of all who listened. They were words of strong counsel, forcefully delivered. Mr. Ricks has many friends at the college who gladly attended. Following the ordination, there were three baptisms, Mrs. Paul Ricks, Miss Mary Lamb and Miss Lyma Patrick. May these young people, all of whom have been students at the college, round out a life full of beautiful service for the Master whom they have truly obeyed.

Mr. W. E. Wilson, from Orrville, Ala., comes to us this year as head of the department of Social Science, succeeding Mr. S. L. Sadler. His early training was received from the public schools of his native State and from Georgia Military College. From Lincoln-Jefferson University, Chicago, he received the A.B. degree, and from the University of Alabama the M.A. degree. For two years he was State agent for the consolidation of schools in Chesterfield County, S. C., and was instrumental in

helping to make possible better schools for that county. Mr. Wilson has been head of the department of History in Blue Ridge School for Boys, Hendersonville, N. C., for the past two years.

Mr. J. L. McEwen, of Charlotte, N. C., was elected to take charge of the department of Chemistry and Biology. Mr. McEwen received his B.S. degree from University of North Carolina in 1922, and M.S. degree from same institution in 1923. He has done research work of pronounced value in the field of chemistry and two original papers have been published in the Journal of the American Chemical Society. His interest in science is further shown by his membership in the National Chemical Fraternity and the Elisha Mitchell Scientific Society. He was teaching-fellow in Chemistry at University of North Carolina in 1922-'23.

A. C. C. gladly welcomes these new members of her faculty.

Representatives of the Rotary, Kiwanis and Lions Clubs one morning attended chapel exercises. The Lions Club was represented by Clyde Harris, the Rotary Club by Carl Goerch, and the Kiwanis Club by President F. N. Bridgers and W. A. Lucas.

President Hilley introduced Mr. Harris as the first speaker, and the latter made a most interesting talk, explaining something about what a Lions Club really is, and also extending a most cordial welcome to the students of the college to Wilson. Mr. Goerch, speaking of the Rotary Club, followed the same trend of thought. The address delivered by Mr. Lucas was an excellent one, in which he stressed the importance of securing a good education, and also expressed the willingness of the Kiwanis Club to help A. C. C. in every way possible. Mr. Bridgers also made a brief talk.

Mr. S. Lee Sadler began, on October 1st, his work as pastor of the church in Greenville. The many friends of Mr. Sadler in the college greatly regret his going. He is much loved by the entire student body and will indeed be missed by all. Aside from his popularity as a teacher, his gifts as a speaker were quickly

recognized, and he was always greeted with applause when he arose to speak in chapel. Mrs. Sadler also has a warm place in the hearts of many friends here, and she will be greatly missed, as also will Lee, Jr., and little Bert. The best of wishes of all friends go with them to their new home and to their field of work.

ELIZABETH CITY

In several respects this year has been encouraging in the work of Elizabeth City church. We have reduced the debt on church some, not so much, however, as we had hoped. This was due to the fact that we had to spend \$500.00 on improving the building. Have painted the church both on inside and out; fixed up two classrooms, one for men and the other for young women. Have also purchased a new piano.

Our audiences have been very good all the year. The weekly attendance in our Bible school shows an increase. The school has held up exceedingly well during the summer months. The Ladies' Aid is prospering under the leadership of its president, and this society has proven a great help to the church.

Last fall this church advanced from one-fourth to one-half-time preaching. This could never have been done had it not been for the North Carolina Christian Missionary Convention. This convention was kind in hearing and answering the call of the Elizabeth City church. To go forward in these weak places, we must have the support of the State work. The State work is dependent upon offerings from the churches. To weaken its claims is to undermine the very foundation of the work undertaken. New fields are waiting for development. Every church should respond with an offering exceeding the amount asked for. State Missions should by all means have a prominent place in your church offerings this October. Disciples of North Carolina, let's recognize and accept our share of the religious development of the people of our own State. Looking to the past year, we are grateful; looking to the future, we have abundant ground to be hope-

ful. This work looks promising.—G. H. Sullivan.

WENDELL.

Sunday, September 23, 1923, closed the best year of the Christian Church at Wendell, N. C. This was a day set apart by the members for a Home Coming Day of the church. We had an all-day service, with dinner on the ground, after the morning worship. Many members that reside elsewhere were present. Afternoon service was held, reports from the various church and Sunday School organizations were made, and the election of officers held. Gratifying reports were made of the wonderful progress of the church under the leadership of Lee Sadler, who recently severed his relationship with us to take up work in Greenville, N. C. It is with many regrets we give up our beloved pastor. His faithful service here has made for him many friends in and around Wendell, and we congratulate Greenville as a town as well as a church for the good fortune in being able to have with them such a wonderful preacher and man.

We were glad indeed to have with us on this occasion Louis A. Mayo, and enjoyed two splendid sermons by him.

A complete report for the year is as follows:

MONEY PAID OUT:

Pastor's salary	\$ 575.00
Revival services	50.00
United Society	165.55
Atlantic Christian College	135.00
State Missions	100.00
Carolina Enlargement Fund	123.50
Red Cross	44.85
Union Meeting	2.00
Local expenditures	114.36
Sunday School	139.29
Total	\$1,503.55

MONEY ON HAND:

For church expenses	\$ 20.00
Sunday School	25.54
Building Fund	295.41
Total	\$ 340.95
Grand Total	\$1,844.50

The reports of the wonderful accomplishments made by the church last year were gratifying. The church not only paid every dollar due, but we have a surplus in the bank.—Mrs. J. C. Collins.

HACKNEY BROTHERS, Inc.

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COMMERCIAL BODIES FOR ALL MAKES OF TRUCKS

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WHAT ARE WE GOING TO DO ABOUT DURHAM?

Above we present a view of the place of worship of Durham disciples of Christ. It is the Universalists' church building on Mangum Street.

John W. Humphreys has been preaching full time here since May, 1923. He is a Senior in Atlantic Christian College. As a policy of preliminary effort, the non-resident service of him and Prof. F. F. Grim, who preceded him, has been exceedingly valuable. But, as Brother Humphreys points out in his news article on Durham elsewhere in this issue of THE NORTH CAROLINA CHRISTIAN, they are deeply in need of a full-time resident minister. Emphatically, this must be provided if we are to come into our own in Durham. This is a city of magnificent churches. There must be plenty of disciple iron in one's blood if one is to function truly in this city of wealth, and wage, and social groove.

But a group of such disciples we have in Durham, presenting the clearest-cut challenge of the hour to the missionary service and the missionary spirit of our North Carolina brotherhood. These 36 Durham disciples are already giving to their utmost, averaging \$40.00 per member annually.

Getting down to brass tacks, what they must have there for 1924 is a thousand or twelve hundred dollars' help to locate a strong preacher who will see them through to victory. Getting down to some more brass tacks, we shall find it possible to give them this decisive help, putting them in the way to become one of the great churches of Christ in the "Old North State," only as the churches come up with the full apportionment at the Raleigh State Convention, next November 5-7.

LET'S COME ACROSS WITH THE FULL APPORTIONMENT FOR STATE MISSIONS, AND PUT DURHAM ON THE DISCIPLE MAP TO STAY!

WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.



ORPHAN SUPPORTED BY MISS ETTA NUNN'S BIBLE CLASS IN OUR MEXICAN ORPHANAGE.

FROM MISS ETTA NUNN

(Editor's Note:—The following letter from Miss Nunn, whose address is 4a De Galeana Number 37, Apartado 46, San Luis Potosi, S.L.P., Mexico, was written to Mrs. A. W. Haskins, Oriental, N. C. We gladly publish this for the information and inspiration it should afford North Carolina disciples, and particularly the workers in our Womans' Missionary Societies.)

Your good letter came a day or two ago and I am writing this hurriedly in the hope of getting it to you for your District Convention. I have never received the letter you wrote in March. The only word I have had from you in Mexico was at the Christmas time, when you said you had sent some slippers. I wrote you that they were lost in the mail and have never heard anything more until your letter this week.

Since that came I have received The NORTH CAROLINA CHRISTIAN and see that the letter I wrote for the missionary societies about the work at Aguascalientes has been published there. The new orphanage building will be put there, of course, and for that reason I wrote of that work. But we do have an interesting and worth-while work here. We have

seven missionaries here. Mr. and Mrs. Huegel, Miss Brewer and Miss Wisdom have their homes in the building near the church and look after that part of the property. Mr. Huegel has the oversight of the evangelistic work in the city and State of San Luis Potosi, and he preaches for the English congregation each Sunday morning. He teaches in the Mexican Sunday school, has Bible classes during the week, plans and directs all the evangelistic work. He is one of the most consecrated, earnest, winsome Christians I have ever seen. Mrs. Huegel meets with the women in the woman's society, is chairman of the property committee, is treasurer for this mission, and teaches in the Mexican S. S.

Miss Brewer teaches a few classes in the school and is in charge of the institutional work. That takes in the library, the club work, etc. She also teaches in the Mexican S. S. Miss Wisdom teaches in our school and is pianist for the Mexican S. S. She has started quite a good orchestra and gives a good deal of time to that.

Miss Smith and I, and Dr. Lines and his family live in the school building. Dr. Lines is such a good doctor and such a fine Christian man. He is in his office five hours of the day, and much more many days. Then he goes to make many visits. His father-in-law helps a bit by meeting the people and talking with them and giving tracts to them as they sit in the waiting-room.

Miss Smith is director of the school and has charge of the school property. She is always busy. Then she teaches in the Mexican S. S. As director of the school she must have many teachers' meetings and parent-teacher meetings. She does a little teaching and often has to substitute. Her work has been very difficult, but she is very brave and does it well.

Last and least. I teach in the school. That, I suppose, is my chief business. Two mornings in the week I have a Bible class for children. We use the literature that is used in the graded S. S. and the children are getting the work very well and enjoying it. On Thursday afternoons I have a Bible Class for women. This has been something of a revelation to all the people of the city, for practically every English-speaking Protestant woman, and a few Catholics, attend this class. And they are studying.

Just now we are beginning the Gospel by John. Preparation for this class requires much time, but we think it worth while. I have charge of the English S. S. and teach the adult class there. I meet with Mrs. Huegel and the women of the Mexican church and attend all the church services there except on Sunday mornings, when I must be with the others. Then I am expected to visit the sick and the stranger Americans in the city. This takes time. I am chairman of the benevolent committee and it takes time for the investigations. When I have done these things I give the remaining time to study of Spanish.

We are all as busy as can be and we have just the same interruptions that teachers and housekeepers have at home. Our clothes wear out and have to be mended; occasionally we have to plan new ones; we get sick and have to work as long as possible, just like the folks at home; we like to steal a little while off with a new magazine;—well, we are just the most human people at all. But we have such a source of strength—just as you do—that we count it all joy. Our days begin with the group in prayer, and how it helps!

Ever so often we are having requests to take boarding pupils, both boys and girls, but we have no room for them, and no one to take charge of them. We are counting upon a BOYS' SCHOOL for our next important work. How it is needed! We would like to separate the boys and girls after fourth grade, and we will do it as soon as we have a place to put them.

In August we have our Mexican convention. It is a great time for our Mexican pastors and evangelists and Sunday school workers. I have been asked to prepare a paper for that convention, but I do not believe I can prepare one that will make up for the time I must put on it. It would have to be written in English and then translated into Spanish. I do not know enough to do it without much help. I feel rather proud of myself when I read some verses and say a few words in C. E. meetings.

Now I must go for a class. How I would like to be with you at the Ashwood convention! I remember a happy visit there, and always I liked our conventions. Pamlico District has done some great work, and I am sure that the women of that district are going to do all in their power to

build that orphanage in Mexico. I am sending you a picture of the girl that my Bible class is supporting there while she prepares for teaching. She is a beautiful girl, a lovely character, but not more so than others who are longing to get into such a home and be made fit for life. I must ask you to return the picture. It might be that The NORTH CAROLINA CHRISTIAN would like to use it. Help us make a home for such girls! God bless you and keep you every one. I love you all and follow you with my prayers.

LET'S GO TO THE CONVENTION

"Come on, let's go to the convention!" I hope this will be in the minds and hearts of every missionary woman in the State, for we are going to meet in Raleigh and want the largest woman's session we have ever had.

The general theme of the program is to be, "Remembering the Past, We Build for the Future." On Tuesday morning, November 6th, we will have an open conference conducted by Mrs. C. N. Downey for all women interested in missionary work; Tuesday afternoon will come the regular session of the W. M. S., Mrs. Downey and Miss Hallie Lemon, our missionary from Mexico, will both take part in this program. At 6:00 P. M. on the same day there will be a banquet for the women, at which time we want as many of the women as possible to be present. Then, on Wednesday A. M., there will be a conference for the district secretaries. This is the last year of our Golden Jubilee, and every woman in the State will have to do her very best if we reach our goal of enough money to erect our building in Mexico. So I want everyone that can to arrange to go to the convention. At least, let's have every single society represented by a woman that can take the messages from the convention home to her society. "Let's go to the convention!"—Mrs. H. Galt Braxton.

HIGH POINT

I returned to High Point on September 2d, and remained with them until Friday. We secured the auditorium of the Elm Street School for the price of \$5.00 per day. The brethren met this expense.

I canvassed the town, advertised, and in other ways found about 25 disciples in the city. I think there is an average of 60 per cent interest in the membership for the building of a church in that fast-growing city. There were no additions.

After looking over the situation and using my best judgment, I hit upon this plan: To select a committee to look out a suitable location for a building, then secure this lot, and tie the membership together

around the property. The committee consists of Mr. J. A. Mizelle, Mr. J. D. Suttentfield and Mrs. F. D. Klien. I believe this committee will function. When it is ready to report, I shall go again and help in the financial and business end.

We must have a church there! If we do not, these will go to other churches—there are urgent invitations for them now. High Point has some 23,000 people now, and is growing rapidly.

In fact, this Piedmont section is all growing. I believe within ten or fifteen years there will be one continuous row of villages from Gastonia to Greensboro—125 miles along the Southern Railroad. Our people are unknown here. In this section will soon be the densest population, greatest manufacturing centers, and great abundance of wealth. The Southern Power Company is putting a system of dams on the Catawba River that will, when converted into electricity, furnish cheap power to thousands of industries. This part of the State is growing fast. Shall we, who have such a wonderful "Plea," leave this great country to others? God forbid!

Then let every disciple, who loves the "Plea" and believes it, give more for missions this year than ever before. Now is the time to plant our cause up here in these wonderful hills. Our Master said, "Go." On whom does the responsibility rest now? Are you exempt? If not, let us plant churches of Christ in this whole State. How much will you help?—C. B. Mashburn.

SUMTER, S. C.

I am writing a few lines to let you all know something of the summer work where one of our Atlantic Christian College students ministered to us this summer, and how bad we hated to let him go, but it would not be Christ-like to be so selfish as to ask Brother L. B. Bennett to stay and minister to us and not finish his education and fit himself for life's great task. Not that he is not competent now to do the work, for his sermons were unsurpassed, his pastorate could not be beaten, his lectures to the top; so the church of Christ at Sumter had three months of good and prosperous service with fifteen baptisms and everything better organized than it was when Brother Bennett came; in fact, we all learned to love him so much that we shall ever keep our eyes on him, hoping that when he is fitted for life's battle against sin and the devil that we may have him with us for several years.—G. J. Williams.

REIDSVILLE

After ten months' work and fellowship with the disciples of Reidsville, I am more hopeful than ever

of the future of the "Restoration Movement" in this section of North Carolina. During the time of our service here seventeen have been added to the membership of the church, and the Bible school has greatly increased in numbers and efficiency. It is indeed encouraging to note the progress of our work in nearby towns—Stoneville, Leaksville, Spray and Greensboro. We are glad to note the coming of Brother J. E. deGafferly, of Newport News, Va., to the work at Winston-Salem.

The disciples here have been greatly encouraged in their task by the splendid help of the North Carolina Christian Missionary Convention, and we are hoping to be able soon to relieve the State work entirely of helping in our support. We are to entertain the Piedmont Convention next year, and hope to have the best convention in the history of our work.

The Missionary Convention is doing a great service for the cause of New Testament Christianity in the "Old North State," and every true disciple should give a hearty support to the work. May the Lord's richest blessings be on all our work.—Harvey B. Worley.

KINSTON

No doubt the readers of The NORTH CAROLINA CHRISTIAN are beginning to wonder if the Kinston monthly news letters, like Tennyson's Brook, will "go on forever." Well, let me tell you of an effective method of securing relief. Just swamp the harassed editor with so many news items from your own churches that he will not find time to mail us a certain dainty pink envelope that comes to our desk about the last of each month. We should thank you, as it is far more interesting to read of your work than to write of ours.

Perhaps you thought that as our pastor is away on his vacation we would have little to say this month. However, that is not the case at all. If I were a fluent writer I could fill several columns about the fine loyalty of the church that doesn't shirk when the preacher is out of town. The choir that has not missed a single one of its twice-a-week practices during the entire summer deserves a whole letter—to say nothing of the Bible school, the C. E. societies, and all the other organizations that make up the Gordon Street Church of Christ.

We have been extremely fortunate in having Rev. Lee Sadler to preach for us this month (August). Those who have heard him are thinking that there is something besides loyalty that is filling the church auditorium for every Sunday service, for Brother Sadler is giving us real spiritual food served in a most attractive manner.

This August report would not be

complete without mention of Rev. C. W. Howard's helpful talks at the midweek prayer meetings. Brother Howard seems always to be able to divine our needs and to give us just the spiritual uplift that enables us to place our hands in those of our Heavenly Father.

When this paper goes to press it will have been about one year since Dr. A. E. Cory came to be our minister. It is time to take an inventory, as it were, of our progress. We shall pass over our mistakes—any group of fallible human beings will fail at times—and take note only of our successes. Dr. Frank Crane, writing in the August American Magazine, says that "Growth is God's plan." I believe that I can say with all modesty that this church has grown in many ways during the past year. The first thought in connection with the growth of a church is always its evangelistic work, and this is as it should be, for the saving of souls is of primary importance. Ninety-three names have been added to the church roll. They came gradually, one or two almost each Lord's Day, and by so coming they have been assimilated into the church life far better than if there had been a great influx at one time. Probably no year within the memory of this generation has been so "lean" a year financially as this one, and yet there has been a considerable increase in our budget, and all obligations have been met promptly. The social activities have been varied and interesting and the boys' athletics has received much attention.

The Sunday audiences have been most gratifying and have increased steadily during the year. The children are forming the right habits of attendance at Bible school and the church services.

One distinctive accomplishment has been the unifying of all the interests of the church. Each organization has gained in appreciation of its relation to the church in its entirety. There is always some danger, when the membership is large, in the placing of too great an emphasis on the separate parts that go to make up the whole. Dr. Cory has stressed the truth that above any organization loyalty should be loyalty to the church and to the Spirit of Christ.—Mrs. James F. Parrott.

FROM JOHN T. SAUNDERS

Just a few words in regard to State Missions, and I confess there is much that ought to be said, but I haven't the time to say very much.

I have been watching the growth of State Missions for the last few years, and I think we have much to be proud of, but if we compare the little that has been done to the much that yet remains to be done, we must confess we have been going very slow.

I suppose it is safe to say that we have done more in the last ten years than in the remainder of our history in this State, and we have just touched about in a few of the many places. My! if every disciple would just get a picture of this great big State and see the many places where we have no work at all, I really believe it would encourage them to enter into our work with more determination to help evangelize this good old State in our day and generation. Oh, how we want to see the work go forward until every man and woman knows the plea of the disciples of Christ.

Since coming to this part of the good "Old North State" we find the disciples much weaker than they are in the eastern part of the State, but must say that I think the possibilities just as good here, and in many ways better, than they are there.

There is no finer people nor country to be found than can be found in the Piedmont section of North Carolina, and the opportunity for the disciples of Christ to do missionary work in Western North Carolina is a challenge to every real Christian in this State.

We need more money and more preachers in this part of the State, for there are many towns and villages that have never heard one of our preachers yet, and we have the greatest Plea in all the world, the Bible and the Bible only. We do hope every church in this State may feel constrained to raise her full quota for State Missions, and when we go to Raleigh this fall for the State Convention, that we may find money enough to pay all our bills and have a balance large enough to give us a good start towards the 1924 campaign.

Let us all get a vision of the need and then work and pray until the missionary spirit leads us to give the gospel of Christ to every home in this good old State of ours.—J. T. Saunders.

RALEIGH

This has been a most satisfactory year in the history of our work in Raleigh. While there have been not quite as many additions to the church as the previous year, yet we have been able to add 27, making our present membership 124. Of this number, however, only about 100 are resident members. Our Bible school enrollment is now 201, and during several months of the year we have averaged 140, and for the entire year average attendance was 106. We have organized the school by departments and use the Graded Lessons, although we can not have all the grades. Part of the year we had two good Christian Endeavor Societies, and recently reorganized the Intermediate Society with 19 members.

This has also been a very good year with us financially. We have succeeded in paying off the last of our debt on the building and furnishings, and hope to get started soon on a new building project. We are badly in need of room for our expanding Bible school. All the regular bills of the church have been met regularly, and a small amount has been in the treasury all the year.

I do not believe there is a church that has a finer or more representative group of people than has our church in Raleigh. They are men who are held in the highest esteem in the business and professional life of the city. The foundation of this church has been firmly laid. The State Missionary Board will have cause to be proud in years to come that they have had a part in beginning and carrying on this work in the capital of their State.—W. C. Foster.

EDWARD REVIVAL

August 26th to September 4th marks a period of real spiritual awakening in the history of the church at Edward.

On the fourth Sunday in August Brother G. H. Sullivan came into our midst for a revival. He came with one purpose in view, one task, the task of proclaiming God's Word, determined to know nothing but Jesus Christ and Him crucified. With holy zeal and unwavering faith, he went forth unto the battle, taking the sword of the Spirit as his weapon, relying absolutely and implicitly upon God and His Word—so, why should we not have a revival, for he had already won a place in the hearts of the people, which assured hearty co-operation? The clear, forceful, true messages that he gave had a wonderful drawing power. He taught with a simplicity and stately beauty that made his utterances classics in thought and models in expression.

Interest reigned supreme, attentive, appreciative audiences attending each service. Five were added unto the church; not only that, but when the glorious gospel is fully preached, the entire church membership is strengthened and the community at large. We feel stronger Christians, and more fully prepared for the task than ever before, and we feel greater men and women, by having associated with Brother Sullivan and his wife, who made an additional asset as personal worker during the meeting. Words fail to express our thanks to them, for the few days spent with us. The love and esteem we have for them was fully shown by the way they were received in our town—the doors were gladly thrown open and a cordial welcome given them into the homes.

It can truly be said, "The field is white unto the harvest." We have a wonderful opportunity, ours being

the only church having any service. We stand to the front. Please pray for us, that we may use the opportunity to develop the work, and use all power to advance the cause of Christianity we love so much.

At the present time the church is in better condition, both spiritually and materially, than it has been for many years, perfect Christian fellowship being the outstanding feature.

We covet your prayers for our work, that we may continue to grow and stand true to the cause of Christ.—Miss Belva Bennette.

WASHINGTON

Though I was on the go most of the time, I spent a pleasant and profitable vacation this year. The last of July we were at Blue Ridge as delegates to a Y. M. C. A. convention. The grandeur of the scenery, the fellowship of those in attendance, and the inspiring addresses was an experience never to be forgotten. From there we went to Tappahannock, the residence of my mother and sister, where we had a family reunion. My seventy-nine-year-old mother was made very happy by the presence of all her living children, her "in-laws," and some of her grandchildren.

From there we made our way to Gordonsville, Va., where we have a standing invitation to attend each year, as long as we live, the Piedmont Assembly. In this section we labored as pastor of various churches for nine years. The friendships formed then are as strong as ever. A large number who attend this assembly are my former parishioners.

On the third Sunday in August I supplied the pulpit of the First Church in Norfolk, Va. The leading elder of the church, in introducing me, stated that I was not an applicant for the pastorate. This made me more at ease in preaching, and I believe it made the brethren less critical. The church has been without a pastor for several months, but the applicants are numerous; in fact, they are embarrassed with applications. It is a strong church in a flourishing city, with a salary of about five thousand dollars. I know of other churches that are dying because there are none to go to them to break the bread of life.

We had the privilege of holding a meeting at Union Chapel, Onslow County, where Brother Tom Mattox holds forth once a month. These good people are much pleased with their pastor, but fully as much so with his excellent wife, who made her first visit there with her husband at the time of our meeting. We met some very choice spirits at this church. Mr. and Mrs. Mattox and I were very royally entertained.

As a result of the meeting, seven young people surrendered themselves

to Christ and were buried with Christ in baptism in Catherine Lake, which is one of the most beautiful bodies of water I ever saw.

I am engaged for one more meeting this year. Have heard the "Macedonian" call and will assist Brother Asa Manning in this Martin County church (Macedonia) in a meeting to begin Monday after the first Sunday in October.

President Hilley was good enough to supply for me here one Sunday during my vacation. My people were much pleased with him and his messages. I wish it were possible for him to visit more of our churches; he is worth knowing and hearing. Am sure if he could get better acquainted with the brethren of the State, the love and loyalty of our people for the Atlantic Christian College would be wonderfully increased.

The brethren here have enjoyed meeting in the basement of the new church building. The audiences for this season of the year have been larger than ever. We are looking forward with great hopes to a successful winter's campaign for the Master.—Richard Bagby.

FROM RICHARD BAGBY

The State conventions of the disciples of North Carolina have always been very delightful, and I have attended nine since coming to the State, but I am expecting my tenth to be the best yet. It will be a new experience to hold this annual gathering in our capital city and to be entertained by that plucky little band composing the Raleigh church.

I have seen the tentative program and it promises many excellent things. The reports will likely be the best ever given. There will be very encouraging reports from all the mission points.

Let every church in the State see to it that large offerings for State Work be sent to Brother Ware or brought to the convention by the delegates. Most promising fields are ready to be entered. A few hundred dollars spent judiciously in Durham and High Point will result in establishing strong churches of Christ in these important centers. Elizabeth City, the most important city between New Bern and Norfolk, has a mission which has flourished on part-time preaching, but the time has come when an all-time pastor must be secured in order to develop this young church into a strong congregation.

The wonderful success which has been won through our State Board in Raleigh, Charlotte, Greensboro, Goldsboro, and other points, should spur us on to greater activities in taking the "Old North State" for Christ.—Richard Bagby, Washington, N. C.

GREENSBORO BIBLE SCHOOL

The Elm Street Bible School in Greensboro is graded and well organized. Graded lessons are used. All adult classes are organized, have capable teachers, and are in the best condition of their history. The children's classes, also, are receiving careful attention and instruction, and absentees are looked after. The attendance is the largest ever known here, and it is growing.

From time to time in the opening exercises there are Bible drills, mission stories are told, instruction is given in stewardship, and emphasis laid on the devotional life. Special programs are given at stated times for instruction in missions and benevolence. Gifts are received for many worthy causes. Opportunity is often given for a decision for Christ. At a number of meetings throughout the year volunteers for the mission field and other special religious service are called.

A regular feature of the school in connection with other organizations is the holding of a Church School of Missions for two months each winter.

Provision is made for the social life by classes separately and at least twice annually by the entire school. There are outings given and socials held in the homes and in the church basement. Promotion Day services are held the last Lord's Day of September, and children advanced to a higher grade. The teachers remain in the same department. There is a Cradle Roll, and the little tots are looked after faithfully.

The officers are: Claude C. Jones, pastor; W. H. Seburn, superintendent; E. L. Minor, secretary; Claude Kiser, treasurer. The teachers are: Mrs. E. E. White, O. N. Petree, F. L. Atkinson, T. C. Reed, Mrs. Claude Kiser, Mrs. John W. King, Mrs. F. L. Atkinson, Mrs. W. H. Seburn, Mrs. Claude C. Jones and Mrs. George H. Flynt.

RICHLANDS

The Jones-Onslow District Convention met with Richlands church, September 28, 29 and 30. All the churches in the district were represented except one—most of them had splendid reports. We are glad to have added to our district Brother Cecil Outlaw and his splendid congregation of Wilmington. We were also glad to have Brother W. V. Wilkinson of Trenton, Brother C. C. Ware and Brother W. O. Henderson of Wilson, and Brother Outlaw of Wilmington with us. Brother C. C. Ware gave a splendid lecture Saturday evening. We are delighted with the progress of work in our State. The cause is prospering. We need more wide-awake men like Brother Ware. Brother Outlaw gave the message

Sunday morning, also Sunday evening, to a full house. His messages were fine. Had one addition at the evening service.—Mrs. W. Harry Walker.

PROMISING BOY INJURED

Cameron S. Weeks, the 12-year-old son of Dr. and Mrs. G. E. Weeks, accidentally shot and put out his eye in May. Now the other eye is almost blind. Mrs. Weeks and Cameron have spent most of the summer in Park View Hospital, Rocky Mount, and Eye, Ear and Throat Hospital in Washington City. The sad injury to this young lad has brought to the Weeks' home deepest sorrow. Cameron is a member of the Christian church; made his confession at the age of nine, baptized by Prof. Grim. He is a superior child in many ways—graduated from grammar school at twelve years, won his certificate in penmanship at nine, and for three years was class artist for his grade. He is said to be by many a born artist; he has done much beautiful painting. Mrs. Weeks asks the prayers of God's people in this great sorrow.

WALSTONBURG REVIVAL

On September 21st, J. Boyd Jones, of Asheville, N. C., began a meeting with the church of Christ at Walstonburg. For two weeks Brother Jones hammered away at sin and its awfulness. His straight, clear-cut gospel messages made a great impression upon the people of the community, for they came out in greater numbers to hear Brother Jones than any other evangelist.

The song service was in charge of Brother Moses Moye, assisted by Mrs. H. H. Settle of Greenville.

The meeting was a decisive success and we will welcome the coming back to our community of Brother Jones and his able assistants.—Louis A. Mayo.

PAMLICO DISTRICT CONVENTION

The Pamlico District Convention met with the Ashwood Christian Church, July 28th. Devotional exercises were conducted by C. C. Ware, State Secretary. Brother J. J. Brinson was elected President pro tem.

Roll call showed the following represented: Amity, J. J. Brinson and B. E. Willis, \$5.00; Ashwood, Church Perry and W. E. Whorton, \$5.00; Broad Creek, W. A. Barrington and H. B. Holton, \$9.00; Bridgeton, Mary E. Bright and E. R. Phillips, \$19.00; Bethany, W. H. Broughton and Don Lee, \$16.50; Concord, Bert Day and H. Spencer, \$6.36; Kitt Swamp, Miss Violet Ipock, \$1.75; Live Oak Grove, by letter, \$2.50; New Bern, Mrs. J. F. Brinson and Miss Ila Arthur, \$12.50; Royal, by letter, \$4.00; Oriental, Mrs. Annie Morris and Mrs. G. W.

Midyette, \$3.50; Vanceboro, C. L. Lancaster and Henry Lamb, \$4.00. Total from the churches, \$89.10.

The minutes were read and approved. The financial committee's plan was amended by striking out the word "pastors" in Article 5 and substituting in lieu thereof the word "clerks."

A committee composed of J. M. Waters, E. R. Phillips and Nelson Caroon was appointed to investigate the needs of repair of the Oriental church. It later reported that a new roof is very necessary, that it will cost about \$150.00, and that the convention undertake to put it on. Eighty-one dollars in pledges were made and \$42.00 of the same collected on the ground.

Brother Joe Saunders reported holding a meeting with the Otway church, which resulted in nine additions, and the brethren are planning to ceil this church. He also preaches at Havelock one Friday night in each month to a loyal group of six disciples who are at work on a church building.

Committee on Pulpit Supply, composed of W. N. and W. E. Whorton and Mrs. W. O. Haskins, reported that P. B. Hall would preach Saturday night and C. C. Ware Sunday morning.

There was considerable round-table discussion on getting our financial program in full operation in all the churches.

J. M. Waters emphasized the importance of grouping the churches in the district and locating men—no constructive program without it. He also urged the importance of an "All Disciples Day," and invited the first meeting to be held at Bethany, Arapahoe. The time decided upon is second Sunday in September. Let every disciple in the district arrange to go to Arapahoe that day. Take dinner along, so you can spend the time from 10:00 A.M. to 4:00 P.M. in worship, fellowship and rejoicing together.

P. B. Hall, J. F. Brinson and E. R. Phillips were appointed for program committee for the next convention, which, on motion, goes to Broad Creek at Olympia.

Preachers present: P. B. Hall, J. A. Saunders, J. M. Waters, M. B. Brinson and C. C. Ware.

A vote of thanks was extended the people of Ashwood for their generous entertainment of the convention, also to the folks of Oriental and Kershaw for their co-operation—the Methodists of the latter place adjourned their preaching service and came to ours. Christianity unites people.

J. J. Brinson, Pres. pro tem.
R. C. Holton, Sec.

Some disciples at High Point expect to attend the Raleigh State Convention.

C. Manly Morton, on board S. S. Ponce, Porto Rico Line, on August 18th, writes as follows: "We are due to arrive at San Juan early Tuesday morning, August 21st. We have met several United Statesers who have lived in Porto Rico, and also many Portoriquenos. All assure us that the island is a very beautiful spot and that we are going to like it.

"There are about a dozen Catholic priests on board, going down for mission work. I have talked with several of them. . . . They speak very freely of conditions on the island and of the need of religious leadership. . . .

"Steamer letters from all of our missionaries in Porto Rico assure us that they will be at the port to greet us with open arms. We are looking forward with much pleasure to the work, and feel that for the present, at least, it is the work the Master would have us do. I will let you have a line for publication from time to time, and will enclose some pictures, also, if you can use them.

"Our address will be Evangelical Seminary, Rio Piedras, Porto Rico. We will look forward to the regular visits of The NORTH CAROLINA CHRISTIAN. That is a great little paper and is doing a world of good."

W. C. Foster, our Raleigh pastor, on October 2d, writes: "We are getting a very good start in our fall work; our Bible school has had 143 and 141 the last two Sundays."

Claude C. Jones, our Greensboro pastor, on October 2d writes: "We had another big day Sunday. The Sunday school and morning services are breaking all records. Our average attendance at both is very, very far ahead of the record for the same time last year. The church is surely prospering."

Washington disciples are worshipping in the basement of their fine new building.

John M. Walters held the Grimesland meeting.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—Raleigh and intermediate points.
Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

STATE MISSIONS \$8,500.00

For the evangelization of "the most American of the Sisterhood of States," the budget for disciples of Christ, for the missionary year ending November, 1923, is \$8,500.00. The need for this amount in full is seen from the following consideration of the field:

RALEIGH.—The Capital City. Here we have built first unit of our plant, on the most valuable lot the disciples have in Carolina. Membership has tripled in number, and marvelously multiplied in resourcefulness during the two years' ministry of W. C. Foster. We must follow up these great advantages and be assured that we build here one of the great outstanding churches of our North Carolina Brotherhood.

CHARLOTTE.—The "Hub of the Carolinas," the greatest distribution center of hydro-electric power in the world, the second best church-going city on the earth. Here the ministry of C. B. Mashburn has abounded in constructive effort, and there is much to show for it. It is strikingly evident that the State service has been vitally helpful in this important center where they burned their mortgage this summer, and are now ready for another great forward move.

GREENSBORO.—The "Up-and-Coming" Gate City of the thriving, populous, industrial Piedmont. Here we have a potentially great church. Her past is short, her present is highly prosperous, her future is golden with promise. The five years' work of Claude C. Jones with these choice people, outstanding in missionary significance, was made possible by our State Service.

WILMINGTON.—North Carolina's "Sea Gate." We have made gratifying progress in this old "Tar Heel" city under Cecil F. Outlaw. Here the State Service has kept the light burning since 1906. Here has grown up a strong new generation of disciples. This, the finished product, is our pride and our glory.

REIDSVILLE.—Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to the extent of several thousand dollars. State help insured the vigorous, effective, located ministry of Harvey B. Worley, and this good work will live.

NEW BERN.—The Gateway to Pamlico. Disciples in this large, important town own a magnificent lot, and plan a worthy building program, having constructed a basement and now occupy it for worship. The eight years' ministry of Preston Bell Hall is notable for some intensive development of workers, laying firm foundations for future growth.

ELIZABETH CITY.—Northeastern Metropolis and Commercial Center of the Currituck Country. Here in four years we have grown from the ground up a "Centurion Band" of disciples. To these hundred members G. H. Sullivan has given double the former pastoral service, due to increased help from the State Service.

DURHAM.—The "Bull City"; newest of our large cities. Here is an infant church awaiting the life-sustaining nurture of North Carolina disciples. She is a lusty infant, having already engaged the full-time pastoral service of John W. Humphreys. However, a resident ministry here is imperative, which the State Service must supply through increased gifts of the churches.

HIGH POINT.—"Grand Rapids of the South." The largest city in North Carolina without an organized group of disciples. Thirty disciples have been identified here, in this rapidly growing industrial community. They are getting together for co-operative Christian service, as they come to know each other. We have here a clear challenge in this city with a magnetic present and a glowing future. We dare not fail to meet this challenge.

FREMONT.—Prosperous town in Wayne County. Small congregation, really dependent on Atlantic Christian College and the State Work for its preaching.

Disciples of North Carolina need eighty-five hundred dollars, imperatively at the very least, for State Missions, for the year ending with the 1923 State Convention.

Send all State Mission money to

C. C. WARE, *Corresponding Secretary*, Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., NOVEMBER, 1923

NUMBER 10

THE RALEIGH CONVENTION

Another State Convention has come and gone. The records of the 79th North Carolina Christian Missionary Convention passes into history. It was a great convention; great in its fellowship; great in accomplishments; great in spirit and inspiration; great in hope.

The disciples of Christ in the "Old North State" are a wonderful people, measure them as you wish. They are thoroughly democratic and just now getting wide awake to the power and possibilities which are theirs. Their future is rich with promise.

This 79th convention was a top-notch. To begin with, it was royally entertained by its two-year-old baby church at Raleigh. There was some misgiving when this youngster invited the convention to meet with them. The membership was small and the delegates to be cared for large in number. But those who came doubting went away believing and rejoicing, for the provisions could not have been more ample or gracious. The praise of Brother Foster and his hospitable folk was heard on every side. If this youngster can do things in such a way now, what may she not do when full-grown? This Raleigh work stands as a living demonstration to the wisdom of our State Work. If we had accomplished nothing but the planning and planting of this church, then is our organized work worth supporting.

The program of the convention was in every way worthy. The names of our local men appearing among the speakers was a guarantee of sanity and wholesomeness of the bill of fare. Space forbids our even mentioning the names of these, aside from speaking of the merits of the various addresses. They were all worthy of special mention.

The sessions went through without a jar. The business sessions ran with all the smoothness of a well-made, well-oiled super-six. It got over the road without the rattle of tin or scrape of gear, reminding one that it belonged to the Packard class. There was not a ripple to disturb the most sensitive soul. But this is one of our fine habits.

The report of Atlantic Christian College was most encouraging, showing the largest number of students of college grade ever registered in a single year. The convention got so enthusiastic that it voted unanimously to put over a \$395,000.00 drive for enlargement, maintenance and endowment. We hear some say: "That is a lot of money!" Sure, but our folk are able to give it. They will raise this and then some more. This institution lies close to the hearts of our people and they will see to it that it shall be second to none in the State.

Wilmington wrote through her pastor, Cecil Outlaw: "We thank the North Carolina Christian Missionary Convention for their help in the past; from now on we are self-supporting." Thus another white star is added to the field of our church flag. May her luster grow with the passing years!

Last year Durham begged for an appropriation for our mission in that growing center, but they were asked to wait. This year they got the appropriation and have already secured the services of Brother W. C. Foster, who did such a wonderful work at Raleigh. So it will be but a brief span until another star will be added. Thus the work grows.

No one could visit our State Convention without being delighted with the fellowship which there abounds. Look on and you will say: "Behold, how these Christians love one another!" This year we met as brethren, transacted all business in a most brotherly spirit, and separated like lovers. We had that usual "dinner on the ground," and on the tables was our far-famed dish—barbecue. Around the long tables we visited, greeted old friends, ate to the full, and were happy.

The book-stalls managed by two big publishing companies brought within the range of all the new currents which are running in the world of books. Many of us would never have the privilege of seeing and handling such literature were it not for these Convention Book Stores.

Like the book store, the Curbstone Convention is an institution among us. This convention meets out in the open. It is the most democratic thing in the world and the most human. There in the groups are discussed all the questions of the age from the oldest fancy to the newest fad in theology, science, philosophy and sociology. In short, everything is discussed from evolution to everybody. No president's gavel to call us down when we speak our mind fully, freely. If one would know the brethren fully and accurately he must meet them in the Curbstone Convention. When he has met them there he will agree that they are not dullards or idlers, but sound and wholesome to the very core. This curbstone is a part of us and was born with the very birth of our movement. It is a useful institution.

We must not forget to mention the presence of that prince of men, the genial editor of The Christian Evangelist, B. A. Abbott. He helped us with his wholesome good humor. He was not "to the manor born," but he is a Tarheel in all his ideals—that's enough for us and we believe in him.

The convention over, we find ourselves back at home amid the tasks of every day, but we are better for the mountain-top experience and outlook the convention gave us. So now with a hearty good will let all together get under the work and go next November to nobler heights. May the God of all grace bless and keep us!

North Carolina Christian

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J. E. STUART *Contributing Editor*
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DUNN

During the month we have had two additions and a steady increase in attendance in all departments of the church.

The "Annual Home-Coming" was a success. Many of our out-of-Dunn members were present. Some came from distances of several miles. We were all inspired with the services.

The "Annual Home-Coming" of the W. M. S. was a success. We had an almost unanimous attendance. The program, led by Miss Mabel Lynch, was very good and gave all a new inspiration. The Society and Circles are all doing good work now.

The Ladies' Aid Society is also doing a wonderful piece of work. Their faith was shown in their purchasing a Skinner Art Pipe Organ with the Voxumana stop. The total cost of the organ is \$6,968.50. The only one of its kind in Eastern North Carolina, Dunn takes the lead in this respect, and that in the name of the Christian church. There is one like it in Grove Park Inn, in Asheville. Three others are being installed in the State; one at Elon College, one at N. C. C. W. at Greensboro, and one at Trinity Church at Durham, where the Dukes worship. We bought it because we wanted the very best. Also, we were fortunate in getting a five-year loan on it through J. D. Rockefeller, Jr., Arthur Hudson Marks and other patrons of the art, who have let the company have funds to make loans to worthy churches. The instrument is made in Boston, Mass. Articles will come out in the *News and Observer* and *Greensboro Daily News* and other papers about it a little later.

The Sunday school is doing some fine work now. Am sending a clipping from *The Dunn Dispatch* about it.

The Christian Endeavor is doing fine work. Miss Mabel Lynch is president and is leading the young people to broader vision in young people's work.

Reports are that the church is in

better condition than ever. Let us hope that it continues. We want to smash all former records.—O. T. Mattox, Pastor.

NEW BERN REVIVAL

After an absence of nearly fourteen years, I have just spent twelve days in a delightful fellowship with P. B. Hall and the New Bern congregation. I marvel at the improvement in church and city. As the city has grown in civic consciousness, the church has grown in her grasp of spiritual things. It seems that almost every member prays in public as well as in private.

The music was soul-stirring. During our meeting Brother Coward, of the Tabernacle Baptist church, was song leader and soloist. He was a fine one. Miss Nina Basnight, the pianist, is unusually talented and faithful. She is an outstanding music leader of New Bern. The members were loyal, and we did not have one small or unresponsive congregation. Though the field was well gleaned we had ten responses to the invitation, six by confession and baptism and four by statement.

P. B. Hall and his valuable helpmate, Mrs. Hall, have led in this work for eight years. Five years ago, December 1, 1918, the church burned down. Shortly before this a new piano, new carpet, and a new communion service had been purchased, new light fixtures installed, and the building freshly painted. On these was a debt of some \$800.00 at the time of the fire. The insurance—\$1,000.00—paid the debt and left practically nothing in the treasury.

In the nearly five years since this disaster, which has proven a blessing in disguise, this great leader and his people have made remarkable history. They now own a large lot, ideally located. This cost \$8,000.00. An additional \$8,500.00 has been put into a well arranged and large basement, suitable furnishings, and plans and specifications for an attractive modern church building. Their only debt is a note of \$1,600.00, and this is being paid off at the rate of \$200 per month. They still own the old lot. It will probably cost \$25,000 or \$30,000 to complete the structure and provide the furnishings. As the membership numbers but 150, the task is a gigantic one. Their faith has been proven. It deserves a liberal reward at the hands of brethren everywhere. As a former pastor who has been away fourteen years, I am able to judge the growth. I eagerly endorse the great leadership of Brother and Sister P. B. Hall, and express my conviction that the New Bern congregation has become one of the great spiritual forces of North Carolina.—Claude C. Jones.

BIG DAY AT DUNN CHURCH

The special Rally Day program in the Bible school of the Christian church last Sunday attracted a large crowd. There was a record attendance, and one of the largest audiences ever seen in the Sunday school of Dunn Christian church was present. All were there for business. A special postal was printed and sent to every member, and the response was encouraging.

An offering was taken to pay for the pews of the church. Every organization of the church is working for some definite goal in our new church, so the Sunday school has taken the responsibility of seating the new church. And of course we bought only the best. The offering for the new pews from the Sunday School was \$1,941.50. The total cost of the pews is \$2,350.00.

The special music for the occasion was furnished by the Masonic orchestra. Several of our own members are in it. We will be especially pleased to have them return whenever it is convenient. This was the second time we have had them this year. Misses Canady, Godley and Mrs. Holliday were also on our musical program, and as usual were very good.

From the standpoint of offering and attendance, we established a record that all are proud of.

The spiritual effect of the program and results is also pleasing. It seems to have put new life in us all and given us a greater zeal for the work.

It is a day long to be remembered in the history of the Christian church. We only hope we can establish a few more records in the old building before we move out into the new one. But remember, if we do, all must do their part to help us.—A Member, in *The Dunn Dispatch*.

YALE DIVINITY SCHOOL

This year has brought more students to the Yale Divinity School than possibly any previous year in its history. The Senior Class is certainly the largest in the history of the school. There are fifty-nine in the class.

Prof. and Mrs. Geo. A. Williams, of Atlantic Christian College, are here in Yale University this year for him to complete his residence work for his Ph.D. Degree in Chemistry. Having gone from Bethany to Atlantic Christian College, they are able to make life more pleasant for the students from both these schools.

Last Tuesday evening (October 23d) they had Mr. Marion B. Brinson and me (of the Class of '21 of A. C. C.), and Messrs. Denton MacCormick and Leo Simmons (of the Class of '22 of Bethany) out to their apartment to a bountiful dinner. This was indeed a treat for all of us. But it is just like Prof. and Mrs. Williams

to be doing something to make their friends happy. While we are all very busy, we do have time to get together sometimes and talk about the college; because we have a common interest. We are all interested in seeing her grow and enlarge as time goes on.

Prof. John Clark Archer entertained the Disciples' Club recently at its first meeting for the new year. There are in the Divinity School alone representatives from almost all our schools, even from far away Texas Christian University and Phillips University. There are thirty-five men (disciples) registered in the Divinity School. Then the wives of some of these men are also taking work, and this would run our number up to at least forty.—Grady Spiegel.

RICHLANDS

The Richlands church has just closed one of the most successful year's work of its history. Since we came to this work one year ago we have organized a Senior, also a Junior, Christian Endeavor. The Ladies' Aid has been reorganized and is doing good work. The Woman's Missionary Society is better organized for work with a good interest. The Bible school has been fully graded, with an addition of five new departments. We have adopted the graded lessons where the uniform lessons have been used heretofore. Workers' Conference and Teachers' Training Class organized. We believe our Bible school is in better working condition than ever before. Some improvements have been made in the church grounds. A new piano has been placed in the church. We have accepted a unanimous call to remain another year, and we are now making preparation for our evangelistic campaign, led by Evangelist Adam K. Adcock, beginning the last of November. Also plans are being laid for the erection of a new modern building of worship, to be erected next spring.—Mr. and Mrs. W. Harry Walker.

MRS. MARY JOHNSON SELLARS

"In the midst of life we are in death." In apparent good health, just a few days before her death, our faithful and beloved sister, Mary Johnson Sellars, wife of Brother Earl Sellars, sat with us in a meeting of the Missionary and Aid Societies; but now she has left us forever.

We admired her faithfulness and loyalty. She was ever ready to serve the best interests of her church, societies, and community.

She took the Bible as her counsel, and we believe she walked and lived by the light of its teachings. Now that she has gone to reap the reward of her faith and service, may we, in our lives, emulate her example of loyalty, faithfulness and unassuming Christian service.

In her death the societies have suffered a great loss. Therefore, be it resolved:

First, that in the death of Sister Sellars our loss is great; her gain is greater, as we believe she is wearing a crown.

Second, that we join her bereaved family in their sorrow and in their hope of meeting her, where there will be no more parting.

Third, that these resolutions be spread upon the minutes of our societies and a copy sent to the bereaved family, and one to North Carolina Christian and to the World Call.

Mrs. W. H. Woolard,
Mrs. W. J. Turnage,
Mrs. J. A. Jones,
Committee.

FROM MRS. H. D. MURRILL

So many of our people in the "Old North State" are aware of my enjoyment of a convention. As I was chosen delegate from Murray Hill W. M. S., the trip to Miami was taken, although I supposed convention days were over. Quite a number from the eight churches in Jacksonville were in attendance, several were entertained at Hotel Pershing, which made the occasion very pleasant.

Mr. Quick, Mr. Muckley, Mrs. Downey, and others, were present, and if a dozen or two of our own North Carolina delegates and preachers could have appeared, it would have seemed more home-like. It was the best convention ever, in reports and other ways successful. The city gave us a thirty-five-mile sightseeing drive, the last afternoon, had two large coaches taking sixty and twelve private automobiles. It is a wonderful city, the farthest city south on United States mainland, and only large city in United States in tropical zone. They have "good old summer time" all winter. In our Home heat has been turned on for an hour or so, for a few days, no frost. We have new "guests," some are very sick, others very feeble most of the time.

We find our new superintendent, Mrs. F. Carvin, very capable of managing the family of "young children" (sixty-three in number) in the Home. We will be with you in spirit of prayer at convention in Raleigh, afraid to go north in November.—Mrs. H. D. Murrill, Florida Christian Home, Jacksonville, Fla.

B. FRANK DAUGHETY

Inasmuch as it has pleased our Heavenly Father to remove, on September 30th, from the earthly house of this tabernacle to a "building of God, a house not made with hands, eternal in the heavens," our friend and brother, B. Frank Daughety:

We, the members of the Auditorium Bible School Class of Gordon

Street Church of Christ, feel deeply our loss of a faithful member of the class.

We wish to express our deepest appreciation of his long life of seventy-five years of honor and loyal devotion to his Lord. Faithfulness to every duty of both Bible school and church was a marked characteristic of this devout man of God. Unassuming and unpretentious, he yet touched the lives of everyone who came in contact with him, and all felt the influence of his Christian character. We tender to his sorrowing family our deepest sympathy and pray for them the presence of the blessed Holy Spirit to guide and comfort them.

"Father, into Thy gracious keeping, leave we now Thy servant sleeping."

J. M. Mewborn.
Emmett Straud.
Helen R. Kennedy.

REPORT OF THE PAMLICO BIBLE SCHOOL CONVENTION

The Bible School Session of the Pamlico Union met with the Ashwood church of Christ Saturday afternoon, July 28, 1923, at 2:00 o'clock, and a fine program was rendered.

Roll call and responses: Amity, B. E. Willis, \$2.00; Ashwood, Leslie and Maude Whorton, \$2.00; Bethany, Mae Reel and Dollie Hardison, \$2.00; Bridgeton, Bessie Lewis and Ivy Phillips, \$10.00; Broad Creek, Lila Hobbs and Gladys Holton, \$2.00; Oriental, Martha Spruill, Wilks Hanna and Eda Midyette, \$7.11; Concord, Ruby Slade, Ina Whorton, \$4.00. Total contribution, \$29.11. Minutes read and approved.

Rev. P. B. Hall and Mr. Frank Brinson, of the New Bern church, made short talks on "The Need of Sunday School Teachers, Preachers and Superintendents Attending the Union Meetings."

Mr. C. C. Ware made a very interesting talk on "Missionary Work the Bible School Ought To Do."

Reuben Banks, W. E. Whorton and Ina Whorton, who were the contest committee, reported that Bridgeton won the collection banner and Broad Creek won in attendance.

There being no other business, we adjourned to meet with the Broad Creek church Saturday, September 29, 1923.

R. C. Holton, President.
Mae L. Reel, Secretary.

W. H. Marler, who was formerly located at Bay Creek, is now at Floydada, Texas, and says: "The work is moving in every department. The plains are fine in many respects. They average two thousand to thirty-two hundred feet. You will find check enclosed to pay for NORTH CAROLINA CHRISTIAN."

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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Roanoke—C. E. LEE, R. 2, Box 29, *Washington*.
Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Following is a summary of cash receipts for State Missions for the last State Missionary year closing with the Raleigh State Convention, November 5-7, 1923:

78 churches gave.....	\$3,578.31
42 Bible schools gave.....	670.50
2 individuals gave	44.00
Interest collected	50.58
War Savings and Thrift	
Stamps	114.50
United Society gave.....	1,324.98

Grand total State Missions..\$5,782.87

It is to be observed from the above that the cash receipts net for the year from North Carolina sources were only \$4,343.39, as the item of \$114.50 for 22 War Savings Stamps and 18 Thrift Stamps represents the realization from those matured securities which came to our treasury in 1918 and 1919 from the Emergency Drive in North Carolina under auspices of the Men and Millions Movement. However, this net total of \$4,343.39 represents an increase over last year of about three per cent and is the largest such total ever received any year in the history of our State Work. Many churches have not yet remitted for State Work, and to them we earnestly appeal that they may send their offerings at once. We will have to spend more money this new year on our State Mission points, especially as we have just entered Durham, where we alone give \$900.00 this new year to insure an effective ministry to lead us into our own in that important center.

IN MEMORY OF MRS. ANNE ELIZA WYATT

Inasmuch as it has pleased our Heavenly Father to take from our midst the long and useful life of our sister, Mrs. Anne Eliza Wyatt, and in view of her loyalty, earnestness and devotion to the cause which we represent, and with full recognition of the will of God, His love, mercy and justice, be it resolved:

First, that the Woman's Mission-

ary Society and the Ladies' Aid Society of the First Christian Church have lost a valuable and devoted Christian character, who in her life of activity rendered most excellent service to her church.

Second, recognizing Divine Sovereignty, we bow in humble submission to the Father's will; and though the voice of our sister is silent and her once active hands are still, we will seek to preserve the contributions she made while with us, and use their examples as aids in our Christian service.

Third, we will not mourn as those without hope, because of the confidence we have in the Christian life of our departed sister, but will keep in mind and cherish the promise we have of a happy reunion in the realms of eternity.

Fourth, that a copy of these resolutions be sent to the bereaved family, one to the Belhaven Journal, and one to The North Carolina Christian.

Mrs. D. W. Blount,
Mrs. H. F. Noble,
Miss Ruth Bishop,
Committee.

FROM PAUL SOUTHARD

The school here this year is the best in the history of Atlantic Christian College. A great increase in students over any past year. We have adopted student government, and so far it looks as if it will be a great success. Our dormitory seems like one large home, and the students members of one large family. I am more than pleased with the conditions here, and I think Harvey Brookbank is. We both feel very much at home; and as to our work, there is no question but that we are doing plenty of it. I haven't been able to secure a permanent place to preach yet, but I think that I will in a short time. Now, in regard to the church at Stokesdale, I am sincerely wishing it success. Especially am I interested in the Christian Endeavor Society. Hope that you will all do your best to make it the best success possible. Not only this, but Sunday school and church services also.—Paul C. Southard (Student, A. C. C.).

SUSAN WILKINS TAYLOR

The subject of this sketch was born in Paddington, London, January 15, 1842. While quite young she graduated from Homerton College. For a few years after her graduation she taught school.

On September 19th she was married to Francis Taylor of London. There they made their home, and found fellowship with the people known as Christians only. While residents of London, they had as their guest and personal friend the late Joseph Bryant Rotherham, translator of the Emphasized Bible, with whom her husband kept up an inter-

mittent correspondence until his recent death.

In 1881 Sister Taylor and her husband came to this country to make their home. After looking over the country for a few years, they settled permanently in Charlotte. Finding no church of their own faith here, they worshiped with the Baptists until our organization was effected.

She was a woman of superior intellect and Christian character. For some twenty-five years she taught the Men's Class in the First Baptist church, was active in all its missionary endeavors, and a faithful Christian worker.

The last years of her life were clouded, and she was treated at the Hospital at Morganton, N. C., where she passed away on October 25th to a blessed rest from faithful service.

She leaves an aged husband, two nieces in London, and a host of friends to rejoice in having known her, and to regret her being severed from them. Her husband is an able elder of the church here, and one who holds the faith above all earthly possessions.

The funeral services were conducted by Dr. Luther Little, pastor First Baptist church, assisted by the writer. Dr. Little, who knew her when actively at work, paid her an exceedingly high tribute. She was then laid to rest in the local cemetery, to await the command of her Master.

The writer extends sympathy to the husband and friends, and would commend them to the Saviour, who made Sister Taylor's life so beautiful and of so much service. The grave was covered with beautiful flowers, which bespoke the high esteem in which she was held.—C. B. Mashburn.

MRS. CLAUDIA SPENCER Resolutions of Respect

Whereas, God in His infinite wisdom has seen fit to take from our midst Mrs. Claudia Spencer, our beloved sister and co-worker in the church; we, the ladies of the Pantego Christian Missionary Society, do resolve:

That in the sad death of Mrs. Spencer we have sustained a great loss, since in her blameless life and by her gentle, kindly ways she shed a beneficent influence over her whole community.

That she will live long in our memories.

That to her family in their bereavement we extend our heartfelt sympathy.

That a copy of these resolutions be sent to her sorrowing family, to the *Belhaven Journal*, the *NORTH CAROLINA CHRISTIAN*, and that they be recorded in the minutes of this society.

(Signed)

Mrs. Berta Hudson.
Mrs. Pattie Wilkinson.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

OUR KINSTON BIBLE SCHOOL

By Mrs. James F. Parrott.

When a request came for a write-up of the Bible school of the Gordon Street Church of Christ, I was perfectly delighted, for I saw in it an opportunity of visiting the various departments of our school, which I have not done for more than five years because of my close affiliation with the Philathea Class.

There are six departments of the school, meeting in four separate assembly rooms. The Adult, Senior and Intermediate departments uniting in their opening and closing exercises in the main auditorium of the church, and the Juniors, Primaries and Beginners, each, having a section of the basement.

At 9:30 on each Lord's Day morning the officers and teachers from the entire school meet with our pastor, Dr. A. E. Cory, for a brief period. Although practically all business of importance is transacted at the regular monthly Teachers' Meeting, frequently there are problems that arise in the meantime, and announcements to be made, for which the Sunday morning conference is invaluable. We have found it most helpful to spend a few moments in quiet prayer before facing the duties of the day.

Mr. Eli J. Perry, superintendent of the Bible school, presides at the opening exercises in the auditorium. Each class has its own section, so that there is no confusion, and each retires to a separate room for class instruction. Miss Orle Moseley is superintendent of the Intermediate and Senior departments, of which there are four and seven classes respectively. There are five adult classes, an auditorium class, composed of both men and women, and two Baraca and two Philathea classes. These are all well organized and are moving forces in the life of the church.

The largest group downstairs is the Juniors, with Mrs. J. F. Taylor as superintendent. Graded lessons are used here, as in all departments of the school, and there are separate classes for boys and girls. Each teacher has an alcove with a large table, around which the class gathers. There are ten teachers and two officers, and the average attendance is above 80. The Juniors range from 9 to 12 years of age, and a lusty lot of youngsters they are, for their singing is unusually fine. They have a Junior choir, which contributes much to the inspiration of the Sunday morning church service.

Mrs. Taylor showed me an inter-

esting calendar which she is using for missionary instruction. The calendar, itself, was made by one of the teachers and is very artistic. It has a print of Hoffman's "Christ in the Temple," and a suitable Bible verse. In place of dates, there is beneath the name of the month a picture of one of the missionaries of the Disciples of Christ, whose birth month it is, and the names of the pupils who also have birthdays during the month. As this was the fourth Sunday of the month, I was fortunate in being able to observe the birthday celebration. Alexander McKay had been selected for October, and there was a rousing good story told about him. It is not likely that the Juniors, who are at the age to worship heroes, could fail to be impressed by the courage and daring of his life. The pupils had, in addition to hearing their names read from the calendar, the happy knowledge that their birthday money would contribute to the support of just such brave missionaries.

In the Primary room there are six teachers and three officers. The ages of the pupils are from 6 to 9. As in the Junior department, the boys and girls are separated, and each class, occupying small chairs, forms a circle about the teacher. Lessons are taught by the use of pictures and leaflets. There is a missionary story, illustrated by an attractive picture, every Sunday. Birthdays are observed with appropriate exercises, a birthday cake with candles, and a missionary offering. The contribution in this department is a noteworthy feature. With an average attendance of 65 during the past year, the weekly offering was \$3.50. The generosity of little children is always a rebuke to their elders.

The most inviting room in the Bible school is that of the Beginners—little tots from 2 to 6—with Mrs. H. Galt Braxton and her four assistants as teachers. The walls are adorned with charming pictures—some nature studies, others illustrative of Bible scenes and characters. On the windows are birds flying southward, suggestive of the coming winter season, and the room is gay with autumn leaves. But the prettiest picture that I saw as I entered today was that made by a large circle of 60 chubby little boys and girls, each one intensely interested in playing the jolly game of "Heads and Shoulders and Knees and Toes." Later there was a delightful Bible story and each child sat erect with both feet on the floor in rapt attention.

In this department there are two connecting rooms, one of which is occupied by the Cradle Roll—the little folks from 2 to 4—and is taught by Mrs. Jack Temple. It was a joy indeed to watch the happy expression

on the faces of these children, as they listened, played and sang.

The greatest problem facing our Bible school is lack of room for expansion. With an average attendance of about 500 at the present time, all available space is filled to overflowing. We hope to remedy this situation within the coming year by the erection of an additional educational building.

DAVID GOODMAN DARDEN

Mr. D. G. Darden, one of Washington County's most beloved and respected citizens and a devout member of the Plymouth Christian church, passed away Thursday, November 1st, after a long siege of suffering caused by a stroke of paralysis. He was born in 1848. Served in the Civil War under General Pool of the 10th Regiment. He was married to Miss Mary Virginia Bateman in 1871, and to this union were born ten children, eight of them now living. He has two brothers, Hon. John Darden and Pete Darden, both of Scotland Neck, and two sisters that survive him.

Brother and Sister Darden observed their golden wedding anniversary two years ago, at which time Brother Darden requested the writer to preach his funeral at his death. The burial services were conducted from his home amidst a large host of people representing the adjoining counties. Then he was borne away by the hands of his sons to the final resting place, being placed beneath a rich and rare selection of beautiful flowers.

Out of the strains of doing,

Into the peace of the done;

Out of the thirst of pursuing,

Into the rapture of won;

Out of the gray mist into brightness,

Out of the pale dust into dawn—

Out of all wrong into rightness,

We from these fields shall be gone.

"Nay," say the saints, "not gone, come.

Into Eternity's Harvest Home."

—J. A. Taylor.

WORTHY OF NOTE

Among the many state papers of the Disciples of Christ that come to our exchange table, we believe the NORTH CAROLINA CHRISTIAN is the brightest in appearance, the best arranged, and contains more real worth-while matter than any. Brothers Ware and Stuart, the editors, are giving the Disciples of the "Old North State" value received, and filling a long-felt need. Each month its first page carries bits of history of the cause in that State in picture and brief write-up that many pages would ordinarily be needed to tell. The news notes from churches over the State is another fine feature, and its editorials reflect the personality of those godly men.—*South Carolina Christian*, October, 1923.

Atlantic Christian College

H. S. HILLEY, *President*

The first quarter of the school year ended on November 10th. The work as a whole has been very satisfactory. The grades have been recorded and the work of the second quarter is now well under way.

The week beginning November 12th was observed in the chapel services as Education Week. Among the good addresses of the week was that of Mr. Kirkpatrick, of New Bern, who spoke on "The Value of Education," and also that of Mr. C. L. Coon, superintendent of Wilson County schools, who made a talk on "Education and Illiteracy." The statistics showing the percentage of illiteracy in our city, county and State were enough to cause each one to think seriously on the problem that confronts our commonwealth. Mr. Coon's comparison of the State of North Carolina to Asher of the 49th chapter of Genesis was humorous, and at the same time so strong that one could not forget it.

Of our 1923 A.B. graduates, five are teaching in the splendid grammar and high schools of Wilson County, and four others are teaching in other counties of the State. We feel that they will make a valuable contribution to the cause of Christian education.

Rev. James G. Ulmer, pastor of the Christian church in Robersonville, at a recent meeting addressed the Fellowship Club, using as his subject, "The Signs of the Time." It was an excellent address, and was much enjoyed by the members of the club and visitors as well. Mr. Ulmer is a graduate of Yale University and is greatly interested in Christian education.

President Hilley, Professor and Mrs. Grim, Mrs. Case and Professor Mattox attended the State Convention. Among the students who had the privilege of going to Raleigh this time were L. A. Mayo, Losker Bennett, Paul Southard, Charles James, T. W. Bowen, E. L. Finley, G. H. Sullivan, Otto Henderson, and Misses

Sadie Greene, Annie Kate Oakley and Frances Lusby. All of them came back enthusiastic and happy over the convention, and feeling that it had been a real opportunity to be there.

Mr. Clemmer, circulation manager of The Evangelist, also Mr. E. B. Quick, and Miss Ruth Thompson, returning from the convention, were visitors at the College recently. Mr. Clemmer made a most interesting talk to the students, and Miss Thompson delighted all with several readings, in which she showed marked ability.

President Hilley and Mr. Ware attended the South Carolina Convention some weeks ago and were impressed with the good work that the churches are doing.

The students of the School of Music of Atlantic Christian College met on the evening of October 15th for the purpose of organizing a Music Club. The plan was accepted and a tentative constitution adopted. Miss Della Winstead was elected president; Mr. Bonner Jefferson, vice-president; Miss Rachel Bishop, secretary; Mr. Samuel C. Taylor, treasurer; with Miss Smith and Miss Ashworth directors of the club.

The purpose of the club shall be to aid the musical culture of its members, and to promote musical interest in the entire student body of Atlantic Christian College and the community at large.

It was adopted, that the name of the club shall be "The Ensemble Club" of the School of Music of Atlantic Christian College.

On the evening of October 27th the first program of "The Ensemble Club" was presented in the auditorium of the College. The following students were heard in piano numbers: Mary Harper, Linda Clanton, Elsie Winstead, Mary Jones, Mary Alice Smith, Viola Freeman and Della Winstead. In voice: Moses Moye, Samuel C. Taylor, Rachel Bishop and Eloise Bowers.

Rehearsals have been started by the Choral Society, on the cantata, "The Star of Bethlehem" by Heasker, to be presented on Thursday evening, December 20th, at the annual Christmas Vesper Services.

Miss Bertha Louise Ashworth, voice director, was presented in a recital of song the evening of October 5th, with Miss Alice Watson as accompanist. Miss Ashworth was assisted by Miss Charlie Grey Raulen, reader.

The "Pine Knot" staff for this year has been elected, as follows: Editor-in-chief, Bonner Jefferson; assistant editor-in-chief, Frances Lusby; business managers, Everett Harriess and Ruth Skinner; literary editor, Mrs. M. S. Richardson; assistant literary editor, Mrs. F. M. Pearce; music editors, Della Winstead and Rachel Bishop; art editor, Charlie Grey Raulen; assistant art editor, Lill Winstead; religious editor, J. A. Taylor; assistant religious editor, Timothy Bowen; athletic editor, Archie Reel; expression editor, Sadie Greene; wit editor, Lewis Whitehead.

E. B. QUICK'S REPORT For North Carolina, for Year Ending October 31, 1923

Churches visited	18
Addresses delivered	76
Conferences	160
Conventions and meetings.....	20
Institutes	3
Letters written in field (Personal).....	144
Articles written	6
Days in field	50
Miles traveled	5,250
New Bible Schools reported.....	2
Offerings for field expense.....	\$232.05
(Largest of all S. E. District.)	
Leaflets distributed	416
Bible Schools offerings for U. S.....	\$1,242.11
Number of schools making all four offerings	5
Number of schools making some offerings.....	52
Number of schools making no offerings all three years	138
Schools giving \$1,000 or more.....	None
Schools giving \$500 to \$1,000.....	1
Kinston First, Ely J. Perry, Supt.....	\$517.20
Schools giving \$100.00 to \$500.00.....	3
Schools giving \$50.00 to \$100.00.....	6

WAR CHAPLAINS' MEDALS

Despite continued effort, there are some sixty of the more than two thousand chaplains who served in the World War who were entitled to receive the Chaplain's Medal, to whom it has not yet been formally presented on account of inability to secure address. Any chaplain of the Protestant churches who served under commission during the World War and who has not received the Chaplain's Medal, should apply to Rev. E. O. Watson, Secretary, General Committee on Army and Navy Chaplains, 937 Woodward Building, Washington, D. C.

HACKNEY BROTHERS, Inc.

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WOMAN'S MISSIONARY SOCIETIES

WATCHWORD—*Information, Inspiration, Realization.*

STATE MOTTO—"Not slothful in business; fervent in spirit, serving the Lord."

AIMS FOR 1922-1923

Sixty Woman's Missionary Societies; 1,700 members; \$8,000, offerings; 1,250 WORLD CALL subscribers.

MEMORIES OF THE PAST

By Mrs. C. A. D. Grainger.

As the only surviving charter member of our Christian Women's Missionary Work in North Carolina, by request. I bring you some reminiscences of its beginning.

In the fall of 1871, two devout souls of the membership of the church at Hookerton, Greene County (Mrs. S. R. Dixon and Mrs. Maria May—afterwards Taylor), were together at the home of the former, four and one-half miles from Hookerton, and five from Snow Hill, the nearest towns. Mrs. Dixon and husband, Dr. F. W. Dixon, being close students of the Scriptures, their home became esteemed—a haven of rest by the wayside and fireside—a joy and comfort to all ministers of the Gospel, and weary wayfarers.

Like Aquilla and Priscilla, they were helpers of many in searching Divine oracles, to learn the Father's will, and wonderful purpose of the Lord Jesus, more perfectly.

It was there, one delightful autumn afternoon, these two beautiful souls, with hearts aflame in love and praise for manifest spiritual revival of Hookerton church, sat in fellowship of spirit. With the Master long they talked and time passed quickly in happy converse of His wonderful love and great sacrifice to redeem fallen humanity. At last, thoughts turned to the other side of the picture, and they saw how faintly—even afar off—so many of us, His professing adherents, were following His appointed way to the eternal life of joy and peace, plainly marked in His written Word, for all who love Him. So, with augmented desire to grow more into His likeness, and recalling some temporal needs of very poor in the neighborhood, they concluded to co-operate in their relief, as closer following the dear Saviour of all. Having no money of their "very own," as children say, they wondered how—with family cares and household duties—they could secure means to start. Desiring it should truly be work of loving sacrifice, finally decided each to sell a dress, neither feeling she had a surplus, and thus make a sacrificial offering to begin. This they did, each receiving fifty cents, and were joyfully planning how best to invest and start their chain of ministries, for Jesus' sake, when I visited them about a week afterwards. So, full of the inspired

idea and their plans and anticipations, at once disclosed all to me. Catching their enthusiasm, I asked permission to join them in the good work, and added fifty cents to their initial fund. Ere sleeping, it was decided to purchase domestic and linen for three shirts; each make one (supplying thread and buttons) and sell, to increase our treasury.

Dr. Dixon hearing us and learning of the proposed venture—as always anxious to help propel any and everything that tended to the honor of the Lord Jesus—requested to be taken an honorary member into their little circle, also contributed fifty cents.

Thus our first investment was two dollars. The shirts we sold for one dollar and seventy-five cents each, and having sufficient material left, a child's apron was made, for which we received twenty-five cents. Now we had four dollars and fifty cents in the treasury, and in hearts, joy and gratitude much more abundant, for we felt the ready sales evidenced the Master's approval and blessing of our efforts.

About this time preaching day at Hookerton came around and the pastor, Elder Josephus Latham, stopped with Dr. Dixon, who, being in deepest sympathy with us, and equally elated over first results and brighter gleams of future success—of course, soon committed plans, work and hope of the little circle to our pastor, who immediately throwing fifty cents in Mrs. Dixon's lap, desired honorary membership. Sister F. M. Faircloth also joined us at this time, sending initiation later.

Thus our second investment was five dollars. We now considered it wiser to make also check shirts, kitchen aprons, bonnets, or any article that we might find salable on the farms.

As they learned of our work, Sisters Neppie Dixon, Pattie Hooker, Jane Williams and Alice Rountree were added, and we then organized "The Sisters' Beneficent Society," retaining Mrs. S. R. Dixon president and Clara A. Dixon secretary. Still assembling monthly for a time with the president, but afterwards with different members. Each took home as many garments as she could make, sold all she could, and solicited orders between meetings.

It was at one of these soul-stirring and enthusiastic seasons, at the home of the president, that Elders J. L.

Burns and H. C. Bowen, en route to hold a meeting at the church at Bethany, Edgecombe County, stopped for dinner. Finding about fifteen sisters gathered there, with several bolts of goods—some at cutting tables, one busy at a sewing machine, others rapidly plying needles, and all with such joyous zeal and earnestness—Brother Burns, in astonishment, inquired the meaning of the happy group of busy workers. Of course haste was made to inform them—explaining organization, its purpose and aims—little dreaming of the torch being ignited by the wayside. But these brethren took it with deep sympathy and interest freshly burning to the home of Sister Sue Helen Draughan. Her noble heart quickly responded and, becoming actively interested, she, ere long, organized a sewing circle in the church at Bethany.

In a few months the names of nearly every sister of Hookerton church was added to our roll. All working with such enthusiasm, our treasury was outgrowing the community needs; and the co-operative service, so replete in happiness, hitherto unknown, that our vision also began to enlarge, and queries voiced—why not the Christian Sisterhood of the State know this wonderful fount of overflowing joy we had discovered, and share with us this loving service? Brother Burns and Sister Draughan requested, through the Watch Tower, that the movement be publicly presented to the entire sisterhood at the coming convention at Wheat Swamp. All conceded the suggestion and queries must be of Divine origin, as had long since been attributed to the seed thoughts of "The Beneficent Society." But we had always been taught and made to feel, 'twas wrong for a woman to speak in public. So there was much talk and earnest prayer and Scripture study ere this seemingly impregnable barrier was overcome.

This victory won, another loomed before us. "Who should, or could, present it," With one accord, all said no one so well and clearly as our president, Mrs. S. R. Dixon. Though insisting none could feel more incompetent for the task than she, yet, convinced it should be done, and in lieu of her office, became her duty. After much encouragement from husband, pastor and others, with assurance of supporting prayers of faithful, sympathetic constituents,

also beginning to feel it a test from the Master of her true fidelity to Him, she consented to "do the best she could." Thus, after nearly two years of community work, the purpose, plan, aim and success of "The Beneficent Society" were given as requested to the sisters attending said convention.

It was under the revered old trees behind the meeting house, and the first public talk by one of our North Carolina sisters—but so heartily received, and many catching the glowing vision of greater good to be accomplished, and the glory of the Christ magnified, by extension, it was agreed there to convert "The Beneficent Society" into "The Sisters' Mission Workers of Disciples of Christ." Officers elected: Mrs. S. R. Dixon, president; Mrs. John Tull, secretary; Mesdames Sue Helen Draughan, Edgecombe County; Mary Bynum and Sallie Hines, Pitt County; Crumpler, Washington, Beaufort County, and others, were delegated to explain the work in their home churches, to organize auxiliaries if possible, and report to the secretary.

It was also decided at this time better that meetings of the circles be held in church instead of different homes. No systematic co-operation between the circles having yet been obtained, it was deemed best that each circle formulate its own plan of work and appropriate own funds as desired. But the Spirit of Missions was nurtured by many consecrated hearts, through the "Watch Tower," then the only paper of the disciples in the State. Repeated inspiring articles on missions were written, also, from time to time by Sisters Winnie Tull, Nannie Murphey, Sue Helen Draughan, S. R. and Nepie Dixon and others.

During this year Brother Jesse T. Davis was employed to present the work to various congregations and organize societies wherever he could. (I think this was done chiefly by Hookerton Society.) I do not recall the number he organized, but not so many as we had hoped.

After a while, perhaps by next convention, all societies were urged to send delegates and contributions—and isolated, interested individuals' offerings—to annual meetings, that after general consultation we might take up some special missionary work in the State.

Our first united fund was appropriated to Roanoke Island, where, after two or three weeks' service by Brother I. L. Chestnutt, he organized a church after the New Testament pattern. This was nurtured as often as we could reward one or two weeks' service, by different ministers. Next, Brother V. A. Wilson was sent to New Bern, but the few brethren there thought inopportune to hold a pro-

tracted meeting at that time, so he was resent to strengthen the little band on Roanoke Island. Next, Brother Neely was sent to the coast, preaching to fishermen and life-saving folk.

After death of Dr. Dixon in 1882, our president was often unable to attend conventions regularly, and none other, even yet, had sufficiently overcome timidity or self-consciousness to officiate publicly in her stead. So at the convention at Salem, Pitt County, unable to have an open session, it was suggested that as many five-year pledges be procured as possible for our mission work—of five dollars, more or less, per year, as one desired or felt able. First, of course, in attestation of love for the blessed Saviour, who by incomparable sacrifice did so much for us. And in addition a means of expressing mutual sympathy for our beloved president in sore bereavement.

Five or six pledges for five dollars, right many from twenty-five cents to two dollars, three dollars, and one of ten dollars per year (by Mrs. Mary Bynum) were given there. The auxiliaries also continued work and remittances. From these offerings and pledges, by the convention at Hookerton, 1890, there was two hundred and seventy-five dollars or more in the treasury. And there in session, decided to assume a mission at Winston-Salem. In November of the same year Brother R. W. Stancill was sent to hold a meeting—result of which, with a few disciples already in the city, a church of forty members was organized, and he employed by the Sisters' Missionary Society to remain and serve it. They worshiped in a hall until a lot was secured and chapel built.

You know, the C. W. B. M. was organized in 1874, with farther reaching plan of co-operation, and ere long began to publish "The Missionary Tidings," a small folder of eight pages, I believe. Mrs. Dixon, learning thereof, at once subscribed for it, afterward exchanging several communications with Mrs. O. A. Burgess, then national president, who asked for North Carolina delegate to national convention. Brother Stancill was sent in 1891 to Alleghany City, Pa. He returned to the State meeting at New Bern the following week, greatly enthused by their large vision, strongly urged acceptance of the proposition from Mrs. Burgess—that North Carolina, as a State, become auxiliary to the national work. To which the sisters there in session unanimously agreed, and to work under the national constitution. This required auxiliary states to send all offerings to the general treasurer, promising in turn to aid therefrom the individual state work.

Brother H. C. Bowen, following

Brother Stancill at Winston-Salem, November, 1892, received three hundred dollars on salary, and many of you know how faithfully his covenant was kept by us, by increased appropriations afterwards to our Carolina work, which has grown so beautifully.

By annual re-election, Mrs. Dixon remained president until 1894, when from failing health requested the office given another, and Mrs. Martha Stanley was elected in her stead.

Sisters, our blessings, from Him whose we are, and whom we serve, have been indeed manifold. Let our gratitude be unbounded, and heart purpose for future more consummate with the grandeur and glory of this work. Let us hasten to send the tidings of Life Eternal to the dark regions beyond, while we keep ever before us the need of "native land," nurturing it faithfully in thought, by word and prayer, till every sister be constrained by love for the Christ to enlist in this service for world salvation, with and through Him.

Richard Bagby, our Washington pastor, writes us as follows on October 17th: "The Macedonia meeting closed last night. I certainly did enjoy being with the good people there. Large audiences, who were very attentive and appreciative. There were fifteen baptized this afternoon. Brother Asa Manning is a mighty fine man."

C. B. Mashburn, our Charlotte pastor, writes as follows on October 12th: "Last Sunday was a good day with us. There were 72 in Sunday school, with an offering of \$19.77. All the old officers were re-elected for another year. There was one addition by statement, Miss Thelma Shamhart, 1321 East 4th Street."

Last year the First church in Wilson raised \$10,299.00 in cash, and this new year they have a budget for \$11,325.00. Their year closes October 31st.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923
Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—Raleigh and intermediate points.
Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—Pinebluff, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., DECEMBER, 1923

NUMBER 11



A GROUP OF LEADERS

We are glad to present the readers of the NORTH CAROLINA CHRISTIAN with the above view of a group of leaders of North Carolina Disciples of Christ. Some are members of the State Board, some members of the State Convention Program Committee which served for the recent State Convention at Raleigh, and some are members of the Raleigh Church of Christ.

Reading from left to right they are: Back row—Paul A. Hodges, W. C. Manning, L. J. Chapman, Richard Bagby, C. W. Howard, Mrs. R. F. Hill, Mrs. J. E. Stuart, Charles H. Rawls, and W. C. Foster; front row—Paul T. Ricks, Charles C. Ware, J. E. Stuart, A. J. Edwards, H. Galt Braxton, John Askew, and Fred L. Voliva.

This group met in the Greenville Christian Church September 17, 1923. It was the regular quarterly State Board meeting. The Program Committee met the same day to prepare a great program for the Raleigh Convention. The Raleigh men were present because of impending events at Raleigh. All of the members of the State Board were present except Brothers George Hackney and J. W. Hines.

We do not believe that another State can boast of a finer group of disciples serving on a State Board. Through the years they have been loyal to Christ, and the largest practical program for His Church. They have been deeply interested in His Kingdom. They have been faithful to their trust. They have sacrificed time and thought and energy from their busiest hours to promote the sacred cause of the New Testament Church. They have been wise and efficient. They know and love North Carolina.

North Carolina disciples appreciate their devoted and effective service.

North Carolina Christian

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J. E. STUART *Contributing Editor*
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RALEIGH

The month of November closed our work in Raleigh. It was in many ways the most successful month in the history of the church. There were fourteen additions to the church, eight of whom came by confession and baptism. Two of these had been formerly members of the Catholic church.

Many expressions of appreciation and love toward the pastor and his wife came to us in the closing days of our ministry in Raleigh. The Ladies' Aid made us a present of a magnificent chest of silver at a beautiful reception at the home of Mr. and Mrs. E. C. Hillyer. The church presented us with a check for \$200, presented by Mr. Wiley Barnes on the last Sunday night. The young people's class, which I have taught for a year and a half, presented me with a beautiful ring. We shall ever remember the many warm friendships which we have formed among the good church people of Raleigh.

The Convention which met with us early in the month was a great blessing to the church. We were sorry that the threatening weather kept a great many away from the sessions.

We begin our work with the church at Durham under very auspicious circumstances. Professor Grim and Brother Humphreys have done unusually good work here, handicapped as they were by not being on the field. There are a lot of fine people here, and with the continued support and encouragement of our brethren over the State we feel that this work will grow.—W. C. Foster.

FROM J. BOYD JONES

Since I came home I have thought much of the fine convention we had at Raleigh.

It was indeed a great pleasure to meet those I had not seen for a long time. I once knew nearly everyone that attended our conventions, but I was a stranger at this one. I missed the preachers that were the leaders

when I first entered the ministry. Brothers Howard and Tingle are the last of the Old Romans who did things when I was a boy. We had a great group of men in this State thirty years ago. They laid well the foundations on which the younger generation is building so nobly. During the whole convention I felt lonely for these men were not with us any more. I hope to meet them in the great convention above.

While I missed the old leaders of other days I was indeed happy to see the young men that have entered the work in recent years. Atlantic Christian College may well be proud of the contribution she has made to our ministerial forces. That group of young preachers would be a credit to any school. The salvation of our work in the State is the college, and every loyal disciple should give the school his hearty support. The address of Miss Sadie Greene was a gem, and I am sure President Hilley felt proud of her as she charmed the audience with its delivery. Our people will be proud of her some day. She will make her mark in the world. Watch this prophecy come true.

The Raleigh church was an agreeable surprise to me. It gave me the big head. Just to think we have a great church in the making at the Capital. It sounds too good to be true. Say, that man Foster has done a wonderful work. He will do the same thing at Durham. He is a born pioneer. His life is an eloquent sermon. Same judges told me he was a mighty man of God. Did you notice how the Bible school had grown in the last year? Unless I am mistaken, in ten years we will have in Raleigh the greatest church in North Carolina. "So mote it be."

My! the hospitality. All the delegates were saying that each one had the best home, but I am sure I had the best one of all. I was royally entertained in that charming home of Brother and Sister E. C. Hillyer. Sister Hillyer was reared in old Virginia and possesses that rare culture and charm for which that good State has ever been noted. She was a most gracious hostess indeed. Brother Hillyer is an influential financial leader of the South and a man deeply interested in the Master's kingdom. The church is indeed fortunate to have such people to help when they are so much needed. They love the church and will give to it their social prestige and money, but best of all their lives. I want to thank the committee again for my assignment.

The spirit of the convention was a rich benediction. The harmony was a genuine joy. I did not hear a discordant note. All of the addresses save the convention sermon were of a high order. Our own Joe Daniels

gave the best address of welcome I have ever heard delivered by an outsider. He knew our history and said some mighty nice things. Did you see that editorial? Put that in the year book. Well, our folks have made wonderful strides in the last twenty years, and the next twenty will be better.—J. Boyd Jones.

J. M. PERRY MAKING GOOD

(By E. M. Douthit, in the Christian Courier, November 22, 1923.)

There is no place where efficiency on the part of our pastors is to be found less indispensable to their success than in towns and cities where our State educational institutions are located, where every phase of a higher education is daily being impressed upon the minds of the young men and women of our State who attend these institutions. These institutions, within themselves, create an environment of the highest and most refining order, and the pastor who ministers to the people that constitute their student bodies, including the full scope of their personnel, must needs be a college man with the knowledge of the Word that will enable him to instruct both students and professors in the ways of righteousness; and along with this knowledge he must possess sufficient oratorical power to make him an attractive speaker, if he hopes to preach to large numbers of college people at his regular Lord's day services.

Denton, Texas, is by no means the least among the towns of our State that require the services of the very best pulpit men we have in our brotherhood; and it's a fact, too, that reflects credit upon that church to note that the three last pastors that have graced the pulpit in our church in that city have been of the highest type of the well trained pastor.

It was the writer's good pleasure to meet Brother James M. Perry, the present pastor of our Denton church, for the first time a few days ago, and to discover that he was not only a preacher well prepared for the work that has been committed to his leadership in the Denton church, but that he is also a musician of a very rare type by reason of the gift of music often becoming the chief spiritual magnet of the soul of the preacher whose very heart-throb keeps time with its rhythm, as in the case of this gifted young preacher whom I looked upon with pride and favor because he is contributing these rare gifts to a cause that will be far-reaching in its good effect upon the lives of all who hear his voice in either song or sermon. And this reminds me of an extract which was taken from one of his late sermons that I shall take space to give at this time. In a sermon entitled "Christianity in a

World of Revolution," he said in part:

"The standard of our Lord shall not be dragged down from the shining sun-lit ramparts of the mountain peaks of glory and trampled under the unhallowed feet of the atheistic political propagandist. The flag of my country shall not be a red flag. Its blue shall remain as an emblem of pure and undefiled devotion to those principles of justice and right ever present in the minds of the noblest sires who won for us freedom and set far reaches of liberty for the entire world, and who made us a great people. Its stars shall remain to shine forth into every nook and corner of this old world until justice, peace and liberty shall be felt and understood by the most servile, menial race on God's earth.

"There are those who connivingly, assiduously and clandestinely attempt to overthrow not only the lofty principles of this great Government, made sacred by the blood of our forefathers, but are madly determined to bring down with them the true principles and teachings of Christ, minimize His authority, and count the Word of God no more than the words of Confucius, Buddha, Mohammed, or Karl Marx. If this frenzy is permitted to go on unchecked indefinitely, we are headed for the Hatteras of democratic government, and when this Republic of ours strands on the mad shoals of maniacal revolution, the world will stagger at the crash, and God have mercy on us! The scenes enacted in Russia will seem but a mild preface to the bloodiest volume the world has ever seen. It can be averted, but the gravest question with the American people perhaps in the future, if not this very day, is: Will it be averted?"

Few of our churches located in college towns in Texas have the strong support of more of the teachers of these institutions than are to be found in the Christian church in Denton. This condition largely grows out of the fact that these teachers are men of strong convictions, and fearless enough to give their church activities to the church that nearest represents these convictions.

MY OBSERVATION OF STATE MISSIONS

Being brought up in a religious body in this State that has nearly fifteen times the membership of our own communion, should prove my convictions. Had I stayed with this strong church, my opportunities, no doubt, would have been greater, and I could have preached to a larger number of people. If I had been looking for popularity and a "fat job," it would have paid me to have stayed with these good and strong people. But I chose to come to a

people whom I firmly believe stand for the "Old Book" in a more definite way. Since coming to the Christian church I have been doing all I could to do my "bit" in the most effective way. The slogan, "We speak where the Scriptures speak and are silent where the Scriptures are silent," has been my plan. However, I am inclined to think that we, as a people, have departed from that motto, and it may be well that we have. Some of us rather change the Scriptures and make them suit our wishes, instead of changing our lives to conform to the Scriptures. May God help us to get the beam out of our own eyes, so we may be able to see clearly how to get the mote out of our brother's eye.

The Scriptures teach us to love our neighbors, and even our enemies, and says, if we can not love man whom we have seen, how shall we love God whom we have not seen. Humanity is the most important thing in the world. God thought so, for He sent His only Son to save it from perdition. Therefore, if we are doing God's will we will do all we can to save humanity from being eternally lost.

Now, State Missions has grown more in the past ten years than in all the remaining time of its previous history. There may be several reasons for this growth—there was and is a greater need for missions and there are more people and churches to give, etc. But to my mind the greatest reason is that we have had men at the head of the work with vision, who could see if we ever did our work, as Christian people ought to do, we had to spread out and go into new territory. For anything to grow very fast it must have its conflicts and pains. When I was a boy they told me when I was suffering with the leg-ache and other pains I thought was very severe, that they were growing pains. So, when I see and hear men criticise the administration of the State Society, I only think of all this as friction causing a greater growth in the State work.

The State Society and its officers are only agents to serve the churches of the State in gathering up the offerings of the various churches and distributing them where there are the most urgent calls. Their success along this line has been wonderful, and through their efforts such churches as Greensboro, Raleigh, Charlotte, New Bern, Wilmington, Goldsboro, Elizabeth City and others have been established in the cause of Christ. The calls, as they come from Durham, Warsaw, Edenton, Fayetteville, Selma, Smithfield, High Point, Mount Olive and a score of other places should bring us up to our very greatest giving this year. There are some who want to resolve against something, and these kinds of reso-

lutions are always sent to the papers and they die as their creators. But the person or church who does things and who will do in the future are those who make resolutions and carry them into effect, bringing in the sheaves, and the papers do not publish the resolution but the result.—J. A. Taylor.

PAMLICO DISTRICT BIBLE SCHOOL CONVENTION

The Bible School session of the Pamlico Union met with Broad Creek Christian church Saturday afternoon, Sept. 29, 1923, at 3 o'clock, and a fine program was rendered. Violet Mae Ipock was elected secretary for the rest of the year.

Roll Call and Response:—Amity, Miss Katie Brinson, \$2.00; Antioch, Misses Della and Nettie Watson, \$2.00; Bethany, Misses Nina Belangia and Lola Rawls, \$2.00; Bridgeton, Miss Loraine Jefferson and Mrs. Oscar Willis, \$5.00; Broad Creek, Misses Gusie Holton and Ruby Thomas, \$2.00; Concord, L. D. Spain, \$1.00; Mary's Chapel, E. T. Walker, 50c; New Bern, Mrs. Hudnell and Miss Ola Cutler, \$5.00; Oriental, by letter, \$2.35; Ashwood, Mrs. Minnie Jones, \$2.00. Total contribution, \$23.85.

Minutes read and approved. A very interesting address on what Bible schools need, by J. B. Holton. J. B. Holton, Ruby Thomas and Violet Mae Ipock, the contest committee, reported Bridgeton won the collection banner and Broad Creek the attendance.

There being no further business, we adjourned to meet with Bay Creek Christian church, Saturday, December 29, 1923.

R. C. HOLTON, President.
VIOLET MAE IPOCK, Sec'y.

Mrs. R. J. Russell writes as follows about our new church building at Havelock: "We had no church, we had to hold our services in the schoolhouse, and we needed and wanted a church of our own, so one of our neighbors that owned a lot of timber gave us the frames and some of our neighbors gave us some work on hauling it to the mill, and Mr. Smith gave us some on the sawing of the frame, and we got up a basket party and made some money to pay for putting the frame up, so now we have the frame up. Now we have got to make some arrangements to get the other lumber so the work can go on. We few women have been doing all we could all the while to make every dime we could to help. We make aprons and spreads and such and sell them. We are few and all poor. Those that joined last meeting are all children but one man, and he is doing all he can."

North Carolina Missions

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Box 164, Wilson, N. C.

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LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following offerings have been received for State Missions:

Riverside	\$ 30.00
Spray, First, Ladies' Aid.....	25.00
Oak Grove	30.00
Macedonia	20.77
Bay Creek B. S.....	7.50
Airy Grove B. S.....	10.00
Dunn B. S.	25.00
Salem	20.00
Fairview	10.00
Oriental	3.05
Poplar Springs	5.50
Kinston	189.46
Total.....	\$376.28

NEXT DISTRICT CONVENTIONS, DECEMBER 29-30, 1923

Hyde at Scranton; Jones-Onslow at Armenia; Mill Creek at Selah; Nash-Edgecombe at Rosemary (Halifax); Pamlico at Bay Creek; Roanoke at Scuppernon.

HOOKEKTON DISTRICT CONVEN- TION POSTPONED

Please announce through the NORTH CAROLINA CHRISTIAN that the district meeting of the Hookerton District will be postponed until March. I have taken the matter up with the officers of the district, and they think it best. They say that the December meeting is never attended by enough folks to justify the holding of the meeting.—W. H. Brunson, President.

PROF. CARROLL AVAILABLE

J. A. Carroll, who has sung in all the states except three, and I, are available for meetings to begin on or near the first Sunday in November, or any time thereafter. Carroll is a wonderful singer and personal worker, and in schools, shops, jails, etc., he is hard to beat. I was introduced to you at Colorado Springs, and also, I met my old-time friend and schoolmate, L. M. Omer, there.—LaFayette Swindell, Haskell, Texas.

Pamlico District Convention meeting at Ashwood, July 28-29, received the following cash offerings for the district work: Amity, \$5.00; Ashwood, \$5.00; Bethany, \$16.50; Bridgton, \$19.00; Broad Creek, \$9.00; Concord, \$6.35; Kitt Swamp, \$1.75; Live Oak Grove, \$2.50; New Bern, \$12.50; Oriental, \$3.50; Royal, \$4.00; Vanceboro, \$4.00; public offering, \$81.00. Total from churches, \$170.10. From Bible schools: Ashwood, \$2.00; Bethany, \$2.00; Bridgton, \$10.00; Broad Creek, \$2.00; Concord, \$4.00; Oriental, \$7.11. Total from Bible schools, \$27.11.

Pamlico District Convention, meeting at Broad Creek, September 29-30, received the following cash offerings: Churches—Amity, \$6.25; Antioch, \$5.50; Ashwood, \$5.00; Bay Creek, \$8.40; Bethany, \$19.00; Bridgton, \$12.00; Broad Creek, \$16.00; Concord, \$15.51; Kitt Swamp, \$1.25;

Mary's Chapel, \$6.50; New Bern, \$12.50; Oriental, \$3.05; Otway, \$5.00; Vanceboro, \$6.00; public offering, \$10.00. Total, \$131.96. Bible schools—Amity, \$2.00; Antioch, \$2.00; Ashwood, \$2.00; Bethany, \$2.00; Bridgton, \$5.00; Broad Creek, \$2.00; Concord, \$1.00; Mary's Chapel, 50 cents; New Bern, \$5.00; Oriental, \$2.35. Total, \$23.85.

Next district conventions come December 29, 30.

President H. S. Hilley attended the Roanoke District Convention at Elizabeth City.

C. B. Mashburn is in his third year at Charlotte.

L. A. Mayo held the Wilbanks meeting.

Subscribe for The NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

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JAMES LATHAM WINFIELD—1852-1897

A prominent minister and editor among North Carolina Disciples of Christ. Founder of Carolina Christian College, Ayden, N. C. Born September 30, 1852, in Beaufort County, N. C.; died at Washington, N. C., September 28, 1897. Early united with Union Baptists and began to preach when seventeen years of age. United with Disciples of Christ, 1871. Was a student in the College of the Bible, Lexington, Ky., from April, 1873, to June, 1874. Married Miss Sarah A. Ellis, February 22, 1876. From 1879 to 1885, editor of the *Watch Tower*, and again from March, 1889, to September, 1897. He was chairman of Beaufort County Board of Education at time of his death. His persistent and powerful agitation in the interest of higher education among the Disciples of North Carolina, is his outstanding contribution to their history.

THE BIBLE SCHOOL

Edited by CLAUDE C. JONES
667 Percy Street, Greensboro, N. C.

ASHEVILLE BIBLE SCHOOL

(By J. Boyd Jones.)

We had an experience at our Bible school yesterday from which we derived so much pleasure I want to tell the other schools in the State about it, so they can share in the joy that came to us.

About six weeks ago I asked our school to send gifts to the Children's Home at Atlanta, Ga., and to bring them to the church Sunday before Thanksgiving. Yesterday we put a big clothes basket on a table and the school filled it with useful gifts, and this afternoon the committee met and placed the presents in a big box and sent it by express, prepaid, to Atlanta, to be opened on Thanksgiving morning. I have never seen a finer response in all my ministry, and the people were all so interested and happy that it gave an atmosphere that made the day one of the best we have had since we came to Asheville. We know now that it is more blessed to give than to receive. We sent to the Home and secured the names and ages of the children, and then we put that list up in the church and the people who wanted to make gifts selected a child and wrote his name after the name of the child. One brother sent a pair of stockings to every child in the Home. All kinds of useful gifts were sent. We got as much pleasure out of sending as the children will out of receiving. It was a great experience for our little church.

Why not every Bible school in North Carolina plan a gift for the Home on Sunday before Christmas? All the people want is an opportunity to give, and they will gladly respond. The churches in town can send clothing and toys, and the schools in the country can give food. These children in the Home eat just like those at your own table. Let me suggest that on Sunday, December 16th, that each superintendent put a barrel on the pulpit and ask the people to fill it

next Sunday, and it will be done, I am sure. The pupils can bring beans, potatoes, cabbage, meal, cured meats, canned fruits, sugar, coffee, and other good things that will feed healthy, growing children. At the morning service place two children at the door as the people go out and let the people give money, and you will have plenty to pay the express and then some to send to the Home for general use. Our people gave more than eight dollars to pay the express on the gifts. We are going to help pay for the Thanksgiving dinner with some of the money given.

Let me suggest to the farmers that when they kill hogs that each one of the brethren cure one nice piece of meat for the Home, and after it is smoked send it by parcel post to help feed the little folks next spring and summer. If each one of our good farmer brethren will do this, then the Home will have all the meat it will need next year. We can each do a little and no one will miss it, but what a blessing it will be to the children! In the summer, when our good sisters can fruit, each one should put away a can for the orphans. Each church should have a day when all the fruit will be brought to the church and then ship it prepaid to the Home. There are forty-three children in the Home now, and the town schools should clothe them. Each school provide for one child. We will gladly take one—yes, two. Let us make it unanimous this Christmas and every school in the State send gifts, and when you see how much joy it gives, you will do it next year without being asked to do so. I feel this keenly, for my father died when I was only six, and there was a little girl of four and a baby boy of two. We were very poor and had a hard time of it. I remember it tonight, hence this appeal for the orphans at Atlanta. Please help the orphans.

T. W. Bowen, of Atlantic Christian College, preaches at Fremont and Yadkin Hill third and fourth Sundays.

**REPORT OF COMMITTEE ON RECOMMENDATIONS ON PROPOSED CAMPAIGN FOR
A. C. COLLEGE**

(Adopted unanimously by the Raleigh State Convention.)

Your committee, after full investigation of the educational situation as related to our brotherhood of the State, finds that in order to maintain Atlantic Christian College as a Standard Senior College with sufficient cash endowment and maintenance and improvement, we therefore recommend the following:

Recommended—

(1) That we secure an additional fund of \$300,000 of ultimate endowment for Atlantic Christian College.

(2) That \$19,000 per year maintenance income, including gifts of churches, be provided.

(3) That this campaign be area-wide.

(4) That pledges be secured from both individuals and churches.

(5) That the pledge be a five-year maintenance pledge, with annual payment, and when possible that these payments be interest payments on a principal sum, the full principal to be paid at the end of five years, or if possible a pledge for endowment on which an annual payment is to be made, and that gifts through annuities or wills will count on the campaign.

(6) That a Steering Committee of five (three making a quorum) from the Board of Trustees be appointed to direct the campaign, and be authorized to secure the necessary field force, national or otherwise, and that the campaign begin not later than January 1, 1924, and that a general Advisory Committee be appointed by the Steering Committee, to be subdivided into District Advisory Committees.

(7) That the funds for improvement and betterment be secured outside this projected campaign.

(8) That the necessary expenses be in addition to the sum mentioned in the goal.

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Atlantic Christian College

H. S. HILLEY, *President*

Atlantic Christian College will close for the Christmas holidays on Thursday, December 20th. Each student is looking forward to the home-going and the reunion around the family fireside. Everybody is busy, for there is much to be done before the vacation comes.

Mrs. A. R. Moore, dean of women, recently attended a meeting in Greensboro of the deans of colleges in the State. Problems and plans were discussed and the meeting was helpful in many ways. Twenty-three schools in the State were represented. This is a permanent organization, which holds annual meetings.

The following is clipped from the *Wilson Mirror*, one of Wilson's enterprising daily papers: "Atlantic Christian College is looking forward to some extensive improvements. The college deserves the support of the people of Wilson in anything that it may undertake. It is one of Wilson's greatest assets and has always been a fine advertisement for the community."

Mr. Fred D. Cartwright, Young People's Division Superintendent of the New York Sunday School Association, Albany, N. Y., addressed the faculty and students at the chapel hour Wednesday on the subject, "The Value of the Sunday School in the Lives of Young People." Mr. Cartwright proved himself to be a very happy speaker, and his good, wholesome stories made an impression for lasting good upon all who heard him.

Students, and faculty as well, welcomed the Thanksgiving holiday which has just passed. Some of the students went home for the day, others visited friends nearby, while many of them remained in the dormitories and enjoyed the good things that had been prepared for them. Quite a number attended Thanksgiving services at the First Christian Church and enjoyed the music and a splendid talk, which was given by Mr. J. E. Stuart, pastor.

The talk in chapel on Current Events was given this week by Miss Nannie Pearl Quinerly, a representa-

tive of the Hesperian Literary Society. She gave events not only of interest at the present moment, but those that will challenge the reader's attention in the future if he would keep abreast of the times.

The Y. W. C. A. program for Sunday evening, December 9th, was in charge of Miss Elizabeth Etheridge, president. A dramatization of the parable of the Ten Virgins had been prepared and was well presented by twelve girls representing the ten virgins and the bride and groom. It was a splendid lesson splendidly given.

The evening of November 23rd the following teachers and students motored to Raleigh to hear Mr. Paderewski, in his concert given in the Music Hall: Misses Bertha Louise Ashworth, Ivy May Smith, Alice Watson and Mary Jones; Messrs. J. L. McEwen, Samuel C. Taylor, John Croom, Bruce Alexander. We are glad the Music Department of Atlantic Christian College sent so many of her students to hear this great artist.

December 8th the following pupils of the School of Music of Atlantic Christian College appeared in a recital of piano and voice numbers: Margaret Collins, Linda Clanton, Mary Jones, Mary Alice Smith, Della Winstead, Elsie Winstead, Mary Harper, Amnee Berry, Viola Freeman, Bruce Alexander, Samuel C. Taylor, Moses Moye, Bonner Jefferson, Eloise Bowers, Rachel Bishop, and Eunice Highsmith.

The Choral Society and the Ensemble Club of the School of Music of Atlantic Christian College will present jointly "The Star of Bethlehem," a Christmas cantata, by F. Flaxington Hooker, on Tuesday evening, December 18th. This lovely cantata presents a most remarkable index: It opens with the usual introduction of any well written composition of its form; "Darkness and Light," followed by the beautiful solos: 1. "Prophecy of the Coming," bass solo. 2. Chorus, with bass solo. 3. The Advent, trio for soprano, alto and tenor, and solo for soprano. 4. The Annunciation, tenor solo, soprano solo, alto solo. 5. Chorus and soprano solo. 6. Chorus of Shepherds for tenors and bass, tenor solo. 7. Herod and the Magi, bass solo, trio, tenors and bass, bass solo, tenor solo. 8. Finale. Chorus.

The chorus consists of thirty well-trained voices and the solo parts will be sung by Miss Eloise Bowers, soprano; Miss Bertha Louise Ashworth, contralto; Bonner Jefferson, Moses Moye, tenors, with Samuel C. Taylor and John W. Humphreys, basses. The public is invited.

The Ensemble Club of the School of Music will give the annual Christmas party the evening of December 15th, and will have the members of the Choral Society as their guests.

FROM JOEL E. VAUSE

Greater possibilities have opened up for the Murray, Ky., church since the establishment of the State Normal, which had its formal opening September 24th. The enrollment to date is more than 200. At the opening of the second semester, February 4th, it is expected that the enrollment will more than double, for the public schools will close in January, and the teachers will attend the spring and summer terms.

This will necessitate having more instructors. With this increase in students and instructors, the church expects to receive her proportional share. To be able to care for that increase, the church must enlarge her program. Already are we contemplating additional equipment for the educational department.

In addition to serving those who may come to our church, we try to serve the school in a large way. We have had part in the drive to locate the school. We had our part in the excellent opening exercises, and from time to time we conduct the assembly exercises.

When students are coming from our churches to attend the normal, I should appreciate notice of same, and we shall meet them at the station and serve them in any way that we can.

Our church seems to be taking on new life now. Had 234 at Bible school last Sunday, and the church was crowded to capacity at morning and evening services.—Joel E. Vause, Murray, Ky.

Asheville disciples plan to build an adequate new plant this winter on their new \$17,000 Oak Street lot.

\$15,700.00

ATLANTIC CHRISTIAN COLLEGE

\$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

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<i>Roanoke:</i>	MRS. FRED LATHAM.....	Belhaven
<i>Pamlico:</i>	MRS. A. W. HASKINS.....	Oriental
<i>Regional Secretary:</i>	MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

CALL TO INTERCESSORY
PRAYER FOR THE
GOLDEN JUBILEE

"When they had prayed the place was shaken wherein they were gathered together and they were all filled with the Holy Spirit and they spoke the word of God with boldness."—Acts 4-31. "And not one of them said that aught of the things which he possessed was his own."—Acts 4-32.

Let us pray up the walls of the Girls' School in Mexico. This shall be our North Carolina love-gift for the Golden Jubilee.

"Stir me, oh Lord, to give—to go—but most of all to PRAY."

Realizing the great need of Intercessory Prayer for the church, for more laborers for the fields white unto the harvest, for gifts which will adequately express our love for Christ and provide the necessary equipment for our missionaries, including the Girls' School in Mexico, we issue this call to the Disciples of Christ in North Carolina to unite with us in a prayer-league for the realization of all these aims.

Within the next few weeks cards will be sent to the missionary societies, requesting the names of all who will become members of the "League of Intercessors."—STATE OFFICERS, W. M. S.

WHY A. W. M. S. IN EVERY
CHURCH

I have been asked to give some of the reasons why it is important that every church have a Woman's Missionary Society. In the first place, let us consider the origin of the women's missionary work in the church, and as we study the origin and growth of the great work we must feel that it is a part of God's plan to redeem the world, and surely we all want to have a part in His great plan. Lest we all are not familiar with this bit of history as to the beginning of our missionary work, I will relate it briefly: The

organization of the C. W. B. M. was in October, 1874. Some one asked Mrs. Pearce if she sought permission from anyone before she began correspondence. She said in reply: "The only counsel that I sought was from my Heavenly Father. No one has a right to say nay to the movement that I and other women of the church believe to be of God." She wrote to the Corresponding Secretary of the American Christian Missionary Society in regard to this work, and he responded in these noble words: "This is a flame of the Lord's kindling, and no man can extinguish it." So we learn 'twas born in the Spirit of Christ.

In the next place, what benefit is a W. M. S. to the church? Some one has wisely said that "Vital missionary activity is the church's one sure proof that it is alive, but it is always expensive and least of all in money—it requires love and holiness and life. God Himself found no cheap and easy way of saving the world. Then if a church must be missionary to be sure that it is alive, how is the best plan for it to become missionary? If we know and appreciate the real object of the W. M. S., I think you will agree with me that there can scarcely be a better way than to have a live, working missionary society in the church. But what is the real object of the missionary society? It reads: Its object shall be to cultivate a missionary spirit, to encourage missionary effort in our churches, to disseminate or scatter missionary intelligence, to secure systematic contributions for missionary purposes. We know that any organization that could do that for a church, even in a small way, would be very helpful.

Then what is the benefit of the W. M. S. to the women individually? We just can't tell. But some good woman of wide experience has said this. Listen: "There is no other agency at work in the church that has within it such possibilities for the development of women as the missionary society. It enlarges the intellectual life as well as the spiritual. It is capable of doing all that

'the club' can do and a great deal more. To enter it with a whole heart and a determination to understand the needs to which the society ministers, is to put one's self in line with that which is highest and holiest, for there is nothing that so brings out the best that is in us as to work for the highest good of others. One of the aims of our Jubilee year is the enlisting of fifty thousand women who have never known the joy of this service. Much of this will have to be done by personal solicitation."

So, if it will bring out the best that is in us by working for the highest good of others, we know that it is well worth while.

Then, last but by no means least, let us consider a W. M. S. in the church as a duty and an opportunity to serve. Unless we have the Gospel to spare, we do not have it at all; the Christian is inevitably an evangelist; the church of Christ is inherently missionary. Our Saviour has said: "Ye are the light of the world," and "If, therefore, the light that is in thee be darkness, how great is that darkness!" Again, and to the same effect, "Ye are the salt of the earth; but if the salt hath lost its savor, wherewith shall it be salted?" It is thenceforth good for nothing but to be cast out and trodden under foot of men. The light which doesn't shine has gone out, the salt that doesn't salt has ceased to be salt and become mere dirt. So, then, if we are the light of the world we must do some of the shining, and if we are the salt of the earth we must do the salting. We must realize that the U. C. M. S. is depending on each church to do her best, and we must also realize that the churches are made up of individuals, and it is only as each one of us do our duty and share our part of the responsibility that the church will be able to accomplish her part of the great missionary task.—Mrs. W. T. Cox.

John M. Waters, of Arapahoe, gives full time to Bethany, then does mission work at Amity, Oriental and Ashwood, on second, third and fourth Sundays.



A STORY OF TWO GIRLS

(By Miss Etta Nunn.)

Late one evening, about eight years ago, the criminal judge brought two forlorn looking little girls to the orphanage and asked Miss Irelan to take them in, as their mother had died in Vera Cruz and some woman had brought them to northern Mexico. She proved unkind to them, but evidently wanted to use them to earn a living for her. A Christian tinner had kept the girls over night, and then had taken them to the orphanage. Miss Irelan could not take them without some authority, so spoke to the judge. As the children had no relatives, he expected to appoint a guardian for them, but this was never done, so they became orphanage wards.

The children were pathetic looking when they arrived. They wore dresses that almost touched the ground, rebozos across the shoulders. Their hair was a tangled mat that could not be combed. After supper they were bathed and put to bed in clean clothing; between sheets, perhaps, the first time in their lives! Their discarded clothing was carried to the back of the chicken-yard, to be disposed of later. Miss Irelan says she felt a bit anxious about the chickens while this clothing was there.

Next day, with cut hair and washed and dressed like other children, they started off to school to begin their education.

One of the girls did so well that she skipped a grade and is now in the third year of the Normal School. She also studies music. The other girl is slower and has an impediment in her speech, but is doing well in her studies also, and is faithful and helpful. She is quite active in Sunday school and Christian Endeavor. Both of the girls are devoted Christians and

helpful in every way. A part of their training has been in the duties of the household. They are now reaching womanhood, and when they leave the orphanage in a few years we expect much of them as helpful and influential members of a Christian community.

How many more such girls shall we take in? The churches and missionary societies and individuals at home must decide this.

The accompanying picture of the girls, with Mildred Huegel in the center, was taken just a few weeks ago while they were visiting in the Huegel family, and Mildred's father and mother think they are very desirable companions for their daughter because they are such fine Christian girls. It is a marvelous thing to have a part in so transforming life.

THE FIELD IN BRIEF

On December 3d, C. B. Mashburn, our Charlotte pastor, writes: "Good day yesterday. Two additions—one by baptism and one by statement."

Mrs. A. W. Haskins, of Oriental, says: "The District Convention has been kind enough to put a new roof on our church. Our Woman's Missionary Society is raising \$75.00 for the Golden Jubilee Fund, besides our regular offering." She says their

membership consists of one man, ten women, three girls and two boys.

W. C. Foster, now located with the Durham work, writes as follows: "We are located in our apartment, which is real home-like, and are getting settled. I am sure that we will like it fine. Our telephone number is 1975. Our house is not numbered, as it is just outside the city limits. It is on out North Mangum Street, the fourth house on the right beyond the railroad bridge."

E. L. Finley, of Atlantic Christian College, preaches at Wilbanks on each second Sunday.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923
Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—Raleigh and intermediate points.
Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to
H. S. JONES, Ticket Agent,
Wilson, N. C.



SOUTHWEST CHRISTIAN ENDEAVOR

Above is a picture of the Christian Endeavor group at our old Southwest Church in Lenoir County, North Carolina.

The pastor, W. O. Henderson, says: "It was organized August 7th by Mrs. W. O. Henderson with 24 members, with the following officers: Ex. Nobles, president; Miss Eva Wiggins, vice-president; Mrs. Adolph Vause, secretary; Miss Rose Wiggins, corresponding secretary; Miss Katie Sykes, treasurer; Mrs. Gladys Vause, chairman of the program committee. The society has grown until it has about 50 members. They meet one Friday night each month for a social and business session. The society meets each Sunday night and renders a program. It is not only a great asset to the church, but also to the community. We have a fine group of working young people."

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME IV

WILSON, N. C., JANUARY, 1924

NUMBER 12

Gifts of Our Fifty Leading Churches

In the table below is given the relative rank and total amounts given to Missions, Benevolence, and Education, by the fifty leading North Carolina churches of Christ, for the last budget year. The last budget year began July 1, 1922, and closed June 30, 1923, except for State Missions, which closed the year at the Raleigh State Convention (November 5-7, 1923). The totals comprise all that was given within the last year so defined, for the United Christian Missionary Society, Atlantic Christian College, State Missions, Christian Unity, and Temperance, but does not include any gifts in the Carolina Enlargement Campaign, Disciples of Christ, or local District Missions. The totals show a gratifying substantial increase over previous year.

1. Kinston	\$4,743.91	26. LaGrange	\$262.50
2. Wilson (First)	1,632.79	27. Winston-Salem (4th St.)	256.46
3. Greenville	1,410.91	28. Armenia	247.50
4. Ayden	1,333.36	29. Durham	244.25
5. Washington	1,224.20	30. Wheat Swamp	226.95
6. Greensboro	1,112.77	31. Walstonburg	203.02
7. Farmville	1,088.41	32. Grimesland	202.17
8. Belhaven	962.66	33. Timothy	159.45
9. New Bern	645.92	34. Hookerton	142.33
10. Bethany (Pamlico)	567.42	35. Airy Grove	141.85
11. Pantego	566.11	36. Richlands	135.60
12. Robersonville	522.86	37. Rountrees	132.25
13. Wilson's Mills	474.86	38. Spray (First)	104.25
14. Asheville	458.25	39. Chinquapin Chapel	99.88
15. Wendell	400.55	40. Oriental	87.80
16. Dunn	381.15	41. Saratoga	75.00
17. Charlotte	371.67	42. Rural Hall	67.00
18. Rocky Mount	371.51	43. Pleasant Hill	61.85
19. Grifton	352.47	44. Riverside	61.80
20. Goldsboro	331.08	45. Mt. Pleasant (Pitt)	60.00
21. Williamston	310.54	46. Tuckahoe	59.01
22. Union Chapel	295.00	47. Stoneville	56.70
23. Wilmington	276.64	48. Stokes	56.61
24. Old Ford	272.17	49. Plymouth	54.32
25. Raleigh	268.56	50. Southwest	50.26

North Carolina Christian

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GOOD WORK IN THE HOOKERTON DISTRICT

In the Hookerton District are 29 churches, in 9 counties, with a membership of 4,500. For many years they have done a good missionary work through what they popularly call their Union Meetings, convening on fifth Saturdays and Sundays. For two years (1922 and 1923) they helped \$300.00 per year on preacher's salary at Raleigh. With gratitude we have come to know that Raleigh is one of the finest pieces of missionary work ever done in the "Old North State." And this Hookerton "Union Meeting" help was a vital aid to Raleigh. This last fall they left off helping Raleigh and went to the aid of Durham with \$300.00 help on preacher's salary, which is also vital to the building up of a strong Church of Christ in Durham.

They believe in helping young preachers, and loaned Paul T. Ricks \$307.00 from the district treasury, and Brother Ricks graduated at Atlantic Christian College and is now preaching the gospel. They help country churches, and this month (January, 1924,) gave \$200.00 to help build Deep Run Church in Lenoir County. They had previously helped with \$50.00 for a meeting at Deep Run. This insured a \$1,500.00 property for the disciples of Christ, at Deep Run, in the heart of a fine country district. And now they reach still further out into the country into the Sandhills and have given \$150.00 to build a fine country church at Yadkin Hill, on Highway 50, below Sanford, and halfway between Lemon Springs and Cameron. Fine work, the old Hookerton District is doing. But now the treasury is about exhausted, and as there was no "Union Meeting" at Red Oak on fifth Sunday in December, the treasury will soon be empty unless the churches respond and send offerings to the district treasurer, G. T. Gardner, Grifton, N. C.

There was in the treasury \$469.23, but the \$200.00 just checked out to

Deep Run leaves \$269.23, and the \$150.00 which must be checked out right away to Yadkin Hill will leave \$119.23, and you see that will not last for Durham as much as five months. There is every reason in the world for sufficient gifts to come to replenish amply the district treasury, with such wealth, and numbers, and leadership, as the disciples have in the Hookerton District. The churches should surely respond to this worthy cause.

DURHAM

After one month's work in Durham, I will give some impressions of the outlook here for the information of disciples in North Carolina. In some respects Durham is different from other cities of the same size, especially with reference to the location of churches. The denominations, especially the Methodists and Baptists, have many sectional churches, and this is going to make our work here somewhat difficult, because it will be difficult to locate a church that will be convenient to the whole city.

One of the first things to which we are turning our attention is the securing of a permanent location for the church. We have several places in view, and hope within a few days to be able to announce something definite. One of these locations is within four short blocks of the main business section, and is easily accessible to all parts of the city.

Our work starts off very well, considering everything. We have one of the most loyal and enthusiastic groups of people here that I have ever seen. We are finding new members almost every day, and if we can succeed in interesting them in the church they will be of great help. Our Bible School averaged 43 for December, and bad weather and other conditions kept down the attendance.

We want to request the churches of the State that know of members living in Durham to write us and let us know about them. This is important in a city of this size, as it is very hard to get acquainted. I have all confidence that the work here is going to prosper.—W. C. Foster, Minister. (Address, General Delivery, Durham, N. C.)

ASHEVILLE

I am sure that you and the good folks of our other churches in the State will be glad to hear of the fine annual meeting that we held last night. The Y. M. C. A. folks very graciously turned over to us their banquet hall, with all its equipment, and our good ladies served a delicious turkey supper with all the trimmings, including ice cream and homemade cake. After we had eaten there

was a turkey left and lots of other food. It was some spread, and our ladies did it so graciously that we all voted them the best women in Asheville. You know when men have had a dinner of nice turkey they are in a mighty good humor.

After we had all eaten, as Wallace Tharp used to say, "to satiety," then we were ready to hear the reports. Each department of the church made a report and all of them were fine. When we agreed to come here the folks subscribed a budget that was staggering, when you think of the size of the membership, and personally I felt it would never be raised, only on paper; but last night it was shown that it had been raised in cash and the members gave an additional thousand dollars during the year. I have never seen such genuine sacrificial giving in all my ministry. This church has about 200 resident members. I have never seen anything like it before. Our people are not rich, only in liberality. Our clerks and stenographers give much more per week than I have seen men with \$300,000 give. The beauty about it all is, they do not complain, but smile while they give.

During the year we have been trying to create a vision of a great church here in this beautiful city, and we hope this year to partially realize our dreams. We have now a beautiful lot, located on Oak Street, right in front of our new high school building, which at a very conservative estimate is worth \$30,000, and we have notes due in September for \$20,000. This gives us assets of more than \$50,000. I feel our people will give for a new building till it hurts, and then give more. With a new church home that will properly represent us, we can go forward in a year more than we have been able to do in ten years with the old plant we have been using. Our folks have been tried in the fire, and they deserve a decent church home. We hope in the early spring to begin work on the new plant.

I hope all the churches in the "Old North State" have been able to make good reports and that the future is bright for each of them. During the year we must all stand by the College and our organized missionary work. We must train men to fill our pulpits and support our mission points until they can go it alone. We had better support one mission till it can make its own way than have a half dozen children born and then leave them to die. Our churches must set apart young men to the ministry and then help Atlantic Christian College to train them to be efficient preachers. We should take seriously our Lord's command when He said, "Pray ye the Lord of the harvest that He send forth laborers into His field."

I hope to get one or two fine boys out of the church here for the ministry.

With our faces to the sunrise, let us go forward upon our knees. God will be with us this year.—J. Boyd Jones.

GREENVILLE

The dedication of the Eighth Street Church in June marked the culmination of the zealous efforts of its members for six years. From its earliest days as a little wooden church on Dickerson Avenue the splendid loyalty of its nucleus has given courage to all in overcoming the usual obstacles in building a church. The church now has a building adequate in every way for the worship and service of Christ.

The closing months of the year 1923 find them in every way better prepared to undertake a bigger program for the year 1924. One cannot fail to note an undercurrent of earnestness "for others," more perceptible than at any time in its history. "That which history can give us," said Goethe, "is the enthusiasm which it raises in our hearts." Since the coming of Mr. Lee Sadler to the church as pastor in October, he has constantly emphasized our religious heritage, and aroused a greater enthusiasm for the church, seen in the light of the growth through the ages.

Our Missionary Society has made good progress this fall, both in growth in numbers and in the handling of missionary problems. A thousand dollars has been pledged to the Golden Jubilee. This is a large undertaking, but we feel confident of the outcome. Mrs. Settle is our president, and is tireless in her work for the society. Many of the society have bought Gold Bonds. Recently the society gave a Missionary play, "Turning It Over," which we recommend to any society as a stimulus to missionary enthusiasm.

The Sunday School is doing effective work under the unflagging efforts of Mr. Will Hooker. We are especially fortunate in having in the church a large number of women trained as teachers. Twenty-five young women from Teachers' College form a live class. In attempting to make the Sunday School as effective as the day school, we have the same problems that all Sunday Schools have. Graded lessons are used, and the literature given the children reflects credit on Prof. Leggett, who has this work in charge. Prof. Leggett teaches psychology in the college for teachers, and gives much thought to the religious education of the child. A group of people in the church are making plans for more effective and greater work in the Sunday School in 1924.

The prayer services of the church

promise to be both helpful and interesting this winter. Many are studying, with the pastor, "The Christian and His Money Problems," by Bert Wilson. Mr. Sadler has distributed a large number of leaflets, emphasizing the systematic giving each Sunday by each member, both as an efficient manner of running the church as well as one of great spiritual value.

The Christian Endeavor Society is well organized, both in the Senior and Junior departments. While the number is small when compared with the large number of young people in the church, who should be included in the ranks, yet the society is doing a most laudable amount of work. Once a month they hold services at the county home, and on Christmas Eve sang at the jail as well. In the society is being trained a group of young people, full of promise for themselves and for the church.

The members of the church feel that 1924 marks a new epoch in the history of the church. Mr. Sadler's sermons are attracting wide attention, both in the church and in other folds. The entire congregation enters the New Year in a mood of hope and enthusiasm for the Kingdom.—Mrs. Lillian Gray Sugg.

COMMENDATION OF LAWSON CAMPBELL

In January, 1917, the Fourth Street Church of Christ, Winston-Salem, N. C., was without a minister. The congregation had outgrown the little church at 660 West Fourth Street, built in 1897, with a seating capacity of about 150. We had decided to secure a better location and build a larger church.

In casting about for a minister, we sought a man who was not only a good preacher and pastor, but one who had successful experience in church building. Brother J. A. Hopkins, of Virginia, learning of our needs, recommended Rev. Lawson Campbell, who at the time was evangelizing in Pennsylvania.

We immediately began a correspondence with Brother Campbell, which led to a visit by him in February to look over the field. He was favorably impressed with the outlook for a large and constructive work here, and shortly after his visit wrote an acceptance of the unanimous call from the congregation.

He took charge of the work March 11, 1917. Soon after he came, the United States entered the World War. Then, owing to the excited and unsettled conditions of the country, Brother Campbell and the congregation thought it wise not to undertake to build until conditions became more normal. So, no very aggressive effort was made to build, or even to gather funds with which to

build, until in 1919, when a very active campaign was undertaken for funds and material for the new church.

In every department of the work Mr. Campbell proved himself a wise and energetic leader. A large and beautiful lot on the corner of Fourth and Broad streets was purchased and the building begun in 1920, finished and dedicated Sunday, September 24, 1922. The lot and building cost approximately \$75,000, and is a building that not only the congregation may justly be proud of, but it has been pronounced by leading citizens a real asset to the city.

From the day the church was started until finished and dedicated, Brother Campbell was tirelessly on the job, and is due full credit and thanks for the beautiful church we now have.

Mr. Campbell is not only a successful church builder, but he is a good preacher and pastor. His sermons are sound and true to the Book, with no fads or 'isms mixture. The increase in membership during his six years pastorate number 214.

He is likewise a good pastor—never neglecting to visit the sick and distressed, and rendering all aid and comfort possible. During the war he did much patriotic work for the Government. He is also very popular with the people who are not members of the congregation. Soon after coming here he was elected Chaplain of Post B, Travelers' Protective Association of America, and has been unanimously re-elected every year since, was re-elected in March this year, even though it was known that he had tendered his resignation to the congregation and might not remain here the entire year.

He is a good preacher, a good pastor, a wise and successful church builder, pure and blameless in life and character. After the church was dedicated, his old love for evangelistic work revived, and on Sunday, December 3d, he surprised the congregation by tendering his resignation, effective not later than July 1, 1923.

This letter would not be complete if no mention was made of Mrs. Campbell, who is a true helpmeet in every sense. She is really a wonderful church worker. A natural leader in the Ladies' Aid Society, the Women's Missionary Society, and as superintendent and teacher in the Primary Department of the Bible School she has few equals in tact and ability.

In conclusion, the Official Board of the Church of Christ in Winston-Salem commends Brother Campbell and family to the love and confidence of Christian people in whatever field or capacity he may work.

R. H. JONES, Chairman.

E. R. MESSICK, Clerk.

North Carolina Missions

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Box 164, Wilson, N. C.

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Hookerton—MOSES TYSON MOYE, *Farmville*;
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Edgecombe—A. A. HEDGEFETH, *Nashville*;
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JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following offerings have been received for State Missions:

Dunn	\$100.00
Bethany (Edgecombe) ..	12.00
Albemarle	6.67
Mrs. W. H. Lilly	10.00
United Society	112.51
Bay Creek	4.92
Muddy Creek S. S.	2.50
Kinston	33.13

Total.....\$281.73

NEXT DISTRICT CONVENTIONS, MARCH 29-30, 1924

Hookerton at Red Oak; Mill Creek at Dudley; Nash-Edgecombe at Roanoke Rapids; Pamlico at Kitt Swamp; Roanoke at Union Grove; Southeastern (new name for Jones-Onslow) at Bethany (Craven).

CLAUDE C. JONES LEAVES GREENSBORO

The many friends of our missionary pastor, Claude C. Jones, of Greensboro, will regret to learn of his going from Greensboro to the pastorate of the Central Christian Church at Salt Lake City, beginning there February 1, 1924. He was in the Greensboro pastorate for more than five years, and the figures we give below are only a part of the story of the splendid progress of that church during his ministry.

The following is a report of some of the work which he did in that pastorate:

Number of sermons preached, 903; number of calls made, 3,723; number of additions to church, 106; number added in revivals and special services elsewhere, 155; total additions of all kinds, 261 (144 by confession and baptism; 117 by letter or statement). Number of funeral services conducted, 7; number of marriages, 14; total money raised by all departments of church, \$32,816.94; total for Missions and Benevolence, \$6,244.24.

This church ranked sixth in this

State for missionary giving during 1923. The National Year Book places it twenty-seventh in the list of all our churches in America for average gifts per member for Missions.

There has been much growth in organization, numbers, missionary spirit, and in other ways.

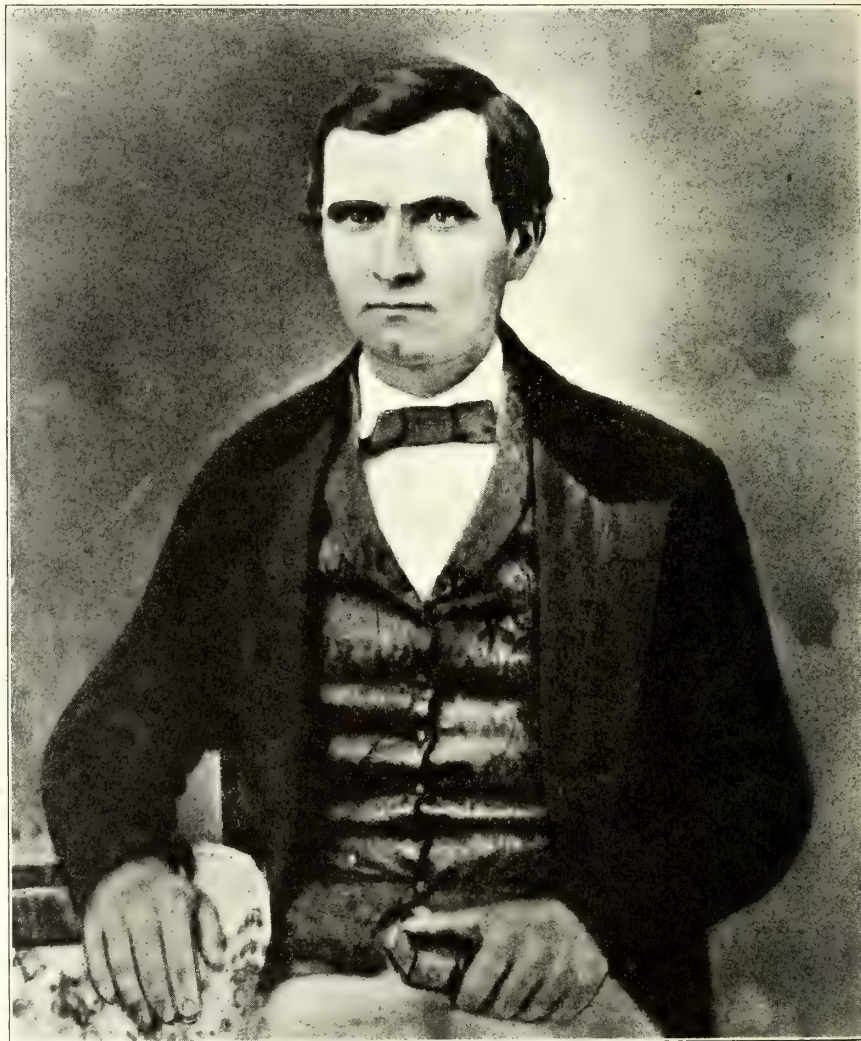
CHARLOTTE

Just a few words to let you know that we are still on the job in Charlotte. There have been three additions to the church recently. Of course, the holiday season did us much harm. So many went away or had company that we had a poor attendance. The New Year came in quite cold—yesterday the glass registered at 6 above zero. It is warmer today.

We are enjoying the Billy Sunday meeting. It is just one week old. He will be here until February 10th. Billy is doing some great preaching. All the co-operation churches close Sunday nights. We have our regular Sunday School and morning service.

I am praying that God will use this meeting to revive the saints and elevate the moral tone of the city. We are planning to follow his meeting with a short one in our own church, when we shall preach that which he does not—first principles.—C. B. Mashburn.

John T. Saunders is our full-time minister at Rural Hall, and preaches at Jefferson each fourth Lord's Day afternoon.



GIDEON ALLEN, 1817-1891.

A pioneer preacher of North Carolina disciples of Christ. He has the unique distinction of having preached forty years consecutively for a particular North Carolina church of Christ, namely, Rountrees. He was born December 24, 1817; died January 3, 1891. His home was near old Marlboro in Pitt County. He joined the Free Will Baptists at Hart's in Greene County, in November, 1845, in which communion he was ordained to the ministry, June, 1846. Shortly afterward he united with disciples of Christ at Oak Grove, the church later known as Corinth, in Pitt County, five miles east of Farmville. He was State Evangelist in 1853. He presided at eight annual State Conventions of disciples during the Civil War and the years following. Moses Tyson Moye said of him: "The congregations under his charge were usually edified and strengthened. . . . Like all the pioneer preachers of North Carolina, a mere pittance of remuneration was meted out to him. To patiently serve was rigidly demanded, but to remunerate, a mere matter of elective choice. . . . The religious life of Elder Allen was marked by abiding faith in the gospel of Christ as the power of god unto salvation to every one that believeth, by devotion to the study of the Scriptures and an unwavering confidence in the promises of God."

AYDEN

The year 1923, in its closing days, found every department of the Ayden Christian Church exceedingly busy. There was the raising of the parsonage debt of \$5,000. Then the every-member canvass for Missions and current expenses, which was very successful. Nineteen teams, of two men each, visited every member of the church in a period of two hours.

The Ladies' Aid Society had the most successful year in the history of the church. Their annual bazaar and turkey dinner was in every way a success, the women realizing a splendid profit from their fancy articles and dinner.

The Woman's Missionary Society is doing a splendid work. The meetings are largely attended and good programs rendered. Mrs. C. N. Downey visited this society just recently, and with the president in one day sold seven gold bonds. They feel sure of raising their \$750.00 Golden Jubilee apportionment.

The Bible School for eleven consecutive Sundays did not fall below 200 in attendance. Every department of the school is doing good work. The school made a splendid Thanksgiving offering for Home Missions and a large Christmas offering for Ministerial Relief. The present building has been outgrown by the Bible School (three classes meeting outside of the building), and a new building must be erected this year. We must have a modern Bible School plant.

We begin the new year with a splendid class studying Bert Wilson's book, "The Christian and His Money Problems." The class meets in connection with the prayer meeting. Much interest is being manifested in this class.—W. H. Brunson.

LINCOLNTON

I received my North Carolina Christian today, and after seeing so many good reports my heart was filled with joy. It gives me new courage and new determination to do more for my Lord. I am thankful that Brother C. B. Mashburn of Charlotte is preaching for us once a month. We had one addition this

summer by statement. We are proud of him. He is a good Christian worker. We are hoping to organize a church here soon. We are very grateful for the kindness shown us by the Charlotte Christian church. We are planning a meeting here next spring by Brother C. B. Mashburn. We covet the prayers of our Christian friends.—W. T. Hill.

RICHLANDS

The revival which has been in progress for the last few weeks closed Sunday night, December 16th. Dr. Adams K. Adcock, of Knoxville, Tenn., led in the meeting.

Dr. Adcock has a wide reputation. He gave some wonderful messages. We feel that we were fortunate in securing his services. The church has been strengthened by his being here. The large auditorium of the church was scarcely able to accommodate the big crowds that thronged the building to hear him. Since the last report 23 have been added to the church, 21 during the meeting and 2 at the regular services the Sunday before.—W. Harry Walker.

**TEACHER-TRAINING INSTITUTE
AT KINSTON, JANUARY 21-25**

Attention is called to all Bible School workers of the disciples of Christ of the State to the fact that a strong Teacher-Training Institute is to be held in the Christian Church at Kinston, January 21-25, inclusive. Sessions to be held each day from 3:30 to 5:45 P. M., and from 7:15 to 9:30 P. M. The team is a very strong one, being composed of E. B. Quick, Charles Darsie, Miss Cynthia Pearl Maus and Miss Ruth Thompson. Religious workers all over the State should avail themselves of the opportunity to attend this profitable institute. Write A. E. Cory, Kinston, N. C., for further information.

PAMLICO DISTRICT CONVENTION

The following is an abridged minute of the Bay Creek Convention:

Devotional by M. B. Brinson; welcome address, W. L. Straub; response, J. T. Moore.

Roll call showed the following representation: Amity, Jarvis Brinson

and L. Z. Paul, church \$6.00, Bible School \$2.00; Bay Creek, W. W. Whealton and J. D. Ives, church \$7.50, Bible School \$2.50; Antioch, Mrs. J. B. Watson and Mrs. Lydia Willis, \$3.20; Bethany, A. P. Belangia, C. J. Reel and M. Broughton, church \$13.50, Bible School \$2.00; Bridgeton, Mrs. E. R. Phillips and Mary E. Brite, church \$15.00, Bible School \$5.00; Broad Creek, E. M. Dunn and J. B. Holton, church \$5.00, Bible School \$2.00; Concord, A. F. Leary, W. N. Wharton and H. Spencer, church \$7.00, Bible School \$2.00; Vanceboro, J. T. Moore, \$5.00; Kitt Swamp, by letter, \$3.25; New Bern, by letter, church \$12.50, Bible School \$5.00; New Hope, J. W. Dixon and Miss Espie Lee, church \$2.00, Bible School \$2.00; Oriental, Mrs. C. Truitt and Elizabeth Pugh, church \$4.00, Bible School \$2.00; Otway, by letter, \$7.00; Sunday collection, \$5.50; total collections, churches, \$100.95, Bible Schools \$24.00.

On motion, the next convention will meet at Kitt Swamp.

The Nominating Committee recommended H. S. Carawan for president, J. M. Waters secretary, and W. R. Reel for treasurer, and these were elected for year 1924. The president appointed J. Frank Brinson, E. R. Phillips and W. N. Whorton as Evangelizing Committee.

W. L. Straub preached Saturday night and M. B. Brinson Sunday.

Evangelizing Committee recommended that Royal and Otway each be paid \$5.00 a month to help out in preaching, that Antioch be helped \$25.00 on a meeting, conditioned on selecting a preacher, also that Vanceboro be helped as the needs may be, and that Oriental church roof be put on. Adopted by convention.

The convention selected Bayboro as the place to hold the next ALL DISCIPLES' Day. Time, second Sunday in September.

Preachers present, W. L. Straub, J. T. Moore and M. B. Brinson.

H. S. CARAWAN, President.
R. C. HOLTON, Secretary.

J. R. Tingle preaches at Eden, Terra Ceia, Saint's Delight and Hassell.

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Atlantic Christian College

H. S. HILLEY, *President*

College opened for work after the Christmas vacation on January 8th. When classes assembled on Tuesday morning almost every student was in his place. This speaks well for the splendid student body and for the work.

Prof. J. L. McEwen, of the Science Department, spent the holidays at his home in Charlotte, N. C.

Prof. W. E. Wilson, of the Department of History and Economics, spent the vacation with relatives in Mississippi.

Among those of the faculty who spent the Christmas holidays in Wilson were Prof. and Mrs. Grim, Miss Laura J. Beach, Miss Ivy May Smith and Mrs. A. R. Moore. Misses Myrtie and Frances Harper, during the holidays, visited their sister, Mrs. R. B. Whitley, at Wendell, N. C.

Miss Bertha Louise Ashworth, of the Voice Department, went to her home in Columbia, S. C., for the holidays.

Mr. Manuel Costallanos, from Columbia, South America, a student in A. C. C., spent his holidays with his brother in New York City.

Mr. J. Boyd Jones, of Asheville, N. C., will give a series of addresses in the College chapel, beginning February 11th. Mr. Jones was a visitor in our midst in September, and students and faculty will gladly welcome him back again. The College will be glad to have any outside friends who are interested drop in to hear these addresses.

Mr. Claude C. Jones, of Greensboro, will speak to the Fellowship Club at their regular meeting on the night of January 15th. Mr. Jones will be accompanied by Mrs. Jones and Master Grayson. Mrs. Jones (nee Miss Beatrice Grayson) is most pleasantly remembered as the head of the Modern Language Department in the College a number of years ago.

Dr. Charles Woodard, of the Moore-Herring Hospital, spoke recently in the College chapel on "The

Study of Medicine as a Profession." The qualifications of one best fitted for this profession were outlined, and the desire to be of service rather than to amass wealth were emphasized in this excellent talk.

APPEAL FOR THE JACKSONVILLE HOME

Beloved in Christ:

Jesus said, "Inasmuch."—Matt. 25:34-40.

I am writing you in the interest and in behalf of some of His little ones—members of the Florida Christian Home. These good people furnish our opportunities. They must be fed and clothed and sheltered and ministered unto when sick. Yes, and finally laid to rest.

May I put it another way? I plead for toothsome edibles for toothless folks. Sure, some of them have good teeth, paid for, too. Most of them have a tooth—a "sweet tooth."

Jellies, jams, preserves, canned goods, fresh vegetables, nuts, apples, potatoes, sweet 'taters, molasses, dried beans and peas—all sorts of eats.

Then towels, dress goods and underwear goods by the bolt. Need most everything, you see.

Several go in together and pack in barrel or box. Parcel post or prepay express, please.

Address to Mrs. F. M. Carvin, Florida Christian Home, Murray Hill, Jacksonville, Florida.

If you haven't anything else, money would do—just "United States." Write me a joke to tell these folks. I am plum dry.

Thanking you in behalf of our good family of aged people in Florida Christian Home, and in Christian love, your brother—J. T. Boone.

W. V. Wilkinson preaches at Chinquapin Chapel and Trenton first and third Sundays.

J. H. Williams, of Route No. 2, Kinston, preaches at Otway and Havlock first and third Sundays.

W. R. Cooley, of Pipers Gap, Va., preaches at New Home and Salem Fork, in Surry County, North Carolina, first and second Sundays.

WASHINGTON BIBLE SCHOOL

Following is the financial report of the First Christian Bible School of Washington, N. C., from December 1, 1922, to December 1, 1923:

RECEIPTS	
Cash on hand Dec. 1, 1922.....	\$ 29.82
Cash received during year	3,015.45
Total cash received	\$3,045.27
DISBURSEMENTS	
Building Fund	\$2,376.02
Literature, S. P. Co.	244.12
Incidentals	306.29
Near East Relief	16.77
Foreign Missions	56.17
Total disbursements	\$2,999.37
Balance on hand	45.90
	\$3,045.27

Following are officers: H. G. Winfield, superintendent; J. B. Respass, assistant superintendent; E. T. Harris, assistant superintendent; J. B. Wilkinson, assistant superintendent; Milford Jefferson, assistant secretary; Miss Pearl Whitley, treasurer; Mrs. A. W. Doughty, superintendent Cradle Roll; Mrs. W. W. Witherington, pianist; Richard Bagby, pastor.

C. B. Mashburn, our Charlotte pastor, is also leading the missions at Lincolnton and High Point.

R. A. Helsabeck preaches at Poplar Springs, Double Creek, Muddy Creek, Capella and Galatia. Hilary T. Bowen, of Pinetown, preaches for Albemarle and Pleasant Hill first and second Sundays.

J. T. Moore, of Reelsboro, preaches at Royal and Vanceboro second and fourth Sundays, and cultivates Silver Hill as a mission point.

R. A. Phillips, of Everetts (preaches at Whitakers, Macclesfield, Gold Point and Fairview.

L. M. Omer, our Goldsboro pastor, assists Dudley as a mission point.

NORFOLK SOUTHERN R. R.

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ROUND-TRIP FARES

account

TUSKEGEE NEGRO CONFERENCE, Chehaw, Ala.,

January 16, 17, 1924.

Fare and one-half, selling Jan. 13th, 16th, limited to Jan. 23d.

For information, address any ticket agent or

J. F. DALTON
General Passenger Agent
NORFOLK, VA.

\$15,700.00

ATLANTIC CHRISTIAN COLLEGE

\$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.
It is imperative that the State Standard of Maintenance Income be fully realized.
Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

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<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY.....	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL.....	Kinston

1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts

For

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MRS. A. W. HASKINS.....	Oriental
<i>Regional Secretary:</i>	
MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

FROM THE MORTONS, FROM THE LAND OF POINSETTIAS AND ORANGE BLOSSOMS

Porto Rico is beautiful at Christmas time. Just now our front yard is full of jasmine, tuberoses and poinsettias. Our back yard has bananas, oranges and other tropical fruits. Across the street, in front of us, is a cocoanut grove. As the cooler weather comes on the sky becomes more turquoise, and sunsets, always marvelous, more resplendent with purple and gold. Occasionally the **moonlight rainbow** appears. That is so weirdly beautiful! The first time we saw it was at about 11 o'clock one night. We had been out calling, and as we walked home we spied it. The sky was almost covered with clouds, but the moon was clear. About it, symmetrically perfect, brilliant in every color, was the rainbow. We stood and looked for a long time. It was so wonderful and yet so strange.

The air is getting fine now, too. From the first of December to the last of March there could be no more agreeable spot than here in this island home. During this time it is never too cold for a palm beach suit and a straw hat during the day, but seldom warm enough to sleep without a snug blanket, and sometimes two, during the night.

The Protestant churches are this year celebrating the twenty-fifth anniversary of the beginning of evangelical Christianity on the island. Until 1898, when Porto Rico passed from Spanish to American ownership, it was a crime, punishable by imprisonment or worse, to conduct a Protestant service in the language of the people, or to sell or give away a copy of the Bible. But during the twenty-five years since its establishment, the Protestant church has made excellent progress. In the face of strong opposition and great difficulties there are today more than 14,000 evangelical Christians on the island.

Our own work is in exceedingly fine shape. We have 24 organized congregations and 8 other preaching points, with 1,077 members. The

most of our churches are in the rural sections, where 80 per cent of the people live, but where the Roman Catholic Church has done very little for the people. We have several promising congregations in as many of the more important towns. We have one church, less than two years old, in a town of 10,000 people, where we are having to crowd a Bible School of 200 in one room 21x24 feet. How would you like to have to do that? Yet we can do nothing else. There is not a larger place which can be rented. The only possible way of providing suitable quarters is to buy land and build. Land and a temporary building will cost \$5,000. An adequate building will cost \$25,000 to \$35,000. And we do not have the money. The school can be built up to an attendance of 300 or 400 as soon as we get the proper equipment. But unless the equipment comes soon, we fear that we will lose many of those we already have. The church has a membership of 25, all poor working folk. But to show their consecration and faith, you might be interested in knowing that their gifts for the work average about \$20.00 per month per year.

Just now there seems to be a revival of interest in all departments of the work. Successful meetings have recently been held in all of our churches and in some new places. The Bible School work is growing by leaps and bounds. We have one country school which during the past four weeks has had an average attendance of over 500.

The Union Evangelical Seminary is located here in Rio Piedras. Seven different missions co-operate in its support. This year there are 38 students—3 from Santo Domingo, 5 from Venezuela, and the rest from Porto Rico. They represent 10 different missions. The Methodists, Baptists, Presbyterians and Christians each have six students. The remaining 14 are divided among the other six missions.

Mr. Morton has charge of the Old Testament department. But, besides this, he teaches classes in Religious

Education, the Epistles of Paul, and Comparative Religions. In addition to the above, he preaches almost every Lord's Day and many times during the week. Mrs. Morton takes advantage of the countless opportunities which come for service. The majority of our churches are in the country and cannot be reached by public conveyance. There are good roads all over the island. We are hoping some day to have a "flivver." Then we will be able to reach four or five times as many churches as we can today; and, too, the churches which need us the most. As soon as we can procure some means of transportation, Mrs. Morton hopes to make regular visits to some of the more out-of-the-way places. With her training as a nurse she can do a wonderful service.

We are beginning to build up a pretty strong native ministry. This year one of our young men finishes the Government University course. He will be the first of our native men to have a university training. Once per month all of our workers come together for an all-day study and conference. The morning is taken up with classes and the afternoon with conferences. The first class is one for the whole group in the "History and Development of the Restoration Movement," taught by Mr. Morton. Then, Mrs. Carpenter takes the women, Mr. Montgomery the younger men, Mr. Carpenter the middle-aged men, and Mr. Morton the older men. These latter classes deal with practical problems.

At our Christmas time it is difficult not to get lonely when one is far away from home and old friends and loved ones. Nevertheless, we keep happy in the joy of service with Christ. We will be thinking of you friends in the U. S. A., and we know you will be thinking of us.

May God bless you with a Merry Christmas and a Happy New Year filled with prosperity, strength, peace and love.—The Mortons, Evangelical Seminary, Rio Piedras, Porto Rico.

The next State Convention will be held at Dunn, November, 1924.

THE FIELD IN BRIEF

O. E. Hamilton, one of our general evangelists, whose address is Mountain Grove, Mo., states that his time is open for engagement from January 26th to March 23d for two meetings in the South. He states he can come to the Carolinas from Florida.

The splendid article on the Woman's Missionary Society page in the December NORTH CAROLINA CHRISTIAN was written by Mrs. L. D. Boggs, and not Mrs. W. T. Cox, as we incorrectly printed. It was a splendid article and deserved a large and appreciative reading.

It is the aim of the Wilmington church to clear itself of all indebtedness on the property by November 1, 1924. This is a most praiseworthy movement, and under the good leadership of Pastor C. F. Outlaw it should be successful.

J. A. Hardison, who used to be one of our active workers at our mission church at Greenville, S. C., is now in Winston-Salem, connected with the Winston-Salem Journal. His address is 1504 East Third Street, Winston-Salem, N. C. He could help some nearby church in need of leadership.

W. V. Wilkinson, our pastor at Trenton, says: "We are planning to have Brother J. W. Hardy, of Lexington, Ky., lead us in a meeting during January."

Our Wilmington pastor, Brother Outlaw, has brought out a directory of the Christian church on Dock Street, Wilmington, which is a very fine production. It carries a historical sketch of the church which is very well written, and the membership is listed alphabetically. This Year Book and Directory should be an excellent help to that local church. It would be well if more of our churches would use printers' ink in this practical way.

W. P. Shambhart, formerly of Greenville, N. C., has accepted a call for five years to the church at Alexandria, La. He located January 1, 1924, at Alexandria.

H. H. Ambrose, who lives at Hickory, Va., preaches at Bethlehem and Berea, in Perquimans County, N. C., on second and fourth Sundays.

Lawson Campbell, evangelist, is booking revival meetings for 1924. Some choice dates available. Write or wire. Permanent address, 425 West End Boulevard, Winston-Salem, N. C.

T. J. Glenn, of Stoneville, preaches at Rosebud each third Sunday.

The following is report of the Elizabeth City Bible School for the last calendar year: Total offerings, \$241.71; total expenditures, \$207.05. New officers elected for 1924 are as follows: E. L. Silverthorn, superintendent; Wilson D. Williams, assist-

ant superintendent; C. M. Cooper, secretary, and Miss Nettie Palmer, treasurer.

C. E. Lee preaches at Christian Hope, Christian Chapel, Union Grove and Rosemary (Beaufort).

John Gouge, of Milligan College, Tenn., preaches at Poplar Church, in Mitchell County, N. C.; also Relief Church, in same county.

W. O. Wilfield preaches at Beaver Dam, Poplar Chapel, Long Acre Chapel and Gospel Light.

W. T. Mattox, of A. C. College, preaches at Hookerton, Union Chapel and Bethany (Edgecombe).

J. A. Taylor, of A. C. College, preaches at West End Church in Wilson and at Warsaw.

J. W. Lillis preaches at Swan Quarter and Old Ford (half time), and Everetts, and preaches at mission points at Bear Grass and West Lake.

John W. Humphreys preaches at Plymouth and Elizabeth City, half time each.

G. H. Sullivan preaches at Walstonburg (half time) and Beulah (Nash) and Edward.

S. T. Smith preaches at Fairfield (half time) and Nazareth and Scuppernong, and at mission points at Baum Schoolhouse, Cross Landing and Interprise.

W. R. Cooley, of Pipers Gap, Va., preaches at New Home and Salem Fork, Surry County, N. C., first and second Sundays.

D. A. Hudson is sponsoring the new church at Roanoke Rapids, and on November 26th writes as follows: "We took our Thanksgiving offering Sunday (November 25th, \$5.30, sending it to the United Christian Missionary Society."

There are thirty-one disciples of Christ in the student body of the University of North Carolina, as reported by A. A. Cory from Kinston, who is in attendance there. They have organized a Bible school class and are meeting regularly. On November 17th Brother Cory writes: "We do not have a regular teacher of the Sunday school class, but have asked various professors to fill in. We have had an attendance of from twelve to fifteen every Sunday."

W. C. Foster, our Durham pastor, writes from Raleigh on November 23d, before he had taken up the Durham work, as follows: "I went over to Durham last night and helped them grade their Sunday school. They will use the Graded Lessons, beginning with January. Of course, we cannot have all the classes, but can grade by the departmental plan very well. They had forty-six last Sunday, and I feel that the work can soon be put on its feet in fine fashion."

Cecil F. Outlaw, our Wilmington pastor, says in his weekly letter to

his members under date of December 7th: "Oo you know that our church lot may become very, very valuable in the near future? If the proposed Cape Fear River, our little church will be in the most prominent location in the city."

Felix L. Fox is our new minister at Grimesland and preaches at Grimesland at the morning services on second and fourth Sundays and every Sunday night, and at Timothy at the morning services on first and third Sundays.

Losker B. Bennett, of A. C. College, preaches at Armenia and Sweet Home third and fourth Sundays.

The Jones-Onslow District Convention met at Richlands, September 29-30, and had the following offerings: Armenia, \$3.00; Bethany, \$2.50; Chinquapin Chapel, \$3.00; Comfort, \$4.75; Haskins Chapel, \$2.00; Pleasant Hill, \$3.40; Richlands, \$5.00; Southwest, \$2.50; Trenton, \$2.00; Tuckahoe, \$2.00; Union Chapel, \$2.50; public offering, \$9.35. Total, \$42.00.

The Hyde District Convention met at Fairfield, September 28-29, and had the following offerings: Engelhard \$7.70, Bible school, \$2.00; Fairfield, \$12.50, Bible school, \$2.00; Middleton, \$6.90, Bible school, \$3.00; Nazareth, \$2.40; New Lake, \$3.00, Bible school, \$1.00; Pleasant Grove, \$3.35, Bible school, \$1.00; Scranton, \$6.00; Swan Quarter, \$5.80, Bible school, \$1.00; West Lake Mission, \$2.50; New Holland, \$5.00, Bible school, \$2.00; Baugham Schoolhouse Bible school, \$1.00. Total, \$68.15.

E. E. Moore preaches at Bethel.

W. T. Barlow preaches at Foscoe.

W. A. Davis preaches at Mt. Pleasant (Pitt), Zion's Chapel, Bridgeton, Broad Creek and Rountrees.

The Southwest Christian Endeavor has agreed to buy a Golden Jubilee Bond.—Miss Rosa Wiggins, Cor. Sec.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923
Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.

Leave 10:05 a.m.—Raleigh and intermediate points.

Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.

Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.

Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to
H. S. JONES, Ticket Agent,
Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., FEBRUARY, 1924

NUMBER 1



Where Barton Stone Was Converted

The monument above marks the spot where stood the old Alamance Presbyterian Church, the first structure of which was built in 1762. It is in Guilford County, North Carolina, six miles south of Greensboro. Here, on a Sunday night, in the Spring of 1791, Barton W. Stone was led to definite profession of faith in Christ and devotion to His service. To the left is seen the winding hard-surface highway, index of modern progress. In the background stands the present Alamance church (third structure) built about 1844. In the intervening space is the cemetery, last resting place of notables in Church and State, which had its beginning in pre-Revolutionary days.

On February 1, 1790, when seventeen years old, Stone entered Dr. David Caldwell's log-cabin seminary which stood three miles northwest of the present courthouse in Greensboro. This was the first school of higher learning operated in North Carolina for any considerable period. Caldwell was the leading Presbyterian of the State at a time when higher education in North Carolina was conducted almost wholly by the Presbyterians. There was so much religion in this school that Stone says: I began seriously to think it would be better for me to remove from this academy and go to Hampden-Sidney College, in Virginia; for no other reason than that I might get away from the constant sight of religion."

As to his conversion in this church, Stone says: "I attended a meeting at Alamance, in Guilford County. Great was the excitement among the people. On the Lord's day evening a strange young preacher, William Hodge, addressed the people. His text I shall never forget, 'God is love.' With much animation and with many tears he spoke of the love of God to sinners and of what that love had done for sinners. My heart warmed with love for that lovely character described * * * I confessed to the Lord my sin and folly in disbelieving His Word so long, and in following so long the devices of men * * *. From this time till I finished my course of learning, I lived devoted to God."

In the academic training, and spiritual culture, and consecrating to the ministry, of Barton Warren Stone North Carolina made distinctly a great gift to the world brotherhood of Disciples of Christ.

North Carolina Christian

PUBLISHED MONTHLY BY THE

CAROLINA CHRISTIAN PUBLISHING
COMPANY

Box 164, Wilson, N. C.

CHAS. C. WARE *Managing Editor*
J. E. STUART *Contributing Editor*

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GEORGE CUTHRELL COMES TO RALEIGH

On January 6th the Raleigh church extended a unanimous call to George F. Cuthrell of Sherman, Texas. On January 12th he accepted this call. He will locate at Raleigh next April 15th.

The many friends of Brother Cuthrell in North Carolina are glad that he is returning to his native State for service in a pastorate. He was born and reared near Broad Creek Church, in Pamlico County, a few miles east of New Bern. Mrs. Cuthrell is a Virginian. He was trained at Johnson's Bible College and the University of Chicago. Of his twenty-one years in the ministry, fifteen have been at two churches: five years at Rome, Ga., and nearly ten at Sherman, Texas. During his Rome ministry a handsome marble edifice was erected. About seven hundred have been added to the church during his Sherman ministry. At Sherman the missionary offerings have been more than trebled. He is closing his ministry there by making effective an aggressive enterprise in building a modern educational plant. In the World War he served eight months with the Y. M. C. A. in France. He is a member of the Executive Committee of our State Board of Missions in Texas. He is a member of the Board of Education of all our Texas colleges, and a trustee of Carr-Burdette College, where he teaches the Bible. He preached the commencement sermon for Texas Christian University in 1920. He formerly ministered in this State at Dunn and Wilson's Mills. He is leaving a college town of 25,000 people, where he owns his home, and where he ministers to 700 members, with 500 in his Bible school, and where he had a unanimous call to remain, to come to Raleigh, where we have only 130 members, but with a great future.

In accepting the call he says: "I hope my decision was a wise one,

and that I will be able to build a strong church in our Capital City. I desire to assure you of my heartiest co-operation in all the work of the State. . . . I am very much impressed with the opportunity, and believe we can have a real outstanding work in the course of a few years. I expect to give it my best efforts, and I am confident I shall have the co-operation of the church."

Will H. Evans, of Bonham, Texas, one of our most prominent and useful laymen in Texas, says, in a letter dated January 22d, to the Raleigh church:

"I understand that you have recently called to the pastorate of your congregation Elder George F. Cuthrell, of Sherman, Texas. This information causes me to write this letter.

"I have been well and intimately acquainted with Mr. Cuthrell many years—in fact, ever since he came to Sherman. I have been in his company on numerous occasions, and have many times been in his congregation. I have had Mr. Cuthrell in my home many times, and there are some things I want to say to you.

"You have called to your church one of the best, most consecrated, most unselfish, lovable, helpful pastors that Texas affords.

"We regret very, very much to lose this good man from our State, and it is going to be a very difficult matter to find anyone to take up his work—no one can fill his place as he filled it.

"We Texans want to say to you people of North Carolina that you have used good judgment in the selection of this good minister for your congregation, and we hope and pray that you each find in the other—both the people and the pastor—just what you want and need."

J. E. Lewis, of Dallas, Texas, a State Y. M. C. A. secretary, in a letter of January 16th to the General Secretary of the Raleigh Y. M. C. A., says:

"The Dallas News of January 15th carries the item of the resignation of Dr. George Cuthrell from the pastorate of the Central Christian Church of Sherman, Texas, to accept the call of the Christian Church of Raleigh.

"While he does not enter upon his duties until about the middle of April, I want to bring it to your attention, because you will find in Dr. Cuthrell a man of unusual capacity. A great and loving preacher and pastor and a man of community interests.

"While General Secretary in Sherman, Texas, it was my privilege to be closely related with him at many times. In every reasonable way Brother Cuthrell assisted us in our work.

"He was in our war work and, of course, appreciated more than the

ordinary pastor what was done at that time.

"I trust that it will be your pleasure to show Brother Cuthrell any courtesy upon his arrival in Raleigh that may assist him in rendering the largest possible service to the Kingdom which is always his one ambition."

GOLDSBORO

Since our new year began four have taken membership with us. Under the efficient leadership of T. A. Henley as superintendent, our Sunday School has had its best year. The average attendance was 155 per Sunday, which was 25 higher than the average of 1922. On Sunday night before Christmas our school gave exercises and had White Gifts. The offering was over \$22.00 for Ministerial Relief and a nice box of useful and good things sent to Southern Christian Home in Atlanta.

We were pleased to have Miss Cynthia Pearl Maus, the efficient superintendent of the Young People's Department of Religious Education, with us on the third Sunday night in January. A large audience heard her splendid address, which was an urgent, earnest appeal to the church to provide through the Sunday school and other organized agencies for the educational, social and spiritual needs of the young people of today.

Our Woman's Missionary Society, under the leadership of Mrs. G. A. Thornton, did a fine work the past year. They have planned for advancement this year, and expect to secure several gold bonds for the Golden Jubilee.

During December Mrs. Omer visited Raleigh and Danville, Va., and spent a Lord's Day with each church and made missionary addresses.

Mrs. Omer and I were glad to run over to Kinston for the closing night of the Teacher Training School held in the Christian Church for a week in January. They had a fine school and over twenty teachers received diplomas at the closing exercises. Brother Cory is doing a great work with that splendid congregation.

Our congregation has secured Brother Percy George Cross and his wife to hold us a series of evangelistic meetings, a Bible revival, beginning March 6th and continuing through the month. We are praying and working to make this meeting a real spiritual blessing to our congregation and city, and want our brethren throughout the State to pray earnestly to that end, and to come and be with us in the meetings.

The closing part of last year we made an effort to make a payment on our debt to the Church Extension Board and succeeded in raising \$800. We hope to do better than that this year.—L. M. Omer.

WASHINGTON

I am sending account of some of the results of the Ham-Ramsay union revival, which has just closed in our city. Nearly all of the members of the Christian church entered into the revival with their whole hearts; and it paid well to do so, for we profited by the meeting as much as any church in town.

Mr. Ham did not quote Acts 2:38 a single time during the meeting, nor did he repeat the Great Commission as given in Mark. Nor did he preach on Philip and the eunuch; but the pastor of this church has done so since the meeting closed, to the profit of his people. I have found that by practicing Christian unity the people will listen more readily when you preach Christian unity.

Our church roll has been increased by seventy-five names, and there will be others to join. Forty-one of these have been by baptism. It has never been my pleasure to see a happier, more wide-awake congregation than this one has been during the past month.

The pastor has started a Bible class studying the Book of Acts, which has an average attendance of seventy-five. Nearly two hundred are attending the prayer meetings every Wednesday night. The basement of the new church, where we now meet, seats more than four hundred. It is full at every church service on Sunday, and often the ushers have to put chairs in the aisles.

Brother Heber Winfield, the superintendent, is all smiles over the splendid Bible school we now have. Its average is more than three hundred on a Sunday. The school offering last Sunday, which was for the building fund, was \$147.00. At the close of the services Sunday, both morning and night, Brother Winfield put on a drive for funds to put a tile roof on our church. The only cover we have had so far was paper, which has not always kept the water out. The drive was a great success. The cash and pledges obtained amounted to \$2,225.00. The beautiful red tile roof will be put on at once.

I am glad that the Ham-Ramsay party will hold a meeting in Greenville soon, and that there is a prospect of having them in Wilson. I am sure that the Christian churches of these places and the cities will be wonderfully blessed by these meetings.—Richard Bagby.

MOUNTAIN MUSINGS

This is considered the dull season for church work in Asheville. Now is the time the preachers take their vacations. Our work is going so well, however, that we feel we must stay on the job for the present. We have had fourteen additions in the

last two Sundays, and we look for more next Sunday. We feel we are beginning to reap from our sowing. It has taken great patience, but we think the task will be lighter from now on. The church has changed ministers so often in the past that it has been hard to create an air of confidence. This is gradually being done. We hope to break ground for our new building in the next sixty days. We have more than \$20,000.00 to begin work with, and none of the members have given yet. We are going to build for the future and pay as we go. When I was minister in Terre Haute, Ind., we owed more than \$40,000.00 on the property, and when we had finished at Bloomington, Ind., we owed more than \$50,000.00, and I will not allow these people to make a debt that will be a burden on them for two generations. I know from experience that men who think do not like to unite with a church burdened with debt. In fact, they will not do it. We are going to build so that we can expand as the congregation grows. In this way we will have a future to look forward to with hope. A big debt is a horrible nightmare. It saps the spiritual life of the church.

To get in good shape for the battle here, I am going down to Atlantic Christian College and enjoy the fellowship with the faculty and students for a week. I hope it will be a great spiritual experience for all of us. I shall speak twice each day while there. Those who love the college will make the mission an object of special prayer, please.—J. Boyd Jones.

WILMINGTON

I feel that we are making progress slowly in our little church. I am gratified to see some evidence of this. We have our campaign for raising the money to pay off the church debt pretty well organized. We hope to retire one of the \$700.00 notes by the time the Southeastern Union Meeting (Jones-Onslow District) convenes with us the last of June. If we can do that I am sure we will pay off the other half of the debt by the first of November, 1924.

I was made to rejoice last Friday evening when the ladies of the church entertained the membership of the church in honor of their pastor, whose birthday they observed, by rendering an appropriate program and serving refreshments, and to cap the climax pounded the parson severely. My! my! I wish you could have seen our men lugging great baskets of "goodies" from the Sunday school auditorium into the church auditorium at the right time in the evening's program. If you come to see us now we can feed you.

Our young people of the Endeavor

Society are getting a great deal of joy out of their mission work at Delgada. These meetings are well attended and interest is fine. Some of our young people are visiting the hospitals regularly, too. We are proud of our young people, and we are delighted to see them interested in this humanitarian and Christly service.

Our women of the Missionary Society and the Aid Society—really, they are practically one and the same—cannot be surpassed, all things considered, in the State. I can always bank on these women. I wish I could count on the men as being as dependable as our women.

I was asked to prepare a paper on "The History and Mission of the Disciples of Christ," to read before the Ministerial Association this morning. I succeeded in preparing that paper last week and read it this morning. The paper and I were warmly received by the ministers. I do believe they understand us better and that our sailing here, now, will not be so hard. Some of the preachers said I should have it printed in tract form for distribution. I read the paper last Friday evening before the guests at my birthday party, and our members seem to appreciate the paper very much.

Had three additions in January.—Cecil F. Outlaw.

ROBERSONVILLE

We have recently adopted the church night idea at Robersonville. Up to date it gives promise of being a great factor in the church. Our mid-week attendance has already increased, and much more interest than usual is manifested.

Each Wednesday night we meet at 7:00 o'clock and remain until about 9:00 o'clock. In addition to our regular prayer and praise service and choir practice, we plan to have from time to time some definite program pertaining to the problems of the church.

At present we are dealing with our local Bible school problems, the first object being to increase and stabilize our attendance. Meantime, the pastor is conducting a teachers' training course which will continue for at least twelve weeks. Our efforts to improve the Bible school have already been generously rewarded. The attendance in the past few weeks has increased approximately 50 per cent.

The church attendance is gradually increasing, and many signs point to continuous growth. On Sunday mornings the pastor is preaching a series of twelve pre-Easter sermons which deal exclusively with the fundamental doctrines of the church.—Jas. G. Ulmer.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—
J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns
the following offerings have been re-
ceived for State Missions:

Interest collected	\$29.31
Belhaven	8.08
Wheat Swamp	50.00
United Society	79.15
Jamesville	5.00
Kinston	45.92
Bridgeton	25.00
Washington	25.00

Total.....\$267.46

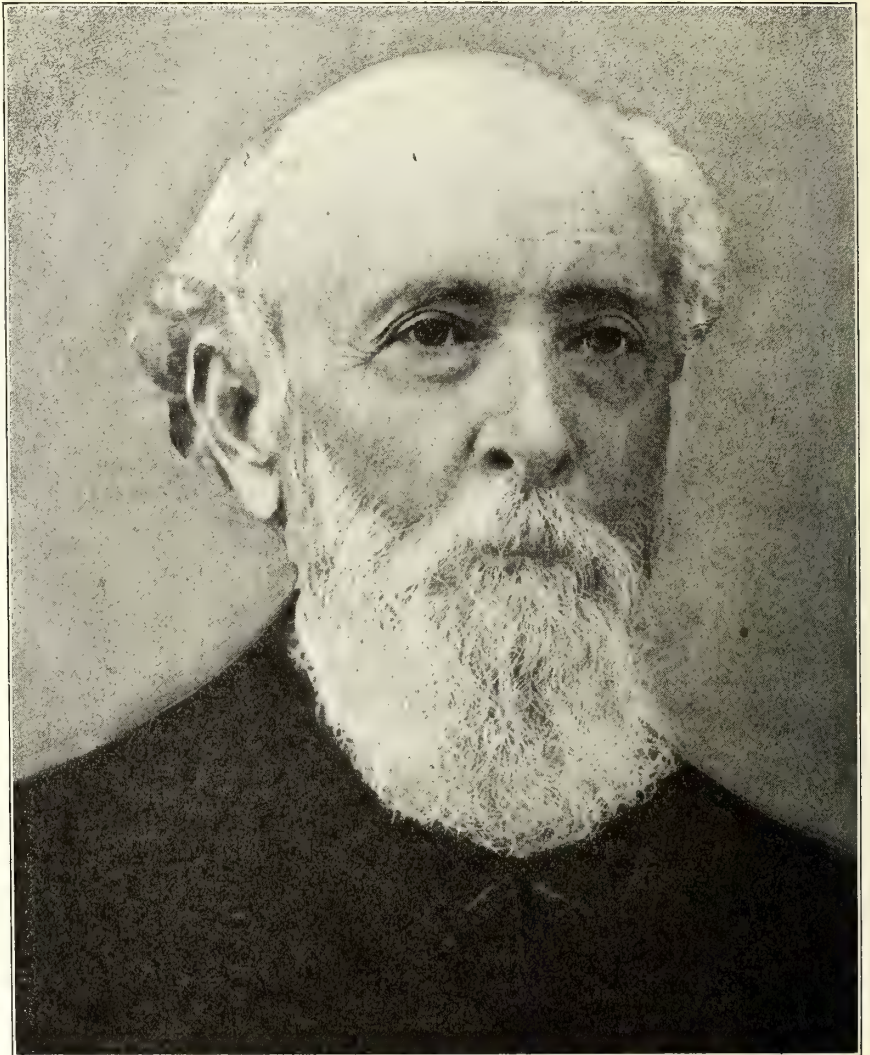
NEXT DISTRICT CONVENTIONS MARCH 29-30, 1924

Hookerton at Red Oak; Hyde at
Swan Quarter; Mill Creek at Dudley;
Nash-Edgecombe at Roanoke Rapids;
Pamlico at Kitt Swamp; Roanoke at
Union Grove; Southeastern (new
name for Jones-Onslow) at Bethany
(Craven).

THE INNER VISION

If quietly we could contemplate
And look into "the windows of the
soul,"—
View truly the ever-changing scenery,
As the films record our fleeting
thoughts,—
Would we see "the Kingdom of
Heaven,"
And the Princely Form enthroned
within?
Would His smile be pleased and joy-
ous,
Or would sadness fill His searching
eye,
As sinful thought enrolled to view—
And we wonder if 'tis you or I?
Moment by moment and day by day
His command, "with all thy heart,
With all thy mind, and with all thy
soul,"
We should pictured see within,—
For our inner vision surely tells
How our daily lives have been.
"Out of the abundance of the heart
The mouth speaketh."

—Mrs. H. D. Murrill, Florida
Christian Home, Jacksonville,
Florida.



JOHN TOMLINE WALSH, 1816-1886

Father of the co-operative work of North Carolina disciples of Christ. Born in Hanover County, Va., February 15, 1816; died in Kinston, N. C., August 7, 1886. He joined the Methodist church in 1830, and was assistant Circuit rider to David Wood on the Lunenburg group in the Virginia Conference. He soon united with the Baptists, in Caroline County, Va., and was ordained by them to the ministry. From independent study of the Word, and from reading the *CHRISTIAN BAPTIST* and hearing A. Campbell preach in the Old Sycamore Church, in Richmond, he united shortly with disciples and ministered in Eastern Virginia. In 1845 he located in business in Richmond. He went to Philadelphia in 1848 to study medicine. There he received the M.D. degree from the Eclectic Medical College of Pennsylvania, and served them as Professor of Anatomy and Physiology. In 1850 he returned to Richmond to practice medicine. Through the insistence of John Patrick Dunn he came to North Carolina, March 16, 1852, and preached his first sermon at Fellows Chapel, near Grifton. The remaining thirty-four years of his life were spent in North Carolina, except one year, when he lived in Baltimore. He held the most important positions in the gift of his North Carolina brethren. He was President at six State Conventions. He was a State Evangelist. He was a pastor of the Kinston church. He edited a large number of periodicals in North Carolina, from *The Christian Friend* of 1853 to *The Living Age* of 1886. He wrote books, sermonic, doctrinal, biographical, and controversial, of which at least seven attracted considerable attention.

It fell to the lot of Dr. Walsh to lead North Carolina disciples into an effective co-operative service, and to mould sentiment for it with his powerful pen and his confident spirit. So in 1857 he headed a committee which drafted a constitution duly adopted for an annual State meeting of the disciples to be composed of representatives of the churches. The churches were to "authorize" these representatives "to attend to such matters of general interest to which it is not practicable for the churches in their individual capacity to attend to." "And," it was added in the preamble to the Constitution, "it is the Scriptural duty of the churches to sanction and carry out into practice the action of the general meeting, unless it can be shown that that is in violation of the doctrine or practice of the Gospel of Christ." It was urged agreeably that the adoption of some constitution for the State meeting was "a matter of absolute necessity for the sake of the union of action and the efficacy of the work." Of course this co-operative plan of 67 years ago met with objections here and there, but Dr. Walsh and his able contemporaries stood by it with all their resources, and it is the platform in ideals and spirit upon which our co-operative work in this State is projected today and has been for more than two generations.

Again, on April 28, 1877, Dr. Walsh led in a general meeting of disciples at Kinston in the formation of the North Carolina Christian Missionary Society. This was a mere aggregation of individuals with a missionary spirit, and its funds were derived from gifts of life directors, life members, and annual members. It was co-ordinate with the State Convention, but was not constitutionally identified with it, as is the North Carolina Christian Missionary Convention, which later originated and is incorporated as such. Dr. Walsh fought with outstanding ability for the life and service of this Society. He was the first Corresponding Secretary, and Dr. Frank W. Dixon the first President. Speaking of the work of this Society he said: "Our people need to be aroused on this subject of missions, and that speedily, otherwise the cause we profess to love will languish and the pall of darkness and death settle down upon all our churches. God will not bless us unless we as a people become more liberal in the support of the Gospel. All our preachers should consider it a part of their special duty to plead the cause of missionary work."

Alexander Campbell said: "Our Brother Walsh wields a strong pen, guided by good sense, Christian knowledge, and discretion; and * * * can do good service to the cause of Bible Christianity."

RALEIGH

The Hillsboro Street Christian Church (Disciples of Christ) has purchased the lot at the corner of Hillsboro and St. Mary's streets of Mr. William H. Williamson. They paid \$36,000 for it. The terms were \$12,000 cash, and the remainder in three equal annual installments. This lot fronts 197 feet on Hillsboro and 210 feet deep on St. Mary's. It is two short blocks west of our first site, where we now worship, at the Hillsboro-Glenwood corner.

On February 6, 1924, the City Planning Commission of Raleigh recommended to their city commissioners that our first site at the Hillsboro-Glenwood corner be changed under the city zoning rules from a residence section to a neighborhood business section. This is to be advertised fifteen days before the commissioners can take final action, to see if property holders concerned have any objection. If this recommendation becomes effective, as it is fully expected, our old property at the Hillsboro-Glenwood corner can be handled to a very substantial advantage, and developments at the new lot accordingly speeded. This highly desirable forward move has been made possible very largely through the notable liberality of Mr. and Mrs. E. C. Hillyer. Others have likewise given largely and with a vision for a great church of the future.

H. S. Hilley, of Wilson, is supply pastor of this church until April 15, when George F. Cuthrell arrives.

There were 175 at the Raleigh Bible School February 3d.

LINCOLNTON

We are glad to welcome with us in Lincolnton Sister Frances Tull of Goldsboro, formerly of Kinston, N. C. Sister Tull has accepted a position with the Childs-Wolfe Drug Company as bookkeeper. I am asking you to send her a few sample copies of our good old NORTH CAROLINA CHRISTIAN.

We are now having a weekly prayer meeting in the vicinity where Brother C. B. Mashburn preaches for us, which is being well attended, with much interest.—W. T. Hill.

DURHAM

After two months of labor in the "Bull City" we can report that there are signs of real progress. The one thing that is most encouraging is the purchase of a splendidly located lot for a church building. The building which our people have rented from the Universalists for about a year was not for sale, and we felt that we had to have a permanent location. Our new lot is located at the corner of Gregson and Morgan streets, five blocks from Five Points and seven blocks from the postoffice. It is one block from Main Street, on which runs the East and West Durham car lines; also State Highway No. 10 and the road to Chapel Hill, being in sight of both. The elevation of the lot is splendid, and there will be room for the erection of a large house of worship, the lot being 82 by 199 feet. Another feature that is attractive is that it is located across the street from the corner of the new half-million-dollar High School property. The grounds of this property will be beautified at a cost of \$15,000 soon, and when this is done we will be right across the street from a permanent parkway. It is a very beautiful location, and the price we paid is unusually reasonable, being handled through the Duke Land and Improvement Company for \$5,500. There is a cottage on the lot, which we hope to be able to remodel and make a temporary meeting place. Many people in Durham have congratulated us on securing this property.

Our attendance so far has been cut down a great deal by sickness and bad weather, but has been satisfactory in most respects. Not a service passes that we do not have a few visitors.

Brother D. C. Mitchell, who was seriously injured by being run over by an automobile early in January, is recovering in fine fashion. He has been able to sit up some and will be discharged from the hospital in a few days. The man who ran over him has never been apprehended, and there has been much feeling of indignation in Durham concerning it. One of the finest testimonies to the life

and character of this man of God was a voluntary prayer meeting called by the employees of the Durham Lumber Company, of which Brother Mitchell is president, on the day following his accident, when his condition was still critical, to pray that God would spare him.

There have been six additions to the church since our arrival and two withdrawals, making our present membership thirty-nine. We are looking forward with all confidence that this work will prosper, not because of our efforts, but because we believe that it is God's will that a New Testament church be planted in this great industrial community. To accomplish this we shall need the continued support of members of the Church of Christ throughout the State, both by prayer and financial help.—W. C. Foster.

TEXAS' FAREWELL TO CUTHRELL

Pastor Geo. F. Cuthrell, the popular minister of the Central Christian Church, Sherman, Texas, for the past ten years, and an outstanding leader among the Disciples of Christ in Texas, has accepted the pastorate at Raleigh, N. C., and in the early spring will go back to his native State.

The Courier greatly regrets to lose Bro. Cuthrell from the ministry in the Southwest. His constructive leadership, fine spirit of fellowship and noble Christian example have endeared him to Texans in a degree enjoyed only by a few.

The Sherman church has made great progress under Brother Cuthrell's ministry, and our various State boards on which he has served have been greatly aided by his counsel and sympathetic interest.

Bro. Cuthrell is not only a great preacher of the Word and a good student, but is also an unusually fine mixer, and can probably call more men by their first name in Sherman than any other minister there.

The Courier congratulates the Raleigh brethren on inducing one of its noble sons to return to the "Old North State," and expects this successful minister to do the work of his life in that capital city.—Christian Courier, Jan. 17, 1924.

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Atlantic Christian College

H. S. HILLEY, *President*

The spring term of Atlantic Christian College begins well. Examinations are over, the high tension which always comes with examination week, and which everybody feels, has given way to the normal order of affairs. Resolutions to study more are the order of the day, and with the splendid spirit which prevails in the student body a good substantial term's work is confidently expected.

Pamphlets setting forth the Peace Plan of the winner of the Bok prize of \$100,000 were distributed in chapel recently, and each student was asked to read and decide whether or not he approved this plan. In the vote which was taken a few days later only thirteen votes were cast against it.

Dr. Winfield Scott Hall, of Chicago, spoke on Sunday morning, February 4th, to the young men of the Baraca Class at the Christian church on social problems of the day. In the afternoon Dr. Hall made an earnest talk to the college girls in the Dramatic Club room. In the evening he addressed the young people of the town in the Methodist church on "The True Ethics of Life, and the Influence of the Christian Religion." Dr. Hall as a physician, as a lecturer, and as a student of life is a man of broad experience, and his audiences heard him gladly.

The Fellowship Club has elected as officers for the new semester the following: President, Mr. Losker Bennett; Vice-President, Mr. Royal M. Philpot; Secretary, Miss Ivy Phillips. A program of subjects for discussion and debates on vital questions relating to church affairs is being prepared for the weekly meetings.

Mr. F. S. Love, pastor of the Methodist church in Wilson, spoke recently at the chapel hour to students and faculty, using as a basis for his remarks the text, "He that ruleth his spirit is mightier than he that taketh a city." Capacity for leadership, said Mr. Love, depends on self-control. He emphasized the opportunities of today, earnestly advising his hearers that college days are for preparation and development. He closed his splendid talk, saying "Cultivate earnestly the best gifts in order to find the more excellent way."

The literary society officers for the new semester have been elected and have assumed the duties of office. The Hesperian Society chose as its leaders: President, Miss Della Winstead; Vice President, Miss Ruth Skinner; Secretary, Mr. Reuben Banks; Treasurer, Mr. Timothy

Bowen; Chaplain, Mr. E. L. Finley; Critics, Mr. Archie Reel. The Alethian Society elected: President, Mr. Parron Gallop; Vice President, Mr. Everett J. Harris; Secretary, Miss Mary Jones; Treasurer, Mr. Allen Johnson; Chaplain, Mr. LeRoy Harris; Critic, Mrs. Mary Richardson.

Both of these organizations began new year with well prepared programs, and both are making valuable contributions to the college life.

The "Pine Knot" staff has worked early and late in order to have pictures ready for the engraver and copy for the printer at the time agreed upon. Mr. Bonner Jefferson as editor-in-chief, and Mr. Everett Harris as business manager, with their corps of competent assistants, are putting forth every effort to get out an annual that will be in every respect a worthy product of A. C. C. They hope to have the books back from the printer and ready for subscribers by the first of May.

The "Ensemble Club" of the School of Music will meet for the first session since the holidays, next Saturday evening, in the college auditorium when the following students will appear on the program: Viola Freeman, Eloise Bowers, Roberta Hayes, Eloise Case, Mary Harper, Elsie Winstead, Bruce Alexander, Mae Reel, Mary Etheridge, Paul Southard, E. L. Finley, Annie Ruth Jones, Miss Annie Worrell, Miss Katherine Vause, Timothy Bowen.

The annual debate between the two literary societies is scheduled for March 17th. The query reads: "Be it resolved, that the soldiers' bonus bill, now pending before Congress, should be enacted a law."

Representing the Alethian Society and upholding the negative side are Miss Sadie Greene and Miss Charlie Gray Raulen. Representing the Hesperian Society and taking the affirmative side, are Miss Nannie Pearl Quinerly and Mr. Louis A. Mayo.

Society spirit and enthusiasm reach high tide at the time of this annual event, and each debater is working earnestly to prepare the best argument possible for his side of the question.

The Athletic Association has planned a number of intramural basketball games to take place within the next few weeks. Captains of these teams are Archie Reel, John Ross and Staton Tomlinson. Every young man in the student body is asked to play on one of these teams. The court on the northeast side of the campus will be used for practice each afternoon and for the match games. This provides some fine sport for the boys, as well as the needed out-door exercise.

MEMORIAL EXERCISES HELD FOR WILSON

On the morning of February 6th, the day of ex-President Wilson's funeral, his eventful life was reviewed in an impressive manner at the chapel hour by Mr. Timothy Brown. The stillness that brooded over the services gave evidence of the high esteem in which this great man was held.

LITERARY SOCIETIES RENDER EXCELLENT PROGRAM

The literary societies gave the following excellent programs at their regular meeting on Monday night, February 11th:

Hesperian

Song	Society
Devotional	Chaplain
Early Life of Woodrow Wilson,	Elsie Winstead
From Princeton to the Presidency, Hugh Ross	
Vocal Solo	Eunice Highsmith
Symposium: My Impression of Wilson, the President.	
1. Mae Reel	3. Losker Bennett
2. Martha Harrison	4. Rav McIlwain
Piano Solo	Viola Freeman
Great Official Events.....	Harold Whitley
Wilson: The Man.....	Ruby Highsmith
Critic's Report	Archie Reel
Song	
Business	

Alethian

Song	Society
Devotional	Chaplain
Business	
Book Review—Miss Tarbell's Life of Lincoln,	Mrs. Richardson
Lincoln: The Man.....	Park Nunn
Piano Solo	Bruce Alexander
Symposium: Lincoln as Viewed by Men of Today.	
1. Belvin Starling	3. Dick Rouse
2. Edna Wood	4. Annie K. Oakley
Memorable Words and Quotations of Lincoln.	
Vocal Solo	Mary Alice Smith
Gettysburg Address	Moses Moye
Reading	Parron Gallop
Jokes	Roberta Hayes
Critic's Report	John Turnage
Song	Mrs. Richardson
	Society

The Hyde District met at Scranton on December 28-29, and the following offerings were reported: Engelhard, \$7.05, Bible school, \$2.00; Fairfield, \$5.00, Bible school, \$1.00; Mt. Olive, \$4.00; New Lake, \$1.70; Scranton, \$7.15, Bible school, \$1.00; Swan Quarter, \$3.75, Bible school, \$1.00; New Holland, \$5.00, Bible school, \$2.00; Mt. Pleasant, \$2.00; total, \$42.65.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—	Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—	Raleigh and intermediate points.
Leave 12:05 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—	Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to
H. S. JONES, *Ticket Agent*,
Wilson, N. C.

CHARLOTTE MOVES FORWARD

The offer of two gifts aggregating \$15,000 was made at the anniversary service at the Church of Christ (Disciples) yesterday morning.

The service, which was attended by a large congregation, marked the second anniversary of the completion of the first unit of the building program. The congregation was enthusiastic in its praise for past achievements, and with vocal gratitude to God for His blessings set its face with strong determination toward future endeavors.

Short addresses were made by Francis Taylor, J. W. Kraushaar, W. M. Jenkins, B. B. Jackson, E. F. Ramey, George D. Hancock, Dr. L. D. Walker and Rev. C. B. Mashburn. Rev. Matthew Small, of Indianapolis, gave the church a word of encouragement. A musical recitation, "The Last Hymn," was rendered by Misses Louise and Marjorie Mashburn.

The congregation was heartened by the offer of two donations by loyal members: one gift of \$10,000 and one of \$5,000, on condition that the church raise \$25,000 for the building fund.

Plans are being perfected for the erection in the Spring of the second unit, which will be in the form of an adequate Bible school plant, on the corner lot adjoining the present building. Pastor C. B. Mashburn makes the assertion that he is the happiest man in Charlotte in anticipation of the radiant future of his work.—Charlotte Observer, Jan. 14, 1924.

FLORIDA CHRISTIAN HOME

Best wishes to North Carolina for the New Year, and great progress in the church. We attended one day's service of the Southeastern Evangelistic Institute at First Christian Church, and ten automobiles brought the visitors to our Home yesterday afternoon—ah, such a treat!

Christmas, in our Florida Christian Home, was a wonderful time, Rural Hall, Grifton, Royal, La-Grange, Greensboro and others helping to contribute with remembrances of love and good will. Vermont Avenue Christian Church, Washington,

D. C., gave our Christmas dinner, and all enjoyed the gift and were so grateful to the givers. Our beautiful Christmas tree in chapel was filled with gifts, each one receiving three or more presents. Our superintendent, Mrs. Frances Carvin, is always preparing for the pleasure and good of her numerous "children," and all the interests of the Home.

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and keep oneself unspotted from the world."—Mrs. H. D. Merrill.

OLD FORD

Old Ford church has recently purchased forty-five acres of land formerly known as the "Ben Hodges place," which will serve them as a parsonage property. The house on this place is being remodeled, and is to be an eight-room, two-story residence. It stands a quarter of a mile from the hard-surfaced highway, opposite Brother R. A. Cooper's home, and a half mile from Old Ford church. Of the forty-five acres, seven are cleared and under cultivation. J. W. Lollis is the half-time minister

of Old Ford, by whose leadership this commendable forward move is effected. This desirable property cost \$2,200. Other strong rural churches of Christ should seriously consider the great value of such facilities for a located ministry.

At Roanoke Rapids they give the offering on first Sundays to their building fund. This amounted to \$25.11 on February 3d. D. A. Hudson, the pastor, says: "This is a ripe field, and one that should be looked after at once."

Our Bible School at New Bern is growing, as evidenced by the fact that the average attendance for 1922 was 98, while for 1923 it was 112; and their average Sunday offering for 1922 was \$7.45, whereas for 1923 it was \$9.68.

There are some scattered disciples in Edenton, as follows: Mr. and Mrs. Elijah Sexton, who live at 209 King Street, and Mrs. Ida Byram, daughter of the late T. J. Basnight, and W. M. Corprew.

Some church plants for disciples now being erected are: Deep Run, Yadkin Hill, Hunter's Bridge, and Havelock.



OUR DURHAM LOT

Above is shown a view of our lot in Durham, purchased January 14, 1924. It corners on Gregson and Morgan streets. The frontage is 82 feet on Morgan street, which the cottage fronts. The depth is 199 feet on Gregson street. It is five blocks east from the Trinity College Campus, and only one block from Main Street. It is further described in the news letter from Durham in this issue of the NORTH CAROLINA CHRISTIAN by W. C. Foster, our missionary minister at Durham. This is a central and most desirable location in a finely developing residential section and opposite Durham's splendid half-million dollar high school.

The cottage will be usable temporarily for worship and Bible School. This is the first property Disciples have had in Durham.

\$15,700.00

ATLANTIC CHRISTIAN COLLEGE

\$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.
It is imperative that the State Standard of Maintenance Income be fully realized.
Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

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1923-1924

AIM:

75 Organizations 2,500 Members

1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

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WORLD CALL

Here is one magazine that is different. It has an appeal. The young are fascinated with its illustrations, its buoyancy of thought, its charm of expression, its human touch.

The middle aged are inspired by its beautiful portrayal of the widening sympathies of mankind and of the achievements of Christianity towards the evangelization of the world.

The old are comforted by the profound spirituality that quietly glows in the earnestness and sincerity of its stories.

You may have all the good things which this unusual magazine brings by sending a postoffice money order or a check for \$1.50 to the address below.

WORLD CALL

425 DeBaliere Avenue
St. Louis, Mo.

W. P. King, Circulation Manager

FROM MRS. R. F. HILL

Our missionary women will welcome the news that Miss Etta Nunn is coming from Mexico to do some field work in the States. She comes March the first, to Virginia and West Virginia. We are hoping North Carolina may be included in her territory, perhaps in May.

Miss Mary Irene Orvis, missionary to South America, was due to land in New York January 26th. After a brief stay with a brother in the North she will visit a sister in Atlanta. Having lived a number of her girlhood years in North Carolina we claim her as our own and are expecting to have her spend a part of her furlough "among our bright-eyed daughters."

Six months of our missionary year have passed. From Mrs. Anderson and others comes the message that the regular fund has not been kept up to the standard set for it in the corresponding six months of last year. While we are placing great

stress on the Jubilee—just as we should do—we must be very careful not to withdraw pressure from the regular or maintenance fund. The Jubilee celebration, which calls for new work, must not come at the expense of the work already established.

Quite a number of societies did not observe Woman's Day in December. Several signified their intention of doing so in January. We hope every society will do so some time during this third quarter. If you have neglected to send in reports for either the first or second quarters will you not do so at once? Remember the Honor Roll requirements.

February Membership

According to the Jubilee calendar, February is the month designated for enlisting new members. The week, February 18-22, is known as membership week, and how fine it will be for every one of our societies to observe it. Careful, prayerful preparation, with concentrated workers going into the homes of unenlisted women, with a strong invitation for them to become members of the Missionary Society, will surely bring great results—results we must have if we reach our Jubilee aim: 2,500 members, 1,500 world calls; \$15,000 offering.—Mrs. R. F. Hill.

WORK FOR BOYS AND GIRLS

Dear Boys and Girls:—We want this message to seem personal to each one of you. We are writing this that we may get in closer touch with each other. Did you know that North Carolina has twenty-three active organizations of boys' and girls' work and eighteen inactive? By inactive we mean those who haven't functioned in the last fifteen months. This is largely due to lack of leadership in the different places. We're praying and working that this may be remedied real soon.

We wonder how many of our Juniors are interested in and working for our Golden Jubilee? North Carolina's part is \$250.00. This will be apportioned and sent to the various societies this week. Stamp books

have been issued and can be secured from Miss Nora E. Darnall, 425 DeBaliere Avenue, St. Louis, Mo., for this work. Each book contains twenty-five stamps, worth ten cents each. Two stamp books constitute a "Baby Gold Bond." We hope many of our boys and girls will buy these bonds. Our work is to help build a chapel in Akita, Japan.

We would like for the different organizations of boys and girls to send us notes and news of their work, and we'll gladly send these to the NORTH CAROLINA CHRISTIAN. These different reports, when published, would go to so many of us and we feel that we would get new ideas and the work would go forward.

The news has come that the Junior work in Raleigh will soon be organized. If this is contagious, then Wilson, Wilmington, Greenville and many others will soon fall in line.—Mrs. W. T. Moseley, Supt. Boys' and Girls' Work.

C. F. Outlaw, our Wilmington minister, on January 17th writes as follows: "The Endeavorers acquitted themselves in fine shape in their initial service at Delgado Sunday afternoon. We had one of the best services our Endeavorers ever conducted. The attendance by the people of the Delgado section was not as large as we had hoped it would be, but no one is discouraged, for the work will be continued with great determination on the part of our young people to do personal work and thereby assure the success of these meetings."

Richard Bagby, our Washington pastor, writes on January 23d: "Wish you could have been with us at prayer meeting last night. We have been usually having about thirty-five at this service. Last night there were one hundred and eighty. Many of them were our new converts. When the invitation was extended there were six to come forward—five of them for baptism. The Ham-Ramsay meeting has done much for this town. More people were at prayer meeting last night than was ever known before."

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., MARCH, 1924

NUMBER 2

THE NORTH CAROLINA JUBILEE SONG

(To the tune of "The Son of God Goes Forth to War.")

Our North State Band goes forth with song
This year of Jubilee!
In numbers weak, in purpose strong,
To garner sheaves for Thee.
In tears we've sown, with joy we'll reap,
And this our song shall be:
"Oh, Father, strengthen heart and hand—
We gather sheaves for Thee!"

In Aztec lands Thy fields are white,
Thy harvesters are few,
And there we'll go with sickles bright
To garner sheaves for You.
Come from above, dear Heart of Love,
Our Captain Thou shalt be.
Oh, Father, strengthen heart and hand—
We gather sheaves for Thee!

Like Gideon's band, we'll hold Thy hand,
And fear nor friend nor foe,
For we would help, each one as ten,
Our sister, Mexico.
Then lead us on, inspire our song,
Courageous we would be.
Oh, Father, strengthen heart and hand
This year of Jubilee!

—Mrs. M. W. Williamson.

101 Biltmore Avenue, Asheville, N. C.
February 14, 1924.

North Carolina Christian

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J. E. STUART *Contributing Editor*

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RICHARD BAGBY Washington

BELHAVEN

I came to Belhaven a little more than a month ago at the request of these brethren of the First Christian Church for the duration of the Leaman-Rogers union evangelistic campaign, which was in progress four weeks, ending the 25th of February. At the close of this meeting the good folk of the Christian church extended me a call to this work, which I accepted, to begin duties immediately. In my estimation I do not know of any place where the field is more ripe and ready than is Belhaven; with the natural ability of her young people; the willingness and eagerness of her older people to do service for the Kingdom.

I am Virginia bred, born and educated, but if all the folk in North Carolina are like the Belhaven folk, it would not require a great deal of persuasion to convert me into a "Tar Heel."

The Leaman-Rogers meeting closed with the visible results of 62 having signed cards expressing their willingness to confess Christ, and with something more than 120 who rededicated their lives to the Master's cause. Of course this is to our work alone and not including those who are affiliated with the denominational brethren of the four other churches. A wonderful transformation has been wrought in our town; there is a greater feeling of brotherhood and less denominational tension than in any place I have ever been. During all of Belhaven's history, as bright as it may have been in times past, I do not believe there ever was, nor ever will be again, the opportunity and privilege, the open door, for the disciples of Christ, as is now. If we fail in our responsibility now, God pity us in the day of judgment. For there is a work here that the disciples of Christ, and they alone, can and must do. There is a natural responsibility and expectation of the right sort, which is through Christian lead-

ership, in which, should we fail, we not only fail in our duty, but we bring the cause of Christ into reproach. Belhaven is being remade, and by the help of God we are not going to fail.

Our work is beginning to pick up. There was something over sixty present at the mid-week prayer meeting last night, and all those who know anything about church work know that the prayer meeting attendance of any church is its spiritual barometer. Our Bible school attendance is increasing, and we hope shortly to get something of the old spirit into our work.

I have not gotten acquainted with all the good people yet, but when we come to know each other better I believe we are going to do something worth while. I hope also soon to know more about the work in this State, as I know only a few of our ministers.

I trust that God may use us all as one for the building up of His Kingdom in North Carolina, and in the whole world.—C. P. Thomas.

CHARLOTTE

I have been sick. Took cold at the "Billy" Sunday tabernacle, and was in bed for two weeks with grippe. Am out now and back at work.

It might be that some of our people would like to hear something of the great meeting held here by the famous "Billy" Sunday, hence I will give a short account of the meeting. It would be impossible to tell it all.

The Sunday party, consisting of Mr. and Mrs. Sunday, Mrs. Virginia Ahser, Miss Kinney, Mr. W. L. Jenkins, Bob Matthews and Mr. Peterson, arrived in Charlotte on the 26th of December, 1923, and remained until February 10th, 1924. On the first Sunday all the co-operating churches closed all services and repaired to the tabernacle. There were three services on the first Sunday, four on the last, and two on all other days except Mondays, when he either rested or visited other towns.

The tabernacle seated 7,000 comfortably, but often there were 8,000 or 9,000 people in it and thousands turned away. This is the only time in my life I ever saw people running to get to church before others took their places.

"Billy" himself is a wonder! He is one of the best actors I ever saw. He has a wonderful memory, and has it stored with many historic, scientific and biblical facts, and his wonderful experiences make a great storehouse from which he can draw humor or tragedy as he chooses. A few of his sermons were excellent, as for instance on "Amusements." He fought sin hard, and is fearless. But when it came to preaching the plan

of salvation as we see it, he has never yet done so.

Just a word as to results. There were 7,186 who "hit the sawdust trail." Of this number seventy-five or eighty-five per cent were church members. Dr. Luther Little, of the First Baptist Church, said ninety-nine per cent of the cards he received were his best members. Dr. A. S. Johnson, of the First Presbyterian, says he will get about thirty additions. These are two of the most influential churches in town, and this will give you an idea of net results.

We have had three as a direct result of the meeting. All baptisms. There is one other I will get to take membership; he is already a disciple, but reconsecrated himself in the meeting. There may be others later, but I do not know about them now.

On the whole, I think there has been good done. Dances and card parties became very scarce while he was here. One society editor said news for his page was hard to find. I hear that one bridge club has become a sunshine club to visit the sick and aid the poor. The moral tone of conversation has been elevated very much. I went into a barber shop last week and found one of the barbers reading the Bible; usually it is "The Police Gazette." There were prayer meetings all over the city, and many of these have become weekly Bible classes. I have been asked to teach one. Will report results later.

I like "Billy's" sermons much better than his prayers. In fact, I do not like to hear him pray.

Our people are going to have a brief meeting beginning March 2d. Brother C. F. Outlaw will lead us in this effort. Pray for us that we have a good meeting.—C. B. Mashburn.

P. T. LEHMAN

Whereas, Our beloved brother, P. T. Lehman, has passed from this earthly life to immortality, we, the Loyal Men's Bible Class of the Fourth Street Church of Christ, of Winston-Salem, N. C., desire to express our appreciation of his Christian character, humility and sincere desire for the welfare of his fellowmen.

During his life of more than four score years, as soldier, teacher and magistrate, he held faithfully to his ideals, and in spite of many discouragements, preserved his faith in humanity and gave loyal support to every movement for their social elevation and righteousness. He was a charter member of this congregation, and for many years an elder. He taught in the Bible school and took part in the various activities of the church, showing his deep interest in its welfare by attending the meetings as often as possible up to the time

when, in the fullness of years, he quietly passed away to join the church triumphant.

Resolved, That we hereby express our sincere sorrow and our deep sympathy with those who mourn his loss, especially his faithful wife, whose companionship was a source of strength to him throughout the long period of his married life.

Resolved further, That these resolutions be spread upon the minutes of the class, and be published in the local and religious press, and that a copy be sent to his bereaved family.

G. H. C. STONEY.

J. L. LASHMIT.

E. R. MESSICK.

MOUNTAIN MEDITATIONS

I am just home from a delightful visit at Atlantic Christian College, and I want our folks over the State to know how the school impressed me. I made a close-up study of the institution and was well pleased with what I saw and heard. President Hilley is a young man with his head in the clouds, but his feet are firmly planted upon the solid ground. He is an Oxford man and had three years in that great university. Along with his fine culture he is a modest Christian gentleman. I would class him as a forward-looking, conservative scholar. He is a convert to our plea and believes we have a mission in the world. He is practical and the school is safe in his hands. Our people are fortunate to have such a man to direct our educational work in the State.

He has assembled a well-trained faculty, and the best thing about the teachers I learned was they were deeply interested in the spiritual welfare of their pupils. The teachers are Christian men and women. Students educated at Atlantic Christian College will not come out infidels, but instead their faith will be strengthened, I am sure. The atmosphere of the college is constructive, and the boys and girls are safe in the wholesome influence I saw everywhere manifested about the place. After all, what will it profit a student to be educated if at the same time he loses his faith in Christ and becomes an enemy of the church?

The equipment is not what it should be, but it is far better than we had at Lexington, Ky., when I was a student there. I noted a number of improvements since I left Wilson seventeen years ago, and President Hilley is looking forward to the time when many more changes for the better will be made. Our only hope as a people in North Carolina is the college, and if we expect to grow, then we must see to it that the school is properly sustained. It is our college, and we must patronize

our own school. If we do not, then the institution will need an undertaker. Every disciple student in North Carolina doing college work should be in Atlantic Christian College. The State has given us "A" standard, and we must sustain it. Beloved, send your boys and girls to our own school, and they will come home Christian men and women.

I have visited a large number of colleges in my ministry, but I have not seen anywhere a finer group of young people than I found at Atlantic Christian College. I gave nine addresses to the students as a whole and two special lectures to the young men who are preparing to preach. I was proud of them, and when they get out into the field the churches will have a right to be proud of their pastors. If the college had done nothing else save train those young men to preach the Gospel, it would have paid big dividends, but in addition to making preachers it is sending out a lot of fine young men and women who will help the preachers carry on in their respective fields. Eternity alone will reveal the influence that is working at the college. The climax of the meeting was when four young people made the good confession. It was indeed a great hour. I had many heart-to-heart interviews with students concerning their life's work, and I can only hope that I helped some of them to get a clearer vision of the mighty challenge of the hour.

I took my meals with the students, and it is no wonder that some of them complain of gaining too much flesh. The food was of the best, well prepared and nicely served. I cannot understand how President Hilley feeds so well at the price the students pay. The week there made me homesick for the college life. Nearly all my ministry has been in college and university centers, and I would like to spend the rest of my time on earth trying to inspire boys and girls to seek the best things in this life and the one to come.—J. Boyd Jones, Asheville.

DURHAM

Our work here is moving along in fine shape now. Attendance at all services is on the increase, and everyone is enthusiastic. We had 63 in Bible school March 2d, and will try for 100 by the last Sunday in the month.

We have been working on plans for raising money to complete payment on our lot, and have finally decided to ask people to buy shares of stock at \$1.00 per share. We are having certificates printed and hope to be able to raise a good deal in this way. Anyone in the State who would like to take stock in a proposition which will never pay any ma-

terial dividends, but will pay largely in eternal reward, will do well to invest in some of these bonds. Our people are doing the sacrificial thing here, and would carry their burden alone if they could. Any help from brethren in Christ will be appreciated.

After careful investigation we have decided to remain in the present location until we can pay for our lot and build a more suitable building on it. We are renting a very comfortable building from the Universalists, and our rent from the cottage on the lot we have purchased will take care of the rent we are paying on the church we are using.

One feature of our work here is the publicity which the daily papers give all church work. A number of times The Herald has printed the pastor's sermon on Monday morning, and any announcement that we want made they are glad to do it without any charge.

There were four additions to the church during February, making ten in all since December 1st. There are several others who have written for their letters and who have promised to take membership with us. Again I would like to request that if any member of the church knows of a disciple in Durham that you notify us. We are doing all we can to find every "Christian only," but we cannot find them all.—W. C. Foster.

A TRIBUTE OF LOVE

In the loss of Erdine Griffin Mattox Wendell Christian Church and Sunday School loses one of its faithful and devoted members. Not only was this death a loss to the church work, but to the entire town and community. Erdine was one who walked with God and always when her strength would permit she was at God's house for worship and praise when Sunday came.

It may truly be said of her that "to know her was to love her."

She was compared to a fragile yet beautiful flower, and as I recall my many happy associations with her this comparison becomes more real. She was always delicate and fragile, yet her life was full of love and service. She was ever doing something to make somebody happy.

To me her life is an inspiration for greater and better things, and while we grieve with her loved ones, we can but know she is at rest and she is watching for us to join her in the home where there are many mansions.—C. W., in *Gold Leaf Farmer*, Wendell, N. C.

John W. Bailey, of Robersonville, says: "Our church work here is coming along very nicely. We had 148 in Bible school yesterday" (February 24th).

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following offerings have been received for State Missions:

Kinston B. S.	\$ 19.45
Arthur	24.00
Grifton B. S.	20.00
Mrs. W. N. Darby	5.00
United Society	62.50
Kinston	46.82

Total.....\$177.77

NEXT DISTRICT CONVENTIONS MARCH 29-30, 1924

Hookerton at Red Oak; Hyde at Swan Quarter; Mill Creek at Dudley; Nash-Edgecombe at Roanoke Rapids; Pamlico at Kitt Swamp; Roanoke at Union Grove; Southeastern (new name for Jones-Onslow) at Bethany (Craven).

THE UNION MEETING AT RED OAK

The Hookerton District has a history of which it should be proud. It has helped to establish churches, to erect church buildings, and to send ministerial students to college. All of which has helped to put the cause of the Master in the district on a permanent footing. It made the work in our Capital City, Raleigh, possible. Today it is making the work at Durham possible.

We are anxious to have every church in the district have fellowship with us in this great work. With all the churches co-operating we can find scattered disciples here and there, where strong churches can be built up. Many of these will be lost to the brotherhood if left to stand alone. We have a number of splendid towns in the district in which we have no church. We ought to select one or more of these towns each year and establish a church in them. We must evangelize the "Old North State."

For the past few years a number of the churches in the district have not been represented at any of the district meetings with delegates or an offering. Surely none of us have lost interest in the extension of the Master's Kingdom in our own district. With every church doing its part, we can select worthy young men and lay the burden of the ministry upon them, and then help them to obtain an education that will fit them for the great task of evangelizing the world.

The next district meeting will be held with the Red Oak Church, March 29-30. This church is making preparation for a great district meeting. A good program will be prepared. See that your church is represented.—W. H. Brunson, President.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—Raleigh and intermediate points.
Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, *Ticket Agent*,
Wilson, N. C.



JOSEPH GREY GURGANUS, 1850-1882.

Joseph Grey Gurganus was a native of the Christian Hope community in Washington County, N. C. Born February, 1850; died April 14, 1882. Baptized by John Bunyan Respass, when seventeen years of age. Soon after baptism he began preaching, and in the second year of his ministry he was ordained by J. J. Coltrain. He was the most influential force in his day in establishing the "Plea" in Washington, Tyrrell and other eastern counties. It was said of him: "As a man, he was amiable, generous, and kind; as a preacher, he was faithful, firm, zealous, and an indefatigable worker."

James Latham Winfield said of him: "The secret of his power was not in a cultured mind or an educated intellect. It was his consistent character and social virtues that made him a power among all classes. . . . He filled a place in the affections of his people that few men can fill. He was endowed with that persuasive and friendly manner that elevated him to the foremost rank among his brethren. . . . All who knew him were captivated with his untiring energy for the cause of Christ. He went without hope of earthly reward, among the poor, preaching the gospel of the Grace of God."

AYDEN

The work at the Ayden Christian Church during the month of February was all that could be expected. The minister has been emphasizing "Christian Living" in all of his sermons. Much interest is being manifested in the study of the Acts of the Apostles, and in Bert Wilson's book, "The Christian and His Money Problems," which is being taken up during the prayer meeting hour on Wednesday evenings.

The Bible school is the largest in its history, and a new building is the constant talk of its members. Without any special effort, it broke the record for attendance on March 2d.

State Secretary C. C. Ware visited us on Sunday evening, February 24th, and delivered a splendid sermon, the pastor on this occasion being absent, having gone to Kinston to attend the Rotary anniversary service, which was held at the Gordon Street Christian Church.

The Ladies' Aid Society has presented a splendid new pulpit Bible to the church. This society has also taken out and paid for a Gold Bond in our Golden Jubilee year of our Woman's Missionary Society.

The Woman's Missionary Society is doing good work, its meetings are held regularly and are splendidly attended.

We are planning for an evangelistic campaign the first part of June, when our boys and girls are home from college.—W. H. Brunson.

KINSTON

The new building which Gordon Street Christian Church will build is to face North Street, and will be of white pressed brick, like that used in the main building. It will cost about \$25,000, and is designed to provide for the rapidly growing Bible school. About \$60,000 was needed with which to purchase the \$20,000 lot extending through the block to North Street, parallel with Gordon Street, and to erect this new building and to provide for remainder of debt on main building. Under leadership of Pastor Abe Cory this has been fully raised, the pledges extending over 312 weeks (six years) from January

1, 1924. There are 32 classes in our Kinston Bible school, and others are needed. Especially the Beginners, Primary and Junior classes are now so large that they cannot be well handled. There were 455 present in this Bible school on February 24th, and this is about the average.

This Kinston drive for \$60,000, so distinctly successful under Brother Cory, is the greatest single financial effort ever carried through by one church of Christ in North Carolina.

BELHAVEN

The Belhaven Christian Church has called a choice and capable young man to its ministry. He is C. P. Thomas, originally of Roanoke, Va., and recently our pastor at Covington, Va. Brother Thomas is a graduate of Lynchburg College. He came to Belhaven from Florence, S. C., where his mother resides, and where he was temporarily located. He served dur-

ing the recent union revival at Belhaven, and has accepted the call there. Brother Thomas writes: "There is a wonderful opportunity here for a good work, I believe. These good people of Belhaven have been an inspiration to me." As a result of the union revival there were 62 baptisms by Brother Thomas, and almost a hundred souls who were reconsecrated to Christian service with the disciples of Christ in that town, and the social life of the town was profoundly influenced for good, so it appears.

J. E. Franklin, our new minister at South Side, Winston-Salem, says, on February 15th: "The work is going fine here now. We had two additions February 3d and six February 10th, all grown people. Our building is too small to accommodate the people and we are going to build a 24-foot addition to the present building to accommodate our Bible school."



NEW CHURCH AT DEEP RUN

Above is a view of the building just completed of the Christian Church at Deep Run, a village in Lenoir County, eleven miles south of Kinston on hard-surface Highway No. 11. The property is valued at \$2,000.00, and was dedicated March 9, 1924, by Abe Cory, of Kinston. Dr. Henry Tull gave the lot, which is more than a quarter of an acre; Gordon Street Christian Church, of Kinston, gave \$100 on the construction; the Hookerton District, likewise, \$200; Kinston individual disciples gave the chairs; and the Junior C. E. Society of the Gordon Street Church gave the door. The building is 24 feet by 42 feet. The church has 29 members, and was started by Bernard B. Smith in 1921. The trustees are: Ben Sutton, J. J. Stanley, and Isaiah Smith. The pastor is William Jennings Bryan Burrus.

It is to be observed that the Hookerton District treasury has been a large contributor to this important constructive effort. Therefore, disciples of the district should come with a good offering to the Red Oak Union Meeting, March 29-30, to fill an empty treasury, and thus be enabled to continue vital help to the infant church at Durham.

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Atlantic Christian College

H. S. HILLEY, President

Much interest centers just now around the annual debate between the two literary societies. This takes place on March 17th, and the debaters are making ready for the contest. The Hesperian Society is represented by Miss Nannie Pearl Quinerly and Mr. Louis A. Mayo, and the Alethian Society by Misses Sadie Greene and Charlie Grey Raulen. The query reads: "Resolved, That the soldiers' bonus bill now pending before Congress should be enacted a law." Friends and former students are most cordially invited to attend this debate.

The Baraca Class at the Christian Church in the city now numbers nine-seven. In a recent contest between the "Blues" and the "Reds" much interest was manifested, and a number of new names were added to the roll. Mr. S. G. Mewborne, president of the Branch Banking & Trust Company, has been elected teacher, with Mr. J. E. Paschall assistant teacher. Most of the A. C. C. boys are enrolled in this class.

The records of A. C. C. for the current year show forty-three college students from Wilson County, sixteen from Beaufort, eleven from Pitt, six from Pamlico, and twenty-six others scattered through fifteen counties, making a total of one hundred and two from this State. There are eleven college students from other states. These numbers do not include Commercial and High School students.

The College Dramatic Club has this year presented plays at several of the splendid high schools of Wilson County. A play was also given at Farmville under the auspices of the Parent-Teacher Association. It is possible that several other similar trips will be made this spring.

Miss Louise Ashworth of the Voice Department attended the concert by Sousa's Band in Raleigh, March 4th. This master of the baton always draws a crowd, and quite a number of Wilson people motored over to hear him.

The State Mathematical Association was held this year in Greensboro. A. C. C. was represented at this meeting by Miss Frances Harper of the Department of Mathematics. Prof. W. Betz, of Rochester, N. Y., made two interesting addresses on "The Reform Teaching of Algebra and Geometry." Mr. Betz strongly favors the introduction of Intuitive Geometry in the seventh grade. "No other civilized country," says he, "postpones the teaching of geometry to so late a period as does the United States."

The Religious Education Committee is planning a "Book Night Social," to be held at the college the last of March or early in April. This is an effort to build up the library of the Religious Education Department, and it is earnestly hoped that friends of the college will be interested in helping this committee. Opportunity will be given to look over the present library of this department and to contribute a book or price thereof. There will also be a short program and a very pleasant evening is expected.

At the recent meetings held by Mr. J. Boyd Jones, of Asheville, at the college four splendid young people, students in the college, made the good confession. Mr. Jones during his short stay renewed old friendships and made many new ones. The earnestness of his messages and the personal interest in each individual gave an influence that will be far-reaching and lasting.

The many friends of Mr. Chas. C. Ware throughout the State will read with interest the splendid write-up in the *Christian Evangelist* of February 28th, entitled, "How State Secretary Ware Is Carrying On." North Carolina is truly fortunate in having such an efficient secretary, and Mr. Ware is worthy in every sense of the word of the fine tribute paid him.

The "College Girls" Class conducted the opening exercises in the First Christian Church Bible School the morning of February 17th; Miss Della Winstead, president of the class, presided. After the opening song a Scripture lesson was read by Miss Frances Lusby. Prayer was offered by Misses Sadie Greene and Elizabeth Etheridge. Miss Ruth Skinner then told a missionary story, "The 'Might' Box," which was enjoyed by the whole school. Mrs. J. W. Humphreys is the efficient teacher of this class.

The following program was presented by the College Dramatic Club in the auditorium on the evening of Friday, February 22d:

PART I

Si, La Stanchesza M'opprime
(Il Trovatore) Verdi
Rachel Bishop and Bonner Jefferson
Peg o' My Heart (Scene I) Manners
Charlie Grey Raulen
As Long As the World Rolls On . . . Ball
Moses Moye
Peg o' My Heart (Scene II) Manners
Charlie Grey Raulen
Minuet, Opus 15 Delahaye
Linda Clanton

PART II

MISS DOULTON'S ORCHIDS
(A two-act comedy)
Mrs. Owen Belknap (Cicily),
a young bride Maggie Lee Farmer
Miss Polly Winslow,
just engaged Beth Buerbaum Ricks
Miss Bess Maynard, who doesn't have
much faith in men Charlie Grey Raulen
Owen Belknap, a young
business man Paul Ricks
Kenneth Moore, Polly's lover . . . Park Nunn
Gordon McAllister, who has proposed to
many girls, now truly in love with
Bess Lewis Omer

A volunteer group has been formed of those students who desire information concerning the teachings of the Christian church, and who also desire instruction in Christian living. Practical problems of the Christian life will be considered and discussed. Prof. Grim meets with this group on Thursday evening of each week.

THE FIELD IN BRIEF

D. A. Hudson, pastor at Roanoke Rapids, sent in \$5.00 from church and Bible school for Atlantic Christian College, and says: "We hope to send you another offering some time soon."

F. E. Smith, our National Secretary for Ministerial Relief, congratulates us on securing George F. Cuthrell, of Sherman, Texas, for the Raleigh pastorate, and adds: "You are making a fine historical contribution through the NORTH CAROLINA CHRISTIAN each month."

J. Boyd Jones, our Asheville pastor, says: "I think the way here gets clearer all the time. We hope to have the architect here this week (February 26) to talk over the plans with the committee. We have had 17 added so far this year, and plan for a big Easter. Hope to reach a number at that time."

Col. E. C. Hillyer, of Raleigh, on February 25th, says: "I am pleased to report that we have made the first or cash payment of \$12,000 on our new lot and have received deed for same."

Claude C. Jones, our former minister at Greensboro, is now minister of the Christian church at Salt Lake City, Utah. On February 26th he writes as follows: "Our first congregation was larger than the membership, taxing the capacity of the church. I am happy to say that every Sunday in the month has seen the same sort of crowds and we have been blessed with sixteen additions in these four Sundays. We are having a wonderful experience. . . The Mormons cause the problem here to be different from others, but that is all. We live three blocks from the Mormon tabernacle and temple and next door to an apostle."

HOLLY NECK

We had a lovely day over at Holly Neck Sunday, February 24th. Five of our Atlantic Christian College students were with us to help sing. Mr. Bonner Jefferson led the song service and sang a solo both morning and evening. Miss Eunice Highsmith, Mr. Jefferson and I sang a trio, and Miss Ruby Highsmith played for us. We had large audiences both morning and evening.—T. W. Bowen, Minister.

J. M. Perry expects to visit North Carolina next August.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

State Officers:

<i>President:</i>	
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MRS. J. F. TAYLOR.....	Kinston
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<i>Treasurer:</i>	
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<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY.....	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL.....	Kinston

1923-1924

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MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

FROM MRS. W. T. MOSELEY

Dear Boys and Girls:—North Carolina has been assigned \$350.00 for the children's work in the Golden Jubilee. Remember, this has to be raised by September 30, 1924. So far only fifteen dollars has been sent to headquarters—ten from Kinston and five from Robersonville.

Below is a list of the organizations and the apportionments of this fund:

Ayden	\$25.00
Belhaven, Intermediate C. E.	5.00
Belhaven, Junior C. E.	10.00
Belhaven, Mission Band	10.00
Charlotte	10.00
Dudley	5.00
Everetts	5.00
Farmville	25.00
Goldsboro	5.00
Grifton (Timothy)	5.00
Grimesland, Mission Band	15.00
Greensboro	25.00
Kinston	50.00
New Bern	25.00
Pantego	10.00
Robersonville, Mission Band	10.00
Robersonville, C. E.	10.00
Rocky Mount	25.00
Washington	25.00
Wendell, Mission Band	10.00
Wendell, Intermediate C. E.	10.00
Williamston	15.00
Walstonburg	15.00

Boys and girls, it is up to you and your leaders to put this across. I'm praying that God will give you the strength to do this.

FLORIDA CHRISTIAN HOME

I have enjoyed seeing all the faces in the March World Call who will help in the Every Church Visitation.

We have two new guests in the Home, Brother and Sister Kraft, of Cleveland, Ohio. He has been preaching more than forty years. They were members at Franklin Circle. He seems strong and well; she is a little frail, but a busy worker in W. M. S. and church. They will be a great help, we all think. They are Dutch or German. I will have to learn their brogue and they will learn my soft Southern words and tone. We have only one vacant bed now, and one expected any day. We heard fifteen were on "waiting list."

We were remembered on the 14th of February; all had valentines under breakfast plate, and a pretty "set up" one at dinner, from Cleveland. We had a cold wave yesterday (February 23d), heavy frost, 35 degrees

outside and 58 degrees inside before heat came on. Flowers are blooming again; do not think they were hurt. Today has been lovely. Went over next door to our church, and Brother Mullady gave a fine sermon; subject, "Excuses." Meetings at First Church and Riverside since the Gypsy Smith meeting, and others begin this week. We are five miles out and I never go to any night service. We have our prayer meeting Thursday night, in our chapel, on this floor, second. Use the Topics in *Christian Evangelist*.

I was glad to see Dr. J. T. Walsh's picture in February NORTH CAROLINA CHRISTIAN. I have his book, "Looking Down the Ages"; several have read and enjoyed it. I hear from Mrs. Bogue occasionally. Have had no news from Mrs. Grainger since the convention in Raleigh; hope she is well. Had a card from Miss Etta Nunn, and thought of her on the 17th, and will be glad to know she is safe at home. I see the daily paper and read of the stirring times in so many places. We are glad to be retired in a Home for our remaining evening of life.—Mrs. H. D. Murrill.

FROM MRS. H. D. MURRILL

We are sending a few thoughts suggested by cover page of February World Call. Have been praying and singing:

"But one had wandered far away—
Away on the mountain wild and bare,
Away from the Shepherd's tender care.
And afar up the mountain, thunder-riven,
And along the rocky steep
There arose the glad song of joy to heaven:
Rejoice, I have found My sheep."

May the picture stir us, O Lord, to greater efforts to be about the Father's business, as our Easter season draws near. In mind we see Dr. Shelton in Tibet and others "seeking to save." May each one send a message to a wandering sheep, speak a word to a stray lamb by the wayside, may we be importunate in prayer for a

relative, and may our Easter, this Jubilee year, be one thrilling and grand oratorio—

"Rejoice, for the Lord
Brings back His own."

—Mrs. H. D. Murrill, Florida Christian Home.

THE NORTH CAROLINA JUBILEE SONG

We are glad to present our readers with "The North Carolina Jubilee Song" on our front page. The author is an active worker in the Asheville Christian Church. As we all know, there is a National Jubilee Song, copies of which can be procured from the U. C. M. S., 425 De Baliviere Ave., St. Louis, Mo.

We have some multigraphed copies of this North Carolina Jubilee Song, which we will send in limited amount to interested groups upon request. Address your request to the NORTH CAROLINA CHRISTIAN, Box 164, Wilson, N. C.

YADKIN HILL

Yadkin Hill Church is making great progress. They are working hard now to build their new church. The material is very nearly all on the ground ready to build, the carpenters secured, and are to begin putting it up real soon. They are still raising money and are having fine co-operation. Watch Yadkin Hill grow!—T. W. Bowen, Minister.

NORFOLK SOUTHERN RAILROAD

Announces
Reduced Round-Trip Fares to
Dallas, Texas,
Account

Annual Convention American Wholesale Grocers' Association, May 13, 16, 1924. Tickets on sale daily May 6th-12th; validation dates 13th, 22d; final limit May 22, 1924. For any additional information apply to your nearest ticket agent or write to

J. F. DALTON,
General Passenger Agent,
Norfolk, Va.

J. Thos. Brown is pastor at Alpine, Texas.

MINISTERS' SONS FORGE TO THE FRONT

The old joke about the preachers' sons and grandsons was vigorously attacked by Bishop Edwin Holt Hughes, Boston, who attended the recent Council of the Boards of Benevolence of the Methodist Episcopal Church.

Bishop Hughes is the son of a Methodist minister, and he has a brother who was a bishop of the Methodist Episcopal Church.

In defending ministers' sons and daughters Bishop Hughes said:

"There have been three preachers' boys in the White House, and nine of the signers of the Declaration of Independence were sons of ministers.

"The Supreme Court judges and many governors, in addition to a great list of lesser political officials, were preachers' sons," he added.

"Daughters of preachers have been in the White House as the wives of seven Presidents.

"The Democratic party never elected a Presidential candidate who was not a son of a minister.

"The Wright brothers, pioneers of aviation, were manse products, and the first trans-Atlantic flight was made by the son of a preacher.

"The inventor of the telegraph, Samuel Morse, was a pastor's son.

"In 'Who's Who in America' ministers' sons should have one name in 220, in proportion to their number. They have one in twelve.

"In the Hall of Fame are listed names of twelve preachers' sons.

"Ministers' sons go into the world without any capital other than their own abilities," Bishop Hughes declared, "yet they make such records as these. In spite of their handicaps, I dare the scoffers to place their children against the children of preachers. No children on earth have a finer chance than the latter. As a son of a preacher, and as a father of children of a preacher, I ask that my profession be shielded against slander and be honored as it should be."

Hassell Bowen is pastor at Lawrenceburg, Ky.

V. H. Grantham, one of our native young preachers, who formerly lived in the Selah community, is now in Tucumcari, New Mexico. On February 19th he writes: "I was in Greenwood, Miss., last year and had more than 30 additions to the church while there. We have some good people in Greenwood. We came to Tucumcari, New Mexico, last October, and have a nice church home, but not all paid for yet. We have raised \$1,200 to pay off a note on the church, and eleven have been added to the church since I came here. . . . New Mexico seems to be a desert country, but the best may be in the future for us."

The Dunn church recently enjoyed a Bible School Institute, conducted by E. B. Quick and Miss Ruth Thompson.

W. W. Skellette, of Reidsville, has been called to our North Spray church for three months' service. He formerly was in Texas. He has been a member of the Christian Connection, but is now preaching for the disciples of Christ and is a member of the church of Christ at Reidsville. H. B. Worley, of Reidsville, writes on February 18th concerning Brother Skellette: "He will move over there as soon as a house can be procured. I believe he is a good, competent man and the kind of man they need at North Spray. Brother Skellette has a brother preaching in Ohio for the church of Christ."

There are several scattered disciples in Fayetteville, as follows: John R. Tolar, Sr., E. M. Lewis, Mr. and Mrs. J. C. Crowell, 308 Person street; Miss Nettie Cuthrell, 213 Gillespie street; Mrs. Harry M. Hodges, 304 Gillespie street, and Mrs. Dan L. Hardy, 244 Pool street. Fayetteville is the largest town in Eastern North Carolina without an organization of Disciples of Christ. There was a church of about 75 members there in 1877, with E. K. Statzer minister. Their preacher died, and it appears that the church also perished at the same time.

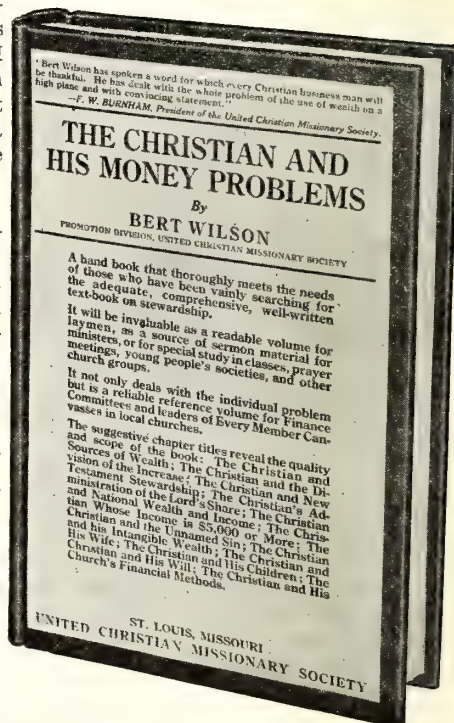
Mrs. E. M. Stilley, of Edward, writes as follows about the NORTH CAROLINA CHRISTIAN: "I appreciate

every word of that paper, and hope to read it as long as I see. After this I'll endeavor to cause others to read it—this I've already done. You have my heartiest wishes for success in advancing the Kingdom."

Henry Mayhew, graduate of Lynchburg College and at present a student in Hartford Theological Seminary, has accepted a call to the Woodstock and Edinburg churches (Virginia). He will begin his ministry there about June 1st. We surely welcome the return of Brother Mayhew to Virginia, and congratulate the churches upon securing his services as minister.—Chesapeake Christian.

S. L. Jackson, of Belhaven, N. C., has accepted a call to the First Church of Bristol, Va. He began his ministry there about January 15th. Brother Jackson succeeds C. B. Live-say, who went to a pastorate at Greenville, Tenn.—Chesapeake Christian.

Go or send to some district convention, March 29-30.



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ATLANTIC CHRISTIAN COLLEGE

\$15,700.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$15,700.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

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Make remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., APRIL, 1924

NUMBER 3



OUR NEW RALEIGH LOT

Above is a view of our new Raleigh lot at the corner of Hillsboro and St. Mary's streets. It fronts 197 feet on Hillsboro, and is 210 feet deep on St. Mary's. The purchase price, \$36,000, is more than covered with local gilt-edged pledges, and is the highest ever paid by Carolina disciples of Christ for a church lot. Some of our other high-priced lots are: Kinston lot, fronting North Street, \$20,000, and the Oak Street lot in Asheville, \$17,000, and Winston-Salem and Dunn, \$10,000 each.

George F. Cuthrell is now leading the Raleigh work, who is to make effective a most worthy development program in this great State Mission field.

North Carolina Christian

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J. E. STUART GOES TO PENNSYLVANIA

The many Carolina friends of J. E. Stuart will regret to learn that he has resigned his ministry at our First Church at Wilson, and is to locate with our First Church at Greensburg, Pa., in May, 1924. Coming to Wilson from Nashville, Tenn., in November, 1918, he has served with success for more than five years in this important field. During this time there have been 205 additions to the church, his last year being the best in this respect with 65 added. One of the last acts of his Wilson ministry and one of the best was the baptism of Luther and George Tomlinson, brothers, two of the finest and most resourceful young men of the city, each having married respectively a graduate of Atlantic Christian College, namely Miss Susie Grey Woodward, and Miss Lill Chapman.

The last year was also the best financially, the church giving \$10,299 in cash for current expenses, the best of any year in her history.

During his ministry the local mission at West End was opened, where today we have a \$12,000 property (church and parsonage), with 24 members, a live Bible School and Christian Endeavor Society, and a strong resident missionary pastor.

The First Church at Greensburg, Pa., gave Brother Stuart a unanimous call. It has 301 members, with a Bible School enrollment of 275, with a brand-new adequate plant to take care of steadily enlarging work. It is one of our best churches in western Pennsylvania, numbering in its membership some of the most progressive and liberal disciples in that favored region.

During his Wilson ministry Brother Stuart served effectively as a member of our State Board, where his experience was of notable value. He also served as a trustee of Atlantic Christian College, and as a director of the Carolina Christian Publishing Company. The readers of the NORTH CAROLINA CHRISTIAN will recognize

that he has been of real service as a contributing editor of this journal, giving us articles of evident strength and value from time to time. He has ably assisted in the ordination of several of the young preachers who have gone out from the College. He will be delightfully remembered by them for this faithful, helpful service.

He will be missed in the "Old North State" and the local field where through the fruitful years he has made a host of friends. Their prayers and best wishes go with him to his new field of labor.

HIGH POINT

C. C. Ware, State Secretary, visited High Point on March 17th. The Bible School here has been revived, and is much stronger than before. Clyde Martin, from Owensboro, Ky., recently located in the city as salesman for the Breece Manufacturing Company, of Portsmouth, Ohio, is a most valuable recruit. He is the superintendent of our Bible School at High Point, now running above 30 in attendance. It meets in the Junior Order Hall, over Moffitt Furnishing Company's store, at 117 N. Main St. Our group rents this hall at \$5 per month, which will seat about 75. Our High Point work is quite new, yet has a hopeful outlook and is developing more rapidly than we anticipated. Mrs. H. L. Mitchell, who lives at 402 S. Main street, and Mrs. Jamison, who lives at 113 W. Green street, are two enthusiastic and useful workers, who constituted a committee to start raising a fund for the purchase of a lot for which their first day's initial effort yielded \$105. Their aim is \$2,000. Mrs. F. B. Klien, of 304 Lindsey street, is likewise quite active in the local Woman's Missionary Society. There is also active in this work a strong young man, native of High Point, namely, Luther J. Marshall, superintendent of the local plant of the Pittsburg Plate Glass Co. This group is also faithful in observance of the Lord's Supper on the Lord's day.

The last Piedmont District Convention, meeting at Stoneville in July, 1923, authorized the promotion of this High Point work, and asked C. B. Mashburn, of Charlotte, to visit the field as its representative. This he did with some good results. However, in order to have preaching at regular hours on Lord's day, and otherwise more effectively to promote the work, it has been arranged jointly under the State Board and District to have F. F. Grim, of Atlantic Christian College, to visit this field each first Lord's day in the month to do such intensive, constructive service as to prepare well for a future located ministry in this strategic center. Accordingly, Brother Grim visited High Point April 6th, preaching twice that Lord's day. He is optimistic as to

the future of this work, and his visit was in every way encouraging. There were 32 in Bible School, about 30 at morning preaching service, and 20 at night.

Besides this infant group of disciples there are 36 churches in High Point, representing the various communions, and it is said on good authority that there are some former disciples working in all of them, and this because we have been so slow to start in High Point. Now as surely as the disciples of the "Old North State" really love their plea they will see to it that the missionary resources of State and District are strengthened to the point where we can supply an effective leadership for this challenging situation in the largest city in North Carolina where we have not yet established the Cause.

GOLDSBORO

Our Sunday School attendance has been climbing up this spring and the average for March has gone well over the 200 mark.

The women of the Missionary Society in our church are interested in the Golden Jubilee and are working to raise their apportionment of \$250 for this special fund this year.

The writer was asked to visit six of the churches, including his own in Mill Creek district, in the "Church Visitation" by the United Christian Missionary Society in March. Dudley, Selah, and Eureka have already been visited and the work presented to appreciative and interested audiences. Owing to our revival, which has been on during March, the visits to Pleasant Union and Mill Creek churches will be made the first and second Sunday afternoons in April.

The last meeting of the Mill Creek District Union was held March 29-30 at Dudley church. The attendance was good and the spirit fine. Pleasant Union and Eureka invited the next meeting in June and Eureka's invitation was unanimously accepted.

Brother O. T. Mattox brought a helpful and well prepared message on "The Busy Man and the Business of the Church." Mrs. L. M. Omer spoke on missionary work among the women of the disciples of Christ, showing how the organized work was begun fifty years ago and how this anniversary was to be celebrated this year in securing the Golden Jubilee fund to erect fifty needed mission buildings at home and abroad.

Our meeting, which began March 6, will close Sunday night, April 6. It is a Bible revival, which means that the evangelist, Dr. Percy George Cross, in his preaching presents to the people scripture or the Word of God as a reason why they should accept Christ and be Christians. The hearing has been large and representative, but we have been handicapped by a lack of room. Our posi-

tion and teaching has been presented to the people in a dignified, scholarly and kindly way. Mrs. Cross is a good song leader and the singing has been a fine feature of the meeting. She is a splendid soloist and her work has been much appreciated. Up to the present writing there have been forty-four additions, about one-half the number by confession and baptism.

L. M. Omer.

ROANOKE RAPIDS

C. C. Ware, State Secretary, gave his stereopticon message at Roanoke Rapids on the evening of March 23d. This group, which constitutes one of our newest churches, met in a large hall seating about a hundred, over the store of Smith & Brown, on a prominent corner of the main avenue of the city. This is the most populous community of Halifax County. The town proper is about a mile from Rosemary. It appears that among the new-comers who are pouring into this industrial center there are more disciples of Christ than any other group. They come mainly from Tyrrell, Hyde, Beaufort, and Martin counties. About all the strength of our Sharon church, in Tyrrell County, has moved up here, and much of that of Columbia and Pinetown. And this transplanted church is taking on a vigorous growth, which is truly heartening. After the stereopticon service on the night of March 23d, two young men made the good confession, sons respectively of Bob Windley and Mrs. Waters, both of Pinetown. They are making remarkable headway on their building fund, which is now about \$400, and hope to acquire a most desirable lot 100 feet front by 150 deep at the corner of Madison and Third. Miss Gladys Whitley, of Washington, and Miss Lois Haskins, of Oriental, are teaching here in the high school, and are faithfully serving as true disciples with this group. The Bible School superintendent is T. F. Respass, formerly of Pinetown. Their average attendance is about 50.

The pastor, D. A. Hudson, has a manifest faith in the long-serving co-operative work of our North Carolina Brotherhood, and wants to share as a real factor in such a New Testament compact. In this he should be richly blest. There are positive indications that this work which he has so well begun will continue to flourish.

DURHAM

Our Bible School had both the largest attendance and the largest monthly average in its history during the month of March. Our average was 63 and the last Sunday we had 76 present. Our attendance at all services has been very gratifying. During the month I preached a series

of doctrinal sermons which the press of the city published each Monday morning. Our purpose was to combat some of the ignorance concerning our people here. Quite a bit of discussion has been aroused by the publication of these sermons.

We are finding new people every week who belong to our church and we hope to enlist many of them in the work. There have been thirteen additions since our arrival on the field. The Ladies' Aid has been reorganized and is doing fine work. We have also a splendid missionary society, not large in numbers, but rendering a service which many societies several times as large cannot equal.

We are making a very satisfactory start on our campaign to raise the necessary money to pay for our lot. Brother William Messick, of Greensboro, and Brother C. B. Mashburn, of Charlotte, share the honor of being the first, outside of Durham, to contribute. I wish the people in the state might realize what a wonderful impetus would be given our work here if we could only get into a permanent building on our new location. As many as can, send along a dollar to buy a share in this enterprise, which is so worth while.

It was my privilege to be in Wilson twice this last month. The first time to act as a judge in the inter-society debate. I think I am not exaggerating when I say that many inter-collegiate debates have not surpassed this one. And spirit! It was certainly in evidence. The other time was at the set-up-meeting for the starting of a campaign to keep the college up to the class where it belongs. The enthusiasm of that meeting was wonderful. I believe that the people of the state are just beginning to realize the importance of a first-class college.

We are pressing forward in our work here. We do not expect to accomplish any unreasonable thing in a few months. It will take time to grow, but as long as we are growing and not keeping still we are content. We ask the continued prayers and support of our brethren in the state.

W. C. Foster.

CHARLOTTE

We had Brother Outlaw, the efficient minister of the Wilmington church, with us for a short meeting the first two weeks in March. The writer preached Sunday morning and night, first Sunday in March, and Brother Outlaw joined us Monday night, remaining until the following Wednesday week.

This was a venture. You never can tell just what folks will do in a city, and while we were hopeful of the good effect of the meeting, our hopes were exceeded. Brother Outlaw did some excellent preaching, and our

people attended very well, far better than we had even hoped, and were delighted with him and his message. He is indeed a strong preacher.

There were two additions to the church while the meeting was in progress, and the next Sunday six others. These were largely the result of the meeting. Of those who came, two were from the Baptists, two by letter, one by statement, and three by primary obedience. One of the latter was French, having been born in Paris and reared a Catholic. This is the first Catholic I have ever received into our fellowship.

Our work is in better shape than at any time since we have been here. There is a splendid spirit of co-operation, good feeling, and a desire to go forward. It seems good to see it so well spoken of and doing so nicely.

Brother Ware was with us on third Sunday and saw five of these take their stand with us. We were glad to have him.

On the 7th of April I hope to join Brother Outlaw and be with him and the good folk in Wilmington for a short meeting. Pray for us that we may help the Cause forward.—C. B. Mashburn.

OLD BETHEL BURNED

It is not known if Bethel church, one of the oldest houses of worship of the disciples of Christ in this section, will be rebuilt. The church was destroyed by fire on a recent night. The monetary loss was not heavy. The old frame structure was a landmark in the Grainger community. Residents of the vicinity are adhering to a theory that an incendiary was responsible for the fire and the attempted destruction of a Masonic lodge and school nearby. Both the lodge building and the church were in flames when the first fire-fighters reached the scene, the latter being in a light blaze. The exact age of the church is unknown. It was known to several generations.—News and Observer, Raleigh, N. C., March 11, 1924.

RICHLANDS

March has been one of the best months for our work here. The work is now going nicely in all the departments of the church.

Our Bible School has averaged in attendance 107 for each Sunday in March. The work being done I believe is lasting.

Had one addition at the night service Sunday, and we are hopeful for a number to be added by Easter Sunday. Best wishes for you and the State work.

W. H. Walker.

C. W. Howard, of Kinston, preaches at Pantego, Airy Grove and Oak Grove, first, third and fourth Sundays.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Seranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgewcombe—A. A. HEDGEFETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—
J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Wendell B. S.	\$ 15.00
Wilsons Mills	27.92
Roanoke Rapids	5.00
United Society	62.50
Belhaven	6.30
Wendell	26.00

Total \$142.72

NEXT DISTRICT CONVENTIONS, JUNE 28-29, 1924

Hookerton at Riverside, Mill Creek at Eureka, Nash-Edgewcombe at Wilbanks, Pamlico at Bridgeton, Roanoke at Athens Chapel, South-eastern at Wilmington.

CHARLOTTE WEDDING

Saturday evening, at 8:30, March 29th, the writer united in marriage Mr. Jesse K. Harrison and Miss Lucille Baugh. Both are members of our congregation and excellent workers.

Mr. Harrison came to Charlotte some four years ago, from Enterprise, Ala., accepting a position with the Commercial National Bank, which position he held until about two years ago, when he became a member of the Piggly-Wiggly system of the city. Being a disciple indeed he united with our little band and has faithfully stood by with his time and money. He teaches a class of boys in the Sunday School and has been elected a member of the church board. He is a most excellent young man.

Miss Baugh came to Charlotte about two years ago from Pleasanton, Kansas. Accepting a position in the city, she also, being a disciple "in whom there is no guile," cast her lot with the church, and has proved a valuable member, being active in the Endeavor and teaching a class of girls in the Sunday school.

This is the first marriage in the

church family since I have been ministering here. Hence we wish them a long and happy and useful life. May God be their pilot over the untried sea of matrimony.—C. B. Mashburn.

WILLIAM WAYNE MILLER

A True Servant of the Lord

William Wayne Miller died in the Orangeburg, South Carolina, hospital, February 26, 1924, after having undergone an operation for appendicitis some three weeks previous. Interment was made in the "Old Home Cemetery" near Mountain City, Tennessee, where the father and mother were both laid to rest less than three years ago.

William was the son of J. P. Miller, who was known and loved as a pioneer preacher of the gospel for fifty years in the mountains of Tennessee, North Carolina, Virginia, and Kentucky. He was born in Pike County, Ky., where the family lived for a brief period and reared in Johnson County, Tenn., near Mountain City. He entered Johnson Bible College, along with the two brothers, Simon P. and Martin B., in the fall of 1907, where he spent six years in the preparation for the ministry, graduating in the spring of 1913. Since that time he has held pulpits in White Hall, Ind., Memphis, Tenn.,

Mountain City, Tenn., Orangeburg, South Carolina, and for two years was State Evangelist for the churches of Christ in South Carolina. At the time of his death he was pastor of the churches at St. Stephens, Russellville, Bethany, Bonneau, Macedonia, and Moncks Corner, South Carolina. He was a young man of thirty years. He was very active and strong, loving the outdoor life. Hunting and fishing were his favorite sports. He made and held the friendship of men as few could. He will be greatly missed and his place will be hard to fill.

He was married to Miss Mamye Lawson, of West Virginia, in 1912, and to this union were born three sons, William Wayne, Jr., J. P., and Medicus. He is survived by his wife and three children, two sisters, Mrs. C. W. King and Mrs. H. T. Reece, of Mountain City, Tenn., and two brothers, S. P. Miller, of Etowah, Tenn., and M. B. Miller, of Athens, Georgia, both ministers.—The Christian Evangelist.

D. A. Hudson, pastor at Roanoke Rapids, says on April 7: "Our building fund offering yesterday was \$76.83. We are going to shove it hard this month. Our average attendance in Bible School last quarter was 50 and our average offering was \$20.75. We also had three additions last quarter.



PREACHERS OF '98

Above is a group of our preachers present on the last day of our State Convention, held at Salem Church, near Grifton, October 25-28, 1898.

From left to right they are as follows: (Back row), L. M. Omer, M. S. Spear, George T. Tyson, J. R. Tingle, R. W. Stancill, H. S. Davenport, Willis R. Williams, and W. G. Johnston; (middle row), M. Pittman, S. W. Sumrell, Isaac L. Chestnutt, J. F. Cass, J. B. Greenwade, and T. W. Phillips; (front row), J. S. Henderson, C. W. Howard, Ben H. Melton, Dr. James Butchart (missionary to China), I. W. Rogers, W. J. Crumpler, and Joseph Kinsey. All were preachers except Willis R. Williams and Joseph Kinsey, and they had both spoken in the Convention on "Suggestions to Ministers."

At this Convention the State Secretary said he had visited during the year 80 out of the 110 churches in the State. He said: "I have traveled 5,062 miles by rail, about 300 on boat, and about 600 on buggy, wagon and cart. Several miles have been traveled on the T. P. & W., which being interpreted means, 'Take Pains and Walk.'"

Not all the churches would cooperate a full generation ago, so the State Secretary in this convention further said: "I suggest that much trouble and unnecessary worry and dissatisfaction arises from the churches not cooperating more fully and heartily with the Board of Managers and the Corresponding Secretary."

The presence of Dr. James Butchart, missionary to China, was quite impressive. A good offering was taken in the convention to help him buy a printing outfit for his work in China.

This was the last time one of our State Conventions met with a country church.

WHY THE GREAT ARE GREAT

By Kenneth B. Bowen

"Stir up the gift of God which is in thee."—II Timothy, 1:6.

In his immortal drama, "The Twelfth Night," Shakespeare, the king of English literature, placed his intellectual mirror before his age which contained the great, the near great, and the mediocre, whereupon he began to philosophize:

"Some are born great, some achieve greatness, and some have greatness thrust upon them."

Of course no one will admit that this statement correctly expresses life in a democracy, about the only part of it which we hold as valid is the greatness which is achieved. In an age of lords and noblemen and highly stratified society men were, in a sense, born great. But this left greatness too much in the realm of mere accident or chance. In the field of success and greatness there are laws which operate just as truly and immutably as that of gravitation.

A great insurance company gave us the following data: "Take 100 young men in any average American city, at the age of 25, and add to this age 40 years, and here are the results—36 dead, 54 paupers, 5 hanging on by a slender thread, 4 successful, and one rich." Everywhere the grim monster of dismal failure is showing his sabre teeth. Many agree with old Jonah who said "it is better for me to die than to live," and commit suicide or become bitter cynics.

As usual, we Americans are past masters in the age-old custom of giving alibis. "Luck was against me," says one. We wear rabbits' feet, nail horse shoes over our door, never sail on Friday, dislike the black cat, and refuse to eat at the table with thirteen. But the greatest financiers, statesmen, and prophets have come forth during the periods of the severest storm and stresses.

"Oh he is a genius," says another. He glibly rolls this from his tongue, waves a sure gesture of his hand, goes back to the pool room, eases his conscience with a dangerous opiate, and marks time until he is numbered

either with the 36 dead or the 54 paupers. Again we say that greatness is not confined to the so-called genius. While the other boys in the shop were in the saloon at night Henry Ford spent his evenings making a gasoline engine out of a piece of gas pipe. He worked the last 48 hours on his horseless buggy without an hour's sleep. It was two o'clock in the morning and a drenching rain was falling, but he called Mrs. Ford out of bed and ran his first auto. Next day a great throng gathered at a steep railroad crossing to see him get stalled—but he made the hill and he has been climbing ever since. Over his fireplace one can see his philosophy of life in a nutshell—"CHOP YOUR OWN WOOD AND IT WILL WARM YOU TWICE."

The greatest alibi of all, perhaps, is "I am not the son of a rich man. I have no capital, therefore I cannot become great." Out of the 70 leading business men in America only 5 per cent were found to be sons of bankers, 10 per cent sons of manufacturers, 15 per cent sons of merchants, and over 30 per cent sons of poor preachers and poverty stricken farmers. Dr. Russell H. Conwell, that dean of American preachers in Philadelphia, investigated the careers of 4,040 millionaires, and out of this great number 3,870 began life without a dollar. He also states that out of 117 sons of millionaires only one died rich!

There is a law of greatness, and Paul, the veteran missionary of the Cross, with heavy chains around him, locked in a dungeon, enunciated it to a young man named Timothy, "Stir up the gift of God which is in thee." A literal translation would be "Stir into a flame" the gift of God that is in thee. Paul himself was on fire with God, he saw a young man like so many of our present day youth, who had a great fire which was gradually going out. Think of it, a light going out.

When my brother, T. Hassell Bowen, and I entered Atlantic Christian College we planned to study law and have our own firm. Like so many we were interested in the golden calf. But the teachers both consciously

and unconsciously stirred up another flame in our souls. They taught us values, not dollars; truth, not mere scientific facts in a restricted area, and that true greatness comes only through humble service. Most of our great universities are being turned into scientific laboratories which, of course, are necessary, but potentially dangerous.

Today the scientists of the world are burning mid-night oil in order to produce high explosives, poison gas, disease germs, long range guns, and every possible killing device of human torture. Last fall the president of France staged a military demonstration in Paris which made the former Kaiser seem tame; later Mussolini gave a counter display in Rome in which were all the latest inventions of murder, including 500 airplanes flying over the city at one time in battle formation! When you think that they can carry bombs weighing 4,000 pounds filled with gas which is transparent, you can't see it, heavier than air it penetrates all cellars; kills if it touches any part of the body; masks are useless; and a few are sufficient to kill every man, woman and child in New York City in three hours—one makes bold to agree with Lloyd George, the little Welsh giant, "It is Christ or chaos."

Recently a writer in the *Saturday Evening Post* referred to our social order as "Jazz Materialism." Our great schools are being turned into feeders for our giant trusts, our girls and boys are growing up 25,000,000 strong, getting no definite, systematic religious instruction. Europe is a boiling cauldron. We are turning justice into wormwood, Old Glory is oil spattered, the old temple of democracy is full of greedy, grasping money changers. But our Christian Colleges are little oases in the desert of materialism, guardians of the sacred flame. God pity us if we let them die!!

The Southeastern District Convention met at Bethany (Craven), March 29-30, with the following offerings: Armenia, \$3.00; Bethany, \$1.00; Chinquapin Chapel, \$2.00; Richlands, \$2.50; Trenton, \$3.25; Union Chapel, \$3.35. Total, \$15.00.

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Atlantic Christian College

H. S. HILLEY, *President*

Mr. Richard Bagby, from Washington, N. C., was a visitor at the college last week. Mr. Bagby was pastor of the Wilson Christian Church for a number of years and has many friends in the city and in the college who are always glad to see him.

Mr. C. P. Thomas, pastor of the Christian Church in Belhaven, visited the Fellowship Club at its last meeting. Mr. Thomas has been in the state only a short while, and A. C. C. gladly welcomes him, and adds him to her list of friends. His energy and enthusiasm are contagious and we hope he will make us another visit soon.

We were delighted to have Mr. P. B. Hall, of New Bern, with us at the chapel service last week. He brought a brief but helpful message to the student body on "Personality," the thought being that of showing to the world just what Jesus is through one's own personality.

Everyone enjoyed Mr. Hall's visit and hope he will come again.

Mrs. A. R. Moore, dean of women in the College, was called to Hagin, Ga., recently by the grave illness of her son, Mr. James Moore. Mr. Moore, who was chaplain with the A. E. F. in France, was struck on the head by a fragment of exploding shell which caused some injury to the brain. After an operation by an eminent brain specialist in Boston, his friends were hopeful of a complete recovery, but at this writing his condition is very serious. Those who were College friends of his in A. C. C. will remember him most pleasantly. His genial good nature and wholesome spirit made him a good comrade and a valued friend.

The Seniors of the College made a fine appearance in chapel one day recently when they had charge of the program for the hour. The president of the class, Mr. Otto Henderson, opened the exercises with devotional reading and prayer. The class song was very effectively sung and

yells were given showing loyalty to the College. Miss Elizabeth Etheridge read an appropriate selection which was greatly enjoyed. The College is justly proud of the splendid Senior Class of 1924. We are looking forward to the play which they expect to present in chapel at an early date.

The Inter-Society debate which took place in the College auditorium March 17th brought much enthusiasm and society spirit. The decision was given in favor of the affirmative side of the question, which was presented by the Hesperian Literary Society. The editor of the Wilson Daily Times acted as one of the judges and the issue of the following day carried an extended and well written account. In addition to that the following editorial came out:

"The debaters at the College last evening made a fine showing and their speeches demonstrated excellent work in preparation, delivery and research. It was a work of high degree and worthy of the best schools in the land.

"President Hilley may well be proud of the work the College is doing and of the interest and zeal displayed by the students and members of the respective societies, who cheered their representatives on and sung their class songs and gave their class yells.

"The auditorium was crowded and the spectators entered into the contest with interest and were deeply appreciative of the information gained on the subject of the bonus, a much mooted question with argument on both sides."

Interest is being manifested just now in the "Book Social," which will be given on the evening of April 11 in the College library by the Religious Education Committee. All who are interested in helping to build up this department of the library are invited to be present and to contribute a book or price thereof. A number of responses have already been received. Many more are expected. If you have not received an invitation, please let this committee know it, and a self-addressed envelope with list of books will be sent you, also a

sticker for you to autograph, this to be placed in the book you may select.

The entire town was saddened at the death on March 28th of Mrs. Luther Tomlinson. Atlantic Christian College knew her as Susie Grey Woodard. She was an alumna of the College, having graduated from the Department of Music with the class of 1913. Her lovable nature and bright, happy ways made for her a host of friends.

Her funeral was conducted from the Christian church on Sunday afternoon by her pastor, Mr. J. E. Stuart, assisted by Mr. F. S. Love and Elder Denny. The church was filled to overflowing with sympathetic friends. Beautiful flowers paid silent tribute, and showed the esteem and love of friends from far and near.

To her three little girls she leaves the heritage of a beautiful character. Atlantic Christian College sorrows sincerely with her loved ones.

In a business session held just after Vesper Service last Sunday evening, the Y. W. C. A. of the college elected the cabinet officers for the coming year. Reports from the outgoing officers were given and were well received. The new cabinet is as follows: President, Ruth Skinner; Vice President, Mary Alice Smith; Secretary, Lill Winstead; Treasurer, Mae Reel; Chairman Program Committee, Nannie Pearl Quinerly; Chairman Social Committee, Janie Manning; Undergraduate Representative, Ivy Phillips; Chairman Finance Committee, Mary Sue King; Chairman World Fellowship Committee, Gladys Whitely; Chairman Publicity Committee, Lyma Patrick; Chairman Social Service Committee, Mary Jones.

Saturday evening, March 23rd, the Ensemble Club held its regular meeting, and the following students appeared in piano numbers: Eloise Case, Margaret Burden, Mary Alice Smith, Mary Jones, Janie Manning, Linda Clanton, Della Winstead; also the following voice students rendered solos: Eunice Highsmith, Rachel Bishop, Lucille Baynes, Annie Ruth Jones, Timothy Bowen, Eloise Bowens. At the conclusion the Glee Club sang.

Everett Harris, manager of the

Atlantic Christian College

::

Wilson, N. C.

A GLIMPSE AT OUR LEDGER

DR.

CR.

Total obligation to

Total expected from all sources

June 30, 1924.....\$18,500.00

except churches\$13,000.00

The churches must give \$5,500.00 in the last quarter of the fiscal year if Atlantic Christian College is to close the year without a deficit. During the same period last year they gave \$3,152.87.

Help us balance the ledger June 30!

baseball team of Atlantic Christian College, has been very successful in arranging a strong schedule for the season. He has arranged games with every varsity team in the state with the exception of Carolina and Trinity. The outlook for the season is very good.

Following is schedule as arranged: March 29th, Wake Forest at Wake Forest; April 7th, State College at Raleigh; April 8th, Lenoir College at Wilson; April 21st, Oak Ridge at Burlington; April 22nd, Elon College at Elon College; April 23rd, Guilford College at Guilford; April 24th, Lenoir College at Hickory; April 25th, Davidson College at Davidson; May 3rd, State College at Wilson; May 8th, Fort Bragg at Wilson; May 15th, Fort Bragg at Fort Bragg; May 27th (commencement game), Wake Forest at Wilson.

HASKINS CHAPEL

My work with the Haskins Chapel church on third Sunday is very satisfactory. This good people are desirous to worship the Lord. We have a crowded house each service. This church is located on the Highway from Kinston to Trenton, ten miles from Kinston. Our next trip we will go to Beasley's school house for afternoon services. We hope to begin a new work there. The good people from Chinquapin Chapel attend our services.—J. A. Taylor.

DUDLEY

We go to Dudley church, near Goldsboro, in Wayne County, on the first Sundays. The Union Meeting met with us in March. I was not able to attend. Our work here is going well. We have Sunday School and Christian Endeavor, also good missionary society. We greatly enjoy our work with these good people.—J. A. Taylor.

ROANOKE RAPIDS

I want to tell you how we are moving along. We took our first Sunday's offering for our Building Fund, March 9, 1924. It was \$125.80. We now have in the bank \$259.63. We took our March offering today for Foreign Missions, which was \$21.50. I hope you will come to see us soon.—D. A. Hudson, Pastor.

THE FIELD IN BRIEF

Jesse C. Groce has resigned his pastorate of the Middleton-Englehard group in Hyde County and will preach his last sermon in that field on May 25th. He states they have just placed a new piano in the church at Englehard and that the Bible School there is growing well. It is expected that this group will locate a strong minister by early summer.

C. Manly Morton, teacher in the

Evangelical Seminary at Rio Piedras, Porto Rico, who is a living link missionary of the First Church in Wilson and Atlantic Christian College, says the following about his work: "We have thirty-seven more students this year than last. A few facts about this seminary may be interesting. It is strictly a Bible college. It is the largest institution of its kind south of the Rio Grande. It is the only Protestant seminary in all Latin America granting a standard B.D. degree. It is the official Bible college for three countries: Santo Domingo, Venezuela, and Porto Rico, but also receives students from Cuba, Columbia, Honduras, and Spain. It has sent missionaries to Santo Domingo, Cuba, Columbia, Honduras, Venezuela, and New York City. It is a union institution, in which seven different mission boards are co-operating. At present there are three members of the faculty, Dr. McAlister, President, representing the Presbyterian boards; Dr. Steelman, representing the Baptist boards, and your humble servant, representing the disciples of Christ. The spirit of the institution is thoroughly evangelical. All questions are discussed on the basis of the New Testament as the revealed word of God. The writer is head of the Old Testament Department, but besides this department teaches classes in the following subjects: Religious Education, Comparative Religions, Christian Evidence, The Epistles of Paul, and the History and Development of the Restoration Movement."

Miss Myrtle Azbell, former State Secretary for the Woman's Missionary Society in North Carolina, is now at Little Rock, Ark. She sends her renewal for NORTH CAROLINA CHRISTIAN and says: "I assure you that I believe no 'Tar Heel' reads it with greater interest and rejoices more over the advancement made and successes gained than this 'Hoosier' down in the 'Wonder State.' . . . I rejoice with you all in the work that is being done in His name and for the advancement of His Kingdom."

They had the "Home Visitation" service in Wilmington and as a result a list of persons numbering sixty-four were turned over to our pastor, Cecil F. Outlaw, as giving their preference for the Church of Christ. They observed March 30th as "Welcome Day." There were two additions on March 23rd at Wilmington, Mr. and Mrs. H. M. Edwards, of 1616 Dock street.

Jesse M. Wilson, who used to be an active member of the church at Dunn, has removed to Hamlet, where he is engaged in the exclusive shoe business, and states there are quite a number of scattered disciples in Hamlet where we have not yet an organization. He states that there is

probability of a gift of a lot for the use of the future prospective church there of the disciples of Christ.

John J. Langston, now the pastor of the Central Christian Church in Augusta, Ga., says: "The NORTH CAROLINA CHRISTIAN is a real treat to our home. We have read with great pleasure the reports from Bro. J. Boyd Jones, C. B. Mashburn, and the fine brethren. Keep the pages filled with these good things. That is the only thing that meets the desire of the heart of a son of the 'Old North State.' My wife goes to University Hospital tomorrow for an operation. We are hopeful about her."

"The church work goes fine. We have had from one to three added nearly every Lord's day since first of December."

Mrs. W. G. Wilson, of Wilsons Mills, sends a good remittance for Atlantic Christian College and the State work from Wilsons Mills Church and adds: "We are working hard on our Golden Jubilee apportionment and hope to raise the \$250 asked of us, and think we shall."

Hayes Farish, minister of the Woodland Christian Church at Lexington, Ky., has completed a new church plant. This building project started in the spring of 1922 without a dollar. They have \$100,000 equipment completed now, with \$45,000 indebtedness, on which \$22,000 has been subscribed. They expect to underwrite the remainder to the extent of an additional \$25,000 and dedicate the last Sunday in April. No public appeal will be made for money on the day of dedication. They have had 175 additions to the church in two years, without any outside help. Ninety-eight per cent of the teachers in the Bible School have taken some form of leadership training during the past year.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

- Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
- Leave 10:05 a.m.—Raleigh and intermediate points.
- Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
- Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
- Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.
- Leave 5:55 p.m.—Raleigh and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

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1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	
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MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

THE JUBILEE

Let us not forget that we are now celebrating the great birthday of our Christian Woman's Board of Missions. We are grateful to that group of early leaders who made it possible that we might honor such a birthday.

With reverence for the past and gratitude for the rich heritage it brings us, let us press on toward our goal.

We are asking that each society send in their Jubilee offering as soon as possible.

And let us all talk Gold Bonds, sell Gold Bonds, and buy Gold Bonds!!

Please send all Jubilee offerings to Mrs. J. R. Hardy, State Treasurer, Wilson, N. C.

FROM MRS. W. T. MOSELEY

Dear Boys and Girls:

Listen, this has just come from Washington's new Junior leader:

"We are going to get busy on the Golden Jubilee and hope to make our apportionment. This is new work for us, but we are praying that we may help."

Now isn't that encouraging—for a new leader to make that statement?

A little play is being prepared for the Juniors. It will be used on Mother's Day and will feature a birthday cake with twenty candles. Each Junior is asked to fill one stamp book by then. A stamp book holds twenty-five stamps, worth ten cents each. Every child who has a book filled then lights a candle. If all twenty are lighted the offering amounts to \$50.00, and a Gold Bond or ten Baby Gold Bonds are earned.

Not every society will have twenty children who can fill a book in that time, but perhaps two or three of them can get together, and here is a chance to interest individuals and even other groups, to light a candle also. An interested superintendent will see to it before she comes to that time of the program that every \$2.50

candle is provided for. Please have every child filling a book.

Write to Miss Nora E. Darnall, 425 De Baliviere Avenue, St. Louis, Mo., for this play for Mother's Day and also for the stamp books.—Mrs. W. T. Moseley.

FROM MRS. R. F. HILL

The following Jubilee receipts tell us that through February, 1924, North Carolina has sent to the National Jubilee fund only \$1,704.07. The Jubilee year closes in October, 1924, and we must not delay in making these payments. We are urged to celebrate Mothers' Day, May 11th, by having the full amount—\$15,000.00—all pledged and half paid in to the United Christian Missionary Society. This means we must send in at once over \$5,000.00. I am sure this can and will be done if each society will get behind it and push with all its strength. Let us not forget from whence cometh our strength. "Not by might, nor by power, but by my spirit, saith the Lord of Hosts'."

HOOKEKTON DISTRICT	\$972.62
Ayden	\$ 32.58
Ayden L. A. S.	50.00
Farmville	109.00
Greenville	72.64
Grimesland	4.16
Hookerton	6.00
Kinston	419.43
Kinston B. and G.	10.00
Raleigh	50.00
Rocky Mount	7.50
Rocky Mount C. E.	18.16
Walstonburg	2.15
Wheat Swamp	10.00
Wilson	50.00
Mrs. Hardy	50.00
Mrs. Case	50.00
MILL CREEK DISTRICT	68.80
Wilson's Mills	\$ 60.80
PAMLICO DISTRICT	73.73
Concord Church	\$ 4.00
New Bern	41.85
New Bern Church	5.85
Royal	15.95
District Convention	6.08
FIEDMONT DISTRICT	208.00
Charlotte	\$ 8.00
Greensboro	100.00
.....	50.00
.....	50.00
ROANOKE DISTRICT	238.30
Belhaven	\$100.00
Robersonville	50.00
Robersonville B. and G.	5.00
Washington	73.30
Williamston	10.00
SOUTHEASTERN DISTRICT	122.62
Chinquapin Chapel	\$ 50.00
Richlands	15.00
Southwest	2.50
Union Chapel	40.00
Wilmington	15.12
TOTAL	\$1,704.07

FROM MRS. H. D. MURRILL

I am enclosing renewal, one dollar, for NORTH CAROLINA CHRISTIAN until March, 1925. Much of it is enjoyed like a brief monthly letter from our church workers, as so many writers are personal friends. Our paper, Atlantic Christian College, and all the laborers in North Carolina are daily carried in my mind to the Father, asking Him to bless and strengthen every place, and those engaged in the Master's cause.—Mrs. H. D. Murrill, Florida Christian Home.

The new house of worship at Yadkin Hill, in Lee County, is reported as about completed. It was stated the congregation expected to hold Easter services in the new house. T. W. Bowen is the pastor. The Hookerton District recently helped \$150 on the erection of this house.

John H. LeGrand, National Evangelist, will be at Atlanta at Easter, and will have time for a meeting or two in North Carolina immediately afterward if there be churches needing his services at that time. He is an old student of Atlantic Christian College.

Mill Creek District met at Dudley, March 29-30. They appropriated \$35 from their treasury to help Concord (Sampson) church. The offerings were as follows: Concord, \$1.25; Dudley, \$2.00; Eureka, \$5.00; Goldsboro, \$2.00; Pleasant Union, \$4.25. Total, \$15.50.

NORFOLK SOUTHERN RAILROAD

Announces

Reduced Round-Trip Fares to Dallas, Texas,

Account

Annual Convention American Wholesale Grocers' Association, May 13, 16, 1924. Tickets on sale daily May 6th-12th; validation dates 13th, 22d; final limit May 22, 1924. For any additional information apply to your nearest itcketag 1 etao in shrdluuu

J. F. DALTON,
General Passenger Agent,
Norfolk, Va.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., MAY, 1924

NUMBER 4



NEW CHURCH IN LEE COUNTY

Above we present a view of the new Rocky Fork church of Christ, in Lee County, North Carolina, formerly known as Yadkin Hill. The congregation worshipped for the first time in this new building Easter Sunday, 1924. Hookerton District gave \$150 on this new building. Value of the property is about \$2,500.

Field workers in the Carolina Enlargement Campaign, Disciples of Christ, in the summers of 1920 and '21 discovered these scattered disciples in the Sandhills as well as those at Durham, the great industrial center. From such deliberate seeking these two churches of Christ were born. Not only were funds provided which verily gave life to our College and our Raleigh work, but just as surely the big Campaign also opened the way to create these churches of Christ, setting up a platform for the plea in fields of the "Old North State" where a voice for our movement had never been heard.

Members of this Rocky Fork Church came in recent years from Surry and Yadkin counties, buying land in Lee, introduced tobacco, and their lands have greatly increased in value. They are landowners, not tenants. Membership of this church numbers forty; Bible School enrollment sixty-two, with average attendance above fifty. D. L. Hancock is superintendent, and Miss Edna Hancock is secretary.

The building is thirty feet by forty-eight feet, standing on a beautiful elevated acre deeded by John W. Hancock to the church, part of the acre later to serve as usual for a cemetery of this rural church. It is called Rocky Fork because of the small stream by that name flowing near by. It is located beside State Highway No. 50, the greatest through-tourist highway of the State. It is ten miles below Sanford and sixteen miles above Southern Pines, half way between Lemon Springs and Cameron. This is our only live church in the great Sandhills country from Dunn to Charlotte. It is growing under the ministry of T. W. Bowen, Senior student in Atlantic Christian College. They needed a communion set for the observance of the Lord's Supper. The Winston-Salem (Urban Street) church, J. E. Franklin, minister, was asked to give their old set, and they have favorably responded.

Our State Missionary Service is furnishing the inspirational leadership in creating this thoroughly rural church of Christ. Much more of this kind of work would be done here in our State to the glory of God if the State Mission funds were sufficient.

North Carolina Christian

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CAROLINA CHRISTIAN PUBLISHING
COMPANY

Box 164, Wilson, N. C.

CHAS. C. WARE Editor

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OUR STATE PREACHERS' MEETING

Next annual meeting of the North Carolina Christian Ministers' Association will be held at A. C. College, Wilson, June 16-18. An especially strong program is promised given by our preachers in the State. We are authorized to say that this meeting will also be honored with the presence of B. A. Abbott, F. W. Burnham and Peter Ainslie. Preachers are expected to bring their wives. Lodging will be free at the College dormitories, and meals at a very small nominal charge. Transportation expenses of our preachers will be pooled, thus making that expense equal for each participating preacher. Everything points to a great and profitable meeting, and all attending preachers should be enriched and inspired by this meeting. C. W. Howard is president and O. E. Fox secretary.

GREENVILLE

I have just closed my sixth month of service with the church here, and the fellowship has been so fine, and the people have responded so generously to our efforts, that I feel a word should be spoken publicly about them.

First, I will say for the benefit of those who have not been to Greenville that we have a very good plant; one that is workable and that fills our needs—and that all paid for. A small debt on the parsonage is all the encumbrance there is on the congregation.

But our greatest asset is not our splendid lot and the adequate buildings, but the spirit of the people and the cheerfulness with which they enter into the programs which their pastor presents to them. I can illustrate this in one or two particulars.

Take the matter of our finances. For some reason or other the brethren had never adopted a systematic way of financing the church. In fact, on October 1st of last year the rec-

ords show there were less than fifty people contributing to the church out of a membership of over three hundred. But when the matter of an every-member canvass was presented to them, and they saw the reasonableness of it, they entered into it with full zest; and in spite of the bitter cold, on the first Sunday in January we made our canvass, out of which more than an hundred and fifty pledge cards were signed; and though the amount which we wanted was not quite subscribed, we nevertheless felt that since this was the first effort of the church to lay the burden of its finances upon all the brethren, that we had much ground for satisfaction.

And I have been watching the brethren as they brought their offerings to the house of the Lord on the Lord's Day, and worshipped Him with their substance; and I am sure that I have seen a deepening of interest in the Lord's work as a result of this. It is also a matter of gratulation to me that without any special urging from me or my helper, the brethren have kept up with their giving, so that there is today less than an hundred dollars, of all that was pledged, in arrears. By another year the church will be taking care of all its obligations in an easy and representative way.

Take, again, the matter of the mid-week meeting. On my first Sunday in Greenville I announced we would have "prayer meeting" Wednesday evening. To that meeting one person came. The next Sunday I again announced that we would have "prayer meeting" on Wednesday evening. To that meeting, as I recall, about four people came. Then I called a council of war and laid down the law, from which I have no intention of departing, viz., that if any service of the church is not of enough importance for the folk to come to it, then it is not worth giving my time to it; and so the next Sunday I announced that on the coming Wednesday there would be no "prayer meeting." There was an audible murmur of surprise AMONG THOSE WHO HAD NOT BEEN COMING. It was most unusual; most surprising! Among those few who had been coming there was a sign of relief.

But later I got to thinking the thing over and decided that I didn't much blame them not to come to the sort of "prayer meeting" I had had in mind for them. Consequently we announced that, beginning the first week in January, we would start a mid-week Bible Study Class, to which everybody was welcome; and that we expected an hundred in regular attendance by March 30th. Well, we began. The first night there were seventeen present. The next night there were over thirty present. When we finally reached the seventy-five

mark, owing to the exceedingly bad weather, the crowds began to drop off for a night or two, and some of the brethren came around and said: "Well, we did not miss our hundred far. Never thought to see that many people in prayer meeting in Greenville." And all I said was, "Just wait. I am going to have that hundred if we have to set the house on fire."

Well, to make a long story short, we closed the series of Bible studies last Wednesday night in order to give way to the Ham-Ramsey meeting; but before we were dismissed Mrs. Settle, my most efficient helper, counted one hundred and eleven of the older people present. There were, as a matter of fact, counting the young people, about a hundred and fifty. One hundred and eleven in Greenville, without any revival meeting or anything of that sort to boost it! How account for it—with a membership that does not exceed three hundred?

There is only one explanation: We stuck that slogan, "An hundred in prayer meeting by Easter," right into the faces of our people and kept it there. And then, too, I must modestly suggest, that when we got them there we had to offer them something. But I know that I have found the secret of the thing that has puzzled me so much, namely, why do the people not go to prayer meeting? It is not because the talks are not good. Often the pastor is better at prayer meeting than he is on Sunday. The cause lies in the fact that we simply announce, "There will be prayer meeting Wednesday night," and forthwith the brethren forget all about it. Long announcements about it on Sunday are useless—I rarely ever mention mine on Sunday at all. But personal letters; announcements in the paper; advertising special subjects for discussion—that is the sort of thing that will get them there. Of course, whether or not they come back depends upon what they get. There is no quicker way to kill a fake than to advertise it.

If space permitted I should like to tell of the numbers who have purchased or borrowed the lives of Shelton and McLean and other books of this kind to read; of the voluntary mission study groups that have sprung up in the church; of the deepening interest in the cause of "others," which in time will express itself in a material way in their behalf—in fact, is already so manifesting itself. But I shall have to content myself by saying that at the end of six months of service with this church I am highly pleased with the material and spiritual development which it has been my privilege to witness. And I am glad that my church is conscious of the fact that it is an unit in the forward-marching

phalanxes of God in North Carolina, and to the ends of the earth!—Lee Sadler.

FROM G. MANLY MORTON

In Carolina you are enjoying the beauty and glory of springtime. Down here we have no spring, just one eternal summer, with green leaves, bright flowers and singing birds the whole year through. It is beautiful, but we do miss the glory and the thrill of the springtime transformations when Nature throws off the blackness and death of winter's spell and bursts forth triumphant in new life and being. Less rain, more direct sun rays and the spring fever are about the only evidences we have that the seasons have changed.

Last Lord's Day I had the privilege of assisting in the dedication of our newest country chapel. The congregation was organized with 17 members as a result of a meeting held last August. It is the only Protestant church building in the entire county. There is not even a Roman Catholic church within eight miles of the majority of the people whom this church serves. This building was financed entirely by the Porto Rican Christians. Enough money was raised to buy the lumber, then all of the labor was donated by members and friends of the church. This is quite remarkable when we consider the extreme poverty of the majority of the people of Porto Rico.

This congregation is in a new district where we have been working only two years, but we already have five very promising groups of Christians and are making the beginnings in several other points. Two of these groups are in two of the most important towns of the district. In both of these towns (Manati and Ciales) the work is going forward quite rapidly although we have been greatly handicapped by the lack of proper buildings. Of course, in the towns where property is so much more expensive, and where better buildings are required if we hope to do the work which should be done, we cannot expect the native Christians to do more than provide a small part of their property requirements. Rents are exceedingly high, and the buildings which can be rented are small, dark, poorly located, and impossibly arranged. In Manati we have recently purchased an excellent corner lot on which is located a substantial concrete building (formerly used as a school building) and two smaller buildings. The concrete building has been fixed up and furnishes a chapel, seating about 200, two Bible School rooms, and living rooms for Misses Mills and Carlton. The two smaller buildings, for the present, are rented, the Mission receiving \$20 per month for them. The total cost of this property was about

\$5,000, including repairs. The local congregation raised about \$1,000 of this amount. This little congregation does not have in it a person who earns more than \$2.50 per day, many receive much less, and the vast majority of the women and children earn nothing, and yet their average contributions is over \$20 per member per year. **THEY ARE IN BUSINESS FOR THE KING.**

In the other town, Ciales, our work up to the present has been carried on in an out-of-the-way, dilapidated building. But in spite of the handicaps the work has grown, and we have a good beginning among a substantial element of the population. The work here has been especially successful in getting hold of the young people. For some time we have realized that a better location would put the work forward as nothing else, but there has not been a better place for rent and we have not had the money with which to buy property. Recently an excellently located property on the public square has been placed on the market. It has a building on it which at present is renting for \$50 per month. The upstairs will provide an excellent pastor's home, or it can be rented for \$25 per month. The down-stairs will provide a chapel at least 100 per cent. better than the place we have at present. The price is \$4,000, but there is not \$100 in the mission treasury, and the United Christian Missionary Society cannot increase our budget until the deficit under which they are at present struggling is eliminated. However, two of our missionaries are borrowing on their life insurance policies and taking the entire risk in order not to lose this exceptional opportunity for providing better quarters for our work.

Recently one of our missionary couples received a small legacy. They immediately turned the check over to the mission for the purchase of a pastor's home and additional land in connection with our Bayamon church.

Practically all of our native pastors are tithers, and in several of our congregations the tithers' group is rapidly increasing.

This week several of our churches are conducting special evangelistic meetings. The interest is fine and the results gratifying. The writer is preaching almost every night and is enjoying it more and more. The Porto Ricans seem hungry to hear the Word and listen with rapt attention. Last Lord's Day evening I went to one of our most out-of-the-way churches. Had to go twenty miles by auto and then about six more on horseback. The last three miles of this trip was over as rough a mountain trail as I have ever seen. Several times I did not see how the horse could possibly make it, but he

did, and we had a wonderful service. The chapel, seating about 250 people, was packed. The devotional service conducted by the pastor was one of the most impressive I have ever witnessed. The prayers by the members, both men and women, were simple, but fervent and rang true. I preached for an hour and the people seemed disappointed when I closed. There was one confession. The people lingered around the church for an hour after the service closed. They did not seem to be in a hurry to go.

Exact figures are not yet available, but it is probable that our net gain in membership for the year will be around 18 per cent. There has perhaps been a net gain of 30 per cent. in Bible School attendance. Offerings have greatly increased, also, and many of the churches are moving forward toward the final goal of self-support.

I had meant to say something about the Seminary and the group of fine young men in preparation there, but have already written so much that I have decided to wait another month and then write again.

Mrs. Morton and I are both well and happy in the work. We remember you good friends back in the homeland, and appreciate your interest, prayers and support. This is a great big task for us all, and each has his or her part. **LET'S NOT FAIL THE MASTER OF MEN!**

We are very much interested in the campaign for Atlantic Christian College. Carolinians have never failed yet. They are not going to fail in their efforts for a Greater Atlantic Christian College. No one institution is more vital to the victory of our movement in the Carolinas than is Atlantic Christian College. With that institution we stand still or go forward. **LET'S GO!**—C. Manly Morton, Evangelical Seminary, Rio Piedras, Porto Rico.

WASHINGTON

We had a great day Easter Sunday. The activities began with a sunrise prayer meeting, led by one of our new elders, Brother Edgar Harris. Seventy-five were present. The Bible School had the largest attendance in its history—349. The school made an offering for benevolence of \$60. Two of our Bible School girls made the good confession. The large basement room of the new building was full at both services, and our choir was at its best. Since January 1st there have been eighty-four additions to the church.—Richard Bagby.

Our singing evangelist, Ross S. Davis, whose regular address is Gem Hotel, Indianapolis, Ind., has open time for meetings as singing evangelist.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

High Point	\$ 4.00
E. R. Messick	25.00
Kinston	49.75
Greensboro	50.00
Littleton	2.00

Total.....\$130.75

NEXT DISTRICT CONVENTIONS, JUNE 28-29, 1924

Hookerton at Riverside, Hyde at Middleton, Mill Creek at Eureka, Nash-Edgewood at Wilbanks, Pamlico at Bridgeton, Roanoke at Athens Chapel, Southeastern at Wilmington.

CHARLOTTE

The writer has just completed his third year's work with the church in Charlotte. Last Sunday we somewhat reviewed our past—took stock of ourselves—and the reports were so good that I herewith pass them on to the readers of the North Carolina Christian.

The reports were as follows: W. M. Jenkins, treasurer current expenses, reported all bills paid for the month and a balance in bank of \$130; Ladies' Aid balance on hand, \$16.50; Dr. L. D. Walker, treasurer building fund, balance on hand, \$9,040; Mrs. J. L. Ferreria, treasurer Sunday School building fund, \$65 (first Sundays' offerings from the Sunday School go to this fund); Mr. Jess Harrison, treasurer building and loan fund, reported 41 shares of Mutual Building and Loan stock, worth about \$1,200; Mr. B. T. Walker, clerk of church, showed that 106 had been received into fellowship during our ministry here.

When we recall that three years ago we had no assets and but 33 members, we think we have just cause to rejoice. We feel that our present real estate and building are worth \$12,000, then add to this the above cash assets for building pur-

poses, and we have total assets of \$22,321.50, and a membership of 120.

A building committee has already been appointed, and we have written A. Honeywell, of Indianapolis, Ind., for plans, which we hope soon to have for adoption. It is our purpose to build a modern Sunday School plant now, and later to add the auditorium. The plant we have in mind will be about 55 feet by 70 feet. With basement for social occasions and class rooms; first floor for auditorium and assembly room, with minister's study, baptistry and robing rooms, and second floor for class rooms. This is quite a task for so few, but we believe we need this plant now, and if so, God will enable us to have it. I hope some reader may be interested enough in us to send us a gift on this worthy endeavor.

The writer spent two weeks in Wilmington with Brother Outlaw in a meeting. He enjoyed the fellowship, and believes we shall soon have a strong church in that splendid city. There were several added to the church.

As we start into the new year we thank God for past blessings and take courage. Brethren, pray for us.—C. B. Mashburn.

Joel E. Vause, our pastor at Murray, Ky., says: "Old members say our work is in better shape than ever in the history of the church. There has been a gradual growth. Had six additions at Easter. The church was crowded to capacity at the Easter services. I am rejoicing in my work. The church gave me an unanimous call for my fourth year. All goes well."



OLD HAWFIELDS CHURCH

Above is a view of Old Hawfields church, in Alamance County, North Carolina, three miles southwest of Mebane. This old Presbyterian church was founded in 1755. It has some historic associations for disciples of Christ.

Here the Orange Presbytery was organized, September 4, 1770. In 1796 this Presbytery licensed Barton W. Stone to preach, and sent him that year to the Fayetteville and Wilmington vicinities to preach. Late in the same year Stone removed to the Transylvania Presbytery. He led the great Kentucky revival in 1801. William Hodge, a native of the community and a pastor of this old church, converted Stone, and Henry Pattillo, the first settled minister of this old church presided when Stone was licensed, left off specific application of the creed, and charged Stone simply to preach the Gospel. The first camp meeting ever held in North Carolina was at this old church, in October, 1801.

Most significant, for disciples of Christ in the southeast, is the fact that at one of these camp meetings in October, 1806, at Old Hawfields, Joseph Thomas, the "White Pilgrim," also a native of the community, was converted. He was only fifteen years old, but forthwith began to preach. This was before either of the Campbells had landed in America, and Thomas died in 1835 before feeling the Campbells' leadership effectively. He was therefore not consciously identified with their movement. But with his marvelous passion for Christian union, his decisive rejection of all human names, creeds and traditions as religious bonds, and his equally positive acceptance of the all-sufficiency of the Scriptures, for faith and practice, his early and final observance of immersion as the only form of scriptural baptism, his practice of an open communion, his taking the simple name of disciple of Christ, and his constant exaltation of the Lordship of Jesus, he was an eloquent fellow-worker with Stone and a notable forerunner of the Campbells.

One hundred and fifteen years ago this "White Pilgrim" preached in Raleigh, Fayetteville, New Bern, Tarboro, Edenton, and Salem (Winston-Salem), and many intermediate points in the wilderness of that day. This of course was too early for North Carolina disciples to reap any direct harvest. However, his sowing of the truth in Virginia did largely determine their development in that State, and ultimately North Carolina, and Georgia. He converted Landon Duncan, county tax assessor, and preacher in Giles County, Va., who in turn converted Dr. Chester Bullard. Dr. Bullard baptized Virgil Wilson, and did powerful pioneer preaching with Wilson at Pfafftown and vicinity, giving us the first working nucleus in the North Carolina Piedmont. In 1866, Virgil Wilson converted W. N. Hackney, in the town which now has the largest tobacco market in the world, giving our Wilson church a substantial start. In 1870 he led Andrew Loftin into our Kinston church, our "key-man" in Kinston for a memorable period. Furthermore, many of the Virginia-bred ministers of North Carolina disciples of Christ trace their spiritual lineage directly back to Joseph Thomas, the "White Pilgrim" from Hawfields, North Carolina.

Joseph Thomas, the "White Pilgrim," converted and trained Zachariah Holloway, who helped much in their earliest day to put the Georgia disciples upon the map. He also converted and trained Robert Ferguson, first minister for the Valley of Virginia disciples, where today we are twenty-five hundred strong in the upper section of that famous little valley near the National Capital.

Atlantic Christian College

H. S. HILLEY, President

Atlantic Christian College will close its twenty-second session May 28th. There are eighteen young men and women who will receive the B. A. degree. Among them are five ministerial students who are already actively engaged in preaching. A number of the others are planning to teach next year and are now doing practice work in teaching.

Dr. Chase, president of the University of North Carolina, will deliver the Commencement Address on Wednesday morning, May 28th. Dr. Chase has had wide experience in the field of education and will give a strong, helpful address. The public is cordially invited, and it is hoped that the college auditorium will be filled to overflowing at this time.

Dr. Bricker, pastor of the First Christian Church of Atlanta, Ga., will preach the baccalaureate sermon to the College graduating class on Sunday, May 25th, at 11 a. m. Those who had the pleasure of hearing Dr. Bricker at the College two years ago will be glad of this opportunity to hear him again. He has been with the Atlanta church for many years and is greatly loved by the large and growing membership.

President Hilley delivered the commencement address recently at the closing of the high school at Mackeys, N. C. He reports a pleasant visit with these good people. Mr. Davenport, who is principal of the school, is building a good foundation for the work of succeeding years.

Atlantic Christian College is justly proud of the 1924 high school graduating class of ten members. This is the last year that the high school will be maintained, and we are glad to have the pleasure of preparing these splendid boys and girls for college work. Their enthusiasm is contagious and we predict for them success in whatever line of work they choose to follow.

Mr. George Cuthrell, pastor of the Raleigh church, will preach the sermon to the high school graduating class on Sunday evening, May 25, at

the Christian church. Mr. Cuthrell, who has recently located in Raleigh, is well and most favorably remembered as having held a successful pastorate in Dunn, N. C., some years ago.

The high school address will be given by Mr. C. L. Coon, superintendent of the Wilson County schools. The present splendid school system of Wilson County is due to Mr. Coon's energy, his determination and his perseverance. Other counties of the State are turning to Wilson County for principles and plans for the development of their school systems. Four of our 1923 graduates are teaching in the county now, and it is quite likely that the number will be larger next year. Mr. Coon's many friends in the college and in Wilson will be glad to hear him.

The Dramatic Club, under the direction of Mrs. F. F. Grim, will present on Tuesday evening, May 27, the commencement play, "Daddy Long Legs." Much interest is being manifested in this well known play and a large crowd is expected to be present. These plays are very popular in Wilson, the college auditorium usually not being large enough to accommodate the crowd.

The book social which was held recently in the College library brought very satisfactory results. The evening was enjoyed by all who came and about 75 books were added to the Religious Education department. Atlantic Christian College greatly appreciates this response from these good friends.

The Baraca Class of the Wilson Christian church closed this week a contest for new members with a delightful banquet given at the church. A number of our girls and boys attended the banquet and enjoyed the program, the social hour and the excellent chicken dinner served by the Ever Ready Class of the church.

Miss Sadie Greene, one of the 1923 graduates in Expression, assisted by the Senior Male Quartette, gave a recital on the evening of April 24th in the college auditorium. Miss Greene gave an interpretation of the play, "Within the Law," which was greatly enjoyed by her hearers. The quartette is always greeted with applause, and the selections of old songs on this occasion were especially good.

Mrs. C. N. Downey, regional missionary secretary of Southeastern district, was a visitor at the College this week. Her address at the regular meeting of the Missionary Society of the local church was full of information and inspiration. Any church is fortunate to have Mrs. Downey as a visitor and speaker. The College is always glad to have her as a guest.

In the annual State high school debate, which was held at Chapel Hill on April 11th for the Aycock Memorial Cup, the successful debaters from Wilson were Miss Catherine Ware and Mr. Fred Carr, Jr. These young people presented the affirmative argument of the query, "Resolved, That the inter-allied war debts should be cancelled." Miss Ware, who is a daughter of State Secretary C. C. Ware, proved herself capable in a high degree and well prepared in the presentation of her argument. The following is clipped from the *Durham Herald* of April 12th:

"Miss Catherine Ware, Wilson's first speaker, presented the affirmative side of the argument in a very effective manner. In the rebuttal she conducted herself with great credit, meeting two of four challenges put forth by the Durham debaters and reiterating an important point brought out in her first speech, that if Europe were to pay by sending goods to this country—the only way the debts can be met—this payment would upset trade balances between America and Europe and result in an artificial economic condition which would be detrimental to the best interests of both countries. "Europe would be exporting goods and America would be importing, the speaker declared, whereas natural economic laws point to the fact that the United States should export and Europe should import. It was this economic argument, presented by the Wilson young lady, which Durham found trouble in rebutting. Miss Ware was the star of the Wilson team, although her colleague did well."

One of the most interesting programs of the year was rendered last Saturday evening, May 3rd, in the College auditorium, by students of the School of Music. Those appearing were Della Winstead, Mary Jones, Janie Manning, Margaret Collins, Annie Ruth Jones, Roberta Hayes, Eunice Highsmith, Lucille Baynes, Eloise

Atlantic Christian College

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Wilson, N. C.

A GLIMPSE AT OUR LEDGER

DR.

CR.

Total obligation to

June 30, 1924.....\$18,500.00

Total expected from all sources

except churches.....\$13,000.00

The churches must give \$5,500.00 in the last quarter of the fiscal year if Atlantic Christian College is to close the year without a deficit. During the same period last year they gave \$3,152.87.

Help us balance the ledger June 30!

Bowers, Paul Southard, Viola Freeman, Samuel Davis, Bruce Alexander, and Timothy Bowen. The Glee Club sang a group of numbers at the conclusion of the program.

During April the A. C. C. baseball team on their western trip won two notable victories, defeating Elon College, 13 to 4, and Davidson College, 3 to 2, while they were defeated by Lenoir and Guilford Colleges.

Following is program for A. C. C. commencement:

Saturday Evening, May 24, 8:00—Inter-society Oratorical Contest.

Sunday Morning, May 25, 11:00—College Baccalaureate Sermon. Dr. L. O. Bricker, Pastor First Christian Church, Atlanta, Ga.

Sunday Evening, May 25, 6:00—Y. W. C. A. Vesper Service.

Sunday Evening, May 25, 8:00—High School Commencement Sermon. Dr. G. F. Cuthrell, Hillsboro Street Christian Church, Raleigh.

Monday Morning, May 26, 10:30—High School Class Day.

Monday Afternoon, May 26, 3:00—High School Commencement Address. Mr. C. L. Coon, Wilson.

Monday Evening, May 26, 8:00—Program by School of Music.

Tuesday Morning, May 27, 10:30—College Class Day.

Tuesday Evening, May 27, 8:00—Commencement Play, "Daddy Long Legs."

Wednesday Morning, May 28, 10:30—College Commencement Address. Dr. H. W. Chase, University of North Carolina, Chapel Hill.

Wednesday Afternoon, May 28, 1:00—Alumni Banquet.

RESOLUTIONS OF RESPECT

Whereas, Our brothers, the late James Monroe Silverthorne and Nathan Augustus Whitley, members of the First Christian Church and of our "Sunday School Bible Class," have been removed from our midst by death, it is

Resolved, That by their death we have lost two of our most lovable and valuable members, whose prompt and constant attendance, wise counsel, extensive information and Christian-like manner had won our highest esteem and admiration.

Resolved, That the sympathy of this Bible Class be conveyed to the widow and family of each of our deceased fellow members, committing them, in this hour of their bereavement, to the kindly consolation of Him who doeth all things well.

Resolved, That a copy of these resolutions, signed by the teacher and secretary of this class, be transmitted to the widows of our deceased

brothers, a copy sent to the paper for publication, and that the same be spread on the minutes of the journal of this class.

JOHN B. RESPESS,

Teacher.

A. S. JORDAN,

Secretary.

Committee:

J. R. MEEKINS.

W. R. TETTERTON.

A. S. JORDAN.

DURHAM

Our church here is making slow but real progress. During the month of April our Bible School averaged 68 and the attendance at all services was very gratifying. The Sunday evening audiences have been especially good, there being nearly always a large number of visitors who are members of other churches. This condition is helping us to become better known in the city and much of the prejudice and opposition to our work is passing away as a result of people becoming better informed.

The week preceding Easter we had a short meeting with the pastor doing the preaching and Prof. W. H. Overton of the Southern Conservatory of Music leading the singing. The meeting resulted in 8 added, 6 by confession, 1 by statement, and 1 from the Baptists. The audiences were by far the largest that our people have ever had at any service. We all felt very much encouraged by the hearing we received. We are gradually winning the respect and confidence of this great city, which is often a very difficult thing for a mission church to do.—W. C. Foster.

RICHLANDS

The work in all departments of the church is steadily growing. Easter Sunday was the greatest day in the history of the Bible School here. We went over our aim in the Bible School, which was 200, with an Easter offering of \$34. The average attendance of our school for the month of April was 125 present each Sunday.

The Sunday morning and night crowds are continually growing. More than six hundred people filled the large auditorium to overflowing Easter Sunday night.—Mrs. W. H. Walker.



D. A. HUDSON
Minister Christian Church, Roanoke
Rapids, N. C.

NORFOLK SOUTHERN RAILROAD

Announces Sale of Week-End Tickets to

BELHAVEN, N. C.; BEAUFORT, N. C.; CAPE HENRY, VA.; MOREHEAD CITY, N. C.; NORFOLK, VA.; ORIENTAL, N. C.; VIRGINIA BEACH, VA.

Tickets on sale Fridays and Saturdays of each week, commencing May 15 and continuing until August 29, 1924, final limit to reach original starting point prior to mid-night of Tuesday following date of sale.

For further information call on any Norfolk Southern ticket agent or communicate with

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We Specialize in School Bus Bodies

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WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

State Officers:

<i>President:</i>	Kinston
MRS. H. GALT BRAXTON	
<i>Honorary President:</i>	Snow Hill
MRS. C. A. D. GRAINGER	
<i>Vice-President:</i>	Kinston
MRS. J. F. TAYLOR	
<i>Recorder:</i>	Wilson
MRS. PERRY CASE	
<i>Treasurer:</i>	Wilson
MRS. J. R. HARDY	
<i>Secretary of Boys' and Girls' Work:</i>	Kinston
MRS. WILEY MOSELEY	
<i>General Secretary:</i>	Kinston
MRS. R. F. HILL	

1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts
For
GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	Farmville
MRS. O. E. FOX	
<i>Mill Creek:</i>	Dunn
MRS. MCD. HOLLIDAY	
<i>Pamlico:</i>	Oriental
MRS. A. W. HASKINS	
<i>Piedmont:</i>	Charlotte
MRS. E. F. RAMEY	
<i>Roanoke:</i>	Belhaven
MRS. FRED LATHAM	
<i>Southeastern:</i>	Catherine Lake
MRS. W. T. COX	
<i>Regional Secretary:</i>	Atlanta, Ga.
MRS. C. N. DOWNEY	266 Stewart Avenue,

AMONG THE MISSIONARY SOCIETIES

(By Mrs. C. N. Downey.)

The springtime mid the wonderful hills and valleys covered with pines and dogwood, along with the compelling call of the Jubilee, lures us back to North Carolina.

Two whole weeks were given to Piedmont district, with ever increasing impressions of the challenging opportunities for our people in this section, into which wealth in abundance is poured and out of which is sent millions of dollars to other parts of the country, yea, the world!

CHARLOTTE comes first. It was the Lord's Day—the pastor was away in a pre-Easter meeting, but had taken thought for his own flock and arranged for Mr. Ware, our ever-busy State Secretary, to preach. It was a privilege to hear him. In the afternoon a representative group met at the church in the interest of the Woman's Missionary Societies. Everything seemed to point to a successful outcome for this local Jubilee goal—seven Gold Bond gifts are being made there, and during our conference there Junior Gold Bonds were pledged by parents for the children. It was good to be the guest of Mrs. Ramey, the district secretary, and have this opportunity for conference.

GREENSBORO is the place "where the people have a mind to work," whether with or without a pastor. They reported the largest attendance in Bible School the previous Sunday in their history. The meeting of the Missionary Society was held at the church. A goodly number were present and, as always, much interest manifest in the work, especially the Jubilee at this time. Under the capable leadership of Mrs. Claude Kiser more than one-half of the goal has already been sent in, and plans are being worked out to go beyond it.

It was a delightful trip to HIGH POINT with my hostess, Mrs. Kiser, and some of her co-workers. Miss Joy Taylor, of N. C. College for Women, remained for the afternoon services and assisted greatly in the program, which had been arranged at the home of one of the members. We

found a small but earnest group ready to learn more of the work and to reorganize for active service—this was done, and the following officers chosen: President, Mrs. F. B. Klein; Secretary, Mrs. Jameson; Treasurer, Mrs. Burrus. A creditable aim was set for the year ending June 30th. We were delightfully entertained in the home of Mrs. Klein and "went on our way rejoicing" in new-found friends and fellow-workers in the kingdom.

Then to the beautiful city of the hills, ASHEVILLE, where we always find a welcome and from which we are never quite ready to depart. It was Easter week of prayer, the service was a precious one in the home of Mrs. Givens. The spirit of self-denial was uppermost in the hearts of the members of the executive committee, who lingered for a short period, as evidenced by the response to the call for enlargement of the Jubilee goal—seven \$50 Gold Bond gifts were made to that fund, and later another came in—no doubt there are still others by this time, and the goal is fully secured. It was a privilege to speak to the large company assembled for the regular Wednesday night prayer service—it would cheer the heart of any pastor to find always a group like that. J. Boyd Jones is leading there in a great way. Mrs. Varnon, the president of the W. M. S., has a rare group of co-workers, and the pastor's wife is a loyal supporter of every activity in the church.

At STONEVILLE a happy surprise awaited us. The purpose of the visit was to organize a Missionary Society, but it was discovered that already the ladies, 18 in all, were active in the work. They had correlated the missionary study with the work of the "Aid," and under the leadership of Mrs. D. K. Helsabeck were thoroughly enjoying the fellowship, but had not as yet reported to the state. How we wish that many others would have the courage to follow their example! A service was held in the home of Mrs. J. A. Scales, and although the day was rainy we had a very good hearing. They not only have a creditable aim, but also plan

for some share in the Jubilee. Two Junior Gold Bond gifts were pledged. We look forward to another pleasant visit with those good people in the future.

Then came Easter Day with a new record. By previous arrangement with the pastors, Brother Greer at SPRAY and Brother Worley at REIDSVILLE, who very kindly made a place for the presentation of our work, we gave messages at their churches and organized three missionary societies.

First, in the morning at REIDSVILLE, with the following officers: President, Mrs. Worley; Secretary, Mrs. Leath; Treasurer, Mrs. Norman. At First Church, SPRAY, in the afternoon, with Mrs. Hannah Patterson, President; Miss Lola Jones, Secretary, and Mrs. A. D. Gibson, Treasurer.

At SPRAY, North Church, at night, with Mrs. G. A. Kellam, President; Mrs. J. G. DeHart, Secretary, and Mrs. Davis DeHart, Treasurer. It was a great day and we extend to these new working 58 in five societies a warm welcome from the heart of fifteen hundred more loyal members of our Missionary Societies in North Carolina. These new members help us to realize the goal for 50,000 during the Jubilee.

It was like coming home to run into Greensboro and spend a day in the home of Mr. and Mrs. Seburn.

WINSTON-SALEM was the next point en route. A most enjoyable meeting was held at the church with the Missionary Society, which numbers something over fifty, and the following evening a supper conference was arranged by the ladies for the Circle girls. About twenty were in attendance; they number 35, and it was a delight to talk to them of the work of the Kingdom. They are a happy group, and responded in a fine way to the call for \$200 for the Jubilee. This, in connection with the plans for the Missionary Society, will make a very commendable gift from that church. Mrs. W. T. Smith is the president of the W. M. S., and Mrs. Kenneth Montcastle for the Circle. How favored is a church that

can boast of two such organizations! We found a welcome in the home of the new pastor, Brother de Gafferelly and wife who have come to serve this church, and have fellowship with us.

Wednesday night was spent with RURAL HALL church. This was our second visit with these workers, and as before we found them faithfully going forward with a good record for Easter day in the Bible School and a Missionary Society made up of both men and women who want to have their share in a worthy gift for the Jubilee buildings. Brother J. T. Saunders and wife are loved by the people whom they lead and serve. We were especially interested in the number of boys and girls in attendance. They are receiving the training, too, that will make the church of the future assured.

Thus have we given in brief some of the happenings along the way among our churches in the Piedmont district. Their convention will be held in July at Reidsville, where we hope to see many of them again.—Mrs. C. N. Downey, Regional Secretary, Atlanta, Ga.

FROM MRS. W. T. MOSELEY

Now is the time to bring the Junior plans for the Golden Jubilee to completion. North Carolina has been apportioned two hundred and fifty dollars for the chapel at Akita, and we want to hear of stamp books being filled and to hear that you have bought Baby Gold Bonds.

Mrs. C. N. Downey is doing field work in North Carolina, and she is helping wonderfully with the work of the Juniors. On April 28th she told us she had secured seven Baby Gold Bonds. Most of these came from the Piedmont District.

We'll be so happy for North Carolina to do her part in this Jubilee work. Stamp books can be gotten from headquarters, and we hope you have taken advantage of this. If not, write for these at once. Remember—

"When you have filled your stamp book,

And other folks have, too,

We'll have a stamp book party,

And this is what we'll do:

Each one can light a candle,

If a full stamp book you bring,

We'll be happy in our giving,

As we build for Christ, the King."

—Mrs. W. T. Moseley.

GEORGE F. CUTHRELL AND WIFE RECEIVE HANDSOME GIFTS

(From Sherman Daily Democrat,
April 14, 1924)

At the 11 o'clock morning service at Central Christian Church Sunday, Mr. George F. Cuthrell, retiring pastor, was presented with a handsome gold watch as a parting gift from the congregation, and to Mrs. Cuthrell they gave a beautiful silver service.

The watch bore on the back of the case the monogram of the recipient, and on the inside of the case was the following inscription: "A token of love from the Central Christian Church, 1924." W. L. Hay, member of the board of deacons, made the presentation speech.

The following resolutions of the board were also read at that time:

"For almost ten years George F. Cuthrell has been pastor of the Central Christian Church of Sherman. Coming to us an entire stranger he has, during this time, become a very part of the life of the church. Not only in the church, but in the civic life of our city, has his influence and example been felt.

"He has rejoiced with those who have rejoiced, and his great heart and tender sympathy have gone out to those of our number in their times of suffering and distress.

"When our country was in the throes of war he did not hesitate to sacrifice his own comfort and ease and for nearly a year worked with and for the boys over there.

"As pastor, he has been constant and faithful, always on the alert to further the interests of the church; in his preaching he has portrayed the living, not a dead Christ.

"Voluntarily on his part has he severed the relationship with us as pastor and people, and in leaving he does so to the regret of the entire congregation; but he carries with him to his new work our love and highest esteem.

"Be it resolved: 1st, That we recommend him and his good family to the fellowship of the church of Raleigh, N. C.

"Second, That we feel the church in Sherman is giving up a most efficient and loyal pastor;

"Third, That a copy of these resolutions be spread upon our minutes and also forwarded to the church at Raleigh, N. C., that the church there may be advised of the character and kind of a man they are securing for their pastor—a prince among men, a humble disciple of the risen Christ—in the person of George F. Cuthrell."

Mr. Cuthrell left Monday afternoon, April 13, at 2:40, for Raleigh, N. C., his new pastorate, and Mrs. Cuthrell and children will follow about two months hence, when school is closed.

THE FIELD IN BRIEF

Singing Evangelist Earle Dunbar, whose regular address is 233 West 5th Street, Anderson, Ind., can assist in the singing services of evangelistic meetings wherever needed in North Carolina this summer.

Jas. G. Ulmer, our Robersonville pastor, in writing about the Martin County tornado, which was so destructive in the immediate vicinity of

Robersonville, says: "Our people have suffered considerable loss. Brother George Keel had all his stuff blown away. Mr. Lee House also lost all his belongings. Mr. Lon Gray had all his country property destroyed. Others of our people have homes wrecked, but not completely destroyed. There are about 150 people in the community homeless. I do not think that any of our church property has been damaged. We are all busy trying to take care of the situation."

President R. H. Crossfield of William Woods College, Fulton, Mo., has accepted call of the Norfolk, Va., church of Christ at Colonial Avenue and 16th Street. Supply pastor B. L. Smith raised \$45,000 May 4th to complete a hundred-thousand-dollar church building to turn over to Brother Crossfield when he locates at Norfolk next September 1st.

Our Kinston Bible School aimed for 800 in attendance on Mother's Day. In their Easter revival, they had 54 additions to April 25th, of whom 46 were by baptism, and 8 by statement.

A Bible School was organized with 4 classes at Deep Run on April 13th, with enrollment of 49. Attendance on Easter Sunday was 86. Some Kinston workers led in this good work at Deep Run. The superintendent is Ben Sutton, and the secretary and treasurer, Miss Zilphia Stroud.

Dunn expects to be in their new church by June.

T. W. Bowen, of Atlantic Christian College, visited Sumter, S. C., May 4th, and accepted a call to serve as their minister. He will locate there in June.

Robersonville church plans to have a revival soon.

AYDEN

We observed Decision Day in the Bible School on Easter Sunday. There were eight decisions and four additions since, making twelve additions to the church, all by primary obedience. The offering for Benevolence was \$50; besides this, the Loyal Women's Class sent a box valued at \$45 to the Southeastern Christian Orphanage in Atlanta, Ga. This class is clothing an orphan girl. Our Bible School has an average attendance now of 250.

We are looking forward with much expectation to our meeting beginning June 4th and continuing for two weeks. Brother J. Boyd Jones, of Asheville, will do the preaching. Brother Moses Moye, of Farmville, will lead the singing.

The Ladies' Aid Society is giving to the church a new piano. It will be here for the meeting. This society is doing a great work and is assisting in a real Christian way the minister in his work.—W. H. Brunson.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., JUNE, 1924

NUMBER 5

THE PURPOSE OF ATLANTIC CHRISTIAN COLLEGE

Extract from address by Lee Sadler, of Greenville, N. C., to the Atlantic Christian College Alumni Association, at Wilson, N. C., May 28, 1924

"As to the purpose of Atlantic Christian College, I think of it, first of all, as a sort of 'Ark of the Covenant' between those who have served it and now have fallen on sleep, and those who still live and love it, on the one hand, and on the other hand the thousands of children who are now in their infancy or even unborn in the homes of the disciples of Christ in the Carolinas. For us and them it is an Ark of a sacred Covenant! A covenant by which we who live and serve today, we who have drunk at the wells of Spiritual Democracy, who have tasted the vintage of the 'Liberty of the Christ Man,' are guaranteeing and covenanting that the springs from which both we and our fathers drank shall not dry up nor become stagnant.

"Other religious bodies, perhaps, could get on without colleges. But the great message—and it is a great message—which the Disciples of Christ have to offer to the world, must not only be spiritually discerned, but intellectually apprehended. That message on the lips of the ignorant or vicious becomes the most partisan and denominational message of any that are offered by any of the religious bodies. But, when intellectually apprehended and spiritually discerned, the most winsome and attractive message that falls upon the ears of an eager world today! And our college is our Ark of the Covenant with each other and with the world that this great message of Spiritual Democracy shall be intelligently understood, and convincingly presented.

"Through it we have our sole guarantee that the faith which we love shall find ready acceptance by our children who in an ever-increasing way will be weighing and balancing ideas, doctrines, and the ways of life presented by the world in which they live. The anomalies and contradictions which we deplore, but tolerate, will, if perpetuated, be for them insurmountable barriers to the acceptance of the Faith.

"Therefore, if we come to closer range, and look at the college itself, we shall be able to find but one possible purpose for its existence—a purpose which we may discuss under two heads.

"First, the Moulding of Christian Character. There are schools whose business is to teach engineering, law, or medicine, whose teachers and environments might be said to be under no moral imperative to impart to the student anything other than a knowledge of his profession—though personally I doubt the tenability of this assumption. But in a Christian college there can be no doubt as to where the emphasis belongs. In other words, our church college must not only be able to teach its students, in a real way, the arts and sciences by which they live and serve the world; it must go beyond that and discover and emphasize in every course and every class room, the great moral imperatives, the eternal and everlasting verities of life! Any course of study which cannot be adapted to this end has no place in the curriculum. Any teacher who is not in sympathy with this ideal is in the wrong place in the class room of our college.

"The criterion of this college must be, not a matter of vocation, but whether in making the student efficient in his vocation it has focused through his studies its own inner light, so as to liberalize him as a member of a democratic society. It is not only the function of the college to make a man clever in his profession—that is comparatively easy. It is also to make vivid to him, through his profession, his deep relations—not merely proficiency in a profession, but productive in the art of Christian living. It is not enough that he be skilled in the minutiae of his profession; there must be created in him a viewpoint from which he shall be able to see life steadily and see it whole. It is not a question as to whether or not the church college is as good as the state school. If it be only as good, why have it? Unless there shall be poured into the veins of the youth who attend her a wine and elixir of life not found elsewhere—creative impulse, ennobling sentiments, exalted ideals, that shall leap hot from an eager heart into a world that waits—then why all the bother and burden?

"Others may exalt endowments—and I wish we had more! And others may boast of their buildings and equipment—and unless we improve in this matter, and steadily, I see disaster ahead! And still another may pride itself on any of the externals of a college organization. But as for us, the exaltation of human life, the glorification of the great dynamic idealism by which the race lives—this must be our glory. If I ever send a child of mine to Atlantic Christian College it will be because I believe that he will not only be adequately instructed in the arts and sciences of life, but also because every precaution shall be taken to keep his moral idealism from taking a slump—aye, that it shall even go beyond this negative fact, and positively set before him, and surround him with, an environment that shall call out all the latent manhood within him.

"This much for the first part of our purpose as a church college. This much we owe to every student who enters our halls, regardless of creed or faith. In this second point I come more specifically to what I conceive to be the heart of the matter, and that is, the purpose of the college as touching the church that created it, and which is ever being called upon to support it in a financial way. We might get the matter before us better by asking a very blunt—almost rude—question period. Why should the Christian Church at Kinston, say, be asked to give to Atlantic Christian College every year twelve hundred dollars? Why should any church of Christ be called upon to support it, say more than it should call upon, say, the Methodist church of this city for support? Frankly, the only answer I have been able to make to this question is that the churches of Christ of the Carolinas are the ones that are more directly benefited by it. In this day of high taxation for public education it is hardly to be expected that the disciples of Christ or any other people would take on an extra educational burden of this proportion purely for altruistic ends. No, in the last analysis, it exists primarily to serve the church that fosters it."

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GREAT PLANT FOR RALEIGH

The Raleigh church is responding in a significant way to the strong leadership of their new pastor, Geo. F. Cuthrell. Their Bible School averages over 200 in attendance. They plan to erect a stone church of \$125,000 value on their new lot on Hillsboro street. All the stone has been contributed by John Askew from his local quarries. The work in removing the stone for this great plant began on June 3. It will be of Gothic architecture and will be an outstanding plant in its beauty and distinctiveness of design. It is planned to have the walls wholly of this North Carolina stone, using no plaster on the inside walls. Mr. Wicks, our architectural expert from St. Louis, on his recent visit to Raleigh, stated that our Raleigh lot was one of the most magnificent in our entire brotherhood.

CECIL F. OUTLAW RESIGNS AT WILMINGTON

After four years of service at Wilmington, most of the time as missionary of the North Carolina Christian Missionary Convention and of the United Christian Missionary Society, Cecil F. Outlaw has resigned, to take effect July 1, 1924. Brother Outlaw has done a notable work in this important field. Perhaps the most outstanding thing he has accomplished is the leading of that group of disciples to self-support. When he took the work it was a city mission. There has been some outstanding growth during the years of his leadership. The plant has been remodeled so it is adequate for Bible School purposes. There have been a large number of additions to the church and the Bible School has had a very considerable growth and the work is far more stable than when he located in Wilmington. Since last November first there have been twenty-five additions, of this number there were four couples, husband and wife, three of these couples being divided in their church relationship until they took their stand with us, seventeen of them were by statement and eight by baptism. Some North

Carolina field should locate this aggressive pastor after July first. Brother Outlaw always does a constructive work. He is a graduate of Atlantic Christian College.

GREENVILLE

The term evolution does not set well with many in these parts, but is too good a word to let slip in writing of the recent news of the church here. It must be greatly stimulating to a minister to watch and nourish the evolution of a strong church, both in numbers and grace.

Perhaps the outstanding accomplishment of the past three months has been establishing the prayer-meeting in the regular church services as a vital functioning service. It is now customary with a large per cent of the congregation to attend regularly the prayer services. It is an absolute resurrection of what once was absolutely dead. It is perhaps too "earthy" for us to be proud that in point of numbers it is the best in town.

The Primary department of the Bible School has been reorganized in line with the most modern Bible School ideas. Mrs. Sadler is at the head of this department with good assistant teachers. They plan to secure much needed equipment in the near future. The church has a well planned basement, well adapted to the Bible School work. Mrs. Sadler is beginning this work with enthusiasm and knowledge of the ends sought. Much interest is being shown in the improvement of the Bible School as a whole. A need of closer grading has been felt for a long time. The regular attendance is around two hundred.

The mission study class has just completed the study of Dr. Shelton's life. These classes have been held at the regular division meetings, the chairman of the division being leader, the members listening and sewing on some garment to be sold at a fall bazaar. The biography of Dr. Shelton has touched many who were lukewarm in their feelings toward missionary work in general.

The Missionary Society is so glad to be able to send in the full quota expected of them Mothers' Day, five hundred dollars. This is the first of the Jubilee funds to be sent in, the Executive Committee having decided to let it draw interest as long as possible. This is the largest amount of money the society has ever sent in for any purpose. We feel confident of reaching our thousand dollar apportionment by October.

The Ladies' Aid Society has held some interesting meetings lately. At a recent meeting religious hymns and their authors were studied. The Society has helped several needy cases and is planning now to contribute regularly to the charity ward of the hospital. The Society recently gave a gold bond to the Missionary Society.

The regular church services have

been splendid, both in numbers and interest on the part of our audiences, appreciative of the quality of spiritual food served them regularly. The young people here, especially, have shown their hunger for the sane, appealing, Christlike presentation of great religious truths. Mr. Sadler's sermons have been of great comfort and of a stimulating quality as well, to those who love the truth and love the Lord also.—Mrs. B. B. Sugg.

PIEDMONT DISTRICT CONVENTION

Meets at Reidsville, June 28-29, 1924. Send word to H. B. Worley, box 454, Reidsville, N. C., to expect you.

Saturday, June 28—10:00 a. m., devotional, Jno. L. Suttentfield; "Welcome," H. B. Worley; "Response," G. H. C. Stoney; Minutes, roll call of churches; convention sermon, J. E. de Gafferly.

Saturday Afternoon—2:00, business session: "How Finance This District," C. B. Mashburn; "How to Build a Church of Christ in a New Field," by J. E. Franklin; "How Long Should a Congregation be Satisfied With Once-a-month Service," by Lawson Campbell; report of committees; report of treasurer.

Saturday Night—8:00, devotional, G. H. C. Stoney; sermon, J. B. Jones.

Sunday Morning—11:00, sermon, W. C. Greer.

Program Committee—R. A. Helbeck, J. T. Saunders.

PAMLICO BIBLE SCHOOL LOAN FUND

(Memorandum of Establishment)

This shall be known as the Pamlico Bible School Loan Fund, established by the Pamlico Bible School District Convention in 1923 for the purpose of aiding worthy students of small means at Atlantic Christian College, Wilson, N. C.

CONDITIONS OF ESTABLISHMENT

1. This Pamlico Bible School Loan Fund shall be placed under the direction of the Board of Trustees of Atlantic Christian College and accounted for as other funds of the college in a legal manner.

2. In lending this fund, preference is to be given, first, to ministerial students; second, to those preparing to teach; third, to any regular student.

3. In selecting the student to receive loan from this fund, preference shall be given, first, to worthy students from this district; if there should not be any from this district, then selection may be made from other districts, as the president and faculty of the college deem most worthy.

4. If possible this fund should be awarded to Seniors and Juniors, but if there be no applications from these, then to Sophomores, and last to Freshmen.

5. That this fund be lent on security satisfactory to the executive committee of the college on a 4 per cent in-

terest basis and payments to be made as soon as borrowers are out of college and secure remunerative work, so the money may form a revolving fund to help others.

6. That those who wish to borrow this fund and cannot furnish satisfactory endorsements shall have their lives insured, naming the college as the first beneficiary.

7. That any other needs for the proper protection and safeguarding of this fund as a perpetuity for the said college be made, and carried out by the Trustees and Faculty of the same.

This memorandum of establishment drawn up and approved by the Pamlico Bible School Convention, in regular session, at Kitt Swamp (Ernul, N. C.), March 29, 1923.

R. C. HOLTON, Pres.

VIOLET MAY IPOCK, Sec.

NINA BELANGIA, Treas.

THE FIELD IN BRIEF

O. G. Hill, of Lincolnton, renews his subscription for NORTH CAROLINA CHRISTIAN, and says: "I would hate to do without that paper as long as I live in North Carolina."

We have word from E. L. Silverthorn, clerk of our Elizabeth City church, saying that the congregation on May 25th unanimously called Hilary T. Bowen as their minister. Louis A. Mayo is now holding them a meeting and Brother Bowen, the new pastor, is on the ground assisting him.

A. E. Cory, our Kinston pastor, on May 14th writes: "I am wondering if you have heard of our wonderful services on Sunday. We had one of the largest crowds ever in the church, sixteen additions and eight hundred and seventy-three in the Bible School."

Mrs. H. C. Bowen renews her subscription to the NORTH CAROLINA CHRISTIAN and says: "I enjoy the paper very much. I enjoy the letters from the churches, and other good things."

D. A. Hudson, our pastor at Roanoke Rapids, on May 18th writes: "Our meeting is now going on and has been for two tweeks, and we are having a good meeting. We have had seventeen added up to present; nine by confession and baptism, three from the Missionary Baptists, and five by statement. The meeting will continue another week. Our offering first Sunday in May was \$96.45, on our building fund. Our Easter offering was \$24.15. We also had one addition Easter night."

Cecil F. Outlaw has resigned the ministry of our Wilmington church, to take effect July 1st. He will remain with the church through the District Convention of the Southeastern District June 28-29. Brother Outlaw plans to evangelize during July and August. It would be well for churches to take advantage of this opportunity for Brother Outlaw's service.

J. E. de Gafferly, our Winston-Sa-

lem pastor, on May 12th writes: "The work here is moving along nicely and we hope to see a steady growth from now on. Since the beginning of our special campaign there have been about twenty additions. On the fourth Sunday in April our Bible School began a contest with the Bible School of the Thirtieth Street church, Newport News, Va. The points of the contest include attendance, Bible, studied lessons, number of givers, new members, and visitors. Our enrollment is larger than that of the other school, therefore the count is based upon percentage. I am glad to say that Fourth Street, Winston-Salem, has a lead now of about a hundred points."

Finis Idleman spent the afternoon and evening of May 28 with A. E. Cory and the Kinston church. He gave a great address at the "Fellowship Supper" in the Kinston church, at which there was an attendance of 360.

The new \$25,000 educational plant of our Kinston church is now being erected.

S. T. Smith, our minister at Fairfield, says: "Our Easter program, which was rendered on Easter Sunday night, was a real success. We raised about \$20 and forwarded it to the United Christian Missionary Society. The work in my field is doing well. We are planning to build a church house at Nazareth. Everybody there seems to want a fellowship in the work. I was real glad to see in the last issue of the NORTH CAROLINA CHRISTIAN that you had been to Roanoke Rapids. That is a needy and worthy mission. Brother D. A. Hudson is a hard worker there, and I pray he may succeed in building a great church there. We have the lumber cut for our bell tower for the Fairfield church, and the work will begin soon. I preach fourth Sundays at Scuppernon. This is a faithful band, and it's a real pleasure to meet them."

Barton Quarles is the new minister locating in Hyde County with the Middleton-Engelhard group. He will locate there June 1, 1924.

J. M. Perry has been in Texas one year and has had over fifty additions at regular services. Following are some other facts concerning his year's service:

The official board at Denton, Texas, has been increased to 27 members, among them two college presidents and several college professors. The Woman's Missionary Society has increased from 30 to over 60. The church is taking on new life in every department. They have the largest number of regular contributors the church has ever had. Working for a choir of 50 and orchestra of 12 pieces which is already at work. Denton is called the "Athens of Texas," because there are more than 3,000

students here in the two colleges. In addition to his time for sermons and addresses, Brother Perry finds time to assist the director of the Men's Chorus of the city when the leader is out of place. This has given him a chance to know about 50 fine men, in a more intimate way, many of whom are not of our faith. He has made three memorial addresses in the city and spoken at all the colleges and city schools, as well as several times for the Rotarians and Kiwanians. They have between four and five hundred members here, with about two hundred and fifty in the two colleges. This all makes a constituency of from seven hundred and fifty to a thousand, counting family connections.

J. J. Walker, pastor of our Woodland Street Christian Church in Nashville, Tenn., says: "My work is doing quite nicely here. Found 186 members five years and a half ago, and we now have over 500. Have had 44 additions since January 1st. Had 17 last Sunday. We set 50 for Easter and we will go over in fine shape. May God continue to bless your efforts".

C. H. Dudley, our Durham church correspondent, says: "Good attendance at both services today (April 13th), and we are looking for a good meeting. Seventy-seven in Bible School this morning."

Cecil F. Outlaw, our Wilmington pastor on April 24th says: "Easter is over, our meeting is a matter of history, and Brother Mashburn has returned to his good work in Charlotte, but we, as a church, are the richer in faith and grace because of the fellowship we had together during the meeting and the Easter season. Brother Mashburn will never know the good he has done us by having had this fellowship with us. The visible results of the meeting are as follows: On Sunday, April 6th, Brother J. E. Owens, of Sunset Park, came to us from the Christian Advent Church, and Sister Mary Allyn, 518 Castle Street, took membership, coming from one of our churches in Alabama. During the time Brother Mashburn was with us the following came: Brother A. B. Bradshaw by statement, Joseph L. Outlaw by statement, Lucy May Marshburn by baptism, Kathrine Ingram by baptism, and Sister J. W. McCartney by statement. Then last Sunday a son of Brother and Sister Bridgers made the 'good confession' and was baptized Sunday evening, and at the evening service Sunday Miss Vaughnie Sandling made the 'good confession' and will be baptized this coming Sunday evening. So you see we had nine additions during the meeting, and we are hoping for others to come at each service."

North Carolina Missions

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
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Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—
J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, *Box 29, Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston	\$ 44.36
United Society	118.75
Long Acre Chapel	3.32
Mrs. W. N. Dearby	2.00
Liberty Bond coupons	18.36
Washington	50.00

Total \$236.79

Some churches have a budget system which works, and can remit by June 30 for State Missions. As this is a very needy time for State Missions until State Convention time, we urge all such churches to remit for State Missions, that we may be relieved, as far as possible, from heavy borrowing to carry the State service through the dull season.

NEXT DISTRICT CONVENTIONS JUNE 28-19, 1924

Hookerton at Riverside, Hyde at Middleton, Mill Creek at Eureka, Nash-Edgecombe at Wilbanks, Pamlico at Bridgeton, Piedmont at Reidsville, Roanoke at Athens Chapel, Southeast-earn at Wilmington.

HIGH POINT

C. C. Ware, State Secretary, preached at High Point the evening of June 1. Thirty-six were in attendance at this service and a good interest manifested. They meet in the Junior Order Hall, on Main street. Their Bible School averages about 30. F. F. Grim preached here on June 8, and began a revival which is hoped will be productive of much good in establishing this worthy work. He is sustained jointly by the State work and the Piedmont District.

DURHAM

The month of May was a quiet month with us, but the attendance and interest in all departments of the work is keeping up fine. Our Bible School fell off considerably on account of sickness and other things over which we had no control. Still we averaged

fifty-four for the month and had several new members.

There were two confessions and baptisms during the month. There are several others whom we hope to reach soon. We are having several to move away from Durham and that is crippling our work to some extent. But we are hoping that others will come in to take their places.

Again we would like to ask that anyone who knows of members of the Church of Christ moving to Durham to let us know. If we can get in touch with them soon after they come to the city we can often line them up in the work with little trouble.—W. C. Foster.

THE STATE SOCIETY

The "State" is my society; I shall not shirk.

She maketh me to face the true situation; she causeth me to launch out in deep waters. She restoreth my confidence in missions; she directeth me in the paths of service for my soul's sake.

Yea, though I pass through gilded palaces of the rich and darkened hovels of the poor, I shall not grow faint-hearted; for thou livest; thy church and thy spirit they sustain me. Thou preparest a harvest for me in spirit of sectarian opposition; thou givest the oil of gladness; my cup of blessing is brim full.

Surely the contributions of thy people shall suffice; and I shall keep on planting churches forever.—J. F. Green in *Christian Banner*.

PROGRAM OF PAMLICO UNION, JUNE 29

Saturday Morning—10:00, devotional by Mr. A. J. Holton; 10:15, reading of minutes; 10:30, reports of churches; 11:00, business; 11:30, sermon, P. B. Hall. Adjournment for dinner.

Saturday Morning—(Bible School), 2:30, devotional, Losker Bennett; 2:15, reading minutes; 2:30, report of Bible Schools; 3:00, special program.

Saturday Night—8:00, devotional, J. T. Moore; 8:15, sermon, J. A. Saunders.

Sunday Morning—10:00, devotional, 10:15, unfinished business; 11:00, sermon and Lord's Supper, J. M. Waters.

Sunday Afternoon—2:30, Bible School; 3:30, missionary society program.

Sunday Night—8:00, devotional; 8:15, sermon, to be supplied.

CHAPEL HILL

The members of the church of Christ who are students at the University of North Carolina have this year organized a Bible School on the campus for members of our church. The class as a whole has been a success through the efforts of members and several members of the University faculty, to whom we are indebted for services as teachers. We were handicapped at first owing to

the fact that there is not a member of our church on the faculty. At the beginning of the fall quarter Mr. F. P. Brooks and Mr. A. M. Scarboro canvassed every member of the church to get their opinion and their endorsement of the proposition. Of course, every student was interested in this work. We met in the Gerrard Hall for organization; at this time the officers for the fall and winter quarters were elected. F. P. Brooks of Kinston was elected President, J. T. Patrick of Grifton, Vice-President, and T. H. Rose of Bentonville, Secretary-Treasurer. The following Sunday we met in Gerrard Hall for our first meeting; Dr. Collier Cobb, of the Department of Geology, spoke to us on the history of our church and the reason it was established and the ideals which Alexander Campbell had when he established the church. Unfortunately Dr. Cobb could not be our permanent teacher, but we have been able to secure a teacher most of the time. We are indebted especially to Dr. A. M. Jordan, Dr. W. B. Sanders, Dr. Zener, and Dr. H. W. Odum, as they have taught the class more than anybody else, each having an appointment once a month. We hope to continue our work here next year, therefore, on Sunday, April 13th, officers were elected for the remainder of the year and for the year 1924-25: G. V. Gooding of Kinston was elected President, T. H. Rose of Bentonville Vice-President, and J. T. Patrick of Grifton Secretary-Treasurer.—J. T. Patrick.

Our Urban Street Mission at Winston-Salem is fortunate in having J. E. Franklin for minister. He has led them in an \$1800 improvement to their plant. It is now equipped with four new Bible School rooms, with a big room, seating 100 young people, in the basement at the rear. A baptistry has been installed, to be frequently used if the work continues as in the past few months. Brother Franklin has steadily enlarged the work since October 1, 1923, when he located here, coming from Vicksburg, Miss. The Fourth Street Church, in Winston-Salem helps \$300 a year on his salary. He has organized two Christian Endeavor Societies. Miss Carrie Whitt is president of the senior society. Bible school attendance when he came was 40; now it is 117. He has had 18 additions here since last Christmas. He teaches a class of 41 young people, whose offerings for last quarter were \$237. H. L. Cook, a fine young man, is superintendent.

PAMLICO DISTRICT

The Bible School Convention met with Kitt Swamp church of Christ Saturday, March 29, 1924, at 3 o'clock. The following program was rendered: Song, "Brighten the Corner Where You

Are"; Devotional, Rev. W. J. B. Burrus; Song, "Throw Out the Life Line"; Reading, Munis Williams, "The Church of Christ"; Song, "Busy for Jesus," by a group of little girls; Duet, "Rock of Ages," Misses Vivian Banks and Lila Mae Brinson, with Miss Nina Belangia at the organ. Roll call and reports as follows: Bay Creek, Misses Iola Mayo and Beatrice Ives, \$2.00; Bethany, Misses Louise Reel and Lessie Banks, \$2.00; Bridgeton, Misses Bessie Lewis and Luraine Jefferson, \$5.00; Broad Creek, Mesdames W. H. and Lucy Holton, \$2.00; Concord, Misses McCaskill and Carrie F. Day, \$2.00; New Bern, Mr. and Mrs. J. Frank Brinson, \$5.00; New Hope, no delegate, \$1.00; total, \$21.00.

Minutes were read and accepted. Program committee was appointed, Mrs. E. R. Phillips, chairman, Mr. J. B. Holton and Mrs. P. B. Hall. A contest committee, Misses Ina Wharton and Violet Mae Ipock, and Mr. Henry Lamb, reported Bridgeton getting both the collection and attendance banner.

No other business, we adjourned to meet with Bridgeton church of Christ, June 28, 1924.—R. C. Holton, President; Violet Mae Ipock, Secretary.

REMOVAL OF GREAT PASTOR TO RALEIGH

Today closed the ten years' pastorate of George F. Cuthrell with the Sherman church, and we have been going through the functions and ceremonies that usually attend the farewell of a faithful and beloved minister. You know they give us two receptions and have a big time: one when we come and one when we go. So on Thursday night the church gave Brother Cuthrell a farewell reception, and on Friday evening one of the leading families gave a great supper in his honor and bade many; and today, Sunday, he gave his farewell messages; full of tenderness, tears, love, and of the Christ, for in every message George Cuthrell hid himself behind his Lord—"He must increase; I must decrease."

At the morning service the church presented him with a handsome watch and Mrs. Cuthrell with a silver tea set, and commendatory resolutions were read. These were not mere formalities; they were tender ex-

pressions from the hearts of his beloved people. Mr. Cuthrell has endeared himself to the entire congregation and has become a part of the life of the church, and not only in the church but in the civic life of Sherman his influence and example have been felt. He has rejoiced with those who rejoice and wept with those who weep. Brother Cuthrell was not only a preacher, he was a pastor; he went in and out among his flock; he interested himself in people, and all that belong to them. He believed in men, in the church, in our times; he was an optimist, things were not going to pieces; he wasted no time in defending his Bible; he preached it and let it defend itself—a man of faith. I learned with other members of his church to love George Cuthrell—this big-bodied, big-hearted, big-souled, hopeful, cheerful, helpful minister and pastor.

There is a tendency today to belittle the pastoral office and pastoral visitation; to speak lightly of the preacher who "goes around wearing out shoe leather," "gossiping with the women," "fondling the children." Some preachers think it beneath their dignity and manhood. In reality, there is no nobler office; there is not one that touches it in influence and power for good. A visiting pastor makes a church-going people, a loyal, spiritual membership, and a sympathetic preacher.

George Cuthrell was a preacher, a student; he always had a vital, helpful spiritual message. He grew in power and delivery, and his last year was the best of his ten years' service with the Central church, and, withal,

he was a man of energy, on the go, interested in everything. There is not a lazy bone in him. He could find time to teach a class in Bible in Carr-Burdette, take an active part in the civic life of the city, go about his pastoral duties, attend social functions, go to the conventions, and interest himself in every other good thing. God and a lazy man might do as much good in the world as God and an industrious man, but they have never done it. I never knew God to line up with a lazy preacher. Charles Kingsley said: "Have your tools ready and God will find the work."—Cephas Shelburne, in *Christian Courier*, April 17, 1924.

A PRAYER FOR BROTHERHOOD

I do not ask, O God, to be a saint
In stainless robes to stand apart from men;

I pray that if my fellow sinner faint,
My hand may help him to rise again.

I pray not that my lips may frame a creed
About his name, in terms grave and profound;

I only pray that when his side shall bleed
This hand of mine shall help to close the wound.

I pray thee God, O set me not apart,
Make me but greatly human, not divine;

If there be brotherhood twixt heart and heart,
Let me but clasp my brother's hand in mine.

Amen. —Selected.

NORFOLK SOUTHERN RAILROAD

Announces Sale of Week-End Tickets to

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Atlantic Christian College

::

Wilson, N. C.

A GLIMPSE AT OUR LEDGER

DR.

CR.

Total obligation to

June 30, 1924.....\$18,500.00

Total expected from all sources

except churches.....\$13,000.00

The churches must give \$5,500.00 in the last quarter of the fiscal year if Atlantic Christian College is to close the year without a deficit. During the same period last year they gave \$3,152.87.

Help us balance the ledger June 30!

Atlantic Christian College

H. S. HILLEY, *President*

The twenty-second session of Atlantic Christian College has closed. The commencement exercises are over, and the students have gone to their respective homes. The halls that so short a while ago were thronged with busy, eager students are quiet and deserted now, but there remains the consciousness of a year of good work, and there lingers the memory of a commencement that stands out as one of the best that A. C. C. has ever had.

The inter-society program which was given on Saturday morning, May 24th, did credit to both Hesperian and Alethian Societies, and was much enjoyed by the crowd that attended.

The baccalaureate sermon to the college graduates was preached on Sunday morning by Dr. L. O. Bricker, of Atlanta, Ga. Dr. Bricker spoke from the text, "In your patience ye shall win your own soul." This, he said, is taken from Christ's baccalaureate sermon which was given to his disciples just before he sent them out into the world. Beautiful thoughts and wise counsel made this sermon much appreciated by the senior class and the large congregation, which gathered to hear him.

On Sunday afternoon the annual Y. W. C. A. vesper service was held in the college auditorium. This service was in charge of the senior girls who lived in the building, with Sadie Greene, a former president, presiding. Willia Lusby read a well prepared paper on College Spirit. Sadie Greene, in an impressive manner, set forth the purpose of the Y. W. C. A. Della Winstead made a good talk on "Influences of Y. W. C. A. on the Campus." Songs and a circle of prayer filled the remainder of the time. As the hour came to a close one instinctively felt that a distinct contribution to the Christian womanhood of the State would be made by this splendid class.

Dr. George F. Cuthrell, pastor of the Hillsboro Street Church of Christ of Raleigh, in a forceful and impressive manner delivered the sermon to the graduating class of the High School. He emphasized the fact that character is the basic principle of all achievement, without which the highest success is impossible. He also dwelt on personality, as an asset in the life of any individual. His message was strong and helpful and was well received by the large audience present.

On Monday morning the High School held interesting class day exercises.

In the afternoon Mr. C. L. Coon, Superintendent of Wilson County Schools, addressed the graduating class. In a forceful manner Mr. Coon told of the existing conditions and of the great need for greater effort to reduce the large per cent of illiteracy in

the State. Clem Banks was valedictorian of his class, while Bert Bate-man, a close second, was salutatorian. President Hilley then presented with diplomas the following members of this promising class: Mary Jones, Caroline Johnston, Viola Freeman, Gladys Etheridge, Thomas Moore, Belvin Starling, Clem Banks, Allen Johnson, Bert Bate-man, Leamon Barnhill, Bruce Alexander.

This marks the close of the High School as a department in the College. Atlantic Christian College has always felt a pride in this High School work, and for many reasons regrets to have it go, but as it cannot be longer maintained in connection with a standard college we feel that an advance step has been made in the progress and development of A. C. C.

On Monday evening the annual musicale was given by piano and voice students under the direction of Miss Ivy Mae Smith and Miss Louise Ashworth. Those taking important parts on the program were Misses Mary Jones, Linda Clanton, Mary Harper, Elsie Winstead, Rachel Bishop, Della Winstead, Viola Freeman, Eloise Bowers, Messrs. Moses Moye, Bonner Jefferson, Timothy Bowen, and John Humphreys.

Much interest was manifested in the College class day exercises which were held on Tuesday morning. A reunion of the class of '24 fifty years hence was represented and the activities of each member was vividly portrayed by Class Prophet O. E. Fox, Miss Amelia Ballou read the class poem and Miss Amanda Ross read the last will and testament, which very generously provided gifts to various members of faculty and student body.

The play, "Daddy Long-legs," directed by Mrs. F. F. Grim, was a pronounced success. It was simple and wholesome, yet thoroughly entertaining from beginning to end. Mr. Grim as "Daddy Long-legs" and Miss Charlie Grey Raulen as orphan Judy, deserve special mention, as also do Miss Reba Stubbs and Miss Sadie Greene, who played the parts of benefactress and matron of the orphanage. A large and appreciative crowd enjoyed this evening.

Dr. Finis Idleman, of New York City, needs no introduction to a Wilson audience. This is his third visit to the city, and his second commencement address to A. C. C. In his address to the graduating class Dr. Idleman stated three requisites for achievement: First, ability to see facts as they are; second, ability to see beyond the facts, to catch some vision of the future; and third, to make this vision come true. Around these three points a great address was built which was beautiful in language and full of thought for the young men and women to whom it was given. Dr. Idleman has many friends in Wilson who always gladly welcome him back.

At the close of this address the graduates, eighteen in number, were

called to the platform, and degrees were conferred and diplomas given by President Howard S. Hilley. Those receiving degrees were: Willia Lusby, Grayson, Ky.; Della Winstead, Whitakers; Amanda Ross, Washington; Amelia Ballou, Wilson; Rachel Bishop, Belhaven; Sadie Greene, Pantego; Elizabeth Etheridge, Kenbridge, Va.; Archie Reel, Arapahoe; Milton Moye, Farmville; Bonner Jefferson, Washington; Timothy Bowen, Pinetown; Otto Henderson, Mrs. Otto Henderson, J. A. Taylor, J. W. Humphreys, Wilson. Miss Annie Ruth Jones and Mr. Mary Richardson will complete the required credits in summer school and will then receive degrees.

The honors for the year were awarded as follows: The faculty loving cup for best all-round student, to Miss Ruth Skinner, Farmville; the scholarship cup, presented by the Rotary Club of Wilson, to Mr. John W. Humphreys, Wilson; the athletic cup, which is the gift of the Kiwanis Club of Wilson, to Mr. Archie Reel, Arapahoe; the Williams cup, which is held each year by the winner of the inter-society debate, to the Hesperian Literary Society. This concluded the morning's program and thus passed into history one of the most successful commencements A. C. C. has ever held.

The Alumni luncheon was held this year at the Chamber of Commerce, in the city of Wilson. About sixty-five people were present to enjoy the reunion and to cement ties of friendship and fellowship. Just after the luncheon a splendid business meeting was held. There was a large attendance and greater interest than ever in the history of the Alumni Association. The Association went on record as favoring plans for the raising of funds to erect an Alumni Building on the new campus of A. C. C. in the near future.

A. C. C. was glad to welcome the following alumni: Miss Nellie Moye, Farmville; Mrs. Ruth Hardy Heidt, New Bern; Miss Christine Whitley, Wendell; Miss Fannie Moye and Miss Henrietta Moye, Farmville; Mrs. Mary May Patterson, Farmville; Mrs. Agnes Spain Settle and Mrs. Bess Hackney Adams, Wilson; Miss Anna Moore, Rural Hall; Miss Sallie Adams, Four Oaks; Miss Lottie Wilson, Wilsons Mills; Messrs. William Manning and James Manning, Williamston; Mr. Lawrence Moye, Farmville; Mr. Lee Sadler, Greenville; Mr. Roger Spier, Ayden; Mr. Rupert Phillips, Everett; Mr. O. T. Mattox, Dunn; Mr. Paul Ricks, Kenly; Mr. Zeb Brinson, Arapahoe.

Among the friends who attended commencement we note Mr. and Mrs. Smith, Ayden; Mr. and Mrs. Bishop, Belhaven; Mr. and Mrs. Winstead, Whitakers; Mr. and Mrs. Etheridge, Kenbridge, Va.; Mrs. R. B. Whitley, Wendell; Mrs. W. R. Reel, Arapahoe; Miss Louise Harrison, Williamston; Mrs. Crockett, Dunn; Dr. and Mrs.

Jones, Grimesland; Mr. and Mrs. Geo. Freeman, Washington; Mr. and Mrs. W. B. Singleton, Rocky Mount; Mrs. O. E. Fox and daughter, Farmville; Mr. and Mrs. Jefferson and Miss Jefferson, Washington; Mr. and Mrs. M. L. Moye, Farmville; Mr. Lusby and daughter, Grayson, Ky.; Mr. and Mrs. Davenport, Oak City; Miss Gertrude Jackson, Dunn; Mr. W. C. Manning, Williamston; Mr. and Mrs. A. E. Cory, Kinston; Mr. C. W. Howard, Kinston; Mr. J. W. Hines, Rocky Mount; Mr. J. F. Taylor, Kinston.

On Thursday evening, May 22nd, Misses Frances and Myrtle Harper entertained the Senior Class of 1924 in a delightful manner. A three-course luncheon was served during the hour from six to seven, intermingled with various toasts by the Seniors. The toasts were given as follows: "Our Comrades Along the Way," Miss Della Winstead; "To Our Class President," Miss Annie Ruth Jones; "To Our College President," Miss Willia Lusby; "College Ties," Miss Amelia Ballou and Mr. Archie Reel; "Visions of 1924," President Howard Hilley; "To Our Alma Mater," Miss Sadie Greene.

As the guests were leaving each one expressed themselves as having greatly enjoyed the hospitality of the hostesses.

THE EVERY CHURCH VISITATION

The call for one thousand visitors was answered. Instead of one thousand there were one thousand one hundred and seven. They took assignments for five thousand five churches. During March these visitors made the visitation. Reports show that the visitors were blessed as much as the churches which were visited.

The Every Church Visitation is exceeding all the hopes and prophecies. New friends have been made. Budgets are being increased. Some reports given by the churches visited tell of confessions and additions. A larger vision of the missionary task of the churches has been given to all. The churches realized more of their own responsibility in promoting and supporting the work.

All the visitors are reporting favorably about the results of the visitation. They themselves are now informed about the United Christian

Missionary Society. They have shared the blessing with others. Church bulletins which come to the office contain interesting items about the United Society. This is real promotion.

Joseph Keevil after visiting Montalba, Texas, writes: "This is a small country church of about thirty-five members, with no minister or preaching now. A company of my young folks went along and presented the play, "Turning It Over." Had a good meeting, fine interest and splendid results."

H. W. Cadwell, following his own meeting in his church at Glenwood avenue, Buffalo, New York, writes: "I used a map of the world, with a large ribbon going from Buffalo to St. Louis, then smaller ribbons going to different countries, showing that by supporting the United Christian Missionary Society they became the means of ministering to the whole world."

Arthur Hyde, visiting Oak Wood, Texas, writes: "Church received visitation in good spirit and they were happy to do what they could."

William Oeschger, visiting Greeley, Colorado: "I had a great audience, more than five hundred out. It gave me a good chance to press the great claims of the United Christian Missionary Society. My message was received with great appreciation. It is a joy to make these visits."

Following the visitation W. T. Mullins, of Seymour, Indiana, says: "Let no one underestimate this trouble, but thank God for the visitation, for it surely will help. Facts count."

L. C. Carawan, formerly of Bay Creek, and a graduate of Atlantic Christian College, is now located at Hattiesburg, Miss. He says on April 2d, "My work is encouraging."

Nash-Edgecombe District met at Roanoke Rapids March 29-30. The following offerings were made: Beulah, \$7.50; Bible School, \$3.00; Rosemary, \$19.62; Bible School, \$4.00; Whitakers, \$5.00; Roanoke Rapids, \$2.00; public offering, \$7.00. Total, \$48.12.

Elber E. Moore, who is pastor of the old Bethel church that was

burned on March 14th, says: "I am real glad to inform you that the brethren are going to begin to rebuild and hope to have same completed in time for the September meeting. Any funds that any of our churches may send to aid in the rebuilding will be appreciated by the members at Bethel."

W. T. Hill, of Lincolnton, sends his renewal for NORTH CAROLINA CHRISTIAN and says: "I will say that should I ever overlook sending check promptly please do not miss sending me a single copy and a second notice of dues, as I want the NORTH CAROLINA CHRISTIAN. I want to know what our people are doing for the advancement of the Cause of Christ."

The last Pamlico District Convention was held at Kitt Swamp. They are supporting the missions at New Hope, Oriental, Otway, and Royal. At Oriental they are roofing our church building, and at the other three places they help \$5.00 per month each on the preacher's salary. The following offerings were made: Amity, \$6.00; Antioch, church, \$3.00, Bible School, \$2.00; Ashwood, church, \$3.30, Bible School, \$2.00; Bay Creek, church, \$5.00, Bible School, \$2.00; Bethany, church, \$10.00, Bible School, \$2.00; Bridgeton, church, \$15.00, Bible School, \$5.00; Broad Creek, \$6.00, Bible School, \$2.00; Concord, church, \$5.31, Bible School, \$2.00; Edward, \$2.85; Kitt Swamp, \$2.23; New Bern, church, \$12.50, Bible School, \$5.00; New Hope, church, \$1.00, Bible School, \$1.00; Vanceboro, \$3.50; public offering, \$5.58. Total offerings, \$104.27.

W. C. Foster, our Durham missionary pastor, says: "We had 68 in Bible School last Sunday (April 6th), and believe that we will run above the 60 mark all the time. We had the largest crowd at the evening service in the history of our work here. We are making a fair start on our campaign to raise the money to pay for our lot. About \$140 was paid in this last month, and only one pledge from a member of \$25. I feel sure that we are going to come along with this debt in fine fashion."

HACKNEY BROTHERS, Inc.

WILSON, N. C.

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1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

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MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

THE JUBILEE

Let us not forget that we are now celebrating the great birthday of our Christian Woman's Board of Missions. We are grateful to that group of early leaders who made it possible that we might honor such a birthday.

With reverence for the past and gratitude for the rich heritage it brings us, let us press on toward our goal.

We are asking that each society send in their Jubilee offering as soon as possible.

And let us all talk Gold Bonds, sell Gold Bonds, and buy Gold Bonds!

Please send all Jubilee offerings to Mrs. J. R. Hardy, State Treasurer, Wilson, N. C.

FROM MRS. W. T. MOSELEY

Dear Junior Friends: Today (Jan. 1) we had Children's Day exercises and our offering envelopes asked this question: "How big is your heart?"

Now apply this to our Golden Jubilee offering for the chapel in Akita.

Is yours big enough to deny—to sacrifice, to save nickles, dimes, to fill a stamp book—even two for this cause?

North Carolina must do her part. We are asked for two hundred and fifty dollars—a small amount it seems to us.

Rally and help us raise this quickly.

Don't you love these boys and girls in Akita, and don't you want them to have schools and churches and good homes, as we do?

How big is your heart? When you make your Jubilee offering you will answer this question.—Affectionately, Mrs. W. T. Moseley.

EASTER IN THE FLORIDA CHRISTIAN HOME

The day was bright and balmy, after so many cool, rainy days. Each one at our ten tables had an Easter egg—just such a little loving remembrance feeds the heart hunger; "children" enjoy gifts. We assisted with the Easter pageant for the Bible School, which was a success, full house and good offering. We are very grateful to

the dear, good people of our State for donations, home-made cakes, and bacon, hams from Rocky Mount, a barrel of canned goods and jellies from New Bern, and from Greenville, also a love gift from Fremont and other places. Any small personal gift as stamps or stamped envelopes, stationary, etc., any package by parcel post, comes direct to the Home. Express is not delivered in the suburbs, and we are five miles out. A church in Georgia sent a gift to be invested in a treat of strawberries and cream. We are always delighted when a "treat" of any kind is for our tables.

All Florida is filled with the fragrance of roses, etc., a large vase of calla lilies, the finest I ever saw, Easter. On Mothers' Day four baskets of lovely flowers were sent to the Home.—Mrs. H. D. Murrill.

FROM Z. N. DESHIELDS

Let me speak a word for the NORTH CAROLINA CHRISTIAN. I take several state papers, but in my judgment the NORTH CAROLINA CHRISTIAN far surpasses them all in its scope of usefulness. I thank God and take courage when I read of the wonderful things you and the NORTH CAROLINA CHRISTIAN are bringing to pass in the "Old North State." I feel the achievements, I see the light, I hear the voice of victory, go to it!! Long live the NORTH CAROLINA CHRISTIAN, and may the Lord still add weight to its usefulness.—Z. N. Deshields, Mowrystown, Ohio.

The Hyde District Convention was held at Swan Quarter March 28-29, with following offerings: Engelhard, \$7.20, Bible School, \$1.00; Fairfield, \$9.45, Bible School, \$1.00; Middleton, \$10.85, Bible School, \$2.50; New Lake, \$1.00; Scranton, \$3.55, Bible School, \$2.00; Swan Quarter, \$6.10, Bible School, \$2.00; West Lake Bible School, \$1.10; Public offering, \$6.09; total, \$53.44.

J. B. Satterthwaite, of Belhaven, on April 26th says: "We have an infant church. I organized it Easter Sunday, between Belhaven and Leechville, to be known as Pine Chapel."

... "It is about two miles from old Pungo Chapel. We have about 36 in number. We covet your prayers and the prayers of all God's people. We have a good Lord's Day school and prayer meeting in our little chapel, and have cottage prayer meetings each mid-week. Have broken the ice at old Leechville and have done some baptizing for them. We have a fine future there."

W. O. Henderson preaches at Southwest, Tuckahoe, Comfort (half time) and Stokes, and at Beasley Schoolhouse on first Sunday afternoons.

J. A. Taylor has left Wilson (West End) to do State evangelistic work in Georgia.

J. Boyd Jones is holding the Ayden meeting.

Louis A. Mayo held the Elizabeth City meeting.

Wilson church is without a regular minister.

Trenton church was threatened by fire recently. Fortunately no damage was done.

Our new church building is complete at Hunter's Bridge.

Lumber is on the ground for a new church building at old Bethel, near Grifton.

T. W. Bowen has located at Sumter, S. C.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—	Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—	Raleigh and intermediate points.
Leave 12:05 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—	Pinetown, Belhaven and intermediate points.
Leave 5:55 p.m.—	Raleigh and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., JULY, 1924

NUMBER 6



FIRST CHURCH, SPRAY

The First Christian Church of Spray, North Carolina, whose house of worship we present above, is to be warmly commended for clearing last month all debt on their property. Their building is conceded to be the best plant of any religious group in Rockingham County. This \$40,000 plant was erected under the leadership of A. C. Babcock. The present pastor, W. Conley Greer, has led with conspicuous success in clearing all of the \$10,000 debt in his two years' ministry and adding many souls to the church. This happy event was celebrated in a great service Lord's Day, June 1, 1924. During the day a special address was given by W. B. Boyd, of Milligan College. Others who spoke were T. J. Glenn of Stoneville, H. B. Worley of Reidsville, John L. Suttentfield, our new minister at Spray (North), and Mrs. B. Frank Mebane, whose father, Major J. Turner Morehead, had given the lot where the church stands. This church was organized thirty-three years ago by R. A. Helsabeck.

This great church at Spray is an outstanding evidence of what our State Missionary Service can do. Two decades ago our State work initiated, encouraged and sustained the intensive Gospel ministry for a sufficient number of years in this teeming industrial center of the great Marshall Fields' Corporation. This church is one of the many markers of the concrete results for Jesus Christ that State Missions is working in North Carolina.

The local *Tri-City Daily Gazette* featured a news-story of this re-dedication event on its front page, June 2d. Among other things it said:

"The program started with a renewed effort at the Sunday School, there being 374 in attendance. This was followed by an almost all-day service with dinner on the grounds.

"But probably the big event, the thing that touched deep into the souls of men, was the hand-shaking everywhere manifest. Everyone wanted to thank everybody else for the part they took, but all agreed that it was God who gave them victory.

"When the Campaign Committee made its report they found that they had money enough to lift the debt and a nice little balance left over for new church seats.

"The Pastor, Mr. W. C. Greer, at noon called the official Board to the platform, where a match was applied to the papers, which had been canceled at Wentworth Saturday. Three white-clad little girls, carrying a cross, bore the papers and watched them turn to ashes, and as the last word was spoken the great congregation could hold still no longer, and with much applause rejoiced as never before.

"There was no boasting of what this one had done, but it was made clear that every member had done all he or she could. No one asked for credit. No one had built the temple, all together the work was done."

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JOHN BARCLAY COMES TO WILSON

John Barclay, minister of the College Christian Church, Bethany, W. Va., visited the First Christian Church of Wilson, N. C., May 18th. On Tuesday following a unanimous call was extended Brother Barclay to the ministry of the Wilson church. He has accepted and will locate in Wilson next September 1st. H. S. Hilley and F. F. Grim supplied the Wilson pulpit in May and June. Paul T. Ricks, a graduate of Atlantic Christian College, will supply regularly until September 1st.

John Barclay is thirty-one years old; a Kentuckian, born and bred. His secondary training he received in the Lexington, Ky., Grammar School and High School; his A.B. degree he received from Transylvania, his B.D. (majoring in New Testament) from the College of the Bible, Lexington, Ky.; and his M.A. (majoring in Religious Education) from Teachers College of Columbia University, which was followed by one year in the Union Theological Seminary. Meanwhile he had spent a year in the University of London. In the World War he saw twelve months' service in France, in the Infantry, rising from private to captain. He has been widely known for his athletic capacities, having participated in all branches of athletics in high school and college, and directed athletics in Lexington High School during his senior year in Transylvania. His basketball team in 1922 won the national championship at the Chicago tournament. He has featured as a leader of young people, as scout master, playground director, gym instructor, and boys' camp director.

During his college days at Transylvania he held three Kentucky pastorates, and has served at Bethany, W. Va., for over a year. In politics he is said to be an independent; and in economics, education and religion a liberal.

At the time that Wilson called Brother Barclay he had similar calls from Chicago, Washington, D. C., and

Ann Arbor, Mich. He says: "I chose Wilson because of your forward look, and the opportunity it affords me to preach and work with students."

On June 30th he married Miss Lydia C. Todhunter, of Lexington, Ky. They are to be in New York at the Columbia University Summer School in July and August, coming to Wilson September 1st.

With Brother Barclay's vigor, training and experience, the Wilson church should grow decidedly under his effective leadership. The "Old North State" will give him a hearty welcome to genuine service in this strategic field.

AYDEN

The evangelistic meeting held by J. Boyd Jones was a remarkable meeting in many ways. The meeting began on Sunday, June 1st, with the pastor preaching to a full house both morning and evening. Brother Lee Sadler, of Greenville, preached Monday and Tuesday evenings. His Tuesday evening sermon on "Why the Church Should Be Heard," was said to be one of the best sermons ever preached at Ayden.

Brother Jones arrived on Wednesday and continued until the following Sunday evening week. His sermons were timely and forceful. Full houses greeting him every evening. We were not able to take care of the Sunday evening crowds. There were 35 additions to the church during the meeting and two more the following Wednesday evening. This makes 50 additions to the church since Easter.

Brother Moses Moye, of Farmville, had charge of the singing. Moses is a good song leader, a fine soloist, and above all a Christian gentleman. His junior choir was one of the features of the meeting. There were often 45 or 50 in the junior choir, and would have been more if we had had room for them.

The ministers and churches of the other communions in the city co-operated in a splendid way. The spirit of the meeting reflected the spirit that has been manifested in the city by the various churches for some time.

About 70 members of the Ku Klux Klan visited the meeting on the last Friday evening of the meeting and made a donation of \$205.25 toward the expense. The pastor and the congregation feel that the meeting was a remarkable success in every way. They are very grateful and feel that a great day is ahead of the church.—W. H. Brunson.

P. B. HALL RESIGNS AT NEW BERN

For almost nine years P. B. Hall has been our missionary pastor at New Bern. On June 1st he resigned to take effect next September 1st. He located with the Hancock Street

church in New Bern on December 19, 1915. The house of worship was a small frame building, in which our State Convention was held in 1891, at which the C. W. B. M. held their first session in the State. The house covered all of a small lot except fifteen feet in the rear, and was crowded in the middle of a block through which runs the Norfolk Southern Railroad. In January, 1916, the church was repaired at the cost of \$1,500. On December 29, 1918, the building was destroyed by fire. The insurance amounted to only \$1,000, and \$800 of that had to be used to pay the balance of the church repair account. This left them with practically nothing but the lot with which to start new construction. However, the congregation rallied and bought a beautiful and highly desirable corner lot on Broad Street, and now have property (the lot and first unit of building) valued at \$18,000, with no debt. Members of the church have taken 100 shares of \$100 each in a local building and loan association, which will make available \$10,000 by September 1, 1925, when an additional \$20,000 will be available from our Church Erection Department, at St. Louis. This \$30,000 will enable them to proceed with the erection of an adequate plant which will represent us well in that important center.

During Brother Hall's ministry the church has been thoroughly organized, a great improvement when contrasted with former conditions, and the membership inspired to the kind of steady, dependable, hard work which would put any church on the map. A group of young men and women have grown up these nine years in the church who are notably faithful and effective, and are quite certain with reasonable opportunity to carry through the building program to a fine victory. The Bible School has consistently grown both in numbers and quality of service. Their Women's Missionary and C. E. societies are among the most effective for their size in the State.

For a number of years the State Work and the United Christian Missionary Society has made possible Brother Hall's work at New Bern. We are proud of the actual, substantial progress made there. The future of the New Bern work is the brightest of its history. Brother and Sister Hall are excellent workers and should soon be located again with one of our best churches.

GOLDSBORO

June has been an unusually busy month for Mrs. Omer and the writer. This is the fourth and closing week of our Daily Vacation Bible School. This year we have spent all the time on study of the Bible, and the enrollment has been the highest of

three years, reaching fully 125. We feel that this work with the children is the most important and telling that we have done in the community.

We are glad to report that the average attendance of our Bible School is reaching up close to the 200 mark. The school observed Children's Day the first Sunday in June under the direction of Mrs. Omer, who is our missionary instructor, and the offering was \$50. Brother T. A. Henley is making us an active superintendent, and we appreciate very much his leadership. Last week we had our annual Sunday School picnic at Walters' Mill, near LaGrange, and about 150 had a happy and enjoyable day.

The Mill Creek Union met June 29-30 at Eureka Church. Representatives were there from 6 churches, over \$50 was brought in. Two preachers, Losker Bennett and L. M. Omer, were present. It was decided to continue to aid Concord, in Sampson County, in erecting a new building. The program was good. Mrs. Omer, who had charge of the Woman's Hour, organized a Missionary Society with 7 members. Altogether it was a good day and we feel that Eureka was blest in having the Union meeting with her.

The writer and wife have been invited to be present at and take part in the Annual Assembly of the Piedmont District of Virginia, which meets every year for ten days in last of July and first of August, at Gordonsville, Va. We are glad indeed to avail ourselves of this opportunity to visit the "Old Dominion" and meet the friends and acquaintances of bygone days.—L. M. Omer.

NEW MINISTER AT GREENSBORO

Harold P. Marley visited Greensboro in May and received an unanimous call to serve our Elm Street congregation. He accepted and located at Greensboro, July 1st. Brother Marley was born in Kansas City, Mo., and is 28 years old. His home church in Kansas City is Hyde Park. This is the home church, also, of Mrs. C. Manly Morton, who sent her as their "Living Link" to Porto Rico. He graduated at the University of Missouri in 1921, and at the Union Theological Seminary, in New York, in the three-year course, in May, 1924. In the University of Missouri he was active in track, basketball, dramatics, and debating. He has preached considerably in the West and in New York. He was for one year secretary to Alva W. Taylor, and director of the Missouri Survey in the Inter-Church World Movement. For three months he worked in a Mexican Mission in Kansas City, and for the same period was engaged in prison welfare work in Kansas City. During the World War he served a few months in a Y. M. C. A. hut, and in the Uni-

versity of Missouri did considerable "Y" work among the students. He was a leader of various boys' clubs at Union Theological Seminary. He recently married a Miss Johannes, of Columbia, Mo., who is a graduate of the University of Missouri. She is an experienced girls' club leader, has specialized in coaching dramatics, and for a time was a reporter on the Kansas City Journal.

While in Union Theological Seminary, Brother Marley was pastor of our Borough Park Church in Brooklyn. D. E. Forbush, of Brooklyn, a Congregationalist minister, who has been closely in touch with Marley during his years at Union Theological Seminary, says of Brother Marley:

"As a preacher, his presentation is very good. He speaks in pleasing voice, faultless English, and with apparent ease. His sermons show the careful preparation of the student, both of books and the experience of men. He is not sensational, but seems to have a splendid grasp of the great fundamental facts of a living gospel.

"As a pastor he is regarded with affection and high esteem by his parishioners. With limited time he has made a surprising number of pastoral calls. In the pulpit, in the church school, at the communion table, his sincerity and dignity show a deep, spiritual nature."

We are glad to welcome Mr. and Mrs. Marley to Greensboro, and the "Old North State." They have come to lead a splendid group of disciples in the third largest city of our State, a church that has a great future with such well-equipped leadership.

ASHEVILLE

I am back again at the task after a delightful visit at Ayden, where I assisted Brother W. H. Brunson and his good church in a two-weeks' meeting. About twenty years ago I held a meeting for this church while my brother, R. H. Jones, was pastor. It was a great privilege to renew old friendships and to make new ones. I could not realize that I was in Ayden—in fact, it was not the Ayden of twenty years ago. It is a beautiful little modern city with wonderful homes and fine cultured people. The church has grown with the years and is now one of the great churches of the State. Brother Brunson and his good wife are great leaders and mighty fine folk. I learned to love them very dearly. They helped to make my stay one I shall not soon forget. From the first great crowds attended the meetings and the audience grew to the last night, when the church was packed to the doors and a great crowd of people outside the house. About thirty-five responded to the invitation during the two weeks. The field was well gleaned and the results were all that could

be expected. I have held a lot of meetings and with some of the greatest churches in our brotherhood, but I have not seen a church anywhere with a better future than has the Ayden church. Brother Brunson is a master builder and has a vision. The people are responding in a noble way and they are doing big things now. Watch Ayden go forward!

Brother Moses Moye, of Farmville, led the singing and did it well. He is modest and gets a grip on the choir, and he held them to the last night. He had the best junior choir that I have ever seen. Brethren, call him to help you in your meetings and he will make good. Help him get before the brotherhood.—J. Boyd Jones.

ELIZABETH CITY

The meeting held by Brother Louis A. Mayo at Elizabeth City this year was a source of great encouragement. I am sure I have never seen a group of more willing workers than those people, of so short a history, found in the worthy mission of Elizabeth City. Brother Mayo was welcomed as a great chief into their midst as he came back to them for a meeting. He came in love, prayer and faith. Hard work followed. With another mission somewhat combined in personal work, as many as nine services were held in one day throughout the town and mills. Brother Mayo's work resulted in one of the most significant meetings ever held in that mission. Twelve were baptized and twenty-four came forward to place membership with the mission. The house was filled to its capacity.

People in this mission have been so loyal as to mortgage their homes that the work might go on. We have one young girl, Miss Margaret Kock, who walks nearly two miles to service and to train the children. I feel it a great privilege to be with such faithful people. The different organizations of the church are functioning loyally. We have plans on now to raise the church debt and go to full time. We ask your prayers and support. We are struggling in need.—Hilary T. Bowen.

A NEW BOOK

Mrs. Birdie Farrar Omer, of 213 East Ash Street, Goldsboro, N. C., is the author of a book which has just appeared from the press of the Standard Publishing Company of Louisville, Ky. Its title is, "The Aloe Plant." The personal pen-and-ink introduction by E. L. Powell, of Louisville, Ky., the publisher presents in engraved fac simile. Copies of this book can be procured from the author at her address as given above at \$1 per copy.

A. E. Cory was one of the principal speakers at the recent Lynchburg College Conference.

North Carolina Missions

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LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston	\$ 41.13
Disciples' Bible Class,	
Chapel Hill	22.08
Wilson's Mills	3.84
Bethel	7.58
United Society	62.50
Belhaven	5.16
Wendell	59.00

Total.....\$201.29

THE PIEDMONT DISTRICT CONVENTION

The annual meeting of the churches of Christ in the Piedmont District met at Reidsville, June 28th. Eleven preachers were present, and 15 out of the 27 active churches represented, an unusual good showing. Dinner was served at Lakewood Park, a beautiful site belonging to Mr. Charlie Penn, vice-president of the American Tobacco Company and son of the lamented Mrs. Frank Penn, who was a devoted worker in the church of Christ. It was decided that the fellowship of one day was too short, and the convention voted to have two full days in their next annual meeting at Greensboro, Thursday and Friday, June 25-26, 1925. The work at High Point was reviewed and commended, and a month's appropriation voted to help maintain a strong ministry there. Also, the proposed work at King was considered favorably, and the district is to help sustain that important new work.

The district officers, R. A. Helsabeck and J. T. Saunders, were commended for their good services. The offerings for district work were much increased over former years at this meeting, but many of the churches did not respond, who should do so at once and remit to John T. Saunders, Secretary, Rural Hall, N. C. The needs are obviously great in this district, and there is vital necessity of an effective co-operation throughout that field.

STATE MINISTERS' MEETING

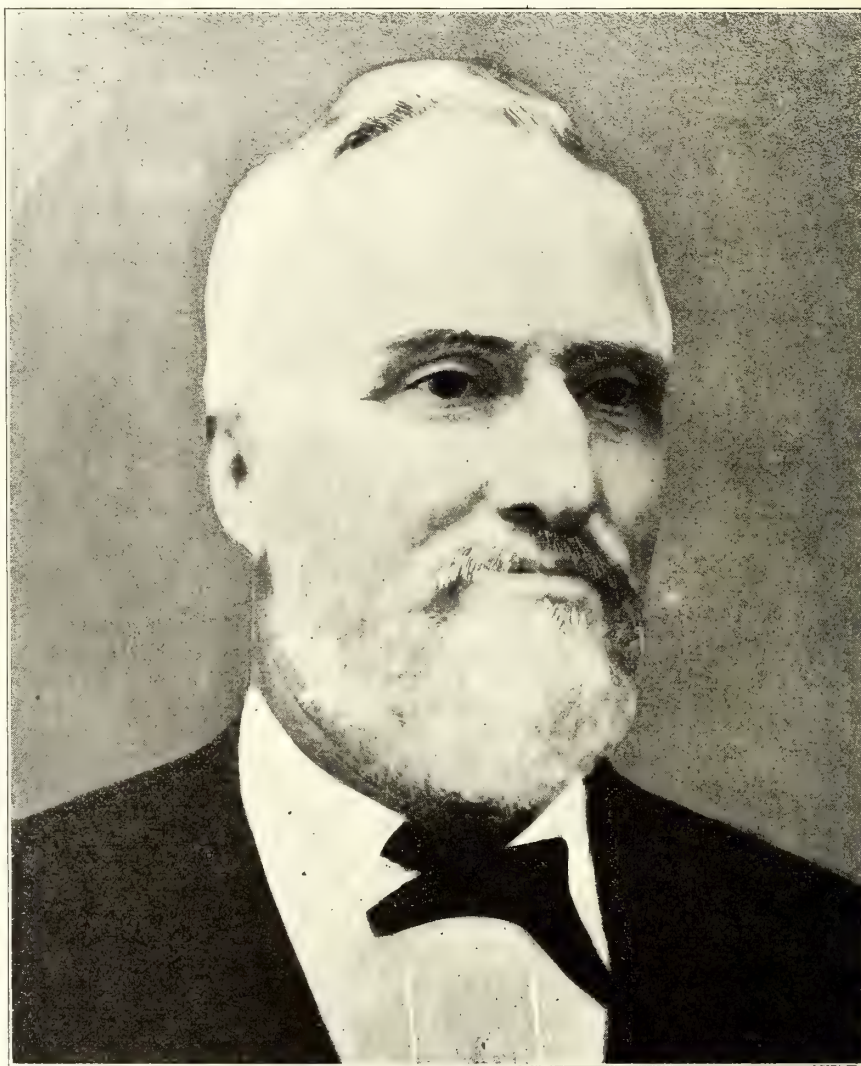
Our annual State Preachers' Meeting was held at Atlantic Christian College, Wilson, June 16-17. Twenty-eight preachers were present, and the wives of nine preachers. The program was of unusual strength and excellence. Transportation expenses were pooled, making the cost to each preacher only \$3. Officers for the next year are: C. W. Howard, president; W. T. Mattox, vice-president; O. E. Fox, secretary and treasurer. For next year the Program Committee is John M. Waters, chairman, W. H. Brunson and Lee Sadler. It was proposed that the next meeting be at Oriental, and that it should continue a week, and in addition to

the usual features have the young people's work strongly presented.

The visitors, Peter Ainslie and B. A. Abbott, brought thought-provoking and soul-stirring addresses to this Wilson Conference. The meeting was generally felt to be one of great profit to our participating ministers.

W. H. Walker, pastor at Richlands, says on June 23d: "We just closed our Church School of Missions last night. It was carried on for six Sunday nights, having an attendance of more than 300 at each session, with a splendid interest manifested."

Paul T. Ricks is supplying our Wilson pulpit.



JOSHUA LAWRENCE BURNS, 1826-1904

The "one-armed preacher" Joshua Lawrence Burns, was born October 15, 1826, near Goldsboro, N. C., and died February 20, 1904, near Jamesville, N. C., and was buried in the old cemetery at Robersonville, N. C. His boyhood was spent in Tennessee and Mississippi. He was a confederate veteran, losing an arm in a Virginia battle, returning to his native state after the Civil War. He became a Christian at Eden Church, near Snow Hill, in 1870, was baptized by Josephus Latham, and began preaching in 1871. He married Miss Mary E. Massey, of Greenville, S. C., November 15, 1881, who was an "earnest disciple of Christ, and to him a faithful helpmeet." For a number of years he was State Evangelist of North Carolina, and for a brief period gave like service to South Carolina. He strongly believed in organized work for missions among the women of the disciples of Christ, and gave them valuable encouragement at the start. Dr. John J. Harper said of him: "He had a limited knowledge of text books, but being a diligent student he soon became well versed in the Scriptures, and possessed a large stock of general information and was a very strong, incisive, and successful preacher of the Gospel. . . . His faults, though apparent, were few and small, compared with his virtues. His sacrifices for the cause he loved were worthy of notice; his contributions large, compared with his income; his unflinching devotion beautiful."

STOKESDALE

The old saying, "After every cloud comes sunshine," has beyond a doubt proved true at Stokesdale. For some years it seemed that darkness confronted us, but now the light has shone clearly and forcefully upon the church here. Brother J. C. Preston, who has been leading these two hundred disciples through darkness and discouragement, has beyond a doubt seen the light. He is thoroughly a Christian worker and minister. He has made it possible by his leadership to finish our new brick church building, which is a handsome building, equipped with main auditorium, Bible School rooms, minister's study, choir, and with art glass windows. He is due much credit for this great work because it has meant sacrifice and service on his part, which he so willingly gives. He has also had the co-operation of the good people here in every way, especially financially. Some have sacrificed very much to make it possible to have a worthy church building here. He has not only been a church builder and an organizer, but he has been a minister and teacher. His sermons are filled with love and truth. He preaches half time here and one-fourth time at Oak Level schoolhouse. I am filling the remainder of the time here, and also preaching at Rocky Fork.

Our Bible School, which is led by Harvey Young, is in good condition. The attendance is about one hundred. Also our Christian Endeavor and prayer meeting are coming on fine. Much interest is being shown in each of them, especially in regard to preparing church leaders and others for the revival, July 13-23. Brother J. Boyd Jones will be with us at that time as our evangelist. We are looking forward to a great meeting. The meeting is being advertised by posters and through the papers.

Harvey Brookbank, who spent last year in Atlantic Christian College, is rendering a great service to the church, especially in Bible School, prayer meeting, and Christian Endeavor. He is also doing some preaching. He has his heart in the work, and in a few years North Carolina will see the results of his good works.

The church, under the direction of Harvey Young, is giving a play entitled, "The Finger of Scorn," in the different communities around Stokesdale, as a project with a goal to furnish the church with some useful article.

Stokesdale has been asleep for some time, but the noise of the twentieth century's need for Christ has awakened her to a great service, which she is doing and will do in the days to come.—Paul C. Southard.

RICHLANDS

Our church here is making real and steady progress. The work of the church is recognized by its leading members and also the other churches of the town, as being the strongest and doing the best work in its history.

The Bible School had both the largest attendance and monthly average during May. Our average for each Sunday of the month being 150. All previous records in attendance were broken on Mothers' Day.

Just a few facts in regard to the type of work that we are doing. Shortly before the close of the public school here, the teacher of the fourth grade asked her pupils to quote some passage of Scripture in the chapel service, which was a very fine thing to do. There were thirty boys and girls in this grade, but only six of them were able to quote any Scripture at all. These six boys and girls were of our Bible School, and the only ones from our school in that grade. There is, perhaps, a reason for this. Our Bible School is the

only one of the three in the town that is using the graded literature; the others are still wasting time using the old uniform lessons. Now you may be saying that these figures are unusual. Just try it out in your own community and see how it works. With best wishes for you and the State work.—Mrs. W. H. Walker.

EDWARD

All heard a fine sermon, morning of June 22d, "Which Way Are You Pitching Your Tent?" by Mr. Sullivan, our preacher. It was a splendid sermon. The story was given of the two men, Abraham and Lot—their choice of a place to inhabit. Stress was placed on the choice of Lot, with reasons for its resulting disaster; two vital reasons given for its being so, namely: Lot's selfish motive and his choice of environment. It brought home two great vital truths: First, it does not pay to do anything from a selfish motive. Second, unless one is tremendously strong it is foolish to go into wrong environment. Sunday night he preached another soul-inspiring sermon, "Walking With God." A meeting to begin on the fourth Sunday in August will be held at Edward by Mr. O. E. Fox, from Farmville.

We have a small Bible School but it is interesting. If we would convince others of its importance we must live up to the great truths we acquire in this branch of work.—Miss Roxy Jones.

Paul C. Southard supplied at Chinquapin Chapel, July 13th.

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ROCKY FORK, THE NEW CHURCH IN LEE COUNTY

The seed that has been sown about Rocky Fork church has fallen into good ground and is coming forth with much fruit. The attendance at Bible School is above sixty, and the attendance at church is above one hundred. Much interest and enthusiasm is shown in every department of the work. The interior of the building is not finished yet, but will be this fall. It is in shape for worship and is being used at every possible opportunity. The people at large have a splendid spirit and a good attitude toward the work that makes it a pleasure for anyone to work with them. We will have our revival in the fall after the people get their crops harvested. A great meeting is being looked for at that time.

Sunday the 15th was a great day for us in several ways. In the morning we had Brother C. C. Ware, our State Secretary, to speak for us, using as a subject, "North Carolina for Christ," which he handled in a very efficient way. At the end of the sermon he turned the service over to me and I received three into the church and had another to make the good confession. During this morning service we used the communion set that the Winston-Salem (Urban St.-Church gave us, for the first time.

At the end of the service I was given an invitation to a surprise birthday dinner at Mr. J. G. Marion's, in honor of Miss Jane Snow, who had reached her 78th birthday. Many of the congregation and others attended the dinner and occasion, which was so well prepared and well served. Much fellowship existed during the occasion, most of which centered about Miss Snow. In looking at the fine, well prepared table one would feel that these people do not mind sacrifice and work to prepare such a nice table. I have been told that such tables and sermons won't go together, and now I am convinced by experience, without a doubt, that this is true. After dinner several of us gathered around the piano and sang some hymns that seemed to be enjoyed, especially by Miss Snow. As a whole the occasion was thoroughly enjoyed by all.

At the evening service we had the largest congregation that has ever been known at Rocky Fork church. We had a good service.

These good people have given me a call to be their pastor, which I have accepted. We hope to continue to do a good work here.—Paul C. Southard.

ALBEMARLE

Great joy floods my soul as I work with the people of Albemarle church, in the Roanoke District. Brother Walter Owen has recently beautified the interior of the church by buying

pulpit furniture and building a choir loft.

The Ladies' Aid put a new top on the church, and the church as a whole bought a fine Delco light plant. The total cost of all being about \$800. One of the ladies, Mrs. Emiline Godfrey, gave us an individual communion set that cost about fifty dollars.

I am preaching Christian education and missions with Christ as center of it all. I have had many kinds of results, but none so far for education and missions. I am in hopes they will wake up before it is too late. Brother Louis A. Mayo will hold our meeting.—Hilary T. Bowen.

CAPITAL CLIPPINGS

Twenty-seven have been added to the membership of the church since I took charge on Easter Sunday—twelve of the number men.

We began getting out the stone for the new building on June 3d. Brother John Askew is donating it from his Wake County farm. Brother Wickes, of our Church Erection Department of the United Christian Missionary Society, is designing the plant. He was in Raleigh on the 20th of May, and was greatly pleased with our location. He said it was the most beautiful site that he had seen in the brotherhood.

Our Children's Day program was a great success. The offering was one hundred dollars. There was also a marriage and baptizing at the service.

The Bible School averaged two hundred and twenty-seven for May.

The Raleigh disciples have given me a very warm welcome, and I am very much pleased with the work and the prospects in our Capital City.—Geo. F. Cuthrell.

BUILDING AT CHARLOTTE

Agreement to abide by the decision of the church board regarding plans for the proposed new edifice of the Church of Christ, disciples, was reached at a congregational meeting Sunday morning following the church service.

The board met at the home of C. B. Mashburn, the pastor, during the afternoon and adopted the plans drawn by A. A. Honeywell, of Indianapolis, specialist in church architecture.

A campaign for funds with which to erect the building will be begun in the late summer. The congregation has on hand \$10,000 as a nest egg. The structure will cost \$30,000.

Present plans anticipate the erection of the Sunday School unit of the church plant, the main auditorium to be built later. Including the basement, the building will be three stories high. In the basement will be found class rooms for social activities. The ground floor will contain an auditorium seating about 300 per-

sons, the pastor's study, robing rooms and church parlor. Nine class rooms will be found on the second floor.

It is proposed to use either brick or stone, very likely the former, as the material of construction. The building will face Dilworth Road East, space on East Boulevard being left vacant for the church auditorium to be erected later. The church auditorium proper will seat 500 to 600 persons, and will be joined to the Sunday School department so that both auditoriums can be thrown together.

The building committee is composed of A. A. Knee, H. R. Drake, F. Taylor, J. W. Kraushaar, Dr. L. D. Walker, C. K. Messick and Mrs. G. O. Doggett, G. H. Jackson, superintendent of the Sunday School, and C. B. Mashburn are ex officio members.—Charlotte Observer, June 30, 1924.

DURHAM

Everything is moving along in a very satisfactory way in our work here. Our Bible School, while not averaging as much in attendance as previous months, yet we had 66 present one day. We had one addition to the church by letter, making 22 we have had during the present ministry.

Attendance at the church services is very gratifying. Especially is this true of the evening service, when we have a large number of visitors. Many of these visitors make it a point to come every Sunday evening.

Many inquiries have been made concerning the condition of Brother D. C. Mitchell, who was run over by an unknown automobile driver early in January. All who know this good man will be glad to know that he has practically fully recovered, attending to business as usual and taking his place as teacher of the Bible Class in our Bible School and serving as an elder of the church.—W. C. Foster.

PLEASANT HILL

I am happy to note that the work at this goodly congregation is moving in the right direction. They have a live Missionary Society. They have given about \$100 to missions already, and will easily reach all their aims, the Golden Jubilee, etc.

The Bible School, I think, will rank first in regular attendance for the year among the country churches in the State. They reported, I think, last year some over one hundred and seventy-five in regular attendance, and I hope they will reach two hundred this year.

We are building a house over the light plant now, buying a new piano, painting the church, and buying carpet and new furniture for the interior of the church. We are doing this by all, not a part of the folks. We even have an old hens' club organized in

the campaign. They had forty last time I visited them, and thinking to double it in another month. The campaign runs two months.

They made a fine contribution to Atlantic Christian College the last Sunday I was there. They only lack two dollars and a half of reaching their quota. They will finish this soon and mail to Brother Ware.—Hilary T. Bowen.

FROM L. B. BENNETT

Just a few words from each of the four churches I serve, that you may see what we are doing and not lose sight of this portion of a great people who are struggling to "take the world for Christ."

We go on each first Lord's Day to SELAH. Here we find a small band of faithful, loyal soldiers ready to do and go at the sound of the "bugle." Some of the finest people are here. We hope in the future to have the eyes of the people open to the fact that there lies a wonderful opportunity before them in the religious realm. Interest is gradually growing in the work.

On second Sunday we go to PLEASANT UNION, where we have a large crowd at all times and all kinds of weather. The interest here has grown rapidly, and the people are forgetting the past and looking forward to great things for Christ. We need more room and better equipment. We must tear down the walls and build a plant that will more nearly meet the needs of education in the church.

Brother W. O. Henderson will return from Alabama in time for us to have a grand revival, beginning Wednesday before the second Sunday in July. We are working together this summer, as we believe we can do much more good. We have a few open dates, and go for the free-will offering. You may correspond with either of us.

We have enjoyed nearly two years of good work at ARMENIA, and hope to have it even more progressive in the future. This is another of our strongest country churches.

There has not been much progress at SWEET HOME in the last three years, but like many other places there are numerous obstacles. We have gone a little way and hope to do more with our work as the opportunities come.

May the blessings of Christ be upon and appreciated by all.—L. B. Bennett, P. O. Box 108, Goldsboro, N. C.

BELOVED WOMAN DIES IN HALIFAX COUNTY

Mrs. Sue Hellen Draughan died at the home of her daughter, Mrs. Rufus Cherry, at the age of 78 years, 4 months, and 4 days. Mrs. Draughan was educated at Winston-Salem Acad-

emy. After finishing her education she married Mr. James Draughan. They established their home in Edgecombe County, where Mr. Draughan died in 1879.

Mrs. Draughan continued to live at the home she and her husband built until about fifteen years ago, when she went to live with her daughter, Mrs. Rufus Cherry, in Roseneath Township, Halifax County, and lived there until her death.

There were eight children born in the family, of which four, Mrs. Wallace Askew, Mrs. Alex. Barnes, Mrs. Hannah Cherry and Mrs. Frank Leighton, are now living.

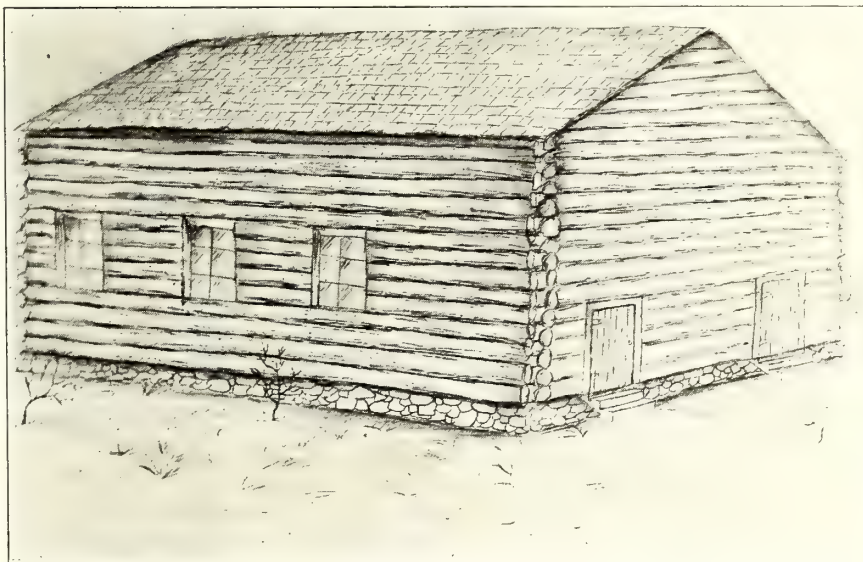
Mrs. Draughan taught in the public schools in Edgecombe County forty years. She was a member of a congregation of disciples, organized at Bethany church in Edgecombe County, of which only two members of the original organization are now living. She was one of the charter members of the Christian Woman's Board of Missions of North Carolina,

of which only one, Mrs. Clara Granger, is left.

Mrs. Draughan was a devoted member of the Church of Christ and a strong advocate of the New Testament. She was a constant student of the Bible and was authority on Bible subjects and (when in health) never missed an opportunity to present the apostolic plea as given in the New Testament.—News and Observer, Raleigh, N. C., June 23, 1924.

The following offerings were made by churches and Bible Schools in the Piedmont District Convention, which met at Reidsville, June 28th: Charlotte, \$10.00; Muddy Creek, \$7.09; Pfafftown, \$5.00; Rural Hall, \$8.00; Spray (First), \$10.00; Spray (North), \$6.00; Winston-Salem (Urban St.), \$5.00; Bible School, \$5.00; Stoneville, \$9.60; Winston-Salem (4th St.), \$5.00; Bible School, \$5.00; total offerings, \$75.69.

John L. Sutfenfield is in his third pastorate at Spray (North).



OLD ALAMANCE CHURCH

The first building of the Alamance Presbyterian Church, as above presented, stood from 1762 to 1800 on Alamance Creek, in Guilford County, North Carolina, six miles south of Greensboro.

It was in this old Alamance Church on a Sunday night in the spring of 1791, that Barton W. Stone was converted under the preaching of William Hodge. This old church was organized by Henry Patillo, a missionary from the Synod of Philadelphia. Patillo presided when Stone was licensed in the spring of 1796. The first pastor of this old church was David Caldwell, whose ministry began here March 1768. Caldwell was the most eminent educator in the State and gave Barton Stone a thorough course in the best academic training the State afforded in his famous school eight miles northwest.

When the Presbyterians, of Pennsylvania, first came into this region they were divided into New Lights and Conservatives, and "their settlements were formed according to their leanings in this matter." At old Alamance they were New Lights; at old Buffalo, eight miles north, they were Conservatives. The New Light group had grown out of adherence to the dramatic evangelistic methods of the celebrated George Whitefield. However, under the ministry of David Caldwell, a man of "fervent piety and eminent prudence, there was a blending of the better elements of both sides, a quiet resistance to extreme tendencies either way, and the development of a spirit of active and conservative religious life." (Wiley.)

Calvin H. Wiley who made history as a great educational leader in North Carolina, made an address October 18, 1879 at the dedication of the fourth house of worship for Alamance, and thus spoke of the building of this first house in 1762:

"This locality was then clothed with its grand and solemn primeval growth, a forest of large and stately trees, and under the thick canopy of their leafy boughs a company of the settlers conducted the first public worship of the Triune Jehovah on this consecrated ground. The land for a church was given by William Cusach, and his spring was that first used by the congregation; and on a day appointed, the people each with an axe came together, and it was proposed by Andrew Finley, a devout man, and a leader in public religious exercises, that before they began their work they should kneel in prayer for the divine on their pious enterprise. The axes were laid down, every head was bared, and under a great tree, in nature's own temple, these sturdy pioneers knelt while Mr. Finley voiced their humble and earnest supplications to the Throne of Grace. This was the first assembly of the saints in the old and shady wilds for long and dark centuries the haunts of savage beasts and of savage men, and to be thenceforth vocal with the sweet sound of prayer and praise; and to these brief and affecting religious exercises succeeded a busy and animating scene, the dense forest was soon opened and a log house was erected and devoted to the worship of Almighty God."

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

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MRS. R. F. HILL.....	Kinston

1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	
MRS. O. E. FOX.....	Farmville
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MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

FLORIDA CHRISTIAN HOME

Many in the Home have been quite sick; one, Miss Kate Walsh, of Canada, has entered Life. Our nurse, Mrs. Jean Jones, is at Black Mountain, N. C., on her much-needed vacation. We have 42 in our W. M. S., and we have reached ONE of our aims for Golden Jubilee. Am sending a song we love, transposed to help our Golden Jubilee.—Mrs. H. D. Murrill.

Golden Jubilee

Come, we that love the Lord,
And help our Jubilee grow;
Join in the work with one accord,
Join in the work with one accord,
And see the Golden glow,
And see the Golden glow.

Chorus:

We're marching to Jubilee,
Beautiful Golden Jubilee,
We're marching upward to Jubilee,
The Golden City of God.

Let none refuse to strive,
And ever trust and pray,
Join in with heart to win the drive,
Join in with heart to win the drive,
To bring the joyful day,
To bring the joyful day.

The heart with music sings
And works with greater joy,
For sure reward the labor brings,
For sure reward the labor brings,
And peace without alloy,
And peace without alloy.

Then let our prayers ascend,
And everyone be true,
We're going forward to the end,
We're going forward to the end,
The Home prepared for you,
The Home prepared for you.
—Mrs. H. D. Murrill,
Florida Christian Home.

THE FIELD IN BRIEF

J. Boyd Jones, of Asheville, is holding the Stokesdale meeting, July 13-23.

Louis A. Mayo and Miss Amy Earle Overton were married in Washington, N. C., on June 4th, Richard Bag-

by officiating. They are now at Summer School at the University of North Carolina at Chapel Hill, after which they will be at home at 605 W. Lee Street, Wilson, N. C.

After the Rural Hall meeting, held by J. A. Saunders, the pastor, J. T. Saunders, writes us as follows: "Our meeting was a grand success, I think. We closed Sunday night with 36 added in all. We had 21 to baptize and still have one more yet, and the rest came from Corinth and other places to take membership at Rural Hall. I hope for others soon."

E. L. Silverthorn, of Elizabeth City, in writing on June 10th about the Elizabeth City revival held by Lois A. Mayo, says: "Our meeting closed last night with 24 added to the church. We had a great meeting."

Cecil F. Outlaw, our Wilmington pastor, in his church letter of June 15th, said: "We had a very good day last Sunday week ago, in fact it was one of the best Sundays we have had this year. The church services were well attended and the spirit was fine. We were delighted to see five respond to the invitations during the day. Brother Tobias Huffaker, one of our preachers from "Old Kentucky," and the father of Sister O. O. Watts, with whom he will make his home at 218 Wright Street, came forward Sunday A. M. and took membership with us. Brother L. A. Spooner, 407 Campbell Street, also came forward during the morning hour. Brother Spooner was a member with us until he asked for his letter about a year ago, when he left for Richmond. Then at the evening service Sister J. W. Ward came to us from the Baptist Church, Sister J. E. Ward and Sister J. H. Sawyer came to us from the Methodist Church. The two Sisters Ward reside at 213 Castle Street and Sister Sawyer at 115 Redcross Street. Sister Sawyer is a daughter of the lamented Brother Jesse Holton, one of our pioneer preachers who did so much to further the cause of the 'Restoration Movement' in Eastern North Carolina. Sister J. E. Ward was baptized last Wednesday evening a week ago."

Mrs. M. F. Russell, secretary of our Havelock Church, reports they have secured Brother J. T. Moore, of Reelsboro, to preach for them at our new church at Havelock.

The church at Charlotte is proceeding with plans for the next unit of their building. On June 30th C. B. Mashburn, the pastor, says: "The plans were presented to the congregation yesterday morning so that all had opportunity to see and have them explained; after expressing themselves as satisfied with them, they left details in the hands of the board. But the finest spirit was shown when in response to an appeal to go forward until we reach our limit, the congregation unanimously voted to go until we reach 'The Red Sea.' What we need here is not more money, yet we need this, but the urgent need now is faith to use what God has already provided. I enjoyed the Piedmont Union very much, and believe I see greater things ahead for this wonderfully rich district."

Dr. W. W. Orr, of Charlotte, who is an evangelist in the Associate Reform Presbyterian Church, held a meeting at Macclesfield recently. As a result of this, 33 of the converts said they preferred the Christian Church. Accordingly all of the 33 were baptized by the pastor of the Christian Church, Rupert A. Phillips, greatly strengthening the membership. They now have 95 members. The Bible School averages 60, and J. T. Winstead is superintendent.

Pamlico District Convention met at Bridgeton, June 28-29. Six preachers were present, and thirteen churches and ten Bible Schools represented. Total offerings were: \$88.01 from churches, including public offering that Lord's Day, and \$23.25 from Bible Schools; grand total offerings, \$111.26. Appropriations were made as follows for preachers: Havelock, \$13 per month; Royal, New Hope, and Otway, \$5 each per month; and \$25 for a meeting at Antioch.

W. T. Mattox, F. F. Grim and Perry Case are now in New York at Columbia University Summer School.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., AUGUST, 1924

NUMBER 7



EVERETTS CHURCH OF CHRIST

Above we present a view of the building dedicated last fall for use of disciples of Christ at Everetts, a small town in Martin County, North Carolina. The work of this group of disciples should certainly encourage others.

In the early summer of 1921, after the "Cyclone Mac" meeting at Robersonville, J. M. Perry, who was then pastor at Robersonville, held a meeting at Everetts, which resulted in eighty-four accessions. They employed Louis A. Mayo from Atlantic Christian College to preach for them. They steadily grew in numbers and interest. Brother Mayo preached for them two years.

On Thanksgiving Day, 1922, Chas. B. Roebuck and other strong young men of the town went into the woods and secured the first timbers for the church structure, which was to be complete before another Thanksgiving Day came.

Ben F. Perry, a merchant of the town, was an enthusiastic and consistent worker in this enterprise from the start. He volunteered supervision of the building activities, and was so effective that it is estimated he saved the congregation thirty-five hundred dollars. The plant, which ordinarily would have cost ten thousand dollars, actually cost only about sixty-five hundred. The debt today is only six hundred and fifty dollars, and is fully provided for, individually.

J. W. Lollis is the present minister, and highly esteemed by the community. The Bible School averages almost a hundred in attendance. It has facilities of five separate classrooms. Electric light has recently been installed, with current from Williamston. The town is reached from east and west by hard-surfaced Highway No. 90.

This fine three-year-old church with its powerful spiritual service to a typical small town community is a clear object lesson to everybody of what can be done when disciples awaken, pull together, and have "a mind to work."

North Carolina Christian

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WILSON

The usual "summer slump" has not materialized in Wilson this year, due in part to the Ham-Ramsey revival. The meeting was well under way, however, before the Christian Church had an official representative. The church was left without a pastor on May 15th. On the 25th of June the church secured the services of Paul T. Ricks, a graduate of Atlantic Christian College. He and his good wife threw themselves enthusiastically into the evangelistic campaign and have done a wonderful work since the meeting closed. As a result, more than 100 members have come into the church to date. The entire membership have rallied to their support, and all departments are showing renewed interest. There have been baptisms on every Wednesday evening since the meeting closed, and large congregations are in attendance at all services. Sixty have been baptized.

The Bible School has been more than doubled in attendance, notwithstanding the loss and usual lethargy that follows the closing of the college year. This increase in attendance shows every evidence of being permanent. At the last meeting of the Workers' Conference initial steps were taken to add a temporary annex for taking care of the increased attendance which has now almost reached the 300 mark.

Mr. and Mrs. Ricks have shown themselves leaders of ability, and the church membership and community at large are well pleased with their summer's work. The work already accomplished will be of inestimable value in preparing the grounds for the new pastor, John Barclay, who is expected here on the fourth Sunday in August.

So well has Paul Ricks and his good wife grasped the entire situation that they have been requested to remain with the church to the opening of their school year and assist the new pastor in starting in his work.

ASHEVILLE

Have just closed a ten-day meeting at Stokesdale which resulted in 48 being added to the church and the whole community aroused in a striking way. I have never seen a finer spirit manifested in any meeting. Great preparation had been made and all things were ready, for the first night I was greeted with a full house. Three responded to the invitation that evening and we had additions every night during the meeting, with six the last evening. We should have continued longer, but I was needed at home, so had to close.

Paul Southard and Harvey Brookbank are members of this church, and both rendered fine service during the meeting. They both are ministerial students at Atlantic Christian College and will make fine preachers. They are high-grade young men. Brother J. C. Preston also is a local preacher, and his daily life is a powerful sermon. The erection of the new building is largely due to his loyalty and liberality. The people in the community have confidence in him and his life helped wonderfully in the meeting. It was a genuine pleasure to be associated with these three men.

I requested that these preachers do the baptizing, and they did it well. Harvey baptized his own father and sister, Paul baptized his brother, and Brother Preston baptized his son. The baptismal scene made an indelible impression upon the great audience. Following the baptismal service we went to the church for a farewell sermon, and we gave the new converts the right hand of fellowship. The good people treated me royally and gave me a fine purse for my services. Experiences like this one make it difficult for me to stay in eh pastorate when I get so many calls for meetings. I greatly enjoy evangelistic work. There is a thrill about it that is not known in the regular pastorate.—J. Boyd Jones.

PLEASANT UNION MEETING

The meeting was held by W. O. Henderson and wife and Losker Bennett, all making a trio product of Atlantic Christian College. The meeting just closed with 38 additions, 33 by baptism and 5 from other churches. The meeting was a success from start to finish. We may have had a few revival meetings to equal this, but none to surpass it. It was conducted in the spirit of love from beginning to end. Each appointment was attended, seemingly anxious to hear the word. Numbers of times the house, seating 300 or over, was filled to its capacity and enough in the yard to have half filled it again. Brother Bennett is an enthusiastic preacher and singer and with Brother Henderson to do the preaching we had one of the greatest meetings we ever had in

old Pleasant Union church. Let's not forget that a great force of power leading to the success of the meeting was rendered by Mrs. Henderson at they piano. This trio is an honor to the brotherhood. Any church wishing to hold a successful meeting would make no mistake securing this trio. They leave nothing undone. They earnestly contend for and present the "old Jerusalem gospel" in its simplicity. We feel grateful to Atlantic Christian College for its output in these three representatives, Brother W. O. Henderson and wife and Brother Losker Bennett. Let's all rally to the support of our college and I feel like in the near future with such an output as this continuously coming, we will be fully able to go on to victory.

Brothers Henderson and Bennett seemed to prefer a free-will offering for their work, instead of a salary. So they were reimbursed with \$107.29 as a free-will offering. The meeting seemingly closed with everybody revived and in love. Let's pray for the continuation of God's love and Spirit in our midst.—Geo. W. Westbrook.

PAMLICO DISTRICT

The Pamlico District Convention met with the Bridgeton Church June 28th. Devotional exercises were conducted by J. A. Saunders. Roll call showed the following representation:

Amity—Capt. J. W. Brinson	\$ 6.25
Antioch—Kelly Watson	3.00
Bay Creek—H. S. Carawan	5.25
Bethany—A. P. Belangia	12.00
Bridgeton—Jack Martin and Elij. Taylor	15.00
Broad Creek—J. B. Holton	2.00
Concord—W. H. Whorton	5.25
Edward—By letter	3.00
Vanceboro—C. L. Lancaster and H. C. Butler	3.00
Kitt Swamp—Cicero Gaskins	2.50
New Bern—Dr. P. B. Hall	12.00
New Hope—W. V. Lee and Mrs. Roach	3.00
Otway—R. B. and E. D. Gillikin	3.00
Sunday collection	12.26

Total collection \$87.51

Brother J. T. Moore moved that the offices of Secretary and Treasurer be combined for the more promptness in handling business; carried. On account of the death of Brother W. R. Reel, and the resignation of R. C. Holton, the Nominating Committee recommended Brother Ray E. Phillips, of Bridgeton, for Secretary-Treasurer, and he was elected.

Sister Russell, of Havelock, wrote Brother J. T. Moore to come over and help that mission work, and Brother Moore placed his acceptance on the approval of the convention. It ordered Havelock to be helped enough to make an average of \$13.00 a trip for Brother Moore.

Brother Moore moved that a Program Committee and an Arrangements Committee be appointed for the All-Disciples' Day, to be held in Bayboro the second Sunday in September. Brother John W. Cowell, assisted by J. M. Waters, were appointed on Arrangements. Brothers

P. B. Hall, E. R. Phillips and W. H. Simons, Committee on Program. The latter committees to write all the churches and pastors.

Here Brother P. B. Hall preached a very strong sermon on "Practical Religion, or Salvation Through Daily Service."

A sumptuous dinner was served under the oaks.

The Bible School session came at 2:45 P. M., and Jos. A. Saunders preached a good sermon on "The Great Sacrifice Christ Made for Our Redemption" at night.

Mrs. E. R. Phillips reported that she had fulfilled her promise to Sister Barbara Ellen Holton: That suitable tombstones should be placed to mark her grave beside her husband, Elder J. W. Holton, our beloved pioneer preacher. Mrs. Phillips raised the money, bought the tombstone to harmonize with the others there, put them down and reported to the convention with \$2.00 left. The convention very appropriately gave Sister Phillips a standing vote of thanks for doing this service of love.

Brother J. M. Waters preached on "Salvation" in his usual convincing style.

We observed the Lord's Supper and went out to meet at Bethany (Arapahoe) the thirtieth of August.

Another good dinner served under the oaks.

J. J. BRINSON, Pres. pro tem.
R. C. HOLTON, Secretary.

STOKESDALE

Some preachers hide behind the pulpit and wear a long face and say in a feeble tone that God answers prayer. If you would like to hear a person say from the depths of his heart, that God answers prayer, ask someone from Stokesdale Church of Christ. In the early spring we began a prayer-meeting and started to praying and working for a revival. It seemed that the interest in these prayer-meetings increased and more people began to pray and work and to look forward to the revival that started July 13th. To make a long story short, Brother J. Boyd Jones, of Asheville, came down and held us one of the greatest meetings that has been held at Stokesdale. There were 50 that responded to the invitation; 44 were baptized and 48 added to the church. When Brother Jones arrived he saw the results of the prayer-meeting. To the first invitation given four responded. Practically every invitation that was given had a good response. It seemed that the meeting was getting almost in sight of the climax when Brother Jones had to leave. During the entire meeting everything worked fine. Every night the house was more than filled with people; large numbers were standing in the doorways, and also large

numbers listening at the windows, especially when Brother Jones announced and preached "The Infidel's Funeral"; "Warming by the Devil's Fires"; "Sinning Against the Holy Ghost," etc. In spite of the fact that we had such large congregations, no disturbances of any kind occurred during the entire meeting. Everyone seemed to come for the purpose of receiving the great truths that Brother Jones presented. Brother Jones said that he had never seen such splendid behavior since he has been preaching. There were mature people interested in the cause of Christ that had never given it a serious thought before. They became so much interested that they made the good confession and united with the church.

The musical part of the program, under the direction of Brother Elmer Darnell, was fine. Miss Ethel Morgan rendered her part at the piano in a very efficient and dependable manner, which aided Brother Darnell and the choir in making the good success with the singing as they did. The "Twin City Quartet" of Winston-Salem gave us some good numbers which helped us in the song service. Also, Miss Darnell and others rendered some special numbers that were fine.

When the meeting ended one of the most impressive baptismal services was rendered. Throngs of people made it a point to get in sight of the baptizing, regardless of whether they were close enough to hear what was said or not. Brother Jones asked Brothers Preston, Harvey Brookbank and I to do the baptizing. After the service Brother Jones preached a sermon to the new converts and new members, and then we drove to Winston-Salem where he caught the train to his home church. This was a great meeting, and it came through prayer and faith. If you have a meeting without these two words, the results you have can be summed up in zero.

Stokesdale has one among the largest fields for work in the State. Brother Jones stated that he had never seen the like of young people in one church. Our Sunday School averages about 100, with 90 per cent of these young people. We have 200 set as a goal to be reached before fall. The Sunday School is also planning to buy a piano.

At present the church plans to call a full-time pastor. The church must have one if the required work is done, and the sooner he is located the better far the church.

The Christian Endeavor, prayer-meetings, and all departments of the church are coming on fine. In a few years Stokesdale Church of Christ will be ranked among the leading churches of the State.—Paul C. Southard.

WASHINGTON

The Young Men's Class of the First Christian Church held their monthly meeting on Tuesday evening. After the reports of the various committees the business of electing new officers for the next term was taken up.

The following were elected to serve: Joe Wilkinson, president; David Wilkinson, first vice president; Leslie Whealton, second vice president; David Whitley, third vice president; Latham Tanfield, recording secretary; Walter Randolph, corresponding secretary; Ottis Jordan, treasurer; Percy Joyce, assistant treasurer.

After the meeting refreshments were served and adjournment was in order.—Washington Daily News, July 30, 1924.

ROCKY FORK

We had a fine day at Rocky Fork the 20th. These people, which are few in number, realize the importance of their spiritual life as well as they realize the value of their social life, and they are showing it in their efforts in church work. In spite of the fact that everybody was busy curing tobacco, and also tired from the toil of the past week's work, they came to church with plenty of enthusiasm and zeal for the work of the Master. The crops there are very poor this year, and the prospects look dark toward finishing of their new church building, but they are not going to let a poor crop hinder them from doing the Master's service. Our meeting will be held early this fall, and we are looking forward to good results as we had at Stokesdale. We expect to finish the church building and have a large number added to the church. These people are not asleep, and when they have an opportunity they use it. When it is possible to have preaching they have it. Brother Autry, of Georgia, preached for them Sunday, June 30th, and also July 7th. Also, Brother Groce, of Hyde County, preached for them July 13th. I wish to thank these good ministers for their interest in these people, and also give them and others a cordial invitation to help us at Rocky Fork every way possible. By the faithful work of the people in the church we are going to have a church at Rocky Fork that you will be proud of in the near future.—Paul C. Southard.

W. C. Foster, our Durham missionary, is now on vacation in Kentucky, holding meetings at old Grapevine and Mayo churches, near Harrodsburg. Writing on July 17th, he says: "There were 65 in Bible School at Durham today, and about the same number at evening service. We had another addition by letter. There seems to be a fine spirit pervading our membership now."

North Carolina Missions

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Box 164, Wilson, N. C.

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Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—
J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns
the following cash offerings have been
received for State Missions:

Piedmont District for High Point.....	\$10.00
Hookerton.....	25.00
Liberty Bond Coupons.....	1.95
United Society.....	62.50
Total.....	\$99.45

NEXT DISTRICT CONVENTIONS, AUGUST 30-31, 1924

Hookerton at Rountrees; Hyde at
Engelhard; Mill Creek at Pleasant
Union; Nash-Edgecombe at Beulah
(Nash); Pamlico at Bethany (Pam-
lico); Roanoke at Berea; Southeast-
ern at Pleasant Hill.

WENDELL

In July the members of the Wen-
dell Christian Church gave a recep-
tion in honor of their pastor, Mr.
Louis A. Mayo, and his bride. The
church members met in the beautiful
home of Mrs. M. C. Todd. Both
young and old were present to greet
the bride and groom and to wish
them a long and happy life together.
There were many beautiful songs en-
joyed. The entire crowd joined in
the singing. Just after refreshments
were served Mrs. R. B. Whitley in
her charming manner presented to
the pastor and his wife a chest of
silverware. There was a general feel-
ing of friendliness and fellowship.
The crowd was reluctant in going.
This church body of members is al-
ways busy and is anxious to help
bring in the Kingdom of God.—Miss
Christine Whitley.

The last Hyde District Convention
met at Middleton, June 28-29. Fol-
lowing offerings were made: Mount
Olive, \$4.75; Bible School, \$2.25;
Scranton, \$10.00; Eunice Chapel,
\$2.75; Swan Quarter, \$6.50; New
Holland Bible School, \$2.00; Middle-
ton, \$9.50; Bible School, \$2.50; En-
gelhard, \$4.00; Bible School, \$2.00;
Pleasant Grove, \$2.75; Fairfield,
\$9.80; Bible School, \$1.00; New Lake
Bible School, \$1.00; total churches
and Bible Schools, \$59.80.



OLD PFAFTOWN CHURCH

Above is a view of the old Pfaftown church, built in 1870, mother church of all the churches of Christ in the North Carolina Piedmont. In front of the old church, to the reader's left, stands J. A. Transou, and to the right Mrs. Virgil A. Wilson. Mrs. Wilson died some months ago, but J. A. Transou still lives at the age of 92. A fine new church has been built here on the site of the old, under the vigorous ministry of Lawson Campbell.

J. A. Transou has written the following historical sketch of the old Pfaftown church:

"A history of Pfaftown Christian Church will necessarily be to some extent a history of Virgil A. Wilson's work. As Wilson and I were boys together I knew him well until his father, Dr. Wilson, moved to Dowelltown, one mile from Yadkinville. Then I saw nothing of him until during the Civil War, when he preached one night to a company of soldiers encamped at Pfaftown. They said he was a 'Campbellite.' His first words caught me. Rising with the New Testament in his hand he said: 'My friends, without any of the usual preliminaries, let us come at once to a consideration of the things written in this Book.' When Wilson came again I told him I accepted the position of the Christian Church, but feared that, as I was at that time a confirmed Universalist, they would not accept me. He answered, 'That's a mere matter of opinion; that has nothing to do with true faith.' On Wilson's third visit I became the first member of Pfaftown Christian Church. Soon others joined and war was declared.

"The surrounding country was either Methodist or Moravian, and every church and schoolhouse was locked against us. Then the Methodists brought Rev. Peter Doubt to Pfaftown to kill 'Campbellism,' and for three days Rev. Peter thundered upon us like a volcanic eruption. Wilson countered by bringing Dr. Chester Bullard from Virginia, who preached in our village and neighborhood more than a week. Bullard was a man of imposing appearance, strong in argument, song and exhortation, and added a number of members to our flock. In two or three years we were strong enough to build a meeting house of our own, and realizing that all truth comes from God, we agreed that our house should always be open to anyone who wished to preach there, and to concerts and lectures on any subject that touched the interests or duties of mankind. It was so used while Wilson served the church, forty years (1865-1905).

"After Wilson, Brother Jonas Brinkley preached for us several years and resigned on account of ill health. Then came Jesse Moore, Eastern Carolina man, a faithful worker, but for some reason did not stay long. Then Peyton Abbott, of Virginia, preached for us two years. He then went to Winston to practice law, where he soon died. He was a fine preacher. Then came two wandering foreigners, Butler and Reeves.

"Uncle Dick Poindexter, he of the loud voice, preached often at Pfaftown. His gastronomic powers were immense. He told me he once ate two shad at a meal. Silas Peacock, a roving shoemaker—well read. Then came Marshall Kurfees, a fine speaker, who seemed to know the New Testament by heart. He was terribly opposed to the use of the organ in the church. Then James B. Jones held a protracted meeting. Kurfees also held a number of protracted meetings here. Along then a Brother Hansbrough, a wealthy brother from Texas, came to Pfaftown neighborhood for three or four summers and held one or two weeks' meetings. He opposed all church papers and books and insisted on the Bible alone. Later, though, for the dissemination of his own ideas, he published a paper himself (*The Firm Foundation*) in Texas—a crank.

"William Butler, of Davie County, held protracted meetings here. He opposed the building of churches, favored meeting in the brethren's homes. He would go back to Apostolic conditions, and declared that the only time our people were peculiar was between baptism and putting off their wet clothes. He proposed, if a dozen families at Pfaftown would join him, to have a community of goods. He died in middle life.

"Washington Neely also preached here frequently. He married Miss Mary Atwater, a Western lady, who came South after the war to teach the colored people. She was well educated, an excellent woman, and spent her life in teaching while Neely preached. Both passed away years ago. There are four off-shoots from Pfaftown church—Jefferson, Muddy Creek, Boyers, and Warners.

"Through the influence of our work the wild scenes of the old-time camp-meetings have entirely disappeared. People have learned to think as well as to feel. Only two of the members who helped to build our old church—Mrs. Augusta Fulk and myself—remain. Dear old church, with its sweet memories of the devoted and liberal hearted men and women who built it and dedicated it to all truth!"

FROM JOEL E. VAUSE

Since the coming of the State Normal School the responsibility has increased. Our attendance of the Bible School has grown from 150 to 250 since the first of January and the church attendance has been above the average. There has been a slump in only three services since the first of the year.

The greatest event of the year was a meeting just closed by Brother J. J. Walker, Nashville, Tenn., and Miss Clarkie Reaves, Mayfield, Ky. The meeting was considered the greatest in every respect in the history of the church. There were 33 added. Besides the additions, the church is greatly strengthened, and the community better understands the plea of the disciples of Christ.

"J. J.," as he is known in North Carolina, has improved since he was in North Carolina. He is considered the strongest minister that has ever visited Murray. The local paper carried the following, which reveals the community's conception of him: "Rev. Walker's messages were exceptionally strong and convincing. He is a mighty man of God, and his influence will be felt long after his departure from our midst. Not only the members of the First Christian Church, but the community at large, highly regard Rev. Walker, and received a great spiritual uplift."

This was Brother Walker's second meeting, and he was asked to return for a third meeting.

I have received the "By Their Fruits Ye Shall Know Them," and I appreciate the same. Have put it on exhibition.—Joel E. Vause, Murray, Kentucky.

PAMLICO BIBLE SCHOOL
CONVENTION

The Bible School Convention met with Bridgeton Christian Church, Saturday, June 28, 1924, at 3:00 o'clock. The following program was rendered: Song, 46; devotional, Brother W. J. B. Burrus; song, 257; minutes read and accepted; roll call with the following Sunday Schools: Amity, Misses Nellie Brinson and Lola Pipkin, \$2.00; Antioch, Miss Mary Lupton and Mrs. H. J. Muddock, \$1.50; Bay Creek, Misses Janet Wheelton and Effie Lincoln, \$2.00; Beth-

any, Misses Lola Rawls and Neva Banks, \$2.00; Bridgeton, Miss Lucille Martin and Harry Taylor, \$5.00; Broad Creek, Misses Gladys Holton and Lucy Thomas, \$2.00; Concord, Misses Kathleen Slade and Daisy Carey, \$1.00; Edward, Miss Neva Doughty, \$2.00; New Hope, Mrs. Annie Brinson, \$1.00; New Bern, O. R. Brinson and John R. Taylor, \$5.00; total, \$23.50.

Duet, "I Heard the Voice of Jesus Saying," Misses Vivian and Lessie Banks, with Miss Nina Bellangia at the piano; from Arapahoe. Broad Creek gave a very interesting program: Recitation, "The Master is Coming," by Grace Holton; recitation, "God is Nowhere," by Ruby Thomas; recitation, "Throwing Kisses," by Marie Dunn; song, a group of little ones with Mrs. Dunn at the piano. Recitation, Miss Ivy Mayo, of Bay Creek.

Contest Committee, Mrs. Oscar Willis, chairman, Mr. Alton P. Belangia and Mr. C. S. Holton, reported, Bridgeton getting Collection Banner and Broad Creek the Attendance Banner.

Mr. R. C. Holton gave in his resignation as president, and Mrs. Oscar Brinson was elected. No other business, we adjourned to meet again August 30, 1924.

VIOLET M. IPOCK, Sec'y.
R. C. HOLTON, President.

JESSE C. GROCE

For almost three years Jesse C. Groce has been pastor of Middleton and Engelhard churches; coming to us an entire stranger, he has, during

this time become a very part of the life of the churches. Not only in the church, but in the civic life of our community, has his influence and example been felt. He has rejoiced with those who have rejoiced, and his great heart and tender sympathy has gone out to those of our number in their times of suffering and distress.

As pastor he has been constant and faithful, always on the alert to further the interests of the church; in his preaching he has portrayed the living not a dead Christ. Voluntarily on his part has he severed the relationship with us as pastor and people, and in leaving he does so to the regret of the congregation; but he carries with him to his new work our love and highest esteem.

Brother Groce will take up evangelistic work. We bid him God-speed. There has been more work done with the two churches than any time during their history.—A Friend.

TRI-CITY PICNIC

Dunlap Springs was the meeting place for about 250 men, women and children from churches of Christ at Winston-Salem, Greensboro and High Point at their annual Sunday School picnic, July 17th. Trucks and automobiles arrived early in the afternoon and games, horseshoe pitching, and baseball filled the time before the proverbial picnic supper.

J. E. de Gafferelly, of Winston-Salem, presided at the table, and Harold P. Marley, of Greensboro, gave thanks for the bountiful food and the beauties of the out-of-doors.

Enjoy the Cool Breezes at the Ocean Resorts

—OF—

VIRGINIA BEACH, VA. MOREHEAD CITY, N. C. BEAUFORT, N. C.
CHESAPEAKE BEACH, VA. BELHAVEN, N. C. ORIENTAL, N. C.
CAPE HENRY, VA. OCEAN PARK, VA.

Low Rate Week-End Excursion Fares via Norfolk Southern R. R.

From Wilson to Points Shown Below:

To	Fare	To	Fare
Beaufort, N. C.	\$5.30	Ocean Park, Va.	6.10
Morehead City, N. C.	5.15	Chesapeake Beach, Va.	6.05
Cape Henry, Va.	6.35	Belhaven, N. C.	3.80
Virginia Beach, Va.		Oriental, N. C.	4.85

Week-end tickets sold Fridays and Saturdays until August 30, 1924, limited to Tuesday following date of sale.

Excellent Surf Bathing, Fishing, and other amusements.

For further information inquire of agents or representatives at any station.

HACKNEY BROTHERS, Inc.

WILSON, N. C.

Manufacturers of

COMMERCIAL BODIES FOR ALL MAKES OF TRUCKS

We Specialize in School Bus Bodies

We respectfully solicit your inquiries

Atlantic Christian College

H. S. HILLEY, *President*

The twenty-third session of Atlantic Christian College begins September 8th. This year of the college's life is marked by several important changes: First, the high school has been finally discontinued and we are embarking on the single work of a standard college; second, the college is better equipped in resources, equipment and faculty than ever before to give its students the instruction and influence they need; and third, the hopes of a larger and better college in the near future puts hope and courage into us all.

For these reasons, as well as for the spirit of loyalty that has long kept the college going, we are expecting the full quota of 125 students to matriculate in the first few days of the new session. This number of students will not be enrolled, however, without our old students, the preachers of the State and friends of the college doing their best to bring this number in.

The success of next year will largely depend on the number of students enrolled, and we urge all to pray and work for the enlisting of 125 students the opening week of the session.

The action of the Board of Trustees discontinuing the high school specifically provided that instruction should be given for students of mature years who have not had the privilege of sufficient training to enter the Freshman Class and yet desire to prepare for the ministry or the mission field.

The Atlantic Christian College Development Campaign began on July 13th. Good reports are coming in, and there is great hope of attaining the threefold goal of this effort: (1) \$19,000 maintenance, (2) \$300,000 for permanent endowment, and (3) \$100,000 for new buildings.

Almost the entire college faculty is in summer school, doing special work in their different fields of instruction.

The Atlantic Christian College Alumni Association is at work on its plan adopted in May for financing a new students' activities building.

The 1924-25 session of Atlantic Christian College is a time of testing. We have attained a standard college and maintained it two years. We must carry on and prove that we can continue that which we have commenced. It takes STUDENTS to turn the trick, and they must come largely from Disciple homes in North Carolina.

The next session of Atlantic Christian College begins September 8th.

THE FIRST THOUSAND

At the conclusion of the college session at our convention at Raleigh last fall one of our laymen came privately and volunteered to give a thousand dollars on our Endowment Campaign.

Some weeks after this promise was made an accident occurred in which the friend of the college who made this offer was seriously injured, and for a time even his life was despaired of. At great expense gradually his health came back and this last week the pledge was renewed and signed.

This pledge to our College Endowment Campaign has in itself elements of making the first thousand worthy of the emulation of all our people. In the first place it was a voluntary pledge given in response to the need which had been presented. The pledge was maintained even in the face of adversity; it was given joyfully in the belief it was adding to the fund which will continue to work for untold years in the education of our boys and girls.

We trust that the last thousand of the three hundred thousand dollars will be given with the same joy and the same readiness of will and the same steadfastness of purpose even in the face of difficulties.

THE UNEXPECTED CHECK

A salesman who visits the office of the college occasionally had a talk with the president of the college on one of these visits, in which some of the needs of the college were presented to him and attracted his attention.

The other day, on returning home from a campaign trip, there was a letter from this salesman, enclosing a check which he said was part of his titling and represented a part of his interest in the work Atlantic Christian College was doing. He says in the letter that this amount he wanted invested in the right spirit at Atlantic Christian College; that he believed it would pay big dividends in the religious education of young men and young women. This check given by a man who is not even a member of our church ought to be a challenge to all our friends to rally to the present aims set forth in the Atlantic Christian College Development Campaign.

REDUCED RAILROAD RATES TO THE CLEVELAND CONVENTION

Are you going to the next annual International Convention of Disciples of Christ, which will be held at Cleveland, Ohio, October 14-19, 1924? If you are, and desire to secure a reduced railroad rate to Cleveland, it will be necessary, before purchasing your ticket, to secure from the undersigned an "identification certificate," which will be used by the railroad agent as authority for

selling the ticket at the reduced rate of one and one-half fare for the round trip, and such certificate should be presented to the ticket agent at your home station at the time ticket is purchased. It is also necessary that a **round-trip** ticket be purchased, in order to secure the reduced rate referred to.

The reduced rate granted will be handled under what is known as the "Identification Certificate Plan." Under arrangements made by the railroads, the undersigned, as transportation secretary, will issue and distribute identification certificates, which will entitle any member of the Christian Church, **including dependent members of his or her family**, to the reduced rate named above. It is not necessary for each dependent member of the family to be furnished with a separate identification certificate.

Railroad tickets purchased under the Identification Certificate Plan will not be good for the return trip **until they have been validated by a railroad agent at Cleveland, Ohio.** Announcement of the reduced rates is being made early, so that all who desire to attend the Cleveland convention will have ample time to apply for and secure the necessary identification certificates. Upon receipt of advice, showing the total number of identification certificates desired, together with the name and address of each person for whom reduced rates will be obtained under such identification certificates, **accompanied by a self-addressed, stamped envelope**, the undersigned will promptly forward the desired certificates. The railroads require that a rigid record be kept of the name and address of each person to whom an identification certificate is issued, and a strict compliance with such regulations is necessary. These certificates are numbered serially, and must all be accounted for.

Where possible, early application should be made to your home ticket agent for tickets at the reduced rate, so that if, by chance, the agent has not received tariff authorizing sale at such reduced rate, or has misplaced tariff, he will have opportunity to take the matter up with his passenger department in time to be able to sell you the ticket at the reduced rate. If, for any reason, your home ticket agent declines to sell you the ticket at the reduced rate of one and one-half fares for the round trip, please pay full fare on the going trip, one way, taking a convention receipt from the agent showing such payment, and bring the matter to my personal attention at Cleveland, and an effort will be made to get the matter adjusted before the return trip is made. **This does not apply to cases where agent has charged full fare for the going trip**

because of purchaser's failure to surrender the necessary identification certificate.

Railroads in Central, New England, Southeastern, Southwestern (except Arkansas & Louisiana Missouri; Ft. Smith & Western; Craysonia, Nashville & Ashdown; Jonesboro, Lake City & Eastern; Kansas, Oklahoma & Gulf; Louisiana & Arkansas; Mississippi River & Bonne Terre; St. Louis, El Reno & Western), Transcontinental-Western and Trunk Line Passenger Association territories, also in territory of Canadian Passenger Association Eastern Lines, have granted a reduced rate on the "Identification Certificate Plan" of one and one-half fare (with minimum of \$1.00) for the round trip to the Cleveland Convention. Application for a similar reduced rate in the territory of the Canadian Passenger Association Western Lines is now receiving consideration of such passenger association.

At stations on roads in Central, New England, Southeastern, Southwestern (in Arkansas, Kansas, Louisiana and Missouri), Transcontinental-Western [in Illinois, Iowa, Kansas, Manitoba (on the Great Northern and Northern Pacific only), Minnesota, Missouri, Nebraska, Northern Michigan, North Dakota, South Dakota, Wisconsin and at Julesburg, Colorado], Trunk Line and Canadian (Eastern Lines) Passenger Associations, tickets will be on sale from October 10 to 16, inclusive, with final return limit October 24, 1924. At stations in Transcontinental-Western territory in the following states: Colorado (except Julesburg), Montana, New Mexico, Utah and Wyoming, and in Southwestern territory at stations in the states of Oklahoma and Texas, tickets will be on sale from October 9-15, inclusive, with final return limit October 25, 1924. At stations in Transcontinental - Western territory in the states of Arizona, California, Idaho, Nevada, Oregon, Washington, and in British Columbia, tickets will be on sale from October 8 to 14, inclusive, with final return limit October 27, 1924. Passengers must reach original starting point not later than midnight of final return date.

THE FIELD IN BRIEF

Geo. F. Cuthrell, our Raleigh pastor, writing on July 29th, says: "Three additions Sunday (July 27); two by baptism and one by statement—a total for July of 7, and 36 since I came. We have engaged J. Lloyd Preacher & Company as architects. Mr. Mitchell is their Raleigh representative. . . . They (the church) pounded us last night. Two items—ten thousand pounds of coal from Brother Hillyer; 75 pounds of sugar; lots of other good things."

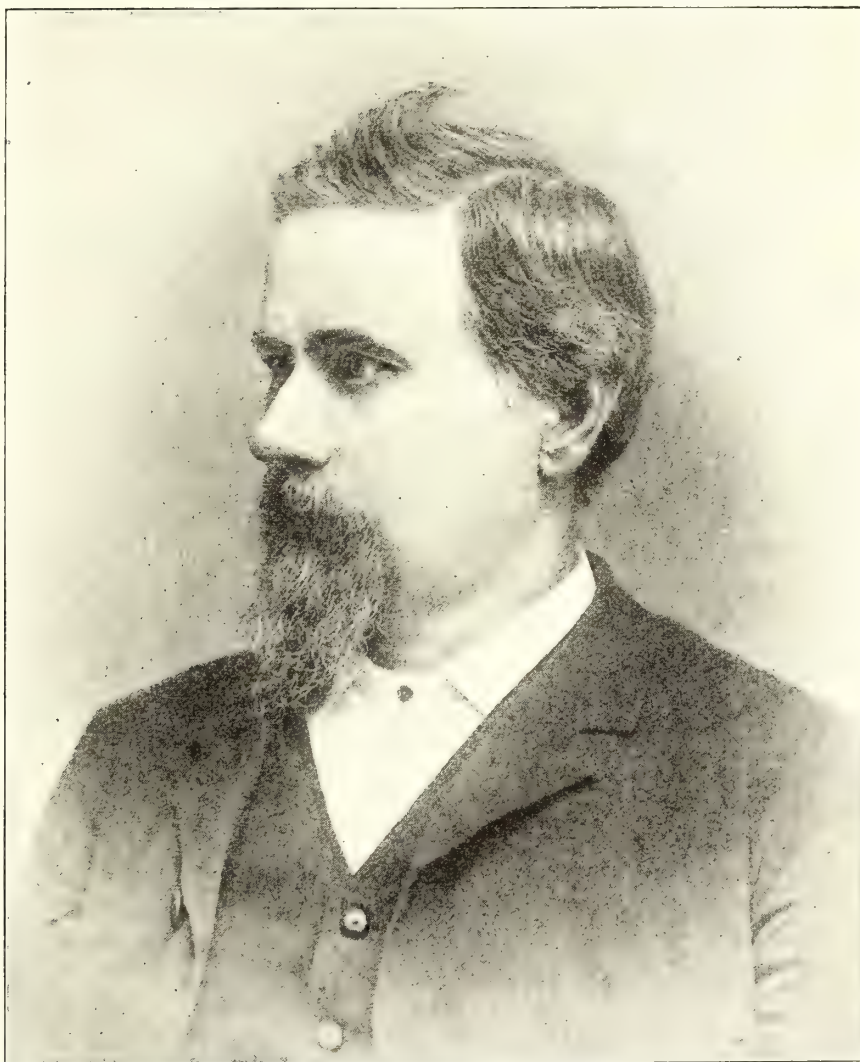
Prof. and Mrs. F. F. Grim, togeth-

er with five others from Atlantic Christian College, are at the Columbia University Summer School in New York. Writing on July 9th he says: "We are all together, very pleasantly located. Fine view of the Hudson from the living room. Weather has been delightful."

The Nash-Edgecombe District Convention was held at Wilbanks, June 28-29, and the following offerings were received: Bethany, \$5.00; Beulah, \$5.00, Bible School, \$3.35; Whit-

akers, \$4.05, Bible School, \$2.50; Wilbanks, \$6.00; total offerings, \$25.90.

Last Southeastern District Convention met at Wilmington, June 28-29. Two preachers were present. It was agreed to use evangelizing fund to assist Jacksonville. The following offerings were made: Bethany, \$5.00; Chiquapin Chapel, \$2.50; Pleasant Hill, \$6.00; Richlands, \$5.00; Southwest, \$2.00; Union Chapel, \$1.00; Wilmington, \$7.00; total, \$28.00.



VIRGIL ANGELO WILSON, 1834-1905

Virgil Angelo Wilson, pioneer preacher of the disciples of Christ in the North Carolina Piedmont, was a native of Pfafftown, N. C., and was born September 30, 1834. He died at Pfafftown, August 23, 1905. His father, Dr. Wilson, located at Dowelltown, one mile from Yadkinville, N. C., while Virgil was a youth. He married Miss Martha Hauser, December 27, 1856.

The first convert to the "Restoration Movement" in the North Carolina Piedmont was Mrs. Beverly Jones (*nee* Miss Julia Conrad), under the pioneer preacher, Dexter A. Snow, from Snowville, Va. Dr. Beverly Jones had a farm of 1,100 acres, and lived at Bethania, two and a half miles from Pfafftown, in the old Moravian settlement.

Virgil Wilson had just begun the practice of law at Yadkinville when he heard the pioneer Christian preachers, Dexter A. Snow and Brother Hughart. Later he went to Snowville, Va., where Dr. Chester Bullard baptized him. He then prepared for the ministry at Bethany College. He preached at Pfafftown during the War between the States to a company of soldiers encamped there. Soon after the war, J. A. Transou, now living at the age of 92, became the first member of the Pfafftown Christian Church. In the Sixties and Seventies Wilson preached much in eastern North Carolina. He led a revival at Wilson in 1866, in which W. N. Hackney, father of the well-known Hackney Brothers, was converted. He worked likewise at Kinston in 1870 with Dr. Joseph Henry Foy, who was the first "full-time minister" among North Carolina disciples of Christ. Foy served Kinston at the salary of \$800.00 per year. Wilson led Andrew J. Loftin into the Kinston church. Loftin was the leading lawyer of Lenoir County, and the pivotal man in our Kinston church at a critical period.

Several among the strong characters of Eastern North Carolina disciples of Christ of today owe their church connection to the powerful preaching of Virgil Wilson.

Virgil Wilson was a man of pronounced eccentricities, yet his sermons were profoundly impressive, and long remembered for their eloquence. His work as a pioneer was of eminent service. His son, George Wilson, living at Pfafftown, recently presented Atlantic Christian College with nine valuable books from the extensive Virgil Wilson library.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

State Officers:

<i>President:</i>	
MRS. H. GALT BRAXTON.....	Kinston
<i>Honorary President:</i>	
MRS. C. A. D. GRAINGER.....	Snow Hill
<i>Vice-President:</i>	
MRS. J. F. TAYLOR.....	Kinston
<i>Recorder:</i>	
MRS. PERRY CASE.....	Wilson
<i>Treasurer:</i>	
MRS. J. R. HARDY.....	Wilson
<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY.....	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL.....	Kinston

1923-1924

AIM:

75 Organizations 2,500 Members

1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	
MRS. O. E. FOX.....	Farmville
<i>Mill Creek:</i>	
MRS. McD. HOLLIDAY.....	Dunn
<i>Pamlico:</i>	
MRS. A. W. HASKINS.....	Oriental
<i>Piedmont:</i>	
MRS. E. F. RAMEY.....	Charlotte
<i>Roanoke:</i>	
MRS. FRED LATHAM.....	Belhaven
<i>Southeastern</i>	
MRS. W. T. COX.....	Catherine Lake
<i>Regional Secretary:</i>	
MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

OFFERINGS

To United Christian Missionary Society From the Woman's Missionary Societies, Circles, Triangles, Christian Endeavor, and Boys' and Girls' Organizations of North Carolina, for Year Ending June 30th, 1924.

HOOKEKTON DISTRICT	\$2,916.33
Airy Grove	\$ 73.35
Ayden	173.03
Arthur	21.15
Durham	11.70
Farmville	354.35
Greenville	217.80
Grifton	25.60
Grimesland	91.57
Kinston	873.32
LaGrange	35.10
Raleigh	91.65
Rocky Mount	111.88
Timothy	84.21
Walstonburg	59.35
Wendell	60.00
Wheat Swamp	155.66
Wilson	468.51
MILL CREEK DISTRICT	\$ 297.68
Dudley	\$ 27.55
Dunn	105.00
Goldsboro	117.93
Wilson's Mills	47.20
PAMLICO DISTRICT	\$ 269.66
Bethany	\$ 15.00
New Bern	192.75
Oriental	30.25
Royal	24.90
Bay Creek	6.75
PIEDMONT DISTRICT	\$ 635.97
Asheville	\$100.26
Charlotte	96.35
Greensboro	215.80
Reidsville (Col.)	3.00
Rural Hall	19.35
Stoneville	25.83
Winston-Salem (4th St.)	171.63
Winston-Salem (High Maple St., Col.)	3.75
ROANOKE DISTRICT	\$1,152.08
Belhaven	\$164.90
Fantego	175.25
Pine Bluff	1.00
Plymouth	1.85
Roanoke Rapids	21.50
Robersonville	152.78
Washington	558.48
West Belhaven	20.00
Williamston	56.32
SOUTHEASTERN DISTRICT	\$ 441.45
Chinquapin Chapel	\$ 75.00
Pleasant Hill	35.00
Richlands	40.00
Southwest-Armenia	13.20
Union Chapel	141.25
Wilmington	120.00
Trenton	17.00
TOTAL FOR STATE	\$5,709.17

Golden Jubilee

Hookerton District	\$2,339.10
Mill Creek District	707.42
Pamlico District	241.25
Piedmont District	332.25
Roanoke District	699.51
Southeastern District	257.50

STATE TOTAL FOR JUBILEE \$4,577.03

THE YEAR WITH THE UNITED SOCIETY

For clarity and definiteness this

question should be answered from at least six points of view:

First: As to total receipts. During the year the United Christian Missionary Society received a total of \$2,980,406.21. This is a gain over last year's total receipts of \$327,302.80.

Second: As to the net worth of the United Christian Missionary Society in dollars and cents. When the books closed June 30, 1924, the net worth of the United Christian Missionary Society was \$671,136.36. Last year on June 30th it was \$261,928.83. This is a gain for the year, in net worth, of \$409,207.53. When it is remembered that the Society started four years ago with nothing and that today its net worth is \$671,136.36, the significance of these figures is apparent. This does not include assets of the old boards.

Third: As to a comparison of general and special funds. The general fund of the United Christian Missionary Society received in the year just closed \$1,714,853.65. This is \$52,523.77 less than it received the year before. The special funds received \$1,265,552.56, or \$379,826.57 more than the year before. In view of the fact that a million and a quarter dollars was given to special funds, it seems remarkable that the general fund declined only \$52,523.77. This speaks volumes for the stability and solidity of our brotherhood in its determination to support the work which through the years it has built up.

Fourth: As to the several kinds of funds handled by the Society. (a) The general fund. As indicated above, the general fund received \$1,714,853.65, or \$52,523.77 less than the previous year. Since our spending budget from the general fund for the year was larger than for the year before, and since the general fund receipts were \$52,523.77 less, the deficit in this fund was increased by \$105,614.15—that is, the deficit in the general fund increased from \$253,109.02 to \$358,823.58. Note, first, that this deficit is in one fund only—the general fund; and, second, that six of our national boards united to form the United Society, and this

deficit, therefore, represents the entire deficit in the general fund which maintains the work of these six old boards. Note, also, that these old boards have assets of nearly \$8,000,000 in addition to the \$671,136.36 net worth of the United Christian Missionary Society referred to above. We must, however, wipe out this deficit in the general fund in the near future. A program setting forth this policy will be announced in Cleveland.

(b) Annuity funds. During the year the annuity fund of the United Christian Missionary Society received \$159,316.01, a gain of \$62,866.01. This brings the total United Christian Missionary Society fund to \$414,214.63. This is covered by first-class interest-bearing securities.

(c) Special funds. At the close of the year the United Christian Missionary Society had \$683,156.13 in special funds. These funds are duly safeguarded and are subject to immediate call whenever needed for completing the enterprise for which they were given.

(d) Permanent funds. This includes Church Erection funds and miscellaneous endowment funds. At the close of the year the Church Erection Department of the United Christian Missionary Society had \$92,696.52 in its permanent funds, in addition to its annuity funds, and also in addition to the nearly \$2,000,000 fund of the old Church Extension Board. At the close of the year the miscellaneous endowment funds of the United States Christian Missionary Society totaled \$59,323.37. These are entirely covered by first-class interest-bearing securities.

(e) The Golden Jubilee. At the close of the year, the Golden Jubilee receipts amounted to \$515,384.27.

Disciples of Christ at Roanoke Rapids are getting ready to buy a lot.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

Next Session of Atlantic
Christian College Begins
September 8, 1924.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., SEPTEMBER, 1924

NUMBER 8

"STAY WHERE YOU ARE"

Editorial in *Christian Courier*, Dallas, Texas (State paper, Texas Disciples of Christ), July 31, 1924.

Under the above caption the *Courier* carried a contribution last week from one of our prominent pastors who practices what he preaches. The author's appeal was to preachers to stay on the job in their pastorates when perplexing problems arise and solve those problems instead of running away to new fields where the grass is supposed to be greener and the task is assumed to be easier. Our author says, "A preacher who snuffles and flees every time some old sinner in the church growls is of little profit except to the railroad company."

Take a list of our Texas pastors that is a year old and check it over and you will find that approximately one-half of them have changed their address during the past year, and probably most of these have moved because a few of their members have become dissatisfied and want a change. Our author suggests that it is the duty of the preacher to "fight it out and convert these fellows or make their wives get unhealthy and cause them to move." Why not?

It is so much easier to run out of a mess than to clean it up. Besides, the new broom sweeps clean, and over in the new pastorate the religious rubber-necks will drift in and make the new preacher think that "the people have a mind to work," and he can truthfully report to the church press that the Bible school has doubled since he came a few weeks ago, and that he thanks God and takes courage! But it won't be long until this green pasture will be grazed off and the old trouble-makers will make him take to his heels again.

No wonder the average preacher is looked upon as a religious tramp whose policy is dictated by the "rulin' elder," "prominent members" and other trouble-makers.

There is an erroneous notion that has been industriously circulated among many church people as to the rights of the trouble-making minority, and that has been accepted as good church policy—that is, that when any little group in the congregation becomes desirous of a change in the pulpit it is the duty of the preacher to move, even if his wife's health is still good; and some preachers foolishly boast of their purpose to leave the pastorate the moment they discover opposition to themselves in their congregation. Such a policy is fatal in human affairs. Suppose the banker quit every time some dissatisfaction arose in his institution, or a merchant should withdraw from his business when any friction came up, or the head of the college should resign because certain students or patrons were not pleased, what would become of these enterprises?

This matter of the Christian religion is often anything but easy sailing. Indeed, it is more like a fight, and it demands souls who will stand up for the right and put the life-blood into work of the kingdom of God. The ministry is not a matter of following the line of least resistance, but rather a fierce contest between good and evil as well as the cultivation of the fruits of the spirit and the service of the helping hand.

Whoever heard of Paul passing up a hard field, of looking for an easy job? Often one hears the professional preacher say, "I have been called to.....but I would not go there as it has been a preacher's graveyard," or "it's a one-man church," or "it's a self-satisfied bunch," or "it's a non-missionary church," or "it's a semi-religious crowd," or "there is a bunch of unregenerate reprobates among its prominent membership," etc., etc. Why not? Somebody ought to clean up such a situation; why not you, Mr. Preacher? Jesus came not to call the righteous, but sinners, to repentance. You are now supposed to be preaching in Jesus' stead. We need more preachers who want to do a job rather than hold a job; more of the fearless type who, like God's prophets of old, will attack the sin of the rulin' elder and prominent member, but who will be as harmless as doves and as wise as serpents, and who will stay where they are until their God-given task there is accomplished.

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FREEMAN HEATH, OUR NEW DI- RECTOR OF RELIGIOUS EDU- CATION AT KINSTON

We are glad to welcome to the "Old North State" Freeman Heath, who has come to be Director of Religious Education at the Gordon Street Christian Church in Kinston. He is the first to serve in North Carolina as a full-time expert in this capacity. The Kinston Bible School is to be warmly commended for this decided forward step under the leadership of A. E. Cory. This will set a fine example for our other resourceful and progressive Bible Schools of the State, and is thus very gratifying to all those who appreciate the vital importance of the teaching service of the church.

Freeman Heath was born on December 24, 1900, in Midway, Texas. His father died the next day after he was born. When he was five years old his mother was burned to death. This same year he lost one of his arms. He was reared by his grandmother until her illness, and he went to Madisonville and lived with relatives where he was in school for two years. At the age of 15 he became a member of the Church of Christ. He had been influenced by a Christian lady to become a preacher. He went from Madisonville to Thorpe Springs Christian College and completed his high school work. Then he went to Southern Methodist University in Dallas, Texas, for one year and three months. Here he came in touch with Rev. A. C. Parker and Dr. John G. Slayter, pastor of the Central Christian Church in Dallas. Through the influence of these men Mr. Heath decided to unite with the disciples of Christ, but because of the lack of funds he dropped out of school and worked. Then he decided that he would enter law or medical school. But one month before school opened in 1920-21 he decided to continue his study for the ministry. He went to see Rev. Parker and Dr. Slayter and they made arrangements for him to work in Texas Christian University for his own expenses. He rang the electric bells for the class

periods, 13 bells each day. The next year Mr. Heath was made General Secretary for the Y. M. C. A. While in T. C. U. Mr. Heath did volunteer Y work and did pastorate work as a supply pastor. He graduated with a Bachelor of Arts degree (T. C. U.) in 1922, having taken ministerial work.

In the summer of 1922 he decided to go to Yale Divinity School and there he took graduate work in religious education. He did volunteer work while in New Haven under Dr. Luther A. Weigle. He received a fellowship to the College of the Bible at Lexington, Kentucky. He graduated there in 1924, having majored in Religious Education. He received his degree of Bachelor of Divinity. Mr. Heath worked his own way through Yale and the Bible School. He is a member of the Delta Sigma Phi fraternity.

SELAH MEETING

The two weeks meeting at Selah has closed, which resulted in 22 additions to the church, 21 by confession and baptism and one from the Baptist.

Brother L. B. Bennette began a meeting at Selah the second Sunday night in August. Tuesday night following, Brother W. O. Henderson came and we had services every night and most of the time in the day.

On the third and fourth Sundays we had three services, and dinner on the ground.

Although people were very busy, the services were well attended from beginning to end. Several times the house was more than filled.

Brother Henderson and Brother Bennette did the preaching, except one sermon, and they did it well. We are glad we have a college that can send out such preachers as these.

Brother Omer, of Goldsboro, came and preached for us third Sunday evening. We like for Brother Omer to come for he always has something good to tell us.

Brother Bennette, with Miss Florence Grantham at the piano, conducted the song service. Many took part in the singing, and it was just fine.

Brother Henderson and others got busy the first week of the meeting and put a pump down on the church grounds, and now we can get plenty of good water without going down to the artesian.

Brother C. C. Ware and Brother C. F. Outlaw came Monday evening after the fourth Sunday to be at the baptism and closing services, but it was so rainy we put it off until the fifth Sunday evening. Then we had one of the largest crowds I have ever seen at a baptism, and the closing service of the church.

The free-will offering for the preachers was \$100 and for the

pump, \$15, making a total of \$115 raised during the meeting.

Thus closed one of the best meetings in the history of Selah Church.—Mrs. Julius Ivey.

P. B. HALL ACCEPTS CHAIR IN ATLANTA THEOLOGICAL SEMINARY

P. B. Hall, for nine years our minister at New Bern, N. C., has located in Atlanta, Ga. He has accepted a chair in the Atlanta Theological Seminary, an interdenominational school, financed mainly with Congregationalists' money. Four students of Disciples of Christ are there. Mr. and Mrs. Hall will live in Whitcomb Hall, a beautiful dormitory on Stewart Avenue. The best wishes of their many North Carolina friends accompany them in their new service.

FLORIDA CHRISTIAN HOME

In this life, sorrow and joy go hand in hand. Since we came here 15 have entered life eternal, the last, Miss Hattie Cooley, of Michigan, who was educated at Hiram College, and author of "An Honest Doubter" and other books. She was called home July 19th, and we miss her in W. M. S. and everywhere. Sickness, extra nurses, caskets, etc., are a heavy expense.

The Vacation School, from First Church, came and gave us a fine entertainment August 12th, Mrs. Roy Brown with teachers in charge of more than 100 children. On August 13th our All-Day Quarterly Missionary Union was held in our chapel, more than 150 members in attendance, with a fine program. "Jubilee," by Mrs. Hightower; "The Leaven in Japan," by Mrs. Murrill; "Our Boys and Girls," by Mr. Fred Galliger, returned missionary, and "Our Missionary Heroes," by Mr. Sam I. Smith. Dinner was served in our dining room—100 seated at one time. Brother McWhorter and Brother Belt White have made us a recent visit, which all enjoyed. The vacant rooms are engaged and we are expecting a couple any day. We heard 17 or more were on "Waiting List."—Mrs. H. D. Murrill.

J. A. TAYLOR, THE NEW GEORGIA STATE SECRETARY

J. A. Taylor, who has been in recent years the local missionary of First Church, Wilson, at the West End Church in Wilson, has been called to be State Secretary of Georgia Disciples of Christ, and has removed to Georgia for that service. The past summer Brother Taylor gave to state evangelistic service in Georgia which was so successful that our State Board in Georgia called him for regular state service. Brother Taylor says: "I find that only 36 out of 150 churches in the State gave anything to State Missions last year. But I do find in every church I have visited strong feeling that we should

respond to state work. I have visited 30 churches in the State up to this writing. These 30 churches gave last year \$778.50; they have promised \$1,439 for next year."

J. A. Taylor will be remembered for his excellent work at Goldsboro where he took a mission church with no property and built a strong base for the fine, self-supporting church we have in that important center today. He also rendered good pastoral service at Plymouth. Our North Carolina brethren wish for him a large success as the supervisor of our missionary effort in the "Empire State of the South."

RICHLANDS BIBLE SCHOOL

An unusual record for Sunday School attendance was made Sunday at a rally at the First Christian Church Bible school at Richlands. W. Harry Walker, pastor of the church and superintendent of the Sunday school, had set a mark of 400 for attendance Sunday, the number present reaching 417. The attendance is a singular record in that the total population of Richlands, including white and colored, is but 741 souls, and that there are three other churches in the enterprising town. The church membership is close to 250. The Sunday school attendance was more than half the town's population. Following the Sunday school special preaching services were held by the pastor. Miss Etta Nunn, missionary to Mexico, addressed the gathering on mission work. Special music was had, including a duet by Pastor Walker and Miss Lena Winberry.—*Kinston Free Press*, Sept. 8, 1924.

MILL CREEK DISTRICT CONVENTION

Convention met with Eureka church June 28-29, 1924. The meeting was called to order by President, Brother George W. Westbrook and several songs were sung. Welcome address by Brother J. W. Walters. Response by Brother Geo. W. Westbrook. Sermon by Brother L. B. Bennette.

Mrs. L. M. Omer made a very interesting address on missions and missionary workers. At the close of her address she organized a missionary society, with a good many taking membership. Mrs. Cogdell told what the missionary society had meant to her. Since she could not be a missionary herself she could help send someone else. Mrs. W. R. O'Berry told very briefly why this was the Golden Jubilee year and what it meant to the societies.

Adjournment for dinner. Afternoon session called at 2:30. Roll call of churches:

Dudley, Mrs. W. R. O'Berry and Mrs. Bowden, \$5.50; Eureka, there being no delegates present the convention elected Brothers J. W. Walters and J. P. Keen, \$9.10; Goldsboro, Mr. and Mrs. L. M. Omer and Mrs. Geo. Cog-

dell, \$4.50; Mill Creek, Mr. and Mrs. Norman Langston, \$5.05; Pleasant Union, Brothers Perry Jordan and D. P. Dameron, \$23.05; Selah, delegates appointed not being present convention elected Misses Sallie and Hattie Grantham, \$2.00. Total offering, \$49.20.

Dunn, Wilsons Mills, and Beulah Hill did not report. Brother George Westbrook reported for Concord. They are building a new church.

The treasurer made the following report: There was \$40.05 in the treasury; \$35.00 was paid Brother C. F. Boyette, to be used on the new church building which is located on the highway leading from Newton Grove to Clinton, leaving \$5.05 in treasury.

It was moved by this convention that \$45.00 paid in at this convention be paid to some church building, leaving \$4.20 in treasury. It was also moved by the convention that a copy of the minutes of each district convention be sent to the NORTH CAROLINA CHRISTIAN for publication.

A student loan fund was very briefly discussed.

The Program Committee decided that Brother L. B. Bennette should preach Sunday morning. The convention adjourned to meet with the Pleasant Union church August 30-31, 1924.

MRS. NORMAN LANGSTON,
Secretary and Treasurer.

NATION-WIDE-COME-TO-CHURCH DAY

By JESSE M. BADER

Sunday, October 5th, is "Come to Church Day" in all the Protestant churches throughout America. All the Protestant churches in every community are expected to make the day big and significant in Bible School and church attendance. October 5th is "Bible School Rally Day" everywhere throughout America. Large plans and serious preparations in every Bible School can make the attendance big and set in motion forces that will help throughout the entire year.

A special program of calling, letter-writing, telephoning, and newspaper advertising can secure a never-to-be-forgotten day in church attendance. The church membership attendance can be enlarged by a roll call service.

The church members can help make the day by bringing friends and strangers. Goals set for attendance will help mightily. Every pastor is asked to preach a special sermon on "The Duty and Privilege of Church Attendance," preferably at the morning service.

Beginning with October 5th and continuing until Easter, 1925, the Protestant churches of America are to stress together increased church attendance.

This Increase Attendance Program is a part of the Evangelistic plans of our own Brotherhood. Such a movement to put thousands into the

churches should not be for numbers only but also that many may be won to Christ and that Christians "Shall not forsake the assembling of themselves together" around the communion table or absent themselves from the preaching of the "word of the Lord" from the pulpit.

FARMVILLE

The last Sunday in September we observed in special recognition of our seventeen fine young people who go away to college this year. This number of college students represents eight per cent of our total membership. I am wondering if there is another church in the State that has as large percentage of its membership in college.

The Bible School has kept up splendidly during the summer. We had, in early summer, a very interesting and helpful eight weeks' contest with the school in Fitzgerald, Ga., in which Farmville came out so far ahead we hardly knew Fitzgerald was in it. Our total attendance was 2,275 and total offerings for the eight weeks about \$100. Fitzgerald presented us with a beautiful silver basket.

We had a very pleasant vacation trip in Georgia and South Carolina. On our return two happy surprises awaited us. The folks had the day before they were expecting us, set the house in order, with fresh flowers in the baskets, ice in the refrigerator, and an old-fashioned pantry shower on the table. The other surprise was worked by the men who got together and almost completed three fine classrooms in the church basement. Our Farmville people are some of the finest to be found anywhere. A very valuable addition to our church property is a large comfortable porch on the parsonage, built this spring, the money being furnished by the Loyal Daughters. We have installed three large electric fans in the church auditorium. O. E. Fox.

CLEVELAND CONVENTION RATES

Round trip railroad fares to our National Convention at Cleveland, Ohio, October 14-19, 1924, from some North Carolina points are as follows: Wilson, \$37.11; Goldsboro, \$38.46; Wilmington, \$38.45; Fayetteville, \$41.13. This is the Jubilee Convention for our organized Woman's Missionary Work. There is certain to be a great host at this convention. We are to meet in the same hall where the Republican National Convention met. North Carolina should be well represented.

STATE CONVENTIONS, DISCIPLES OF CHRIST, IN THE SOUTHEAST

Alabama, October 28-30, 1924, at Florence; Florida, October 28-30, at Eustis; Georgia, November 4-6, at Rome; Mississippi, November 4-6, at Water Valley; North Carolina, November 10-12, at Dunn; South Carolina, November 18-20, at St. Stephens.

North Carolina Missions

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Jones-
Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEFETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

The following cash offerings have been received for State Missions since last report in these columns:

Kinston	\$149.43
United Society	62.50
Washington	100.00
Total	\$311.93

NEXT DISTRICT CONVENTIONS, NOVEMBER 29-30, 1924

Hookerton at Timothy; Mill Creek at Mill Creek; Roanoke at Macedonia; Southeastern at Chinquapin Chapel.

ROBERSONVILLE

The people of Robersonville and the surrounding community have been for the past few weeks enjoying a splendid fellowship with Brother J. M. Perry and family.

Brother Perry came to North Carolina from Denton, Texas, August 15th, to conduct a revival meeting at Everetts. The revival began the following Sunday night and continued two weeks. During the series of services the old spirit of coöperation between the church at Robersonville and the church at Everetts was manifest.

On Sunday morning, August 24th, the church at Everetts suspended services to attend our home-coming at Robersonville. Brother Perry preached in the morning, after which dinner was served to a crowd numbering upwards of four hundred. With this notable exception there were no services at the

Robersonville church during the revival at Everetts. Our people got into the spirit of the meeting and shared the spiritual feast which Brother Perry came to bring.

The meeting closed August 31st with splendid results. Several were added to the church, some taking membership here and some at Everetts.

The folks of the Robersonville vicinity will always welcome Brother Perry. He carries cheer and sunshine. That's what we all need.

JAS. G. ULMER.

NEXT STATE CONVENTION AT DUNN

The Program Committee is preparing a most excellent program for the next State Convention, which is to be at Dunn, November 10-12, 1924. It is confidently expected that this will be our greatest State Convention. The new plant at Dunn is one of our greatest workshops in North Carolina. It is an architectural model, it is the realization of a dream, the dream of some great souls now gone to rest. The Dunn congregation is planning to entertain our greatest convention. They will not be disappointed. O. T. Mattox is their aggressive pastor, and things have been happening since his location there.

FROM TIMOTHY BOWEN

Our work here at Sumter, S. C., is coming on very nicely now. We had Miss Ashworth, of Columbia, S. C., to sing yesterday and last night, the orchestra to play for us, and Mr. Stubbs, a very fine violinist, to play also.

Sunday a week ago we had two converts from the Baptist Church of this city, two girls about eighteen years of age, both of whom are going to sing in our choir. We have some good prospects of others also.

I surely found things disorganized when I came here. We only had just a few out to begin with, but they have been increasing all the while and I think we are going to fill the church yet. Just to give you an idea of the contrast when we began and now, we had seven out to prayer service the first Wednesday evening. We have had as high as seventy-one out at the mid-week service since then.

THE FIELD IN BRIEF

Timothy W. Bowen, our minister at Sumter, S. C., on September 2d writes: "We had 115 present last Sunday evening and I baptized 1."

H. P. Marley, our missionary minister at Greensboro, under date of August 13th, says: "The members of the congregation tendered Mrs. Marley and myself with a surprise shower last week, including a fine set of hand-painted dishes."

C. B. Mashburn, our Charlotte pastor, writes as follows on August 17th: "Our plans have come and we have been receiving bids and discussing building. We have now let the contract. Mr. F. E. Harlan, of Charlotte, will build the plant for us on a cost plus basis. Mr. Harlan has been here for 17 years and is well and favorably known. Yesterday afternoon at sundown we had an open-air service on the lot, which was well attended, thus dedicating it to the Master's cause. This afternoon we shall lay it off, and soon the excavating will begin. At the morning services the congregation voted unanimously to ask for a loan from the Church Extension; the amount asked is \$15,000. We need it and can handle that amount, and with it can finish our building."

Brother Richard Bagby is enjoying the usual success in his Washington work as minister. He says, on August 25: "We are getting on nicely with church work here. Audiences excellent for this season. Two additions by baptism yesterday. Our Woman's Missionary Society has met all its aims, both regular and jubilee. Are confident the year just closing will be our best in amounts raised for missions. This speaks well for our church when we remember our building program."

Chas. B. McKinney is the aggressive correspondent for the Middleton-Engelhard group of churches in Hyde County. They are now seeking a good minister. Writing on September 2d, he says: "We all had a grand union at Engelhard and a treat to have with us Brother Lawson Campbell from Winston-Salem. He begins a meeting at Fairfield on Sunday night after the union (September 7th)."

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ATLANTIC CHRISTIAN COLLEGE AND WHAT IT DID FOR ME

(By J. M. Perry, Denton, Texas)

We speak of the spirit of men and institutions, but nowhere is this spirit so visibly apparent and so manifestly pronounced as in the halls and on the campus of educational institutions. It begins with a conscious projection of self in its struggle for institutional loyalty and public recognition, until finally it becomes a characteristic spirit and morale. It then rather becomes an unconscious spirit, inasmuch those who are a permanent part of the institution breathe out that spirit into the atmosphere and those who pass that way, though for a short stay, are possessed by and permeated with that spirit of institutional loyalty.

I wish, therefore, to speak of first, The Spirit; second, The Ideals; third, The Work, and fourth, What the College Did for Me. I hope to be as brief as is compatible with the discussion of a subject of so vast importance, for surely a college that has for its aim and mission not only the intellectual direction, but training young men and women for the sacred calling and high performance of ministerial duties cannot be addressed slightly nor passed up as a thing of minor importance.

I

The Spirit of Atlantic Christian College

In the outset I will say, the spirit that permeates and pervades all and everything at Atlantic Christian College is more than a mere spirit of institutional loyalty. It is a spirit of fraternity, a spirit of sympathy, helpfulness, brotherliness and good cheer.

I found a Christian Spirit there. This was in evidence everywhere, in chapel assembly, in the young men's Fellowship meetings, in the debating societies, and even in the class rooms.

Let me illustrate what I mean by the Christian spirit in the class room. All branches of learning naturally fall under three heads: Language, Philosophy, and Science. Under these may be grouped or classed Biblical Literature, English, and all foreign languages, and all the physical sciences as well as the metaphysical.

For two years before entering A. C. C. I had been confining my studies to these three fields of thought, with the idea of easily finishing my work in one year at the College. I had been putting a certain amount of time on philosophy, including psychology, logic, moral philosophy, or ethics. As a text-book I had used Drake's "Problems of Conduct," but when I entered the College I was required to take Smyth's "Christian Ethics." It is a larger work, a harder work and requires more time and thought to digest, but it is more christian in its content and conclusions. With no discourtesy to the author the former

is more materialistic in content and slant, or rather less christian to say the least. I saw in this a desire on the faculty of A. C. College to use material that would engender faith instead of destroying it.

Rome in her high day of physical power conquered Greece, but Huddleston in his "Essentials of New Testament Greek" says, "Greek art and Greek letters took captive her captor." Greek became the language of commerce. It was used as freely in world intercourse as its the English today. It was the language of the Roman court, and Homer and Theocritus were studied along with Virgil, Horace, Cicero, and Seneca. The spirit of Greek culture along with the perfectly apparent beauty and supremacy of the Greek language could not be battered down by horsemen and chariots, nor by armies and navies.

Ernest Renan, educated for the church under priestly tutelage found himself slipping from his faith as he buried himself in the study of the Oriental language, but when he visited Palestine he wrote his widely read and much-talked-of "Life of Christ." Whatever we may think of him or his work we see in this powerful influence of sacred memories and hallowed surroundings. He could not walk where the Master trod and not feel a new stir in his soul. So the spirit of a college will eventually make its way to the hearts and affections of its people. Most of the apathy and open opposition is because people have not appreciated and understood the spirit or else from selfish and sinister motives.

"But the Spirit giveth life," so the spirit of Atlantic Christian College will surely win for itself a place in the affections of the disciples of Christ in the Carolinas if it moves on in the same direction with that same congenial, helpful, and indomitable spirit.

II

The Ideals of Atlantic Christian College

President Hilley and his faculty are continually keeping before the minds of our people the high ideals and the anticipated aims of Atlantic Christian College, and they are in a position to do it better, more accurately and fairly than one not in daily vital contact with the life of the institution. However, there are a few outstanding aims that may be seen without much of the introspection of one within. These may be seen from the outside and from a distance.

First, there has been an unfaltering determination to lift the College to a first place and rank among the senior sister colleges of the South, and being familiar with the outlined courses of many of our colleges, I am convinced that A. C. College is hold-

ing its own as a first-rate college and one of which we, as a people, can afford to be justly proud.

Second, it has made possible a senior college for women as well as men. This was a wise decision, for this is the age when women are not content to have anything short of the best. The College is ever struggling to give the best in academic work for both men and women, and at the same time give her young women opportunities as good as the best.

Third, it has ever been in the minds of the promoters of A. C. C. to train adequately for acceptable, approved and effective Christian service. This ideal, along with the others above mentioned, has been realized, as the record of the men and women who have gone from the institution will bear testimony.

This seems to be the big three-fold aim, to say nothing of the making of Christian manhood and womanhood in a general way.

Our people have responded to the needs of the College because of these worthy ideals.

In short, the ideals of the College have demanded that a debater be the best, a singer be second to none, an artist be worthy of the name, and a graduate minister be able to reflect credit on his Alma Mater and Maker and Creator.

I would sum up the ideals of the College as follows: 1. Scholarship, high academic standing as an institution. 2. Fair specialization in whatever field the student may choose to pursue. 3. The stimulating of deeper faith. 4. The widening of the intellectual and moral horizon of all who come within her influence.

III

The Work Done in Atlantic Christian College

It is not enough for a school, nor for an individual, to lay plans, set up ideals, and build air castles. Plans must be executed and houses actually built before they can be occupied.

Before entering the College I had compared its curriculum with many other colleges, and I found it about the same as in all the better institutions. Not only this, but I found the College actually doing the work. They were working, they were executing.

Let no one get it into his head he can get through Atlantic Christian College on hot air, on easy terms, or on flowery beds of ease.

Right here I think it permissible for me to inject a personal experience that will fully illustrate the work of the College.

Having had three years in Shenandoah Collegiate Institute and School of Music, being a graduate of music, having taught school and continued my studies, and finally having taken four years in Industrial Christian

College besides further connection with the institution, one might think from years and point of time I was entitled to graduation on one year's work; but as some of my school work was irregular, being in and out in ministerial service, I felt the need of more intense preparation before I tried to make it in one year. I then set myself down to two years' hard work in my study, hoping to find my senior year in A. C. C. a diversion, a recreation, and at the same time helpful, as I knew it would be, and did turn out to be.

I had been giving much time to my English, French, Latin, Greek, Philosophy, some Science, and majoring on Biblical Literature.

When I entered I found that I must take almost two years' work. My semester or term hours in Science, including Laboratory, Biology and Zoology alternating, amounted to a major subject. My Philosophy practically as much, and my Biblical Literature as heavy. My work in History, including Political and Industrial, together with my Church History and History of the Reformation, covering thousands of pages, added to my already loaded schedule.

They found my weak spots and laid on. I also lost time from class work in the fall term, on account of convention, that added still to my task.

I often spent from twelve to twenty hours per week in the laboratory. I arose at six and retired at twelve o'clock. I slept six hours and worked eighteen. This was not wise, and I do not believe is in accordance with the general policy of the College; but I was into it and had to work out.

It was by special permission of the President and Dean that I was permitted to carry so much work. In fact, a friend of mine and a member of the faculty advised me before the year was out that I was carrying too much work for anyone without injury to health, and I then decided to string it out over the next year; but after thinking the matter over, and not knowing what the next year would bring forth, and having had for several years the desire for a degree from Atlantic Christian College, I took hold with renewed courage and with a little more prayer—for it took much prayer to come through—I decided to try it to the end. I did, and I am now proud of the fact, but would not do it over again for any amount of money, for I came near wrecking my health and permanently injuring my eyes.

I never came in contact with a student while in the College who was not busy, and I was doubly loaded, insomuch I did not have time to take the exercise I needed.

If anyone now gets through A. C. C. without work I want to see that

man. I appreciate the College, and am proud of my degree, and had I not finished there I should have tried it at Bethany or somewhere else. However, I would not exchange honors with any graduate of any of our colleges, for I believe the work at our own College as good as the best. Not only that, but I would not exchange experience and schooling with anyone else who holds a similar degree, nor with many who hold higher degrees, because I could not fight in Saul's armor, and I know how much it cost in hours, months and years in our slow but determined resolve for a fair amount of education with which to fight life's battles and with which to serve the kingdom of our Lord in a larger and more efficient way. This is not to boast, but to recount something of our struggles, and at the same time to let our people feel assured that Atlantic Christian College does the work and demands work of all who enter her halls.

IV

What Atlantic Christian College Did For Me

There are three essentials or concomitant factors in the process of securing an education, if anyone of which is lacking a well-rounded education is impossible.

The first is the will power or determination to get an education, the second is access to books and materials prerequisite to the obtaining of the necessary information, and the third is competent direction.

We call Science systematized knowledge. A conglomeration of facts does not make for well-rounded scholarship. Facts are essential, and one cannot be educated without knowing facts. However, if a person has the will to learn, the books and equipment from which facts may be obtained, and then has competent teachers for direction, he may become educated.

That is what Atlantic Christian College did for me. I had gone about as far in the field of thought as I could go to profit without some direction, so now for the last few years I have been pursuing my studies with a bit more of certainty, for my courses were more accurately, safely and wisely planned. There must be a harmonious and synthetic movement even of the mind if our education is to be a unit and not fragmentary.

Not only that, but my work at the College made it possible for me to do the work I am now doing in my new field. I am located between two large state institutions, each having about fifteen hundred students. The two college presidents officiate at the Lord's table on the Lord's Day, many teachers and students are present at every service, and we are forced to give out our best, and without the help I received in Atlantic Christian

College I do not believe I could at all expect my best to be equal to such an exacting demand. The demand is great, but by the help of God and by the help I received so graciously while in Atlantic Christian College, in addition to the help I receive at other institutions, and for which I am profoundly grateful, I could not do the work here in one of the intellectual and cultural centers in the great State of Texas.

With grateful appreciation for all it has meant to me, and solicitous about its welfare and best interests, I remain your friend and fellow-student.—J. M. Perry, 604 W. Sycamore St., Denton, Texas.

MILL CREEK REVIVAL

On Wednesday night, July 23d, Brothers W. O. Henderson and Losker B. Bennette began a series of meetings at Mill Creek Church in Johnston County. The meeting continued until Friday, August 8th.

Brother Henderson did most of the preaching, while Brother Bennette had charge of the singing, and preached a few sermons also. They are both good preachers and both made many friends while in our midst. We had the largest crowds that have been to Mill Creek for several years. All told, we had a very good meeting. There were 10 additions by baptism and 2 otherwise. Besides the new additions, there seemed to be much interest aroused among the members, many of whom had become very careless and indifferent about the church work.

We feel that only time can reveal the total results for good of this meeting.

Our pastor, Brother F. F. Grim, was away at the time of the meeting and could not be with us.—John H. Langston.

The best remedy for a sick church is to put it on a missionary diet—*South Carolina Christian*.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—	Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.
Leave 10:05 a.m.—	Raleigh and intermediate points.
Leave 12:05 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.
Leave 8:30 a.m.—	Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.
Leave 5:13 p.m.—	Pinetown, Belhaven and intermediate points.
Leave 5:55 p.m.—	Raleigh and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.

Atlantic Christian College

H. S. HILLEY, *President*

The College opened on September 8th. President Hilley is pleased with the prospects for a good year. A goodly number of old students are back as well as new ones. Happy greetings were exchanged and merry laughter sounded through the halls that had been deserted all summer. Courses of study were discussed and plans for the year's work were made with much interest and enthusiasm.

President Hilley in his first address to the faculty said that a college should have three aims in view: (1) The impartation of the right kind of knowledge to the student which can best be accomplished by personal contact of teacher and student; (2) The creation of the best social environment for student; (3) The development of Christian character. For the accomplishment of these aims the hearty coöperation of each member of the faculty was asked. A number of faculty committees were appointed to look after the various activities of the college, the aim being the physical, mental, and spiritual development of the boys and girls.

The new members of the faculty this year are: Mr. John K. Warren, who will take charge of the History Department. He has an A.B. and an M.A. from Bethany College, and also an M.A. from University of Chicago. He has also completed requirements for the Ph.D. at Ohio State University. Mr. W. S. Hinegardner, who will take charge of the Science Department, has an A.B. degree from Bridgewater College, Va., and an M.A. from the University of Virginia. He also has done a year of graduate work at Yale. Miss Laura Remsberg, of Middleton, Md., will be head of Voice Department. Miss Remsberg is a graduate of Hood College and of Peabody Institute of Baltimore. She comes to the college highly recommended, both as a teacher and as a singer. Miss Hattie Peak, of Franklin, N. C., will take charge of the Commercial Department, while Mr. Rockwell and Miss Hill will take charge of Athletics for boys and girls respectively.

A number of A. C. C. faculty members were at Columbia University, New York, during the summer. Among them were Prof. and Mrs. Perry Case, Prof. and Mrs. F. F. Grim, Miss Frances Harper, and Prof. W. T. Mattox. Mrs. Mattox and Miss Eloise Case were also of the party. A very pleasant and profitable six weeks were thus spent.

For several Sundays during his stay in New York Prof. Grim was asked to fill the pulpit of Andrews Methodist Episcopal church in Brooklyn. A clipping from their official organ is as fol-

lows: "The Rev. Frederick F. Grim, who has been occupying the pulpit thus far this month, preaches today the final sermons of his engagement with us. Those who have heard some or all of Dr. Grim's messages cannot help being benefited thereby. They have been straightforward Gospel messages. We appreciate the services of Dr. Grim to our church during this vacation period."

The many friends of Miss Myrtle Harper, librarian in A. C. C., will be glad to know that she has recovered from an appendicitis operation which was performed in a Richmond hospital. She is now greeting old and new students in her accustomed place, the library.

Miss Christine Whitley, of the class of '22 was married September 2nd to Mr. W. A. Davis, of Warrenton, N. C. They will make their home in Portsmouth, Va., where Mr. Davis holds an important position with the city Y. M. C. A. Both these young people are student volunteers, and they are hoping to have an opportunity later on to do foreign missionary work.

As typical of what loan funds are capable of doing, it is worth the attention of our people in the State to note the fund by the Masons as a Masonic Loan Fund. Through this fund which was presented to the colleges last spring there will be as many as ten upper classmen who would not otherwise be in college, who are taking advantage of these loans this year. Our people ought to put a large fund at the disposal of the college for loaning to worthy students.

THE CHURCHES AND THE INTERNATIONAL CONVENTION

(Graham Frank.)

The International Convention of Disciples of Christ, by its constitution, provides that "the Annual Assembly shall be composed of all members of Churches of Christ who shall attend and enroll, whether appointed by congregations or representing themselves only." Thus is avoided the "delegate convention" contention about which we had so much discussion a few years back, and at the same time provision is made for those congregations which wish to do so to select and send representatives to the annual convention.

After years of connection with our International Convention, I am fully persuaded that it would add greatly to the effectiveness of the annual meetings and give a far more representative character to their deliberations and actions, and at the same time greatly enrich the life of our local congregations, if each church would carefully select and send representatives to the International Convention.

This would not preclude the attendance of those who wish to at-

tend without being appointed by the congregations to which they belong, nor in any way limit their participation in the convention except in cases of doubtful result on votes, in which case those appointed by the congregations would cast the vote of their respective congregations as is provided in the constitution.

As we approach the Cleveland Convention it is to be hoped that many congregations will, in whatever way they deem wise and good, select some of their most consecrated men and women to attend this jubilee convention. To do so will give the entire congregation a deeper interest in the convention. Those who are thus selected and sent to represent their congregations will be apt to have a deep interest not only in faithfully attending all the sessions of the convention, but also in being prepared to adequately report the convention to their congregations when they return home.

There will be no discrimination at Cleveland between those who are appointed by their congregations and those who attend as individuals. All will have equal rights and privileges as the constitution provides. But it seems to many among us that the time has come when we ought to move toward a more representative convention in which the local churches avail themselves of the rights and privileges of representation. All of this can be done without in the slightest way infringing on the freedom and autonomy of the local congregations or in the slightest degree approaching that ecclesiasticism of which we, as a people, stand rightfully in dread. We should not allow ourselves to drift or be driven into anarchism on one hand merely because we fear ecclesiasticism on the other hand.

The Cleveland Convention, October 14 to 19, gives promise of being the largest convention we have had since the Centennial Convention in Pittsburg in 1909. The auditorium in which we will meet is the finest municipal auditorium in America. The Cleveland people are making the best possible local arrangements for the comfort of all who attend. The program will be one of the strongest ever presented to a convention. All of these considerations make it urgent that the churches see that they are adequately represented at Cleveland.

The Ku Klux Klan presented J. M. Perry with a gift of \$25 on night of August 31, in appreciation of good done to Everetts community by his meeting.

Kinston Bible School is much pleased with the fine work of their new director of religious education.—Freeman Heath.

It is claimed that there are 101 disciples in Edenton, N. C.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

State Officers:

<i>President:</i>	
MRS. H. GALT BRAXTON.....	Kinston
<i>Honorary President:</i>	
MRS. C. A. D. GRAINGER.....	Snow Hill
<i>Vice-President:</i>	
MRS. J. F. TAYLOR.....	Kinston
<i>Recorder:</i>	
MRS. PERRY CASE.....	Wilson
<i>Treasurer:</i>	
MRS. J. R. HARDY.....	Wilson
<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY.....	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL.....	Kinston

1923-1924

AIM:

75 Organizations 2,500 Members

1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	
MRS. O. E. FOX.....	Farmville
<i>Mill Creek:</i>	
MRS. McD. HOLLIDAY.....	Dunn
<i>Pamlico:</i>	
MRS. A. W. HASKINS.....	Oriental
<i>Piedmont:</i>	
MRS. E. F. RAMEY.....	Charlotte
<i>Roanoke:</i>	
MRS. FRED LATHAM.....	Belhaven
<i>Southeastern</i>	
MRS. W. T. COX.....	Catherine Lake
<i>Regional Secretary:</i>	
MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

GOLDEN JUBILEE RECEIPTS OF THE U. C. M. S. FROM JULY, 1922, TO AUGUST 15, 1924

	W. M. S.	B. G. Dept.
Armenia	\$ 25.00	
Ayden	284.33	\$ 2.50
Bay Creek	1.55	
Belhaven	173.50	
Bridgeton	50.00	
Charlotte	44.00	
Comfort	50.00	
Concord	4.00	
Chinquapin Chapel	50.00	
Everetts		5.00
Farmville	302.00	15.00
Goldsboro	564.40	3.30
Greensboro	350.00	
Greenville	612.17	
Grimesland	4.16	
Hookerton	56.00	
Kinston	1,019.69	18.20
LaGrange	3.00	
New Bern	150.47	8.25
Oak City	25.00	
Old Ford	107.72	
Oriental	100.00	
Pantego	83.00	
Pleasant Hill	75.00	
Raleigh	150.00	
Red Oak	7.00	
Richlands	15.00	
Riverside	4.30	
Robersonville	155.50	5.00
Rocky Mount	62.86	1.30
Royal	18.45	
Southwest	2.50	
Union Chapel	40.00	
Walstonburg	17.15	15.00
Washington	325.95	18.56
Wendell	75.00	
Wheat Swamp	250.00	
Williamston	95.00	13.00
Wilmington	75.00	
Wilson	126.00	
Wilsons Mills	204.12	
Winston-Salem	33.25	
Winston-Salem (High Maple, colored)	50.00	
Winston-Salem (Spencer Memorial, colored)	5.00	
	\$5,853.16	\$105.11
INDIVIDUALS		
Mrs. J. R. Hardy	\$ 50.00	
Miss Margaret Stancill	25.00	
Mrs. Mabel Case	50.00	
MISCELLANEOUS		
Southwest Christian Endeavor	\$ 25.00	
	\$ 150.00	
GRAND TOTAL	\$6,108.26	

"ON TO VICTORY"

Jubilee Slogan for September

These are anxious days—anxious for those at St. Louis who are looking to North Carolina and all the other states to furnish the million dollars with which to erect those fifty needed buildings. Our state leaders are anxious concerning the fifteen thousand dollars we have promised for the Girls' School and Orphanage down in Mexico. Great faith is coupled with this anxiety—faith in our Christian forces that they will be used of Him as channels

through which He may send blessings throughout the whole world. On August 15th North Carolina had paid only \$6,108.26, but we know we can "go over the top" with the "On To Victory" slogan ringing in our hearts.

Miss Nunn has been called from Mexico to help boost us on, and on September 14th Mrs. Stearns is to come to us for a week of intensive work. Group meetings are being planned with these leaders in Bayboro, Washington, Ayden and Greensboro. Your District Secretary will need the assistance of every woman in the church to make these meetings successful. Will you not allow yourself to be used in this, His service, in every possible way during these September days? Will you not help us make September 21st "Over The Top Day" for North Carolina by seeing that your society has paid its full quota? Several societies met their Jubilee quota in June. I am wondering if these could not now make an additional gift and by so doing receive additional blessings.

May we let Him use us as we go "On To Victory."
MRS. R. F. HILL.

GIRLS' HOME AT AGUASCA- LIENTES

We wonder if a group of fifty-five happier girls can be found anywhere on the North American continent than those who live in the Girls' Home in Aguascalientes, Mexico. They come out of varied circumstances and from homes which differ greatly socially and economically. Many are orphans; some have been sent by parents who desire the influence of the Christian atmosphere of the home for their daughters. Miss Pearl Gibbons is the home mother and is dearly loved by all her foster daughters.

The building they live in also houses the day school called "Colegio Morelos" the church, and provides the homes for the women missionaries. The girls are active members of the Bible School and the church and are the life of the Endeavor Society, all of which meet in the same building. They also attend day school with 230 other young folks in the same building.

The outstanding need of the girls is

a dormitory or building to serve as a home for them which shall be separate and apart from the church and school activities, where they may have the privacy of home life.

North Carolina could scarcely make a more profitable investment than to furnish the building in which the Christian leadership of Mexico may be trained.

MARRIED

On Saturday, September 6th, at noon, at the home of the writer in Charlotte, N. C., he united in the sacred bonds of matrimony Mr. C. Bonner Jefferson, of Washington, N. C., and Miss Bertha Louise Ashworth, of Columbia, S. C.

Mrs. Jefferson is the talented and attractive daughter of Mr. and Mrs. W. H. Ashworth, of Columbia, S. C. She is an alumna of Due West College, Due West, S. C. During 1923 and 1924 she was teacher of Voice in Atlantic Christian College, Wilson, N. C.

Mr. Jefferson is the gifted son of Mr. and Mrs. E. H. Jefferson, of Washington, N. C., and an alumnus of Atlantic Christian College, being a member of the Class of 1924. They are both members of the Christian church and well prepared for life's work. After spending a few days in the Piedmont portion of North Carolina they will make their home in Kinston, N. C., where they will teach in the city schools.

The writer extends congratulations and best wishes for a bon voyage on the Sea of Unlimited Happiness. May God bless both of them.—C. B. Mashburn.

Geo. F. Cuthrell held the Wilsons Mills meeting, with 19 additions.

J. T. Moore preaches at Mary's Chapel (Beaufort).

A. C. Fodrey, of Washington, N. C., can do good supply preaching.

National Convention, at Cleveland, October 14-19.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

Subscribe for the World Call; \$1.50 per year in advance.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., OCTOBER, 1924

NUMBER 9



THE DUNN WELCOME

It is generally admitted, I think—especially by ourselves—that our own United States of America is the greatest and best country in the world; and it is almost unanimously admitted by natives of North Carolina that she is the greatest state by far in our whole country; and it is frankly admitted that the greatest section of North Carolina is our great "Cape Fear" region, of which "DUNN THE BEST TOWN UNDER THE SUN" is the hub. The Church of Christ of "Dunn the best town under the Sun," in the "Cape Fear" region, the best section of our "Old North State," the best state, in the best country in the world, invites you to our next State Convention, November 10-12, 1924.

We are expecting this the eightieth annual convention of the churches of Christ in the "Old North State" to excell all that have preceded it.

(1) We are expecting it to excell from the standpoint of attendance. (2) We are expecting it to excell in interest; for the tentative program that has been arranged brings a rich variety of subjects and several of our national and international personalities to the meeting. (3) We are expecting it to excell in momentum. For we are a growing people, everywhere; and especially has our growth been marvelous of late years in the "Old North State." For that reason we can unerringly predict that this, our eightieth annual convention, will exceed all others. (4) Our new church plant in Dunn is the greatest building project among the disciples of the "Old North State" to be completed recently, and we feel sure that it is not only the pride of Dunn and of the "Cape Fear" district but of the entire brotherhood. We are therefore expecting many who are coming primarily to the convention, but secondarily to see our achievement here in our new plant.

Therefore, we, the Hood Memorial Christian Church (Disciples of Christ) of Dunn, N. C., are glad to extend to the churches of Christ of the "Old North State" our heartiest invitation. And our warmest welcome awaits you upon your arrival. "Come and See!"

O. T. MATTOX.

North Carolina Christian

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PAY DAY

There is a pay day in every enterprise under the sun. There is one in State Missions. The end of the year is at hand. There are some concerns that can run on promises and hot air, but our State Missionary organization must pay its workmen in real cash. There is no set of workers among us who undergo such hardships in doing their work as do our missionaries. The salary is pitifully small. The burdens of the mission are always heavy and the failure to get the salary check is a disappointment which few can bear with calmness. Yet these workers of ours plod on for the very love of their work, and complain not. Our churches promised or pledged to support them and when the salary fails there is a suggestion that the brethren have broken faith. Such conditions reminds the missionary of the broken faith of the Russian government when it sent thousands of soldiers into the firing lines without guns, or ammunition, or food, and commanded them to hold the lines. What do we more than they? Send your offerings at once so that faith can be kept with these worthy servants of the Lord.

A TEST OF THIS GENERATION'S FAITH

In a real sense, the status of State Missions is the measure of faith of the disciples of Christ.

One who loves the church of Christ and glories in her triumph is all but moved to tears as one rides thru the bustling North Carolina towns—so rapidly becoming cities—and, beholding the spires of many churches—Catholic and Protestant—looks in vain for a "Church of the Faith." And one almost feels a stir of resentment that our fathers should have left to us the embarrassment of our situation, and the almost impossible task of trying to enter upon ground that is already taken to the point of crowding. Only the recollection of the circumstances under

TENTATIVE PROGRAM

EIGHTIETH SESSION OF THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION

Meeting at Dunn, November 10-12, 1924

W. C. MANNING, President

W. T. MATTOX, Director of Music

Monday Evening, November 10, 1924

7:30—Devotional Service.....J. R. Tingle
7:45—Welcome Address.....O. T. Mattox
7:55—Welcome Address.....N. A. Townsend
8:10—Response.....C. B. Mashburn
8:20—Convention Sermon.....Geo. F. Cuthrell
Announcements.
Benediction.

Tuesday Morning, November 11, 1924

8:15—Prayer Service.
8:30 to 9:30—Conferences, led by E. B. Quick and Mrs. H. Galt Braxton.
9:30—Atlantic Christian College Session.
Benediction.

Tuesday Afternoon, November 11, 1924

2:30—Woman's Missionary Society Session, Mrs. H. Galt Braxton, Presiding.
Devotional Service.
Business.
Message from Regional Secretary, Mrs. C. N. Downey.
Address.
Presentation of Literature.
Benediction.

Tuesday Evening, November 11, 1924

7:30—Devotional Service.....John M. Waters
7:45—Address.....B. A. Abbott
8:15—Address, "The Church and the Community".....Milo J. Smith

Wednesday Morning, November 12, 1924

8:15—Prayer Service.
8:30—Conferences, led by E. B. Quick.
9:30—Devotional Service.....J. E. de Gafferelly
9:40-11:45—Religious Education Session (E. B. Quick and H. Galt Braxton).
11:45—Report of Corresponding Secretary, C. C. Ware.
12:00—Report of L. J. Chapman, Treasurer.
12:10—Three-minute Reports of State Missionaries.
Benediction.

Wednesday Afternoon, November 12, 1924

2:30—Devotional Service.....John T. Saunders
2:45—Presentation of New Ministers.
2:50—U. C. M. S. Session.
3:35—Series of Ten-minute Addresses:
(1) "Church Architecture".....J. Boyd Jones
(2) "The Spiritual Church".....C. P. Thomas
(3) "The Pastor's Use of Decision Day".....Jas. G. Ulmer
(4) "Conserving Evangelistic Results".....C. W. Howard

Wednesday Evening, November 12, 1924

7:30—Devotional Service.....C. F. Outlaw
8:45—Address.....Geo. W. Muckley
8:15—Address, "North Carolina Forward".....Lee Sadler
Benediction.

which they lived and wrought tempers the emotion we feel.

But today greater opportunities confront us than ever confronted our fathers, with this difference—we have both the knowledge of our needs and opportunities, and we have the means with which to do this most important work. If the hamlets and villages and towns of today, which will be the cities of tomorrow, shall grow up without the church of Christ growing up with them, it will lay upon the heads of this generation of Disciples the stigma of WILFUL neglect.

Our present program of State Missions is sane and constructive, and as such it deserves the loyal consideration of every congregation that calls itself "Christian."—Lee Sadler.

HELLO, CENTRAL!

By W. C. Greer.

T-n-g, a-l-i-n-g. A-l-i-n-g.

"Hello, Long Distance."

"Hello."

"Long Distance, give me Christian Church Central, Wilson, N. C., C. C. Ware, Operator."

"Hello."

"Hello. This you, Ware?"

"Yes."

"This is First Christian Church, Spray, talking."

"Yes."

"We want to get in communication with High Point."

"Sorry, but we haven't any line into High Point."

"What! No line into High Point?"

"No, we haven't built our line into High Point yet."

"Well, we want to get in touch with High Point."

"Possibly you can use the Methodist or Baptist line; I understand they have good service into High Point."

"But we want to go over our own line."

"Sorry, but our line doesn't reach High Point yet."

"But why don't you build our line into High Point. Isn't that your job?"

"We intend to do this just as soon as the church at Spray and the other churches and individuals over the state send us enough money to buy poles and wire and purchase the right of way and to employ a lineman."

"Oh! I see. And that's what you're waiting on? Well, good-bye."

"Good-bye."

THE HOME BASE

In order to extend our work in the regions beyond it is essential that we strengthen the home base. State Missions is the very foundation upon which all of our work rests. We must sustain the struggling churches until they are able to carry their own burdens. We have some fine examples in this State of what an intelligent program will do in a new field. What has been ac-

complished in some of our best towns could be duplicated in others if the churches would only furnish the funds for home work. Every one who had given to help establish the church in Raleigh must have been pleased with his investment while at the convention last year. It seems to me that one of the mistakes that we have made in the past was to plant churches and then leave them to perish. To build up a church in a city it is necessary to have the backing of the State Board for some time as the task is difficult at the best. If we follow the same program that has been inaugurated by our leaders, in a few years we will have a string of good churches reaching across the State. There are a number of places where we could establish good churches now if we only had the funds. Each congregation should do its best to help in this great work. Those that are strong should help the less fortunate. Let us make a united effort for State Missions now.—J. Boyd Jones.

WHY EVERY CHURCH OF CHRIST IN NORTH CAROLINA SHOULD GIVE TO STATE MISSIONS

1. Because by so doing we are carrying out the program of Jesus, "Ye shall be my witnesses.....in all Judea." North Carolina is our Judea.

2. Because North Carolina needs to be evangelized now. No State in the Union has made such progress as has our State along certain lines in the past few years. With the splendid roads now under construction, the advancement of a great educational system, and the development of our many natural resources, must go the growth of the kingdom of Christ or our State is doomed. With our simple presentation of the terms of salvation as taught in the New Testament and our scriptural basis of Christian Union, what people are better able to take North Carolina for Christ than are we?

3. Because of the wonderful achievements of the North Carolina Christian Missionary Convention during the past few years. What has been done in Raleigh, Wilmington, Goldsboro and other towns can be done in many other places in North Carolina.—Richard Bagby.

FROM J. E. de GRAFFERELLY

I consider the evangelization of North Carolina one of the most important needs of the whole missionary enterprise. The "Old North State" ranks among the first in Education, good roads and natural resources, but she has been sadly neglected by those who believe in the plea for the restoration of New Testament Christianity.—J. E. De Gafferelly.

LARGER SUPPORT FOR STATE WORK

In glancing over some reports of our work in North Carolina I find some significant facts which are worthy of our careful consideration. The first thing I noticed was that the disciples have been co-operating in missionary work in the "Old North State" for several decades and that they have made progress and have come to their present status largely in this way.

I find also that wherever a congregation has been established in this way it has become a missionary factor and gives to our organized missionary work, and so it is a base for all lines of work.

Then I discover that in many of our county-seats and strategic centers, where we have no organization, that there are frequently enough disciples of Christ to form a nucleus for a congregation, so there is much room and great need for expansion. As a preacher, I appreciate fully the policy which has been pursued of entering these open doors and continuing there till the work has been put on a self-sustaining basis.

Further, when I find anything that works well, or has been a success, I intend to hold to that plan till I find something better to take its place. Lastly, I have found no field anywhere in which dollars invested yield better returns than here in our own State; so I urge my people not to give any less to other missionary enterprises, but to give much more liberally to North Carolina Missions so we can go in and possess the land.—L. M. Omer.

STATE MISSIONS

(By W. V. Wilkinson.)

So long as disciples of Christ insist upon the authority of the New Testament in the government of the church, we must live up to the Great Commission. Jesus said, "All authority hath been given unto Me in heaven and on earth. Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I command you; and lo, I am with you always, even unto the end of the world." Likewise, in the other gospels the Great Commission is given emphasis; therefore, I take it that we have sufficient guarantee of our charter.

Since the commission has its origin in Jesus, and not in Luther, Wesley, or any other reformer, we therefore have ample justification for urging missionary work; encouragement for maintaining it.

I have sometimes had a great struggle in my heart as to the necessity of our plea in the community where, seemingly, already too many churches existed. After a few years'

experience upon the field, and seeing denominationalism in the zenith of its power, I am now more than ever convinced that our plea is needed. Coming from the great center of the disciples in Kentucky, I scarcely saw the selfishness and bigotry of denominationalism. When we see a disciple home invaded and made to believe that there is nothing in a name, and that Christian baptism is of minor importance—then we must begin to restate our position. We must by a united effort through State Missions enter every nook and corner of the "Old North State."

We, as a people, have indeed been preaching baptism, and rightly so. I have been convinced, however, that we have failed to fully interpret the Master's word. In the closing phrase of the Great Commission Jesus intended to put just as much emphasis upon teaching whatsoever He had taught. We may convert the masses and establish churches, but this will all be lost unless we can stay by with strong leaders. We must teach the young church, and this can be done only by a united effort on the part of us all.

Sometimes the small congregation complains that it is unreasonable to ask them to support the missions in the larger centers. We must remember that the tendency in all communities is for the population to move into the larger towns and cities. We must provide respectable churches in these centers for our own people, otherwise we shall lose our opportunity. The minister and his family must be supported while he unites and builds up the church. He will be unable to carry out the last words of Jesus—TEACH THEM TO OBSERVE ALL THINGS, unless we stand by him and his church until self-supporting. So far as my observations go, in all the great and influential churches of our brotherhood, not only in North Carolina, but in America, were mission points at some time in their existence.

Also, this question is put: What benefit are we to receive for standing by the mission points? We may answer by taking a church, such as Washington. She is now strong and flourishing. In this center, once upon a time, was a mission. In Washington the disciples have won the respect of all. We are second to none, as it should be in every place of North Carolina. I venture that this church, and others like it, will return into the Mission work fourfold for the assistance given when struggling for life. Now that these strong churches may return to our State extension work vastly more in a few years than we have put into them—I declare unto you, it pays.

Furthermore, it is also a fact that the churches in these centers are continually receiving into their body

the red-blooded country folk. How do we but know that tomorrow at least our sons and daughters may find their church home in these fine and influential centers?

Finally, we must see to it that Jesus is made known to the people in our own State. We must maintain our colleges whence comes our young men to lead not only in the ministry, but in all civil life. The college is our sole dependence as a brotherhood for the ministry. We certainly must not expect to educate them in denominational schools. There are many boys and girls ready to go. Are we willing to provide the means? Had it not been for helping hands, that provided the way in Transylvania and the College of the Bible, I, perhaps, would not be in the ministry. My soul cries out in admiration and thanksgiving for those splendid and big-souled disciples, such as Mr. Garth, Mr. R. A. Long, and others, who gave of their material gain. Long after these dear saints have mouldered back to mother earth, their deeds of benefaction will be accumulating wealth in character and soul. Indeed, our works do follow us.

We long to see more men of wealth in the "Old North State" investing their money in stocks and bonds that perish not. Men of North Carolina, catch the real vision of the disciples of Christ! Let us plant the church strong and respectable! Let us endow the colleges and make them sure and steadfast! Let us stand by our plea fearlessly and make it wholesome and beautiful!

DURHAM

When considering any work such as is being attempted in Durham, a survey of the field itself is very important. In a few sentences we want to give some of the salient facts concerning one of the greatest fields that challenge the disciples of North Carolina today.

Durham, geographically situated right in the center of the State of North Carolina, ranks today as the second largest industrial city in the State and one of the most progressive and prosperous cities of the entire South. It has not only become the center of the tobacco industry of North Carolina, but is also the home of many varied manufacturing interests which every year continue to develop.

The story of Durham's industrial growth is almost like a romance. Just before the close of the War between the States the armies of both General Sherman and General Johnson were encamped near Durham, and the village, which had about 200 population, was set apart as neutral territory, and swarms of soldiers from both armies found their way into the little village to have a good time. They discovered a little frame house, owned by Mr.

John R. Green, filled with tobacco which he had manufactured and sacked, and filled their pockets. After the war ended, these soldiers began writing back for more of the same tobacco, and so the fame of tobacco manufactured in Durham began, and has spread throughout the world. Part of the money which has been made since from this industry has been invested in cotton and hosiery mills. The Durham Hosiery Mills is the largest manufacturer of hosiery in the world, their output being more than 22,000 dozen pairs daily. The Golden Belt Manufacturing Company is the largest maker of small bags in the world, in addition to making hosiery. There are also large cotton mills, denim mills, etc., here. The pay roll of these companies amounts to about \$200,000 a week. In addition to all this, much tobacco is sold in the loose-leaf markets.

But not only in its industries but in its educational advantages Durham takes particular pride. It is the home of Trinity College, which its supporters believe will soon become the most heavily endowed college in the South if not in the country. Here are located the Southern Conservatory of Music and the Durham School of Music and the Durham Business College, all of which have a wide reputation. The public schools are as well equipped and managed as any in the State. Durham also boasts the only grade "A" hospital in North Carolina, Watts Hospital, a million-and-half-dollar institution. A further indication of the progress of the city is seen in the erection of a sixteen-story hotel costing a million and half dollars, which is well under way.

But the members of the Church of Christ in North Carolina will be more interested in the religious outlook and condition of the city. There are 30 white churches in the city with a membership of about 11,000. The white population of the city, at a very conservative estimate, is 25,000, thus less than half of the people are members of any church. The objection is sometimes made that there is danger of having too many churches, but that criticism cannot be applied to Durham. The people of the city in general have expressed themselves pleased that we are starting a church here, and we know the good will of a community is invaluable if it can be won without the sacrifice of principle or truth.

Such, then, is the field. What are we doing in trying to cultivate this field? About three years ago a little band of "Christians only" assembled in the auditorium of the Conservatory of Music and engaged in a short meeting, assisted by Brother Shelburne, of Ayden, under the auspices of the State Missionary service. During the fall the church was organized and a good Bible School started. Prof. Grim, of

Atlantic Christian College, ministered to them for a while and held them a meeting. He was followed by Brother Humphreys, who preached full time but did not reside on the field. The present minister came December 1st of last year and was the first resident pastor. During the last year the membership has increased from 33 to 56; the Bible School maintains an average during the high months of about 75 and seldom falls below 50. A small Missionary Society, also Ladies' Aid, is maintained by the women of the church. Both of these organizations are doing fine work. A mission band for the children has been recently organized. The Bible School has been graded by departments, and graded instruction is given to all pupils under twenty.

In planning for the future progress and growth of the church we thought best to purchase property. So early in this year we bought a lot at the corner of Gregson and Morgan streets for \$5,500. This lot is about four blocks west from the heart of the business section and between that section and Trinity College. It is at the edge of one of the finest residence sections of the city and opposite the grounds of the new half-million-dollar High School. Real estate men tell us that we could sell the property for a \$1,000 profit now, showing we made no mistake.

None of the things that have been done here would have ever been realized without the knowledge of the backing of the State Missionary service, because before this church began to receive financial support from the State Society there was the encouragement and wise direction of the State Secretary. Without this financial assistance we would be unable to have a located ministry and without a located ministry in a city like Durham the cause is almost hopeless. We realize that the fight will be long and hard here but we are making real progress and that is what counts. The cause of New Testament Christianity is represented by the work at Durham is another reason why members of the Church of Christ in North Carolina should support State Missions. There is a fine outlook for a strong church here.—W. C. Foster.

CHARLOTTE

Another year is drawing to a close. Soon we will be in the beautiful city of Dunn in the midst of the greatest Convention of our people, provided we have used and continue our time and money for the spread of the good news of the kingdom.

As the minister of the church of Christ at Charlotte, I wish to thank the North Carolina Christian Missionary Convention and the churches for what you have done for us. I am persuaded that had it not been for

this co-operation, the work here would not be as far advanced as it is.

During three years you have nobly stood by us. We thank you. May I just tell you some of the things that have been done by your help? You know our beginning, I have told it so many times. With only a few loyal souls, we began to worship in the Y. M. C. A. then purchasing two lots on East Boulevard, building the bungalow, paying for these, and now in the midst of another building program. On the back of the lot on the corner of East Boulevard and Dilworth Road East, we are erecting a modern Bible School plant. There will be three floors: basement, providing kitchen, dining room, and room for social activities; first floor for an auditorium, church parlor, minister's study, baptistry, etc., and second floor for classrooms; three of these are the departmental rooms. The building is 50x70 feet. A. A. Honeywell is the architect.

Not only have we been building houses, but we have been winning men to the cause, and conserving those who come here from other cities. Our membership is now 121. We are having a good Bible school, which is taking on new life, and we hope to have 100 in attendance soon. While we are thankful for the progress made, we feel that we are so weak and small up here alone. What would we do but for the hand of the North Carolina Christian Missionary Convention?

I therefore urge the churches to make the mission fund the largest ever, that other fields may be entered. Charlotte now claims 65,000 population. Within a radius of fifty miles there are one-half million people, and this is the only simple New Testament church among this half million. Think of it and give to the State fund, so we may enter other cities soon.—C. B. Mashburn.

UNIQUE SUPPER PARTY AT GREENSBORO

Members of the Philathea Class of the Elm Street Christian Church last night entertained about 100 of their friends with a "hobo party." The guests met at the church, where each was provided with a paper bag. The itinerary included the back doors of five different homes, where the supper was issued piecemeal.

The last stop was at the home of Mr. Harold P. Marley, pastor of the church. On the lawn in front of his home the supper was eaten. Mrs. Marley served coffee. Community songs and games were enjoyed. Mrs. Walter King is president of the class and Mrs. E. E. White is the teacher. Mrs. Maude Holshauser was chairman of the committee which planned the party.

The homes visited were those of Claude Kiser, George Flynt, W. H. Seburn, E. E. White, and last, that of Mr. Marley.—Greensboro Daily News, Sept. 12, 1924.

STATE MISSIONS REASONABLE

I. HELP THOSE WHO HELP THEMSELVES.

As given in the annual report for the last State Missionary year (1923), our ten State Mission points in North Carolina gave total cash for local church purposes, \$29,172.71, and disciples of entire State, \$214,680.43. THIS SHOWS AVERAGE GIVEN PER MEMBER FOR LOCAL CHURCH PURPOSES AT STATE MISSION POINTS, \$37.35; FOR ENTIRE STATE, \$8.81. Note this comparison!

II. HELP THOSE WHO HELP OTHERS.

For all Missions, Benevolence, and Education in the Missionary year (1923), the ten State Mission points gave total cash, \$2,768.17; total for entire State, \$25,518.28. THIS IS AN AVERAGE PER MEMBER FOR MISSIONS, BENEVOLENCE, AND EDUCATION, FOR THE TEN STATE MISSION POINTS, \$3.54; FOR THE ENTIRE STATE, \$1.04. Also, note this comparison!

III. HELP THE BUILDERS.

At the ten State Mission points for 1924, one (High Point) has no property and worships in a rented hall; one (Durham) has not yet built, and worships in the rented Universalists' church; one (Elizabeth City) has remodeled an old plant; three (Raleigh, New Bern and Charlotte) have each completed only first unit of plant; while Greensboro, Reidsville, Rocky Fork and Fremont each has a new desirable building. Five are out of debt, while the remaining five are in debt to the total amount of \$39,250 for their property. Not one of these State Mission points yet provides a parsonage. WE HAVE A CHURCH EQUIPMENT VALUATION OF ONLY \$159,000 AT THESE TEN STATE MISSION POINTS. IMPERATIVELY WE MUST HELP SUPPLY THE VITAL MINISTRY TO EFFECT ADEQUATE ENLARGEMENT OF THIS EQUIPMENT.

We certainly need at least \$8,500 this year to "Promote the Cause."

C. C. WARE, State Secretary,
Box 164, Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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Onslow—W. H. TROTT, R. 2, *Richlands*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—A. A. HEDGEPEETH, *Nashville*;
Pamlico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

HIGH POINT

C. C. Ware, State Secretary, visited High Point on September 21, 1924. Although there was a continuous rain, the Bible School attendance that day was 37, with offering, \$4.85. Fifteen men from Winston-Salem (4th St.) attended the Bible School at High Point that day to encourage the local group. The visiting preacher, G. H. C. Stoney, from Winston-Salem, taught the Men's Class, and preached an excellent sermon at the morning worship. The Bible School here has enrollment of 44. Clyde Martin is superintendent. Disciples keep moving to High Point. Among the newcomers that day were seen Frank Noble from Belhaven, N. C., who will shortly move his family, and Miss Templeton from South Bend, Ind. These are most hopeful recruits. In fact the High Point situation looked better than we had ever seen it. This is truly an infant group of disciples just finding their way to a good start. Under the right leadership they are quite certain to establish a strong church of Christ. What our State Board did years ago at Winston-Salem, Asheville, and Spray, and is now doing at Charlotte, Greensboro, Reidsville, Durham, Raleigh, New Bern and Elizabeth City, can be done just as well at High Point, if we find a reasonable opportunity in the offerings of the churches. If the churches would come up to the Dunn Convention with their full quotas for State Missions we could and would at once put a strong man on the ground at High Point, who would lead them in putting it on the disciples' map to stay.

RALEIGH

The disciples of Christ of North Carolina will be pleased to learn that substantial progress has been made in their Capital City during the present State Missionary year.

A new location on Hillsboro Street has been purchased at a cost of thirty-six thousand dollars. Three-fifths of the old lot has been sold for twenty-five thousand dollars.

The plans and specifications for the

new plant are being prepared by G. Lloyd Preacher and Company, with Brother A. F. Wickes of the United Society as supervising architect.

The Bible School has grown rapidly, the present enrollment being two hundred and seventy-six. Fifty have been added to the church membership during the year, and we are planning a home force meeting to begin November 2d.

The Woman's Missionary Society has more than raised its Jubilee apportionment, and the church is enthusiastic in its support of our Benevolent, Educational and Missionary program.

I am sure the disciples of this State approve the action of their State Missionary board in its support of the work in Raleigh. I trust that the progress made here will encourage them to make larger offerings to State Missions.

I have been in Raleigh only since April 15th of this year, hence I cannot speak out of a very large knowledge of the possibilities of the work here, but from what I have been able to learn, I believe we now have a real opportunity to build a progressive, upstanding church in the capital of our State, and I fully believe that the disciples of Christ are going to give every possible encouragement to the enterprise.—Geo. F. Cuthrell.

H. T. Bowen is to preach "full-time" at Elizabeth City next year.

A. C. C. enrollment this time is the "best yet."

A. E. Cory delivers address as President of our Cleveland Convention on October 14th.

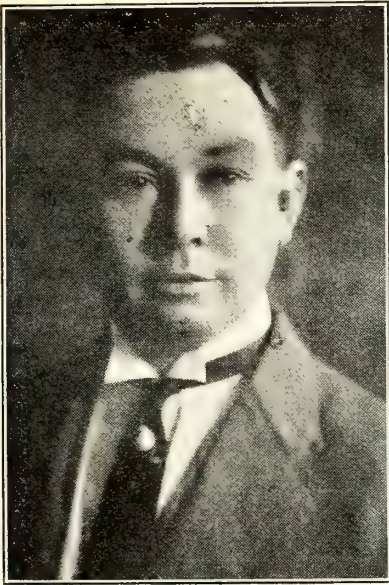
Williamston Bible School has made a strong consistent growth.

Remember the Dunn Convention, November 10-12.

WHY NOT A LARGER SUPPORT FOR NORTH CAROLINA MISSIONS

In the table below is given an exhibit of total gifts to Missions, Benevolence, and education, as made by 25 churches of Christ in North Carolina, for the last six years. All of these 25 churches have been aided at some time by State Missions and either have been aided to self-support by the help of State Missions, or are now being so aided by State Missions. The amounts given are an aggregate for the six-year period 1918-1923, inclusive. *It is thus seen at a glance that these churches for the last six years have given more than six times as much to other missions, as to State Missions. The average of each church for the whole six-year period is \$388.58, to State Missions, and \$2,454.33 to other missions; and the average for each church per year is \$64.76 to State Missions, and \$409.05 to other missions. We have every reason to urge that while we should not give less to other missions, we should emphatically give more to State Missions.*

CHURCH.	STATE MISSIONS.	OTHER MISSIONS.	TOTAL.
Asheville	\$ 245.00	\$ 2,003.49	\$ 2,248.49
Ayden	983.00	4,956.71	5,939.71
Belhaven	641.81	4,590.03	5,231.84
Charlotte	237.30	1,240.33	1,477.63
Dunn	442.00	1,906.52	2,348.52
Farmville	585.24	5,115.39	5,700.63
Goldsboro	238.00	1,022.64	1,260.64
Greensboro	369.00	3,092.99	3,461.99
Greenville	1,068.90	2,721.51	3,790.41
Grifton	230.00	1,652.25	1,882.25
Grimesland	213.50	1,242.36	1,455.86
New Bern	284.00	2,839.17	3,123.17
Plymouth	66.65	463.89	530.54
Powell's Point	53.79	395.08	448.87
Raleigh	215.83	498.76	705.59
Reidsville	109.00	277.50	386.50
Rocky Mount	217.00	1,849.59	2,066.59
Spray (First).....	20.40	975.87	996.27
Trenton	86.00	314.87	400.87
Washington	934.75	5,742.87	6,677.62
Wendell	291.50	1,214.05	1,505.55
Williamston	176.50	938.78	1,115.28
Wilmington	296.34	1,045.72	1,342.06
Wilson (First)	1,499.00	12,250.14	13,749.14
Winston-Salem (4th St.).....	210.00	3,016.93	3,226.93
Total.....	\$9,714.51	\$61,358.44	\$71,072.95



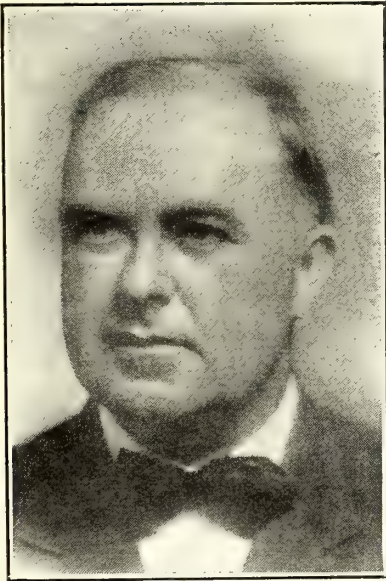
C. B. MASHBURN



W. C. FOSTER



PAUL C. SOUTHARD



GEO. F. CUTHRELL



C. C. WARE



H. B. WORLEY



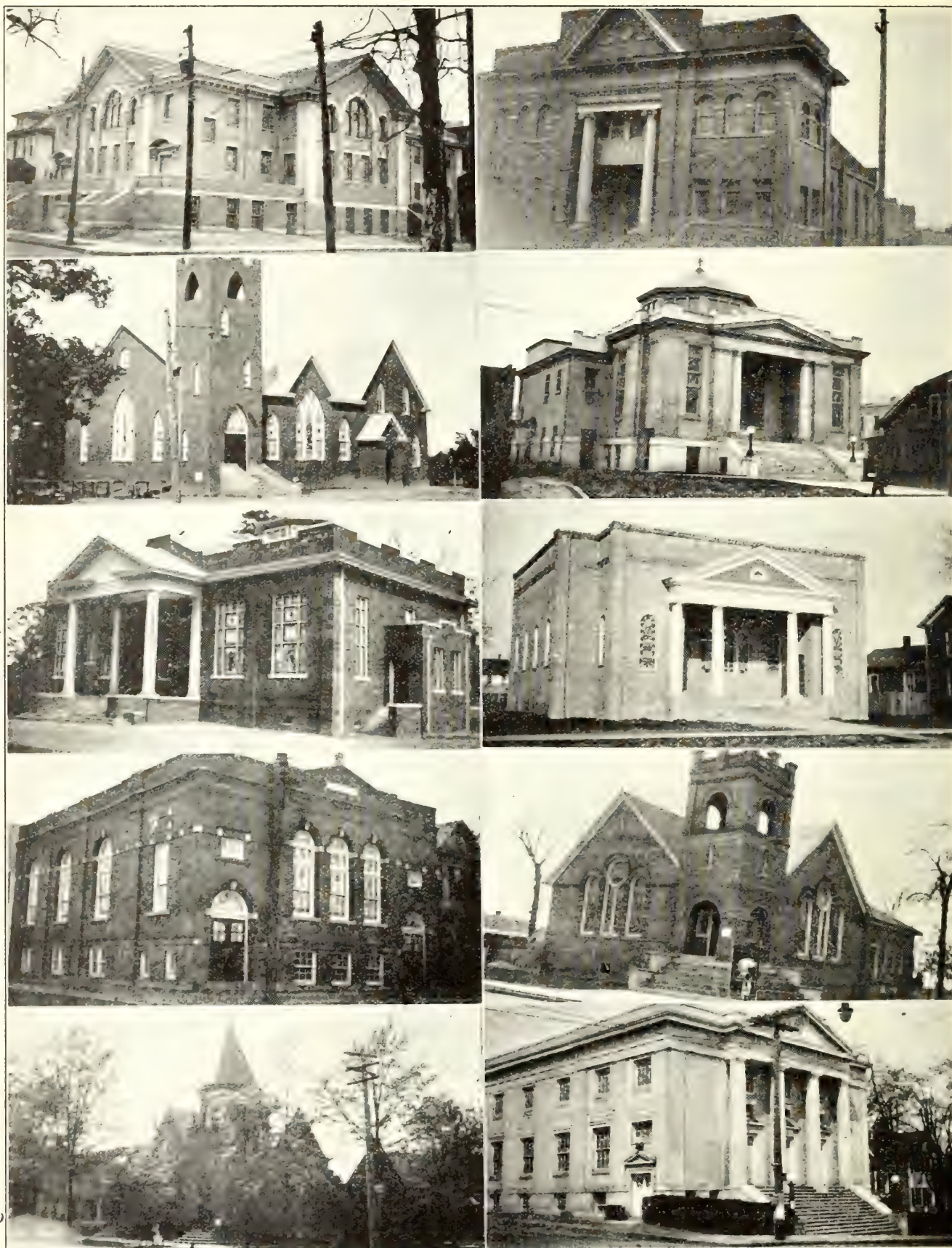
F. F. GRIM



H. P. MARLEY



H. T. BOWEN

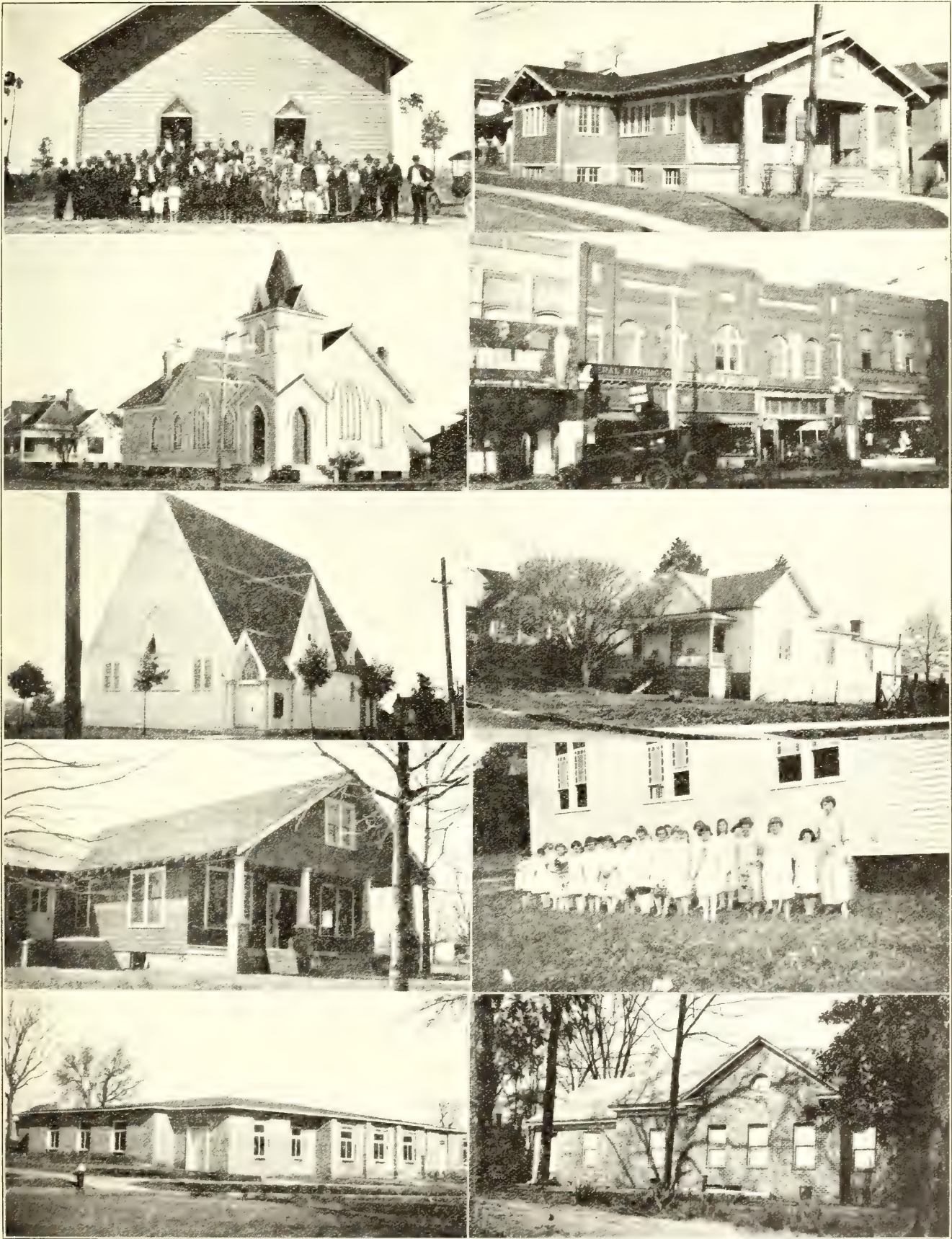


WHAT STATE MISSIONS HAS DONE

Through the State Service seventy-two churches of Christ in North Carolina have at some time been given definite sustaining help, sixty-two of which have already been built to self-support. Ten examples of this fundamental, creative work of our State Service are as follows:

Left Row (from the top downward): Washington, Spray (First), Grimesland, Rocky Mount, and Wilson.

Right Row: Ayden, Greenville, Belhaven, Farmville, and Winston-Salem (4th St.).



WHAT STATE MISSIONS IS DOING

Through the State Service we help sustain a vital gospel ministry in ten representative fields, in Coastal Plain, Sandhills, and Piedmont of the "Old North State" as follows:

Left Row (from the top downward): Rocky Fork, Fremont, Reidsville, Charlotte, and New Bern.

Right Row: Greensboro, High Point (room upstairs in center of picture), Durham (new property to be developed), Elizabeth City, and Raleigh.

ROCKY FORK

I have been preaching at Rocky Fork Church of Christ since May, to one of the finest groups of church workers I ever worked with. About a year ago this band of disciples met in a schoolhouse for worship, near Cameron, going by the name "Yadkin Hill." This did not meet with their wishes so they decided to build a church building and give it a new name. Brother J. W. Hancock, who is a loyal member there and one that deserves much credit, gave a beautiful site, on the National Highway that goes by Sanford, Cameron, Vass, etc., for the new building. This was a good start in the movement, and not only this, but other great provisions were made for the erection of the building. At present time the fine building is almost complete and the plans still on foot to finish it as early as possible, which will be only a short time. Bro. J. W. Hancock, after giving the site for the building, was given the privilege of naming the new church, which he called Rocky Fork. This church had only forty members at that time and they deserve much credit for their great work. The reason for this success is due to the wide-awake church board which functions so well, and also the success is due to the devoted interest of the church at large. They are very faithful to the church and never miss an opportunity to do work when it is possible.

We have had five additions this summer, four by letter and one by baptism. We are expecting many more to unite with us during our revival which will begin the third Sunday in October.

These people are not selfish or narrow in their work, but liberal and willing to help other causes that need their support. I presented the college claim to them Sunday evening, September 21st, and they responded fine. Eighteen dollars was given to the support of the college. The following ones gave to this worthy cause: J. W. Hancock, \$5; Wirt C. Newell, \$5; Dillard L. Hancock, \$2; Mrs. P. G. Key, \$1; D. L. Marion, \$1; W. I. Blakely, \$1; J. L. Hancock, \$1; Mrs. J. W. Hancock, \$1; E. A. Marion \$1.

They have been also apportioned fifteen dollars for State Missions, and

they above all things will have this amount ready by the time of the Convention at Dunn.

Our Sunday school is doing fine and growing all the time.

Rocky Fork is just in her infancy, and she is building a foundation on the great principles of Christ which will enable her to grow and do a great work in the days to come.—Paul C. Southard.

ASHEVILLE

We have had a good summer here in the mountains. The summer is our busy season. We have a host of tourists and some of them bring their religion with them and give us a boost in the local work while others are conspicuous for their absence from their church services. We greatly appreciate the support given by the loyal, faithful folks who come here for the summer.

Among those who have been with us this summer are Dr. W. T. Moore and his good wife. He recently celebrated his 92nd birthday. On the cake 92 candles burned brightly. Following his birthday he gave us a fine sermon which was very much enjoyed by the large audience. His presence has been a benediction to our church.

Our ladies went over the top in their Golden Jubilee offering. We have given in cash more than \$500.00 and there is more to come. I have never seen such liberal folks in all my ministry as can be found here in Asheville. Our membership is small but the folks do give.

We have been held up on our church plans but we hope to have them in a few days and will begin work at once on our new building. We hope to build of stone. We have an ideal location and we expect to put up a good plant. With a good building I feel sure our work will make rapid strides in this live mountain city. Our folks are getting anxious to see the work started.

We will send a fine box to Atlanta on Thanksgiving. Let all the Bible Schools in the State remember the orphans this fall. Send them a good box. It will bless your school to do so.

Are you going to the State Conven-

tion at Dunn? Will see you there.—J. Boyd Jones.

GOLDSBORO

Last month Mrs. Omer and the writer had a most delightful and helpful week at the Piedmont Assembly near Gordonsville, Va.

I was invited to go over into Albemarle County near Charlottesville to preach a week at Maple Grove, which I did. There were six added by confession and two from another communion.

Recently I was at Eden Church in Greene County, where Brother J. R. Tingle ministers, and preached a week. Had delightful fellowship and a good hearing till the long rain came and closed us out.

Our attendance at church and Bible School has been increasing this month and we are hoping to reach normalcy and advancement as we enter the "Go-to-Church and Sunday School Campaign," October 5th. Let us all work and pray not only to bring our people to their places in the Lord's house, but to deepen their spiritual natures and help them be Christians indeed.

Mrs. Omer and I are hoping to attend the Convention in Cleveland, October 14-19. We are hoping that the aims of the Golden Jubilee will be met and that our people may be inspired to undertake and do greater things than they have ever done.—L. M. Omer.

HYDE DISTRICT CONVENTION

Hyde District Convention met at Engelhard, August 29-30, 1924. They are helping the mission at New Holland \$18.75 per quarter, and likewise the same for Eunice Chapel. The following offerings were made at this meeting: Engelhard, \$11.35, Bible School, \$2.00; Eunice Chapel, \$7.37; Fairfield, \$10.00, Bible School, \$2.00; Middleton, \$9.50, Bible School, \$2.50; Nazareth, \$2.65; Pleasant Grove, \$3.00, Bible School, \$1.00; Swan Quarter, \$5.10, Bible School, \$2.00; New Holland, \$2.50, Bible School, \$2.00; North Lake Bible School, \$1.00; public offering, \$11.73. Total offering, \$75.70.

Come to the Dunn Convention, November 10-12.

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WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

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<i>President:</i>	
MRS. H. GALT BRAXTON.....	Kinston
<i>Honorary President:</i>	
MRS. C. A. D. GRAINGER.....	Snow Hill
<i>Vice-President:</i>	
MRS. J. F. TAYLOR.....	Kinston
<i>Recorder:</i>	
MRS. PERRY CASE.....	Wilson
<i>Treasurer:</i>	
MRS. J. R. HARDY.....	Wilson
<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY.....	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL.....	Kinston

1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	
MRS. O. E. FOX.....	Farmville
<i>Mill Creek:</i>	
MRS. McD. HOLLIDAY.....	Dunn
<i>Pamlico:</i>	
MRS. A. W. HASKINS.....	Oriental
<i>Piedmont:</i>	
MRS. E. F. RAMEY.....	Charlotte
<i>Roanoke:</i>	
MRS. FRED LATHAM.....	Belhaven
<i>Southeastern</i>	
MRS. W. T. COX.....	Catherine Lake
<i>Regional Secretary:</i>	
MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

NEW BERN WOMAN'S MISSION- ARY SOCIETY

Since building another unit to our church we now have a regular meeting place and this has given new life to our society, and while we raised all our pledges, we are asking God to give us wisdom and grace to do bigger and better things for Him during the coming year.

During the past year we gained five new members, making our membership now thirty-six, and we have an average attendance of nineteen. We have a library of twenty-three books, with an average reading of fifteen books per month.

Last year we raised all told \$265, the general fund getting \$115, while \$150 was raised for the Golden Jubilee. After pledging the above amount for the Jubilee, the question came up, How could we raise this and take care of our regular pledges? It was suggested by one of the members that the society be divided into three circles and that each circle be responsible for raising \$50. This was agreed upon, and after appointing leaders for the three circles, they started to work to see which one would raise their quota first, and almost before we knew it our Jubilee pledge was raised.

CONFERENCE AT GREENSBORO

A missionary conference of the Piedmont district was held Friday, September 19th at the Elm Street Christian Church of Greensboro. More than forty persons attended the meeting which began 11 A. M. and adjourned after luncheon at the church. Mrs. J. M. Stearns of St. Louis, Mo., spoke on the general missionary needs of the world and the specific demands on North Carolina for the Golden Jubilee. Mrs. C. N. Downey came up from Atlanta, for the day and assisted in the conference.

Winston-Salem, Spray, Rural Hall and Greensboro members gave reports on their aims for the Jubilee. The young Peoples' Society of Winston-Salem was cheered for its splendid work in raising more than its apportionment. Both Greensboro and Winston-Salem reported

more than \$500.00 each for the Jubilee. Spray reported that their new society had twenty members with an average attendance of eighteen and that a Jubilee gift would be made before the end of the month. Rural Hall reported that its apportionment would be met. Plans were discussed for group meetings with other nearby towns with a view to raising the \$4,000.00 deficit facing the State.

Mrs. Stearns organized a new missionary society of young ladies in Greensboro following the conference.—H. P. Marley,

ELIZABETH CITY

If there is a happier missionary pastor in North Carolina than Hilary T. Bowen, I want to meet him and shake his hand. You ask why so happy? And I feel like answering, with the thrill and joy of the blue bird when he sings his first notes in spring. My folks are an appreciative people, they believe in working, and therefore in serving. My church people will mortgage their homes for the service of Christ. My! they come to church and it raining. One hundred and three were present at Sunday school September 14, 1924, and the rain still coming down. Everybody was in such good humor you could not tell it was a bad day unless you looked out the windows. Yes, let me tell you, the folks of Elizabeth City can tolerate another's views and still have faith in the one who differs in opinion. I call that a missionary spirit. The fellow who can never be mistaken in his views, neither have faith in the good that is in another because he fails to agree that the earth revolves, or that everybody must have the same opinion because they belong to the same church, is the fellow that is hard to—satisfy. Say, if you had many like that you would find missionary work a very hard task. I am right now telling you preachers in North Carolina and elsewhere that there is not a single man in our mission at Elizabeth City that is stuck on himself in such a fashion. They think of doing

something and moving on. I will tell you of a typical member there.

An old lady, a widow, in our mission shook my hand warmly after the sermon and said, "Brother Bowen, I have worked hard all my life, and I am still working in the mills to help pay the debt off this church. If I can just live long enough to see this debt paid off, then I will be ready to go and meet Jesus and tell Him how we have labored to build a work in His name." Friends! tears of joy crowd on my cheek when I see a good old soul like that, bent with the toils of many years, yet brave and strong to serve Jesus and his fellow laborers. Such a spirit brings a prayer out of my heart. She started to leave me, but turned quickly and said, "The Ladies' Aid has a surprise for you when you come again. I will tell you part of it now. Every member of the Ladies' Aid is working hard now to raise money to pay this debt. I know it will be a surprise to you to know how much we have raised. I am not going to tell you now."

The earnestness with which that woman spoke stirred my emotions. These earnest hearts are making us a midweek prayer-meeting worth attending. No one leaves our prayer-meetings feeling that they have wasted any time.

Our Christian Endeavor is an inspiration. Last evening we studied "How Can We Serve Our Sunday School?" They practice giving out topics a week ahead, and they have some real speeches. It is easy to preach after attending such a service.

I have preached a few times in my life when I felt like I was in a refrigerator, and that everybody needed to practice "It is not the preacher nor the deacons, but it is me, O Lord, standing in the need of prayer." But I have never felt that way in Elizabeth City.

I am proud to say that the Elizabeth City mission is a sweet-spirited, co-operative, tolerant and worthy mission, utilizing every penny to serve its constituency.

Our Campaign starts September 26th, in which we hope to lift all

our debt in six weeks' time. We plead with the State Board to help us substantially for full time, starting in November. Remember, that this church will be worth much to the brotherhood when it gets on its feet.—Hilary T. Bowen.

GREENSBORO

Since beginning the work on July 1st we have made some distinct progress and our plans for the work this coming year are full of promise. The services have been well attended on Sunday and the midweek service has been a distinct success. They have been combinations of devotion and discussion, usually on some spiritual theme, though several social problems have been discussed with helpfulness. Several members have been outspoken in the help they have derived. We have had five additions and have had preaching regularly throughout the summer months, morning and evening. Labor Sunday came in August this year, but we planned a special service in the evening for the railroad brotherhoods and unions located at Greensboro. Despite the shortness of the notice and the fact that some of the groups had meetings outside the city, the meeting was successful as a means of getting the present-day labor problems before our people. The Social Creed of the Churches was distributed and read responsively during the service. Dr. Alva W. Taylor, of our Board of Temperance and Social Welfare, who read an account of the meeting in the newspaper, congratulated us and expressed the wish that we would have a large influence with the industrial workers of the city.

For some time a contest has been in progress in the Men's Class of our church school, and as an indication of what is going on in our school, the superintendent remarked that the last Worker's Conference was the best the church had ever had. New classes have been organized, curtains hung for improving the class-rooms, and plans are being made for a spring exhibit and pageant depicting our work. As to Missions, our Women's Society have virtually raised their \$500 apportionment, and the Mission Band have been having success in their work. The Christian Endeavor is to be reorganized on a new plan the first of October. The Ladies' Aid have been meeting faithfully through the summer, and tendered a very excellent banquet to the Official Board recently. The feature of the evening was a playette written by Mrs. Marley on "A Board Meeting." The Philathea Class gave a Hobo Supper, mentioned elsewhere in this paper, and earlier in the season sponsored an ice cream social to raise money to buy a pulpit Bible. This has been purchased and will be dedicated on September 21st, together

with a pulpit cloth made by the Ladies' Aid. A surprise shower was given to Mrs. Marley and myself by the church soon after we arrived. The generosity and good taste shown by the members is deeply appreciated. Several improvements have been made about the church in the way of new bulletin boards, sign boards, and a general clean-up engineered by the men themselves.

The fall program gives a prominent place to the young ladies who attend school here in the winter. A letter was sent to almost fifty churches, urging them to write us about those coming from their localities. There have been several responses, and it is our plan to secure a closer relationship between these young women and the church than there has been previously.

We expect to institute a Church Night on Wednesdays, frequently beginning with a Fellowship Supper, then a period of devotion in the church auditorium, and finally the study hour. For the study we will divide into different groups; one group being a Teacher Training Class, another a World Problem Course, etc. We look to these Wednesday evening meetings to keep the social and spiritual life of our church very much alive. It will be our plan to invite special groups to our Sunday services at various times and to occasionally have an evening Communion Service and evening Forum. The spirit of co-operation and sacrifice is quite apparent in our church, and with such an attitude nothing can prevent our church from rapidly becoming self-supporting and one of the leaders in our State.

There is splendid opportunity to serve the community in the largest sense. One of our classes is contributing to a piano to be purchased for the Tuberculosis Sanatorium, and the C. E. will aid in holding services out there during the winter. I have spoken out at the Masonic Home, to a young men's business club, and have installed officers at one of the C. E. societies here. I have also spoken at a chapel service at the College and before the Railroad Men's Bible Class.

We are constantly on the lookout to serve our community in some capacity, and believe this is one of the necessary functions a church must perform before it can possibly grow in virility and the spirit of our Master, who taught us how to serve. We believe that our community is very large, including not only the area within the city limits, but our neighbors all over the world.—H. P. Marley.

RICHLANDS MEETING

We closed our two weeks' evangelistic campaign Sunday, September 28th, led by Cecil F. Outlaw. In spite of the

continued heavy rains the audiences were splendid, and much interest manifested. Churches wanting meetings will do well to call Brother Outlaw. He should be kept busy right here in North Carolina holding meetings.

Best wishes for the continuance of the great state work.—W. H. Walker.

PAMLICO DISTRICT

The Bible School Convention met with Bethany Christian Church Saturday, August 30, 1924, at 2:30. The following program was rendered:

Song numbers 468 and 472. devotional, Brother John M. Waters. A chorus by Bethany choir. Roll-call, as follows: Amity, \$2.00; Antioch, \$2.00; Bethany, \$2.00; Bridgeton, \$5.00; Broad Creek, \$2.00; Concord, \$2.00; Live Oak Grove, \$3.00; New Hope, \$1.00; New Bern, by mail, \$5.00; total, \$24.00.

Minutes read and accepted. Round table short talk by each delegate and a very interesting talk by Professor W. L. Straub on how to have a good Sunday School. A farewell address by R. C. Holton.

Contest committee, Brother B. B. Brinson, chairman; Newa Banks and Mae Reel, reported Bridgeton getting attendance banner and Broad Creek collection banner.

No other business, we adjourned to meet with Mary's Chapel Christian Church, November 29, 1924.

R. C. HOLTON,

President pro tem.

VIOLET MAE IPOCK, Secretary.

WEST END CHRISTIAN CHURCH, WILSON

I began my work at West End Christian Church, September 14th, with fair results. They have called me for full time and I feel that great results will be obtained there in a given time. Brother J. A. Taylor took up his work in Georgia, and left the church without a pastor during the greater part of the summer, and for this reason some of the interest in church work is not as great as it would have been had he been there. The interest so far has been good and it seems to be increasing all the time. Sunday school and prayer meetings are coming on nicely. Every one seems very enthusiastic over the work, and in a short time we are going to show Wilson that we are doing a great work. Watch us grow.—Paul C. Southard.

NORFOLK SOUTHERN R. R. Announces

Reduced Round-Trip Fares

To RALEIGH, N. C.

Account North Carolina Industrial Fair (Colored), October 20-25, 1924. Tickets on sale October 18-24 and for morning trains of October 25, final limit October 27, 1924, from points in North Carolina.

J. F. DALTON,
General Passenger Agent.

Atlantic Christian College

H. S. HILLEY, *President*

President Hilley states that the enrollment of college students to date shows an increase of twenty per cent over that of all last year. This is gratifying indeed. It is just what we like, but it makes us wonder what Atlantic Christian College will do next year for room for the increasing number of students who will be knocking at her doors.

Mr. J. M. Waters, of Arapahoe, was numbered among the visitors during the opening days in September. Mr. Waters gave a splendid address of welcome to the students, saying to them that their chief purpose in coming to college is to develop their latent powers, and to accomplish this most successfully they should possess determination, perseverance, self-imposed discipline, and high-mindedness. Mr. Waters is a most worthy graduate of Atlantic Christian College.

The Organized Religious Life of the College was the theme presented to the student-body at a recent chapel service. Miss Ruth Skinner spoke for the Student Volunteer Band, and also for the college Young Women's Christian Association. This is the only organization on the campus especially for the girls, and it is open to all of them. While aiding the girls in their religious life, it seeks to foster a friendly spirit among them. Miss Skinner referred to the great work of the Y. W. C. A. in cities, assisting the girls while away from home in industrial life, by providing cheerful accommodations. Up to the present time there has been no Y. M. C. A. organization for the boys, but Mr. LeRoy Harris told of the important place which the prayer meeting held. He urged all the boys, although busy with work, to remember the prayer meeting evening. "If Christ found prayer so necessary, His followers cannot afford to neglect it," said Mr. Harris. Mr. Royall Philpott spoke for the Fellowship Club, an organization of students specializing in religious work. The aim and purpose is to have the principles of Jesus Christ function in the lives of the students. To address this club, the best speakers possible are secured. At the close, President Hilley appealed to the students for cooperation in this work, and attendance at these meetings.

An important meeting of the Athletic Association has been held. The business transacted was the election of officers for the year, who are as follows: President, Miss Ruth Skinner; vice-president, Park Nunn, secretary, Miss Louise Harrison. The treasurer will be elected at a future meeting. The football squad is getting under way with early practice, and indica-

tions are that some fine games will be the result. Mr. Everett Harris has been elected manager of the boys' basket-ball team, Miss Mae Stancill, manager of girls' basket-ball team, and Mr. Raymond Boucher, assistant manager of football team.

Chapel, Thursday morning, September 25th, was a departure from the usual order. President Hilley introduced it as an "Experience Meeting." Here various members of the students and faculty related their experiences of the past summer either at work or play. Among the various things Everett Harris had done was to visit Roanoke Island. This enabled him to give the audience some facts about the Island's new industry, the cultivation of figs. Reba Stubbs told of her summer travels and stay in Cleveland. Among those who spoke was Mr. Otto Henderson, president of last year's Senior Class. All were very glad to see him again. He told of his trip to Alabama last June, also of his ministerial work through the summer, and expressed himself glad to visit A. C. C. again where he had spent ten years in study and preparation for his life work.

A most delightful reception was given recently at the First Christian Church to Mr. and Mrs. John Barclay, the new minister and his wife, also to the faculty and students of Atlantic Christian College. A receiving line was formed in the vestibule, consisting of Mr. and Mrs. Barclay, Mr. George Hackney, Mr. and Mrs. Paul Ricks, Mr. and Mrs. Howard S. Hilley, and Mr. S. G. Mewborne; Mrs. W. D. Adams and Mrs. Douglass Hackney, Jr., introducing the guests to the receiving line.

After the guests were seated, a splendid program of music and brief talks were rendered.

Prof. Perry Case had charge of the program, and presided in his usual gracious manner. Mr. Paul Ricks extended a most cordial welcome to the students and faculty, and following this, Mrs. B. B. Plyler and Mrs. Lawrence Brett sang most beautifully "My Faith Looks Up to Thee." President Hilley, in response to the welcome given by Mr. Ricks and in behalf of the college, expressed his appreciation of the efforts of the church people. The male quartette sang an appropriate selection, and following this came a brief but delightful talk by Mr. Barclay, expressing his great pleasure at being in Wilson, and of the opportunity which he now had of working with college students. Mrs. Plyler at this time sang, to the delight of all, "Smilin' Thru."

Following this, the guests present were free to mingle and exchange greetings each with the other, engaging in conversation. Toward the close of the evening the hostesses served delicious refreshments. All present left the church feeling deeply grate-

ful for the splendid evening that had been given them.

Miss Remsberg, the Voice teacher, delighted her hearers in chapel recently with the following group of songs: "The Year's at Spring," "Ave Maria," "The Lass With the Delicate Air," "Her Dream." The enthusiastic applause from the audience which followed each number brought forth the encore: "Three Little Chestnuts." Miss Remsberg's voice is mezzo-soprano. She is highly artistic in her work, and the college is anticipating much pleasure and profit from her connection with the institution. The morning's exercises closed with a few words of commendation from President Hilley to the student-body in regard to their first two weeks of college life.

At a meeting of the student-body the question of an annual for this year was discussed pro and con. Vote was taken in favor of the annual by an enthusiastic majority. The following staff has been elected: Charlie Grey Raulen, editor-in-chief; Ruth Skinner, assistant editor; Park Nunn, business manager; Reba Stubbs, assistant; A. H. Mayfield, literary editor; Nannie Pearl Quinerly, assistant; Lill Winstead, art editor; Walter Randolph, assistant; Parron Gallop, dramatic editor; Janie Manning and Moses Moye, music editors; John Ross, athletic editor; Paul Southard, religious editor; Louise Tomlinson, wit editor.

A number of excellent chapel talks have been given by men of rich experience and close observation. Mr. John Barclay, pastor of the Christian Church, took as his theme "Lopsidedness." He made a plea for well-rounded and well-balanced lives. "College students," said he, "are much inclined to be narrow in their interests—lopsided. The athletic student places physical training before everything else. The intellectual student may become mentally lopsided. A deplorable example of such a fact are the Chicago University students, Loeb and Leopold. There are also the possibilities of social lopsidedness and spiritual lopsidedness. Lunatics of insane asylums are often brought there through spiritual lopsidedness. Physical exercise ought to be taken daily by every one. Every one should keep informed in regard to the great questions of the day. One should know about Ghandi, the leader of three hundred millions of people in India, and of the reform movement he is setting in motion. One should be prepared to meet the most illustrious people as well as the most humble. Finally, everything should be interpreted in terms of spirit, that is religion."

Mr. Baxter, of the local Episcopal church, took his theme from the chapter of Romans read by President Hilley, and asked the question: "Just what sort of creatures are we? Sons of God or mere animals?" There are some people who place themselves in

the category suggested in Satan's reply: "Does Job fear God for naught?" There are men who serve God because they feel it pays in a material way. Continuing, Dr. Baxter said that there could be no hypocrites if there were not so many good people. Total depravity cannot be accepted today as a natural state. Observations of little children show that it is instinctive for men to do the best they know. Some tendencies to wrong-doing may be inherited, but the average child is born with good instincts. Evil is abnormal. It is as natural to be good as for the rose to bloom or for the birds to sing.

Mr. Flanagan, of the First Presbyterian Church, spoke from the passage: "Ye shall not pass this way again." In other words, he wished to give the students a heart-to-heart talk. He had been a student himself and at the present time was a trustee of Davidson College. Therefore he was able to know student life from the outside as well as from the inside. First, Mr. Flanagan appealed to the students to prepare well each task assigned them in text-books; to be honest and fair in all respects throughout the college course. "To make the college course of the greatest value," said Mr. Flanagan, "systematic exercise is necessary. A sound mind needs a sound body. Then the social life at college ought not to be neglected. Spiritual life must also be developed and time given to prayer and reading of the Bible. The Y. W. C. A. and other religious organizations should be joined. Money matters are also very important in the forming of character. And finally, all college rules should be obeyed. Mr. Flanagan hoped that his remarks, coming from a person outside the college, would be an additional help to the students toward solving some of their college problems.

Wedding bells have been happily ringing this fall for a number of former A. C. C. students.

On September 17th Mr. M. E. Sadler, for the past year Director of Religious Education for the State of Virginia, and Miss Fannie Swain, of Belhaven, were united in marriage at the home of the bride. Mr. and Mrs. Sadler will spend the current year in New Haven, Conn., where Mr. Sadler continues his work for Ph.D. degree.

Miss Elizabeth Etheridge, of the class of '24, and Mr. Moses T. Moye, of Farmville, were married on September 12th at the bride's home in Kenbridge, Va. Mr. and Mrs. Moye will make their home in North Carolina.

Miss Nelle Moye and Mr. James Manning, both of the class of '23, were married on September 18th in the Christian church at Farmville, Mr. O. E. Fox officiating. Mr. and Mrs. Manning will locate in Wayne County where they will have charge of one of the consolidated schools of that county.

Miss Lossie Tomlinson and Mr.

Lloyd Brinson, of the class of '23, were also united in marriage in Wilson during the month of September.

The continued interest and regard of A. C. C. follow all these splendid young people in their plans and future life work.

On the evening of September 25th the two literary societies of the college, the Alethian and Hesperian, gave a joint reception in the college auditorium to the new students and members of faculty. Games were played, music was rendered, and an "acquaintance hour" was enjoyed by all present. At the close of the evening, refreshments were served.

Student-body and faculty went in a body to the Wilson High School auditorium one evening recently to hear Governor Morrison speak of the transportation needs of North Carolina. This address was full of information with regard to the "Port Bill," which is of such vital interest to the State, and students were fortunate to have had this opportunity of hearing Governor Morrison.

ROBERT W. STANCILL

In the home-going of Brother Robert W. Stancill, the cause of the disciples of Christ on the Atlantic Seaboard has lost a faithful friend and a worthy advocate. Brother Stancill was a "Good man, full of faith and the Holy Spirit." His private life was his most effective sermon. His fine sense of honor, his quiet devotion to the finest ideals of life made his ministry a blessing to thousands.

As a preacher he had a consuming passion to "know Christ and the power of His resurrection." Jesus was real to him and he was never quite so happy as when preaching His "unsearchable riches." He loved God's Book and God's church and God's people with an undying affection. The neediest field for service made the greatest call upon his heart and he endured many hardships as a good soldier of Jesus Christ. He was born in the old "North State" more than seventy years ago, graduated from the College of the Bible under the teaching of the immortal trio Grubbs, Graham and McGarvey. He devoted over forty years to the gospel ministry.

While quite a young man he met and married Miss Sallie Dixon of Hookerton, N. C., a woman of rare culture and character and the daughter of the sainted Dr. Dixon and "Mother Dixon" as we young ministers loved to call her. Mrs. Stancill is often called a model preacher's wife. In the closing days of brother Stancill's life it was beautiful to see the devoted wife, the three fine sons, and two lovely daughters minister to the father. His going was like a golden sunset. On

August the 30th we laid him to rest in Columbia Cemetery, near Washington, until the "dawning of the morning" Our prayer should be: "Heavenly Father prepare us for the last great change, when the body shall have done its work on earth and the Spirit enters on its eternal adventure, when God shall crown his faithful ones and the faces of those we love shall smile us into heaven."—B. H. Melton, Washington, D. C.

MILL CREEK DISTRICT

The Mill Creek District Convention met with the Christian church at Pleasant Union August 30-31, 1924. The meeting was called to order by the President Geo. W. Westbrook. Devotional services led by Bro. L. M. Omer.

Welcome address by Brother John W. Rose. Response by Brother L. M. Omer. Brother O. T. Mattox was called on for a sermon on missions. He said the best he had to present on missions was Mrs. Stearns from St. Louis who made a very interesting talk on the needs on the mission field.

Each church has an apportionment in this missionary work and it is hoped that each one will raise the full amount before the close of the Golden Jubilee. Pleasant Union agreed to raise \$100.00, their apportionment.

Roll call of churches: Mill Creek, Brothers J. J. Rose, J. R. Langston, \$7.50; Pleasant Union, Brother Albert Bryant, J. W. Rose, Julius Jackson and John Warren, \$17.94; Eureka, Brothers Charlie Britt and J. W. Walters, \$9.25; Goldsboro, Brothers Louis Godwin, L. M. Omer, Mrs. Omer and Miss Annie Bryant, \$5.00; Dunn, Mrs. McD. Holliday and Mrs. J. E. Crocket; Selah, Brother Thomas Boyette, \$2.25; Dudley, a very brief report by Mr. Omer; Beulah Hill, no report; Wilson Mills, no report. Song, "Subscribe to World Call." The convention then adjourned for dinner.

Afternoon session opened at 2:30 with songs by congregation. Devotional service by Brother L. B. Bennet. Address on Missions by Mrs. Omer. A short talk by Mrs. McD. Holliday concerning the Golden Jubilee offering.

It was moved by the convention that \$45.00 be placed on the new church building at Concord, leaving a balance in the treasury of \$6.19.

Brother Mattox suggested that a report from each Sunday School be made at each District Convention. It was agreed by the convention that the four churches using the parsonage should pay for any repairs on it, and that the convention funds should be used for other purposes.

The Program Committee reported

no preaching Saturday night. Brother L. B. Bennet to preach on Sunday at 11:00 A. M. The convention adjourned to meet with the Mill Creek church on November 29-30, 1924.

GEO. W. WESTBROOK, President.
MRS. NORMAN LANGSTON,
Sec'y-Treas.

EUREKA

The evangelistic meeting held by Brother W. O. Henderson and L. B. Bennett at Eureka was wonderful. The meeting began the fifth Sunday night in August and lasted until the second Sunday in September. The house would not begin to hold the crowds that went to hear them. Brother Bennett led the singing and Sister Henderson played the piano for us. There were fourteen confessions and three by statement, one from the Missionary Baptist, and we are expecting several others to come when the baptism takes place. On account of bad weather the baptism was postponed to the first Sunday evening in October. The old members were greatly revived by the meeting and are encouraged to go forward and work for the Lord as never before.—Mrs. L. R. Britt.

FROM T. W. BOWEN

The work at Sumter, S. C., is coming along very nicely now. I came here to begin my regular work the fifth Sunday in June. I found the work very much disorganized and the people discouraged, having been without a pastor for so long. But we have the work in better shape now, and it looks as if we are going to have a very fine year's work.

We are planning for a revival some time soon, to be held by W. P. Jordan. We hope to have our new baptistry built by that time.

Just to show something of the contrast two months ago and now—at the first midweek service we had seven present besides myself; since then we have had as many as seventy-one present and as high as one hundred and fifteen at the evening service.

We have had three additions since I came here. Two of these were from the Baptist church, both of whom sing in our choir.—T. W. Bowen.

THE FIELD IN BRIEF

We could not secure Grady Spiegel for a North Carolina field, so he is locating at Dothan, Ala., after having spent the summer as assistant minister to the First Christian Church at Birmingham, Ala. He writes: "I am planning to go to Dothan, Ala., October 1st. That is a new work just organized, in the southern part of the state. Dothan is a beautiful city of about 15,000 population. So I think I shall be able to do something worth while."

Cecil F. Outlaw is doing some

evangelizing in the home field. He has just concluded a meeting at Richlands. On September 22d he writes: "Our audiences and the interest are increasing each service. Have only had one addition thus far. Brother and Sister Cox and Mrs. Rudolph Duffy of the Union Chapel congregation came to our service last evening and said they wanted me to hold their meeting there as soon as we close here. I hope to go to the National Convention from Union Chapel."

W. C. Foster, our missionary pastor of Durham, has returned from his Kentucky evangelistic work, and on September 23d, speaking of his Durham work, he says: "I am much encouraged over the outlook here. There seems to be a better spirit among the members than for several months. I believe that we will be able to get things to moving along again after a while."

W. V. Wilkinson teaches in the High School at Trenton and preaches in a local group. Speaking of his revivals during the summer, he says, on September 17th: "I have been engaged in a meeting at Chinquapin Chapel. We were in the meeting just one week, but had a very splendid meeting. There were fine crowds at every service. I did the preaching and have done so for the last three years. There were seven who united with the church, all by primary obedience, except one Methodist." . . . "Trenton had a very fine meeting held by Brother Hall. We had no additions but had a very helpful and spiritual fellowship with him. Brother Hall is one of the most saintly and beloved men that I have met. We indeed should be proud of such a grand man. He was loved by his congregation—at least many expressed themselves that way to me. It is really to be regretted that we are to lose him from the state. He is worthy a place in a great brotherhood."

FORCE OF PREJUDICE

By W. C. Greer.

In our tremendous zeal to preach a full Gospel, or every word of the Gospel, we often forget the "every creature" of that Gospel.

Our Lord said "Go," and left it to our judgment as to the best means to be employed in the going. Whether we ride or walk, go by gas or steam, on the ground or through the air, it is the getting there that counts when the records are disclosed.

As long as there is only one man or one congregation interested telling the Story, there need be little anxiety about the method used. But when there becomes two or more, all interested in this work, there must be a co-operation, a system which is adequate to meet the demands upon it. This system is called "State Missions."

Our great need in North Carolina today is not so much a willingness to

give but a willingness to co-operate in a way that will mean so much more to the Kingdom.

We are too much like the good sister in the days of the War Between the States, when the men were all gone and she had to do the ploughing and all she had to plough with was a half-broken ox. This sister was not very well versed in oxology, and after worrying for quite a while with the stubborn brute trying to get him to go straight across the field she became exasperated and walked around and hung up the lines on the yoke and said, "Now just go where you please; it's all got to be ploughed, anyhow." This illustrates so many of us who are indifferent or opposed to State Missions.

The following dialogue is a splendid example of the truth of the above statement.

A member of the church who had moved into a town where we have no church, and a brother preacher who is opposed to State Missions, and the writer were discussing the situation in the above named place when the following conversation took place:

Church Member: "Why doesn't the State Board send a man to stay on the field and preach here every Sunday? They are helping other places."

Writer: "For the same reason that I do not always pay my grocery bill every Monday morning if the coal man happens to get a chance at the check that the treasurer slips into my hand about the time the janitor puts out the lights on Sunday evening. There isn't enough to go 'round."

Preacher: "What takes all the money they are continually getting from the churches and individuals all over the State?"

Writer: "Do you not get an itemized statement every year showing just how and where every dollar is used and its results?"

Preacher: "Yes, I think I do, but I never pay much attention to it. But I want you to tell me what right Charlie Ware has to assess my little congregation here at _____ just how much they must give to State Missions? I don't like this assessment business; it's too much like the Methodists."

Writer: "The same right that you would have if you wanted to establish a church in a needy field and wanted a thousand dollars to start it with and you write to your friends and ask them for certain sums for this purpose. Don't you think you would have this right?"

Preacher: "Yes, I think I would."

Writer: "Well, there would be this difference: You would be a self-appointed agent and Brother Ware has been selected by the churches of North Carolina to do this work."

Preacher: "Well, you needn't talk to me. I've made up my mind and you can't change me."

STATE MISSIONS \$8,500.00

For the evangelization of "the most American of the Sisterhood of States," the budget for disciples of Christ, for the missionary year ending with the State Convention at Dunn, November 10-12, 1924, is \$8,500.00. The need for this amount in full is seen from the following consideration of the field:

RALEIGH—"The Capital City." Here we have bought a new lot, spacious, beautiful, and splendidly located. More than half the stone has been quarried for a great Gothic stone plant which will truly represent us in this strategic center. Membership has grown fourfold in number and marvelously multiplied in resources during the past three years. They face a great future under the superb leadership of Geo. F. Cuthrell.

DURHAM—"The Bull City"; thriving industrial center. State service has sustained here the resident ministry of W. C. Foster, and they have made a fine start during this first year. There has been a gratifying perceptible growth, in numbers and interest. Good property has been acquired which must be developed. Worthy is the coöperative effort that builds a church of Christ in such a city.

CHARLOTTE—The "Hub of the Carolinas," the greatest distribution center of hydro-electric power in the world, the second best church-going city on the earth. Here the ministry of C. B. Mashburn has abounded in constructive effort, and there is much to show for it. The property acquired three years ago has been fully paid for and an adequate educational plant is going up as the second unit in their building plan. The State service is vitally helpful in this important center.

GREENSBORO—The "Up-and Coming" Gate City of the thriving, populous, industrial, Piedmont; third city of the State in population. Here we have a potentially great church. Her past is short, her present is highly prosperous, her future is golden with promise. The strong new minister, Harold P. Marley, is leading these choice people and has his face toward the sunrise.

NEW BERN—The Gateway to Pamlico. Disciples in this large, important town own a magnificent lot, and plan a worthy building program, having constructed a basement and now occupy it for worship. Within the next year they are to build the complete plant which will finely represent us in this old conservative metropolis of the Pamlico region. A strong ministry here is imperative.

ELIZABETH CITY—Northeastern Metropolis and Commercial Center of the Currituck Country. Here in five years has grown a group of disciples numbering over a hundred. They have made steady progress, by consistent encouragement and help of the State Service. The pastor, Hilary T. Bowen, is popular with them and worthily leads. They plan full-time ministry next year, and can have it only through the enlarged help by the State Service.

REIDSVILLE—Important manufacturing city of the Piedmont. Helping hand of the State Board to small band of disciples here has made possible for several years the preaching of the Word. Church property has been improved to the extent of several thousand dollars. State help insured the vigorous, effective, located ministry of Harvey B. Worley, and this good work will live.

HIGH POINT—"Grand Rapids of the South." The freshest field for development by North Carolina disciples of Christ. In fact it is the new great challenge of the hour for us to enter one of North Carolina's greatest centers of wealth, population, and influence, and establish a church of Christ. There are about twenty-five active disciples here. Others are there who will affiliate with right cultivation. With the steady, substantial, persistent help of the State Work this infant church may grow into outstanding strength and service.

ROCKY FORK—Rural church in the Sandhills. We have built a brand-new church here, solid and substantial in this typical rural field. The new church building stands by the side of the greatest through-tourist highway of the State, ten miles south of Sanford. The State service has been a vital help to this worthy group, creating confidence in themselves, and supplying a faithful and effective leadership in Paul C. Southard.

FREMONT—Prosperous town in Wayne County. Small congregation, really dependent on Atlantic Christian College and State Work for its preaching.

Disciples of North Carolina need eighty-five hundred dollars, imperatively, at the very least, for State Missions, for the year ending with the 1924 State Convention.

Send all State Mission money to

C. C. WARE, Corresponding Secretary, Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., NOVEMBER, 1924

NUMBER 10

THE DUNN CONVENTION

Since 1845 North Carolina disciples of Christ have held annual state-wide fellowship meetings. Hence the meeting at Dunn last November 10-12 was our eightieth annual session. This Convention marked highest tide in the State-wide co-operative life of twenty-five thousand souls. It was fraught with elements of inspiration—it enlarged that vital thing called fellowship; it promoted mutual understanding; it germinated courage to seize opportunities at hand, and to prepare to take firm hold of thrilling opportunities taking shape in our glowing horizon.

Happy our fortune in meeting in the excellent new plant at Dunn, with its fine facilities for such a gathering, a workshop for God adequate for the needs of His children, where the spirit of Nathan Hood yet lives. Typical of the hospitality of the old South, which seems to have been carried over as an essential factor in the program of the "New South," was the gracious and whole-hearted entertainment of the hundreds of guests, by the community whose doors were all but universally wide open. Said a widely-traveled and sincere disciple who is going constantly all over the continent: "The North Carolina Convention is such a distinct and genuine pleasure, I want always to come and enjoy its rich fellowships."

The convention sermon by George F. Cuthrell merits more than a passing word. It was certainly representative of the deepest spiritual thought of our great brotherhood who have not only the "inexhaustible wealth" of the pure Gospel of Christ to offer by proclamation to a distracted and perishing world, but must imperatively live that Gospel themselves, else inevitably their proclamation shall become an overwhelming vanity. The spirit of the mightiest pioneers of the faith welled up in George Cuthrell when he plead with impressive fervor for unity in the household of faith, a unity, vital, real, compelling, as an example for impending ultimate union in the body of Christ, that union for which there is no alternative, "that the world may believe."

Visitors brought stirring messages on various phases of associated activities. George W. Muckley represented our world work as it functions through the United Christian Missionary Society. As executive head of our Department of Church Erection, he has played a great part in brotherhood expansion. His contribution to North Carolina in the large loans made is encouraging to our whole work. B. A. Abbott's presence was a benediction unblemished. Milo J. Smith, crusader for social welfare, made a telling address. H. O. Pritchard, out of a deeply earnest soul, brought the powerful appeal of Christian education. Marion Stevenson, with a mind richly fruited with experience, turned our thoughts anew to religious education. Our Regional workers, E. B. Quick and Mrs. C. N. Downey, made their usual fine contributions. Mrs. Downey led a host jubilant with victory in the great and historic achievements of the Golden Jubilee, for North Carolina had touched goal as did the nation. Others spoke to round out a liberal, well-balanced, democratic program.

Atlantic Christian College had an interesting session. The college quartette sang well some fine selections. President Hilley's report, showing constant and decided increase in students, was heartening and challenges the support of every Carolina disciple to keep our college in the A Grade and to continue her indeed in a larger capacity as the "Disciples' Dynamo in the Carolinas." The appeal was for the consolidation of our gains. To understand somewhat the vital service which this college renders the brotherhood one has but to contrast the past of Carolina disciples with their present.

The State Missionary service had its greatest year—in its work at mission stations in the field, in its offerings from churches and Bible Schools, and its outlook for another year of aggressive effort. To call the roll of these North Carolina missionaries is to make the disciple heart beat faster with anticipation of possibilities—Cuthrell of Raleigh, Foster of Durham, Ulmer of New Bern, Bowen of Elizabeth City, Mashburn of Charlotte, Southard of Rocky Fork, Henderson of Carr Memorial. Passing into the realm of solid achievement is Greensboro, self-supporting (sweetest word our State Conventions ever hear), reported by Missionary Marley; and likewise Reidsville, by Missionary Worley. For the future—High Point, a piercing, perplexing challenge, and Lumberton, a field not yet visualized.

The closing address by Lee Sadler was a powerful expression of the soul of the Convention; its hallowed reminiscences; its heartfelt aspirations; its yearning for a worthy future. It was a dynamic urge to prove our faith by our works.

Said Abe Mattox, the Dunn pastor: "I am grateful for this convention for it has hooked us up with the world."

So say we all!

North Carolina Missions

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Box 164, Wilson, N. C.

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E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

J. G. ULMER LOCATES AT NEW BERN

On November 1, 1924, J. G. Ulmer, formerly minister of the Robersonville church of Christ, located at New Bern as pastor of the Broad Street Christian Church. He is the successor of P. B. Hall, who for nine years led in a constructive ministry in New Bern, accepting a chair this last September in the Atlanta Theological Seminary.

Brother Ulmer closed a highly successful ministry with Robersonville on October 31st. The church was spiritually strengthened during his work of a year and a half. He left over the unanimous protest of the congregation who had come to esteem him highly. He left them in splendid financial condition—all current expenses paid and several hundred dollars in the treasury. F. F. Grim is making an effective supply pastor for Robersonville.

At New Bern, Brother Ulmer faces one of the greatest opportunities for constructive development which obtains today among North Carolina disciples of Christ. Their confidence in this new leadership is shown in the Bible School attendance which this month is running above 150, exceeding their enrollment, and audiences for worship which completely fill their basement auditorium. It is anticipated that they will proceed to build at an early date as \$20,000 in cash will be available for them from our Church Erection Department by January 1, 1926, in addition to the amount raised locally in the meantime.

STOKESDALE

Stokesdale Christian Church, under the leadership of Brother J. C. Preston, is making fine progress. Brother Preston is a great force in the church, due to the fact that he preaches his sermons on Sundays and then lives them publicly during the week. He is thoroughly consecrated in the work, and with the fine support that he is receiving from the praying, earnest, working, loyal Christian members a great work is being accomplished. They responded very faithfully to the

call for State Missions, and will continue to respond. The expensive brick building that was started some time ago is being finished this fall, and it is taking a great effort on the part of the people to make it possible. The Sunday school is good. Prayer meetings fine. We can depend on Stokesdale to help carry the gospel into the western part of North Carolina and to continue to grow.—Paul C. Southard.

R. W. STANCILL

On August 29th, just at sunrise, after the darkness of the night and the gray mists of the dawn had vanished, the call of the heavenly bugle sounded so gently, so softly, and yet so clearly that the listening ear of the gentle spirit which for hours had hovered very near the gates eternal, ready, poised for flight, quickly caught the notes, and in response the immortal soul of our loved one answered the summons, not of Death, the Reaper, but of the loving Father who had called him, and "Daddy" had gone from us—home to the mansions prepared for him.

So tender and intimate was the bond of relationship between this, our earthly father, and his own Heavenly Father, that although he was surrounded by every member of his own immediate family, watching with tender solicitude the gentle breathing, the feeble pulse, not until the bowed head of the attending physician in charge nodded assent could we know that the spirit had taken flight, and only the loved form of a devoted father remained with us.

During the early morning hours he had called each of his children by name, as they knelt around his bedside, and with his hand in mine, his face glowing, his last words to us were, "Daddy is going home. Mamma, I am so happy! The gates are opening for me. The angels are coming. I see my Saviour. Bring the children with you. I am so happy. He that cometh to me shall never thirst. Meet me there. Daddy is going home—home."

With this note of victory in his heart, he passed—from his earthly home to his heavenly home. This—the message he left with his devoted children, when the hour for his promotion came. This—the home-going of this humble, consecrated man of God, whose life was given to the service of his Lord.

Such a life! Such a triumphant close! Such a heritage in memory for his boys, from each one of whom, with his arm around them, he received a promise that they would so live that they would meet him in the home beyond, where he is waiting for us. Today his presence is living, vital, in our home, in our hearts, in the church he loved with all the ardor and devotion of his heart.

Life holds no greater ministry than

that of service, and I count it a rare privilege to have known and shared the comradeship of this loyal, devoted life. For more than two-score years he gave himself to the ministry of the Word, and never once did his faith in God falter, nor his standard of justice and honor fail. Never once have I heard a coarse jest nor a profane word pass his lips. His heart was the temple of the living God, and his Father's promises were sweet and sacred.

There is no memory in our hearts today of a closed casket nor an open grave. I could not have believed it possible that death could be robbed, absolutely, of its sting, and only the memory and the ever-present consciousness of a glorious, triumphant victory remain enshrined in the hearts of those who loved him most.

Today we know that he has entered that larger, fuller life which holds for him no limitations. For this memory of his life, for that last hour, in the wee small hours of the morning, for his love and his example of loyal devotion to right, to honor and conviction, we thank the gracious Father he loved and served.—S. M. Stancill.

NORTH CAROLINA AT CLEVELAND CONVENTION

There was a fine representation of North Carolinians at the International Convention of the Disciples of Christ at Cleveland, Ohio, October 14-19, 1924. The Golden Jubilee gifts of North Carolina reached the full quota of \$15,000 and was announced with much rejoicing.

Of the twenty-eight persons from North Carolina, twelve were preachers and five were wives of preachers. The following were those in attendance from North Carolina: Richard Bagby, W. H. Brunson, Lawson Campbell, Mr. and Mrs. A. E. Cory, George F. Cuthrell, Mr. and Mrs. O. E. Fox, C. W. Howard, Mr. and Mrs. L. M. Omer, Mr. and Mrs. C. F. Outlaw, Lee Sadler, Mr. and Mrs. W. H. Walker, C. C. Ware, Mr. and Mrs. N. J. Rouse, Mrs. H. H. McCoy, Mrs. Herman T. Laws, Mrs. H. E. Moseley, Miss Martha Cory, Mrs. R. F. Hill, Mrs. J. Fred Taylor, Mrs. W. T. Moseley, Mrs. H. H. Settle, and Mrs. McD. Holliday.

Abram E. Cory, a North Carolina pastor, was president of the Golden Jubilee Convention.

DISCIPLE COLLEGE GIRLS ARRIVE

The Greensboro church is doing all in its power to interest and care for the girls over the State who are now in the North Carolina College here. Over forty are enrolled this year, and personal calls were made on the girls the first few days they were in town. They are very faithful in attending the church school and morning church service, the former having a special class for them, taught by Mr. Leslie

Atkinson, with over thirty enrolled. The girls are urged to assume some active responsibility in the church and one has already volunteered to teach a class and others sing in the choir.

A very interesting party was given to the girls on Saturday evening, October 4th, by the Young Men's Class in the church school. The affair was turned into a mock college course under the co-education plan, and the "students" submitted to an "examination" after performing some valuable "research work." Every one declared that the co-educational plan is the best. Miss Mildred Pratt, from near Winston-Salem, favored the company with two readings, and there were some musical numbers.

Saturday, October 11th, the fall picnic of the church school was held at the Battle Ground. A huge truck conveyed many of the members, and a feature of the entertainment was the acting out of Alfred Noyes' poem, "The Highwayman." Games for all ages were played in separate groups.—H. P. Marley.

WEST END, WILSON

Two months work at West End has made much progress in many ways. The church is waking up in every department and starting into a great work. The interest is increasing every Sunday and it seems that in a short while a great work will be done here. The field is large and there is much to be done.

Last Sunday was the great turning point in the history of the church here. Every effort possible was put forth to have all the members and others that were interested here for the purpose of organizing a church. Up until the present time we have had no organization. Sunday we had a splendid attendance, which was very enthusiastic in the work of organizing. During Sunday school we elected a very loyal group of officers and teachers that we can depend on to run the school in a very successful manner. At 11 o'clock we entered the work of organizing the church, and made a great success. Every office was filled with a very loyal, Christ-like man, which the church is very proud of for we are sure that they will lead the church on to victory.

After a very impressive service we had a meeting of the official board and discussed some things of vital importance. As this was our first board meeting, we elected Brother H. R. Deihl as our chairman. Brother Deihl is treasurer of the church and a man with much vision, courage and dependability. The entire board is wide awake and full of enthusiasm, which means success. Our membership is small, 26 in number, and we had to keep this in mind when fixing a goal for our budget. After some discussion we put it at \$1,500, which we are going to reach in a short time. We

are going to take our every-member canvass in a few days. The next discussion was confined to the pastor question. The board unanimously decided to have me preach full time in place of three-fourths time. I have been preaching at Rocky Fork Church in Lee County, and they are going to permit me to continue until some one is located there. I am very enthusiastic over the work here. We have a splendid location with the very best building and all the conveniences possible. During the past two months I have had six additions, and I think that there are others that will come into the church next Sunday and later. The attendance is increasing all the time as well as the interest.

Our prayer meetings are good. Thursday evening, the 13th of November, the Baraca Class from the First Church Sunday school conducted the meeting.

In a short time to come, Wilson will have two strong sister churches (Disciples). According to the prayers you offer for us we will grow. How much are we going to grow?—Paul C. Southard.

W. O. HENDERSON LOCATES WITH MILL CREEK GROUP

The Mill Creek group, consisting of the churches of Mill Creek, in Johnston County, Eureka and Selah in Wayne County, and Pleasant Union and Concord in Sampson County, called W. O. Henderson to be resident minister. He accepted and moved into the parsonage at Pleasant Union on November 1st, 1924. This is a fine forward step for this rural group as they are thus insured an aggressive, capable leadership and the pastoral oversight for which there is such crying need in our rural fields. Brother Henderson will be a missionary of our State Service at Carr Memorial Church, which is the new name for Concord, since it has been relocated and is being rebuilt on the highway from Newton Grove to Clinton, about eight miles from Newton Grove.

FROM R. A. PHILLIPS

I held one week's meeting at Fairview from September 22-28. We had eight additions, seven by primary obedience and one moved membership, coming from the Methodist church. I held the meeting for this church last year and have also been preaching for them for the past year. Have received call to go back another year.

I held a two weeks' meeting at Gold Point, the church for which I preach on third Sundays, from September 29-October 10. We had eleven additions there, all by primary obedience. Have also been very busy with my school work for the last month. This is my third year as principal of the Everetts High School. We opened this year in new \$30,000 building.—R. A. Phillips.

THE FIELD IN BRIEF

Roy G. Taylor, superintendent of our Raleigh Bible School, writes on October 9th as follows: "We had two hundred and five present in Bible School Rally Day, with an offering of \$32.22. This is the largest number we have had for some time. We have set as our aim for the rest of the year an average of not less than two hundred, which is about all we could take care of with the space we now have. We want to hold our attendance up to this mark until we get into our new plant, at which time our school will grow steadily, we hope, until we are one among the largest in the state. Our church attendance last Sunday was excellent, at both morning and evening services. We had a great many visitors."

John W. Humphreys, graduate of Atlantic Christian College last May, and who has been preaching for Plymouth, is now in Vanderbilt University taking a post-graduate course and preaching for near-by churches.

Alex Wynn, an active member of the Robersonville Church, died early in September. The pastor, writing about this, says: "We have lost another splendid church member."

W. T. Hill, of R. F. D. No. 4, Lincoln, N. C., writes on September 24th as follows: "I am planning a visit to the eastern part of North Carolina about December and wish to preach at some of the old home churches in Greene and Lenoir counties. Will go as far as Oriental, the Lord willing, if not farther."

W. C. Foster, our Durham minister, writing on October 27th, says: "We had one of the best days yesterday that we have had since I have been in Durham. We had announced Home-Coming Day and had hoped that a large number of former members might be present for the service. There were a few and the local folks turned out in fine fashion. We had seventy-five in Bible School and almost as many at church service. Our Junior and Senior Endeavor Societies are both making good starts."

FROM T. W. BOWEN

Our work at Sumter, S. C., is still progressing. Brother W. P. Jordan held a revival meeting for us, beginning October the 5th and running for two weeks. Even though there were only three additions as a result of the meeting, we count it a great success. We are in much better position to go on with our work now.

Immediately following the closing of the revival here, I conducted another week's revival at a point near Sumter with the result of sixteen confessions. I enjoyed my week's work and stay with those people very much.—T. W. Bowen.

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STATE MISSIONS

Following is a summary of cash re-
ceipts for State Missions for the last
State Missionary year, closing with
the Dunn State Convention, November
10-12, 1924:

89 churches gave.....	\$3,916.12
50 Bible schools gave.....	619.95
2 individuals gave.....	37.00
Interest collected.....	49.62
Piedmont District gave.....	10.00
Disciples' Bible Class, Chapel Hill, gave.....	22.08
United Society gave.....	731.24

Grand total State Missions....\$5,386.01

It is to be observed from the above
that the cash receipts for the year
from North Carolina sources were
\$4,654.77. This as compared with the
total of \$4,343.39 of the preceding year
closing at the Raleigh State Con-
vention, November 5-7, 1923, from North
Carolina sources, shows an increase
of 7 per cent and is the largest such
total received in the history of our
state service. This is gratifying in
view of general economic conditions,
and the increasing needs of a growing
field. However, it is to be observed
that the United Society appropriated
only \$731.24 as compared with \$1,
324.98 of the preceding year, therefore
the grand total of \$5,386.01 was avail-
able for the year's work as compared
with the grand total of \$5,782.87 for
the preceding year. This loss should
be more than offset by belated offer-
ings. The churches and Bible schools
not having yet remitted full quotas
are urged to do so in view of the fact
that we had to increase largely the
appropriation to Elizabeth City to en-
able them to have full-time ministerial
service. And we had to continue the
same large appropriation to Durham
to insure effective leadership under
Brother Foster in that most promising
work. And we cannot hope to make
a strong start at High Point unless
these belated offerings sustain our
treasury in this challenging situation.

Chas H. Trout is our new minister
at Wilmington.

NEXT DISTRICT CONVENTIONS NOVEMBER 29-30, 1924

Hookerton at Timothy; Hyde at
Pleasant Grove; Mill Creek at Mill
Creek; Pamlico at Mary's Chapel
(Beaufort); Roanoke at Macedonia;
Southeastern at Chinquapin Chapel.

ROYAL

Just must tell you of the happy
Jubilee Meeting we had at Royal, Sep-
tember 14th. Audience fairly large
and respectful. Program well ar-
ranged and each participant alert and
ready. Songs were those that mis-
sionary lovers and workers are sing-
ing around this world this joyful Jubi-
lee year. Prayers were humble, glad-
some, thanksgiving, and child-like,
petitioning strength for future needs.
Scripture lesson, a Psalm of adoring
praise to the King of kings. Names
of four new members enrolled, three
of whom were men—men staunch and
dependable, who always cheerfully re-
spond to every worthy appeal. Offer-
ing taken by the two junior members
under ten years of age rounded out
more than \$50. We bowed our heads

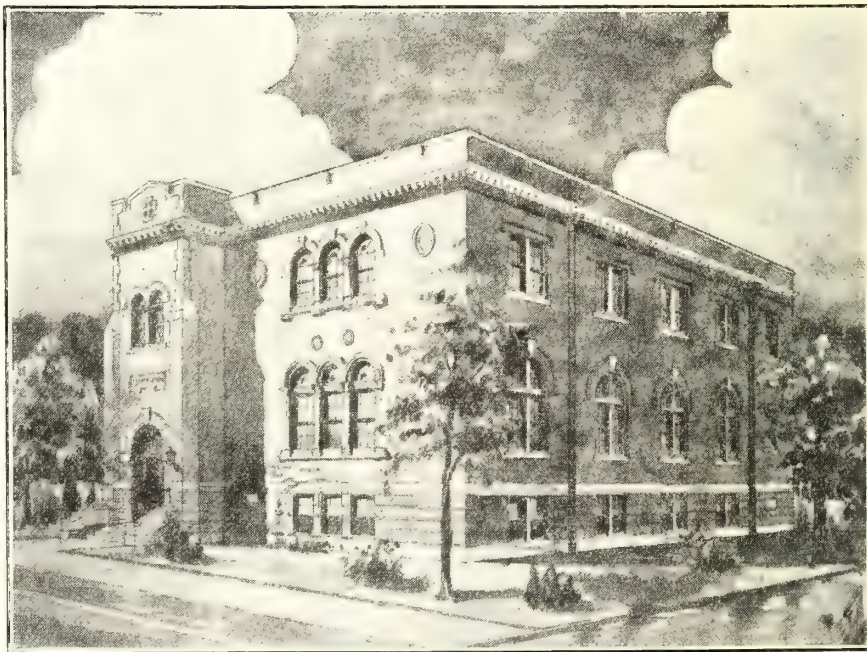
in silent prayer in grateful recognition
of co-working with God. Then it was
only fitting that we should sing
"Praise God From Whom All Bless-
ings Flow" and be dismissed with the
national benediction.

Still the crowd was not anxious to
separate. We lingered, talking hap-
pily, singing more hymns. There was
just a gleam of the glory to be in that
great meeting of the "general assem-
bly—the Church of the First Born."

The Gold Bond that we shall re-
ceive is a memorial to Virgil Allen.
Suitably framed, it will decorate the
church wall, a lustrous testimony of
a life replete with sacrifice, noble
ideals and holy desires.

This occasion, this joyful Jubilee
service, will linger radiantly in our
memory through all the coming years.
'Twill be to us as a thread of gold in
the garment of life, brightening as
that garment becomes faded and use-
less by contact with time.—Mrs. O. K.
Stilley.

We hear that V. H. Grantham has
located as our pastor at Plymouth.



OUR NEW CHARLOTTE BIBLE SCHOOL PLANT

We present above the new religious education plant of Charlotte disciples of Christ now under construction. C. B. Mashburn, minister, says: "We have raised on the ground \$11,500 cash, and have \$3,300 in good pledges running for one or more years. A good friend of the cause has made this proposition: To give dollar for dollar raised up to \$6,000."

The Charlotte News of October 12th printed a view of this building and says: "The above picture is the Sunday school plant of the Church of Christ being erected on their lot on East Boulevard and Dilworth Road East. This is the second unit of the proposed building program of this congregation. The next unit, the auditorium, will be erected later."

Three years ago this congregation purchased two beautiful lots on East Boulevard and on one of them erected a small bungalow for a parsonage, but have, since its erection, been worshipping in it. They have now outgrown the bungalow and begun the erection of the Sunday school plant above. This plant, when completed, will contain fourteen rooms. The basement will have rooms for social occasions, cloak room, kitchen, dining-room and class-rooms; the first floor, in addition to the auditorium, will have church parlor and minister's study; on the second floor there will be seven classrooms, three of which will be of the departmental type.

The building committee are: H. R. Drake, chairman; A. A. Knee, C. K. Messick, F. Taylor, Dr. L. D. Walker, J. W. Kraushaar and Mrs. G. O. Doggett. George H. Jackson, superin-
tendent of Sunday school, and C. B. Mashburn, minister, are *ex officio* members of the com-
mittee.

The church of Christ in this city was organized July 13, 1917, in the Y. M. C. A. with about 39 members. There has been a steady growth from the beginning, and now the membership numbers 125. Ira A. Kirk was the first minister and F. Taylor the first elder.

During the last three and one-half years this congregation has paid for the lots and the bungalow, representing an investment of \$10,000, and have on hand for the Sunday school plant \$11,500. A canvass of the membership for funds will be made within the next two weeks."

BEGINNING OF OUR ORGANIZED STATE WORK

Our State Missionary service will soon (1927) celebrate the fiftieth anniversary of its life and service in the "Old North State."

The North Carolina Christian Missionary Society was organized in the Caswell Street Christian Church in Kinston, April 28, 1877. Some leading spirits in its organization were Dr. J. T. Walsh, J. J. Harper, and Dr. F. W. Dixon. The membership plan was to enroll life directors, each of whom was to pay \$20 per year for five years; life members at \$10 per year for five years, and annual members at \$5 per year. It started with two life directors, seventeen life members, and twenty-seven annual members. So far as we know the only ones now living who thus initiated this organized state work of nearly fifty years ago are C. W. Howard and George Hackney, who were life members, and Col. S. B. Taylor and A. J. Holton, who were annual members. The officers and life directors were to constitute the board of managers. Dr. F. W. Dixon was elected president; Dr. Walsh, corresponding secretary, and Noah Rouse, treasurer. They were to meet simultaneously with the annual State Convention of the disciples of Christ. This they did until the 1883 State Convention at Farmville, where the "Society" became constitutionally identified with the Convention itself, and changed its name thus to the North Carolina Christian Missionary Convention. It was incorporated under the laws of North Carolina, March 9, 1889.

The first missionary work it ever did was at Rocky Mount by an evangelist, J. L. Burns, who had been employed by the society at the State Convention meeting at Salem Church in Pitt County, October, 1877. For salary he was to "receive \$33.33 per month, expenses of traveling, such as hotel bills, crossing ferry, etc., to be added, and paid monthly at the end of each month." J. L. Winfield was later sent to join Brother Burns in his evangelistic labors.

Writing from Washington, N. C., on January 1, 1878, Brother Burns reports to his constituency as follows:

"With the beginning of the new year, I desire to inform the brethren in what I have been occupied since the Board of Missions saw fit to give me the important work of an evangelist. I lost no time—commenced work on the third Lord's day in October (1877) at Rocky Mount; had good audience—people willing to hear our plea. I was requested to come again after preaching three times; will do so soon. I expect favorable results from regular preaching at this point. Thence to Red Oak to fill my regular appointment; from there to Goldsboro. Preached ten discourses in the courthouse; had but few hearers. The

people seem to have an aversion to the courthouse as a place to preach in, but visit it for any other purpose as I happened to find out by personal observation. Still I believe the greatest barrier to my efforts was party prejudice, each sect striving to keep their members away. From Goldsboro went to Deep Spring, Jones County; preached three days; weather cold and some of the members colder, I fear, as they went not up to the house of God.

"Next point, Union Chapel, Onslow County. Preached first Lord's Day in December and organized a church of forty-three members, with Bros. Simon B. Taylor and William Cox as elders, and George Simmons and Patrick as deacons. Had one addition from the Primitive Baptists. This church is the result of the labors of Brethren Foy, Wilson, and Harper, but especially of Brother Wilson. He has done a glorious work in that community, one that will tell for truth long after he has passed from earth away. There is a bright future before the disciples at the chapel if they will only be true to themselves and the Lord Jesus, whom they profess to love. On account of inclement weather I labored no longer at the chapel, but spent the time at Bros. S. B. Taylor's and Wm. Cox's. Shall not soon forget their kindness, together with that of their noble Christian wives who know how to make one feel at home and regret to leave them. From the chapel went to McDaniel's School House in Jones County. Preached twice. Went to Salisbury's in Martin County. Preached two days at Zion's Grove, four days at Salisbury, and organized a church of fourteen members—Bro. J. A. B. Cooper as elder and Bro. Turner Glessom, deacon. I am persuaded that the band, under their lead, will give a good account of themselves soon. I also preached two nights at Hamilton; had a fair turnout and excellent attention. I next went to the Co-operation Meeting at Union Chapel, Beaufort County. But few preachers present; number of delegates small; nothing done for evangelizing the next quarter.

"If there is no more zeal manifested in the next meeting, all efforts for mission work in the first district will soon die out; but I trust the good brethren will let the meeting in March be an active one. I have found very little encouragement among our brethren for mission work. The universal cry is 'hard times, no money; hope to do something for the work in time, but can't do anything now'; but I am determined to let them hear from me at their homes until they are aroused from their lethargy and waked up to the importance of the work that the Lord demands of them, and all stand shoulder to shoulder in pushing on the glorious work of saving the lost.

"In conclusion, I earnestly ask the

prayers of all that love the Lord and His cause, that my labors may be blessed. My task is a hard one, but I will trust in the Lord and hope for the best, and labor on in love."

J. L. BURNS,
Evangelist.

GETTING OUT A PAPER

Getting out a paper is no picnic.

If we print jokes, folks say we are silly.

If we don't, they say we are too serious.

If we publish original matter, they say we lack variety.

If we publish things from other papers, we are too lazy to write.

If we stay on the job, we ought to be out rustling news.

If we are rustling news, we are not attending to business in our own department.

If we don't print contributions, we don't show proper appreciation.

If we do print them, the paper is filled with junk.

Like as not some cat will say we swiped this from an exchange. We did!

WHY ATTEND AND SUPPORT THE CHURCH

Because it is the only institution on earth that has the assurance of permanence. Jesus said, "I will build my church, and the gates of hell shall not prevail against it." All men, everywhere, are seeking stable institutions that can and will guarantee the safety of their treasures. Christ Jesus pledges the safety and increase of all you commit to Him.

Because such men as William McKinley, Theodore Roosevelt, William Howard Taft, Woodrow Wilson, Warren G. Harding, Calvin Coolidge, the vast majority of university and college presidents, heads of great business firms, officers of nations, states and cities are church members or were in their day and generation.

Because the church can really minister to every need that may arise in the life of the individual—in the home, during childhood, in sickness, in prosperity or misfortune—and in the time of death it comes with sympathy, comfort and assurance. You will attend and support something. Why not the best?

Southeastern District Convention met at Pleasant Hill, August 29-30, 1924. They gave \$50 for a Golden Jubilee Bond. The following offerings were made at this meeting: Armenia, \$4.00; Bethany, \$2.45; Pleasant Hill, \$4.75; Richlands, \$5.00; Southwest, \$2.25; Tuckahoe, \$1.51; Union Chapel, \$1.25. Total offerings, \$21.21.

Our new Bible School at Edenton has attendance from 57 to 92. W. P. Whitfield is Superintendent.

Atlantic Christian College

H. S. HILLEY, *President*

The first quarter of the school year is gone, and all are beginning to realize that the year is fast slipping away. The spirit of the student-body is very fine and good; earnest work is being done.

There will be one day given for Thanksgiving. The Christmas holiday will begin December 20th.

Quite a number of students attended the plays given by the "Carolina Play-makers" on the evening of November 12th at the Wilson Theater. All three plays were good, but the one dealing with an incident in the career of the outlaw, Henry Berry Lowry, as connected with the history of Robeson County, was probably the best.

On the morning of November 14th Mr. Holroyd, a returned missionary from China, and one of the speakers of the Nation-wide Rally Program, gave a most interesting talk in the college chapel. Before going to China Mr. Holroyd was principal for several years of the Academy at Livingston, Tenn., the only preparatory school for four counties. His talk was eloquent with incidents of ambitious youth who had entered the missionary field. One of the finest young men, after finishing his college course in agriculture, had gone to Mexico to teach the natives of the arid sections how to raise good crops.

In Nankin University, where Mr. Holroyd is now located, the same eager spirit prevails among those 1,200 students. One is living in an old Buddhist temple and boarding with a priest.

When Mr. Holroyd was a boy he accepted the opportunity to correspond with a young Chinaman. Later on this Chinaman studied in the United States. He is now at Shanghai and secretary of the largest Y. M. C. A. in all of China. Other incidents were related, showing the earnestness of the young men and the great need of Christian missionaries to lead the people out of superstition and ignorance. In closing, the speaker made a plea for the students to consider China as their missionary field. "God hath melted the old China, who will mould the new?"

The student-body was favored Friday morning at the usual chapel hour with a report of the National Convention of the disciples of Christ by the State Secretary, C. C. Ware. Mr. Ware gave, first, a description of the place of meeting in the auditorium at Cleveland, Ohio. "This city is exceeded in size," he said, "by only four others in the United States, having over one million inhabitants." This auditorium is the largest municipal-owned hall in any city. It cost over \$6,000,000 and seats 15,000 people. The

auditorium is provided with an immense organ and amplifiers, making voices equally audible in all parts of the room. The convention was the seventy-fifth anniversary of the missionary movement of the disciples of Christ and the fiftieth of the Woman's Missionary Society. Dr. Cory, of Kingston, presided at the meetings, which were addressed by prominent ministers of the brotherhood. Reports were given from thirty-one states, limited to one and one-half minutes each, preferably presented in song or stunt. Many of the songs were set to Southern melodies. The song making the greatest hit of the whole convention was that offered by the colored brethren, "Swing Low, Sweet Chariot." From North Carolina there were twenty-eight delegates. From the college groups the largest delegation was from Transylvania, Ky. The next convention is to be held in 1925 at Oklahoma City.

Mr. Grim, professor of education, conducted the chapel service one day recently. His theme was, "The Supreme Value of Life and How to Obtain It." After an introduction which embraced various phases of the subject, Professor Grim showed that each man, whatever his type, was seeking what seemed to him the highest good. Many times the seeker becomes confused and is led astray. What is the standard to measure all things which may bring value to life? This question must be answered by another, Is the thing desired of permanent value? Material value alone is not enough. Spiritual value, which alone is abiding, must enter into the problem. And further, the aim must be unselfish. In the greatest good for self must be included the greatest good for all.

Dr. Mercer, from the First Baptist Church of Wilson, gave a talk on the "Individuality of Life" at the chapel service. He said that each student must cultivate his spiritual life. "Environment alone is not sufficient for the development of one's spiritual life," said the speaker; "a great deal depends upon the individual himself." He further said that each person must guard his spiritual life to the best of his ability, and that in the development and in guarding of his spiritual life he must take the Divine Power for his partner.

At the chapel period recently President Hilley read a portion of the sixth chapter of Ephesians in which the struggle of the Christian life is portrayed. He found a similar testing in studies like Greek and Latin which called for more than ordinary perseverance and endurance of the student. The philosophy of life is also in football. After a few games there is a tendency for the weaker player to quit. There must be team work and co-operation. There are knocks and bruises in life as well as on the playground. Sometimes the knocks are

unfair as there may be unfairness in business competition. But hardships must be endured. Choose your objective in life, your goal, and do not be a quitter.

Friday morning at the regular chapel service Charles James, a member of the Fellowship Club, spoke upon "Conscious Planning." Every great enterprise has a well-prepared plan. Columbus did not discover America by accident. Pasteur made his discoveries through long and laborious hours of research. The way to do away with war must be discovered. Until within a few years the churches have advocated war as a Christian duty. Now just the opposite view is beginning to be taken by the moral leaders of the people. While murder of one man is a crime, killing of the millions cannot be right. The work of the Geneva Conference holds the hope for peace among nations; not peace at any price, but peace from within.

Funds are being raised to furnish more completely the lobby of the Boys' Dormitory, and thus make it attractive and home-like. Several good magazines have been subscribed for which will furnish reading matter for their spare moments. Mrs. C. S. Eagles (nee Sue Yelverton), of Saratoga, an alumna of the college, very generously gave an Edison and a number of records. The boys greatly appreciate this gift and are thoroughly enjoying it. And now the girls are wishing that some good friend would do a similar thing for them.

On the evening of November the 8th the Ensemble Music Club of Atlantic Christian College held its first program meeting of the season in the college auditorium. The membership is large and consists of the representative music talent of the college. Members responded to the roll call by each giving a current news event. It was announced that the semester public program meeting will be rendered Friday evening, December the 12th. The annual Christmas party will occur on Saturday evening, December the 13th, and the Christmas Vesper service to be given on Sunday afternoon, December the 14th, at 4 o'clock in the auditorium of the college. The following students appeared on a program of piano numbers: Adrian Daniels, Roberta Hayes, Margaret Barnes, Mary Harper, Elsie Winstead, and Linda Clanton. Oscar Merritt rendered a vocal solo. At the close of the program refreshments were served by the hosts and hostesses of the evening, Misses Smith, Remsburg, Ruth Skinner and Eloise Case, Oscar Merritt and Raymond Boucher.

The State Convention at Dunn was well attended last week by some of the students and teachers of Atlantic Christian College. The following were among the number who attended: Prof. and Mrs. Case, Prof. Grim, Presi-

dent Hilley, Prof. and Mrs. Mattox, Paul Southard, Losker Bennett, Lawrence Bickers, Al Mayfield, Moses Moye, Henry Fleming, Alfred Flanagan, Oscar Merritt, Harvey Underwood, Raymond Boucher, Leamon Barnhill, Cecil Reel, Alton Belangia, Mae Reel, Ruby Crockett, Eloise Bowers, Edna Wood and Mary Etheridge. The college quartette sang two beautiful selections. Both students and faculty reported a delightful trip.

URBAN STREET, WINSTON-SALEM

All previous records were smashed at Urban Street Church of Christ October 5th when 161 assembled for Bible School and remained throughout the day. The morning services were conducted as usual. Dinner was served on the ground, which was enjoyed by all.

At 2 o'clock the congregation assembled in the auditorium, and the devotional service was conducted by the pastor. After the devotional service we had the reports from the church, Bible School, pastor, and the various organizations of the church. Each report showed a substantial gain over the previous year. After the reports were made we were favored with a duet by two of the young ladies of the congregation, Miss Josephine Secrest and Miss Fallie Curry. J. E. de Gafferly, pastor of Fourth Street Church of Christ, made the address of the evening; also Brother Small, of Indianapolis, Ind., a short address. The Fisher Quartette was present and sang for us, which was enjoyed by all present.

J. E. Franklin, minister of Urban Street Church of Christ, came to us from the First Christian Church of Vicksburg, Mississippi, October 1, 1923. We made the Every-Member Canvass and took pledges for the support of the work and \$1,000 was all that we could raise by the membership and the various organizations of the church. The church pledges themselves to borrow \$200 if it could not be raised otherwise, making the total pledge \$1,200. We are thankful to say that we did not have to borrow any money, and we closed the year with all bills paid and a small balance in the treasury. Fourth Street Church and Percy George Cross, evangelist,

contributed monthly to Brother Franklin's salary in addition to the pledge we made. This made it possible to secure his services.

During the year there have been 21 baptisms—8 by letter, 8 reclaimed, and 7 yet to be baptized. The church attendance has more than doubled and more interest is being manifested along various lines. A Senior and Junior Christian Endeavor Society has been organized, also a mid-week prayer service, which is being attended by a good number of people. A class in Personal Evangelism has been completed which was very interesting to the entire class.

On February 13, 1924, we decided to build a two-story addition to our building 24x28 in order to take care of our growing Bible School. This cost about \$1,800, which has been reduced to \$150. We have given \$100 to the needy of our community, \$10 to the Clark Fund, and \$10 to the district work. We are entering our second year's work together as pastor and congregation with a bright future before us. We are trying to serve our community as best we can in our humble way, by following in the straight and narrow way. Brother Franklin has accepted an indefinite call with an increase in salary of \$300.

Our Bible School has doubled in at-

tendance the past year. The average attendance was 89 and the average offering was \$11.10. The Loyal Sons and Daughters' Class was organized the first Sunday in January with 9 charter members. On October 5th there were 63 on roll and 72 present. They have raised over \$400 during the past year. This is one of the liveliest classes in Winston-Salem. J. E. Franklin, our pastor, teaches this class.—R. R. Wilson.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.

Leave 10:05 a.m.—Raleigh and intermediate points.

Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.

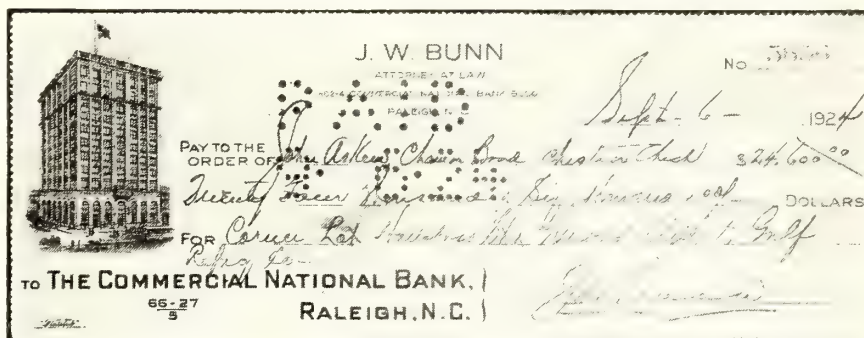
Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.

Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Leave 5:55 p.m.—Raleigh and intermediate points.

Through tickets, baggage checks and Pullman reservations to all points. For other information, address or apply to

H. S. JONES, Ticket Agent,
Wilson, N. C.



CHECK FOR OUR RALEIGH LOT

Above is a reproduction of the check given by the Gulf Refining Company to John Askew, Chairman of the Board of the Raleigh disciples of Christ. This check for \$24,600.00 plus the agent's commission \$400.00, represents a full \$25,000.00 realized from the sale of three-fifths of our old lot in Raleigh at the corner of Hillsboro Street and Glenwood Avenue. Two-fifths of the old lot remains, and will be used until the new stone church is ready for service two short blocks up Hillsboro Street. It will then be sold and proceeds used in the new plant, as the \$25,000.00 is being applied. The new lot costing \$36,000.00 was provided by cash and notes of Raleigh disciples before this sale of a part of the old lot.

This has come about by the State Missionary service giving effective support to this Raleigh work recognized as having great possibilities. We are to have a truly representative plant in our Capital City.

HACKNEY BROTHERS, Inc.

WILSON, N. C.

Manufacturers of

COMMERCIAL BODIES FOR ALL MAKES OF TRUCKS

We Specialize in School Bus Bodies

We respectfully solicit your inquiries

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

State Officers:

<i>President:</i>	
MRS. H. GALT BRAXTON.....	Kinston
<i>Honorary President:</i>	
MRS. C. A. D. GRAINGER.....	Snow Hill
<i>Vice-President:</i>	
MRS. J. F. TAYLOR.....	Kinston
<i>Recorder:</i>	
MRS. PERRY CASE.....	Wilson
<i>Treasurer:</i>	
MRS. J. R. HARDY.....	Wilson
<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY.....	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL.....	Kinston

1923-1924

AIM:

75 Organizations 2,500 Members
1,500 Subscriptions \$5,000 in Gifts

For

GOLDEN JUBILEE, \$15,000.00

District Secretaries:

<i>Hookerton:</i>	
MRS. O. E. FOX.....	Farmville
<i>Mill Creek:</i>	
MRS. McD. HOLLIDAY.....	Dunn
<i>Pamlico:</i>	
MRS. A. W. HASKINS.....	Oriental
<i>Piedmont:</i>	
MRS. E. F. RAMEY.....	Charlotte
<i>Roanoke:</i>	
MRS. FRED LATHAM.....	Belhaven
<i>Southeastern:</i>	
MRS. W. T. COX.....	Catherine Lake
<i>Regional Secretary:</i>	
MRS. C. N. DOWNEY.....	266 Stewart Avenue, Atlanta, Ga.

W. M. S. AIMS FOR YEAR 1924-'25

Organizations, 100; membership, 2,500; offerings, \$7,000; subscriptions, 1,250 World Call, 200 King's Builders.

Recommendations for the Woman's Missionary Society:

1. That local societies be urged to accept definite aims for membership, subscriptions and offerings.

2. That Woman's Day be observed in every church where there is a Woman's Missionary Society or a Circle, and that most careful preparation be made for the day.

3. That the Easter Week of Prayer be observed with well planned service and a real thank-offering from every member in the society.

4. That special effort be made to place World Call in every home in the church and the King's Builders in every home where there are children.

5. That one or more representatives from the society attend District and State Conventions and if possible the International Convention, and also the Missionary Conference at Blue Ridge.

HONOR ROLL REQUIREMENTS FOR WOMAN'S MISSIONARY SOCIETY, 1924-1925

1. Payment of monthly offerings in full for enrolled members.

2. Four quarterly reports sent as required.

3. Average attendance at monthly meetings of not less than fifty per cent of the membership, exclusive of employed, Home Department, and men members.

4. Observing of Woman's Day in the church and the Easter Week of Prayer.

5. At least two missionary books read during the year by fifty per cent of the members.

6. A Boys' and Girls' Organization which provides for missionary instruction.

7. A World Call in fifty per cent of the homes.

8. Regular executive committee meetings during the year.

9. Representation by one woman at the District, State or International Convention.

HONOR ROLL REQUIREMENTS FOR MISSIONARY CIRCLE AND TRIANGLE, 1924-1925

1. Payment of monthly offerings in full for enrolled members.

2. Average attendance at monthly meetings of not less than fifty per cent of the members.

3. At least two missionary books read during the year by fifty per cent of the members.

4. A ten per cent net increase in membership.

5. A fifteen per cent increase in offerings.

ITEMS TAKEN FROM REPORT OF SECRETARY FOR 1923-1924

Total number of organizations, 82; total membership, 2,014; total number of World Call subscriptions, 623; total number King's Builders, 136; total amount of offerings, \$5,428.06.

Officers for the year 1924-1925: President, Mrs. H. Galt Braxton; honorary president, Mrs. C. A. D. Grainger; vice-president, Mrs. J. Fred Taylor; recorder, Mrs. Perry Case; secretary, Mrs. R. F. Hill; treasurer, Mrs. J. R. Hardy; Boys' and Girls' secretary, Mrs. W. T. Moseley. District Secretaries: Hookerton, Mrs. O. E. Fox; Roanoke, Mrs. F. P. Latham; Pamlico, Mrs. A. W. Haskins; Southeastern, Mrs. W. T. Cox; Mill Creek, Mrs. McD. Holliday; Piedmont, Mrs. H. P. Marley.

Mrs. Mary Moye Patterson has been secured to do some field work.

We "went over the top" for the Jubilee in offerings and organizations.

FLORIDA CHRISTIAN HOME

I have program, badge, and three booklets and have read accounts of our Golden Jubilee Convention. Our superintendent, Mrs. Frances Carvin, and Brother J. T. Boone gave us items and sang "Dixie Jubilee." Now I want to extend a hand-clasp of rejoicing and gratitude that our North State, as well as Florida, reached all aims, and we went "over the top for Jesus." This is also to thank all my dear friends in the S. E. District and the Christian Endeavor of Rocky Mount for sending me Gold Bonds in honor of my service

in the years past. "'Tis sweet to be remembered."

Prayers and kindred thoughts for our next State Convention at Dunn. May the occasion be the best on record.—Mrs. H. D. Murrill.

JOEL E. VAUSE RESIGNS PASTORATE

Joel E. Vause, who has held pastorate of the Murray First Christian Church for four years, tendered his resignation last Sunday, effective the first of December. He has accepted a call to Shelbyville, Tenn.

It is with genuine regret that the local congregation releases him. There has never been a more popular minister in Murray than Brother Vause. He has not only been a good pastor but an asset to the community at large, always active in every movement for the progress of the people. As a community builder he has been unexcelled. He has rendered an invaluable service and the entire community realizes that it is suffering a distinct loss in his going, and with him Mrs. Vause, who has given unsparingly of her time to the musical life of the church as well as to other realms of the work.—Calloway Times.

Joel E. Vause, minister Murray Church, offered his resignation Sunday to become effective on or before December 1st. He goes to Shelbyville, Tenn. He has been with the Murray Church nearly four years. Under his leadership the church has made much progress. The missionary offerings have increased 200 per cent. The church co-operates with the organized work of the state and brotherhood.—Kentucky Bulletin, Oct. 9, 1924.

Grady Spiegel has located at the Christian Church in Dothan, Ala., and says: "I am very busy in Dothan. I was away two weeks and am having to make up for lost time. Hope all goes well in state and school. We had a great Convention and I feel sure that you had a good one."

Nation-wide fall rallies were held at Greensboro, Wilson, New Bern, and Plymouth.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., DECEMBER, 1924

NUMBER 11

NEW PLANT AT KINSTON

Under the leadership of Abram E. Cory, the Gordon Street Church of Christ, at Kinston, North Carolina, has erected an educational and recreational plant. It was dedicated on November 23, 1924. As a unique achievement it challenges the attention of our brotherhood far and near. Our Kinston Bible School averages about 800 in attendance and has certainly come to be one of the greatest Church Schools in Carolina. This plant cost \$34,000. The lot upon which it stands cost \$20,000.00. Thus the one enterprise represents a total outlay of \$54,000.00. This has nearly all been provided in cash and good pledges. The Bible School is growing so rapidly that additional room will be required soon. They will acquire this by adding another story.

The *Kinston Free Press* of November 24th says: "The new building, which was dedicated Sunday, gives to the Gordon Street Church of Christ, one of the most modern and complete plants in the country. It is built for recreational as well as educational purposes, having a fine gymnasium, equipped with general apparatus and for basketball and other athletic contests, and a bowling alley. Three departments of the Bible School will be cared for in the new building. The Beginners have a commodious, well-lighted room on the ground floor, where 100 children can be accommodated easily. There is a cradle-roll room adjoining. In another place on the ground floor will be the Primary Department, with a nice auditorium space and two individual class rooms. The other classes will be taken care of in the gymnasium room. On the second floor the Junior Department has an assembly room and eleven class rooms. The building is connected by a passageway with the main building. Cement walks from the various entrances make either structure easily accessible from the other. The outward construction is similar to the main building, a facsimile brick being used. One of the interesting announcements made in connection with the dedication was that by Dr. Cory, when he called attention to the fact that the building was "Kinston made." Every contract was let to Kinston firms. R. L. Blalock & Sons were the general contractors, and Liston Mallard was the architect. Mr. Wicks, expert church architect, with the Church Erection Department of the United Christian Missionary Society, was a consulting architect. The building will be in charge of Freeman Heath, a trained director of religious education, who will give his full time to the religious educational department and the activities of the young people of the church."

Speaking editorially of this achievement as "A Community Asset," the *Free Press* of the same date, says: "The dedication of the new educational and recreational building of the Gordon Street Church of Christ Sunday was a matter of more than local interest it was sectional, state, and even national. Church leaders throughout the country have already manifested an interest in the plans and erection of this modern building, and the interest of the community and the neighboring towns was fully shown Sunday when at the four services held during the day, beginning with the Bible School in the morning, more than 3,000 people assembled.

"The building is in accord with the most modern thought in reference to the religious education of the young people of the church. It is a combination of recreational and educational features. Some misunderstanding has been abroad in reference to the recreational feature, particularly the bowling alley. Some criticism has been heard from those who were not acquainted with the real object of this innovation. The *Free Press* is confident, however, that any such criticism will melt with the acquaintance and familiarity with the objects of the gymnasium and recreational features of the building.

"This building supplies a long-felt need in the community. There is no Y. M. C. A. or Y. W. C. A. work here. Both of these agencies supply recreational and amusement features, including bowling alleys, pool tables, gymnasium apparatus under wholesome and uplifting environment and supervision. While by the very nature of things the new building of the Christian Church cannot supply the entire need of the community, it is felt by the church leaders that there will be room for at least a part of the community's young life to share in the benefits aside from the actual membership. Plans looking to this end will be worked out as speedily as possible, and assurance has been given by Dr. Cory and other church leaders that the facilities of the building will be given to the community as far as it is possible for them to reach."

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CHAS. H. TROUT COMES TO WILMINGTON

Our Wilmington congregation has been without a regular pastor since last July 1st when Cecil F. Outlaw closed his four years' ministry there with our people. They have called Brother Chas. H. Trout, of Ocala, Florida, to serve them. He accepted, and located with them on November 23d.

Chas. H. Trout was born and reared in Trimble County, Ky. He united with the Christian Church when thirteen years of age. Five years later he entered Eminence, Ky., College, and in three years graduated. After teaching a year he entered Kentucky University at Lexington, and in five years graduated from that institution. His first pastorate after leaving Lexington was at Carrollton, Ky., where he remained for two years. He then served Indiana pulpits at Richmond, La Fayette, Greensburg, and Evansville. He served at Lakeland, Florida, four years, then at Ocala three years before coming to Wilmington. Brother Trout is a strong pastor-evangelist, often holding his own meetings, and has had many additions at regular services. During his three years at Ocala he added nearly 200 to the church in this way.

Brother Trout has two sons. Paul M. Trout, who is field secretary and assistant editor of the Bulletin for the famous Roger Babson, and who formerly was our Bible School field man in Virginia, is one of these sons, and lives in Boston. The other, David M. Trout, lives in Richmond, Va., and is assistant circulation manager of the News-Leader. Miss Daisy June Trout, head of the Department of Home Missions in the United Christian Missionary Society, is a niece of Brother Chas. H. Trout.

We are glad indeed to welcome Brother and Sister Trout to our state. They did an outstanding work in Florida among our people. Their coming to Wilmington should mean very much to our cause in our seaport city.

Writing on November 27th Brother

Trout says: "I have never looked for an easy field; my joy is in doing my best trying to win souls. The members of our little congregation seem to have that mood on them, and we are hoping and praying that by our co-operation God may use us mightily to the building of His Kingdom in these parts."

HAM-RAMSEY IN ELIZABETH CITY

Mr. A. B. Combs, principal of high school in Elizabeth City, says: "A meeting should be judged by its results. Judged by results, the Ham-Ramsey meeting has done wonderful things for the spiritual uplift of Elizabeth City. I find this reflected in the changed attitude of many pupils in the school. Personally, I have had a great blessing in attending the services."

Mr. W. Ben Goodwin, who is mayor of Elizabeth City, says: "The evangelistic meetings which have been held in our city during the past seven weeks by the Ham-Ramsey organization have proven of inestimable value to the spiritual uplift of our community, and it is plainly evident that the results thereof will add materially to our city's prosperity in many ways. It affords me pleasure to subscribe this testimonial." I might say that thousands of Elizabeth City folks would say practically the same thing. But there are many who have had just as great experience who say quite a different thing of the meeting in Elizabeth City. The editor of the Independent called Ham a "liar" and brought strong evidence to his support. This assertion of course caused many to swallow what Ham had to say with greater enthusiasm.

While sitting on the platform with the different ministers, I turned to the right and asked Brother A, "Do you take the Independent?" "I did but I told the reporter today to discontinue it," said the dignified pastor. I then turned to the left and asked, "Do you take the Independent?" "No! but I wish I did so I could cancel my subscription," answered another mouthpiece of the church.

My personal feelings in the matter were greatly helped when Dr. N. H. D. Wilson, a pastor of rich experience, said that he had not always found himself in accord with Mr. M. F. Ham in his theological teachings, nor had he always approved of his other utterances as of his methods, but was nevertheless pleased to testify to the great work which the evangelist and his efficient colleagues have wrought in Elizabeth City.

Mr. Ham speaks with intensity and zeal and conscientiously feels that he is called of God and trying to the utmost of his ability to follow the Divine Spirit. Mr. Ham is at his best in the hand-to-hand work with individuals.

The Christian Church Sunday school

meets in the afternoon, and because of that fact we found it worked some of our members hard to attend the morning service, Sunday School at 1:30 and tabernacle at 3 o'clock. But, nevertheless, our attendance crawled upward all the while. I believe our attendance will almost double within the next two months. The Ham-Ramsey meeting figured greatly in the increased attendance of our church and Sunday school. I received sixty-five cards from the evangelistic party, but I find only ten out of that number came for baptism, five by letter and the others for rededication of their lives to Christ. The meeting will mean much to the growth of the church.—Hilary T. Bowen.

NEW BERN

Although our new pastor, James G. Ulmer, has been with us only one month, much interest is being manifested, the attendance almost doubling at morning, evening and midweek prayer services, and our Church School is increasing each Sunday, having reached 156, while our largest attendance before was 136.

Friday evening, November 28th, the members of the church gave a reception to Mr. and Mrs. Ulmer, of which one of our local papers said as follows:

"For the occasion the rooms of the church were beautifully decorated with an abundance of bamboo, pine palms, ferns, and cut flowers, a color scheme of green and white being carried out with a touch of autumn leaves. The columns and windows were entwined with bamboo and the walls were partly covered with graceful evergreens.

"The speaker's rostrum and desk in the main receiving room were particularly well decorated with flowers and greens. On a table in the center of the room was a handsome silver candelabrum with lighted white candles. The seats were moved back to the sides of the walls and at various spots were large baskets of gay leaves or cut flowers, the entire scene giving a marked effect of taste and beauty.

"The guests were greeted shortly after 8 o'clock by H. K. Land at the front door of the church, and they were introduced to the receiving line by John R. Taylor. Invited to receive were Mr. Oscar Brinson, chairman of the church board; Mr. and Mrs. Ulmer; Professor and Mrs. F. F. Grim, of Atlantic Christian College, Wilson; Mr. and Mrs. Abe Cory, of Kinston; Mr. and Mrs. Harry Walker, of Richlands, and Mr. and Mrs. John Waters, of Arapahoe.

"Short talks of welcome addressed to Mr. and Mrs. Ulmer were made during the evening by representatives of the various churches and religious organizations in the vicinity: Dr. J. N. H. Summerell for the Presbyterian Church; Dr. J. W. Harrell for the

Methodist churches; Rev. J. L. Hodges for the Tabernacle Baptist; Rev. W. H. Horton for the First Baptist; Dr. Z. V. Parker spoke for the Laymen's Christian Federation; R. L. Coone for the local Young Men's Christian Association, and Rev. John Waters of Arapahoe, for the Christian Brotherhood of this section.

"John R. Taylor was in charge of this program, and on behalf of the Broad Street Christian Church welcomed Mr. and Mrs. Ulmer. Brief talks were also made by Rev. J. A. Vache, Rev. Harry Walker, of Richlands, and others. Mr. Ulmer responded with words of hearty thanks and appreciation for the kindnesses being shown to himself and his wife. Three anthems by the church choir and more than fifteen selections by a four-piece orchestra were the musical features. The orchestra gave a concert early in the evening which aided in making the evening's entertainment a success.

"After the arranged program, a delightful social hour was enjoyed, the 'Get-Acquainted' feature being emphasized. Refreshments, consisting of ice cream and cake, were served by the young ladies of the church. A large number of persons, members of the church and outside guests, were present during the evening, Mr. and Mrs. Ulmer adding many names* to their already large list of friends and admirers in the vicinity."—O. R. Brinson.

CHARLOTTE

We have been held up in our building program recently because of the delay in getting our steel beams. These were ordered two months ago from the Bethlehem Steel Works, and were shipped some fifteen days ago, but have not yet arrived. Had they come as we expected, we would have had the roof on ere this. Everything is in readiness to go forward as soon as the steel comes, and we are looking for it every day.

Some time ago I sent out about three hundred letters to friends asking for a little help on our building, and fewer than five per cent have responded. If you received one and have not sent in an offering, do so at once. If I did not send you one of the letters and you can do so, send us an offering anyway. Brother Ira A. Kirk, Fort Smith, Ark., the first minister here, sent us a kind word and a check for \$10 saying, "I must be in on the building in Charlotte." Thank you, Brother Kirk. The Lord increase your tribe.

About three weeks ago Brother T. J. Morris went up to Lincolnton and held a two weeks meeting, resulting in some seventeen additions, nine of whom were by primary obedience. These came over and were baptized by the writer last Sunday. They propose to organize and have Brother

Morris preach for them two Sundays to the month.

Our work here is doing very well; the Sunday school keeps up very well for the winter months. We think that when our new plant is finished we shall have new life everywhere.

Brother J. W. Kraushaar, one of our elders, is in the hospital for treatment, having a sore foot. We hope he will soon be out again.—C. B. Mashburn.

GREENSBORO SET-UP CONFERENCE

On Thursday following our Convention at Dunn a fine fellowship was enjoyed with many of our church workers and many members from this section who could not get to the Convention. Mr. Ben Holroyd, one of our missionaries in China, gave two remarkable talks in the afternoon and evening. He is a splendid and forward-looking young man and the impact made upon those in another country by such representatives of Christianity goes far to offset our blundering policies of state.

Mr. Ray Manley, a home missionary at work in the coke regions of Western Pennsylvania, gave us a vivid picture of his work there among a foreign population. He told about the young woman who was "sold" by her parents into marriage. Also about the young woman who wanted to work among the negro folks in Africa, but recoiled at the idea of doing similar work at home.

Mrs. Downey, Mr. Quick and Mr. Hilley came directly from the Dunn Convention and added a great deal to the spirit and success of the Conference. Delegations were present from Spray, Winston-Salem, Rural Hall and Stoneville.

At the Minister's Conference in the afternoon the following men were present: Lawson Campbell, G. H. C. Stoney, J. E. de Gafferelly, W. C. Foster, H. P. Marley, R. A. Helsabeck, and W. C. Greer. Plans were perfected for reaching some of the churches in the Piedmont section who were not represented and did not affiliate with the State and United Societies.

HENRY R. BRANDON

The Christian Church, and especially the official board, were shocked by the announcement of the sudden death of Brother Henry R. Brandon, who was taken suddenly ill on Friday evening, the 14th instant, and grew worse until the following afternoon, when he was taken to a Rocky Mount hospital where he passed away at 10 o'clock. His remains were taken to Halls, Tennessee, his former home, for interment.

Brother Brandon, wife and little daughter, Isabelle, came to Plymouth about two years ago from Wytheville,

Arkansas. Very soon after he located in Plymouth he and his wife took membership with the Christian Church and he was soon elected as a member of the Official Board, where he served as a most wise and saintly member until death claimed him.

The following resolutions were passed by the Official Board of the Plymouth Christian Church:

Whereas, in the Providence of God, it was His good pleasure to call from his labors on earth to his reward in Heaven our beloved brother in Christ, Henry R. Brandon;

And whereas his beautiful Christian character has been revealed to all by his life of loving service and deep consecration;

And whereas his memory will be cherished by the church he loved and of which he was a faithful member:

Be it resolved by the Official Board of the Plymouth Christian Church that we express to his wife, Mrs. Brandon, daughter Isabelle, relatives and friends our sincere and heartfelt sympathy in this their hour of sorrow, and our hope that they may find comfort and consolation in the blessed assurance of a reunion in that land where sickness and death are unknown.

Be it further resolved that a copy of these resolutions be sent to Mrs. H. R. Brandon and a copy spread upon the minutes of the meeting of the Official Board.

Done at Plymouth, North Carolina, this 16th day of November, 1924, by order of the Board.

E. H. LIVERMAN, Chm.,
M. G. DARDEN,
MRS. E. W. HARRISON,
Committee.

PLYMOUTH

The church of Christ at Plymouth moves along slowly but surely. Brother Edgar T. Harris, of Washington, N. C., is supplying full time for us as pastor. He is very much loved by the whole church.

Our Bible School is in fine shape—125 to 150 attending; J. W. Darden is superintendent. We have both Junior and Senior Christian Endeavor Societies. Prayer meetings well attended and much interest shown. Our choir has been greatly benefited by Brother and Sister Gilbert Davis joining and giving their valuable help.

The visible results of the Leaman and Coston revival to the Christian Church were about 45 baptized and a hundred more rededications.

J. J. WALKER, JR.

The Rev. and Mrs. J. J. Walker, of Nashville, Tenn., wish to announce the arrival of J. J., Jr., on the afternoon of November 6, 1924. The young man weighs eleven pounds and up to date shows all the attributes of his "dad."

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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Hookerton—MOSES TYSON MOYE, *Farmville*;
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Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—D. A. WEEKS, *Whitakers*; Pam-
lico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.
Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns, the following cash offerings have been received for State Missions:

Bridgeton	\$ 25.00
Bridgeton Bible School	5.00
Maple Grove	15.00
Bay Creek	15.40
Middleton Bible School	5.00
Fremont	5.00
Oak Grove	30.00
United Society	75.00
Total	\$175.40

DURHAM

The work of the church of Durham goes forward with splendid outlook for the future. During November we have reached the goal of 100 in our Bible school, in fact exceeding it by seven. Our average for the month was much higher than any month in the history of the church. During the month we have had seven added to the church at regular services, six of them confessions of faith. Brother Cecil Outlaw is assisting us in a meeting at present and there have been two added in this special effort. More will come before the meeting closes. The largest crowds in the history of the church are attending the revival services and the membership is being materially strengthened by it. Many things make us believe that there is a very hopeful outlook for the work here.—W. C. Foster.

GOLDSBORO SCHOOL FOR COLORED DISCIPLES

Our school is moving along very slowly because of the storm and flood which struck this section of the state during the months of September and October. Of course you know of the damage done in this section of the state. However, I hardly think that you realize how much our school suffered from these things. We were cut short more than one thousand dollars in our financial effort for our school. Some of our churches did not represent in our State Meeting because of the very great loss that their members

suffered from the flood. The loss was very serious for us and we are having a very hard struggle to keep things going.

We have twenty boarding students now and we are looking for more after the holidays. We are hoping that some one will help us out in our effort to build up this school in this needy field and at this needy time. Any amount will be very helpful at this time and greatly appreciated.—G. Calvin Campbell, Goldsboro Christian Institute, R. F. D. No. 6, Goldsboro, N. C.

THE NORTH CAROLINA EVANGELISTIC CONFERENCES

For the Western North Carolina disciples of Christ a conference on evangelism will be held in the Rural Hall Christian Church on Monday, January 12, 1925; and for the eastern part a similar conference will be held in the Washington, N. C., Christian Church on January 14th. Programs for these one-day conferences will be multigraphed and mailed to all preachers and church correspondents. Some speakers of national prominence will be at these conferences. These dates are tentative. If they are changed due notice will be given.

All preachers are urged to attend and other workers interested in this important part of church work.

The national five-year aim for disciples of Christ is to win one million souls. This is the last of the five years, and these conferences are a means to inspire to the end of reaching the goal.

FELLOWSHIP SUPPER

The Greensboro Church on the Wednesday evening preceding Thanksgiving had an enjoyable supper hour together. Gathered about the table many volunteered to express themselves on "What I have to be thankful for," and Mrs. Marley read Jas. Whitcomb Riley's poem, "When the Frost is On the Pumpkin."

A short devotional meeting was held in the church auditorium expressive of the praise welling up in thankful hearts. The evening was closed with the two regular study groups which meet on Wednesday evenings.

NEW CHURCH AT LINCOLNTON

We have just closed a two weeks meeting here held by Evangelist T. J. Morris, Jr., of Charlotte, N. C., which resulted in adding fourteen new members to the Christian Church; and, thank God, we have added another star to the map of North Carolina for our faith. We have organized here with the following officers: elders as follows: D. A. Dellinger, O. G. Hill, W. T. Hill; deacons as follows: T. R. Auten, Clyde Auten, F. D. Dellinger; secretary and treasurer, Mrs. N. E. Beal, Lincolnton, R. F. D. No. 4. Total membership here at present six-

teen and expecting several more next Sunday. We covet the prayers of all our Christian friends. Any one desiring to have Brother Morris to hold meeting for them can correspond with him as follows: T. J. Morris, Jr., Evangelist, 1025 S. Tryon Street, Charlotte, N. C.

Will say I have much to thank God for. I have worked and prayed for this good day when we could establish a Christian church here, and my prayers have been heard and answered. We also thank God for sending Brother Morris to this part of his moral vineyard.—W. T. Hill.

ROBERSONVILLE CALLS O. E. FOX

O. E. Fox, our pastor at Farmville, N. C., for the past five years, was called by the Robersonville church on December 9 to their pastorate. Brother Fox has accepted the call and will locate at Robersonville about February 1, 1925.

The Robersonville church is to be congratulated on their good fortune in securing Brother Fox. His five years at Farmville marked steady, consistent growth in church and school and missionary activities. The Bible School average attendance is now about 150. They have fifty women in their Missionary Society, out of a possible seventy. Seventeen young people of this church are in college now, a remarkable high percentage.

It is anticipated that Brother Fox will have a most prosperous ministry at Robersonville, which has grown to be one of our strongest churches.

FROM W. R. COOLEY

I held a week's meeting in October at Salem Fork with sixteen additions to the church, eleven baptisms, one from the Baptists and four by statement.

Also held a meeting of one week at New Home, beginning November 1st, with twenty-five additions, twenty-three baptisms, one from Baptists and one to be baptized yet.—W. R. Cooley.

PAMLICO DISTRICT

The Sunday School Convention met with Mary's Chapel Christian Church Saturday, November 29th, at 2 o'clock, with the following program: Devotional, J. T. Moore; roll call, and the following schools reported: Antioch, \$2.00; Bethany, \$2.00; Bridgeton, \$5.00; Broad Creek, \$2.00; Concord, \$2.00; Edward, \$1.00; Mary's Chapel, \$0.75; New Bern, \$5.05; New Hope, \$1.00. Total, \$20.80.

Minutes read of last meeting and accepted. Duet from Bethany Sunday school which was very much enjoyed by all. Business. A talk by J. M. Waters on Bible School and a short talk by Mr. Carraway on how to have a good Bible School. A program committee was appointed for the year with Mrs. E. R. Phillips, chairman, and Mrs. Jim Ulmer. They are to appoint the third one. This program commit-

tee is to get up the programs, send them to the secretary, who will have them printed in the Watch Tower and North Carolina Christian, and also have one to the Union Meeting.

The Sunday School Convention paid the Secretary \$2.30 for back expenses and are to pay her sufficient funds in the future. A contest committee was appointed, Miss Beatrice Ferrell, chairman, Mrs. J. L. Godley and Miss Lula Walker. They reported Broad Creek getting both the attendance and collection banner. No other business, we adjourned to meet with Concord Christian Church, March 28, 1925, at two o'clock.

J. T. MOORE, President Pro Tem.

MISS VIOLET MAE IPOCK, Secretary.

W. C. FOSTER GOES TO ROCKY MOUNT

The Rocky Mount Church has called W. C. Foster, of Durham, to serve them as pastor. Brother Foster has accepted and will locate there next January 1st. Brother Foster's work has been very successful at Durham and the state service very reluctantly gives him up to the larger work which he will be able to do at Rocky Mount. Cecil F. Outlaw has just concluded a meeting at Durham, of which Brother Foster says: "We had a fine hearing during the meeting, the largest crowds in the history of the church, and Brother Outlaw has been doing himself proud. He has certainly been preaching some good sermons. The people here are very anxious to secure Brother Outlaw as pastor. He has agreed to supply for them for three months if it can be arranged for his support."

Brother Foster has been our missionary at both Raleigh and Durham, and the work has notably prospered under his leadership. He says: "I want to say that the three years and three months that I have spent in the state service have been the happiest, and I feel the most profitable, that I have ever spent."

WORLD PEACE MASS MEETING

On Sunday, November 9th, the churches of Greensboro forgot all distinctions and met to express their common hopes that the world might be without the bloody massacre of war. The largest auditorium in town

(the National Theatre) was packed, though no advertising had been done other than pulpit announcements. Jas. I. Vance, of Nashville, was brought especially to address the meeting, and the Greensboro Choral Club of a hundred voices occupied the platform and led the singing of "The Son of God Goes Forth for Peace." The quartette of the A. and T. College sang negro melodies.

One of the chief gains of the meeting was the bringing of the religious forces of the community together and the fact that the meeting had a distinct spiritual tone which could not have been given if it had been held on the following Tuesday. Mr. Marley, of Greensboro church of Christ, was one of the members of the committee of five which perfected the arrangements, and he also spoke at the N. C. College on Monday morning on the subject of World Peace.

DISCIPLE RESOLUTION AGAINST WAR

The resolution passed at the Dunn Convention with respect to war has aroused some adverse comment. A. A. Clark, in the Greensboro Daily News, had an editorial depreciating it, and a writer to the open column calls those who make such resolutions "traitors or slackers." He says, "Personally, I cannot reconcile war with Christ's teachings, but I do not think that the majority of our church members favor the war resolutions, banning war under all conditions, but if they do so favor the resolutions, then I am going to the devil."

The new Georgia State Secretary is J. A. Taylor, graduate of Atlantic Christian College. He made a fine report at the recent Georgia State Convention. On December 2nd he writes as follows: "The good people are rallying in a fine way to our efforts. The State Convention voted for the churches to raise ten thousand dollars this Convention year for State Missions. The ministers and leading laymen say they are behind the State Program of building the Kingdom of God. We are liking our work fine, however it keeps a fellow busy, and there are worlds of work to be done in

Georgia. I did not realize that a State Secretary had so much to do. Just thought they were living on the fat of the land, as some people like to think, but when I have first-hand experience, my thinking changes."

D. A. Hudson, of Roanoke Rapids, writes: "We are still having our Bible School and prayer meeting, and I preach for them every Sunday night."

T. J. Morris, Jr., of 1025 South Tryon Street, Charlotte, N. C., is a new recruit to our evangelistic forces. He writes us on December 2nd: "I will send you check in a few days for a year's subscription to the NORTH CAROLINA CHRISTIAN. I think it fine. I would like to see something about our work in Lincolnton in the next issue. I am holding a revival about six miles from here, started Sunday night."

FROM JESSE C. GROCE

Just a line for our good paper at Wilson and our good North Carolina friends. We are liking our work fine in Georgia. We have been very busy planning the work for the year. Organized a Sunday school that is growing. Baptized eight since October the first, and one other yet to baptize. We often think of the good people of old North Carolina and hope to meet them again. We ask the good churches to pray for us that we may be a power in His Kingdom.—Jesse C. Groce.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1923

Wilson, N. C.

Leave 4:44 a.m.—Raleigh, Charlotte, Fayetteville and intermediate points. Sleeper to Raleigh.

Leave 10:05 a.m.—Raleigh and intermediate points.

Leave 12:05 a.m.—Norfolk, New Bern, Beaufort, Goldsboro, Oriental and intermediate points. Sleeper to Norfolk and Marsden to New Bern.

Leave 8:30 a.m.—Norfolk, New Bern, Beaufort, Goldsboro and intermediate points. Parlor car Marsden to New Bern.

Leave 5:13 p.m.—Pinetown, Belhaven and intermediate points.

Leave 5:55 p.m.—Raleigh and intermediate points.

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Atlantic Christian College

H. S. HILLEY, *President*

Thanksgiving at Atlantic Christian College was spent very pleasantly. The students attended a union service at 10 a. m. at the Methodist Church in the city at which President Hilley preached a splendid sermon full of thanksgiving thoughts. A noon lunch was served after which a social hour was enjoyed. Then at 5:30 everybody enjoyed the excellent turkey dinner which our efficient matron, Mrs. Julia Ross, had prepared. At 8 o'clock students assembled in the Dramatic Club room for an evening of games and stunts under faculty direction. Everybody had a good time and went to their rooms wishing that Thanksgiving Day could come every week.

The Education Club, under the leadership of Prof. Grim, meets twice each month. Norwood Grady is president and some very helpful meetings have been held. Practical problems are presented, and a round-table discussion brings out the thought of the group. Mr. C. L. Coon, superintendent of Wilson County schools, and Mr. J. Shep Bryan, principal of the City High School, have addressed the club.

A start has been made toward establishing in the College a library of the literature of the Disciples of Christ. Several books were contributed recently by Mr. Richard Bagby, among them a first edition of "Christian Baptism," by Alexander Campbell. Volumes for this library will be greatly appreciated.

The West End Church of Christ of the city gave a barbecue supper on the evening of December 5th. A good program of music and short speeches was received with appreciation by those fortunate enough to be present. The proceeds will go toward carrying on the work of the church. A number of faculty members and students enjoyed the occasion. This church is located about half a mile from the college and is ministered to by Paul Southard, one of the ministerial students.

Alfred Flanagan gave at a chapel service the history of three great hymns, namely: "O Worship the King, All Glorious Above," by Robert Grant; "From Greenland's Icy Mountains," by Heber, and "A Mighty Fortress is Our God," by Martin Luther. The first two are numbered among the thirty most popular hymns of today and deserve to live forever. The author of the third hymn found his inspiration for it in the 46th Psalm. A hymn to be really great must be scriptural, devotional and lyrical, and these hymns fulfill these conditions.

Recently at the regular chapel service President Hilley gave the third of his talks in the series, "Things Vital

to College Life." His theme was "Leadership." The Scripture reading had been the selection from the Old Testament in which Moses was called of God to lead the children of Israel out of Egypt into Palestine. President Hilley referred to the qualities necessary for leadership, and the great power possessed by a leader. He named generals of Egypt and Assyria down to Zenophon with his 10,000 Greeks. These were military leaders. Moses represented both military and spiritual leadership. In college, who are the leaders? Do you follow leaders with high ideals? If you have power to exert influence, do not fail to exert it in the right direction.

"Education Week" was opened at the college with a talk at chapel service by Royal Philpott on "The Menace of Illiteracy." He stated that at present there are over four million people above school age in the United States who cannot read or write. This country is the tenth of the great nations in its percentage of illiterates. As this situation is at present dealt with, eighty-four years will be required before illiteracy is blotted out from the land. Germany has no illiterates except the feeble-minded. North Carolina has 241,603 illiterates, and Wilson the largest per cent of any town in the state. Mr. Philpott considered in turn the responsibility, the cause and remedy. Education must be looked upon as a necessity. Without education the people cannot intelligently transact business. Mr. Philpott felt that the co-operative associations organized to help the farmers ought to be much more popular than they now are. Education for all is a necessity that our nation cannot afford to overlook.

Mr. Warren, professor of history, gave the second talk of the Education Week series. He treated his topic, "The Teacher is a Builder of the Future Rulers and Ideals of Our Country," in a practical, broad and idealistic manner. He showed his audience that the mind or spirit is the greatest of all realms. Greece as a conqueror lives only through her art. Spirit cannot die. A teacher is a maker and molder of the ideals of his race. The ideal teacher must have the heart of a Jesus, the ideals of a Plato, and the scientific thinking of an Aristotle. He must be skillful enough to arouse the energies of his pupils and to teach them to see things at their true value.

The third address of the week was given to the students by Mr. O. P. Dickinson, a prominent lawyer of the city, who took for his talk "The Constitution." He gave a clear and forceful presentation of the subject, and it was much enjoyed by all. Mr. Dickinson characterized the Constitution as the fundamental or organic law of the land. It is the work of men who met in convention at Philadelphia after the Revolution to devise some plan by

which the thirteen separate states might form a closer union for mutual protection. Each wished individual rights. Hence our dual system of government. Of the fifty-five men who were members of the convention, George Washington and Benjamin Franklin were the greatest. All had previously made a study of the rise and fall of earlier nations. The Constitution in its aim to guard the rights of each state while having a centralized government has been compared to the planetary system, the centripetal and centrifugal forces so balancing each other that perfect equilibrium is the result. The Constitution, while not satisfying any one of the men who framed it, has been the model for every republic since that time. Gladstone pronounced it the greatest work ever struck off by men. Mr. Dickinson's address was appreciated by student-body and faculty.

Dr. Smith, the city health officer, gave the fourth of the addresses of "Education Week" series. "The Key or the Key-Hole—Which?" was the question with which Dr. Smith began his interesting and instructive talk. A mere smattering on a subject he likened to the knowledge of a room which one obtained by looking through the key-hole. The mastery of a subject was the key which opened the door and made visible the whole room. At man's creation it was intended that he would have dominion over the whole earth. This dominion is not immediate but attained only through conquest. Fire and water have been put to man's use gradually. The chimney is the evolution of the dug-out. Window-glass is man's invention. Two things made this advance possible, language and the alphabet, through which knowledge has been accumulated. In the last one hundred years greater progress has been made than in the previous 2,000 years. But man's progress has been made in material things at a pace faster than in science combating death and disease. Four hundred years ago the average man lived 23 years. Today the average age is 42. In 1887, when the French were attempting to build the Panama Canal, their death rate was 100 per 1,000. Then General Gorgas undertook the same work and the death rate was reduced to 18 per 1,000. Science had discovered the key to the health situation. Do not be key-hole people in your work, but master it and use your key.

Mischa Levitsky, the young Russian composer and pianist, appeared before an appreciative audience, in the auditorium of the High School building, the evening of December the 3d. Mr. Levitsky was most gracious and responded with several encores. He is a musician and concert performer of the day, and Wilson was fortunate in securing him for this appearance. A large number of students of Atlantic

Christian College took advantage of hearing this young artist, who presented the following program:

Organ Prelude and Fugue—Bach-Liszt.
Gavotte (from *Alceste*)—Gluck Brahms.
Sonata, Opus 57 (*Appassionata*)—Beethoven.
Nocturn, F Sharp Major; Etude, G Flat Major (butterfly); Etude, G Flat Major (black keys); Waltz, A Flat Major, Opus 64; Scherzo, C Sharp Minor, Opus 39—Chopin.
Waltz, A Major—Levitisky.
Valse de Concerto, G Sharp Minor—Levitisky.
Troika en Tranieaux—Tchaikowsky.
Rhapsody, No. 6—Liszt.

The music department of the Woman's Club of Wilson held its monthly meeting the morning of December the 4th at the spacious home of Mrs. B. Suggs. A splendid all-Russian program was given, which would have done credit to a city of an older and larger organization. The program was as follows:

Piano—Russia: Russian Music and Composers. Miss Ivy May Smith.
Piano: Oriental, Cui; Troika, Tchaikowsky. Mesdames Smith and Everetts.
Folk Songs: Cossacks' Love Song, The Red Sarafin. Mrs. Swinson.
Folk Songs: The Three Cavaliers, Song of Volga Boatman—Dargomshski. Lucille Magette, Mrs. Love, Mrs. Plyler.
Piano: Petit Valse, Karganof; Elegie, Youfferoff; Romance, Tchaikowsky. Ada Royall.
Piano: Prelude in C Minor—Rachmaninoff. Lucille Magette and Mrs. Love.

The faculty of the music department of Atlantic Christian College hold membership in this splendid organization.

THE OTHER SIDE OF "STAY WHERE YOU ARE"

In the September issue of the NORTH CAROLINA CHRISTIAN was copied an editorial from a Dallas paper on the subject, "Stay Where You Are," and it struck me that while many fine true things were said, not all was said; or, better, only one side of the picture had been shown. This article is in behalf of that minister who feels it his duty to move on at the end of two or three or ten years, when perhaps the easiest thing would be to remain where he is.

The long-time pastorate is my ideal of a ministerial career and I have just as little regard for the "ruling elder" and "prominent member" situation as any one. Nor would it be possible to respect any minister who "sniffles and flees every time some old sinner in the church growls." And I quite agree with the article in that it is often the duty of the minister to stay on the ground and "fight it out."

But I do not agree with the editorial in that "the average preacher is looked upon as a religious tramp whose policy is dictated by the 'ruling elder' or 'prominent member,' or other trouble-makers." I do not agree with it because it is not so. This "average preacher" is not a religious tramp, and he is not the boss-ridden thing he is made to appear. He is a decidedly human being, with limited powers of leadership and personality to be sure; but even so, as I have known him, a man of courage and character, who is willing to stand the

gaff of hard work with little pay or encouragement so long as the "hard sailing" comes only from the nature of the job.

I believe it to be the exception, rather than the rule, for ministers to change location just because "the grass is greener" in another field. They mostly change because the only authoritative voice they know, the voice of their own conscience and common sense, tells them it is time to move on. And I want to say right here that so far as my observation goes, many more churches have been injured by ministers not having this fine sense of letting loose at the right time than have ever been hurt by ministers running off because the "sailing was hard."

How we admire that rare personality who can remain the beloved leader of a congregation for twenty, forty years! It is a gift of God that comes not often in a generation! This "average preacher" has no such gift. He must be content to serve in a less honorable and efficient way. For, common humanity being what it is, and what it seems now it will remain for some time, the hour does arrive sooner or later when this simple man of God, after two or three or four or ten years of service, realizes that a new voice can do what the old familiar one cannot do; and so, at the expense of moving and the cost of separation from those he loves, he packs his goods and passes on. And again I say, they are not religious tramps. They are sincere men of God who believe they are doing the right thing—and they usually are!

In this article the question was asked, "Who ever heard of Paul passing up a hard field or looking for an easy job?"

Well, if you put it that way, I suppose the answer is, No one. But if you put it on the basis of a sensible man using his best judgment as to when to go and where, there are at least two illustrations to the point. After his first missionary journey he fully determined to return over the ground covered at first and to push the expedition right on Northwest through the Galatian country. But when he got up there and found the people so savage and uncultured that they could not understand the mystic message of the evangelist—or so he thought—he decided to turn west, which he did, thereby making the most strategic move ever made in the history of Christianity. And later on, after he had crossed the Aegean and planted churches throughout Greece, while residing at Ephesus he wrote the Corinthian brethren that he was going to come to them for the winter, but that he was going to "remain at Ephesus until after the Harvest Festival, because a door is open before me which will demand great effort; and, besides, there are many opponents."

But he did not remain there until late in the fall, as he had planned; nor did he go to Corinth as he had stated; rather, he spent the entire winter in Southern Greece among the churches he had planted on the second journey out.

And why this double change of plans? By his own words, because his remaining in Ephesus would complicate things for the brethren there, some of whom, especially the "Judaizers," were, opposed to Paul. And he did not go to Corinth for much the same reason.

Here was a man of great sense and poise deliberately leaving a job before he was through, even when he realized there was a "great open door" before him, simply because his remaining would complicate matters, even though those who opposed him were not of the better class of believers.

And from Paul until today good men have been confronted with the same problem. They even called Paul "Coward." They are often spoken of as "Religious Tramps." They are more often humble servants of our Lord who are humbly trying to do what seems to be best. And no stigma should attach to the mere fact of "moving."—Lee Sadler.

HAS THE CHURCH A PLACE IN YOUR LIFE?

Christian people have invested millions of dollars in church buildings, hospitals, school buildings and orphanages. Every year they spend millions of dollars upon missions, education, philanthropy and church programs. Their gifts are actuated by their desire to serve God and their fellowmen. They are trying to make the world better and happier through their interpretation of the teachings of Christ.

The church stands for brotherhood. She stands for good citizenship. She stands for education. She makes a great vital contribution to every community. The church has had a large part in making this community as good as it is.

What is your relationship to the church? Every man owes it to himself, to his family, to his community, and to God to become a member of some church and support her program.

Come to church tomorrow and begin to give something in return for all that you have gotten!

H. S. Hilley supplied for Perry Case at Wheat Swamp on December 7th.

Our Williamston Bible School averages about 120 in attendance.

Henry G. Bowden preached at Arapahoe December 7th, and had a fine visit with John M. Waters.

Next Hookerton District Convention is at Walstonburg in March.

Next Roanoke District Convention is at Zion's Chapel in March.

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1924-1925

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MESSAGE TO THE SOCIETIES FROM MRS. R. F. HILL

After the fellowship of a convention such as we had at Dunn we are apt to feel as if we are entering upon a new year. Let us not be deceived, our missionary year is almost half gone. How are we coming on as to our goal for 1924-1925?

Many societies failed to put the new aims on the September reports. If you have not already set some definite goal for members, World Call and offerings, will you not do so now and report on the blanks I have sent?

North Carolina wants 100 organizations; 2,500 members; 1,250 World Call; 200 Kings' Builders, and \$7,000 for the general fund by June 30, 1925. The suggested financial aim for your Society has been given to you. If each organization will accept its suggested quota, then our State will again be among the Honor States. Two thousand members were reported for 1923-1924. We are counting on you to help enlist 500 new names this year. We are praying and urging that an increased interest in our chief medium of information—the WORLD CALL—may be secured. Our aim is that at least 50 per cent of our members shall be readers of the WORLD CALL. Can we hope to inspire and encourage others to enlist in this work for the Master, if those of us already enlisted are satisfied to remain uninformed regarding the great needs of the world and the general plans of the brotherhood for meeting these needs?

We hope your plans for Woman's Day observance are being perfected—Sunday, December 7th, is the special day—but if another day is more suitable for your Society, it will be well to select that.

Once more may I ask you to send all Jubilee money to Mrs. J. R. Hardy this month. If you failed to reach your full quota in October, or if you can add a few dollars more to help cover the \$700 pledged so that North Carolina could be classed with the Honor States, the opportunity is yours until Christmas.

May God be merciful unto you and bless you. With the season's greetings, sincerely—Mrs. R. F. Hill.

FROM MISS ETTA NUNN

I am getting a bit homesick for news from Carolina and am wondering if my NORTH CAROLINA CHRISTIAN has notice of the new address. It is good to be here again and to find all the work in such fine condition. Recently we have had six baptisms—people who are capable of developing some leadership. We are preparing for a beautiful vesper service for November 30th. Then we will begin preparations for White Christmas services in both Sunday schools. I shall remember my promise to send an occasional note for the Christian. Very best wishes for you in your work.—Miss Etta Nunn, Apartado 46, San Luis Potosi, S. L. P., Mexico.

THE CHURCH AND THE LARGER LIFE

1. Man is incurably religious. The human heart's instinctive cry is Abba, Father! As Augustine expresses it in his "Confession": "My heart was made for Thee, O God, and it is restless until it rests in Thee." In the words of the American poet:

"In even savage bosoms
There are longings, yearnings, strivings

For the good they comprehend not."
Prayer is the fountain source of real religion and the church is, first of all, the House of Prayer.

2. But the advantage of the church is not limited to worship. The fellowship of the Christian church is the richest, most fruitful and most rewarding form of friendship. It has a genius of its own. It is inspired and fed by the central figure of Jesus Christ, the Great Friend of all humanity, and kept alive by association in His great cause.

3. The church is the inspiration and motive power to service, and is the only adequate means of co-operation in the great tasks of a Christian civilization. For example, the church is a torch in the hands of the younger generation. The Duke of Wellington once said: "Bring up the young without religion, and you raise up a race of clever devils." The church is indispensable to the home and the young people.

The church aids us in fulfilling the

tasks of citizenship. The church creates a public conscience. The burning convictions of God's prophets and the spirit of the Sermon on the Mount and of Calvary inspire men and women with a deep sense of justice and responsibility and the principle of service in performing the duties of the community, the state and the nation.

The church is a world force at work on every continent and in the islands of the seas, and offers a man the challenge of extending his influence for good around the world.

THE FIELD IN BRIEF

Mrs. M. F. Russell, of Havelock, in reporting about our new church building there, says: "We only have five women in the church we can count on—not even one man—but by the help of God we will build our church."

John E. Gouge, of Milligan College, Tenn., has been preaching for the two churches we have in Mitchell County. He says of these two churches: "Both Poplar and Relief have fine buildings and Poplar membership is about 47, mostly women and children; and Relief has about 60, mostly young folks." It is hoped that these two churches will be able to acquire a good preacher during this year, as Brother Gouge has closed his ministry there.

J. M. Perry, of Denton, Texas, formerly of Robersonville, N. C., has just completed a revival in his church at Denton and writes: "Brother Tyndall held our meetings. He is truly a wonderful gospel preacher. Any North Carolina church securing him will be fortunate. We had meetings when he came and are going still. Additions and baptisms every Sunday. I am to preach at Texas Christian University December 14th."

Paul T. Ricks is supplying our Rocky Mount pulpit.

West End Church, Wilson, gave a barbecue supper on December 5th.

Remember the Evangelistic Conferences at Rural Hall and Washington in January.

E. F. Ramey, formerly of Charlotte, now lives in Wilson.

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North Carolina Christian

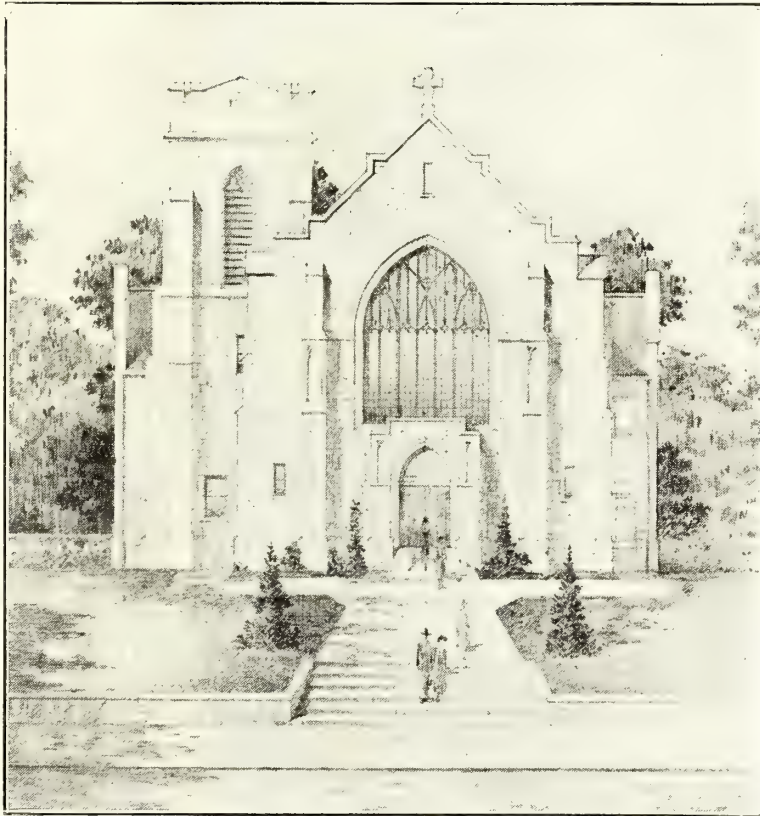
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME V

WILSON, N. C., JANUARY, 1925

NUMBER 12



New Church at Asheville

We present above the architect's view of the First Christian Church of Asheville, North Carolina, building now under construction. Next May Geo. L. Snively will lead in assembling funds and in August Jesse R. Kellems will lead in a five weeks' evangelistic campaign. The annual meeting of the church was held January 6th and J. Boyd Jones, the pastor, and Mrs. Jones left on the 7th for a few weeks' vacation in Florida. This church has been most fortunate in the capable, aggressive leadership of Mr. and Mrs. Jones, and is now about to realize a noble aim in erecting this adequate, representative plant.

The First Christian Church of Asheville is located on Oak Street opposite the new high school. The auditorium is forty by sixty feet with a balcony which together will seat nearly six hundred people. There is a recreational room of the same size as the auditorium which will be used for athletics, banquets and other social purposes. In the rear are the departments for a modern educational program. The whole plant is 114 feet deep and 70 feet wide. The architecture is Gothic and the building was laid out by Brother A. F. Wickes, of St. Louis, Mo.. Mr. C. Gadsden Sayre, of Greensboro, N. C., made the plans and specifications. The building is to be of Hiddenite stone trimmed in terra-cotta. The congregation will spend about \$100,000 on the structure, and the building when finished will be one of the most beautiful in the State. Pastor J. Boyd Jones feels that with a great modern church plant our people have a wonderful future in the "Land of the Sky."

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GREENVILLE CHURCH HAS A MISSIONARY SPIRIT

Under the effective leadership of Lee Sadler, pastor, the Greenville church on January 6th elected a missionary treasurer, and actually set aside and consecrated a definite percentage of their regular gifts for distribution to our great missionary causes. This action means that a worthy missionary spirit evidently controls this resourceful and representative church. It is worthy of note that at the same time that this church is giving so generously to missions their funds for current expenses are larger and more satisfactory, and the local work is in a highly prosperous condition. For this we believe the missionary spirit is truly antecedent. It is deeply gratifying to those of us on the firing line of the Kingdom's extension to have the big open-handed support of this live church.

C. F. OUTLAW GOES TO DURHAM

On December 21, 1924, our Durham congregation extended a hearty and unanimous call to C. F. Outlaw to become their pastor January 1, 1925. Brother Outlaw accepted this call and has already located on the field. W. C. Foster, the former pastor, is now pastor at Rocky Mount.

Our Durham mission is to be congratulated in securing Brother Outlaw for that important center. He comes to them with a fine experience, having in his four years at Wilmington greatly strengthened that church, building it to self-support. With this fine experience and the excellent spirit he has, Brother Outlaw should do an outstanding service in this strategic field.

Writing from Durham on January 5th, Brother Outlaw says: "I arrived Saturday, alone, and we had a very good day yesterday (January 4th). Brother R. C. Holton, wife, Clarence, Ruth and Hal all took membership with us at the morning service. This caused rejoicing in the church."

CHARLOTTE

The building program of the city of Charlotte for 1924 was more than \$7-

000,000 (seven million dollars). One million has been spent, is being spent, or has been planned for churches; thirty thousand of this is being spent by our people.

The building is now going up. There were five men laying brick today, and if the weather keeps above the freezing point for a few weeks, we shall make good progress.

We had several surprises during the Christmas holidays, one of which was a check for the building fund from B. H. Melton, of Washington, D. C., in memory of the Christ Child. Thanks to Brother Melton. Who will be the next?

Our ladies held a cake sale and a "Bazaar" just before Christmas from which sales they realized something over \$100 for the new building. Our Sunday School, by observing first Sundays as "building fund day," have turned over to the building fund more than \$150.

If all our folks were as interested as Landon Walker, the eight-year-old son of Dr. and Mrs. L. D. Walker, we would soon have money enough to finish the building. Landon pledged three dollars in October for the building, and has paid up his pledge, sacrificing a new bicycle for Christmas that he might pay his church pledge.

The different societies of the church are functioning fairly well. The Christian Endeavor has been very active recently of which we are glad. Our young people are enthusiastic in the work. The Sunday school is doing very well, but we have missed our superintendent, G. H. Jackson, for the past two Sundays—the "Monkey Flu" had its awful grip upon him. He is better now and will be with us next Sunday.

Brethren, pray for us here in this needy field, and help us in this building project. If every disciple who reads this would send us one dollar how it would help and encourage us.

Best wishes for a happy and godly New Year.—C. B. Mashburn.

ELIZABETH CITY

The First Christian Church of Elizabeth City brought many happy thoughts to the children as well as to women and men of the community during Christmas in 1924.

The house was filled so that standing room in the aisles was getting scarce. The program began at 7:45 o'clock and continued until 10 o'clock, after which the different classes went into their respective rooms where every member of the Sunday school classes and others received a nice little gift. Many needy children were searched out and made happy by little gifts that were given by members of the classes and other organizations of the city. The program was heartily enjoyed by all.

Brother John Pipkin preached for us Sunday morning. John is one of

our own boys. A part of the work of Elizabeth City church is to help educate him.

Brother C. C. Ware came down Sunday evening, December 28th. He gave illustrated pictures of the origin and development of the Christian Church in North Carolina. The house was full, the aisles were filled with chairs. His program was highly appreciated. Much good was done. We welcome you, Brother Ware, always; come again!

The house would break into applause as Brother Ware's sprightly program and discourse developed the great and heroic work of the extension of the Church of Christ in North Carolina.—Hilary T. Bowen.

FIRST CHURCH, WILSON

The First Christian Church of Wilson held a very impressive Watch Party Service at the church Wednesday evening which was well attended. It was an evening full of activity. At 7:30 the regular mid-week prayer meeting was held, led by Judge Mewborne. Then the ordinance of baptism was administered by the pastor, John Barclay, to three young men—John D. Harrell, Theodore Hinnant, Jr., and Elton Rackley.

About 9 o'clock the Watch Party began. The first feature of the program was a cross-word puzzle with all answers taken from the Scriptures, worked out by the whole assembly. It was a very elaborate one, rich in spiritual symbolism. It was produced by Dr. Ben Herring.

After the cross-word puzzle was finished the young ladies of the George Hackney Society served delicious sandwiches and coffee, and a social hour was enjoyed. A particularly entertaining part of the "food and fun" program was a "negro sermon" on Faith by Mr. Sgrave.

At 11 o'clock the spiritual program began. Mr. Barclay presided with Prof. Case leading the singing. After Scripture and prayer, Mr. Barclay preached a short sermon on "Possessing the Land."

Then followed the beautiful and impressive "Candlelight Service." All lights in the house were extinguished except a lighted cross and a candle at its base. Mr. Barclay lighted his candle at the cross and passed the light on to twelve young ladies representing the months of 1925. They in turn lighted the candles of all present. Then with only the dim light of many small candles the congregation sat in silent meditation until the New Year approached, when all assumed the attitude of prayer, and as 1925 came to life the whole congregation were praying the Lord's Prayer.

The young ladies who represented the months were: Mabel Amerson, Lucille Tunstall, Vivian Griffin, Vivian Holden, Josephine Agnew, Lelia Perry, Mary Harper, Catherine Ware, Doris

Riley, Melissa Hooks, Ida Toney, Grace Williams.

Many said it was the most impressive and beautiful service they had ever witnessed.

PLYMOUTH

Brother Edgar Harris (our supply pastor) preached an inspiring sermon on "Peace on Earth and Good Will to Men" today (December 21st).

Next Sunday, December 28th, will close Brother Harris' work with us for the present. He has been supplying for us about three months, and considering the conditions, we feel sure there is no one in the state that could have done a more telling work. This church has called to its pastorate Brother W. J. B. Burrus. He is a young man coming well recommended by those that know him best (his home people). With Brother Burrus as our pastor and leader we are looking forward to a great work in 1925. We regret very much to say good-bye to Brother Harris and will do so on no other conditions than that he will visit us as often as it will be convenient for him to do so.

Brother Harris' present vocation is traveling salesman, but let me say to any church needing some one to supply for them, you can do no better than get him. He is a godly, affable, earnest, good preacher—and who could ask for more?

Taking all in all, the general activities of our church has been good this year. We are looking forward to greater things next year.—M. G. Darden.

GRIMESLAND CHURCH OUT OF DEBT

On December 31, 1924, the last day of the old year, W. E. Proctor paid the last of the debt on the Church of Christ building at Grimesland, amounting to \$12,000. They now have a \$35,000 plant at Grimesland, N. C., with no indebtedness. This gracious deed of Brother Proctor has gone far to establish this church in the appreciation and confidence of the community, and it is now free to render a larger service to the Master. They will next install a modern heating plant.

Much credit is due Brother Perry Case, former pastor of this church, for the splendid plant which they now have free of debt, which was planned and erected under his successful ministry.

NASH-EDGECOMBE DISTRICT CONVENTION

The Nash-Edgecombe Union met at Bethany Church, Edgecombe County, the fifth Saturday and Sunday in November. Saturday morning at 10:30 o'clock the meeting was called to order by the president, Brother R. T. Fisher. Devotional exercises were held by

Brother Gray, of Rosemary. Roll of churches called by secretary. Whitakers, Enfield, Rocky Mount, Rosemary, Beulah and Bethany responded with contributions. Committees were appointed and other business transacted. Then Brother Gray gave us a talk on Patience, after which dinner was served by the ladies.

The afternoon session was taken up with short talks by the brethren. Brother Williams, of Rocky Mount, talked on "How to Improve City Churches." He said in his talk that he had not found out yet. I guess it is a difficult task to improve them from a worldly standpoint, for they seem to be trying to carry the world in one hand and the church in the other. All the old officers were re-elected. The meeting adjourned until Sunday.

Sunday morning the meeting was called to order by the president. Roll called by secretary. Macclesfield, Wilbanks, Littleton and Roanoke Rapids did not respond to the call. Don't get into bad habits, brethren, for it might happen that you will be absent "When the Roll is Called up Yonder!"

Devotional by our pastor, Prof. Mattox of Atlantic Christian College. Sermon by Prof. John K. Warren, also of Atlantic Christian College. Brother Warren preached a splendid sermon on "Immortality." It did our hearts good to listen to the words of wisdom that fell from his lips, and to feel that Old Bethany could still make her proud boast of having the best preachers our brotherhood could afford. It brought back to our minds the good old days when such men as dear Brother Moses Moye and Brother John Harper stood in the pulpit of Bethany. Dear readers, Bethany isn't dead yet, although she may have slept. The few that are left there are still trying "To Keep the Home Fires Burning."

After the sermon we had a delightful dinner served by the ladies.

After dinner Brother Warren preached to us on the "Christian Graces." Bethany wants to thank Brother Warren for giving us two such delightful sermons and also our pastor (Brother Mattox) for being so kind and thoughtful of Bethany as to bring Brother Warren to us.

The Union adjourned to meet at Whitakers the fifth Saturday and Sunday in March. All the churches were cordially invited and urged to send delegates. Let's make Nash-Edgecombe Union what God would have it to be.—Mrs. A. F. Leighton.

MRS. PENELOPE LYON DIXON

Mrs. Penelope Lyon Dixon, widow of James S. Dixon, died December 18, 1924, at the home of her daughter Mrs. W. G. Coppersmith, in Littleton, N. C.

Mrs. Dixon was born and reared in Edgecombe County where she was held in love and esteem by all who knew her. The funeral services were con-

ducted by Rev. Francis Joyner, assisted by Rev. G. S. Smith and H. P. Miller. Interment was in Littleton Cemetery. The floral offerings were numerous and beautiful.

Mrs. Dixon is survived by two children, S. J. Dixon, of Weldon, and Mrs. W. G. Coppersmith, of Littleton. Seven grandchildren and two great-grandchildren also survive her.

Early in life she became a member of the Christian Church, and in years when she was young and strong she went about doing good. In the years of her affliction and infirmity she was often found with her open Bible communing with her Lord and Saviour whom she served long and faithfully. "There is a blessed home Beyond this land of woe, Where trials never come Nor tears of sorrow flow Where faith is lost in sight And patient hope is crowned, And everlasting light Its glory throws around."

HOOKEKTON DISTRICT CONVENTION

Met at Timothy November 29, 1924.

Devotions led by Eber E. Moore. Prayer by C. C. Ware. Introductory remarks by Chairman W. H. Brunson. Sermon by W. C. Foster. State Missions address by C. C. Ware.

A. J. Moye suggested that a suitable obituary be prepared for the late J. M. Mewborne, also C. W. Howard talked to this effect. Moved by C. W. Howard, seconded by C. C. Ware, that a memorials committee be appointed to draft suitable resolutions about the late J. M. Mewborne. Adjournment for dinner.

Afternoon session. Report of Treasurer G. T. Gardner read, showing a cash balance of \$98.32 on hand with note due the Union amounting to \$307, or a total of \$405.32. The church offerings were as follows: Airy Grove, \$2; Bible School, \$1; Ayden, \$6.25; Bethel, \$2; Bible School, 50 cents; Durham, \$5; Farmville, \$5; Red Oak, \$3; Rountree, \$5. Total, \$29.75.

Moved by A. J. Moye, seconded by C. W. Howard, that the Executive Committee of the Union take under advisement the appropriating of \$50 to Charlotte if found possible. Next meeting at Walstonburg.

The Mill Creek District Convention met at Mill Creek, November 29-30. Ministers present were: W. O. Henderson, L. M. Omer and O. T. Mattox. They appropriated \$29.88 to help the new Carr Memorial Church and \$15.93 to the Golden Jubilee fund of the United Society. The following offerings were made: Carr Memorial, \$2; Eureka, \$6.25; Mill Creek, \$7.63; Pleasant Union, \$10; Selah, \$4; public offering, \$6.93. Total, \$36.81.

F. F. Grim supplies Robersonville pulpit.

North Carolina Missions

CHAS. C. WARE, *State Secretary*

Box 164, Wilson, N. C.

STATE BOARD

W. C. MANNING, *President* . . . Williamston
C. W. HOWARD, *Vice-President* . . . Kinston
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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—D. A. WEEKS, *Whitakers*; Pam-
lico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns, the following cash offerings have been received for State Missions:

Macedonia	\$ 50.00
Williamston	17.50
Kinston	60.50
Dunn	87.50
Dunn Bible School.....	25.00
Long Acre Chapel.....	1.00
Eden	12.85
United Society	75.00
Plymouth	20.00
Plymouth Bible School.....	10.00
Kinston Bible School.....	22.75

Total.....\$382.10

NEXT DISTRICT CONVENTIONS, MARCH 28-29, 1925

Hookerton at Walstonburg, Hyde at Middleton, Mill Creek at Carr Memorial, Pamlico at Concord, Nash-Edgecombe at Whitakers, Roanoke at Zion's Chapel, Southeastern at Union Chapel.

WASHINGTON BIBLE SCHOOL

Following is the financial report of the First Christian Sunday School, Washington, N. C., from December 1, 1923, to December 1, 1924:

RECEIPTS

Cash on hand, 12-1-23.....	\$ 45.90
Cash received during year.....	2,835.89

\$2,881.79

DISBURSEMENTS

Building Fund	\$1,928.08
Literature S. P. Co.....	677.82
Missions	104.00
Moss Planing Mill Co.....	42.00
Incidentals	33.89
Daily News, advertising.....	26.00
Stamps, stationery and printing.....	16.57

Total disbursements.....\$2,828.36

Cash on hand.....53.43

\$2,881.79

BIRTHDAY OFFERING RECEIPTS

Cash received during year.....	\$ 61.40
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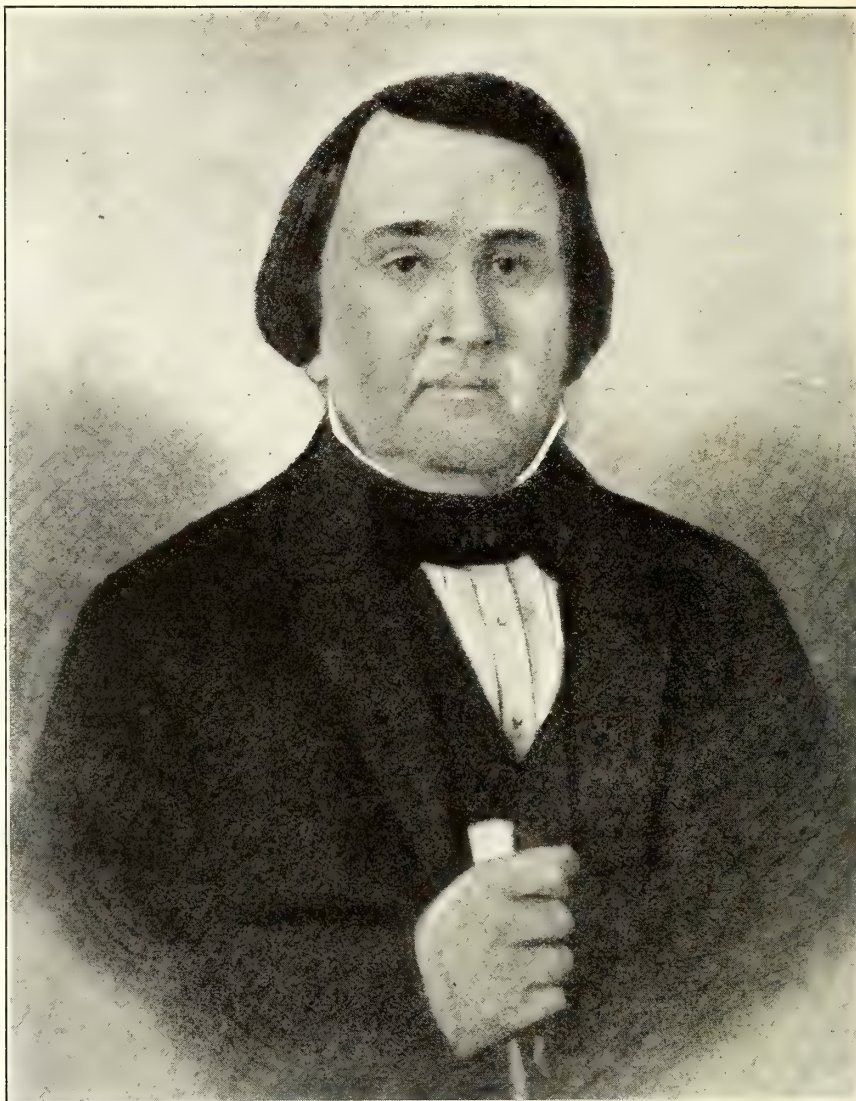
BIRTHDAY OFFERING DISBURSEMENTS

Native worker in India.....	\$ 50.30
Cash on hand.....	11.10

\$ 61.40

Officers of the school are as follows:

H. G. Winfield, superintendent; J. B. Respass, assistant superintendent; R. G. Latham, secretary; Miss Etta Lee Campbell, treasurer; Miss Estelle Meekins, pianist; Richard Bagby, pastor.



WILLIAM CLARK—1790-1859

We present General William Clark, first North Carolina reader of the *Millennial Harbinger*. He and his wife, Louisa Pearce Lanier Clark, were the first fruits of the "Restoration Movement" in North Carolina. He was the son of William Clark and Mary Ann Woodard Clark and was born May 15, 1790, and died in Jackson, Miss., August 15, 1859. The first forty-five years of his life (1790-1835) were spent in Pitt County, N. C., at Pactolus and Greenville. His "Tavern Home" in Greenville stood on Second Street, between Catanch and Reade. In this home on February 14, 1834, he received Thomas Campbell on his tour of Eastern North Carolina. He was also "long a devoted friend" of Alexander Campbell. He married Jane Roe Fuller, July 26, 1810. His first wife having died, he married Louisa Pearce Lanier, September 29, 1814. When Thomas Campbell came, "she readily united in the work of the reformation." She died in 1841. General Clark later married Miss Patton, of Hopkinsville, Ky. The general was a consistent prohibitionist and never allowed any strong drink in his home. But this Kentucky wife smuggled in some brandy occasionally for seasoning of her wonderful dishes. A large portrait of the General hung in his Jackson, Mississippi, home during the War Between the States. When the Federal soldiers occupied the city, one of them ran his sword through the painting against the tearful and spirited protests of the widow.

General Clark was first a Primitive Baptist preacher belonging to the Kehukee Association. He was Clerk of this Association and played a historic part in the memorable session at Kehukee in 1827, when the missionary movement forced an issue, resulting three years later in the formation of the Baptist State Convention at Greenville, and the progressive isolation of Kehukee as an anti-missionary group. The General, finding a better contact for his more liberal mind in the Neuse Association, comprised of twenty-three churches situated for the most part within the triangle bounded by Greenville, Kinston and New Bern, united with it. His deep and earnest study of the New Testament, however, led to his independent and decisive rejection of the creeds of the day. For preaching this conviction the Neuse Association excluded him from the Baptist Church at Fort Barnwell, October 21, 1833, together with John P. Dunn and Abraham Congleton, two others of a like militant loyalty to the all-sufficiency of the Scriptures as the Christian's creed.

After General Clark went to Jackson, Miss., in 1835, he owned seventeen acres in the heart of the city. He gave two of these acres for our church lot and it is said built up the most prominent and flourishing church of the city before the War Between the States. He was Treasurer of the State. In North Carolina he was an active "old line whig," a follower of Henry Clay, and made many a stump speech against secession. He preached to his numerous slaves and baptized them. These blacks in the topsy-turvy days of Reconstruction repudiated "Ole Massa's" baptism, and were rebaptized by a negro. It is said that his six daughters "were all beautiful, brilliant, talented women, shone as stars in society, and lived up to the best of the old traditions." His oldest great-grand-daughter, Mrs. James Craig Cowan, was in Germany when the World War broke out. She has written a book describing conditions there as of that period, and brought out recently by the Christopher Publishing House of Boston. Another great-grand-daughter, Miss Elaine Thompson, is now in Texas Christian University, preparing for a life devoted to religious service.

THE MISSION OF A CHURCH

(Editorial in the *Wilson Mirror*, December 28, 1924.)

Yesterday afternoon we happened to see one of the weekly programs issued by the First Christian Church of Wilson, Rev. John Barclay, pastor.

It contained the usual information; order of services, calendar for the week, special announcements and personnel of the official church family.

To the outsider, however, the most interesting part of the program was to be found on the front page. You might call it the "Code of Ethics" of the Christian Church. It read as follows:

"A Friendly Church with—

"The Program—Worship, Education and Service.

"The Motive—Love.

"The Purpose—Realization of the Kingdom of God."

A mighty fine code, worthy of special thought and consideration. Let us analyze it just a little.

First, a Friendly Church. That means a whole lot. A church must be friendly in order to accomplish any beneficial work. When members, visitors and strangers alike are made to feel that their presence is appreciated and that they are heartily welcome, the church has accomplished its first great mission. Too many of our churches today are cold and indifferent; to enter them is like going into a vault or refrigerating plant. One almost feels like apologizing for intruding. And when one is obsessed by such a sentiment, all the preaching and singing in the world cannot help but fail in having an effect.

A Friendly Church. That is something that every church should, first of all, strive to be.

The Program—Worship, Education and Service. Mr. Barclay, or whoever drew that up, could have written page after page and produced nothing more forceful or comprehensive than that. Worship of God, coupled with religious education and backed up with genuine service. Not worship alone; for worship in itself can be made a sacrilege; an affront to Deity. Wroship, education and service; all three are equally important.

The Motive—Love. Not personal or collective aggrandizement; not worldly ambition; not social prominence—but Love. A church, with such a motive and with the determination to live up to it, is bound to be a great force for good. The motive of some churches seems to be to have the most handsome edifice; the motive of others seems to lean toward securing all the socially prominent people in the community to join its membership; the motive of others lies along still more varied lines. But the highest and most exalted motive of all is—Love.

The Purpose—Realization of the Kingdom of God. That ought to be the purpose of every church, but it is

a purpose that often is lost sight of. If you were asked to define the purpose of your own church, a dozen different answers probably would be forthcoming. One would be that the church was established as a means of worshipping God. Another, that the mission of the church was to keep members of the same denomination in touch with one another. Another, that the church afforded the means of sending forth missionaries. And so on, indefinitely. All of the answers would, in a sense, be correct, but the purpose as outlined in this particular code embraces them all; Realization of the Kingdom of God. When a church realizes that purpose, it has realized the loftiest goal.

The First Christian Church of Wilson is doing a fine work. If it lives up to its "Code," as set forth in the church program, it will continue to do an even greater work. And, while we are discussing this particular church, permit us to add that in the person of Rev. John Barclay it has a man who is bound to lead it to greater heights and who has demonstrated his ability both as an organizer, a preacher, and is a most desirable citizen in every respect. May his work in Wilson be blessed with the results which it deserves. There is only one suggestion that we have to offer to the members of this church, and that is to get him to sign up a ten- or fifteen-year contract, so that some other town won't be able to grab him away from us.

THE YEAR'S WORK AT WASHINGTON

The Finance Committee of the Washington, N. C., Church of Christ consisting of J. R. Meekins, R. G. Latham and R. S. Silverthorn, has issued a financial report for the year ending November 30, 1924. Some summaries of this report are as follows:

For current expenses, for which D. R. Cutler is treasurer and Miss Ola Tyson financial secretary, receipts were \$3,679.14, disbursements, \$3,664.05. For the Special Roof Fund, Miss Doris Jones, treasurer, the receipts were \$2,187.53 and the entire expense for the roof was \$2,177.13. A man passing over this beautiful roof in an airplane said it was one of the most handsome roofs to be seen anywhere in the city.

For the prayer meeting fund, A. S. Jordan, treasurer, receipts, \$256, of which \$200 was turned into the general building fund and roof fund.

For mission fund, Miss Etta Lee Campbell secretary and treasurer, the receipts were \$772.78 and the disbursements \$624.25, leaving balance on hand December 1st of \$148.53.

For the general building fund, A. S. Jordan treasurer and Miss Doris Jones financial secretary, the receipts were \$4,589.09 and the disbursements \$4,306.85, leaving balance in bank of \$282.24.

The total net investment in the building of the First Christian Church, Washington, on December 1, 1924, was \$38,455.85. This does not include the lot.

During the year there were 90 additions of which 50 were by primary obedience and 40 by letter and statement, making the total membership to date 520.

The pastor, Richard Bagby, is to be congratulated on closing such a splendid year's work. He is full of confidence for the New Year. He has the excellent assistance in his official board of five elders and twenty deacons.

J. M. MEWBORNE

The following resolutions were passed by the Hookerton District Convention meeting at Timothy, November 29-30, 1924:

Whereas our brother, J. M. Mewborne, has ceased from his labors here on earth and departed to the home of the redeemed: Now be it

Resolved, That this Union meeting has lost a sincere friend, a jealous supporter of all its aims, a constant attendant, a noble Christian brother.

Resolved second, That we appreciate his self-sacrificing spirit, his constant attendance, his many words of exhortation, and his cheerful greetings.

Resolved third, That we commend his example as one worthy to be emulated by the young men of our churches.

Resolved fourth, That a copy of these resolutions be spread upon the minutes of the Union meeting and a copy furnished his family.

A. J. MOYE,

C. W. HOWARD,

W. C. FOSTER,

Committee.

J. L. Green of Hilltonia, Ga., is the new preacher in Hyde County at the Middleton-Engelhard group.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective January 28, 1924

Wilson, N. C.

Lv. 4:45 a. m.	(a) Raleigh and intermediate points.
8:30 a. m.	(b) Norfolk and intermediate points.
10:05 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.

(b) Buffet parlor car service Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

For further information, apply to

H. S. JONES, Agent.

Atlantic Christian College

H. S. HILLEY, *President*

Christmas vacation at A. C. C. began on December 19th, and ended January 6th. The greetings of return have taken the place of the good-byes and "Merry Christmas" of two weeks ago, and now the student-body has settled down to real work, looking toward the mid-year examinations which begin January 22d.

In a short but forceful chapel talk, President Hilley welcomed the students back, using as a basis of his remarks "Forgetting the Things That Are Behind." He urged each one to press forward with zeal and earnestness to the work of the second semester, saying that perhaps the hardest of the year's work is behind us, but notwithstanding this fact we are facing mid-year examinations. He expressed the wish that the second half of the year be filled with joyous whole-hearted work, to the end that each one may be better fitted for life, thus realizing his purpose in coming to college.

Mr. Paul T. Ricks, of the Class of '23, and now the successful principal of one of Wilson County's splendid consolidated schools, addressed the Education Club on December 18th along the line of "Better Preparation for Teachers." Mr. Ricks is a good thinker, and he and Mrs. Ricks have many friends here who always welcome them back.

A splendid gift of books to our library has been received from Mr. Jas. T. Beard, of Danbury, Conn. Some valuable collections of poems are included which will be very useful. All such gifts are greatly appreciated.

Mr. J. O. Hilley and Miss Maude Hilley from Atlanta visited President and Mrs. Hilley during the holidays.

Mr. and Mrs. W. T. Mattox spent the holidays with relatives and friends in South Carolina.

Miss Peek of the Commercial Department visited her brother in New York City. She reports nine inches of snow in that city, and has decided that North Carolina sunshine is a great blessing.

Mr. and Mrs. Grim visited Mrs. McD. Holliday in Dunn during the holidays.

Miss Remsburg of the Voice Department spent the vacation at her home in Middletown, Maryland.

Mr. and Mrs. Hinegardner visited relatives and friends in Virginia, making the trip by auto.

Misses Myrtie and Frances Harper visited Mrs. W. A. Davis (nee Miss Christine Whitley) in Portsmouth, Va., and also Mrs. R. B. Whitley, Wendell.

One of the pleasant events of the Christmas season was a dinner party given on the evening of December 17th by Mr. and Mrs. F. F. Grim in the

Dramatic Club room, to the members of the Dramatic Club. The delightful dinner was followed by a short program of Christmas songs and readings. At the close of the evening, gifts were distributed to each one from an attractively decorated Christmas tree. Mrs. Grim was the recipient of a beautiful cut glass bowl from the club. The occasion was greatly enjoyed by every one present, and Mr. and Mrs. Grim were showered with words of appreciation and good wishes.

The following is the program presented by students of the School of Music of Atlantic Christian College Friday evening, December 12th:

Chorus: "Carmena," H. Lane Wilson "Love Was Once a Little Boy," Nevin; "Good-night, Good-night, Beloved," C. Pinsuti.

Piano: Overture "Egmont," Beethoven.

Elsie Winstead, Margaret Barnes.

Piano: Waltz in D flat Major, Chopin;

Waltz in G flat Major, Chopin. Mary Jones.

Voice: "In the Time of Roses," Reichardt.

Eloise Bowers.

Piano: Shadow Dance, MacDowell; Hun-

garian, MacDowell. Margaret Barnes.

Voice: "The Robin Sings in the Apple

Tree," MacDowell; "The Sea," MacDowell.

Kate Brinson.

Voice: "A Dream," Bartlett. Alfred Flanagan.

Piano: Tarantelle, Opus 15, Mills. Mary

Harper.

Voice: "Tommy Lad," Margetson. Moses

Moye.

Piano: Morning Mood, Opus 46, No. 1,

Grieg; Anitra's Dance, Opus 46, No. 3, Grieg.

Elsie Winstead.

Piano: Invitation to the Dance, Weber.

Linda Clanton.

Male Quartet: "Stars of a Summer Night,"

Oscar Merritt, Harvey Underwood, Moses

Moye, Raymond Boucher.

Piano: "Faust," Opus 20, Gounod-Alberti.

Mary Harper, Linda Clanton.

The evening of December the 13th the members of the "Ensemble Club" of the School of Music entertained with one of the most beautiful Christmas parties ever given at the college. To Nannie Pearl Quinerly, Janie Manning, Harvey Underwood and Henry Barnes the club owes much for the real success of the evening. Their decorations consisted of Christmas lanterns suspended from the ceiling, red tapers, along with a profusion of holly, ferns and mistletoe. The large holly Christmas tree was draped heavily with real Southern moss, sent to the club by a former student, along with the usual tree decorations, which added much to the attractiveness of the occasion. A program of Christmas music was played by Mary Harper and Roberta Hayes as the guests assembled, and later Moses Moye and Eloise Bowers sang. Roberta Hayes gave a Christmas reading. Contests, conversational and other games were indulged in during the early part of the evening and prizes were awarded, always to the most successful person. The refreshments were in colors suggestive of the Christmas season and served by Mae Reel, Linda Clanton and Mary Jones. Before the evening closed, Faye Adams and Parron Gallop distributed boxes of candy to all present from the Christmas tree; and the "Merry Christmas to all, and to all a Good-night" was sung by every one with the truly Christmas spirit.

Faculty, students and friends assembled in the chapel of Atlantic Christian College on Sunday afternoon, December 14th, to listen to the annual Christmas Vesper Program, which had been arranged and was directed by Miss Remsburg, the popular and efficient voice teacher. The program which follows was dignified and impressive and was beautifully rendered to the delight of all present:

Processional: "Hark the Herald Angels Sing."

Invocation: Mr. Hilley.

Anthem: "O Come All Ye Faithful."

Scripture Reading: Ruby Crockett.

Christmas Carols: "God Rest Ye, Merry

Gentlemen," "The First Noel," "We Three

Kings of Orient Are."

Solo: "Holy Night," Lucille Baynes.

Hymn: "It Came Upon the Midnight

Clear."

Address: Mr. Barclay.

Quartet: "Silent Night."

Hymn (Recessional): "Joy to the World."

Benediction: Dresden Amen.

THE FIELD IN BRIEF

Southeastern District Convention was held at Chinquapin Chapel on November 29-30. They appropriated \$25 to the United Christian Missionary Society. The following offerings were made: Armenia, \$2; Bethany, \$2; Chinquapin Chapel, \$2.80; Comfort, \$2.25; Haskins Chapel, \$1.55; Pleasant Hill, \$3.10; Richlands, \$3; Southwest, \$2; Trenton, \$3; Tuckahoe, \$2; Union Chapel, \$2.25. Total, \$25.95.

H. B. Worley led the Reidsville church to self-support during the past year and their liberality is being felt elsewhere as he says: "Our folks gave \$100 to the building fund of the King church, which we feel is a very worthy work, and we will help them still more this year."

C. B. Mashburn, our missionary pastor at Charlotte, in writing a New Year's letter to his congregation, says: "During the past year God has blessed us richly. Our growth has been fair; the interest has kept up well. Only here and there has there been a desire to 'rest.' On the whole, I think we ought 'to thank God and take courage.'

"Let us set for ourselves a great task for the new year. Here is my New Year resolution: To work harder, preach better sermons, be more kind, and pray more often than in 1924. Think what it would mean if each one of you would resolve to do more for the work this new year. You surely could do more and not over-exert yourselves.

"I begin the year with new hopes and more confidence in you. When the year closes, I hope to see our building completed, the membership doubled, the Sunday school and Christian Endeavor more than doubled, and all departments of the church functioning to their maximum capacity. If we will attend regularly, pray regularly, evangelize regularly, and give regularly we shall see marvelous things take place."

Geo. F. Cuthrell, our missionary pastor at Raleigh, is exceedingly busy with erection of the new \$100,000 Bible School plant of our Raleigh mission. He says on January 3d: "The plans for the building will probably be in hand by the time you receive this, and we must not wait when they come. We are going to get busy as soon as possible. At a recent meeting of the brethren plans were worked out and pledges made that make our way clear and possible." He rejoices in the fine outlook for our Raleigh work and says: "Our budget for 1925 has been subscribed, and a new four-door Sedan Ford stands in the pastor's garage as a Christmas present from the congregation. He has joined the innumerable company of Ford drivers by the grace of the good."

G. H. C. Stoney, of Winston-Salem, gives us the information on December 31st that Brother J. E. de Gafferly, minister of our Fourth Street Church of Christ, Winston-Salem, broke his arm while cranking his car on Sunday morning, December 28th. Brother Percy G. Cross preached for him that day.

Chas. H. Trout, our new minister at Wilmington, has settled down in that important work and lives at 520 South 3d Street. He says, on December 23d: "We are about settled in our work and believe that there is a future for the 'First Christian Church' in Wilmington. I am real proud of our men in the church, the way they seem to be trying to get their shoulders under the load, and we hope that we may be able to help them get the debt paid off and do a great work in winning souls here in Wilmington. I certainly enjoyed reading the *North Carolina Christian*. It is both newsy and full of suggestions as to conditions and needs of the state work."

The Brotherhood Baraca Class of our Raleigh mission observed "White Gifts" offering at Christmas and received the amount of \$62.87. They issue a bulletin. For December 28th the bulletin says: "We are all happy to welcome to our congregation Mr. and Mrs. Dodson, formerly of Faulkville, Ala., now residing at 216 Chamberlain Avenue, Raleigh, N. C.; Miss Ferel Phelps, formerly of Beasley's Chapel, N. C., 125 Halifax Street; Miss Peggy Wilson, 125 Halifax Street. We have given their addresses so every one can visit them and extend a welcome to them in behalf of Raleigh and the church."

FROM T. W. BOWEN

We had another very enjoyable day yesterday (December 15th). We had seventy-four in Sunday school and about ninety at the morning service, and I baptized one young lady about twenty years of age who came to us from the First Presbyterian Church of Sumter. She both sings and plays the piano, so we value her very highly.

We had a birthday party the other evening and made seventeen dollars and a quarter clear. We all enjoyed the occasion I am sure.

We are now planning for a Christmas program for the little ones; we also hope to have a Christmas tree for them.

We hope to organize Christian Endeavor next Wednesday evening and have our first program next Sunday evening. We have already ordered the material.—T. W. Bowen, Sumter, S. C.

FROM W. H. MARLER

Our work going fine. Sunday school growing nicely. Brother Clyde Frankline is our superintendent. The entire town taking notice of our work. We have visitors in every service. A few days ago the church gave an enter-

tainment for the benefit of the parsonage at the high school auditorium. We cleared \$200. The people were very nice. We are planning for our meeting during the month of April, to continue three weeks or a month. We have not secured a singer.—W. H. Marler, Pastor, Center, Texas.

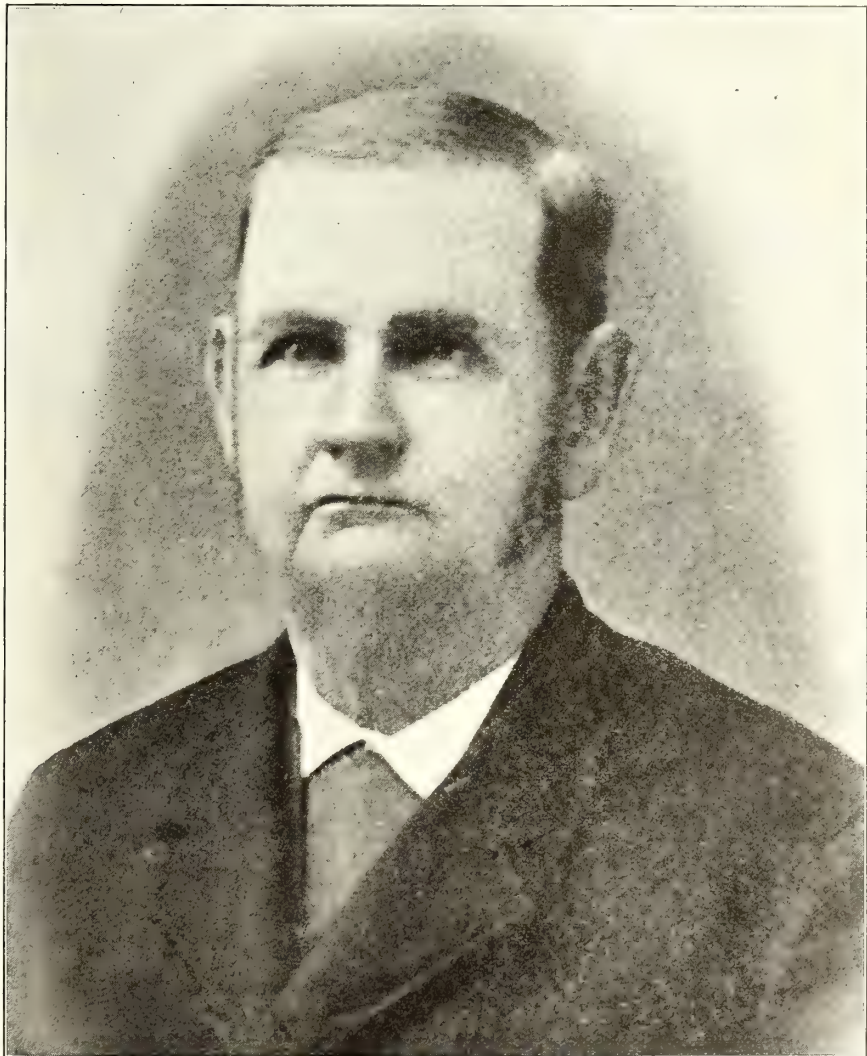
Next State Convention is at Wilson.

W. J. B. Burrus located as pastor at Plymouth on January 1st.

C. C. Ware visited Plymouth and Elizabeth City on December 28th.

L. J. Bickers, of A. C. College, is available as pastor for part-time churches.

R. H. Crossfield, pastor First Christian Church, Norfolk, Va., made a great address at the Washington, N. C., Evangelistic Conference, January 13th.



PETER EDMUND HINES—1812-1891

We present above the likeness of Peter Edmund Hines, one of our pioneer preachers. He was born in Pitt County, North Carolina, near Marlboro, January 5, 1812, and died in Wilson, October 29, 1891. He was for seven years Mayor of the town of Wilson. He did much to establish the Christian church in this big tobacco town. He gave the lot upon which the Wilson Christian Church is built. There is a large handsome window in the Wilson church in his memory.

He was of stalwart firmness in keeping clean the ministry of the disciples. He helped his peers of the day to establish conservative traditions as to safeguarding our ministry in the State, which gives today a uniqueness to North Carolina disciples of Christ as a state group. He presided at a number of our State Conventions.

His old home on Goldsboro Street in Wilson, long a landmark, has been torn down to make way for a modern, skyscraping apartment house.

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1924-1925

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FROM MISS ETTA NUNN

Would you like to know how we have spent our Christmas here? Well, it began on Sunday morning, December 21st, when those of the Mexican Sunday School brought their white gifts. How generous they were! A committee had visited the homes and knew just the needs for food and clothing. We first provided for those of the "household of faith." How happy was that desolate widow with the four children! And the more desolate widower with seven children! And then Sr. Mendez, the faithful witness to the love of God as he fought the long fight against tuberculosis. There were others, too, who were made to rejoice.

Then on Tuesday afternoon, vesper time, we had a lovely little Christmas service in the English Chapel. Again food and clothing and money were given to be distributed among the needy, especially in the district of Mexquitic where our loyal Sr. Medina and his wife, Carmen, are doing a remarkable work. We must be very careful in our giving because sometimes we are accused of paying people to come to our services.

Wednesday night, 24th, we had the Christmas program in the Mexican church. It was an adaptation of the Christmas pageant given in the December Woman's Home Companion. The older people took the parts and entered into the true significance of each scene in a wonderful manner. The two heralds gave the Bible Story in an impressive way, and the choir sang appropriate hymns as the story of stories was enacted. It required only half an hour but the people went away pondering the meaning of Christmas.

After the service all the missionaries and Mr. and Mrs. Graveling and their little son came with me and Miss Smith for our Christmas tree. Such a good time we had together! The Crevelings spent the night with me and early next morning we found that Santa Claus had visited the tree again with all the toys for Gray. During the morning I went with Mrs. Creveling to call on a number of the Americans. It was a Christmasy time. Miss Smith, Miss Wisdom and I had

our Christmas dinner with the Huegels. That was almost like being at home.

I had promised to go to Mexquitic to help in the Christmas service there. When we knew I would have to stay all night, Miss Smith decided to go with me so that I would not be the only American. Sr. Medina and his wife gave us a royal welcome. They have a house of four rooms and a little hall. They had decorated the hall and one room and put in every seat possible—about fifty—and every seat was filled. The program lasted two hours and was decidedly evangelical but no one left, though this is a rather fanatical community. The Presidente (mayor) sent an invitation for all of us to come to the plaza for a fiesta after our service. But the guests all stayed and played games and sang hymns until 11:30. Then a few went away but twenty-five or more who had come in from the ranches spent the night with us. There was only one bed and that was given to me and Miss Smith. We had the whole room with a tiny curtain between us and the rest of the world. I had taken cover and I imagine we were the only warm ones in the house. Two dogs wandered around through the house as though they were not able to sleep. When we awakened the next morning all the visitors were gone except the "professor," a boy of nineteen, and his bride of fourteen. He is a Christian and is a bright, attractive boy.

Senora Medina and a servant boy, Felipe, came back to San Luis Potosi with us. We came the fifteen miles on a truck. When Felipe came in with our baskets he saw for the first time a stairway. It was a great moment for him but nothing as compared to hearing the Victrola. His joy was complete when he saw the Christmas tree and I gave him a gauze stocking full of confectionaries. There was one event yet more wonderful. I took his picture! He told Carmen that he wanted to stay here. He liked the señoritas and would like to live with them and go to school and learn all these great things. There are thousands like him. Help us to tell the Christmas story—the story of God's

love—to them. Do I need to tell you that I had a happy Christmas?

That Christmas night our faithful Mendez had "gone home." He had longed to go though he never complained through his suffering. On Saturday morning we held the little service at his home. The neighbors hung over the wall and heard their first evangelical sermon and prayer. Nothing can be more depressing than that section in a Mexican cemetery that is set aside for the very poor. Rows upon rows of yawning graves ready to rent or to sell. The dry clods that fall like rocks upon the casket. Our brother was not there. He was with his Father and perhaps he knew how we did our best for the poor emaciated body. He knew the Christmas story and lived in its joy. Yes, I am happy here.

I have a new portable Victrola that I want to use in the school and out on the evangelistic trips. These people like good music, so I shall not give them any jazz. If occasionally some one has a good record that has become old to the family we could surely use them here, and the duty is not great when sent in small numbers.

May the New Year bring to you every one a deeper joy than you have ever known, is my prayer.—Miss Etta Nunn, Potosino Christian Mission, Apartado 46, San Luis Potosi, S. L. P., Mexico.

THE MISSIONARY QUARTERLY

It is exceedingly vital that children, young people and adults in our Bible schools shall know God's Word, God's world and God's workmen. To this end and for the further strengthening of the missionary educational program in the local church the "Missionary Quarterly" is being published by the Christian Board of Publication for the Educational Division of the United Christian Missionary Society.

The issue for January, February and March is ready for use. It can be secured from either of the above organizations at twenty-five cents per quarter, or \$1 per year.

W. C. Foster is already located as pastor at Rocky Mount.

North Carolina Christian

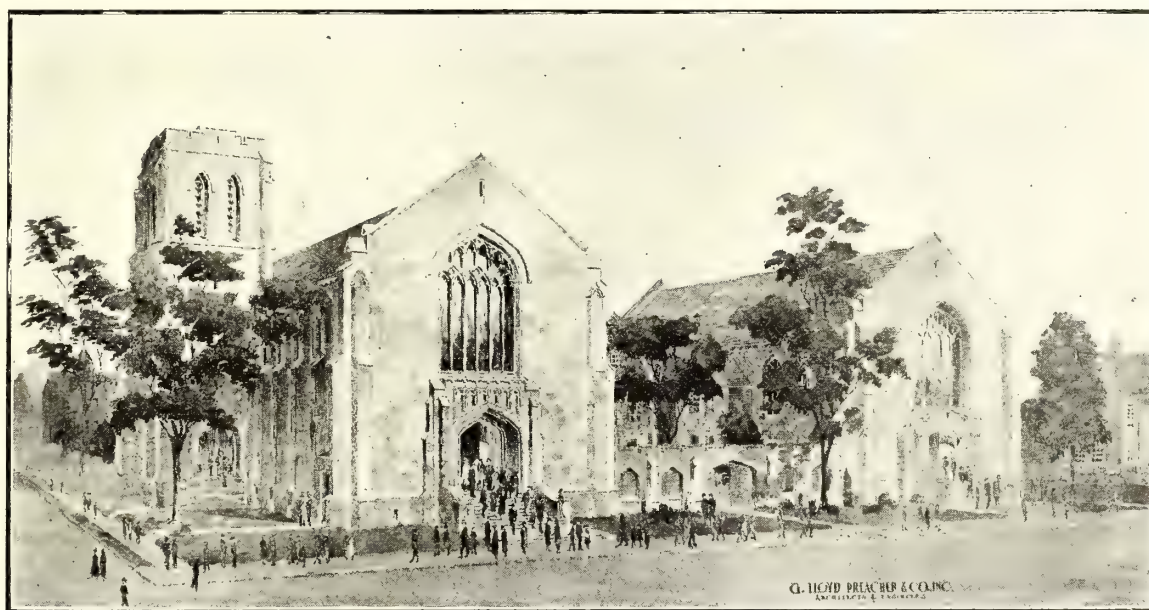
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., FEBRUARY, 1925

NUMBER 1



NEW CHURCH AT RALEIGH

We present architect's view of complete new plant projected by Raleigh disciples of Christ, part of which, the educational plant, to the reader's right, is soon to be under construction. Pastor George F. Cuthrell says: "The plans are now in hand and we are getting prices on work and material."

The lot and entire plant when fully completed will represent a really value of over a third of a million dollars.

The *Raleigh News and Observer* of January 19, 1925, gave the following under a picture like the above:

"Plans have been completed for the Hillsboro Street Christian Disciples Church which will be located on the northeast corner of St. Mary's and Hillsboro Street, directly opposite the old Tucker residence. Construction will begin at once on part of the building.

"The church is a layout of two large buildings, both facing Hillsboro Street, connected by a drive with a cloistered roof. The smaller structure, which is intended for an educational building, will be commenced at once. This will contain an auditorium that, with balconies, can be used for church services until the regular church auditorium is built in the larger building. When the second building is finished the balconies will be extended to make a second story, and the smaller building used exclusively for Sunday School and social purposes. The plans for the Sunday School rooms will be entirely modern.

"The design follows the general architecture of the finest of the earlier churches of England at Oxford and Cambridge. The exterior will be of Wake County stone, with trimmings of limestone. Plans for the church were drawn by Nicholas Mitchell, of the G. Lloyd Preacher Company, Atlanta, architects and engineers.

"The lot is both a large and beautiful one and excellently suited for the site of the buildings. A parsonage will be erected immediately behind the church on St. Mary's Street, a parking place for cars will also be provided behind the church, with a driveway separate and distinct from the one on Hillsboro Street.

"Dr. George F. Cuthrell is pastor of the church. Members of the building committee are: C. H. Rawls, chairman; E. C. Hillyer, treasurer; John Askew, John M. Foster, A. J. Edwards, and Wiley G. Barnes."

North Carolina Christian

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OUR NEW DIAMOND JUBILEE EVANGELIST

The Carolinas and Georgia are together to have one of the eight Diamond Jubilee Evangelists provided by the \$25,000 gift of a generous disciple, to honor the seventy-fifth anniversary of the American Christian Missionary Society. So Brother A. F. DeGafferelly is coming to our state as one of the Jubilee Evangelists of the United Christian Missionary Society. He will begin his work at High Point. He is a brother of our Brother J. E. DeGafferelly, pastor of Fourth Street Church of Christ, Winston-Salem, N. C. He was born at Charleston, S. C., and remained in the South until he was twenty-one years old. He went to St. Louis, Mo., where he was in business several years. Here he gained much experience while working in our First Church under the direction of Dr. John L. Brandt. For three years he was president of the largest Christian Endeavor Society in the state. He went from there to Drake University, Des Moines, Iowa, where in three years he completed both the Liberal Arts and Bible courses, receiving two diplomas and degrees from that school. The following year he did post-graduate work in the same school. He was also instructor in Hebrew while there. As a student he was also associated with Brother Chas. S. Medbury and the great University Place Church. He was a student in the Conservatory of Music and a member of the large church chorus. He served three years as student-minister. He was married in 1910, and shortly afterward went to serve the Jefferson Avenue Church at Danville, Va., where he remained five years. While there the congregation moved from a small building to its present splendid quarters which they had purchased from the Presbyterians.

For two years Brother DeGafferelly served the church at Sidell, Ill., then went to Danville, Ill., where he has ministered for the past seven years. He is pastor of the First Church, which is the largest of the twenty-five

Christian churches of Vermilion County. Hundreds have been added to the churches under the ministry of Brother DeGafferelly. His influence is felt throughout the entire city where he now is, and great numbers of friends regret to see him leave, but rejoice with him in this new and larger field of opportunity.

His early church life was spent in the Methodist Episcopal Church, and he came into the Christian Church when J. A. L. Romig organized the church at Charleston, S. C.

We are delighted to welcome Brother DeGafferelly to evangelistic service for the Church of Christ in our good State. We wish for him the most abundant success in this vital work. Those knowing of a great evangelistic missionary opportunity in a new and needy Carolina community should let us know.

GREENSBORO

The Greensboro Ministerial Association elected Brother H. P. Marley as their secretary and treasurer for the coming year.

Mr. Marley addressed the young women of Greensboro College at their Sunday evening vesper service on January 25th. On Friday evening, January 30th, he talked before the Building Trade Unions at Labor Temple on the subject of Child Labor.

The Greensboro church devoted the first Sunday evening of the year to an Annual Meeting in which every organization of the church made some kind of a report. The object of the meeting was not only to glance backward, but to look forward, and each told not only of the accomplishments during the past year, but what they expected to do the coming year. Among other things, the Board recommended the publishing of a Church Bulletin and the holding of a pre-Easter Evangelistic Campaign. The latter is being quietly worked out at the present time and considerable success is expected. Also they recommended that the church entertain the State Convention the year preceding or following the Kinston Convention (1927).

The Church School expects to have a Spring Festival, at which time there will be a large exhibit of all the work done in the various classes. Each class is working on a particular project of its own. In connection with the exhibit an elaborate pageant on some great Christian theme will be presented.

The finance committee reported that the largest budget the church has ever had was over-subscribed, and the building is virutally paid for.

The Greensboro church will enter the inter-church athletic events which begin February 1st. There will be a bowling team of three and a volleyball team of six. After the champion-

ship of the city is won, the men expect to challenge Kinston's team.

The monthly Fellowship Supper, given on January 28th in the Greensboro church, featured the Valentine idea. Each guest was given the opportunity to express his poetic fancy. Following the supper, the regular devotional period and study groups were held.

Mr. C. C. Ware talked before the Greensboro Church the evening of January 11th, and with the help of the new slides gave us a most interesting and helpful talk on the growth and development of the state work.

A contest between the young women and young men of the Greensboro Church School is getting under way, to extend up to Easter Sunday, and from all indications it is going to be a fight to the finish. The women are off in the lead.

The members of the Greensboro church entertained the basketball squad of the Atlantic Christian College when they were in town playing the Y. M. C. A. on February 2d. All who saw the game thoroughly enjoyed it.

PLYMOUTH

Last Sunday was the last Sunday of Brother Burrus' first month's work with this church. From what I can see and hear he seems to be well suited to this field. He is not only a good preacher, but he and his wife are both talented musicians. He sings and plays a violin and cornet, and Mrs. Burrus is fine at the piano.

Last Sunday our Sunday school and church services were unusually large in attendance. We are hoping to make this our banner year of evangelism and brotherhood interest in the Plymouth Church. Our work will be a little crippled owing to the closing of our city bank with about \$500 of our different church departments' money in it.

Brother C. C. Ware, our State Secretary, preached for us fourth Sunday in December. His able sermons and congeniality are always appreciated at Plymouth.—M. G. Darden.

WINSTON-SALEM (FOURTH ST.)

Fourth Street Church of Christ looks hopefully into the future. We are striving to exert a telling influence for the Kingdom of God in this great industrial city of more than seventy thousand people. The various departments of the church are showing signs of material growth, but our greatest encouragement is the spiritual advancement made during the past year.

The Bible School, under the leadership of John A. Glenn, has an enrollment of more than three hundred, and keeps up a splendid average of attendance. At a recent supper conference of the officers and teachers, all the departments reported excellent

achievements. Plans are now being made to organize a volunteer band.

The Christian Endeavor Society is also growing, and their weekly prayer meetings are a great inspiration to us all. A short time ago the young people presented a missionary play, which was so well received that a number of requests were made to have it repeated. The mission circle has an average attendance of from forty to fifty. The young ladies are doing a great work for the Kingdom.

During the month of January we have been honored by the presence of three of our well-known leaders. On the 11th Brother C. C. Ware brought us a great message concerning the state work. The following Sunday, R. M. Hopkins, of St. Louis, was here for the morning service and preached a masterly sermon on "Christ at the Well." In order to better acquaint our people with the work of Atlantic Christian College, the writer invited President Hilley to occupy the pulpit at both services on the 25th. At the morning service Brother Hilley presented the claims of the college, and at night delivered a powerful address to our young people, challenging them to "open their eyes and see." As time goes on we hope to do greater things, both for the college and our state work.—J. E. DeGafferelly.

FROM J. L. GREEN OF HYDE COUNTY

I landed down here on the second Sunday in December, from Baldwin, Ga. It has rained most of the time since I have been here, hence we have had an epidemic of mud and water. After getting here I realized that Romans must do as Rome did, so I bought a pair of rubber boots. Out on the highway we were walking in the mud and water with boots on and a young couple asked us to marry them, and we did so without changing footwear. A few nights later we went to church to find a crowd, all with boots on, and we were asked to preach as we were, so we preached with boots on. Last Sunday night at the close of our service in Engelhard, we married another couple of nice people at church. Fortunately this time I had on my shoes and Prince Albert coat. You see, as I am not a Mormon, I have two coats. At Engelhard and Middleton we have a good Bible School, and all seem to do the best we can considering the weather conditions.—J. L. Green.

FROM R. A. HELSABECK

Brother J. T. Saunders had a full house at King last Sunday evening. I hauled eight 10-foot benches and put them in yesterday, so several more can be seated next month.

We have our house at Muddy Creek paid for. Expect to raise money to paint the outside at our next appointment. We will likely use the Muddy

Creek blueprint for our King building—because I doubt if we can beat it.—R. A. Helsabeck.

ELIZABETH CITY

The New Year rings a new welcome for Christ in Elizabeth City. The First Christian Church surprised its creditors by lifting all financial indebtedness last week. Brother Cahoon of the First Baptist Church, who was kind enough to advance the money for the purchase of the building and grounds we now have, that we might through him pay cash to the Baptist church, said when we paid him, "You have made more progress in the last year than any church in town."

We had five additions January 25th and three January 18th, which makes a total of twenty-six additions within three months at regular services. We have over one hundred and fifty members now. Our Sunday school has increased from one hundred and eighty to a number last Sunday, January 18th, of three hundred and thirty-nine. We had one hundred and eighty-three at the evening service of the same day. This number is an increase from sixty-five within three months. I am glad I realize that no mistake was made when the church decided to go to full-time work this year. I might say, too, that no contest has been inserted in the program of this advance in attendance. We emphasize love, prayer and hard work. My school work in Pinetown did not hinder me from making some over fifty calls last month.

We look for four hundred in Sunday school next Sunday and several more additions. Do not forget that we are only a mission point as yet. We need your help and prayers.—H. T. Bowen.

KINSTON ANNIVERSARY CELEBRATION

On the evening of January 21, 1925, there was celebrated in the Gordon Street Church of Christ in Kinston the eighty-second anniversary of the birth of that church. It was the regular evening for the Fellowship Supper, which has come to be the greatest social event in the congregational life of Gordon Street Church. The group assembled at 6:30 and 326 plates were laid. Pastor Abram Cory was master of ceremonies. He introduced Judge Midyette, then holding court in the city, an honored guest of this occasion. The program was a presentation of high spots in the history of this great congregation which began January 21, 1843. C. W. Howard spoke of the Kinston pastors of the past; N. J. Rouse, on some men and struggles of the past; Mrs. J. Fred Taylor on the outstanding women of the past; Mrs. J. F. Parrott on the review of the Bible School in its past, and Brother Cory read a splendid letter

from Brother P. B. Hall, a former pastor. Brother Rouse read a similar letter from Brother Bernard P. Smith. Brother Cory read from the "Constitution" of the church, which was adopted as a covenant when it was formed in 1843. The third article reads: "We will endeavor to keep the unity of the spirit in the bond of peace, avoiding all discord or cause of disunion." Brother Rouse called attention to the fact that this part of the constitution had been religiously observed, that throughout their long history there had been the blessed and notable freedom from any serious division. Brother Cory also read from the old record the names of the nine charter members, namely: Jacob Parrott, Sr., Robert Bond, Walter Dunn, Sr., John A. Parrott, Cynthia Dunn, Patsy Dudley, Elizabeth Bond, Lany Jones, and Persis Parrott. He then asked how many of those present were related to these charter members, and about half of the large assembly indicated that they were related.

This congregation was first known as Little Sister, and began some seven or eight miles from town, very soon being removed to Kinston, where their house stood at the corner of Gordon and Heritage streets near the Neuse River.

At the conclusion, C. C. Ware showed by stereopticon several of the former pastors of the Kinston church and other pictures visualizing the Kinston church history. The former pastors whose pictures were thus shown were: John Patrick Dunn, Amos Johnston Battle, Joseph Henry Foy, Virgil Angelo Wilson (Evangelist), Curtis W. Howard, John James Harper, Henry Donald Harper, Henry Cleophas Bowen, W. G. Johnston, Preston Bell Hall, and Bernard P. Smith.

A large birthday cake with 82 candles gleaming was a happy surprise. To the primary youngsters was given the fun of blowing out the candles.

The occasion was unique in the work and worship of the church. The fellowship was enriched with this fine cultivation of tender sentiments, and the opportunity was used in a great way to promote the service of this church so rapidly growing in power for the spread of the Kingdom.

D. W. Arnold preaches at Athens Chapel and Scuppernon.

John Barclay preaches full time at Wilson (First) and does missionary work at Wilbanks.

W. T. Barlow preaches at Heaton, Foscoe and Poplar Valley.

L. B. Bennett preaches at Southwest, Tuckahoe, Comfort, Pleasant Hill, Haskins Chapel, and does missionary work at Beasley Schoolhouse.

Lawson Campbell preaches at Pfafftown on first and third Sundays.

Perry Case preaches at Wheat Swamp, LaGrange, Grifton and Saratoga.

North Carolina Missions

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Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—S. C. SILVERTHORN, *Scranton*; Mill
Creek—A. M. ROSE, R. 2, *Bentonville*; Nash-
Edgecombe—D. A. WEEKS, *Whitakers*; Pam-
lico—R. C. HOLTON, *Arapahoe*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Greenville	\$ 50.00
Interest on Permanent Fund.....	29.31
Wheat Swamp	50.00
Dunn	12.50
Kinston	60.50
United Society	75.00
Wilsons Mills	12.00
Total.....	\$289.31

NEXT DISTRICT CONVENTIONS, MARCH 28-29, 1925

Hookerton at Walstonburg, Hyde at Middleton, Mill Creek at Carr Memorial, Pamlico at Concord, Nash-Edgecombe at Whitakers, Roanoke at Zion's Chapel, Southeastern at Union Chapel.

BRIDGETON CHURCH HAS A MIS- SIONARY SPIRIT

We were gratified to have a fine letter from Brother I. H. Brite, secretary of the Bridgeton Church, showing the fine spirit prevailing in that congregation toward the organized work of the church of Christ. Writing on January 27th, Brother Brite says: "In regard to the apportionment for Bridgeton Christian Church, for State Missions and Atlantic Christian College for the year 1925, the church, by almost an unanimous vote, accepts the obligation, and we will do everything possible to meet them at the time requested, or as is shown by your leaflets. You may convey to all those who are interested that Bridgeton Church stands ready at all times to do her bit for the advancement of Christian education."

DURHAM

We have not made a record for the first month of the New Year about which we are entitled to boast, but considering the weather we have had each Sunday and the great amount of sickness that we have had in our

homes, I suppose we have done very well.

We have had nine additions, eight by letter and one by statement, during January. Brother D. C. Mitchell, Jr., came by statement the last Sunday morning of the month. There is great rejoicing over this in the church, for we all feel that young Mitchell is going to follow in the footsteps of his godly father and make us a great worker and leader. His good wife has charge of the Cradle Roll Department in our Bible School, and we are delighted that she has taken this work in charge.

We have made some changes which we are sure will add to the efficiency of the instructions given by our Bible School teachers. We have improvised seven nice classrooms in the rear of the building, which makes it possible for us to have a separate meeting place for each class in our Bible School, by using both auditoriums.

We have had the election of officers in both the church and Bible School, and there is a determination on the part of all of us to do our best to round out a successful year's work during 1925. We hope to double the membership in the church and Bible School during the year.

It is a distinct pleasure for me to follow a man like W. C. Foster, whom our people here love very much. You hear words of praise on every hand of that good man's work. I learned that during the two weeks of our revival service last November, when it was my pleasure to work with him here. As a result of the fine impression made by Brother Foster in his work in Durham, the writer was this morning elected a vice-president of the Durham Ministerial Association, to succeed Brother Foster.—Cecil F. Outlaw.

CHARLOTTE

Yesterday was one of our biggest days. We had 82 in Sunday school, with an offering of \$36.87, also a good attendance at both morning and evening services. The Christian Endeavor likewise had a good program and attendance.

Recently we have had a feast of good things. Robt. M. Hopkins was in town for a few days attending the County Sunday School Convention, speaking on its program four times. He arrived early Sunday morning and spoke to our people at the morning hour of worship. Every one was delighted with his message, and we enjoyed his fellowship again. On Tuesday evening, 27th January, Dr. Royal J. Dye, who spent much time in Lotumbe, Africa, as a medical missionary, was with us. When he arrived in the city a reporter of the *Charlotte News* interviewed him, and we had a nice write-up of his work appearing in the city press. He spoke in the Hanna Hall at the Y. M. C. A. as it was more central and larger than our

auditorium. And in spite of a heavy rain and a sudden drop in temperature (the mercury dropping 23 degrees in one hour) we had a large and interested audience out to hear him. Dr. Dye is a princely man, and a very entrancing speaker. His message and visit helped us very much.

The status of the membership changes somewhat. We are losing some and gaining some. Death invaded our ranks in December and took from us Brother J. W. McDonald. He was one of the older folks here; he was with them when I came to them, now almost four years ago.

On January 25th there were five additions: two by letter from New Orleans, Brother and Sister G. B. Field, (he has a position with the Remington Cash Register Company), and three confessions. There are two other fine families recently moved into our city—one from old Kentucky and one from "Ole Virginia," both of whom we are looking to place their membership with us. They have promised.

We have been unable to do much on the new building recently because of bad weather, but we have about two-thirds of the brick work done, and as the weather permits, we go forward. When this building is completed, we will have a commodious plant in which to work and worship and a home for the preacher. Our property will be worth then \$40,000, and we hope not to owe more than \$10,000.

I heard one of the members say last night, "I enjoy the NORTH CAROLINA CHRISTIAN." I wish all of our folks would take and read it. We need to know more of each other. Best wishes for the work the state over.—C. B. Mashburn.

NEEDS OF ATLANTIC CHRISTIAN COLLEGE

Apportionment folders for Atlantic Christian College for the current year have been sent to all church correspondents and ministers of churches. The total apportionment for the two Carolinas, \$21,000, represents nearly \$6,000 increase over previous year. The reason for this is simple. This year the college must show a minimum maintenance income of \$50,000 instead of \$40,000 as last year, in order to hold its standing as an A Grade College. For two years our college has been recognized by the State Department at Raleigh as a Standard Senior College. It is plain to all who stop to consider that we must by all means hold this rating. The college has about one hundred thousand dollars endowment, and needs, seriously needs, an additional three hundred thousand. We do not have this additional endowment to help on this year. It is therefore of the greatest importance that the leaders of the disciples take seriously, very seriously, these

church apportionments and respond to the limit at this critical needy time. We have until next June 30th to get in hand these funds for the vital cause of Christian education. Several churches are responding nobly. Many others must do so if we close a successful year. There are some personal pledges for College Maintenance yet due. We urge all such to remit in view of our real need. Such payments will of course be credited also to the local church where the giver holds his membership. Send all these payments on college quotas and pledges to C. C. Ware, Box 164, Wilson, N. C.

COLUMBIA

It has been some time since I have seen a letter from Columbia Church. Brother George Moore has commenced his second year with this church. All the members as well as other people in town and country liked him so well we would not let him leave. He was called the second year without a dissenting voice. The church has grown stronger in several ways under Brother George Moore's leadership. The Sunday school the past year, with Brother Alton Sawyer superintendent, was fine, with a good entertainment the night of December 31st. Brother Sawyer knows how to run a Sunday school and did his part well. Brother Butler Noony is the present superintendent, and it is believed that he will keep the school on an upward grade as Brother Sawyer has turned it over to him. Everything seems to be in good shape—both church and Sunday school. A little love from each one toward the other with a will to work makes a mighty power. Mothers and fathers, carry your children to Sunday school and church; then when they are older they will more likely have Christ in them instead of the devil.—B. F. Cox.

GOLDSBORO

Our Bible School made the best report as to average attendance and increased offerings to missions for 1924 that we have ever made. The school has also improved in organization, but we need more teachers and better prepared teachers very much.

Mrs. Omer was named as a representative from the Disciples of Christ to attend the great Foreign Missionary Conference in Washington, D. C., and she writes that the meetings are very inspirational to the large number of people that are present at every session.

The congregation expects to have a series of evangelistic meetings this spring. We feel that our people need spiritual awakening and to realize more fully that the great work of the church is to win men for Christ.

We are glad to report that a campaign has been launched by our board of officers to pay the balance of our loan to the Church Extension Board



We present Landon Walker, Jr., and Dorothy Walker, children of Dr. L. D. and Josephine Walker, of Charlotte. They are very fine children and faithful Bible school attendants. Landon, Jr., made a pledge of three dollars on the new church and when Christmas came he wanted a bicycle, but did not have money enough to pay his pledge on the church and purchase the bicycle, so he paid the pledge to the church and is doing without the bicycle. How many of the older folks would do that?

and to improve and enlarge our church auditorium, which is not large enough for our needs. Building and loan stock is being taken, and the women of the congregation are organizing into groups to work and help in this campaign.

It was a great pleasure to the minister and members of our church to have our untiring State Secretary, Chas. C. Ware, with us at our services the first Lord's Day in February, and we were specially glad to hear his illustrated lecture at night on the Beginnings and Development of the Restoration Movement in the "Old North State." Brother Ware is doing a fine piece of work in collecting and preserving this history for the disciples of Christ, and our people ought to assist him in this needed work in every way they can.—L. M. Omer.

FROM T. W. BOWEN

The work here at Sumter, S. C., is still on the march. January 25th we had two men to unite with us and one young man about twenty years of age to make the noble confession.

Dr. W. S. Martin was with us last Sunday and preached for us. We enjoyed his visit very much indeed and are planning to have him come and stay a week or more and teach Bible preceding our big revival that we are planning to have soon at Sumter.

I presented the cause of Christian Education Sunday, a week ago, and we raised \$26 for Atlantic Christian College, and will possibly get more yet. It is probable that we may have

some students from here to go to Atlantic Christian College next year.—T. W. Bowen.

GOLDSBORO BIBLE SCHOOL

Our Bible School elected the following officers for the coming year: T. A. Henley, superintendent; Chas. Nash and A. W. Griffin, assistant superintendents; G. A. Thornton, secretary and treasurer; Geo. Tyndall, secretary; Miss Cora Hill, pianist; Miss Flossie Cogdell, assistant, and Prof. W. H. Basden, manager, Sunday school orchestra.

The school also made the following report for the year 1924: Scholars on roll at close of year, 229; contributions for the year, \$596.51; average attendance for the year, 144; average collection, \$11.47.

The Bible School starts off with the New Year in a very promising condition; all our outstanding bills are paid and have a little bank balance. New members are coming in, and we are expecting the best year since the establishment of our church here. We are sadly in need of teachers, but Mrs. Omer will instruct along that line in a teacher training class until we can equip others for the work. With a pouring rain today (January 11th), we enrolled about 150 in Bible School, and had a collection of over \$8.—T. A. Henley.

ELIZABETH CITY BIBLE SCHOOL

Following is the financial report of the First Christian Sunday school of Elizabeth City from January 1, 1924, to January 1, 1925:

Cash on hand.....	\$ 24.60
Cash received during year.....	276.59
DISBURSEMENTS	
Literature, S. P. Co.....	\$ 62.73
Janitor	10.00
Hymn Books	19.50
Missions	33.00
Convention expenses	39.21
Piano	34.00
Christmas expenses	28.85
Miscellaneous	24.70
Total.....	\$ 251.99
Cash on hand.....	24.60
	\$ 276.59

Officers of the school are as follows: E. L. Silverthorn, superintendent; E. L. Eastwood, assistant; A. H. Williams, secretary; E. E. Pritchard, assistant; Miss Nettie Palmer, treasurer; Mrs. Earl Anderson, pianist; Hilary T. Bowen, pastor.—Miss Nettie Palmer.

Moses T. Moye, whose address is Atlantic Christian College, Wilson, will be available as singing evangelist for meetings after Atlantic Christian College commencement the last of May. Brother Moye is very useful as singing evangelist and the churches would do well to keep him busy in this good service.

F. F. Grim preaches at Armenia each third Sunday.

Atlantic Christian College

H. S. HILLEY, *President*

The spring term of Atlantic Christian College began January 27th. The mid-year examinations were held the preceding week, and courses have been arranged and plans made for the new term. The college is filled almost to its capacity and splendid work is being done.

The library gratefully acknowledges a gift of several hundred volumes from a friend in Danbury, Conn. Included in this number are standard works of fiction and complete poetical works, also valuable contributions to the departments of theology, science and history. They have been catalogued and placed at the disposal of the students. The library continues to grow and is being used with increasing interest and profit.

The Y. W. C. A. girls on Sunday evening, January 18th, had charge of the Christian Endeavor program at the church. The subject was "Friendliness." Gladys Whitley was leader, and Ruth Skinner, Nannie Pearl Quinerly, Mae Reel, Margaret Silverthorn and Lyma Patrick took part on the program. Eloise Bowers sang as solo "This Is My Task," and Mary Jones, Lillie Lee, Kate Brinson and Vora Thornton sang as quartet, "O Master, Let Me Walk With Thee."

The literary societies have had their semi-annual election of officers, and have started well on their plans for work for second semester.

Officers for Hesperian Society: President, Louise Harrison; vice-president, Gladys Whitley; secretary, Hilton Windley; treasurer, Callie Harris; chairman program committee, Gladys Whitley; critic, Nannie Pearl Quinerly; chaplain, Henry Fleming; pianist, Harvey Underwood; song leader, Raymond Boucher.

Officers for Alethian Society: President, Everett Harris; vice-president, John Winfield; secretary, Ruby Crockett; treasurer, Edna Wood; chairman program committee, Janie Manning; chaplain, John Ross; critic, Dolly Lewis; pianist, Mary Harper; song leader, Lucille Baynes.

The annual inter-society debate will

take place March 17th. The query is: "Resolved, that the United States should grant immediate independence to the Philippines." The debaters from the Alethian Society and on the negative side of the question are Rose Tilghman and Royal Philpot, while from Hesperian Society, defending affirmative side, are Ruth Skinner and Anderson Boswell.

Mr. Lewis Whitehead was a recent visitor at the college and was warmly welcomed by former classmates and friends. Mr. Whitehead now makes his home in San Antonio, Texas.

Miss Violet Goodwin and Miss Ada Jarvis, of Washington, N. C., have entered A. C. C. for the spring term.

Mrs. C. N. Downey, of Atlanta, visited Mrs. A. R. Moore and other friends in the college last week. Mrs. Downey was en route to the interdenominational missionary conference in Washington City. During the spring months she will engage in missionary work in the far Northwest (Washington and Oregon).

Several of the college girls assisted with the program of the Woman's Missionary Society at the church on February 2d. It was "Guest Day" and a very nice program had been arranged by Mrs. Barclay, the leader, for the day.

FROM THE MORTONS

Borinquen is the name by which the Indians designated this beautiful isle; Columbus christened it San Juan Bautista (St. John the Baptist). The later Spaniards called it Puerto Rico (The Port of Riches); while later writers have referred to it as "The Pearl of the Antilles, the Land of Transformations," etc. To the Christian worker it is ever "The Land of Challenges and Opportunities."

The past year has seen a marked progress in all of the evangelical work of the island. The Evangelical Seminary is having its best year ever. The student-body is not only larger, but of a generally higher standard. Additional land has been purchased and plans are being perfected for the erection of modern, adequate buildings to take care of the increasing number of students who come. Porto Rico is rapidly becoming a bilingual country, and our students have the benefit of

the best in both English and Spanish. An increasing number are taking work in the University of Porto Rico (just across the street from us), and are thus preparing to meet on common ground of intellect and culture the brightest and best minds of the island.

The evangelistic work is in a healthy, progressive condition. During the past few months special meetings have been held in all of our churches and three new congregations have been established. In one of these new places there were 79 confessions and fine prospects for a good congregation. Mr. Morton was out there a few weeks ago. It is a rural community where the Gospel had never been preached before we began our services. The people began to gather about four o'clock in the afternoon for the evening service which was not to begin until seven. By the latter hour the tent was not only full, but overflowing (we had just a roof tent, no sides, no seats). Mothers with babies in their arms, after walking for miles over a rough mountain path, stood for two and three hours before and during the service without a murmur. Of course there was no organ and the voices of most of the folks were evidently trained for something else besides singing. However, one of the young men had a three-stringed guitar and with this he led the music. Mr. Morton preached. As the people became more and more interested they moved in closer and closer around him until he scarcely had space in which to breathe, much less gesticulate. About half through his sermon a baby who had been playing around on the ground crawled in between his legs and proceeded to untie his shoe-strings. No one else seemed to be paying any attention to this proceeding, so Mr. Morton tried to be indifferent also, but a distinct expression of relief could be noted on his face as the youngster decided to move on in search of greener pastures.—The Mortons, Evangelical Seminary, Rio Piedras, Porto Rico.

J. L. Green preaches at the Engelhard and Middleton churches and does missionary work at Mt. Pleasant (Hyde) and Pleasant Grove.

\$21,000.00

ATLANTIC CHRISTIAN COLLEGE

\$21,000.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$21,000.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.

It is imperative that the State Standard of Maintenance Income be fully realized.

Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make Remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

WILSON (WEST END)

The work at West End is having much success in many ways. Last Sunday closed the first quarter of the year, and the reports show that much has been done in every department of the work. The church has had fourteen additions, eleven by statement and letter and three by baptism. The budget has been raised, which makes it possible for the church to be in good standing financially. This has been no easy task, but by the leadership of H. R. Diehl and the co-operation of others, it has been done; and, also it will be done for the remainder of the year.

The Sunday school, led by J. R. Woodall, is doing fine. The Christian Endeavor, which was organized the first of the year, and directed by Henry Fleming, a student in Atlantic Christian College, is making a fine start.

I began full-time work here last Sunday and the church is planning to do some great things the remainder of this year. We have set as our goal twenty-five new members from January 1st to Easter. Watch us grow.—Paul C. Southard.

ROCKY FORK

The third Sunday in January closed a very delightful work for me at Rocky Fork Church, near Cameron. The work there has been doing fine for the brief period the church has been organized, and the people there deserve much credit for the fine efforts that they are putting forth for the advancement of the work. It seemed a hard thing to do when I gave up the work there, but owing to the fact that I have accepted full time at West End Church, Wilson, it had to be done.

There is a fine opportunity for work there, and it can be done with the proper leadership. The church has a fine Sunday school and the attendance at the church services are fine. The people are very optimistic, and they appreciate help in any form which will make possible the advancement of their work. Brother L. J. Bickers, a student in Atlantic Christian College, is taking up the work there, and he will lead Rocky Fork, with the help of the church, on to a great success in the days to come.—Paul C. Southard.

CHARLES REIGN SCOVILLE

H. H. Peters, our Illinois State Secretary, has written a book of 401 pages on "Charles Reign Scoville: The Man and His Message," and it has been published by our Christian Board of Publication of St. Louis, Mo. This book is meant to exalt the place of evangelism in the church of Christ. He ranks Walter Scott, Knowles Shaw, J. V. Updike, and Charles Reign Scoville as the four great evangelists of the disciples, and the greatest of these is Scoville. He states that Scoville himself has been the instrument

in adding more to the numbers of disciples than the entire disciple membership in Illinois, which is 120,000. And Scoville has seen more baptisms than any other living man. One of the most interesting chapters in the book is the one giving short, pithy sayings of the evangelist while in the heat of the delivery of his fervid messages.

There is fresh and pressing need for considering Christian evangelism, and this book should be read largely by active disciples. It can be had for \$2 from H. H. Peters, 504 Peoples Bank Building, Bloomington, Ill.

THE FIELD IN BRIEF

J. B. Owens, of Powells Point, in speaking of progress in that Currituck field, says: "We have a new parsonage which I think cost around \$3,000 or \$3,500, and I think there is about \$1,000 or \$1,200 owing on it."

The Brotherhood Booster Bulletin of our Raleigh Bible School, among other good things, says: "Four additions to the church January 25th: Mr. and Mrs. C. H. Dudley, 1026 Boylan Drive; Mr. Wm. C. Oden, 117 S. Wilmington Street, and Miss Mary Vickery, 112 N. McDowell Street. We extend a hearty welcome."

Last Hyde District Convention met at Pleasant Grove. The following offerings were made: Engelhard, \$7.57; Eunice Chapel, \$3.70; Fairfield, \$5.65; Middleton, \$9.20; Nazareth, \$3.31; Pleasant Grove, \$3.75; Swan Quarter, \$5.36; New Holland, \$3. Total, \$47.04.

W. L. Stout is one of our North Carolina preachers living beyond the Blue Ridge. He is now at Akron, Ohio, but says: "I will take the evangelistic work in Avery and adjoining counties again next spring if they will arrange to compensate me for my labors."

Mrs. L. E. Tarkington, reporting for Sharon Church, says about all the members have moved away, but that she hopes the work there will be revived. These Sharon members have for the most part gone to Roanoke Rapids.

A word from Dan Ellis, correspondent of the Elk Park Church, says that Prof. W. M. Johnson of the local high school is preaching for them. Brother Ellis intimates that he would be very glad to see the work beyond the Blue Ridge more closely allied with the rest of North Carolina.

D. C. Hartley reports that they are trying to build a new house of worship for Smoky Valley Church beyond the Blue Ridge.

G. Calvin Campbell, principal of Goldsboro Christian Institute, property of colored disciples of Christ, says on January 30th: "We are doing very nicely in our school work, considering our condition and the many difficulties which we have to meet in a work of this kind. However, we believe

that we are doing some good. We are very glad to say that Sister Omer is now teaching our Bible Class for us every Friday, and we are more than pleased to have her take such an interest in our work and assist in helping these very needy and neglected people. We wish that others might become more interested in this work and assist us in making it what it should be among the colored disciples of Christ, so that they might have a better understanding of the Bible, and become better Christians, and more valuable to the community in which they live."

Geo. F. Cuthrell, our Raleigh pastor, states that Mr. and Mrs. Homer Kellems will be available for evangelistic work in the State any period this year. If desired, they can be reached through Brother Campbell, Leesville Road, Raleigh, N. C.

C. B. Mashburn, our missionary pastor at Charlotte, on January 30th says: "Last Sunday we had a great day. There were 75 in Sunday school and a large attendance at the morning worship, who were richly rewarded by hearing a strong message from Brother Robt. M. Hopkins. At the evening service there were three fine young people baptized into Christ."

J. A. Mizell, in writing about his ministry at Pamlico Chapel, says: "I closed my work, as you know, with Pamlico Chapel, October. This is a church equally owned by Methodist, Baptist and Disciples, each being so weak that of themselves they are not able to have regular preaching. The Union helped me a little. I wish I could keep it up longer, but under present conditions I can't do it."

Everett J. Harris preaches at West Belhaven and Edward.

H. L. Freeman preaches at Bethlehem and Elizabeth Chapel, second and third Sundays.

J. A. Saunders preaches at Deep Run and Kitt Swamp, second and third Sundays, and conducts Christian Endeavor and Bible School at Kitt Swamp first and fourth Sundays.

NORFOLK SOUTHERN RAILROAD**Passenger Schedules**

Effective January 18, 1924

Wilson, N. C.

7:45 a. m. (a)	Raleigh and intermediate points.
8:30 a. m. (b)	Norfolk and intermediate points.
10:05 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m. (c)	Norfolk, New Bern, Beaufort, and intermediate points.

(a) Sleeper to Raleigh.
(b) Sleeper to Norfolk and Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

For further information, apply to

H. S. JONES, Agent.

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FLORIDA AND FLOWERS

We are full of gratitude for safety from flood and freeze. Roses in bloom, even on north side exposure, maple trees bright with blossoms. Since the New Year, we have seen no ice except in water pitcher on table; 55 degrees lowest temperature registered indoors, before heat came on. Several new "guests" have come; three here over ninety and able to walk to dining room. We teach class of "shut-ins" Sunday at 10 a. m. and have communion after the lesson. Several are quite sick; many are feeble; all so thankful to be in sunny Florida. New homes being built, almost overnight it seems; possibly 100 along street car line to Jacksonville. More tourists reported this season than any preceding year. Keep hoping some from North Carolina will visit Home. Enclosed find one dollar for renewal in March; do not want to miss a copy of NORTH CAROLINA CHRISTIAN, as it is like a friendly hand-clasp from "away back home."—Mrs. H. D. Murrill.

FROM MRS. W. T. MOSELEY

Dear Junior Leaders:—Did you know that the Mission Band at Washington has just reorganized, with a membership of forty? They had a program recently and brought gifts to send to the children in our Home at Atlanta. Mrs. J. C. Davis is the wonderful leader.

Mrs. W. J. B. Burrus is going to organize at Plymouth at once, and I'm sure the work there will go forward under her able leadership. Mrs. Haskins reported that a new society had been organized at Bridgeton.

All these things bespeak progress for the boys' and girls' work in North Carolina. I am sure you all are using and enjoying the fine programs on China that Mr. Paul is giving us for six months. If you haven't gotten your passports from Miss Darnall, do so at once, and join the crowds going to China this year. Bring all the Junior boys and girls along. They can't afford to miss it.

We wish each Junior society would send us news items real often, and then we'll let the others know what you are doing. Thus you will be an

inspiration to others.—Mrs. W. T. Moseley, Secretary, Boys' and Girls' Work in North Carolina, Kinston, N. C.

Our Raleigh Bible School Bulletin of January 11th reports as follows: "Our Christmas offering was \$47.01, and has been sent in to the United Christian Missionary Society. The following were re-elected officers of the Bible School for 1925 by the church board: Roy G. Taylor, superintendent; J. P. Mewborne, assistant; C. F. Pilley, secretary; H. H. Beck, assistant. At the business meeting of the Women's class Tuesday night the following were elected by ballot: Mrs. C. S. Andrews, president; Mrs. Roy G. Taylor, secretary; Mrs. R. V. Davis, treasurer; Mrs. P. D. McLean, vice-president and assistant secretary. Dr. Cuthrell's Wednesday night discussions on the Life of Christ are very interesting and educational, and each member of the church should hear them. Especially should the teachers of the Bible School hear these discussions, since they are along lines which will be helpful to them in their teaching. We have a total enrollment of 323."

R. C. Holton is now principal of the Mangum Township High School at Bahama, N. C., in the vicinity of Durham, and on January 28th says: "I am very glad Brother Outlaw is with the Durham brethren. He will do them good work; the town is in a fine spirit of growth and prosperity, both industrially and educationally, so there is every reason to be sanguine in our hopes and expectations for the future."

C. F. Outlaw, our new missionary pastor at Durham, on January 12th, writes as follows: "We had a very good day yesterday (January 11) in spite of the weather. We had only forty in Bible School, but we had a fine spirit in the services of the day. Mrs. Outlaw, Bernice and I placed our membership with the church at the morning service. . . . I attended the prayer service in Wilmington last Wednesday evening (January 7). Brother Trout is starting off the New Year with the church there in a fine

way. The people are rallying to his support and the leaders are very enthusiastic."

Claude C. Jones, formerly pastor at Greensboro, is now with the Central Christian Church at Salt Lake City, Utah, and on January 8th says: "We have had 68 additions in my eleven months here. I had the privilege recently of addressing the world over the radio. I acted as the representative of the Ministerial Association. We are now trying to arrange for me to preach over the radio every Sunday evening. I liked Lee Sadler's article in answer to the one about ministers moving."

Our Raleigh missionary pastor, George F. Cuthrell, on February 3d, sends us the following good word: "I hope you will note the increase in the number of givers in our report. Last Sunday the envelope offering was \$103. You can't beat what this crowd is doing along this line now. I have never seen greater willingness on the part of a people. Sunday school last Sunday, 216. Finest audiences last two Sundays I believe since my coming."

H. LeRoy Harriss preaches at Wilsons Mills first, third and fourth Sundays.

W. R. Cooley, of Pipers Gap, Va., preaches at New Home and Salem Fork.

D. C. Hartley preaches at Smoky Valley, Vale, Elk Falls and Poplar Grove.

R. A. Helsabeck preaches at Poplar Springs, Double Creek, Muddy Creek and Capella.

J. M. Heaton preaches at Coaks Chapel, Henson Creek and Poplar Valley.

W. O. Henderson preaches at Selah, Pleasant Union, Eureka, Mill Creek, and does missionary work at Carr Memorial.

L. T. Holliday preaches at Sweet Home and does missionary work at Swainsland and in three private homes.

R. S. Creasman preaches at Bee Tree on each second Sunday.

T. J. Glenn preaches at Rosebud each third Sunday in the month.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., MARCH, 1925

NUMBER 2

Gifts of Our Fifty Leading Churches

In the table below is given the relative rank and the total amounts given to Missions, Benevolence, and Education, by the fifty leading North Carolina churches of Christ, for the last budget year. The last budget year began July 1, 1923, and closed June 30, 1924, except for State Missions, which closed the year at the Dunn State Convention (November 10-12, 1924). The totals comprise all that was given within the last year so defined, for the United Christian Missionary Society, Atlantic Christian College, State Missions, Christian Unity, and Temperance, but does not include any gifts in the Golden Jubilee (U. C. M. S.), Carolina Enlargement Campaign, Disciples of Christ, or local District Missions. Golden Jubilee gifts in cash from North Carolina were \$14,806.75 to December 31, 1924.

1. Kinston	\$5,327.00	26. Winston-Salem (4th St.).....	\$218.03
2. Washington	1,430.78	27. LaGrange	210.60
3. Ayden	1,342.02	28. Armenia	200.10
4. Wilson (First)	1,292.39	29. Union Chapel	192.75
5. Greenville	1,244.82	30. Hookerton	190.00
6. Farmville	1,174.65	31. Grimesland	160.82
7. Greensboro	609.59	32. Durham	152.05
8. Belhaven	588.70	33. Richlands	150.00
9. Bethany (Pamlico)	561.55	34. Rocky Mount	147.11
10. New Bern	531.56	35. Timothy	116.81
11. Grifton	460.61	36. Saratoga	115.00
12. Wilsons Mills	419.97	37. Chinquapin Chapel	112.00
13. Robersonville	412.36	38. Old Ford	102.35
14. Wheat Swamp	389.14	39. Elizabeth City	88.05
15. Asheville	376.81	40. Walstonburg	87.85
16. Wendell	334.00	41. Riverside	85.00
17. Pantego	330.25	42. Rural Hall	82.66
18. Goldsboro	318.04	43. Stoneville	82.23
19. Dunn	279.00	44. Rountrees	70.00
20. Williamston	271.32	45. Oriental	66.52
21. Spray (First)	264.86	46. Athens Chapel	62.20
22. Raleigh	263.84	47. Roanoke Rapids	60.95
23. Wilmington	252.05	48. Pleasant Hill	60.25
24. Charlotte	247.95	49. Oak Grove	60.00
25. Airy Grove	224.40	50. Macedonia	55.77

North Carolina Christian

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RICHARD BAGBY Washington

MRS. F. F. GRIM

On February 22d Atlantic Christian College was saddened and deeply grieved at the sudden passing away of Mrs. Grim. She met her classes as usual on Saturday, and until late in the evening enjoyed the companionship of friends and loved ones. Before the dawn of another day her spirit had left the earthly tenement and had gone to join the immortal hosts. Some time ago she had expressed the hope that when the time of her going should come she might go quickly and quietly. In this was her wish realized for without trace of pain, without a shadow, this beautiful life passed into life eternal.

Ethel McDiarmid Grim was the daughter of Hugh and Mary C. McDiarmid. During her girlhood her father, who was one of the outstanding ministers of his generation, was associated with Isaac Errett in the editorship of *The Christian Standard*. Later he was for a number of years president of Bethany College.

After receiving the B.A. degree from Bethany, she did graduate work in Cincinnati University. After graduating from Emerson School of Oratory, she returned to Bethany for her M.A. degree. In later years she did graduate work in Columbia University. She held important positions at Grove City College, Pa., and Hereford College, Texas. For several years she taught in Beckley Institute, Beckley, W. Va. While here she married Mr. F. F. Grim, who was also a member of the faculty of the Beckley School. Succeeding years proved that no happier union was ever consummated. From a successful pastorate at Lawrenceburg, Ky., they were called to positions on the faculty of Atlantic Christian College, she as head of the department of English and he as head of the department of Education. For the past seven years they have most ably filled these positions. Eminently fitted, as she was, by natural endowment and by training for her chosen work, she brought to her classes the freshness, and richness, and beauty of

literature and of life, known only to great souls that love deeply, that think keenly and live to the full the life that is theirs. "Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report" she intuitively sensed, thought upon, and lived.

The charm of her personality, the radiance of her spirit, the warmth of her friendship will live in the hearts of her friends. "She has so fully given of her life that her pupils will take certain qualities, and again live them, and by them in turn will they be passed on to future generations. This will be her surest and most beautiful memorial."

There are left of her immediate family, her bereaved husband, Mr. F. F. Grim, Dean of Atlantic Christian College; one sister, Mrs. J. Warren Ritchey, of Cincinnati, and three brothers, Mr. C. J. McDiarmid, of the Cincinnati Bar; Mr. Errett McDiarmid, head of the department of Philosophy, Texas Christian University, and Major Norman McDiarmid, of Washington, D. C.

HIGH POINT

A. F. de Gafferelly, Diamond Jubilee Evangelist, has concluded a meeting of a month's duration at High Point, preaching in the old Protestant Methodist Church near the Sheraton Hotel, which has been made available for our regular use. Several disciples, hitherto unknown, were discovered, and an organization effected. C. C. Ware, State Secretary, visited High Point during this meeting on February 7th and 8th, then again on February 25th. Elders and deacons were elected on the morning of February 22d, and ordained that afternoon when visiting disciples in considerable number came from Winston-Salem and Greensboro. J. E. de Gafferelly, brother of the evangelist, and H. P. Marley, made addresses at this ordination service. Elders were elected as follows: H. F. Noble, Luther Marshall, and J. D. Suttentfield; deacons, Clyde Martin, J. D. Lee, T. G. Stimpson, J. A. Mizell, Hugh Palmer, and R. C. Samuels. Clyde Martin was elected Bible School superintendent and H. F. Noble, assistant. On February 25th the local Woman's Missionary Society was reorganized with seven members, with Mrs. H. L. Mitchell president and Miss Zolande Templeton secretary and treasurer. A Ladies' Aid was organized the same day, with Mrs. Carson Burns, president; Mrs. Clyde Martin, secretary, and Mrs. J. A. Mizell, treasurer.

Brother de Gafferelly's meeting at High Point has undoubtedly done great good. The local daily press gave very freely of their space in publicity for this meeting, friendly in-

terest of local citizens was enlisted, and the cause of the disciples of Christ certainly put forward in a hopeful way. With this nucleus the state missionary service, if strengthened by adequate cooperation, should plant a church of Christ in this city of 25,000 souls.

PIONEERING AT LUMBERTON

C. C. Ware, State Secretary, visited Lumberton, N. C., February 19th and 20th to prepare for coming of Evangelist A. F. de Gafferelly on March 5th. A cordial reception was given him by G. L. Canady, most active local disciple, who conducts the largest jewelry and watch business of the county. The State Secretary spoke at the regular meeting of the Men's Christian League, a morning prayer meeting of substantial citizens and active religious spirits of the community. His message was received with unusual warmth and cordiality by this excellent group of men. H. M. Beasley, wholesale grocer, is another disciple in Lumberton. There are five there, known to be disciples. It is expected that Brother de Gafferelly's meeting will open the way to establish a church of Christ in this very substantial town of 5,000 people, county-seat of the greatest agricultural county in North Carolina, and which ranks high among the leading fifty agricultural counties of America.

GOLDSBORO CHRISTIAN INSTITUTE

By G. CALVIN CAMPBELL

The Goldsboro Christian Institute was organized in 1904 by the colored Disciples of Eastern North Carolina. Three acres of ground were bought in Greenville, N. C. This property was sold in 1911 and sixteen acres of land were bought, north of Goldsboro, just outside of the city limits. There are two frame buildings, one a two-story building, which is used for dormitories, class rooms, kitchen, and dining room. The other is a one-story, two-room building which we bought last spring. It is a very good building. The rooms are large and can be used for chapel and prayer-meetings services. The property is valued at \$20,000.00. Our indebtedness is \$3,300.00. We have three teachers and 54 students, 23 boarding students, and 31 day students. We have 2 students from Baltimore, Md., and 2 from Virginia. The others are from various city and country churches in the state.

The school was chartered March, 1924. The courses of studies are the same as those taught in the public and high schools of the state and the grading and classification are the same. The Bible is taught from the fourth grade throughout the course. Mrs. L. M. Omer, Goldsboro, is now teaching the Bible Class once a week.

We have a Sunday School and a Young Peoples' Society of Christian Endeavor. The special aim of these organizations is to train the young people in religious work, so that they will be able to organize the young people in their various churches for greater work. There are not any evening meetings in any of our churches on Sunday that offer the young people an opportunity to read the Bible and take an active part in the service, so that they may develop their Christian life. We are striving to make these organizations training places for the young people in our churches.

The Ministerial Department is a very important work of the school, because of the great need for better prepared men for the ministry in the state. We have more than two hundred ministers in the state, and the greater part of them haven't even a common school education. Two ministers enrolled this year, which is hardly a beginning, when we consider the great number who should take advantage of the opportunity which the school is offering them. We are now conducting a Ministerial Institute at night, twice a week, for those who desire to prepare themselves for better service and cannot attend school in the day. Four ministers, five church officers and two church workers are taking this course. The need of education in preaching the Gospel has never been urged by the leaders of our churches in the state, and it is very hard to make the ministers and church workers see the need of it now, when we must consider the church of the future.

The time has come when we cannot hope to hold our young people in our churches unless we have better prepared men to preach the Gospel and to lead them in church work. They are already beginning to lost interest in the churches in some places because the ministers are unable to lead them in church work. If such a situation is allowed to grow the future certainly looks dark for the moral and spiritual uplift of many of our young people.

The school is supported by the Colored Disciples of the Goldsboro-Raleigh District of North Carolina. Each member is assessed one dollar per year for educational work. This money is collected at the General Assembly, which meets in October each year. The school has been built up by the Colored Disciples in Eastern North Carolina. They received help for the first time in 1922, to help carry on this work. The school is located in a great field for missionary and educational work. There are more than 25,000 colored disciples and more than 200 ministers. Churches have been built in almost every important town, east of Raleigh. Some of the largest churches are in the country, such as Vine Swamp near Kinston, Little Creek,

Pitt County, and Free Union, Martin County.

The great need of these people is an institution of learning where men may be prepared to preach the Gospel and lead. They have been struggling on for over a half century with poor leaders and their churches poorly organized. A very few of their Sunday Schools have any kind of an organization. In most of them the ministers do not take any part at all because he is unable to teach the Sunday School lesson. Thousands of young people in our churches are left to blunder on the best way they can in Sunday School and church work. The moral and spiritual uplift of these thousands of colored people depend upon the success of this institution. What their ideals of church life and citizenship are in the future depend very largely, if not almost entirely, upon the success of this school. It will be very unfortunate to permit these thousands of people, who are loyal to the Bible as they know it, to continue without ministers who are able to guide their spiritual and moral development.

For over a half century they have struggled on as best they could, being helped now and then by our white brethren, until they have built up a large organization which is now calling for men who can carry the church forward to greater things. They cannot make the school what it should be by themselves. They have done too much for no one to help them carry the work to completion. They are struggling to build up an institution of learning, so that they may serve their God and their country better, appealing for help after the have reached the limits of their own resources. Will their appeal be in vain? We feel that our white brethren should help us some in this great work which we are trying to do here in the midst of them. I was born in Beaufort County, N. C. I went north to educate myself in order that I might serve my country, my people, and my God. I came back here to try to build up this school because I saw the need of it among these people and because no one else would make the sacrifice. I love my native state and long to see the colored disciples of Christ doing the work which they are capable of doing with the right kind of leaders. I long to see this school a great moral and intellectual light, guiding the young men and women in better ways of Christian service and citizenship. The work is too great for one man to do alone. It is the work of our Master and Lord. He is calling upon every one who loves the advancement of His Kingdom to help in the work.

We are suffering very greatly from the storm and flood of last fall. Financially we are limping along, trying to carry on our work this year. We are about at our "wit's end." We are

hoping for some help to come from somewhere, but cannot see from whence it may come.

Dear Brother Editor, I thank you for this opportunity to present our work to our white brethren through your paper. We hope that some one will be able to assist us in our effort to make this school what it should be among these needy people. The harvest truly is great among them, but laborers who are prepared to do the work are indeed very few. We are praying to the "Lord of the Harvest" that He may make possible this institution, so that the right kind of laborers may go forth into this great missionary field. We will be very grateful to you and the white brethren in the state for whatever you may do for us.—G. CALVIN CAMPBELL, President, Goldsboro Christian Institute, Goldsboro, N. C.

CHARLOTTE

The work in Charlotte has made splendid progress since last report. The weather has been very good for February, and we are almost ready for the roof to be put on. The concrete is being poured into the basement. The roof will be put on next week, weather permitting.

The spiritual institution has also made good progress. All activities of the church are alive and functioning splendidly. The Sunday School made a great record yesterday; there were present 88, which is the high water mark so far, and an offering of \$51.10. Our goal was 100, but the weather was bad and some sickness hindered us, but we press on toward that goal. Hope to reach it next Sunday.

The Ladies' Aid and the Woman's Missionary Society are both active now and are growing in number and enthusiasm.

There have been nine valuable additions to the church this month. So we take fresh courage every Monday.

We are planning to have a "China Shower" and fellowship supper in the basement of the new building just as soon as we can get the roof on and the windows in the basement. We are asking our friends to give a piece of china for our dining room. This supper we hope to have on the 27th. Send us an offering for this.

The "Billy Sunday Bible Class," which I have the honor of teaching, is still growing, and is now one year old. We are going to have a birthday Tuesday evening. This class was organized soon after the Sunday meeting held here and has continued through hot and cold weather. It is a delight to teach these people. More about it next time.—C. B. MASHBURN.

W. O. Winfield preaches at Beaver Dam, Terra Ceia, Scranton and Vanceboro.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—R. L. HARRIS, *Fairfield*; Mill Creek—
A. M. ROSE, R. 2, *Bentonville*; Nash-Edge-
combe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Mission offerings have been received:

Greenville	\$ 75.00
Pleasant Hill	10.00
Kinston	60.50
Raleigh	12.34
Airy Grove	33.50
Eureka	8.90
United Society	75.00
Dunn	5.00

Total.....\$280.24

NEXT DISTRICT CONVENTIONS, MARCH 28-29, 1925

Hookerton at Walstonburg, Hyde at Middleton, Mill Creek at Carr Memorial, Pamlico at Concord, Nash-Edgecombe at Whitakers, Roanoke at Zion's Chapel, Southeastern at Union Chapel.

DURHAM

Our work in Durham has made some progress during the month of February, in spite of the fact that there have been no additions. Our Bible School has jumped from an average attendance of 50 for January to an average attendance of 66 for February. We now have the men and women divided and each group organized. There is a friendly spirit of rivalry between these two classes and this spirit is spreading among other like groups.

Another encouraging feature about our work is the increasing attendance at our evening services when we have numbers of visitors and strangers attending these services. We feel that we are making new friends for our cause here at each one of these services. We are trying to present our plea in the spirit we believe our Lord would have us present it, and many of these visitors tell us that they are coming back.

The most encouraging feature of our work, however, is the interest the Juniors are taking in all departments of

our work. Brother H. V. Hill and Miss Addie May Outlaw are doing a splendid work among these Juniors and they are laying a foundation for the future of the church of Christ in Durham. These Juniors have averaged 26 in attendance during February. Most of them are attending our Bible School and nearly all of them remain for the evening service following their own meeting. It would surprise you to see how these youngsters take a part in our mid-week prayer services and hear them pray. We will be disappointed if we do not get several recruits for our ministry from this Junior Society.

We will have our Every-member Canvass second Sunday afternoon. We hope to be able to take care of every item of our budget for the year 1925. —C. F. OUTLAW.

GREENSBORO

On Wednesday evening, February 18 the Mission Band of the Church gave a missionary play following a short devotional service. Four of the children took the leading roles and under the leadership of Mrs. Marley did some most creditable acting. The plot centered about the desire of the daughter in the family to go to Japan to serve as a Missionary. The mother refused to grant the daughter's request, even after she had been reminded by the daughter that she taught the children to say "Go ye into all the world" and other fine missionary platitudes. The climax came when the son announced a fine opportunity to go to Japan at a big salary and the parents were delighted. Under protest they allowed the daughter to go along too, on her humanitarian errand.

On Saturday evening, the 28th, the young women of the Church School attending the college entertained the members of the School at the "Y" Hut on the campus. A very clever and delightful entertainment was arranged and everyone thoroughly enjoyed the good fellowship arranged by these fine young women from our various disciple homes over the state.

The Pre-Easter campaign was inaugurated on Ash Wednesday with the regular Fellowship Supper. Gathered about the table, Mr. Marley explained briefly the plans for the campaign and his fervent desire that the church should find new spiritual blessings during the time. "We should all come closer to God," he said, "and it depends not upon these special sermons, but rather upon the hunger of the folks in the pews. If we want to find Him, we can do it." Every family in the church was given a little booklet, "The Fellowship of Prayer," which has daily readings extending up until Easter. March 8th will be Family Day in the Church and there will be a special communion service on the evening of Good Friday.

During the month of March there will be a special series of sermons on Sunday evening on "The Christian Way of Life." The topics are as follows: "Paul's Way of Living," "St. Francis' Way of Serving," "Livingston's Answer to a Call," "Tolstoi's Simplicity of Living," "Today's Foremost Christian."

On Sunday evening, February 22d., Mr. Marley preached on "Our Debt to Africa," and the feature of the service was the singing of negro melodies by the Choral Club of the A. and T. College.

HOOKERTON DISTRICT CONVENTION

Attention of the churches is called to the Hookerton Union Meeting to meet at Walstonburg, March 28-29. Every church in the district should be represented by delegates and an offering. This district is helping the Durham missionary with \$300 per year on his salary. This is a matter of vital importance to our Durham work. The treasury is very low and must be replenished at this meeting, or our Durham work will surely be embarrassed. Preachers and church correspondents are urged to take up this matter and see that a liberal offering is sent. Send the Union Meeting check to G. T. Gardner, Grifton, N. C.

ELIZABETH CITY

The average attendance for the Bible School was three hundred and twenty for the month of February. One hundred and ninety-five average attendance at church. We had twenty-four prayer meetings and I made sixty-three calls. Additions this month in regular services were fourteen by baptism and twelve otherwise, totaling twenty-six for the four Sundays of February.—HILARY T. BOWEN.

RICHLANDS

Our Bible School made the best record as to average attendance and offerings to missions in 1924 that it has ever made. Many improvements have been made in the way of organization, but there are still some things to be done. The attendance for the past two months has been good, considering the rain and bad roads. We are now trying to solve what seems to be a problem in most every school, namely, that of finding enough teachers, by organizing a class in teacher-training. Both our regular and supply teachers, together with a number of fathers and mothers meet once a week, studying the first unit of the new Teacher-Training Course.

There has been an unusual interest manifested the past two months in the study of the life of Christ. The following subject were studied: "Why the Four Gospels?" "The Gospel by Matthew," "The Gospel by Mark," "The

Gospel by Luke," "The Gospel by John," and "The Gospel According to You," or "The Unwritten Gospel." Splendid audiences were in attendance at the evening worship to hear these themes discussed. During the six weeks of study the four written records of the life of Christ were read by a large number of the membership.—REPORTER.

NANCY IDA SPEAR LIVERMAN

The subject of this sketch passed to the beyond Wednesday, February 12, at 2:00 p.m. When death, with its grim, cold hand, takes from us some of our friends it leaves an aching void. Yet in some cases the sadness is much greater than in others. The passing of Sister Liverman being of extreme sadness. She leaves a husband, E. H. Liverman, and seven children, the oldest twelve years; youngest six months.

Mrs. Liverman was young, just 32 years of age. Her parents had died when she was quite small. Her brother, L. J. Spear, and wife, raised her. Not only did they love her as a sister, but as their own child.

Mr. and Mrs. Liverman moved to this town from Cherry. They both were members of Philippi Christian church from childhood and as soon as they moved to this town they both took membership with the Christian church here at Plymouth.

How the church and community at large loved her was demonstrated in the kindness and loving attention given to her in her sickness, also the great floral offering. Rarely do we see such a profusion of flowers at a funeral. Several designs were given by the different departments of her church, also by the Masons, Knights of Pythias, I. O. O. F., K. K. K., and C. B. H., besides many given by individual friends.

The funeral was held at the Christian Church Friday, February 13th, at 3:00 p.m., in the presence of a great concourse of sorrowing friends that filled the church to its capacity. The funeral was conducted by her pastor, W. J. B. Burrus, assisted by the pastors of the town, Brother Sawyer, Baptist church; Brother Lowe, Metho-

dist church, and Brother Patrick, Episcopal church. Brother Richard Bagby, pastor Christian Church, Washington, N. C., preached the funeral sermon.

Her remains were laid to rest in a vault in the Windley Cemetery, one mile south of Plymouth, N. C.—M. G. DARDEN.

FROM MISS ETTA NUNN

This time I shall tell you about a dear woman, Senora Reyna, to whom I would like to introduce many friends. For some years she has been a Protestant, and some months ago when she came to San Luis Potosi to live she began to attend our services. Soon she wanted to be a full-fledged member of the Christian church. We were so glad to have her come with us. A few days later she went to the office of Dr. Lines and there in the waiting-room she began reading her Bible to those who were waiting. Then she would talk to them of the things of the Kingdom and to those who could read she gave tracts and portions of the Scriptures. Day after day she has gone. She never seems to weary of doing this work for those who are in such great physical and spiritual need. She tells us that the men are much more ready to listen and to believe what she tells them than are the women. More men can read and they are more independent in their thinking. She is always present in the church services and ready to help in any way she can. We have long wanted a Bible woman, but have not had one who could do the work. This is an answer to prayer. She gives this time without any pay—it is her love gift and her expression of thanks for the joy that has come into her life. How much it would mean to the churches in America if, in every church there were women who would regularly do this work in the hospitals and wherever there were people who would listen. Let us not forget to pray for our Sister Reyna.

Yesterday was truly "my busy day." It began with the English Sunday School, where I have to plan and have everything ready and then to teach the adult class. From there to the Spanish church service. Then there was the last preparation for the Christian

Endeavor meeting which I led last night. It was hard for me to do this in Spanish and required much preparation. Just after dinner I went with a group of Mexican Christians to visit the railroad hospital. We are allowed to go to the civil hospital which was open to us last year. We visited the different wards at the hospital, singing, talking, reading the Bible, and praying, leaving tracts and flowers, and as much of good cheer as possible. We felt that the visit was very worth while. As soon as I could get home and change my dress I hurried over to the U. S. Consulate, where I had been invited to meet the Consul-General of Mexico and his wife. After a little while with them—it was good to learn that he is from Virginia and North Carolina—I hurried back for the C. E. service and the evening church service. I was very tired, for the walk to the hospital was a long one. But I am so glad to be well again that I do not mind working.—MISS ETTA NUNN, 4a de Galeana Num. 27, Apartado 46, San Luis Potosi, S. L. P. Mexico.

PROGRAM FOR PAMLICO UNION

March 28-29, Meeting at Concord Church, Pamlico County

Saturday morning—10:00, devotions led by J. A. Sanders; 10:15, reading of minutes; 10:30, reports of churches; 11:00 to 11:30, new and old business, election of officers. Dinner on the ground.

Saturday afternoon—Bible School Conference—2:30, devotions led by J. T. Moore; 2:45, reading of minutes; 3:00, report of Sunday Schools; 3:20, election of officers; 3:30, round table discussion.

Saturday evening—7:30, devotions led by Raleigh Topping; 7:50, sermon by Jas. G. Ulmer.

Sunday morning—10:30, devotions led by J. M. Waters; 10:50, unfinished business; 11:00, sermon and Lord's Supper, W. L. Straub—Program Committee, Mrs. E. R. Phillips, chairman.

W. V. Wilkinson preaches at Chinquapin Chapel, Trenton and Bethany (Craven).

\$21,000.00

ATLANTIC CHRISTIAN COLLEGE

\$21,000.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$21,000.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.
It is imperative that the State Standard of Maintenance Income be fully realized.
Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make Remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

Atlantic Christian College

H. S. HILLEY, *President*

Prof. Perry Case attended the annual meeting of the International Council of Religious Education which was held in Chicago February 16th to 20th. This Council is a merger of the various boards of Religious Education of the different religious bodies, and hence is interdenominational and international. Outstanding men in the religious world such as Dean Walter S. Athearn, of Boston University; J. E. Bentley, of American University; Dr. Hugh S. Magill, and others, gave strength and interest to the discussions. These meetings of consecrated workers, who are earnestly planning for the up-building of the kingdom must result in great good. Prof. Case found the Council instructive and helpful, full of enthusiasm and interest from beginning to end.

Dr. Peter Ainslie, of Baltimore, will hold a series of meetings in the college chapel the week of March 9th. Two services will be held each day, at 10 a.m., and at 6:30 p.m. There will be brought to the attention of the students the importance of life decisions, and we trust that great and lasting good will result. The college welcomes Dr. Ainslie and looks forward to a week of spiritual uplift.

On Tuesday morning, at the regular Chapel period, President Hilley continued his series of talks on "The Beliefs of the Christian Denomination Which are Held in Common." These beliefs we inherit as results of centuries of toil and effort on the part of the early Church Fathers. The first is that the Bible is an inspired Book and a revelation of God. Then follows the doctrine of the Trinity. To this we hold that God is behind everything. We believe in the divinity of Christ, in the Virgin birth, and in the descent of the Holy Spirit after the resurrection. The church we believe in as an organization of those who strive to follow Christ, and do His work in the world.

At the regular chapel period of Atlantic Christian College Saturday morning, Professor Mattox of the department of Philosophy, gave a highly instructive and interesting talk upon "Man." His subject was properly the "Relation of Mind to Matter" or the "Historical Study of Man." The advice of the sage, "Know Thyself," Professor Mattox said, had received tardy attention. The earliest interest in Science was directed to the study of the stars, later to the laws of the earth, and finally to chemistry and physiology, or man's body. For the last century man himself has been studied—his personality, or soul, or mind. This is the great force of man which subjugates nature to himself, and which results in

great inventions, or discoveries, as H. G. Wells prefers to call them. Man has extended his personality progressively. First, was the use of instruments; later, was the discovery of Morality; language to take the place of crude signs; the use of fire; the domesticating of animals for agricultural uses; the subjugating of water which has resulted in navigation; writing, which has permitted succeeding generations to make use of previous discoveries. This art of writing enabled Plato, Aristotle, and other ancients to extend their personality to their progenitors.

At a recent meeting of the Fellowship Club Mr. C. C. Ware spoke on "The Early Development of the Christian Church in North Carolina." Among other interesting facts he stated that it was in 1826 that the first mention of North Carolina in Disciple Literature was made. On October 21, 1833, the Disciple movement was born in North Carolina. By the year 1844 there were two or three hundred disciples in the state. An important event in the history of the disciples was the coming of Dr. John T. Walsh to the state. He lived in North Carolina 32 years, and effected the organization that is now known as the North Carolina Christian Missionary Convention. This work was organized on April 28, 1877. Mr. Ware's talk was full of information and interest and was gladly heard by the Fellowship Club.

Mrs. Wylie G. Barnes, from Raleigh, and Mrs. Elbert Moye, from Greenville, were welcome visitors at the college recently.

We are glad to know that Miss Frances Ware, who has been ill at Carolina General Hospital is rapidly improving.

The Educational Club held its second meeting this semester last Thursday. The new officers who had been elected in the first meeting were installed. Mr. LeRoy Harriss, the new president, made his inaugural address. "This is a democratic age," said he. "People speak and write in terms of democracy. The Educational Club of A. C. C. is a democratic organization. Its object is to prepare teachers for the future." Miss Lucille Baynes, the new secretary, spoke on the value of being a member of the Club. "This organization imparts to us some valuable information which we will need as teachers. It offers to its members social and intellectual advantages. We also have a chance to express our ideas and train our powers of expression." Miss Mary Sue King read a paper reviewing the work of the Club since its organization last fall. "Give the best you have to this club," said she, "and the best will come back to you."

Mr. Parker, of the Wilson bar, made a very interesting address on February 18th to the pupils of the Com-

mercial Department of Atlantic Christian College. His subject was "Contracts which must be written according to the law in North Carolina." He won the attention of the class by his interesting manner in presenting the subject. He left for their use a general outline of contracts which he had prepared for their information. The pupils appreciated his interest and effort.

On February 19th the basketball team of A. C. C. played the team from Fort Bragg. The game was played at the Wilson High School Gymnasium. Interest and excitement ran high and the enthusiasm of the students manifested itself in cheers and yells for A. C. C. players. The score was 19 to 23 in favor of A. C. C.

Mrs. H. S. Hilley and children, Mary Elizabeth, Howard, Jr., and Jean, left on the 7th for Atlanta, where they will make an extended visit to Mrs. Hilley's parents.

Much interest is being manifested in the Inter-Society Debate on the query, "Resolved, That the United States Grant Immediate Independence to the Philippines." This debate will take place on March 17th, and as the time draws near society members become enthusiastic, and vie each with the other, as to which society, the Hesperian or the Alethian, will carry off the honors on this interesting occasion.

MEMORIAL SERVICES FOR MRS. F. F. GRIM AT ATLANTIC CHRISTIAN COLLEGE

A beautiful and impressive memorial service was held in A. C. College chapel Thursday morning, February 26th, for Mrs. F. F. Grim, head of the English Department. President Hilley acted as chairman, and Mr. John Barclay, of the Christian Church of Wilson, offered an appropriate prayer. Addresses were made by representatives of the Christian Church of Wilson, the student-body and the faculty.

Mrs. Sadie Collins, a member of the Ever-Ready Class, of which Mrs. Grim had been teacher for five years, spoke of the influence which she left upon the minds of her Sunday school class. "Each Sunday she brought new inspiration and new ideas," said Mrs. Collins: "she showed to us our relation to our God and to our fellow-men. We will never forget her pleasant smile and the spirit with which she taught us." Miss Charlie Grey Raulen, one of Mrs. Grim's pupils, spoke of her ability and her influence as teacher. "We have lost a teacher and a friend, the like of which we shall never find. She inculcated in the minds of her pupils high ideals, and this she did through her remarkable power of interpreting literature. She had a keen appreciation of what was beautiful and true. She always bore a youthful heart. She influenced the life of every

one who had the privilege of taking work under her. She leaves behind her a name and a memory that will always be cherished by her pupils."

Prof. Perry Case, who spoke for the faculty, wove a beautiful encomium for the departed. "Teaching was her meat and drink," said Prof. Case. "She loved the highest and best things of life, and she gave her best to the cause of teaching and to the moulding of her pupils' characters. The best memorial that her pupils can put up for her is to cherish her memory and to try to put into practice what she taught. Mrs. Grim was sensitive to the highest values of life. Her greatest asset was her intuitional power. She loved the things that are true, just, pure, honorable and lovely. She made her own life full of goodness, beauty, and truth. She was poetic in her sentiments. She interpreted both physical and intellectual beauty with a keenness characteristic of the great-est minds. She was rather conservative in her views, but this did not keep her from reading the best and newest books in other fields. She kept an open mind, a characteristic worthy of a true scholar. Life to her meant freedom by knowing the true and the beautiful. She was a devoted wife. She had a keen sense of the duty of a teacher. She never sacrificed the personality of her pupils. Was deeply religious, but her religion was of the intellectual and practical type rather than emotional. In her relations with other members of the faculty she was always willing to do her share. She stood always ready to assist, encourage, and direct. A great friend from us is gone whose place can never be filled. But let us not think of her as being dead."

"There is no death! What seems so is transition.

This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call death."

The College Quartet, consisting of Messrs. Merritt, Moye, Underwood and Boucher, sang "Beautiful Isle of Somewhere." Prof. Hilley offered the benediction at the close of the short and impressive service.

THE FIELD IN BRIEF

Burlington is a thriving town on the Southern Railway, twenty-five miles east of Greensboro. An active disciple has just moved there who writes in the interest of establishing a church of Christ there. She is Mrs. S. T. Woodson, whose address is 207 Graves Street, Burlington, N. C. On February 26th she writes: "We moved here one month ago from South Norfolk, Va., where we had a splendid home church. Here there is most every kind (and splendid ones, too) except the church of our faith. Now I certainly would like to help organize a

church here. I am not a good leader, but I am a worker."

W. C. Foster, the new pastor at Rocky Mount, has started a weekly letter which he sends to all Rocky Mount disciples. In the issue of February 12th he says: "After six weeks labor with the church, I want to say that I am deeply gratified with the hearty response to our ministry. There has been no suggestion that has not been heartily seconded, and there has been the heartiest cooperation. This spirit of unity and cooperation is impregnable and the church will surely grow if we always keep this united front."

W. H. Walker, of Richlands, on February 11th says: "Our work is going nicely. We are now planning for a short meeting at Jacksonville in March."

J. N. Shepherd, of Milligan College, Tenn., is the general evangelist of the First District in Tennessee, which takes in some North Carolina territory. On February 6th he writes: "I am in a meeting now at Relief, N. C.; fourteen added; thirteen baptisms. Hope to have some more before we close." When this meeting was concluded he reorganized the church with about eighty-five members, also organized a Bible School and ordained S. D. Bradshaw to the ministry, who will be a useful recruit in the local field.

Henry L. Freeman, of Roper, is now preaching for Bethlehem and Elizabeth Chapel. On February 6th he writes: "I am vacant first and fourth Sundays, and would be glad to secure work for those Sundays. . . . I am going to try to get the churches I serve to support the mission budget this year if possible. The two churches I serve are very weak financially, but when the weather opens I hope to do a better work."

One of the most gratifying things for all our missionary work is the increasing number of churches that are giving regularly. The Raleigh church is the last one to decide to give each month. They have a missionary treasurer, Brother P. D. McLean, who on February 10th writes: "Enclosed find two checks, one for sixteen dollars to apply on our annual pledge to Atlantic Christian College, and one for twelve dollars and thirty-four cents to apply on our annual pledge to State Missions. We shall send you such amounts as we are able monthly, thereby giving you the use of the money rather than have it lie idle in the bank."

J. A. Mizell is the present pastor at Poplar Chapel and reports as follows: "As to the Endeavor Society, I have just organized that, we have only met twice. There was none last year. We have started off fine as we are planning to build a new church this year. Our greatest effort will be directed that way, nevertheless we hope to do some good work along other lines."

The Universal Conference on Life and Work is to be held at Stockholm, Sweden, next August. It is worthy of note and a matter of conscious pride to North Carolina disciples that while only ten disciples have been allotted as the representation from our brotherhood on this World Conference that out of the ten are two of our North Carolina pastors, namely A. E. Cory, of Kinston, and Lee Sadler, of Greenville. They have accepted this mission and are preparing to attend. Brother Cory will go on from Sweden into Russia on a very important mission with Brother Fred W. Burnham. He expects to be absent from the Kinston pulpit from June 15th to September 15th.

L. C. Carawan, who is a graduate of Atlantic Christian College, has been called to the pastorate of the churches of Christ in Greenville and Spartanburg, S. C., a joint pastorate. He is already located in this field and his address is 10 East Stone Avenue, Greenville, S. C. The *South Carolina Christian* of March, 1925, says: "We all welcome him to the state. State Secretary and Brother E. B. Quick dropped in a few minutes to see Brother Carawan while in Greenville recently and found him and his good wife busy unpacking their household goods to get permanently settled."

In view of the heavy shipping of fertilizers and consequent shortage of cars Norfolk Southern Railroad appeals to all shippers to order in lots of 25 or 30 tons instead of 15 tons and to order without delay, so as to facilitate shipment over a reasonably long period.

J. T. Saunders preaches full time at Rural Hall and does missionary work at Jefferson and King.

J. W. Lollis preaches at Swan Quarter, Old Ford, Everetts, and does missionary work at Bear Grass, West Lake and Rose Bay.

John M. Waters does full-time preaching at Bethany (Pamlico), and does missionary work at Amity, Oriental and Ashwood.

NORFOLK SOUTHERN RAILROAD Passenger Schedules

Effective January 28, 1924

Wilson, N. C.

Lv. 4:45 a. m.	(a) Raleigh and intermediate points.
8:30 a. m.	(b) Norfolk and intermediate points.
10:05 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.
(b) Buffet parlor car service Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

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H. S. JONES, Agent.

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FROM MRS. R. F. HILL

Such splendid reports have come from our "Guest Day" observance in February, I am sure we are planning for a great meeting in March. Of course you know our calendar says this is the month we must work for King's Builders and *World Call*. You know how completely we failed in our Jubilee aim for the *World Call*, but do you know the December report shows only 597 subscriptions against 623 for June, 1924? Friends, we dare not go backward; we must go forward. Shall we not at this appointed time see that these magazines—the one for the younger and the other for the older members of the family—are being read by our church people? These magazines need no defense—they speak for themselves. They are our mediums of information and inspiration, without which we cannot hope to develop spiritually or materially.

The programs for the Easter Week of Prayer are ready for distribution. Write to the United Society for copies and in every Society let us have at least three real prayer services during that week.

How does your Society stand as to members and finance? December reports show 2,014 members and \$1,800.16 offering. When the year closes on June 30, 1925, we must have 2,500 members and \$7,000.00 offering to report from North Carolina.

The Easter Thank Offering should receive much emphasis all through March and on to April 12. How much we women in our Christian homes have to be thankful for! Can we really have God dwelling in our hearts and neglect this opportunity of expressing it with a very generous Thank Offering? If you do not have the envelopes, order them. They are free. Let us use them freely. If we would come up to June 30th with all aims reached—members, subscriptions, offerings—we need only to carry with us the same spirit of determination to win that we had in raising the Jubilee fund.

May God give us this spirit.—Mrs. R. F. HILL.

FROM MRS. W. T. MOSELEY

DEAR JUNIORS:—Did you know that all the schools of China had been assigned to us for this year? You are wondering what we are going to do. We must not, and cannot fail China. First we want to read and study this wonderful country. There is a book called "Chinese Lanterns." It will cost you seventy-five cents. Please write to Miss Darnell for it and then read it. It is a story of some who are bearing the lights. A girls' college took this motto, "Lighted to Lighten." Suppose we take it this year. It will help us to keep our own light bright and shining. Our missionaries are the great light bearers and we must help them. After we have read and learned of China's needs and opportunities, surely we will help them. Our Easter boxes must be filled for this purpose. How? Someone asks. There are various ways: work, self-denial, etc. Get the leader of your Junior society to suggest ways and means.—Mrs. W. T. MOSELEY, Kinston, N. C.

FROM MRS. H. D. MURRILL

Thoughts suggested by January *World Call*, page 5, "Our Fellowship is with God and His Son Jesus Christ—a real solution—the voice of all the churches lifted up in one common summons to men to turn to God." Picture on inside front cover, page 2, February *World Call*, with this change. Place larger book, Holy Bible, on candle slide, in front of candle, etc.

It is our Spiritual development,
 The Lamp by which we read,
 "Lamp of our feet
 Bread of our souls.
 Beautiful Lamp
 Brightly shine on the way
 Guiding our soul
 To the mansions of day."

MRS. H. D. MURRILL.

MARCH 15TH

On this date a nation-wide effort is being made to center attention on *World Call* and to increase the number of readers for our Missionary magazine.

Our readers are urged to co-operate

in making this a red-letter day in *World Call* history. A modest goal representing new subscriptions has been fixed for each church and *World Call* will publish the names of all churches reaching their goal. Samples and literature concerning *World Call* will be sent upon request.—*World Call*, 425 De Baliviere, St. Louis, Mo.

MRS. S. M. SMITH

Whereas, it has pleased Almighty God, in His all-wise providence to remove from the scenes of this life to the scenes of eternity, our sister, Mrs. S. M. Smith, therefore, be it resolved:

1. That we bow with humble submission to the will of Him who doeth all things well.

2. That, in recognition of her services as a worker in the Ladies Aid and Missionary Societies of the First Christian Church, we cherish her memory and pledge ourselves to renewed efforts in the cause she so loved.

3. That we extend our deepest sympathy to the bereaved family, and commend them to the God our sister loved and served, and,

4. That a copy of these resolutions be sent to the family, the *North Carolina Christian*, and a copy spread on the minutes of the societies above mentioned.

(Signed)

MRS. FRANK SNYDER.

MRS. D. W. BLOUNT.

MRS. D. L. SMITHWICK.

Theodore Yarborough preaches at Beulah Hill each fourth Sunday.

Warren A. Davis preaches at Mt. Pleasant (Pitt), Zion's Chapel, Grimesland and Rountrees.

R. A. Phillips preaches at Macclesfield, Gold Point and Fairview.

Raleigh L. Topping preaches at Haw Branch, Timothy, Holly Neck, Red Oak, and does missionary work at Ellsworth. He also holds prayer meetings at Kitt Swamp and Vanceboro.

James R. Lee is preaching at Powells Point, Coinjock and Jarvisburg, and doing some missionary work at Churches Island and Currituck C. H.

W. H. Walker preaches at Richlands full time and does missionary work at Jacksonville.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., APRIL, 1925

NUMBER 3



HIGH POINT

We present the Woman's Missionary Society of the High Point Church of Christ, who appeared at its re-organization last February 25th. Brother A. F. DeGafferelly, Diamond Jubilee Evangelist, stands at the left. The others are from left to right: Mrs. Clyde Martin, Miss YoLande Templeton, Mrs. Carson Burns, Mrs. Frank Noble, and Mrs. H. L. Mitchell. Already this Society has more than doubled its membership, six additional workers having enlisted. They meet regularly, and every member is a subscriber to *World Call*.

The church asks that Brother F. F. Grim serve them as missionary pastor and this will be possible through the State Missionary and Piedmont District help. Mrs. H. L. Mitchell writes on March 31st: "I am so glad Brother Grim is coming to us next Sunday. I am sure he will do us all good. I wish so much we had a man like him to stay on the ground."

Brother Frank Noble reporting for the church on March 29th says: "Our work here is progressing very well, since Brother DeGafferelly closed the meeting. We have enrolled in Sunday School about twenty-five. Our Sunday School officers are: Superintendent, Clyde Martin; Assistant, H. F. Noble; Secretary, J. A. Mizell, Assistant, Miss Frank Mitchell; Treasurer, H. F. Noble. We graded our Sunday School today, and supplied it entirely with departmental literature, which I think is the very thing for a Graded Sunday School of our size. We also have an active Ladies' Aid Society, with about twelve members. We have already begun some definite work in that organization, by ordering a communion service. Our work here is very much in need of help from the Brotherhood."

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NEW CHURCH AT LUMBERTON

A. F. DeGafferelly, Diamond Jubilee, Evangelist of the United Christian Missionary Society held a meeting at Lumberton, N. C., from March 6th to March 28, 1925. As a result an organization of a church of Christ was affected March 22nd, with ten charter members, as follows: Mr. and Mrs. G. L. Canady and daughter May, formerly of Augusta, Ga.; Mr. and Mrs. Howard M. Beasley and sister; Mrs. J. A. Jeannette, formerly of Mill Creek and Selah churches; Mr. and Mrs. J. W. Bryan, and mother, Mrs. Atha Cox, formerly of Union Chapel, Onslow County, and L. M. Garner, formerly of Wilson.

Others will certainly be enlisted soon. J. W. Bryan is Elder and G. L. Canady and H. M. Beasley, Deacons. Brother DeGafferelly made many friends in Lumberton, which is certain to bear fine fruit for the cause, as this work continues to develop.

A Bible School was also organized March 22nd, with attendance of 26, which grew to an attendance of 31 on March 29th. The superintendent is G. L. Canady; Secretary, H. M. Beasley, and Assistant Secretary, Frank Pate. The offerings average about \$1.35 per Sunday.

We were very fortunate in renting the 'old Presbyterian church, now owned by Miss Breece, for our house of worship. This old church is centrally located, being only a half block from the courthouse square, and immediately across the street from Governor A. W. McLean's mansion. It will seat about 150 in lower floor and balcony. The auditorium is comfortable and quite attractive with stained glass windows, and the building is relatively not old, as it served the Presbyterian congregation until recent years, when they moved into their new plant. A communion set has been ordered and money provided for pews which are to be installed at once, chairs having been used for the meeting. A member has loaned an organ until a new one is purchased. Hymn books have been bought and are in use.

There was something very inspiring to the preacher in bringing the great message of the disciples into this virgin field. The response was most gratifying, as it should always be when the pure gospel is preached. Some leading laymen in the various churches of the city gave freely of their moral and financial support to this meeting. The church of Christ has unquestionably a great opportunity here. Lumberton is probably the best church-going town in Eastern North Carolina. The Men's Christian League is an association of laymen of the highest religious type in the city and they have promised to furnish speakers to our new church, when without a preacher, that we may have services every Lord's Day.

C. C. Ware, State Secretary, visited this new church on March 29th, to assist further in setting things in order. It was arranged to have Prof. F. F. Grim preach for them on April 12th, with view of becoming their pastor and preaching for them each second Sunday of the month. The State Missionary service in coöperation with Mill Creek District will make this possible.

Lumberton disciples are especially grateful to our United Society for sending A. F. DeGafferelly who labored so effectively in this perfectly new field.

We should cherish and sustain this baby church until she grows strong and able to stand alone with the scores of others that have grown out of our aggressive missionary coöperation in the preaching of the Gospel plea.

GREAT BIBLE SCHOOL AT KINSTON

All Sunday school attendance records for this section were eclipsed Sunday, March 29, at the Gordon Street Church of Christ, when 1,306 were actually counted. It was Rally Day, and the goal had been set for 1,001. There were some who came in after the reports had been made up and some of the officers of the school thought that a conservative estimate of the actual attendance in the closing exercises would reach the 1,400 mark. The attendance figures are all the more noteworthy when it is considered that they represented more than 10 per cent of the census population of Kinston. The offering was \$210.66.

There have been four rally days in this school during the past year. In March, 1924, the goal was set for 600 and the attendance exceeded the aim about 200. A few months after that the goal was set for 1,000, and in spite of a terrific rain storm, more than 950 were in attendance. Sunday's record of more than 300 over the goal demonstrated the fine results obtainable from careful preparation and coöperative effort. During the week preceding the rally day there had been an every-

member visitation and invitations had been extended those who were not regular attendants at other Bible Schools. Emphasis was repeatedly put upon the fact that members of other schools were not invited. Greetings from other churches and Bible Schools were brought by Pastors H. N. McDiarmid of the Presbyterian Church, Lee White of the Baptist Church, and Supt. B. B. Jones of the Sunday School of the Queen Street Methodist Church. Mr. McDiarmid in his talk emphasized the fact that he had the best school at his church that he had had in six months and that it was his experience that such rallies not only helped the school that was putting it on, but all the other schools in the community as well.

The pastor and his wife, Dr. and Mrs. Cory, had promised to entertain at a fish-stew the men or women of the Adult Department who had the largest number present. The contest was very close. The women won, having 267, and the men 262. The attendance by departments was as follows: Beginners, 185; Primary, 159; Junior, 229; Intermediate, 73; Senior-Young People, 109; Adults, 541; Officers, 10.

CHURCH SERVICES

The Pre-Easter revival services were started Sunday with Dr. Cory, the pastor, preaching. Services will be held each evening, except Saturday, at 8:00 o'clock. A 15-minute prayer service will be held by the Christian Endeavor Society preceding each service.

Sunday morning Dr. Cory spoke on the subject, "Christ Permanent," stressing the unchangeableness of the world's Savior and emphasizing the fact that He and the things that He stood for alone were abiding and definite for all time.

At the evening hour Dr. Cory's subject was "The Highway." His discourse was based on the 8th verse of the 35th chapter of Isaiah. He compared life to a great highway and pointed out that it was essential to follow proper lights. He asked the question, "What lights are leading us" and pointed out that in this age of ease and self-approval people needed to realize that sin is in their midst and that it is necessary for man to add his life to that of Christ if he would live right and be fit to pass over the highway leading to God.

As a special feature of the evening service, the Endeavorers gave a brief "radio" report of the progress being made in the South in the Christian Endeavor movement, it being in honor of Dixie Endeavor Day. Dr. Cory's usual review of current events was given. Special music was had at both services.

The congregation at both services taxed the capacity of the two auditoriums.—Kinston Free Press, March 30, 1925.

WILMINGTON

Wilmington is still on the map. Wilmington still "do" move; and what we can't go through we bridge—the Cape Fear River is not an exception.

While geographically we may be said to be located in the pocket, yet that don't hurt or hinder so long as we know how to get our hands out of the pocket.

Our city is going to raise one and a quarter million dollars to build one of the most wonderful bridges in the world, in some respects, across the Cape Fear River. One span is to be 500 feet long and so arranged that it can be elevated 176 feet, letting the highest masts of vessels pass under.

Every church of the city has been, is, or is going to have a revival. So the First Christian Church has the fever and we begin a two-weeks' meeting March 29th, just with home forces. There is no harm trying to do big things, even though you don't always succeed to the full. Notwithstanding our many handicaps, the Bible School of First Christian Church has fully doubled, the mid-week services have steadily grown till now our attendance has run up to 68. The church attendance has grown right along, and wonderful interest. We have had four confessions and two by statement.

Our people are getting the real spirit of evangelism, and we are making preparations to depart out of Egypt into the promised land. We are hoping and praying for our Moses to appear, when we shall strike tents and begin the march. The Red Sea is before us, and Pharaoh is after us, but our God, we believe, will deliver us.

If readers of this happen to know of any Christians going to locate in Wilmington soon—which, by the way, is a good thing to do—just tell them the Lord's work in Wilmington is prospering, and the way to know about it is to just step around to Dock Street between 3rd and 4th and face about and enter in and they may have fellowship with many others who have found no peace only in bearing forward the Kingdom.—Charles H. Trout.

GREENSBORO

The pre-Easter campaign is proceeding quietly with good results. There is almost an average addition of one for each Sunday of the year, and a strong effort will be made to keep up this average. Many of the families in the church are reading the Fellowship of Prayer with great profit.

The Philathea Class is having to hurry to keep up with the Men's Class in their contest. The latter has an enrollment now of forty-five. Four years ago there were only four

in this class. They have a bowling team which is giving a good account of itself in the Inter-church Tournament. The Philathea Class has made chair covers for the chairs in their classroom and are expecting to install bookcases for the church school library.

The church school will have an exhibit of the work of the various classes some evening during May. Each class will have posters illustrating what it has been studying and what it has done. In connection with the exhibit there will be a program.

The young women attending college here are having a little contest in their class which will mean a "treat" for the winners.

Clyde Byrd, who recently came to our church from Martinsville, Va., has organized a troop of scouts.

On March 4th Mr. Marley addressed the Painters' Local at an open meeting on the subject of Fellowship. The evening of March 13th he preached to a special gathering at our colored church here. The pastor is J. Henry Stewart, and he has been active in establishing many churches among his people in this section. During the evening eleven subscriptions were taken for the *World Call* by his wife.—H. P. Marley.

ROBERSONVILLE

The past three months have been filled with varied experiences and emotions. To break away from a people that we have rejoiced and wept with for five years is no light matter.

The church and people of Farmville were very gracious and beautiful in their expressions. Our last Sunday night was given over to a jubilee gathering. The church was filled to its capacity and many turned away. The Rotary Club attended in a body. The Boy Scouts also had a splendid representation. In a meeting of the Woman's Missionary Society Mrs. Fox was presented with a beautiful floor lamp. Pearcey was given a very delightful surprise party by the younger set. Last week I was called back to attend a meeting of the Rotary Club, at which time I was presented with some volumes of Hastings Speaker's Bible from the ministers and citizens of the town. All these expressions make us feel very humble and thankful that we have had the privilege of working with such fine people.

On arriving in Robersonville we found the parsonage, one of the best in the State, "swept and garnished" and a pantry filled with good things to eat. I suppose they have it figured that the most direct route to a preacher's heart is by way of the pantry, and I shall keep too busy with other things to try to change their mind. These are fine people,

and our work moves off in a very satisfactory way. We found the church in good working order, due largely to the fine congregational spirit and the splendid initiative of its leaders. We look forward to a delightful and fruitful fellowship.

Our audiences have been unusually good. We had been dreading a rainy Sunday, knowing the condition of the streets and roads, we wondered what a rainy day would do to the audience. We felt like the old negro who said he had observed that when he lived through March he always lived the balance of the year. Well, the rainy day came last Sunday and we not only lived through it, but, to our delight, noticed very little difference in the attendance.

We are looking forward to some paved streets in the next few months, as the construction is already under way.

In our first Workers' Conference it was decided to enlarge the Bible School equipment by moving out the back wall of the church and adding six new rooms and an assembly room for the Primary Department. For this a fund is already started. We are making every first Sunday in the month a rally day for this purpose.

We are making some changes in the organization of the Bible School, as well as in the form and order of the morning worship, all of which are meeting with a pleasing reaction on the part of the congregation.

We have now four missionary organizations, with a total membership of more than one hundred. Mrs. Fox had two groups of the young people at the parsonage this week, organizing a Young People's Circle with a charter membership of twenty four and a Triangle Club of twenty charter members. No finer groups of young people have we found anywhere.

Have had four additions here in February. Had ten confessions in Farmville the last few weeks there, not previously reported.—Olin E. Fox.

JACKSONVILLE, N. C.

Our meeting in Jacksonville has started off fine; large audiences at both services yesterday. People driving fifteen and twenty miles to hear Brother de Gafferelly.—W. H. Trott.

There were 152 at our Rocky Mount Bible School March 29th. This was an increase of 55 over same Lord's Day last year. They are having a pre-Easter meeting with home forces and with Moses Moye of Atlantic Christian College to lead the singing.

Next Hookerton District Convention May 30-31 goes to Wheat Swamp.

North Carolina Missions

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LEB SADLER Greenville
RICHARD BAGBY Washington
GEORGE HACKNEY Wilson
F. L. VOLIVA Belhaven

SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—R. L. HARRIS, *Fairfield*; Mill Creek—
A. M. ROSE, R. 2, *Bentonville*; Nash-Edge-
combe—V. W. WHEELER, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgton*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Mission offerings have been received:

Kinston	\$ 60.50
Raleigh	16.32
United Society	75.00
Total.....	\$151.82

DURHAM

The outstanding feature of our work in Durham for the month of March is the growth of the Bible School. We had a poor start for the first Sunday of the month, yet we came in one of having as large an average attendance as we did for February. The first Sunday in March was a bad Sunday on account of weather conditions. We had 41 present for that Sunday. Fourth Sunday we exceeded our largest attendance for the year—77—by one, and last Sunday we went to 80, making an average for March of 65 per Sunday. Our men's class has been organized and these men are setting a lively pace for the Bible School. We had 17 men in the class last Sunday and we are laying the foundation for larger numbers. We will meet at the church to-night, Thursday, April 2nd, to move a partition in order to take care of the growing class. The name of this class is "The Loyal Worker's Bible Class." Our motto is "The Loyal Workers Welcome You." The men are having fine fellowship in this class.

We had two splendid additions to the church during the month, Brother J. A. Pilley, foreman of the mechanical department of the *Morning Herald*, came to us from the Raleigh church Fourth Sunday, by letter. Miss Claudia Turner came to us from another communion and was one of the best workers in her church and will be a valuable recruit as a worker and leader among our young people. Brother Pilley is one of our best workers in the Loyal Workers Bible Class.

We will begin a short pre-Easter meeting with home forces first Sunday in April, to run through Easter Sun-

day. We hope this meeting will add strength to our cause in the way of members and Spiritual Power.

The writer, Mrs. Outlaw and Miss Addie May Outlaw attended the Saturday morning and a part of the Saturday afternoon sessions of the Hookerton District Convention at Walstonburg the 28th of March. These sessions were well attended; all were interested in the growth of their Missionary Child—Durham. We appreciate the fine support this District Convention is giving to our Durham work.

Our work here, in every way, is making steady progress and we are gratified over the steady increase in the financial support our people are giving to the work. Last Sunday the offerings from the church services alone were in excess of \$70.00 for the day. We thank God and take courage.—C. F. Outlaw.

ELIZABETH CITY

The hammers are ringing in Elizabeth City!

Another month's progress puts us nearer the goal in our work for the Kingdom in Elizabeth City. We are having such crowds that we had to start building at once. The frame is all up, the top is all on. The annex for Sunday School rooms and more auditorium space will soon be completed. The cost will be approximately twenty-four hundred dollars. When the annex is finished the approximate value of the plant will be five thousand dollars. This brilliant start for the disciples of Christ here owes its existence to Christ, and Atlantic Christian College, whose student preacher, Louis A. Mayo, established the work with a loyal few gathered from the different quarters of the city. The work has been in charge of Atlantic Christian College men from the start. We now have one hundred and eighty-three members. Eighty-three of this number have been added since last May, a period of ten months.—Hilary T. Bowen.

CHARLOTTE

Yesterday was another good day in the life of our church. We believe we passed another milestone on the way. There were two additions.

We had eighty-five in Sunday School and an unusually large attendance at the morning hour of worship. The occasion being the laying of the cornerstone of our new Sunday School building. We sang "How Firm a Foundation"; listened to the reading of Matthew 16:13-28 by C. C. Thomas, after which Dr. L. D. Walker led in prayer. The writer then read a brief history of the organization of the church, then deposited the history; a list of names of the membership, a copy of the New Testament, and a piece of an

old church bell, in the cornerstone. The piece of bell came from the ruins of the church in Barkesville, Ky., which was burned some years ago. In this church Mrs. G. O. Doggett attended church when a child with her father and mother, and in this church she and Mr. Doggett were married in 1907, just before it was burned. It was the request of those members that she deposit it in the cornerstone of the church here. Benediction by J. W. Kraushaar.

Our "China Shower" is growing and we will have a great fellowship supper in our basement April 10th. We have had to defer it until this date because of a little delay in the plastering.

Our Ladies' Aid is all alive now. They are saving "Octagon Soap Coupons" with which to purchase silver for our dining room. If you ladies have any on hand and wish to help us somewhat, send them to the writer or Mrs. L. D. Walker, Realty Building. We will appreciate any help.

We are hoping to get into our new building by the first Sunday in May. Brethren, please send us a little help. Last Saturday we failed to meet our payroll—the first time this has happened. We need some help and need it now.—C. B. Mashburn.

NEW BERN

Contract for the erection of a new edifice for the Broad Street Christian Church was yesterday awarded by church officials to John F. Rhodes, local contractor, for a price not mentioned. Work will be started during March and the building completed by October, it is stated.

The building will be modern in every respect, and when completed will be one of the most handsome buildings in the city. The building will face on Broad Street, with an entrance at the corner and another at the west side of the building. On the Burn Street side there will be another entrance, this into the Sunday School rooms. Between the two entrances on Broad Street end there will be four large columns which will add much to the attractiveness of the building. From the outward appearance the church will appear to be a three-story structure, including the basement, but there will be no third-floor rooms with the exception of the gallery.

The interior of the building will be conveniently arranged, with the Sunday School rooms in the north end. The basement and part of the south end of the main floor will be devoted to social rooms, Christian Endeavor meeting rooms, and rooms for various other departments of the church. The Sunday School rooms will be arranged in such a manner as to enable the throwing of these into the main auditorium by opening

the partition. This will increase the seating capacity for special occasions.

The choir stand with pipe organ will be located to the left of the congregation, while a door on the left side of the pulpit leads into the pastor's study.

The building will be erected of white pressed brick, while the roof will be of white asbestos.

The basement part of the church has already been built, and Mr. Rhodes' contract calls for the completion of the building on the outside and the interior with the exception of the Sunday School rooms and the installation of the heating plant. Officers of the church have decided it will be the part of wisdom not to incur too great an obligation at this time. In view of the fact that the main auditorium with the basement rooms will be sufficient to take care of the present needs temporarily, it has been decided to delay the installation of the heating plant and the finishing of the Sunday School rooms for the present. The basement part of the building has been used for the past several months.

During the time the building is under construction other quarters will have to be secured for services. No definite arrangement for this has been made yet.—New Bern Sun Journal, March 5, 1925.

WILSON

The First Christian Church of Wilson was host to the Northeastern District Convention of Christian Endeavor Societies March 20-22. There were one hundred and fifty registered delegates, the largest attendance in the history of the district. At the Junior session Saturday morning there were ninety in attendance. Mr. Charles F. Evans, secretary of the Southern Endeavorers, was present and made several addresses.

The banner for attendance was won by the Plymouth Endeavor Society. They are also to be hosts for the 1926 convention.

Miss Annie Harper was chairman of the committee on entertainment and did very efficient work. More than twice as many delegates registered as were expected. One hun-

dren and twenty-six attended the Endeavor banquet Saturday night.

During the month of March there were three special Sunday night meetings held at the Christian Church; one was in honor of the Rotary Club, at which Mr. Barclay spoke on the subject of "Opportunities of Rotary." A second was Endeavor Convention night, at which Mr. Evans spoke on the subject, "Friends of Christ." The fifth Sunday night was given over to the Junior Fraternal Order. Mr. Barclay spoke on the cardinal principles of the order. Throughout the month of March the night attendance has averaged as large in numbers as the morning attendance. The average attendance at all services of the church now exceeds one thousand per week.

On the last Sunday in February a Junior congregation was organized. It meets at the same hour of the morning worship. It is conducted on alternate Sundays by Mrs. W. D. Adams and Mrs. W. D. Hackney, Jr. The average attendance for the past six weeks has been over twenty-five.

The Father-Sons banquet held in honor of the Boy Scouts of Wilson had a full attendance from the two full troops of the Christian Church. The "Dads" of all the boys were also present.

A Men's Social Club has been organized with a membership of about forty-five. They meet first Monday night of each month for supper and a program. Three meetings thus far held have been very much enjoyed and largely attended.—John Barclay.

PLEASANT UNION

C. C. Ware, State Secretary, led in an ordination service at Pleasant Union on March 8th. Officers set apart were as follows: Elders, D. P. Dameron, J. W. Rose, Geo. W. Westbrook, and A. W. Tart; Deacons, L. A. Thornton, Lawrence Futrell, R. I. Thornton, J. L. Flowers; A. W. Bryan, David Williams, John C. Warren, Julius Jackson, Chapell Jordan, and Edgar Hill; Deaconesses, Mrs. Onie Hill, Mrs. L. A. Thornton, Mrs. G. W. Westbrook, and Mrs. D. P. Dameron.

W. O. Henderson, resident pastor of the Mill Creek group, lives in the parsonage at Pleasant Union. He is doing a fine work in this rural field. Pleasant Union is already talking of going to full time ministry next year.

Much of the ineffectiveness of the rural churches is due to lack of organization or improper organization. So this democratic election by secret ballot of these Pleasant Union officers, and their ordination in a solemn service is of first significance in the life and service of this congregation, which now seems to be highly prosperous, under the capable ministry of Brother and Sister Henderson, both of whom are recent Atlantic Christian College graduates.

W. T. Hill, whose address is R. F. D. No. 4, Lincolnton, N. C., says he has an evangelistic tent 40 feet by 60 feet, and can hold meetings in it for churches desiring same this summer.

Next Southeastern District Convention May 30-31 goes to Comfort.

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Atlantic Christian College

H. S. HILLEY, *President*

The annual debate between the Alethian and Hesperian Literary Societies of Atlantic Christian College was held in the College auditorium Tuesday night, March 17th. The query was: "Resolved, That the United States should grant immediate independence to the Philippine Islands." The affirmative was represented by the Hesperians, Miss Ruth Skinner and Mr. Anderson Boswell, speakers. Mr. Parron Gallop and Mr. Royall Philpott of the Alethian Society upheld the negative. President Hilley acted as chairman. The judges were Mr. Oliver Rand, Dr. G. E. Bell of Wilson, and Mr. Howard, principal of Black Creek School. The auditorium was decorated with the colors of the two societies. The Alethians, wearing their colors, blue and gold, entered first. Then followed the Hesperians with their colors, red and white. Much friendly rivalry was manifested through the songs and yells of each society. At the close of the debate the ushers, Miss Mary Jones and Mr. Alfred Flanagan of Alethian Society, and Miss Mary Sue King and Mr. Hilton Windley of Hesperian Society, carried each debater a beautiful basket of flowers. The Alethian debaters received yellow jonquils and blue hyacinths. The Hesperian, red and white carnations. When the judges' decisions were handed in, President Hilley had a chance to make only a few remarks before reading them, as the audience was very eager to know the winners. The decision was in favor of the affirmative. After debate, the members of the two societies and their friends met out on the campus, where sandwiches, lemonade, and toasted marshmallows were enjoyed.

Miss Varina Woodard, of Wilson, is doing excellent work as Physical Director for the girls. Miss Woodard had her training at Sargent School of Physical Culture, Boston, Mass., and she comes well prepared for the work.

The editors and business manager of "The Pine Knot" are working faithfully toward the completion of the College Annual. It is dedicated this year to Mr. C. Manly Morton, the first alumnus of the College, who now with his good wife is missionary to Porto Rica. It will be remembered that Mr. Morton was instrumental in launching the first edition of the Annual, and to him it owes its name and the beautiful greeting:

"'Here's to our friends!' the Pine Knot exclaims,
Pine Knot is the message it ever proclaims,

Pine Knot when sorrows around you are,

Pine Knot when heartaches your life would mar,

Pine Knot—be cheery, happy, and gay,

Pine Knot is the message I bring every day."

Smith Brothers, of Concord, Ga., who operate the largest nurseries in the South, have contributed, through Mrs. A. R. Moore, one dozen fine young pecan trees for the College campus. These trees have been carefully set and their growth will be watched with interest. The pecan makes a good shade tree and is said to bear fruit in five years. This gift is greatly appreciated.

Quite a number of students and faculty members attended the photoplay, "The Ten Commandments," which was given at a local theater last week. It was one of the best screen productions ever given in Wilson.

The Literary Societies gave unusually good programs last week. The Alethians had a musical evening, Beethoven being the composer studied. The Hesperians' program centered in the life and works of Edgar Allan Poe.

Professor Warren, of the Department of Social Science, gave an interesting talk at the chapel hour recently, taking as his subject "Dreams." His dream centered on the college campus. "Whether in the body or out of the body, I know not," said he, "I walked through the main college building and entered the Voice studio. There I saw on the wall this inscription, 'Make the rhythm of your voice harmonize with the rhythm of the music.' We are living in a physical, intellectual, and spiritual universe. We must keep our physical nature in tune with it. There is plenty of air, but unless we keep our lungs in condition we cannot use it. The world is full of beauty, but unless we attune the eye and the ear to it, we cannot enjoy it. Again, we must attune our minds to the intellectual universe. The human brain is like a great radio. It receives messages in proportion as it is prepared to receive them. We will be strangers, also, to spiritual truths unless we harmonize ourselves with the spiritual universe. The person who neglects the development of his spiritual nature is a spiritual bankrupt. All these three faculties must be developed.

"I then entered the French room, where I saw written on the wall, 'We keep what we give away, we lose what we keep.' There is an aphorism, 'Give and it shall be given unto you.' There is a veritable law of compensation that we must pay the price for what we get. The student will get out of his lessons just what

he puts into them. Earnest, persistent effort brings its own reward. We receive as we give.

"Next, I entered the Commercial room," said the speaker, "and saw on the wall this inscription, 'Whatever thy hand findeth to do, do it with all thy might.' We often fail because we do not put our hearts and minds to the task before us. We put first things last and last things first. Slipshod ways keep us from attaining success. Let us make up our minds what we want to do, and then do it with all our might. Have faith in yourself and do not doubt your ability. Man is measured not so much by what he achieves as by the fight he puts up. 'Not failure, but low aim is crime.'"

On March 25th the College girls led the regular prayer meeting at the church. They chose as the subject of their discussion, "The Distinctive Ideals of Jesus." The Scripture lesson was taken from Matthew's Gospel account of "The Temptation," and interpreted in its relationship to the general topic. Interesting talks were made by Nannie Pearl Quinnerly, Louise Harrison, Mary Sue King, and Ruth Skinner. Two musical selections, a solo by Eloise Bowers and a duet by Helen King and Kate Brinson, provided variety and added to the interest of the program. A circle of prayers was offered in which a goodly number of those present joined. Mr. Barclay pronounced the benediction.

A report of the number of boys and girls from the churches of the disciples of Christ in North Carolina who are attending college this year shows this fact, namely, that there are two hundred and forty-eight students now in college from these churches, and of this number seventy-eight are in Atlantic Christian College. "These things ought not so to be." Brick and stone and mortar and furnishings alone do not make a college. Equipment is necessary, and yet, there is an intangible something which gives atmosphere, and force, and spirit, without which no institution can fulfill the purpose of its existence. We believe that A.C.C. has this. Also, it ranks as a standard A Grade College, and the quality and thoroughness of instruction given are equal to that of any institution in the State. It is a noteworthy fact that the great majority of leaders in the life and progress of our Nation have come from small colleges. A.C.C. is worthy of your loyalty. It merits your support in every way.

"The Ensemble Club" of the School of Music has presented two interesting programs this semester. At the first meeting the hostesses were Kate Brinson, Lillie Lee, Vora Lee Thornton, and Henry Barnes. The students appearing on the pro-

gram for the evening were Eloise Case, Adrian Daniels, Roberta Hayes, Faye Adams, Eloise Bowers, Mae Reel, Margaret Barnes, Mary Harper, Elsie Winstead, Henry Barnes, Lucille Baynes, and Alfred Flanagan.

At the second meeting, April 4th, the hostesses were Nannie Pearl Quinnerly, Mae Reel, Faye Adams, Eloise Bowers, Parron Gallop and Reuben Banks. The following program was presented:

Piano—The Secret	Gautier
EDNA ALPHIN	
Piano—Austrian Song	Pacher
ELSIE PEELE	
Voice—The West Winds	
In the Woods	MacDowell
HELEN KING	
Piano—Waltz C Sharp Minor	Levitzi
MARGARET BARNES	
Voice—Mighty Laka Rose	Nevin
Florian Song	Godard
LOU ELLEN DUPREE	
Piano—Mazurka B Major	Godard
MARY JONES	
Voice—Angel of Beauty	Schubert
KATE BRINSON	
Piano—Dance Caprice	Grieg
Pas Des Amphores	Chaminade
MARY HARPER	
Piano—Love Waltz	Schuett
ELSIE WINSTEAD	
Voice—Nearest and Dearest	
ELOISE BOWERS AND MOSES MOYE	
Piano—O Thou Sublime Even Star	Wayner-Liszt
LINDA CLANTON	

At the conclusion of the program refreshments were served and there followed a pleasant hour with the friends invited as guests to the meetings.

THE FIELD IN BRIEF

A. F. DeGafferelly, our Diamond Jubilee Evangelist, writing while on the field in his Lumberton meeting, says: "Our folks here are determined to go ahead and are making real sacrifices for the cause. They are exceedingly fortunate in being able to secure the old Presbyterian church for the meetings and will be able to get it permanently. They have arranged to have some nice seats made for the church. One of the new members has offered the use of his organ for the church, the evangelist made a pulpit, and altogether things are going to be fine. What the church needs now is a man to come in every two weeks at least and preach and build up the work, for there are going to be additions continually and it won't be long before we have a fine congregation of people here. This is a fine community and the people have been lovely to me. We have people of all the churches taking our part and urging their friends to attend. I have visited the Methodist and Baptist Sunday Schools and have been asked to take part in both of them. I sincerely hope, Brother Ware, that there will be some of the established churches in this fine State that will mother these new churches, for it will be a wonderful and most profitable investment for them to make. The churches of North Carolina ought to put fifty thousand dollars in your hands this year to develop the wonderful opportunities

that confront us at this time. The other religious bodies are doing great things, and the disciples of Christ who have so much to offer ought to do anything necessary to give our plea to this State."

W. C. Foster, our Rocky Mount pastor, in his Weekly News Letter of March 26th, says: "Every Sunday seems better than any that has gone before. We had the largest morning audience last Sunday that we have had so far. A good Sunday School, too. There were 142 present, which was a gain of 60 over the same Sunday last year. The Junior Choir was quite a feature of our evening service and another good crowd was present."

G. J. Daniel, minister at Jasper, Alabama, would be glad to hold two or three weeks' meeting between the middle of May and the end of September. Remuneration, either a stated sum or freewill offering, traveling expenses and entertainment. References: R. C. Cranford, elder, Jasper, Ala.; any Birmingham, Ala., minister, or C. H. Irvin, Big Run, Penn.

C. F. Outlaw, our missionary pastor at Durham, in his weekly news letter of March 26th, says: "We were delighted last Sunday morning when the invitation was extended and Brother J. A. Pilley and Sister Claudia Turner came forward to place their membership with us. Brother Pilley is the general foreman of the mechanical department of the Morning Herald, and comes to us from our Raleigh church. Brother Pilley was already a good worker in our Men's Class, and we welcome him into the fellowship of our church, where he will be a fine worker for the upbuilding of our church in Durham. Miss Turner comes to us from another communion, and was one of the best workers in her church. She was elected president of Brother McGhee's class of young people at their business meeting last Friday evening, and our young people welcome Miss Claudia as a worker and leader among them."

Mrs. W. H. Walker, wife of our Richlands pastor, on March 31st, says: "Brother DeGafferelly and Mr. Walker began a meeting at Jacksonville, in the courthouse, yesterday. Had splendid crowds, house 'most full at both services. Everybody seems so interested. Think they will like Brother DeGafferelly, and he will do lots of good there."

They are growing so rapidly at Rocky Mount that they need additional room to take care of the growth, and Brother Foster writes us on March 13th as follows: "We have built two Sunday School rooms in our old church building this week, and hope to make another soon. We need the extra room for classes very badly. We are hoping to get the

financial policy of this church on a sound basis and are working on it. We expect to raise enough in the near future to take care of all outstanding current bills and to raise the \$8,000 debt in two years more."

The Norfolk Southern Railroad, during the coming spring and summer, expects to operate several Educational Tours to Washington, D. C., and Mount Vernon, Va.

The Southeastern District Convention was held at Union Chapel on March 28-29. Their mission point is Jacksonville, where Brother DeGafferelly is now holding a meeting. The offerings were as follows: Armenia, \$3.00; Bethany, \$1.00; Chinquapin Chapel, \$3.00; Comfort, \$2.75; Pleasant Hill, \$2.75; Richlands, \$5.00; Southwest, \$2.50; Tuckahoe, \$1.00; Union Chapel, \$3.00; public offering, \$12.06. Total, \$36.06.

John T. Saunders, our Rural Hall pastor, is preaching one Sunday afternoon in the month at King, where they hope to build a brick church this spring and summer. Brother Saunders says the church board at Rural Hall voted to pay the \$75.00 to Atlantic Christian College as soon as possible.

OLD FORD

Old Ford is one of the oldest churches of disciples of Christ in the State, having been recognized first in their state-wide fellowship in 1848, and for many years previous to that had heard the plea preached by leading pioneers. It is now, however, at its greatest prosperity with a resident pastor, J. W. Lollis, who is doing an excellent work with this strong rural church. He lives in the parsonage of Old Ford, property of which includes 45 acres of land, of which 6 are cleared. On March 22nd there were 163 in the Old Ford Bible School, the mid-week prayer meeting has regular attendance of over 100, and the attendance at the regular Lord's Day services is growing so that additional room must soon be provided.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv. 4:45 a. m.	(a) Raleigh and intermediate points.
8:30 a. m.	(b) Norfolk and intermediate points.
10:53 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.
(b) Buffet parlor car service Marsden to Norfolk.
(c) Sleeper to Norfolk and Marsden to New Bern.

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MRS. J. R. HARDY	Wilson
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MRS. WILEY MOSELEY	Kinston
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1924-1925

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MRS. W. T. COX	Catherine Lake
<i>Field Worker:</i>	
MRS. MARY MOYE PATTERSON .	Farmville

FROM MRS. W. T. MOSELEY

Dear Juniors:—We like this time of year best of all; for new life is all about us. Everywhere you turn you see dogwood and yellow jessamine. And every twig and limb seems to be dressing in green. There is a joyous message in nature now.

At this Easter time we keep saying, "Our Lord is risen, Our Lord is risen." We who are in this Christian land are wonderfully blessed; but there are thousands of children who haven't heard the Easter story yet.

We hope all of you will practice self-denial and fill your "school house boxes" by Easter.

This is decision time, too. We know a great number of Junior boys and girls will confess Christ and follow him now. We want to give you the news from the Washington Mission Band. They have grown from forty to sixty-five. Mrs. J. C. Davis is the efficient leader of this band. They meet twice each week—one afternoon for the regular meeting and another day for songs and games. They are developing wonderfully.—Mrs. W. T. Moseley.

THE CHURCH LIFE FOUNDATION

The Church Life Foundation is "a movement for the spiritual enrichment and efficiency of the churches." The director is Brother W. S. Lockhart, whose address is 5804 E. New York Street, Indianapolis, Ind.

Brother Lockhart says: "This movement is the servant of the brotherhood, just the same as any of our national boards, but with this difference—OUR SUPPORT IS PROVIDED, and so we are not out to raise money, but to help the pastors and churches to greater efficiency. You may call on me in just the same way that you would any of the secretaries of our boards. I have had frequent conferences with C. W. Cauble, State Secretary of Indiana, and he knows our movement quite well. He has asked me to do three lines of work here in Indiana. First, to hold a week's conference with his district secretaries or evangelists—a regular school. Second, he has asked me to conduct the three morning conferences at the Indiana State Conven-

tion this year. Third, to visit churches in this State and conduct regular Efficiency Institutes."

Brother Lockhart has just recently concluded a Church Efficiency Institute at the 7th Street Christian Church in Richmond, Va., and the pastor, Dr. H. D. C. MacLachlan, speaks of it as follows: "Dr. W. S. Lockhart has been with me for a week in the interest of his Church Efficiency program, and I desire to say that no one has ever come to our church who has done us more good in so brief a time. The plan of church organization he laid before us has been enthusiastically received and we see in it the solution of many of our previous difficulties. Our leaders feel that the work Dr. Lockhart proposes to do through The Church Life Foundation is the 'one thing needed' at this juncture, not only for the church at large, but especially for the disciples, whose 'unit' is the local congregation. His visit has been a benediction to my church and to myself."

MRS. LENA J. STILLMAN

Mrs. Lena J. Stillman, wife of J. W. Stillman, was born March 4, 1861, at Plymouth, N. C. She was the daughter of H. S. Davenport, of Plymouth. She was married to J. W. Stillman at Plymouth in 1881. To this union there were born five children, three daughters and two sons. The two sons with the father survive the mother. She united with the Christian Church at Plymouth under the ministry of Brother Joe Gray Gurganus.

Mrs. Stillman was among the charter members of the Christian Church at Wilmington, and quite faithful to the cause. She attended the services of the church the last Sunday she spent on earth. Sister Stillman was highly spoken of by all the members and friends of the church who knew her as a faithful Christian. She will be greatly missed by not only her family, but by the church and community. Her funeral was conducted by her pastor on Sunday, February 22d, at 4:30, at her home.—C. H. Trout.

CONTRIBUTIONS TO THE PRINCIPLES AND METHODS OF RELIGIOUS EDUCATION

It is the policy of Boston University School of Religious Education and Social Service to distribute gratuitously each year a series of educational bulletins bearing upon the theory and practice of religious education. The series for the current year comprises the following titles:

- Athearn, Walter S.: An Evaluation of the Project Method as an Instrument of Religious Education.
- Bentley, John E.: The Mechanistic and Personalistic Psychological Contributions to the Field of Religious Education.
- Marlatt, Earl: What is a Person?
- Munkres, Alberta, and others: Bibliography for Elementary Workers in Religious Education.
- The annual announcement of the School of Religious Education and Social Service, which has the value of a treatise on the professional training of lay leadership for the church.

Any or all of these bulletins will be mailed without cost to any address upon application.

Requests for the foregoing publications should be sent to Walter S. Athearn, Dean of the School of Religious Education and Social Service of Boston University, 20 Beacon Street, Boston, Mass.

OLDEST LIVING DISCIPLE IN NORTH CAROLINA

We believe that Mrs. Atha Cox, of the new Church of Christ at Lumberton, formerly of Catherine Lake, is the oldest living North Carolina disciple of Christ. She was born in October, 1830, so that if she lives she may celebrate her ninety-fifth birthday next October. Brother Robert H. Rountree, the next oldest so far as we are informed, was born in 1831, and J. A. Transou, of Pfafftown, in 1832, and Col. Simon B. Taylor, of Catherine Lake, in 1834. These are the most aged North Carolina disciples yet living of whom we know. As a matter of information we would appreciate the favor if anyone can tell The North Carolina Christian of any living North Carolina disciple of Christ who may have been born prior to October, 1830.

Next Mill Creek District Convention May 30-31 goes to Eureka.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., MAY, 1925

NUMBER 4.



LUMBERTON

We present our new Bible School at Lumberton, where the newest church of Christ in North Carolina has just been organized. Brother G. L. Canady, superintendent, reports as follows: "Our Bible School is steadily increasing. We had thirty-eight present last Sunday (April 26th). We have had an increase every Lord's Day, but one, since we started. We are planning for a great work. We are getting some good help from the outsiders, who show lots of interest. Mr. W. H. Kinlaw, a lawyer, is taking special interest and is being used as a teacher. His equal is hard to find. The boys are taking great interest in getting new ones to come. Mrs. H. M. Beasley, teacher, was carried away last Lord's Day with fifteen boys in her class, and all behaved well. The girls' class had eleven present, with a collection that beat the boys. Mrs. Coleman, the teacher, is looking forward to a great class of girls. Mrs. F. M. Huggins is a tireless worker and strong for the cause.

"We have a real nice communion set, consisting of two trays and thirty-six glasses each, which will take care of the church for some years to come. The seats are all in the church and a portion of them stained, and we are getting ready to stain the rest. Also, three extra ones for Mrs. Beasley's class of boys, up in the balcony.

"The Woman's Missionary Society has not been organized as yet. Mrs. H. M. Beasley received the literature for perfecting the organization. We are having service each Lord's Day, having had help from the Christian League. After this Sunday we will invite the speaker directly by the church. The folks think Brother Grim is a wonderful preacher. We believe we have the right man to lead us in the building up of the church in Lumberton. He made a great impression on our people as a whole, and with all those with whom he came in contact in Lumberton.

"I certainly hope this work here can make showing enough to induce the State Board to help us with as much as half-time preaching after the next Convention, and, if possible, give us a man on the field all the time, and I believe you will see a work here similar to Raleigh. I am looking for you, Brother Ware, to come and pay us a visit again soon and let you see how the little child is growing. It is crawling now, will stand alone after a while, and later it will begin to move things. And now the last, but not the least—we are not in debt for anything. Seats, communion set, and everything all paid for."

This Bible School has challenged High Point for a contest.

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FARMVILLE GETS A NEW PREACHER

On Easter Sunday Farmville church enjoyed a visit by D. C. Gordon, of Lexington, Ky. They called him enthusiastically to their pastorate. He accepted, and will locate there next June 1st.

Brother Gordon was born and reared at Tupelo, Mississippi. He received his elementary training at Verona, Mississippi High School. He did freshman work at the University of Mississippi in 1911. He attended Johnson's Bible College in 1916, and was in Phillips University, Enid, Oklahoma, from 1917 to 1921, receiving A.B. degree there. He has been in Transylvania College, Lexington, Kentucky, from 1923 to 1925, and will receive his B.D. degree there at commencement. While a student at Phillips he preached for Waurika, Oklahoma, and while at Lexington has preached for old Somerset Church in Montgomery County, Kentucky. In 1922 he ministered to a group of Mississippi churches near Rome and through Scoville's meeting established that church. Brother Gordon himself did much effective evangelizing here, at one time converting 14 convicts at the State Penitentiary nearby. He was a schoolmate of Freeman Heath of Kinston and J. G. Ulmer of New Bern. While at Phillips, in his senior year, he edited "The Slate," the college paper, and the same year was Wit Editor of the college annual. At Phillips he majored in New Testament and Philosophy, and at Transylvania he has majored in Religious Education.

Farmville is to be congratulated on having secured this capable leader, who warmly reciprocates the enthusiasm and esteem with which the church enters a most hopeful period under his ministry. We extend Brother Gordon a hearty welcome to the "Old North State." There are now 17 ministers in this State who were trained at Transylvania.

Brother Gordon has a keen appre-

ciation of our people. Writing about our New Bern work, which he visited, he said: "Ulmer and Company were fine. The project at New Bern is bound to succeed. You could take that group of people and build the pyramids in Egypt."

He further says of his trip to North Carolina: "I enjoyed my trip to North Carolina. I think I am going to be pleased with the Farmville people and the work there. I appreciate the spirit of progress in the 'Old North State' at large. Discipleship, too, is keeping step in the march of progress. I like the State that has developed from the 'Lost Colony' to the leading commonwealth. I love the State for its landscape and its climate, its spirit of progress and its people. Stop with me in Farmville any time after June, the first week."

GREENSBORO

The most successful Fellowship Supper of the year was the one given on April 22d, which was in the form of a welcome to new members. Sixteen new members, who had united with the church since January 1st, were the guests of the old members. Each new member introduced himself and gave a word of cheer. There was a devotional service and some community singing. Several talks were given to outline the work of the church and suggest future possibilities, urging the new members to find an active place in the life of the church. Mr. Kiser spoke on "Building for the Future." Mr. Petree dealt with the "Financing of the Church," and Mr. Reed spoke on our "Church Program." Mrs. White spoke on "Women in the Church," and Mrs. Purdie made a response.

Mr. Chas. Darsie was in Greensboro for the State Sunday School Convention and visited our church for a little conference with Sunday School workers on Wednesday evening. He made several suggestions which will prove helpful in our program of religious education. He had a prominent place in the meetings of the convention, and stood out as one of the foremost leaders in the field of Religious Education. Especially noteworthy was his talk on "The Art of Winning Folks," in which he forcefully propounded the question, "Is your adult class winning souls to Christ or winning members to itself?" The meetings of the convention were attended almost to capacity in spite of the very inclement weather. Great good is bound to result from bringing together those experts "who know" and those "who want to know." The dearth of Disciples was one of the regrettable features of the convention.

A service of holy baptism was held Sunday evening, April 26th. Two adults and three young people came

into the full fellowship of the church and a closer relationship with their Saviour. There have been nineteen additions since the first of the year, and we have set ourselves the goal of an average of one for every Sunday in the year.

Beginning May 6th, we will conduct a class in Mission Study on China every Wednesday evening for six or eight weeks. There will be a short service of devotion preceding the study group. Near the close of the month an exhibit of the work of the church school will be shown.—H. P. Marley.

LEE SADLER GOES TO HANOVER AVENUE, RICHMOND

The great circle of disciples of Christ in this State who know Lee Sadler, Greenville pastor, regret that after May 15th he is to be located as pastor of Hanover Avenue, in Richmond, Va. In the eighteen months of his Greenville ministry there have been 102 additions to the church, and the Greenville work has distinctly grown in every way. He led them most effectively in a much larger co-operation in missionary giving, developing a conscience, finding expression in a working budget this year which fairly represents them. On the Sunday when he resigned there were 311 in the Greenville Bible School, 375 in sunrise prayer meeting, 410 in morning worship, 116 in the Endeavor societies, 527 at the evening service, making a grand total for all these services for the one day 1,739. That day, also, there were 14 additions to the church, of whom 12 were by primary obedience.

The Hanover Avenue Church has 700 members, with 400 in the Bible School. They will send Brother Sadler to Europe on a tour with the Sherwood Eddy group this summer, and late in August he will attend the World Conference at Stockholm, Sweden, returning to Richmond in September.

Brother Sadler will be greatly missed by his friends in his native State, where for so long he has efficiently served as preacher and teacher. His service on our State Missionary Board has been quite effective by reason of his comprehensive knowledge of the field, and his sincere devotion to the Cause we love. He will certainly be missed from their counsels. The best wishes of a host of friends go with him to this new field, which we trust will open to him large opportunity for service.

FROM MISS MYRTLE AZBELL

I am enclosing check for one dollar for renewal of NORTH CAROLINA CHRISTIAN. I always look forward to its coming with the greatest of interest, and still think it ought to be in every disciple home in your State. It is certainly fine. I still begin, as

the Chinese do, and read from the back to the front, but I do enjoy each page of its different phases of work—yet each tending toward the same—"God's Kingdom here—as it is in Heaven." I am more than glad that every department of the church is going forward.

Was sorry, indeed, to hear of Mrs. Grim's home-going. What a loss to the church and school! I know you feel this keenly.

Mr. Knowles (Little Rock), I understand, had over five thousand in his Bible Class Easter Sunday. We have Bible School here and use the departmental plan. My class is studying noble lives. The literature is all furnished by our church—that is the First Christian. We also have preaching each Sunday afternoon. First, by the president; second, Benton folk, any preacher that decides to come; third Sunday—Baptist, and last Sunday, First Christian. We also have Christian Endeavor at 6:00 each Sunday. So our days are full.

Am organizing a Girls' Circle in my own cottage. We are busy folk.—Miss Myrtle Azbell, Arkansas Training School for Girls, Little Rock, Ark.

MEMORIAL SERVICES FOR MRS. JOHN BARCLAY

Wednesday afternoon (April 29), at the same hour of the funeral services in Kentucky, the congregation of the First Christian Church, Wilson, gathered to participate in a memorial service for Lydia T. Barclay, wife of its beloved pastor. Sweet in its simplicity, yet so great, so rich in thought and tributes to her. Everyone though burdened with such a loss drew comfort and strength from the music and talks of the hour. After the hymn, "Does Jesus Care?" Mr. Perry Case of the College read from I Cor., 15th chapter. Mr. Flanagan, pastor of the Presbyterian church, led in a prayer of supplication for blessings that come through sorrow, and asked that an all-wise and comforting Father be near the bereaved family and loved ones. Thanking him for her life and what it has meant to the community, he asked that it live on and on in the lives she had touched with her influence.

Following her favorite hymn, "Anywhere With Jesus I Can Safely Go," Roberta Hayes, of Mrs. Barclay's Sunday School Class, read the obituary. Mr. Case adequately reviewed the life of Mrs. Barclay, revealing its fullness because of her great Christian principles of service.

"Greater love hath no man than this, that he lay down his life for his friends." Believing this, she remained constant in devotion and generous in love; answering that great call of mother-love with her life.

As a student, she unreservedly believed that to know the truth was to

be free, and was ever reaching for the fullness of it in thought and expression. Of keen intellect, unemotional, her work was most stimulating. A master-workman that needeth not to be ashamed, she untiringly, unselfishly gave of her knowledge, time, means, and efforts to all.

A life so rich in service, so acceptable to the Master, will live on, beckoning us to greater things. He reminded them of how hopeful they should be because she is walking with Him, experiencing that greatest love, knowing the true, and enjoying the freedom of the infinite and serving the Maker she loved.

Mr. Baxter, rector of the Episcopal church, then impressively explained why a memorial service of this kind is held, emphasizing that its greatest benefit was to turn the minds of sorrowing men in the right channel. All in times of sorrow must find a door of escape, and that it was more important to consider the door rather than the escape. Some, he said, seek escape through the door of work, attempting to drown sorrow; some through travel, hoping to find new interests; while others, by dissipation trying to forget. Your escape, if it is really beneficial, comforting, and strengthening, must lead to the Great Comforter. Lift up your eyes to the hills, he said, to Him who made the lame walk, the blind see, and whose voice entered even the tomb and brought life. Take courage, have faith, and remember that the same Shepherd who loved little children is keeping and loving her and tenderly watching over us.

After the hymn, "Shall We Meet Beyond the River?" Mr. Flanagan dismissed the congregation.

The regular choir, of which she was a faithful member, rendered the music. Her vacant chair was marked with a lily tied with tulle.—Mrs. W. D. Hackney, Jr.

WASHINGTON

The Washington church had a happy time Easter Sunday. One hundred and two were present at the sun-rise prayer service, led well by Sister W. R. Boyd.

The largest Sunday School in the history of the church, four hundred. Fifteen of our young people made the good confession. A moving picture man with his machine took the school as it came out of the building. The next Thursday night we were all at the show to see ourselves on canvas.

The house was well filled at both morning and night services, and the Mission Band gave a creditable Easter exercise in the afternoon. The offering for the day for Ministerial Relief was a little over eighty dollars.

President Hilley of A. C. College

will preach the commencement sermon for the Washington Collegiate Institute, a Northern Methodist institution located here, on May the 10th, in the Christian Church. We are glad we will have Brother Hilley with us.

Brother John Barclay, pastor of the Wilson Christian Church, will preach the baccalaureate sermon to the graduating class of the Washington High School on the night of May the 31st.

Brother George Cuthrell, pastor of the vigorous Raleigh church, will begin a revival for us on May the 11th. We are planning for a great meeting.—Richard Bagby.

WENDELL

The Wendell church is moving along nicely with all phases of its work. The Sunday School is showing a steady growth. The evangelistic efforts last year resulted in a 25 per cent increase in membership. The missionary budget was increased for this year. The building committee is busy with the preparation for construction of the first unit of a \$20,000 auditorium.

This church is one of our strongest missionary churches, averaging more than ten dollars per member for missions last year, which is another evidence of proof "that he who gives most grows most."

The writer is resigning his pastorate here May 1st, in order to locate with the First Church, Decatur, Ga., where he has accepted a unanimous call to begin June 15th.—Louis A. Mayo.

DURHAM

Our Bible School reached 96 the last Sunday in April. Our average for the month was 88 $\frac{1}{4}$, as compared with 65 for March. We have had to organize two new classes to take care of the growth of the school. "The Loyal Workers' Bible Class" has already furnished two teachers for the Bible School. This class of men is going to furnish other workers and leaders for our church of tomorrow.

We have had one addition during the month, by statement. We are looking for others during May. With a growing Bible School to draw from, we feel that we may hope for additions all along through the year.

Our board is becoming anxious to get a building started. By the next issue of the NORTH CAROLINA CHRISTIAN we hope to have definite information for our readers relative to our plans for the future. We have a firm conviction that we will have no trouble in building up a strong church in Durham when we begin keeping house for our Lord in our own building. We must have this building underway soon.—Cecil F. Outlaw.

North Carolina Missions

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Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—R. L. HARRIS, *Fairfield*; Mill Creek—
A. M. ROSE, R. 2, *Bentonville*; Nash-Edge-
combe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgton*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—
J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern—
W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Mission offerings have been received:

Wilsons Mills	\$ 8.47
Mrs. Ellen Brown	9.00
Greenville	85.00
Kinston	60.50
Rocky Fork	3.00
Rocky Fork Bible School	5.00
Raleigh	16.96
Washington	90.34
United Society	75.00
Total	\$353.27

NEXT DISTRICT CONVENTIONS, MAY 30-31, 1925

Hookerton at Wheat Swamp, Hyde at Mount Olive, Mill Creek at Eureka, Nash-Edgecombe at Bethany (Edgecombe), Pamlico at Bay Creek, Roanoke at Hunter's Bridge, Southeastern at Comfort.

THE FIELD IN BRIEF

The average for our Durham Bible School for April was 88. They aimed to have 110 present on May 3d. The consistent growth in this Bible School has been very encouraging to the leaders.

The new plant of the Woodland Christian Church, in Lexington, Ky., was dedicated on April 5, 1925. Hayes Farish, formerly of Belhaven, N. C., is the successful pastor of this great church. In speaking of the policy of the church, Brother Farish said: "The Woodland church has never been unmindful of its constructive relationships to our great brotherhood. We have ever responded to demands of all our missionary, educational, and benevolent agencies. The attitude of the church is one of liberality and charity. The department of religious education is conducted along lines of the most constructive development. The scientific basis of our educational program is sound and effective; thoroughly in keeping with present-day educational principles. The pulpit policy is to face all issues of truth without fear or equivocation. Every social issue challenges the attention

of this pulpit, and every negative force at work in society meets its protest. No appeal for personal service goes without response. The pastoral ministry of this church goes out to a thousand homes and more, regardless of creed or station in life. The building and equipment of this church is put into a broad community use and set forth for the greatest degree of social service. Over against the various uses to which the school, the pulpit, the pastoral service, and the equipment of this church are dedicated is maintained a wonderfully inspiring program of genuine worship designed to project itself through the activities and contacts of all who worship here."

W. C. Foster, our Rocky Mount pastor, says, under date of April 9th: "On Sunday afternoon, April 5th, about a dozen members from our church went with the pastor to Westrys, where services were held. There were present about sixty, and we are to continue this service each third Sunday afternoon at 3:30. We will count this as another preaching point for the Rocky Mount church." Again, on April 16th, Brother Foster says: "Our meeting, which closed Sunday night, was very gratifying in every respect. We had about the largest crowds that have ever attended our church since its organization, making it necessary four nights to open the Sunday School room to take care of the folks. The visible results were 16 additions, six of them by confession and baptism. We shall continue to reap for some time the seed sown in this special effort. Our Sunday School passed all previous records and went to 179, which is good considering the fact that so many were out of the city for the day. Brother W. A. Chastain, former pastor of this church, is now located with the church at Hampton, Ga., and is very happy in his work there."

Jas. G. Ulmer, our missionary pastor at New Bern, is succeeding in an admirable way in that important field. On April 15th he says: "We had the greatest day Easter Sunday in the history of the church, say the members. Two hundred and fifty answered to roll-call at Bible School; offering was \$33.50. A year ago 115 were present with offering of \$8.00. Two hundred and four were at the morning service. Nine were added to the church. I baptized seven Sunday afternoon. Sixty were at the Men's Bible Class. Three hundred were present Sunday night to hear our Easter Cantata, which was excellent. Our window and door frames are here. Two carloads of white pressed brick are on the lot. We shall soon have to move out for three or four months. Work begins on the church this afternoon (April 15th)."

Our State Mission church at Durham, where our missionary, Cecil F. Outlaw, preaches, has a most gratifying growth in their Bible School. They have enrolled only 93, but on April 19th they had 91 present. Brother Outlaw says: "Because of the growth in the Bible School, we had to have a called meeting of the Workers' Conference last Tuesday evening, in order to take care of some situations which have arisen in our school. We had a fine meeting, and two new classes were organized and teachers secured for these new classes. Brother Lewis will be the teacher for our new college class for boys. Brother Lewis and the pastor are going to have some fine outings with this class of boys. The conference decided to secure a tent and have some one organize a Pioneer Lodge for these boys."

The last Hyde District Convention met at Middleton, March 28-29, and the following offerings were made for the district work: Engelhard, \$9.58; Eunice Chapel, \$1.25; Fairfield, \$2.30; Middleton, \$10.57; Mt. Olive, \$6.00; Nazareth, \$6.00; Pleasant Grove, \$3.25; Scranton, \$5.00; Swan Quarter, \$4.30; New Holland, \$3.00; total, \$51.25.

The last Nash-Edgecombe District Convention was held at Whitakers, March 28-29, with the following offerings for district work: Bethany, \$8.00; Rosemary, \$4.50; Whitakers, \$5.00; Bible School, \$4.00; total, \$21.50.

On April 19th the Christian church at Columbia, S. C., dedicated their educational building, which cost \$22,000. At the dedication service \$10,700 was subscribed toward the building account. The educational building consists of three stories, the upper story to be rented as three apartments, drawing \$120 per month rent. This rental will pay the interest on the funded debt, and after a period of years will retire that debt. The *Columbia State* in its news report of April 20th says: "With the added equipment the congregation of the church on the corner of Washington and Pickens streets, which was established in Columbia about twenty years ago, will be able to accommodate a Sunday School of 350 or 400. The present membership of the church is 150 and the Sunday School enrollment is 175."

The first meeting in the new educational plant of our mission at Charlotte was held on the night of April 24th, and was a social at which there was a most delightful fellowship. The pastor, C. B. Mashburn, was much delighted over getting into the new plant.

O. E. Hamilton is one of our regular national evangelists. His address is Mountain Grove, Mo. He is available for meetings in North Carolina

during this summer. He is highly recommended.

There were 285 in our Raleigh Bible School on April 19th. Eighty-five in the men's class and 50 in the women's class. There were four additions to the church that day.

Our New Bern pastor, J. G. Ulmer, has started a 12-page monthly called the *Christian Booster*. This is a very newsy little journal and is of great service in boosting the local work.

C. C. Ware, State Secretary, visited New Bern on April 26th, and was much gratified at the many evidences of the splendid condition of the work there.

A. F. DeGafferelly, our Diamond Jubilee Evangelist, in writing about the Jacksonville, N. C., meeting on April 15th, says: "All the meetings were held in the courthouse and have been well attended from the beginning. When I came here there was no organization, but as the result of our efforts we organized tonight with thirty-five members. Twelve fine officers were elected to take care of this fine new church. They have no permanent meeting place now, but they own a lot next to the Baptist parsonage, and they think possibly they can trade it for part payment on the building that the Baptists are now using. Brother Walker, the Richlands, minister, will give some time to preaching to this church, and we feel that its permanency is assured, because back of it is the Richlands church, the Southeastern District, and the State Board. There are some fine members among the group. I was talking to Dr. E. L. Cox, one of the newly elected officers, this morning, and he feels that there will be a number to come into the church in the near future. Dr. Cox is one of the best physicians in the community and a man of means. This is a countyseat town, and that makes it all the more important that we have a fine church here."

May 3, 1925, marked the completion of four years' work of our missionary pastor, C. B. Mashburn, at Charlotte. Dr. L. D. Walker, chairman of our church board of officers, in a letter to the membership on

April 30th, says: "Four years ago we were a little band of about thirty-five members, worshipping in the Y. M. C. A. Building. We were making extremely slow progress, and the future did not look very bright. Brother Mashburn came to us, bringing encouragement and giving new hopes and aspirations. He soon led us in the selection and purchase of our building lots, and in the plans for the erection of the house of worship which we have just vacated to occupy the new educational building. In these four years our membership has increased four hundred per cent. From an insignificantly small band we have grown to a substantial organization."

MRS. JOHN BARCLAY

Lydia Clarke Todhunter, wife of John Barclay, died Monday, April 27, at 12:40, in a local hospital after an illness of two weeks.

Her infant daughter died an hour after birth. The mother, with the babe, were taken on the Everglades, to Lexington, Ky., accompanied by Mr. Barclay, Mrs. Todhunter and Mr. Howard Hilley. The funeral services were conducted Wednesday from the Walnut Hill Presbyterian Church, near Lexington, by Dr. W. C. Bower, of Hamilton College.

Lydia Clarke Todhunter was the only child of Mr. and Mrs. J. C. Todhunter. She only lacked a few months being 19 years of age. Although young in years, she was mature in

judgment, ability, and understanding. She was honor graduate of Hamilton College, where she was May Queen in 1922. In her senior year in college she was the author of a play in which she enacted the leading part herself. Ten months ago she was married to John Barclay, and after two months' wedding trip to New York she came to Wilson to live.

She was a capable and faithful preacher's wife and a helper in all his duties as pastor. She organized the Junior Christian Endeavor Society, was president of the Senior Society, taught a Sunday School class of intermediate young girls, and was a faithful member of the choir.

Her purity of soul, her strength of character, and her lovable disposition won for her the esteem and confidence of all with whom she came in contact. She never touched life except on the upward trend. Blessed are those young lives who came within the radius of her influence and felt the uplift of her gentle, charming personality. She will live on in the lives of others, and it can be said of her, indeed and in truth, that "though dead, yet she speaketh."

Chas. H. Trout, at Wilmington, closed his revival with good results.

The First Church of Wilson closed a very successful week of revival meetings on Easter Sunday night, with 35 additions to the church. Brother Barclay, the pastor, did the preaching.

Enjoy the Cool Breezes at the Ocean Resorts

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Cape Henry—Virginia Beach, Va.	6.35	Norfolk, Va.	5.75
Ocean Park—Chesapeake Beach, Va.	6.10		

Sunday tickets sold for use on each Sunday from May 31 to September 6, inclusive, limited to date of sale. Week-end tickets sold for use on Fridays and Saturdays commencing May 1st and continuing until September 26, 1925, limited to midnight of first Tuesday following date of sale.

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Atlantic Christian College

H. S. HILLEY, *President*

The Easter vacation was pleasantly spent by both students and faculty. Most of the students took this opportunity for a visit with the home folks or with friends. Prof. and Mrs. Hinegardner, Miss Beech, and Miss Peek had a delightful motor trip to Asheville, returning on Monday after Easter. Miss Smith went to Pinehurst.

President Hilley made a trip to Atlanta recently, taking with him to the Atlanta orphanage a little boy from Stantonsburg. Mrs. Hilley and children, Mary Elizabeth, Howard Jr., and Jean, who had been visiting Mrs. Hilley's parents, returned home with him.

The paving of the streets around the college adds greatly to the comfort and convenience of college people, as well as to the general appearance of the campus. The sidewalks have not yet been finished, but it is expected that this will be done in the near future.

Mrs. Alice Bennett, of Washington, D. C., recently visited her brother, Mr. F. F. Grim, at the college.

Dr. R. H. Crossfield, of Norfolk, Va., paid a short visit to the college this week. He is giving a series of lectures at East Carolina Teacher's College, Greenville.

At the chapel hour on May 1st Mr. C. L. Coon, superintendent of Wilson County Schools, made a forceful talk to the student body. In his characteristic interesting manner he impressed on those who expect soon to be teachers the urgent need for thoroughness of preparation. He emphasized the fact that many teachers are poor spellers, and that oftentimes one fails to secure a good position because of this. Mr. Coon's interest and advice are always appreciated.

In a recent issue of Yale University Bulletin, among those who have been awarded scholarships in the Divinity School for the current year we find the name of Mr. McGruder Ellis Sadler, of Hobucken, N. C. This scholarship is awarded on the basis of high standing in class work. Mr. Sadler graduated from A. C. C. in 1919, and received M.A. degree from Vanderbilt University in 1921. A. C. C. gladly claims him as a most worthy son, and predicts for him a life of great usefulness.

Students and faculty were very fortunate recently to have Bishop Blake, of Paris, France, speak to them. In speaking of the affairs of his generation, he said, in part, that this generation had been a failure, that pallbearers were waiting outside the door to bury our civilization, unless saved by the youth of the land.

In fact, said the speaker, "the only hope that I have is in the young people. Whether our civilization goes down to disaster, or whether it is saved, depends upon them." "God did not bring you into the world to see how much you can get out of it, but to see how much you can give," said the Bishop. If the months and the years spent in college in training are used wisely, in order that you may go out into the great world and give your talents that your fellowmen may be helped, then the future of our civilization will be safe. Thus the speaker of the morning sounded the note of unselfishness. "Believe in yourself," said Mr. Blake. By that he did not mean to encourage egotism, but to urge the students before him to have confidence in themselves and believe that God had called them for a purpose. Young Pitt saved England in a time of crisis, because he believed in himself. Jane Addams built Hull House and made a great contribution to the life of the poor in Chicago, because she believed in herself. In conclusion, the speaker urged all that they believe, not in themselves alone, but in God. Morrison was asked, when about to go to China, the question: "Do you think you can convert China?" His answer was, "No, but God can." Bishop Blake's address was greatly enjoyed and appreciated, and we hope that he will come again.

Dr. Love, of the Wilson M. E. Church, made a most interesting and helpful talk to the members of the Education Club on April 30th. This was a heart-to-heart talk, and came from his own experience. He congratulated those who were going to teach in choosing such a high field of service and upon forming themselves into a club in that interest. He spoke especially of the teacher's responsibility to always be and do her best, because she is helping to form the characters of young people who are loving her and trying to be like her. After the speech an informal discussion was held in which the members felt free to ask Dr. Love any question. The teacher's attitude and work in the community, and especially her place in the church and Sunday School, were discussed. All present were delighted with Dr. Love's friendly attitude, and went away feeling that they had gotten something greatly worth while.

Mrs. Marian Leland, member of the Board of Education of New York City, visited last week Prof. John Warren at the college.

Mrs. Leland is an interpretative reader and a lecturer of experience and students and faculty were glad of the opportunity to hear her. At a joint meeting of the two literary societies she read some excellent Florida poetry, and at a morning chapel

hour she read with excellent interpretation "Robert of Sicily," by Longfellow. As an evening program she gave an illustrated lecture, "A Woman's Impression of the Washington Peace Conference." This was interesting and instructive.

The Annual State High School Debate, which was held at Chapel Hill April 9th and 10th, resulted in a victory for the Wilson High School team. This gives to Wilson permanent possession of the Aycock Memorial Cup, it having won in last year's contest, also. The affirmative side of the port terminals and water transportation act was upheld by Miss Mell Efrid and Joe Carlton, of Winston-Salem, while the negative side was represented by Miss Catherine Ware and Fred Carr, of Wilson. Miss Ware, who is a daughter of Mr. and Mrs. C. C. Ware, has shown marked ability in debating, and is making an enviable record in the Wilson High School. This is the second year in succession that Catherine Ware and Fred Carr have won this cup.

The Book Social, under the direction of the Religious Education Committee of the college, was held in the library on the evening of April 2d. Decorations of potted plants and cut flowers gave a pleasing appearance. An interesting program had been prepared and was much enjoyed.

"The Lump of Clay," by Henry Van Dyke, was effectively told by Nannie Pearl Quinerly. "The Sermon on the Mount," one of Copping's best and latest pictures, was most intelligently interpreted by Ruth Skinner. Charlie Grey Raulen illustrated the use of music in the early form of worship. Mary Jones gave a good interpretation of one of Beethoven's great oratorios. Progressive conversation added to the interest of the program. Each topic being on some phase of religious education. The male quartet sang, "Sometime, Somewhere." At the close of the program refreshments were served. Nearly one hundred good books were added to the Religious Education library, and this department thanks each friend who generously helped to make this possible.

The college commencement will begin on Saturday evening, May 23d, with a joint program by the Alethian and Hesperian Literary Societies. On Sunday morning the baccalaureate sermon will be preached by Dr. R. H. Crossfield, pastor of First Christian Church of Norfolk, Va. The Senior Class will hold Class Day exercises on Monday morning, and that evening the annual musical will take place. On Tuesday morning the commencement address will be delivered and diplomas given. Following this will come the alumni banquet at the

Chamber of Commerce. Friends of the college are invited to attend all these programs.

LOUIS A. MAYO GOES TO DECATUR, GA.

Louis A. Mayo visited the Christian church, Decatur, Ga., on April 26th. The church unanimously called Brother Mayo to the pastorate there. He has accepted, and will locate there next June 15th. Brother Mayo's work as a student preacher while in Atlantic Christian College has been wholly in North Carolina, in Elizabeth City, Walstonburg, Wilson's Mills, Wendell, Stokes, Bath, Whitakers, Everetts, Terra Ceia, Saint's Delight, Bethlehem, Sharon, Columbia, and Gum Neck.

Decatur church is new, starting October, 1921, has 104 members and 110 in the Bible School. They have just moved into their new plant of Gothic design, with modern accessories. In the rear is sufficient space for recreational purposes. The membership is of fine personnel and well organized.

Decatur is a residential suburb of Atlanta. Many of Atlanta's wealthiest citizens live there. Its population has doubled since 1920, and is expected to triple within next five years. It is the home of Agnes Scott College and Emory University, and the Presbyterian Theological Seminary of Columbia, S. C., is expected to relocate there soon. Brother Mayo expects to do post-graduate work in Emory next fall.

The many friends of Brother Mayo wish him large success in his new and challenging field. Brother Mayo says of Decatur: "Prospects are great, due to the rapid growth of the town and to the stability of the citizenship. I am hoping to do a great work in this new field."

CHURCH ORGANIZED AT JACKSONVILLE, N. C.

A. F. DeGafferelly, Diamond Jubilee Evangelist of the United Christian Missionary Society, held a meeting in the courthouse at Jacksonville, N. C., from March 29 to April 15. He was assisted by W. Harry Walker, pastor of Richlands church, who had charge of the singing and work among the children. In the junior choir he had present at every service from 45 to 50, and sometimes more; also, the young people's choir numbered almost as many. Brother DeGafferelly labored effectively in this field, and we know the work will continue to develop. People drove from 15 to 20 miles to hear him. A number from Richlands and Union Chapel were present at each service, which shows that they are interested in the work there. The courthouse auditorium was filled at most services and each Lord's Day night was over-

flowing. All the people of the town co-operated splendidly, dismissing their services and worshipping with us.

A church was organized with 32 members. Others will certainly be enlisted soon. On Wednesday, the closing day of the meeting, we had a beautiful baptismal service in the Baptist church, when a number were baptized.

Plans are being made to secure a place of worship. We have some splendid people at this place who love the Gospel plea and are willing and eager to work.

We should sustain this work, and must stand by it until it grows strong. The meeting was financed by the Southeastern District.—Mrs. W. Harry Walker.

CONCORD

C. C. Ware, State Secretary, assisted S. T. Smith, the pastor, in ordaining elders and deacons at old Concord church, in Pamlico County, on April 25. This is one of our oldest churches, having originated as a Free Will Baptist church in 1802, and uniting with the Restoration Movement under the fine leadership of Henry Smith in April, 1844. They have a fine choir at Concord and are talking of organizing certainly a Ladies' Aid Society and Christian Endeavor Society. The church is being revived under the able pastorate of Brother S. T. Smith, whose fine spirit and excellent leadership in the work there is putting new life and spirit into this strong congregation.

NIXIE MAE HARRIS

Sister Nixie Mae Harris was born July 13, 1902, and died April 14, 1925, aged 22 years, 9 months, and 1 day. She leaves to mourn their loss a widowed mother, Mrs. Sarah L. Harris; a sister, Mrs. Elizabeth Selby; a brother, Warren S. Harris—all of Engelhard; and a brother, Everett J. Harris, in Atlantic Christian College preparing for the ministry. She was a daughter and sister of lovable character, and cheerful to the last, calling each member of the family to the bedside and bidding them goodbye. We do not know why God in His infinite wisdom removes from us these young, bright, and promising lives, but some sweet day in the by-and-by we will understand. She obeyed her Lord at the age of 11 and lived and died in the faith. As the years go by the wear of time may obliterate her name on the stone that marks her last long resting place of her mortal remains, but neither time nor years will erase from the hearts and minds of those who knew and loved her that beautiful life she lived, and the cause in which she loved and labored so unceasingly.

In the presence of a large crowd,

at the home, the services were conducted by the writer, after which the body was gently laid to rest in the cemetery of Engelhard. As a token of love and respect for her the mound was covered by flowers. It can well be said of Nixie that, truly a good girl has gone home.—J. L. Green.

KINSTON

Abram E. Cory has been pastor at Kinston since September, 1922, a period of two years and eight months. In that time he has added 242 to the church. These additions would in themselves make a good-sized church. Ely Perry, the superintendent of our Kinston Bible School, shows by figures for the first 17 Sundays of the year for the past five years, respectively, that the increase in the Bible School has been consistent and steady through the years—a solid, substantial, dependable growth. It now averages about 700 in attendance. Freeman Heath, local director of religious education, has just taken a short vacation in Texas, incidentally studying at first hand some of our big schools in the "Lone Star State."

FROM J. M. PERRY

Spoke five times Easter Sunday and had 17 additions to local church. Spoke at Sunrise at Women's College, where several hundred of the two thousand girls communed on the campus. It was an impressive sight. Preached twice in my own church, lectured to young men at Bible School Hall and spoke at Aubrey, Texas, at 3:00 P. M.

Hope Easter meant much in the "Old North State" for the cause we represent.

We are following Easter with a revival, as we could not arrange for the pre-Easter, so a post-Easter meeting is proving very gratifying. Brother C. C. Curtis, from the Pacific Coast, is leading us.—J. M. Perry, 604 W. Sycamore St., Denton, Texas.

Evangelist Percy G. Cross, with Mrs. Cross, singing evangelist, are at home in Winston-Salem, resting after a heavy and successful season's work in Northern and Western fields of evangelistic effort. None of our evangelists have as great a record of actual results in this State as these. Since they have open time during May, ere they go to Tennessee to be with Brother J. J. Musick at Erwin, some church would be wise to secure their valuable and reliable assistance for a constructive revival. You can secure them either on the offering or salary plan.

Broad Creek is building a new church plant beside the State highway.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

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1924-1925

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**June 26- July 6
1925**

FROM MRS. R. F. HILL

The missionary year 1924-1925 is fast drawing to a close. These last few weeks should find our missionary women much concerned as to whether or not the aims of the year are being reached by their respective societies. The reports for the first nine months of the year give North Carolina 75 organizations, over two thousand members, less than six hundred and fifty WORLD CALL subscriptions, and an offering of \$3,221.32. Compare these figures with the aims accepted at the Dunn Convention and you'll find just what there is for us to do, and do at once. Of course, the Easter offering has not yet been included—it will help much, but the \$7,000 will not be reached unless each society comes up with its full quota. The receipts from July 1, 1924, to March 31, 1925, are as follows:

Christian Endeavor	\$ 170.67
Woman's Societies	2,795.92
Young Ladies' Circles	107.90
Triangle Clubs	10.00
Boys and Girls	136.32
Total	\$3,221.32

Friends, these are anxious, prayerful times in the St. Louis offices of

the United Society. So much depends on the wiping out of the deficit that has been hanging over the general fund for several years, waiting for an opportune time for presentation to the brotherhood. NOW is the opportune time. This is our opportunity and privilege to help unloose the fetters that are binding the United Christian Missionary Society and keeping it from throwing out its strongest and most powerful rays of Christian light and life unto the uttermost parts of the world.

Missionary women of North Carolina, they are looking to us for \$7,000. We must not fail them at this crucial period. We can do all things through Christ, who strengthens us. May each of us assume a greater responsibility in this, the Lord's work, and may His richest blessings abide with us.—Mrs. R. F. Hill.

FROM MRS. W. T. MOSELEY

Dear Juniors:—The new King's Builders for May has come to us, and it is full of interest from "cover to cover."

There is a beautiful poem entitled, "Mother's Day." We want to quote one verse for you:

"There's a sweetness in the very air,
For this is Mother's Day;
A sort of holiness shines round
That makes us want to say
How much our mothers meant to us
And how we love them, too;
So let us give this day to them,
Our mothers, kind and true."

This is just a sample of all the nice things in this issue of the King's Builders. So few of our boys and girls take this magazine. We are urging each leader to remedy this trouble.

The March reports have come in and there is quite an increase over the December ones. Still, there are many societies functioning in the State who do not report to us. Remember, our reports to headquarters are based upon what you send to us; so please report promptly and accurately. We'll not be satisfied until there is an active boys' and girls' society in each church in North Carolina.—Mrs. W. T. Moseley.

PAMLICO BIBLE SCHOOL CONVENTION

The Sunday School Convention met with Concord Christian Church Saturday, March 28, 1925, at 1:30 P. M., with the following program: Quartette.

Minutes of last meeting read and accepted.

Roll-call as follows: Amity, \$2; Bay Creek, \$2; Bridgeton, \$5; Broad Creek, \$2; Concord, \$3; Mary's Chapel, 50c; New Bern, \$5; New Hope, \$1; Oriental, \$1.60. Total, \$22.10.

Round-table with some interesting talks.

A short program by Concord Sunday School.

Contest Committee was appointed: R. L. Topping, W. L. Straub, and R. E. Phillips.

Adjournment.

Sunday morning the same officers were elected, except the president. J. M. Waters was elected president.

The Contest Committee reported Broad Creek getting attendance banner and New Bern collection banner.

We adjourned to meet with Bay Creek Christian Church Saturday, May 30, 1925.

J. M. WATERS,

President pro tem.

VIOLET MAE IPOCK,
Secretary.

Dr. R. H. Crossfield, minister of First Christian Church (Disciples of Christ), Norfolk, Va., delivered a series of lectures for week beginning April 27th, at the East Carolina Teachers' College at Greenville, N. C. These were heard with much profit and appreciation by the faculty and large student body. Dr. Crossfield also preached at the Greenville Christian Church on the morning of May 3d.

W. E. Ferrell, a young minister trained under John W. Tyndall, is at Bridgeton, N. C., and is available for pulpit work.

C. F. Outlaw may be had for some evangelistic meetings. Address him at Bowden, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., JUNE, 1925

NUMBER 5



ATLANTIC CHRISTIAN COLLEGE

We are happy to present the above group of faculty and students of Atlantic Christian College, who closed a most successful year at the last commencement, May 24-26, 1925.

The baccalaureate sermon was preached on Lord's day morning at the First Christian church of Wilson by Dr. R. H. Crossfield, minister of First Christian Church, Norfolk, Va. Out of a long and rich experience in the foremost educational and religious work of the disciples of Christ he brought an uplifting, inspiring message on the text, Eph. 4:8—"When he ascended upon high he led captivity captive, and gave gifts unto men."

The annual literary address on Tuesday morning was given by Dr. C. R. Stauffer, minister of the great Ninth Street Christian Church, Washington, D. C. The address was based on Isaiah's saying, "I saw the Lord high and lifted up." Analyzing people he said there were those who dreamed not, those who dreamed but developed no power to realize their dreams, and those who dreamed and yet by steady effort with high ideals realized their vision. To a place in this beatific third class he exhorted his hearers to aspire and struggle.

Atlantic Christian College has just completed in some important aspects the best year of her history. The largest number of students of college grade were enrolled, and the work done was of highest academic quality.

What the college sorely needs is adequate equipment, and sufficient endowment to maintain it permanently in the A Class of institutions of higher learning in North Carolina. This problem is to be faced with utmost seriousness in the months immediately ahead, and must be settled right in the providence of God, and the manifested love of the great growing brotherhood whose child it is.

She is the missionary heart of the Carolina disciple brotherhood. Nearly half of all churches of Christ in the Carolinas which have preaching are blessed with leadership which she fully or in part produced. Membership of churches of Christ in North Carolina has grown from 9,413 in 1902, when the College began, to 25,193 in 1925. A growth in twenty-three years of one hundred and sixty-seven per cent! A growth as a religious group, unexcelled and unparalleled in the "Old North State."

Carolina disciples of Christ must and will respond to this vision of religious values in the effective Christian training of their vital leadership.

North Carolina Christian

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ASHEVILLE WINS GLORIOUSLY

It seems to those of us who know the conditions here that last Lord's day (May 10) we accomplished the impossible. Under the splendid leadership of Brother Geo. L. Snively we had pledged for our new building \$70,000. This, with the \$22,000 we had on hand when we began the enterprise, will enable us to complete the structure and furnish the same. We have about three hundred people, and none of them rich in this world's goods, but the faith they did manifest! I have given nearly all of my ministry in helping churches pay debts and I have never seen such sacrificial giving in my life. We all realized the time had come to make the last stand and under God our folks measured up to the challenge in a wonderful way. For months I have been trying to get our people to put their all into the project and when the supreme moment came, amid tears of rejoicing, they did their best and then some. On May 10th the church had a rebirth that startled the whole city. The doubters, after seeing the victory won in a great way, applauded to the echo. The press of the city gave us editorial recognition and exclaimed well done. Out of along night of heartaches and disappointments the faithful few who have never wavered, even under fire, saw the sun of hope burst forth with a brilliancy that repaid them for the heroic struggle they have made through the years. Mrs. Jones and I have felt from the first that God sent us here, even against my will, for I had made up my mind to spend the last days of my life at what I have always wanted to do—holding revival meetings, but we feel now that He who doeth all things well knows best. Our hearts are filled with joy and gratitude because we have had even a small part in putting our church on the map in this wonderful tourist city. We face the future conscious of His leadership and hope to finish the task in a way that will meet His approval when we give an account of our stewardship at last. God first tested and then gave the vic-

tory. He still lives and works in wondrous ways among men.

We feel it Providential that Brother Jesse Kellums agreed to come to us for a campaign this summer. With calls constantly for his leadership he decided on Asheville. He will begin the last week in July and run as long as the battle demands. With a great new plant assured we feel that we will win to the church the people who have been in the city for years and have not cast their lot with the church, and also reach those who hear Brother Kellums preach the "Old Plea" for the first time. I selected him for the task because his is a teaching ministry. During our stay here we have reached a group of mighty fine people and we have large list of prospects we hope to reach this summer. I wish our people in the "Old North State" who will take a vacation this summer would spend it in Asheville and enjoy our wonderful climate and attend the Kellums meeting. It is an opportunity of a life-time to be able to sleep under blankets at night in August and attend a great meeting with one of our greatest evangelists doing the preaching. Here you can have the body rebuilt and the soul refreshed. We have a fine tourist camp, so get out your Henry and come up to the mountains for the month of August. The cost will be small this way and the blessings untold. We have a great scenic highway, paved down to the foothills. At the camp you can do your cooking and live as cheaply as at home. We are spreading a great spiritual feast and want you all to enjoy the good things with us. We should have at least a thousand of our good people in the tourist camp here during the month of August. Just a word for the preachers. Will not our churches send their pastors here for the meeting? It will set them on fire for the fall and winter campaign. The church that sends its minister here to have his body and soul refreshed will get large dividends upon the investment. For the young preacher it will be equal to a year in college to hear Kellums for five weeks. Drop me a line, folks, and say you will be here.—J. Boyd Jones.

ELIZABETH CITY

Our church has not been without a meeting of some kind every night for about two weeks, part of the time two meetings were held the same night.

Three new members were added to Ladies Aid Society last meeting. Ten dollars and sixty-five cents were added to their treasury.

The Young Mens Bible Class met last week for a business meeting. Twenty-five members were present. Judge Sawyer of this city was present and gave a very instructive talk on class work. At the close of the meeting refreshments were served by committee, Messrs. G. T. Twiddy, Fred White, Elias Pritchard and Mervin Scott.

The Mens Class has purchased seventy-seven new oak chairs for their new class room.

Judge Spense gave a very striking and profitable address on Mothers' Day. His address was given after the classes reassembled in the main auditorium.

Judge Phil Sawyer presented 50 hymn books to the young ladies' class for winning in a Bible reading contest, a few weeks ago.

The young ladies' class has purchased eighty oak chairs for their new class room. They also at last meeting put on a campaign among the members of their class to raise \$25.00. They have just completed an organized effort in taking Larkin orders which amounted to \$92.00. They are now practicing on a play, "Sophronia's Wedding," to be given soon.

Our Sunday School attendance for April was: First Sunday, 254; second Sunday, 255; third Sunday, 217; fourth, 219. Our church attendance for May so far is as follows: May 3, morning 91, evening 150; May 10, morning 97, evening 212; May 17, morning 110, evening 143; May 25, morning 140, evening 259.

I think our church paper is helping our attendance.

Brother G. H. Sullivan will fill the Elizabeth City pulpit for three months while I am away at summer school. The people like Brother Sullivan and are looking forward to his coming.—Hilary T. Bowen.

RALEIGH

Ground was broken for the new Christian Church (Disciples of Christ) at the corner of St. Mary's and Hillsboro streets, Thursday afternoon, May 21st, at 2:30.

A brief ceremony was held, at which many of the leading figures of the Churches of Christ from over the State were present. Dr. George F. Cuthrell, pastor, was in charge, and the first speaker was Mayor E. E. Culbreth. The Mayor welcomed the new church as a great asset to the city, saying that the character created by churches was the character that made for the commercial success of a community. He congratulated the members on the excellence of the plans of the building, and declared that, in his opinion, it would be second to none in the city when complete.

Dr. W. C. Foster, the former pastor of the church, was the next speaker, and he declared that the spirit of enthusiasm that has brought the church up from about ten members to a congregation of 200 in ten years will assure its success in this and all future undertakings.

Dr. H. S. Hilley, president of Atlantic Christian College, brought congratulations from that institution, and Chas. C. Ware, secretary of the North Carolina Christian Missionary Convention, brought con-

gratulations from the 25,000 disciples throughout the entire State.

E. C. Hillyer lifted the first shovel of dirt for the building, and he was followed by the other ten purchasers of the lot on which the building will be erected. They were followed by Mrs. W. F. Barnes, representing the ladies of the church; Mrs. M. O. Lee, representing those present at the first meeting ten years ago; Chas. C. Ware, representing the State Disciples at Large; Mrs. C. F. Pilley, World Missions; Miss Annie Dunaway, the young people; R. G. Taylor, the Sunday School, and W. C. Foster, the first pastor.

The church will be built in two wings connected by a cloister. The educational plant will be completed first. It will contain an auditorium with seating capacity of 400, and will take care of 500 in the Sunday School. It will also contain a community room, and will cost about \$100,000. It is planned to complete this unit by fall. The entire church will cost about \$200,000.—News and Observer, Raleigh, May 22, 1925.

WINSTON-SALEM (4TH STREET)

During the last few weeks there have been sixteen additions to the church. The Sunday services are being very well attended and the interest is good, especially in the Bible School under the efficient leadership of Brother J. A. Glenn.

The Senior Christian Endeavor Society is doing a splendid work. At a recent business meeting this society decided to contribute toward the new church at High Point, also to donate fifty dollars to Johnson Bible College. Open-air prayer meetings are being planned for the summer months, the first of which will be held on next Sunday evening, at Mineral Springs.

One of the outstanding organizations in the church is the Young Ladies' Missionary Circle. The average attendance at the meetings is about forty and the members are intensely interested in the missionary enterprise of the Kingdom. The Mission Circle will also assist the High Point church to the extent of fifteen dollars a month, which will be given through the state society.

Winston-Salem is now in the midst of a great revival, under the leadership of "Billy" Sunday. Services are being held twice daily at the Piedmont Warehouse. This building seats about eight thousand and is usually filled for the services. Fourth Street church of Christ is cooperating in every reasonable way and so far we have received about one hundred cards, twenty-five of which contain the names of those whom we expect to secure as church members.

The writer is giving a Bible study every Wednesday at the noon hour, at the Mengel box factory. These meetings are well attended and the men

seem very appreciative. We were happy to have with us recently Brother C. C. Ware who very kindly gave the Bible talk at one of these meetings, and also offered prayer at the Billy Sunday afternoon service. Brother Ware is doing a great work in our state, and may God bless him and the work he represents—J. E. deGafferly, minister.

PROGRAM OF THE PIEDMONT DISTRICT CONVENTION

The Piedmont District Convention meets with the Greensboro Church of Christ (Elm Street), Thursday and Friday, June 25-26, 1925. Those attending who are to stay overnight should notify H. P. Marley, 1001 Wharton Street, Greensboro, N. C., that lodging may be provided.

THURSDAY MORNING—Song Service, led by E. A. Helsabeck; Devotional, H. B. Worley; Welcome address, H. P. Marley; Response, W. C. Greer; Reading of minutes of last meeting; Roll Call of churches; Song; Convention Sermon, Lawson Campbell; Appointment of Committees; Dinner.

THURSDAY AFTERNOON—2:00 o'clock, Song; Devotional, T. J. Glenn; Importance of District Missions, C. B. Marshburn; Discussion, led by C. C. Ware; 3:30 o'clock, Women's Missionary Work, led by Mrs. H. P. Marley; Song.

THURSDAY EVENING—Beginning with song at 7:45; Devotional, G. H. C. Stoney; Christian Endeavor Session, led by Mrs. J. E. deGafferly; Sermon, W. C. Greer.

FRIDAY MORNING—Beginning at 9:30 with Song; Devotional, J. E. Franklin; The Needs at King, R. A. Helsabeck; The Needs at High Point, C. C. Ware; The Possibilities in the Piedmont District for the Disciples of Christ to Grow, H. B. Worley; Song; Missionary address, J. E. deGafferly.

FRIDAY AFTERNOON—Begins at 2:00 with Song; Devotional, J. T. Saunders; Increasing the Spiritual Power of the Church, J. E. Franklin; Report of Treasurer; Report of Committees; Closing Remarks by President, R. A. Helsabeck; Song.

GREENSBORO

An exhibit and demonstration of the work done in our church school was held Friday evening, May 15th. It was the only opportunity the whole school has to see each other at work. The primary gave their "opening exercises" and the juniors dramatized a Bible story and gave a mission play. Also, there were several musical numbers. A great number of posters were displayed in the basement, showing the activities of the various classes. One letter on a poster was from China, and another from one of the children in the Southern Christian Home at Atlanta. There was a complete Scout exhibit for the District Conference to be held at our church the last of June.

The Church School of Missions is following Hutchinson's fine book on "China's Real Revolution." Over thirty signed up for the course, and although the books were delayed in reaching us, we have made fine progress in this important study. The general theme adopted for us to follow and growing out of the first evening's discussion is, "Our part in changing China."

Mr. Marley is preaching a series of Sunday evening sermons on "How We Got Our Bible," in commemoration of the four hundredth anniversary of Tyndale's translation of the New Testament into English. The various topics are as follows:

"Early Chroniclers."
"Literary Prophets."
"Luke, the Master Story Teller."
"Tyndale's Dream and Its Cost."
"Modern Use of the Bible."

He also preached a special sermon to the young women of our church who attend college here, on their farewell Sunday. His topic was, "Sophistication, Not Enuf," and he pointed out that we must know the great human needs of the world as well as all about our particular profession. Nor is it enough to know about them; we must hate the evils enough to do something about them and love the good enough to make it more overpowering.

Three were baptized on Sunday evening, May 10th, and several have joined the church by letter. Two of the young people were married recently. Last Saturday we have our spring Sunday School picnic at the Battleground. Mr. Kiser, who recently went out of office as mayor of the city, with about all the laurels one man could comfortably bear, is now serving on the school board. He was presented with the Civitan cup for citizenship and with a silver service by the city employees.—H. P. Marley.

Mrs. W. T. Mattox is the new president of our Woman's Missionary Society at Wilson.

Paul T. Ricks, whose address is R. F. D. No. 3, Kenly, N. C., is available this summer for pulpit supply.

W. V. Wilkinson will take a summer course in University of Kentucky, Lexington, Ky., this summer. He will be principal of the high school at Maysville, N. C., next year.

There were 44 in our Lumberton Sunday School, May 31st.

A. F. deGafferly is working in Fayetteville, N. C., trying to get the disciples of Christ together in a working group. There were 21 disciples found in Fayetteville, which is the largest town in eastern North Carolina where there is not yet an established church of the disciples of Christ.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—R. L. HARRIS, *Fairfield*; Mill Creek—
A. M. ROSE, R. 2, *Bentonville*; Nash-Edge-
combe—V. W. WHEELER, R. 3, *Nashville*;
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JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Mission offerings have been received:

Kinston B. S.	\$ 27.25
Liberty Bond Coupons	14.69
Raleigh	14.72
Washington	31.49
United Society	75.00
Wendell	40.50
Jacksonville	2.20
Total	\$205.85

NEXT DISTRICT CONVENTIONS, AUGUST 29-30, 1925

Hookerton at Airy Grove; Mill Creek at Beulah Hill; Piedmont at Greensboro, June 25-26; Southeastern at Richlands.

FROM MRS. C. N. DOWNEY

The weeks have lengthened into months since my face was turned, reluctantly, toward the Golden West. It was hard to leave our field, with so many plans ready for the year, but the call was so insistent we dare not refuse.

It is a long, long trail that leads to Washington and Oregon—longer than the distance covered by the great Apostle in his missionary journeys. But the mighty engines pulled us across the miles in a few hours. What wonders of nature greet the eye at every turn in this great Northwest! Beautiful valleys, with streams whose names you would never guess from the spelling, rushing madly on to the sea. Hills that we would call mountains in North Carolina, covered just now with brightest green, anticipating a harvest of gold in the near future. They tell us that a wonderful reaper, drawn by perhaps thirty horses, will cut the grain, thrash it and sack it up, all on one trip. We're waiting to see!

From my window today one can see the mountains with towering peaks covered with eternal snow. We see the snow storm raging there, twenty or thirty miles off. When we gaze upon Mt. Shasta, Mt. Ranier, and Mt. Hood in all their glistening whiteness, it is easy to understand why the Japanese,

who worship gods of wood and stone, would worship this beautiful sacred mountain. It is good to be here, for a time—there's strength in the hills. I'm living "on the mountain top," for it is nothing to be five and six thousand feet above the sea. One's appetite in this atmosphere is not conducive to the modern style which was never started in the west. Too many good things to eat here!

"What of our people and the churches?" They are the kind one might expect, from descendants of the pioneers who blazed the trails in covered wagons in early days—strong, courageous, deeply spiritual.

It was a privilege to sit in a wonderful prayer service, tonight, in the church where Rev. John B. Hunley from Richmond, Va., has just been called as pastor. There was the usual Wednesday night crowd, so they said, about 150. It was like old prayer meeting days, to hear a dozen or more respond to the leader's call, bringing helpful messages from the Word.

Then, Brother Hunley had his first heart-to-heart talk with his workers—the message stirred our hearts as he spoke of the pastor's relation to his people. Their reaction was fine, surely both pastor and people are to be congratulated in this new fellowship of service.

But what of our work in the "Old North State?" The close of the year is near at hand. I'm hoping that the goal for membership, WORLD CALL and offerings is in sight. We must reach it, if we do away with the "deficit." What an ugly word it is! We don't want it in our missionary vocabulary, do we?

One of the disappointments of the year will be in missing Blue Ridge Conference. Surely a number will go? The programs are fine—the dates June 26 to July 6. The northwest conference meets at Seabeck, Wash. Am hoping to attend—our interest will be the same though far apart.

It is impossible to find time for many letters. Will you consider this a personal message, as we think of all the workers in that great State?

My address is Apartment 30, Cambridge Court, Spokane, Wash., for the next two months—this, that you may know where to find me—am hoping to return more fit in every way for the work in our challenging field next fall. May we have your prayers for the work here.—Mrs. C. N. Downey, Apt 30, Cambridge Court, Spokane, Wash.

CHARLOTTE

On Friday, May 29th, 1925, we moved into the "parsonage," which is located at 1202 East Boulevard. This is the bungalow in which we worshipped for more than three years. And my! how good it seems to have a commodious home for the congregation and one for the preacher. We feel more like work than we have since coming to Charlotte, and

believe we have a very bright future.

The work here is doing very well for summer time. "Old Man Summer Slump" gets in his work during these days, but in spite of him we have reached 112 this month in the Sunday School. We believe by the fall we shall be around 200.

There have been five added to the membership this month, and interest is growing in every department.

We are still worshipping in the basement. The auditorium is not quite complete, but we think by the fifteenth of June we can meet in the auditorium, and then how we shall rejoice! Brethren, pray for us and send us an offering; for we are strained to the limit.

The writer is planning to hold some meetings this summer: one at Everetts and one at Bath; both are asking me to help them. So we are planning to come to them in August, and would like to have another for the first of the month.

I think there are no more loyal souls in the brotherhood than those in Charlotte. They have worked like Trojans and given sacrificially ever since I have been with them. I am proud of the work in Charlotte, and believe that within a few years we shall have a great and strong church in this, the greatest city of North Carolina.—C. B. Mashburn.

FROM MISS ETTA NUNN

Just now everywhere in the states everybody is thinking of the close of school and the vacation times. Some of us here are wishing that we, too, were ready for the vacations, but this year we are to wait until November and then have seven weeks. We were to have two months during the year, and we had one week at Easter time. It is a long time to be in under the strain for ten months with only that one week of vacation. I am finding it harder this year because I have one hundred and fifty-eight children in my classes each day, and just the dealing with that many in such a very limited time keeps me "keyed up," as it were. Well, I am sure that I shall have a different work next year, and so am making the best of this. The thing that makes my work hardest is seeing so many things that I want to do with and for the children and not having the time nor strength to do them.

Right now I am looking forward to taking a short trip out into the country—had planned to have a whole week of evangelistic work in June, but the change in vacations makes it impossible. However, one of the Mexican teachers and I hope to go next week to spend Friday and Saturday with our fine evangelist, Medina, and his wife. They are on a

ranch not so very far away—a short train ride and then on horseback—and she has a school of more than fifty children. She does not have much education, and she has almost no equipment, but she is surely “on her job” and doing great work. All the ranches around are begging for a school, but we do not have workers nor funds to start them. Last week Mr. Heugel went to visit Medina and Carmen, and was delighted with what he saw and heard. He had the afternoon in the school, and that night held a preaching service in Medina’s house. There were twelve confessions. And Medina knows how to follow up such work and teach the people so that they go about teaching and propagating this same good news. I think I never saw a person more consecrated to his work than is Medina.

This Sunday we are to have an anniversary celebration of the organization of our church. We are expecting to have a wonderful day. Miss Irelan is coming to be with us, as she was with us in the organization. Her presence is always a blessing.

We had fine Mothers’ Day services in both Sunday Schools. In the English S. S. one of the American mothers gave the address and the children gave the rest of the program. It was a precious service. Our S. S. (American) is helping to keep a boy here in school. We are hoping that he will prove good ministerial timber. How we do need that boys’ school, so that we may train our workers and help other young men to become workers!

Recently my letters have been long, so you will be glad to have this one short. Next month I hope to tell you about the country trip. I shall take my Victrola and my kodak—will send you a picture.

I just must tell you that the *North Carolina Christian* brings me much joy. The last numbers have been so full of real accomplishments that it did my soul good to read them. Such growth in the “Old North State” is a great achievement. Congratulations! God bless you everyone.—Miss

Etta Nunn, 4a de Galeana Num 37, Apartado 46, San Luis Potosi, S.L.P., Mexico.

FROM S. T. SMITH

I thought I would let the readers of the *North Carolina Christian* hear how we are getting on down here. I am preaching for my home church on each first Sunday. This is my thirteenth year with this church, which has grown from a mission to a strong church in this period of time. We have made some changes lately and put the work in new hands, or put new hands in the work, and every part of the work is now doing well, especially the Ladies’ Aid, the young people’s C. E. Society, and Sunday School. Brother W. J. Swindell, of Brunson, S. C., a native of Hyde County, will hold us a series of meetings beginning June the 17th. We are expecting a good time. I preach the second Sunday at Nazareth. This little band is at their best. We have been worshipping in a schoolhouse, but are determined to build a church house. We have the lumber cut and on the lot, and as soon as crops are laid by we intend to build here. We have a good Sunday School, conducted by Brother and Sister W. C. Selby. Also, a working Ladies’ Aid.

The third Sundays I preach at Kala, Va. I have held three good meetings at that place, and the membership was about doubled. This is the best working church I ever served. It is well organized, and each auxiliary is alive and working.

The fourth Sunday I use at Concord, Pamlico County. This is one of the oldest churches in the State. It is strong both in numbers and in finance. I found them last November almost spiritually dead, but we have laid some plans and now working out the plans. All the elders and deacons have been ordained. A church board, Ladies’ Aid, and C. E. Society been organized, and last Sunday reports showed each was doing well. Here we have a fine choir led by Brother Frank Spain, that is inspiring to listen to. Send me some samples of the *North Carolina Christian*.—S. T. Smith, Fairfield, N. C.

It is very encouraging to see a fine new church building going up for the King disciples of Christ, where John H. Wood held a meeting last summer with 34 additions. R. A. Helsabeck has worked untiringly at this, and has had the good co-operation of Fred E. Shore, Dr. Rupert Helsabeck, and others. They are putting up a brick building which will be the finest church structure of any religious people in Stokes County, and will be a credit to our cause.

The new church at Jacksonville, organized by A. F. deGafferly and W. H. Walker, is meeting on the second floor of the Masonic Temple, in the room of the Woodmen of the World. A Sunday School will be organized soon. The work looks prosperous. They have 32 members.

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Cape Henry—Virginia Beach, Va.	6.35	Norfolk, Va.	5.75
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Sunday tickets sold for use on each Sunday from May 31 to September 6, inclusive, limited to date of sale. Week-end tickets sold for use on Fridays and Saturdays commencing May 1st and continuing until September 26, 1925, limited to midnight of first Tuesday following date of sale.

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ATLANTIC CHRISTIAN COLLEGE

\$21,000.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$21,000.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

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Atlantic Christian College

H. S. HILLEY, *President*

Commencement days are over and quiet reigns on the campus. The twenty-third year of the life of Atlantic Christian College has passed into history. There have been difficulties to overcome, and problems to confront, but the work has gone steadily on, and, on the whole, it has been a most successful year, and has been rounded out in a very satisfactory way. Definite plans are under way for the coming year.

The Boys' Prayer Meeting is held one evening each week in the lobby of the Boys' Dormitory. The Y. W. C. A. meets each Sunday evening in the Dramatic Club room. The Fellowship Club is composed of young men and women who are preparing for some form of religious work. It meets one evening each week. A delightful luncheon was held by the Fellowship Club in the College dining hall shortly before commencement, at which Hilton Windley of Pantego was elected president for the coming year. Dr. Mercer of Wilson made a talk which was full of good counsel, brightened with wholesome humor.

On Thursday afternoon, during the closing day of school, thirty members of the Education Club motored to Silver Lake, where they enjoyed a most pleasant outing under the direction of Professor Grim, head of the Department of Education. Boating, fishing, and botanical search for wild flowers and plants were among the sports in which the party engaged. The pleasing climax came when all gathered about the campfire to assist in making preparation for the delicious supper, cooked and served in genuine camp style. The party returned at twilight, feeling that the free spirit of the great outdoors had given a new zest and determination to take up unfinished tasks and carry them to completion. The Education Club has done excellent work this year, as is shown by the loyalty and enthusiasm of its members. A number of invited speakers at the regular meetings have given strong, helpful addresses.

Awards of merit for the year were made as follows: The Rotary Cup for the one making the highest average in scholarship for the year to Dolly Lewis, Wilson. The Williams Cup for the Literary Society winning in the annual intersociety debate to the Hesperian Society. The Denny Cup to the society presenting the best programs throughout the year, Hesperian Society. And the Faculty Cup, for the best general record, Ruth Skinner of Farmville. Ruth Skinner won this same cup last year.

There had been offered, also, ten dollars for the best essay on the motto of the College, "They shall have the light of life." This was awarded to Ruth Skinner.

At the regular chapel hour on May 22d the students observed what is known as "Moving-up Day." The Seniors, wearing caps and gowns, and led by their president, Miss Mae Stancill of Washington, passed out of the places which they had occupied this year. Miss Stancill, addressing the Juniors, said: "As is the custom, we leave to the incoming Freshmen Class our colors, green and white. We vacate these places in chapel in favor of our associate classmen, the Juniors, who are to be Seniors of '26. We congratulate you upon what you have already done, and upon the possibilities that are yours."

The presidents of the other classes, Mr. Alfred Flanagan of Farmville in behalf of the Junior Class, Mr. Anderson Boswell of Wilson for the Sophomore Class, and Mr. Raymond Boucher of Mississippi for the Freshman Class, accepted the places made vacant by the class just ahead of him and each class moved to its respective place to be occupied for the year 1925-'26.

The service was impressive, each class sharing the feeling of responsibility that the change of position will bring.

The Senior Class of 1925 gave a play in the College chapel, May 25th, entitled, "The Evolution of a Senior." The play was very clever and entertaining, and was greatly enjoyed by those in attendance at the morning hour. The class poem was read by Miss Ruth Skinner, the prophecy of the Class of 1925 was interestingly given by Miss Vivian Holden, Mr. Parron Gallop gave the class history, and Miss Agnes Cobb read "The Last Will and Testament." During the program the Sophomore Class marched in, bringing the daisy chain, laying it down at the feet of the Seniors, and singing "Farewell to You." The Seniors sang their class song, and thus closed the Class Day exercises of the Class of 1925.

President and Mrs. Hilley entertained the Senior Class at a six-o'clock dinner on May 21st. All were delighted and greatly appreciated the courtesy thus extended.

Misses Myrtie and Fannie Harper entertained the Seniors of the Class of 1925 on Monday evening, May the 18th, in the College parlors. A program of music and readings was given, a contest was also enjoyed. After this, fruit punch and a salad course were served.

The Junior Class of A. C. C. was given a delightful breakfast at Silver Lake by President and Mrs. Hilley, just a few days before commencement. This enjoyable experience

will long be remembered by the entire class.

On Sunday evening at 6:00 o'clock the annual Y. W. C. A. Vesper Service was held in the College chapel. This last service of the year is always in charge of the Senior Class. Ruth Skinner, Senior, and retiring president, read the Scripture lesson and led the program. The subject for the evening was, "Life Investment." Short, earnest talks were made by Ruth Skinner, Mae Stancill, Louise Tomlinson, Dolly Lewis, Louise Harrison. There were present three former presidents of the Association: Miss Mabel Lynch of Dunn, Mrs. Paul Ricks of Wilson, and Mrs. Moses Moye of Farmville, who told in a few well chosen words something of what the Y. W. C. A. had meant to them in their school life. Lucille Baynes sang beautifully "Face to Face." A circle of prayer closed the impressive service. The following officers have been elected for next year: President, Nannie Pearl Quinerly, Grifton; Vice-President, Evelyn Huggins, Sumter, S. C.; Secretary, Mittie Wiggins, Elm City; Treasurer, Esther Harrison, Williamston.

The Alumni business meeting was held in the afternoon of May 25th in the library. There was a very good attendance, yet a larger attendance is greatly desired at these important meetings. Ringing speeches expressing a living, vital interest in their Alma Mater and an abiding love were made by Ben Oden of South Carolina, John Waters of Arapahoe, and Marion Brinson of Richmond, Va. The old officers were re-elected as follows: President, Paul Ricks; Secretary, Sadie Greene; Treasurer, Ernest Paschal.

Among the alumni who attended commencement were Mrs. Harris Birkhead (nee Bonita Wolffe), Ashboro; Ben Oden, St. Stephens, S. C.; John Waters, Arapahoe; Mabel Lynch, Dunn; Della Winstead, Whitakers; O. E. Fox, Robersonville; Marion Brinson, Richmond, Va.; Mr. and Mrs. James Manning, Williamston; Mrs. Mary Moye Patterson, Farmville; Mr. and Mrs. Paul Ricks, Rock Ridge; Mrs. Henrietta Moye, Raleigh, and Mrs. Moses Moye, of Farmville.

Mrs. Robert Hilley and Miss Maude Hilley, of Atlanta, Ga., are visiting their brother, President H. S. Hilley.

Miss Anne Harrell, of New Castle, Penn., a member of the faculty in the Voice Department in 1922-'23, attended the commencement exercises. Miss Harrell says that she will always have a warm spot in her heart for A. C. C.

The library has been steadily growing during the past two years. Last year there were added 1,060 volumes. Among the number were about one

hundred books added to the Religious Education Department, as a result of the Book Social. The Departments of Social Science, Education, History, and English have had a number of volumes added to them. The Harvard Classics, numbering 50 volumes, have been catalogued and are now on the shelves. They will be invaluable to students doing research work in several different fields. The Library is constantly used by the students and faculty with both pleasure and profit. It is indispensable, of course, to the life of the school, and is being improved as rapidly as possible. It now numbers approximately 5,000 volumes.

Saturday morning, May 23d, the Commercial pupils of Atlantic Christian College had their graduation services. President Hilley gave a splendid talk to them on the service that it would be in their power to render in the world of business, and in the social and religious world as well. He impressed upon them the great value of honesty in the strictest sense of the term. "Above all things, be honest," said he; "be able to assume responsibility and prove yourself worthy of it." He pointed out to them that they would never be crowded at the top if they wanted to go beyond the realm of mere bookkeeper or stenographer and enter the field of journalism, accountancy, or any of the other higher places. "A man who works for a day's wages will draw a day's wages," said he. "If you want to draw a salary, you must look beyond the mere dollar and take a pleasure in the work and be winning to do more than the allotted hours. You will be not only in the business world, but will have responsibility in the social and religious life of your place of business as well. I want you to prove worthy of the instruction we have tried to give you, and of your better selves. I feel sure, judging from those I have had in my office taking dictation from me in the last few weeks, that you have taken advantage of the opportunity offered you this year, and that you will make good in the business world." At the close of the speech diplomas were awarded.

Those finishing the full commercial course were: Louise High, Thelma Bartlett, Sallie Lamm, Elsie Boyette, Ruth Raynor, and Harvey Underwood; the bookkeeping-shorthand course, Charlie Moore Walker and Edith Ross; bookkeeping-typewriting course, Callie Corbitt; bookkeeping, Hugh Ross and Oscar Merritt; typewriting-shorthand, Aitha McKinney; typewriting, Louise Mann. Many of these deserve credit for the effort they have put forth this year.

There were 228 in our Raleigh Bible School May 10th; 95 in the Mens' Class.

THE FIELD IN BRIEF

George F. Cuthrell, our Raleigh pastor, closed a revival at Washington, N. C., on May 20th with 28 additions.

One addition to the Raleigh church on May 31st, a Baptist brother who cast his lot with us. They completed excavation for our new building in Raleigh on June 1st.

Gum Neck church wants a good preacher for next year. Correspond with J. J. Armstrong, Gum Neck, N. C.

David F. Tyndall, formerly minister at Rosemary, N. C., is now minister of our Second church at Savannah, Ga.

E. B. Quick gave a series of addresses in the churches of the Mill Creek group in May on Bible School work.

On May 9th Pleasant Union church voted to have full time ministerial service by W. O. Henderson next year. This makes our 32nd full time church in North Carolina.

Edward J. Ronsheim is now located at Statesville, N. C., and is in charge of the Boy Scout work there. He is formerly of Anderson, Ind., Livingston, Tenn., and Hazel Green, Ky. He is a strongly equipped minister of the disciples of Christ. He is to be at Statesville not less than three years and churches of Christ in reach should make use of this strong man.

O. T. Mattox, our Dunn pastor, is a delegate of the Dunn Rotary Club to their International Convention at Cleveland and will leave June 11th for this important meeting.

On Mothers' Day there were two splendid additions to our Durham mission church, namely, Miss Lessie J. Dickerson and Mr. L. O. Warren.

The Elizabeth City disciples of Christ have brought out a new monthly paper called *The Church at Work*, which is very attractive and should be very profitable in the promotion of their work. Hilary T. Bowen is the pastor and editor of the paper.

Lehman C. Carawan, minister of the first Christian church, Greenville, S. C., conducted a meeting for ten days at his church in May. He says "We have great faith in the future of this field."

V. H. Grantham is the new pastor at Rosemary, Halifax County. His last ministry was at Tucumcari, N. Mex., where he led the congregation in repaying a \$6,000 loan from our Church Erection Department of the United Society. It is expected that he is to get a \$5,000 loan from the United Society for Rosemary, which, with large local contributions already arranged, will insure the erection of a good house of worship in that important industrial center.

The last Mill Creek Convention met at Carr-Memorial church, Sampson County. Their mission point is Lumberton, which they are helping \$10.00 per month. The following offerings were received for district missions: Carr-Memorial, \$5.05; Dudley, \$2.00; Dunn, \$11.00; Eureka, \$15.61; Golds-

boro, \$2.00; Mill Creek, \$17.00; Pleasant Union, \$20.00; Selah, \$5.00; Wilsons Mills, \$7.43; total, \$85.09.

FROM MRS. W. T. MOSELEY

DEAR JUNIORS:—Our report blanks for the fourth quarter have just been sent to your leaders. We expect big returns from these, for we know you have been busy this spring.

There is a wonderful program suggested in the June *King's Builders*, for use when we open our China boxes for the last time. The "Honorable Opening" Day it is called, and we hope it will be used in every one of our societies with a special offering to close the year.

What are you all doing to promote *King's Builders* in your society? Let each individual make a special effort to get a new subscription in the next few days. If we are all on the job, we will reach our aim by the time of our Wilson Convention. That you will be, I am sure. We can count on you and we appreciate more than we can say the fine way in which you always respond. My best wishes are with you now and the hope that we will close the year in this state with a record of real achievement.—Mrs. W. T. Moseley.

E. E. Moore preaches at Dudley and Bethel.

J. T. Moore preaches at Havelock, Royal, Mary's Chapel and Otway.

A. J. Manning preaches at Macedonia, Maple Grove and Williamston.

C. E. Lee preaches at Christian Hope, Pinetown, Christian Chapel, Union Grove Rosemary (Beaufort), and does missionary work at Swainsland, Wilkinson and Woollard's Pond.

SPECIAL 18-DAY EXCURSION FARES

To

NIAGARA FALLS, N. Y.

Via

NORFOLK SOUTHERN R. R.
AND CONNECTIONS

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August 5, 12, 19, 26
September 2, 9, 16, 23, 30
October 7, 1925

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1924-1925

AIM:

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MRS. W. T. COX	Catherine Lake
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MRS. MARY MOYE PATTERSON . .	Farmville

Recommendations Woman's Missionary Societies 1925-1926

1. That each society accept definite quotas in members and subscriptions and 10 per cent increase in offerings for the year.
2. That every organization use the regular topics and material so far as they can in the monthly meetings.
3. That every society enter into the reading contest to be presented in connection with the July program of the missionary society.
4. That Woman's Day be observed in every church where there is a missionary society or circle.
5. That the Easter Week of Prayer be observed and thank offering made for the work of the United Christian Missionary Society.
6. That one or more representatives from the society attend district or area conferences.
7. That the points on our work calendar be carried out each month.
8. That quarterly reports be sent as requested.
9. That every society have paid-up membership by June 30, 1926.
10. That every society carrying out these recommendations be listed as an honor society, given due recognition in State papers, at State conventions, and in the Year Book report of the United Christian Missionary Society.

FROM MRS. R. F. HILL

Only a few days left in which to gather the records of the past year, and then we'll present them to the Master—our gifts of love and service—for His blessing and use. We all share in the desire that our records be full and complete, so let us be careful to leave no stone of indifference or carelessness unturned.

I am wondering if everyone of our women really know we have a big special calling us this year, just as the Jubilee called us last year? We must listen and hear the call of the great deficit that is hindering the progress of God's work, and realize that we must answer the call with special gifts. Have you ever made an anniversary or a birthday gift for

the Lord's work? Try it now and let God's blessings come to both gift and giver.

You'll be glad to have your new aims at the beginning of the year rather than after the convention. For 1925-1926 North Carolina is seeking 12 new organizations, 2,500 members, 1,250 subscriptions, and a 10 per cent increase in offerings.

I would suggest an executive committee meeting very soon after the election of officers, to study carefully the recommendations, set local aims, plan the reading contest, and have each detail ready for presentation at your July meeting. Success depends largely on getting the right start. Let's start right!—Mrs. R. F. Hill.

FROM KENNETH B. BOWEN

Enclosed please find my glad dollar for the NORTH CAROLINA CHRISTIAN which tells me the good news of the disciples in the "Old North State." Although far away I take great interest in my home state.

Let me say to you that North Carolina is the most talked of state that I know about. When I casually mention my birth place people say, "Oh yes, North Carolina; it is the coming state in the Union, great factories, concrete roads, consolidated schools, ideal climate," etc., etc.

My charge to you, however, is to see to it that the spiritual forces do not let the material interests outrun them. At times I tremble for my state. My long experiences in Eastern industrial centers have proven to me the extreme danger of rapid industrial expansion. It is easy to form an aggregation composed of various and sundry elements, but amazingly hard to develop a rich community of interests.

Tell my fellow disciples that I am praying that they will be loyal to Atlantic Christian College, and that I hope they will match every great consolidated school with an up-to-date church fully equipped to serve all community interests. Pardon me, I said "keep pace," and "match" the industrial developments. I meant lead them! Success to you in all the work.—Kenneth B. Bowen, 821 Packard, Ann Arbor, Mich.

FROM MRS. H. D. MURRILL

Summer time is come with us, and breezes from river and ocean tempers the glare of the sun. Florida is growing rapidly, new buildings almost everywhere over night, like mushrooms. New streets in suburbs finished and trees set out. Easter was well observed in the Home Gifts received and appreciated from Missouri and from Rocky Mount. More than sixty at our sunrise prayer meeting in chapel. Presbyterian minister, and our pastor and others uniting with us. Last week Miss Mattie Garney and Mrs. Annie Hunter, both invalids for years, entered Life Eternal.

Mrs. Carvin, superintendent and matron, left April 20th for New Orleans sightseeing, and on to Texas for vacation and returned yesterday. A much-needed rain today. NORTH CAROLINA CHRISTIAN always a welcome visitor; news from home!—Mrs. H. D. Murrill.

John R. Smith preaches at Mt. Olive, St. Clair's Creek, Philippi and Riverside.

S. T. Smith preaches at Fairfield, Nazareth and Concord.

G. H. C. Stoney preaches at Stoneville each fourth Sunday.

The meeting of A. F. deGaffarely, Diamond Jubilee evangelist, at Roanoke Rapids, was quite a success. It should have continued longer. He organized a Woman's Missionary Society of about 25 members, whose president is Mrs. B. F. Armstrong, and secretary, Miss Curtis Gray. They are to meet every two weeks. Their first meeting will be second Friday night in June. Much credit is due Brother D. A. Hudson for the success of this meeting, who so loyally coöperated. There were two baptisms and the confidence of the community in the church of Christ was greatly strengthened.

A new Woman's Missionary Society was organized at Comfort during the district meeting there May 30th, with 7 members. Five new subscribers to *World Call* were procured. Mrs. G. R. Jones, Comfort, N. C., is president. An affiliated C. E. Society of 10 members was also organized with Miss Fannie Brown in charge.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., JULY, 1925

NUMBER 6



NEW BERN

We present the Men's Class of the Broad Street Christian Church of New Bern, N. C. This class began last January 1st with 14 men. It now has 80 enrolled with average attendance about 50, and for the past few months has been the largest Men's Class in New Bern. It had 67 men present last Easter.

Pastor J. G. Ulmer is the teacher. Some special speakers who have addressed the regular class meetings are Hon. Charles L. Abernethy, Judge Barden, and Mr. Abberly, President of the Pine Lumber Company.

They will meet in the Chamber of Commerce until the New Church plant on Broad Street is completed.

A special work this Class is now doing is the publishing of the *Christian Booster*, a monthly paper devoted to the interests of the local church.

W. H. Simons, Jr., is President of this live Class and H. K. Land is secretary.

North Carolina Christian

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FAYETTEVILLE

A. F. DeGafferelly, Diamond Jubilee Evangelist of the United Christian Missionary Society, held a meeting from May 31st to June 11th in Fayetteville, N. C., the meetings for the most part being held in the Y. M. C. A. This meeting was an effort to get together the scattered disciples of Christ in this the largest city of Eastern North Carolina where there is not an established church of the disciples of Christ. The following 23 members of the Christian Church were found in Fayetteville:

Mrs. C. B. Taylor, 113 Winslow Street, formerly of Dunn.

Mrs. O. Y. Humphreys, Roberson Street, formerly of Dunn.

Mr. and Mrs. J. C. Cowell and daughter, Mrs. Joe McFail, 308 N. Person Street, formerly of Dunn.

Miss Nettie Cuthrell, stenographer for Haigh-Tomlinson Insurance Agency, formerly of New Bern.

Mrs. Harry M. Hodges, 225 Hillside Avenue, formerly of LaGrange and Belhaven.

Mr. and Mrs. Henry C. Heath, 418 Dick Street, formerly of Dunn.

Mr. E. M. Lewis, proprietor Lewis Motor Company (Dodge Agency), residence 332 Davis Street, formerly of Stonewall, Pamlico County.

Mr. J. B. Dempsey, superintendent A. C. L. Railway freight station, formerly of Wilmington.

Miss Gertrude Lipscomb, at Misses Isaac's Millinery Store, formerly of First Christian Church, Baltimore, Md.

Mr. J. L. Norris, at office Dunn & Company, wholesale house, corner Franklin and Maxwell streets, formerly of Robersonville.

Mr. and Mrs. Wixon, 211 Gillespie Street, formerly of Norfolk, Va.

Mr. and Mrs. Bernard C. Brown, corner Davis and Branson streets, formerly of Tuckahoe Church, Jones County.

Mrs. John T. Forehand and sister, Mrs. Dan Hardy, 244 Coolspring Street, formerly of Belhaven and Washington.

Mrs. F. J. Swan, residence, Wilmington Road, R. F. D. No. 7, formerly of Washington. Has three daughters who operate candy store near old market house.

Mrs. K. O. Boone, 310 Winslow Street, formerly of Greensboro.

Mrs. George Hobbs, Rankin Street, formerly of Emporia, Va. Mrs. Hobbs is a good pianist.

Mrs. R. G. Shell, R. F. D. No. 4, near city waterworks, formerly of Rosemary. Her husband is bacteriologist at City Waterworks.

It would seem from the above long list of disciples in Fayetteville that a dependable nucleus could be found for the establishment of "Our Plea" in that growing center of the Cape Fear region. Camp Bragg, for which Fayetteville is commercial headquarters, is one of the largest artillery posts in America.

The Y. M. C. A. was especially cordial to our meeting, and has freely granted us a place of meeting for each Lord's day morning, where a few have gathered each Lord's day for observance of the Lord's Supper since the meeting closed. The cash offerings for the meeting were \$41.63.

A steering committee of seven was appointed by the group to keep the tentative organization alive until another meeting can be held and a regular ministry provided. The Dunn church was especially active in promoting this meeting, sending large delegations on each Sunday night led by Pastor O. T. Mattox, who from the first has shown a lively interest in establishing the Fayetteville mission.

The founding of this church of Christ in Fayetteville is a wholly reasonable thing, and altogether imperative for an aggressive missionary group like the disciples of Christ. However, the work there is in embryo, and as to whether it lives or not depends on the grace of God, in the religious stamina of local disciples, and the forceful expression of the everlasting missionary passion of the disciples of Christ of the state at large.

ELIZABETH CITY

The business side of all departments in the Elizabeth City Church are now beginning to function properly. These indications lay some foundation for the firm belief that we are now entering a new phase of our work. This new phase, if I may be permitted to call it such, is based on a sounder and more effective program of organization for training in the practical work of the church.

The Christian Endeavor Society is training its officers to know what their exact duties are. They see that these duties are carried out. Hand-books and literature is put into the hands of those who do not know their obligations; many of the business meetings are devoted to reports and discussions of the work of the commit-

tees. The last business meeting was held June 15, 1925. The meeting was opened by the president, Elias Pritchard. Scripture reading by Miss Nettie Palmer. The purpose of this meeting is clearly shown in the following: (1) Report of prayer meeting committee (the report was encouraging, I will not give it here); (2) Missionary Committee reported \$13 in treasury for United Christian Missionary Society; (3) Flower Committee reported flowers bought on two occasions; (4) Social Committee reported one big social held May 21, 1925; refreshments served; (5) Treasurer reported \$3.86 in treasury after all bills were paid.

The Church Board's monthly meetings are conducted in same manner only more extensive in scope. Each department of the church and Sunday school and all other organizations have representatives to attend the regular monthly meetings of the church. Each department is asked to hand in written reports with any oral remarks necessary. These written reports are filed with church secretary for permanent files. This kind of meeting is not out of the ordinary with other churches, of course, but it is new with us and unknown to many churches, because many churches have not written history. I mention our organization because it is a mission and others should know of our work.

In closing, I will state some other achievements which come to my notice at this time. On June 9 the regular class meeting of the Young Women's Bible Class was held. Forty members were present and six visitors. Thirty-four dollars was turned into the treasury from Larkin orders. Sixteen dollars eighty cents from a recent campaign which they have been running. The general collection was \$1.80 for that evening, making a total of \$52.60. They paid \$50 on their eighty new oak chairs and had twelve dollars left in treasury. They only owe \$32 more on these chairs, which were purchased a little over one month ago. They are still planning big things for their class. They will give the play, "Sophronia's Wedding," at an early date now. This play promises success.

The Ladies' Aid met June 19, 1925. I have not received detailed report of this meeting since I am at Chapel Hill this time, but they added \$8 to their treasury at that time, and many other good things were done.

The last report from the Men's Class disclosed the fact that twenty-five were present. A good business meeting was held. They raise money different from women. I think they "chip in" and pay their bills when their allotted two dollars per week fails to meet bills. They purchased seventy-five new chairs for their room.

The church and Sunday school sent Sumter, S. C., church \$20 in answer

to their call. The yearly apportionment of \$50 to Atlantic Christian College has been paid. Long may A. C. C. live! The life of Atlantic Christian College is the life of the "Christian" churches in North Carolina. The preachers who do not realize that now had better wake up in these trying hours of the church. The church and Sunday School also sent Brother Thad Cox of Johnson Bible College, formerly of North Carolina, a gift of \$35 in answer to a call from him. We also gave Brother Johnnie Pipkin, of C. I. and B. S., the amount of \$42.22 as a token of our appreciation and regard for the splendid work he is doing as a student-minister from our church. Brother Pipkin hopes to go to Atlantic Christian College as soon as he finishes at C. I. and B. S.

Brother Henry Sullivan is preaching for me at Elizabeth City while I attend a twelve weeks' term here at University of North Carolina.—Hilary T. Bowen.

GREENSBORO

We very much enjoyed the good things which came to us with the coming of the District Convention to our church last week. It was the first venture into a two-day session, but was so successful that it was voted to continue the two-day idea next year, when the convention goes to Muddy Creek. Over a hundred were in attendance the first morning and afternoon. Brother Lawson Campbell inspired the audience with a sermon calculated to sustain those churches who were becoming weary of well-doing, and the reports from the churches were gratifying, especially the work at Spray and Sprague Street Church at Winston-Salem. President Hilley gave some interesting facts about the College and pointed out the need for increased support, whatever the future of the College was to be. The support from this district was found to be ridiculously small, and a motion was made that each church send at least five per cent of the amount it raised for local expenses to the support of the college. This was referred to the Resolutions Committee and later passed the convention.

Few delegates remained overnight, but several returned the next day to hear about the work at High Point and King, and to be present for the reports of the committees. All the work of the district was reported upon favorably. Lunch was served by the ladies of the church on Friday, and many spent considerable time in studying the exhibit of the work of the Church School for the past year. It was a very helpful convention for all who attended.

Plans are being made for the work of the church for the fall. A committee will study the matter of classes and teachers in the Church School, and a program will be mapped out for the entire church.

Mr. Marley will take his vacation in August but the morning services will be held as usual. Between now and then there will be a series of Union evening services held with two other churches of our neighborhood as follows:

July 5th at our church, Rev. L. B. Hayes preaching.

July 19th at the Church by the Side of the Road, Mr. Marley preaching.

August 2d at the Park Place M. E. Church, Rev. Dwight Chalmers preaching.

These services are calculated to bring larger inspiration through greater numbers and to add to the fellowship of the churches and neighborliness of the community.

Mr. Marley conducted the vesper services recently at Bennett College before a group of one hundred negro teachers attending summer school here.—H. P. Marley.

MILL CREEK DISTRICT CONVENTION

The Mill Creek Convention met May 30-31 with the church at Eureka. This was one of the best conventions I ever had the pleasure of attending, although we did not have all the speakers present. We regret that Brother and Sister Omer could not be with us. The work in this district is making good headway. We are now helping the new work at Lumberton, N. C. We are glad to have the Lumberton church added to this district. The preachers in this district are doing missionary work in the near-by towns and communities, which we hope will be developed permanently in the near future.

President Hilley of Atlantic Christian College, preached the dedication sermon at the new church, namely, Carr Memorial, at the March Union. This church is a part of the Old Concord church of Sampson County. Concord church building had gone down on account of most of the members moving away. About 14 of these members being about 8 miles from the church wanted a house of worship; the result is they now have a good house to go forward in. The writer will begin a revival there June 14th. We are looking forward to a great meeting. This church is located in a section where the "Plea" of disciples of Christ is new to the people. The second Sunday in March two fine business men came in the church, one by primary obedience and one from the Missionary Baptists.

May 9th the official board of Pleasant Union Church met and voted for the church to move from fourth-time preaching to full-time work for the coming year, starting November 1, 1925. The writer will serve this church. We are going to work out a project. The official board are going to make a canvass of the church families and see how many will plant one-half acre in whatever they will and

dedicate that to the Lord's work. Dear readers, if our rural churches would adopt this plan I believe it would solve our financial problem. And, too, it would enable the rural churches to have a larger part in the "Kingdom" on this earth. We will have more to say about this work after we have given it a trial for one year.—W. O. Henderson.

HIGH POINT

Yesterday was my first day at High Point. We had a fine day and I was very much impressed in the way they do things there. There are some real workers in that little group of people. Brother Noble is a fine worker, and so are many others. We had eighteen in the morning and twenty in the evening. This seems small to some people but the services were just as impressive as if there had been a house full. They seem to be very enthusiastic and in good heart. I think we will have five or six additions next trip or perhaps more. I am running some notices in the daily paper that will interest those who are interested in the Church of Christ. I am going to like the work fine, and I feel that we are going to have a great summer's work. I am going to spend a good bit of time with them during the week. This seems to be their greatest desire.—Paul Southard.

GREAT MEETING AT SPRAY (FIRST)

In a twenty days meeting with the writer doing the preaching and J. Wade Seniff of Bloomington, Ill., directing the singing, there were seventy added unto the Lord. Most of these were by baptism. One man who had been a Presbyterian Elder for ten years was, with his wife, son, and daughter, buried with their Lord in baptism.

The church and its pastor are loud in their praise of the work of J. Wade Seniff as a singer, chorus director, and personal worker. Brother Seniff organized the "Do Right Chorus" of young people here with 502 voices.

Our Bible School is now running around 500. It reached 611 during the meeting.

We are now in a meeting with Second Church here which has no pastor at present, and the outlook is good for a great victory. Brother pastors in North Carolina, you will make no mistake in getting Seniff.—Conley Greer.

WILMINGTON

We had another great day Sunday (June 21). At the evening service we observed Children's Day and we had a full house. My wife put on the pageant "The Way of Christ in China" in costumes, and it was fine. We had a great many strangers out. I certainly enjoyed the Preachers' Conference, and especially the fellowship.—Chas. H. Trout.

North Carolina Missions

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—R. L. HARRIS, *Fairfield*; Mill Creek—
A. M. ROSE, R. 2, *Bentonville*; Nash-Edge-
combe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—
J. M. HEATON, *Heaton*; Roanoke—C. E. LEE, R. 2, Box 29, *Washington*; Southeastern—
W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Missions offerings have been received:

Farmville	\$ 57.72
Belhaven	11.22
Raleigh	11.84
Union Chapel	20.00
Disciples' Bible School Class, U. N. C.	5.00
Wendell	10.00
Southwest	4.42
Haskins' Chapel	3.49
United Society	75.00
Total	\$198.69

NEXT DISTRICT CONVENTIONS, AUGUST 29-30, 1925

Hookerton at Airy Grove, Mill Creek at Beulah Hill, Pamlico at Antioch (Pamlico), Roanoke at Hassell, Southeastern at Richlands.

ROANOKE RAPIDS MEETING

Our revival held by Brother A. F. DeGafferly was in many ways a success. While we had only two added to the church, the spirit of the meeting was fine, and every one was well pleased with the preaching and the preacher. If he could have stayed four weeks or longer I am sure that results would have been much greater. If our people had turned out as well as the Baptists and others did the hall would not have held them. One of the best features of the meeting, we organized a Christian Woman's Missionary Society with 27 members. Our Bible School was the best last Sunday (May 31) it has been since last summer.

I want to say this for Brother DeGafferly, that he is sane and sound on "Our Plea," and presents it with force, and plainly in love, but he did not fail to declare the whole Gospel, and has won for us a place in this town that we did not have before. His influence will be felt for years to come.

Brother Ware, I want you to help us to get him back next year the last two weeks in April and first two weeks in May. I am going to write Brother Bader and ask him to help us get him at that time.—D. A. Hudson.

LUMBERTON

I think we are getting along as well as could be expected during the summer. The most of our people are out of town. Mr. Beasley and his family and Mrs. Jeanette are out of town and have been nearly all the summer, and that makes a big show taken out of a small congregation.

We have had good services each time and what I call a good Bible School.

The organ that was in the church was just loaned to us by Stephens & Barnes, furniture dealers, and it has been sold by them, and that left us without an instrument, but I got in touch with them about a piano and we have one now in the church, and it must be paid for. We will have to get the money together somehow and buy it for it is the best one for the money that they are asking us for it that I know of, so we must not let it slip by.

I am glad to hear about Fayetteville and the work going along so nicely there. Of course, I know they are having a hard time, so are we, but these are days of testing. We are going to have services next Sunday morning as usual. I got a letter from Brother Heath saying they had organized the work there at Fayetteville. I think we can work together very nicely and make the work go in both places.—G. L. Canady.

PIEDMONT POINTS

The new brick church at King is almost complete. W. Conley Greer of Spray (First) is to hold them a meeting this summer.

Stoneville church is building two Bible School rooms to their plant, a much-needed facility.

The work at Sprague Street, Winston-Salem, has had a phenomenal growth under J. E. Franklin, pastor. He closed a home-force meeting with them June 21st with 60 additions. Their Bible School now averages about 140.

W. C. Greer preaches for Spray (First), also for Spray (North), which is a happy joint arrangement, until such time as Spray (North) can get a full-time minister.

The new brick church at Stokesdale will be ready for worship within a few weeks. It is a credit to the community.

Little Bethlehem, a colored church of Christ near Leaksville, was about to be sold by the Building and Loan Company for lapsed payments. Some of the colored leaders saw Brother W. C. Greer and Brother Ben Edwards of the First Church, Spray. They helped them stage a great Rally Day, June 28, and saved the building for them. About 50 of our Spray (First) people attended afternoon service there June 28, when Brother Greer preached. These Western North Carolina colored disciples of Christ do not wash feet

in church as many of their Eastern North Carolina brethren of the same race do.

Muddy Creek Church is to entertain the next Piedmont District Convention, June 24, 25, 1926. They have a fine new frame building.

Pfafftown Church is having a wonderful growth under leadership of Pastor Lawson Campbell. They are to remodel their building at cost of \$5,000. This will give them 6 new Bible School classrooms, including new basement. They have just organized a Woman's Missionary Society at Pfafftown with 14 members. Mrs. Lawson Campbell is president. Mrs. Brown is secretary, and Mrs. Geo. H. Flynt, R. F. D. No. 7, Winston-Salem, N. C., is one of the most active workers.

Winston-Salem (Fourth Street) is endeavoring to secure Charles Reign Scoville for a meeting. Likewise Reidsville is hoping to obtain this evangelist or some other strong evangelist to put the work forward in that strategic field.

THE FIELD IN BRIEF

The offerings in the Mill Creek District Convention at Eureka, May 29-30, were as follows: Beulah Hill, \$2; Carr Memorial, \$4; Dunn, \$13; Eureka, \$5.75; Goldsboro, \$5; Mill Creek, \$6; Pleasant Union, \$5; Selah, \$5; public offering, \$3.45. Total, \$49.20.

L. C. Carawan, graduate of Atlantic Christian College, is now pastor at Greenville and Spartanburg, S. C. His address is 10 E. Stone Avenue, Greenville, S. C. On June 17th he writes: "We are doing very well with this field considering all our handicaps. Have had 21 accessions in four months."

J. E. DeGafferly, pastor at Winston-Salem (Fourth Street), writes, on June 15th: "Our work is moving along nicely. Last night we had eight additions, last Sunday there were six; also two at prayer meeting last Wednesday night."

The Raleigh church is in the midst of a building campaign. The pastor, Geo. F. Cuthrell, on June 27th, writes: "The church building proposition has taken a decided turn for the better. We are getting bids on the whole job. We are to be the guest of the Hillyers at the Atlantic Hotel in Morehead City for ten or twelve days in July."

Mr. J. R. Griffin, district freight and passenger agent for the Missouri, Kansas and Texas lines, gives us the following note concerning our International Convention: "Referring to International Convention, Disciples of Christ, Oklahoma City, October 6-11, 1925. For the benefit of Virginia and North Carolina delegates attending this Convention, tentative arrangements have been made for the operation of a through car, leaving Richmond, Va., on C. and O. train No. 5, 1:30 p. m. Sunday, October 4th, reach-

ing St. Louis on Big Four train due there 5:50 p. m. October 5th, to connect with our special train leaving St. Louis about 6:30 p. m. October 5th, arriving Oklahoma City about 10:15 a. m., October 6th."

Mr. W. O. Henderson, pastor of the Mill Creek group, says, on June 25th: "I am in a meeting at Carr Memorial. So far we have had 21 additions. I think we will have more."

We have a report on a group of disciples of Christ living in Henderson, N. C., one of the very few towns east of Raleigh with population of over 5,000 that does not yet have a church of Christ. We learn that four daughters of Mr. J. R. Tyler, a conductor on the Southern Railway, are very earnest disciples, namely, Misses Mary Sims, Bennett, Claire, and Ethel Tyler. Another member there is Mrs. W. F. Hayes, who lives on Garnett Street; also Mrs. W. Y. Swain. The information comes through Brother R. D. Harding, pastor of the First Christian Church of Dayton, Ky.

Joel E. Vause, now minister of the First Christian Church, Shelbyville, Tenn., says a number of former North Carolina pastors are now active in our Tennessee pulpits, namely, R. V. Hope, R. G. Sherrer, J. J. Walker, W. O. Lappin, and A. A. Ferguson. He says: "Our work moves on nicely. We had a visit recently of Mr. 'Summer Slump,' due to the closing of the Tate School and general summer vacations. We hope to return to our normal interest and attendance in September."

L. B. Bennett reports that Pleasant Hill Church will have half-time preaching next year. He however expects to take the Mill Creek group, with exception of Pleasant Union, which will be full time, under W. O. Henderson.

J. Wade Seniff, Bloomington, Ill., is leading the song service in revival at Farmville, held by D. C. Gordon, the pastor.

Mrs. W. G. Coppersmith, of Littleton, is now in Davenport, Iowa, and will be there for the next year, so we are having no services now in the Littleton church.

R. H. Jones, a native of North Carolina, formerly minister at Ayden, is now minister of the First Christian Church at Bloomfield, Ind.

Paul C. Southard is the supply minister at Rocky Fork for the summer.

Al H. Mayfield is the new full-time minister at West End Christian Church in Wilson.

Mrs. M. F. Russell, reporting for Havelock, says: "We have only one grown man in our church. Our building is 30x40 feet. We have the building all enclosed and, with the help of the Union, expect to have a preacher once a month."

A. F. DeGafferelly, Diamond Jubilee Evangelist, is to continue another year under the United Society in his fine evangelistic work in the Carolinas and Georgia.

Mrs. J. E. Tarkenton, correspondent of the Sharon church, says that the Sharon church is in a bad way from the fact that so many members have moved away. She states they have no Bible School. They are in need of good leadership.

Mrs. Joe Ben Outlaw, formerly a member of old Prospect church at Outlaw's Bridge, in Duplin County, states that old Prospect church has ceased to function. She now helps support the Universalist church in the neighborhood.

The new W. M. S. at Roanoke Rapids has grown to a membership of 31. They had 20 present at their first meeting. Brother D. A. Hudson says of A. F. DeGafferelly, the Diamond Jubilee Evangelist, "He preaches the truth in love, and everybody loves him." We are having an average Bible School of above 55. Fifty-nine were present on June 21st. We are hopeful for the future of Roanoke Rapids."

There were 163 in the Rocky Mount Bible School on June 21st, which was 69 better than the same day last year. The pastor, W. C. Foster, has a missionary spirit. He is looking after Westrys. He says: "We had a very good service at Westrys last Sunday (June 21). In spite of the heat and a revival in the community, we had a fair crowd present. Several went out from town."

MEETING AT FOSCOE

The church at Foscoe, in Watauga County, is less than three years old (organized in October, 1922) and has been in the new building for a year (cost \$7,000). They have a membership of about 50. Brother Barlow, of Heaton, N. C., preaches for them on the second Sunday. We had a fine interest, and I think the church was strengthened by the meeting. They have a fine Bible School for a small place like that; had 80 present the Sunday morning I was there. They have also a good Ladies' Aid Society.

There are some good fields in the western part for our folk, but they need developing, and it will take some time to do it. I think it would be a paying proposition to the North Carolina Christian Missionary Convention if we could put a good man in that field to develop the work.—W. H. Walker.

KINSTON

Under the leadership of Freeman Heath, Director of Religious Education of our Gordon Street Bible School, Kinston, N. C., there was held a Daily Vacation Bible School for four weeks from June 11th to July 15th. The registration was 250. A special feature of this school was a surprise social affair given each week, carrying out the vacation idea. For instance, one time the school was taken to Hillcrest for an outing. There were 25

teachers on the faculty. There were more applications for study than could be cared for. Lines of study stressed in the school were worship, citizenship training, recreation, games, etc. The enrollment was from five to fifteen years of age. The superintendent of departments were: Mrs. H. G. Braxton, for ages 5 and 6; Miss Helen Haskins, for ages 7 and 8; Miss Jessie Edwards, for ages 9 to 15.

During Brother Abram Cory's absence on his mission to Russia and Sweden, the pulpit is being supplied by Brother Hatcher, who is professor of Sociology at Ohio State University, at Columbus, Ohio, now doing research work in his special field in North Carolina.

NEW MINISTER FOR GREENVILLE

Albert R. H. Miller has been called to the pastorate of the Eighth Street Church of Christ, Greenville, N. C. He has accepted and will locate at Greenville next September 1st. Brother Miller was born in Nebraska. He is a graduate of Drake University and Yale Divinity School. He is thirty-three years of age. Dean Brown of Yale highly recommended him.

We will cordially welcome Brother Miller to this important ministry in the "Old North State," and trust that his work at this center will be highly prosperous.

PAMLICO BIBLE SCHOOL CONVENTION

The Sunday School Convention met with Bay Creek Christian Church Saturday, May 30, 1925, at 2:30 with the following program:

Song, 23; minutes read of last meeting, and accepted; roll call as follows: Amity, \$2.00; Bay Creek, \$2.00; Bethany, \$2.00; Bridgeton, \$5.00; Broad Creek, \$2.00; Concord, \$2.00; Kitt Swamp, \$1.00; New Bern, \$5.00. Total, \$21.00.

It was voted to put in the minutes that half of money should go to the New Bern church as building fund. R. C. Holton made a short talk. The secretary was paid \$1.00 for general expenses, \$1.50 for a new minute book, and \$4.00 for 500 report blanks. The contest committee was appointed—W. L. Straub, chairman, and Mamie Dowdy and John Ives. They reported Kitt Swamp getting the attendance banner and Bridgeton collection banner.

We adjourned to meet with Lowland Christian Church in August.

J. M. WATERS, President.

VIOLET MAE IPOCK, Secretary.

Timothy W. Bowen is pastor at Sumter, S. C. He will hold the meeting at Ellenton, S. C., beginning July 5th, after which he will go to University of North Carolina, Chapel Hill, for the second six weeks' course summer school.

Atlantic Christian College

H. S. HILLEY, *President*

The ministerial meetings which were held in the College library June 15th to 18th were much enjoyed by those in attendance. Every session was full of interest. A fine spirit of fellowship abounded, and every one went away feeling that these meetings were greatly worth while, and wishing that a larger number of our ministers could have been present. The four addresses by Dr. McLachlan, of Richmond, showed careful research and preparation. Dr. McLachlan was asked to publish these in book form. Mr. John M. Waters, of Arapahoe, was elected president of the association for the coming year.

Mr. and Mrs. Perry Case will spend the summer months taking work in Columbia University. Miss Eloise Case will attend the Horace Mann School which is located near the University.

Mrs. Julia Ross and Mr. John Ross will spend the vacation months in Wilson. Mrs. Ross is expecting her daughter from Mt. Sterling, Ky., to visit her in August.

Mr. F. F. Grim recently visited in Petersboro, New Hampshire, where he officiated at the marriage of his niece, Miss Mary Elizabeth Ritchey. Mr. Grim will attend the summer term of Columbia University.

Mrs. A. R. Moore during the summer will visit her daughter, Mrs. Allan A. Moore, of Macon, Ga., and her sons, Mr. Russell Moore, of Savannah, and Mr. Wright T. Moore, of Atlanta.

President Hilley attended the Piedmont District Convention held recently in Greensboro.

Misses Myrtie and Frances Harper are visiting Mrs. R. B. Whitley at Wendell. They will attend the second term of the summer school at our State University.

In the late spring the college suffered the loss by death of a faithful colored servant, Lou Wheeler. For ten years she had given to the college cheerful, worthy service. She was an example to her race of honesty and loyalty and she will be greatly missed. Her funeral was conducted from the First Baptist Church for colored people, of which she was a devout member, and was attended by several members of the faculty and students. The college appreciates her faithfulness.

COLLEGE YEAR CLOSES

Friends of the college will rejoice in the successful close of the fiscal year on June 30th. Their loyalty not only increased the student attendance 25 per cent for the year, but it also led to a greatly increased offering. More churches made offerings than for either 1923 or 1924, and the amount of

these offerings has been exceeded by only two years in the history of the college. Atlantic Christian College is grateful to the preachers of the state and the people in the churches for the progress they have made possible.

We are even more anxious to serve our churches than ever before as we undertake the responsibilities of another school year. The problems of the churches and the college are common problems. With unity in purpose and in prayer let us continue to consecrate life and means to the tasks of the kingdom of God. We have given both in the past. The college will need students and money to go on in its program of service.

THE STATE MINISTERS' MEETING

Preachers of North Carolina churches of Christ held their annual meeting at Atlantic Christian College, June 15-17, 1925. Twenty-four preachers were in attendance, and seven wives of preachers, with three or four visitors, which made the total attendance about thirty-five. A word of welcome was given by President H. S. Hilley. Then L. M. Omer addressed the group on "The Preacher's Study," followed in other sessions by "Character in the Ministry," by Richard Bagby; "The Young People's Work," by E. B. Quick; "The Call of the Ministry," by John M. Waters, and "The Place and Prominence of First Principles in the Preaching of the Pioneers," by W. O. Winfield. Four outstanding addresses interpretative of the life and message of the minor prophets, Amos, Hosea, and Micah, were given by H. D. C. McLachlan, of Richmond. These were so fine that several of the brethren thought he ought to bring them out in book form.

One of the best features of the gathering was the quiet, deliberate, prolonged "front-porch" conversations enjoyed each evening by several of the group. This was certainly helpful in promoting clear understanding and purposeful fellowship, aside from its academic enjoyments.

Officers for next year are: John M. Waters, president; J. G. Ulmer, vice-president; O. E. Fox, secretary and treasurer. They decided to investi-

gate Engelhard and Oriental as possible meeting places for next year, and report at Wilson State Convention, November 2-5, 1925. This investigation is in charge of the Program Committee for next meeting, consisting of George F. Cuthrell, chairman; Richard Bagby, and John Barclay.

REDUCED RAILROAD RATES TO OKLAHOMA CITY CONVENTION

The reduced railroad rate to the Oklahoma City Convention, October 6-11, 1925, will be a fare and one-half for the round trip under the IDENTIFICATION CERTIFICATE plan. This reduced rate is applicable at stations on lines members of the following passenger associations: Central, New England, Southeastern, Southwestern, Transcontinental and Western, and trunk line passenger associations. These passenger associations cover all territory in the United States.

To obtain the reduced rates IDENTIFICATION CERTIFICATES, which can be obtained only from the undersigned, must be presented to railroad ticket agents during selling period (North Carolina), October 1 to 7, inclusive; final return date, October 16, 1925.

Identification Certificates will be issued by the undersigned to any member of the church upon receipt of application therefor accompanied by a SELF-ADDRESSED, STAMPED ENVELOPE. A certificate is good for the dependent member of one's family. If conditions change making it impossible for you to make the trip as planned, this certificate can be returned. Do not delay filing request for certificate.—H. B. Holloway, Transportation Secretary, International Convention of Disciples of Christ, 425 DeBaliviere Avenue, St. Louis, Missouri.

W. L. Straub preaches at Tranters Creek, Bay Creek and Bridgeton.

G. H. Sullivan preaches at Walstonburg, Beulah (Nash), and Arthur.

J. R. Tingle preaches at Wenona, Oak City, St. Delight and Hassell.

J. A. Mizell is preaching at Poplar Chapel, his home church.

C. W. Howard preaches at Pantego, Airy Grove and Oak Grove.

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VIRGINIA BEACH, VA. MOREHEAD CITY, N. C. BEAUFORT, N. C.
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To	Fare	To	Fare
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Cape Henry—Virginia Beach, Va.	6.35	Norfolk, Va.	5.75
Ocean Park—Chesapeake Beach, Va.	6.10		

Sunday tickets sold for use on each Sunday from May 31 to September 6, inclusive, limited to date of sale. Week-end tickets sold for use on Fridays and Saturdays commencing May 1st and continuing until September 26, 1925, limited to midnight of first Tuesday following date of sale.

EXCELLENT SURF BATHING, FISHING, AND OTHER AMUSEMENTS

For tickets, information, etc., inquire of any agent.

RESOLUTIONS

We, the members of the white Ministerial Association and the colored Ministers' Union of Greensboro, North Carolina, in union meeting assembled on the 1st day of June, 1925, do unanimously resolve:

First, that our sincere and heartfelt sympathy be extended to the survivors of the coal miners who met their tragic death in the recent terrific disaster at Coal Glen. May the great love of God strengthen you in your grief, and may He give you bountifully of His great store of blessings.

Second, That we urge the citizens of the State to make generous subscription to the special Red Cross Fund designated to care for the survivors.

Third, That we call upon our State Legislature to enact legislation at its next session to protect the worker in the dangerous industries of the State which are not at present properly regulated, especially in the coal mines, and those disasters in coal mines caused by the explosion of coal dust, whose ignition is now known to be preventable.

And further, that our Legislature do enact a fair and just workmen's compensation law, covering accidents and death to workers of this State, which will be second to none of those in the forty-two states which now have such laws.

MRS. M. J. HARRIS

The funeral of Mrs. Martha J. Harris, who died at the home of her son, G. E. Harris, 10 Fleetwood street, 11 o'clock, night of May 21, 1925, was conducted the following day at 4 o'clock by H. T. Bowen, assisted by A. H. Outlaw and S. H. Templeman. Burial was made at Hollywood Cemetery. Mrs. Harris was 68 years old and suffered a stroke of paralysis Thursday from which she did not rally. This was the second stroke she had had. The other being several months before.

Mrs. Harris is originally from Hyde County. She was baptized at 16 years of age by a minister of the Christian church in Hyde County. She moved here with her son and took membership with the Baptist church until the Christian church was organized. She was one of our first members to connect with us in this city.

Surviving her are three children, Mrs. W. D. Lewis and G. E. Harris of this city, and Garland Harris of Chocowinity, and twelve grandsons, one of whom is Mr. Everett J. Harris, a ministerial student, who finishes at Atlantic Christian College this year.

DAL WESTBROOK

Whereas, God in His wisdom has seen fit to remove from our midst our friend and associate, Dal Westbrook, be it therefore,

Resolved, 1. That in his death we

have lost a true friend, and Trenton Public School a faithful student.

2. That though we may miss him we will treasure his memory as an inspiration because of his pleasant smile and sunny disposition.

3. That while we cannot fully understand God's ways we realize that He doeth all things well and therefore bow in submission to His will.

4. That we extend to the bereaved family the sympathy of the entire school and point them to our Heavenly Father for consolation.

5. That these resolutions be spread upon the record of Trenton Public School and copies sent to the bereaved family.—Written by classmate, Bonnie Mae Cox, March 13, 1925.

THE INDISPENSABLENESS OF THE CHURCH COLLEGE

(Editorial in Charlotte News, November, 1924)

The small church college is indispensable.

Even the men who are most intensely interested in the development of the purely secular colleges, the great universities of the land, if they are at all informed as to the virtues of genuine culture and the essential need for college-bred men in those realms of usefulness higher than the material, confess that the small, denominational college must continue to have its place in the lists of the institutions of higher learning.

If we are to have in the United States that religious leadership, that spiritual pioneership which, in times past, has been one outstanding cause of the unique place this Republic has occupied among the nations of all the earth, the church college must furnish it.

The state colleges are not. More and more they are leaving these things behind. Our material environs are responsible for it. Our civilization that places its highest appraisement upon a man's capacity to achieve, and chiefly to achieve wealth, is to blame for the rush of young men to those institutions where technical branches are emphasized and where they can be specifically fitted for some of the material pursuits and occupations.

No wonder these state colleges and the larger universities are not stressing the cultural side of education. They are giving the matriculates what they want, and the matriculates want what they conceive the civilization, in the midst of which they have been cast, to demand.

The denominational college, therefore, has all of this field to cover. It must be continued in order to supply the sadly decreasing number of college men who want the sort of education that will fit them for spiritual leadership and for service in the altruistic lanes of life.

The pulpits and the mission posts of the Christian Church must get their recruits from the church college or get so few elsewhere that their activi-

ties will be sharply restricted. That is the language of the statistics available which show where the preachers and the missionaries are coming from. They are not being turned out of the universities, but from the small colleges, are coming the great leaders of the cultural and the spiritual life of the people of this Republic.

Forty years ago undenominational Christian colleges gave 40 per cent of their male graduates to the ministry; now less than 15 per cent. Eighty years ago 50 per cent of Harvard's graduates entered the ministry; now 4 per cent. In 1924, of the 1,821 college graduates in the leading theological seminaries of our country, 1,707 came from church colleges. In ten typical state universities only four out of a thousand students were preparing for the ministry. The University of Illinois, one of the most closely affiliated with religious work of all our universities, reported in 1917 that of its 24,404 graduates only 83 had entered the ministry and six the mission fields. The college board of the Presbyterian Church says that 90 per cent of its ministers and 93 per cent of its missionaries come from church colleges. The Methodist board places the number at between 86 and 87 per cent.

Hilary T. Bowen is now at Chapel Hill Summer School.

J. G. Ulmer, New Bern pastor, has been ill but is reported as improved.

V. H. Grantham, new Rosemary minister, is working to complete erection of the plant there.

Paul T. Ricks supplies our LaGrange pulpit.

SPECIAL 18-DAY
EXCURSION FARES

To

NIAGARA FALLS, N. Y.

Via

NORFOLK SOUTHERN R. R.
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August 5, 12, 19, 26
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1924-1925

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MRS. W. T. COX	Catherine Lake
<i>Field Worker:</i>	
MRS. MARY MOYE PATTERSON . .	Farmville

FROM MRS. W. T. MOSELEY

Dear Juniors:—Just listen at this report from the band at Washington, N. C. Mrs. J. C. Davis is the very efficient leader. They organized in December. They have recently doubled their aim in subscriptions to King's Builders and today they have fifty. Their membership is eighty-five and they are actively engaged in the work for the Master. We want each Junior to study carefully the new standard for the Honor Roll for 1925-26. We are printing it below:

I. Regular meetings for at least nine months of the year.

II. Reports sent regularly each quarter to State Secretary.

III. At least two-thirds of the children of the church from 9 to 12 years enrolled in the Junior organization.

IV. Definite aims in membership, offerings and the King's Builders' subscriptions.

V. The King's Builders in at least two-thirds of the homes represented in the enrollment.

VI. An increase in offerings for 1925-26.

VII. An average of two missionary books per member read during the year.

VIII. Written reports of committees brought to each monthly business meeting.

IX. At least fifty per cent of the children present participating in the meeting.

X. Observe Promotion Day during year.

Each numbered paragraph counts ten on a possible one hundred points.

To earn a place on the Honor Roll of 1925-26 your organization must have a grade of 80. Those societies winning 100 points will be recognized as Double Honor Societies.

The new church year of Missions is just beginning and we want to plan to work a little harder and send our reports and offerings in a little more promptly.—Mrs. W. T. Moseley.

FROM T. W. BOWEN

We are still moving at Sumter. Brother Ware paid us a very pleasant and most highly appreciated visit April 19th and preached both morning and

evening, at which time he brought us some very helpful messages.

Dr. W. S. Martin, of Atlanta, Ga., just closed a series of lectures at the Christian church which ran from the first to the seventh. The meeting began with fine attendance and continued so throughout, with the result of one addition.

The Business Mens Prayer Meeting Club of South Carolina held their State Convention here from April 24th to 27th, which had a wonderful influence on Sumter. Mr. Fred Willis, of Atlanta, Ga., who is secretary of the Business Mens Prayer Meeting Club of America, preached to us Sunday morning and that was a real treat.

Dr. R. A. Torrey, of Los Angeles, Cal., is to begin a meeting in Sumter May 24th, which is to continue through June 21st. Dr. Torrey is considered the leading evangelist of today. He is thought to be the greatest since Moody's day. We are looking forward to something wonderful when he comes. The people here are preparing for a real revival.

Possibly the churches would like to know how the various ones responded to the appeal I sent out a few weeks ago. There was only three churches that responded at all and one personal gift. Elizabeth City Sunday School sent us \$20.00 and New Bern \$10.00; Long Acre Chapel, \$5.50 and Mr. Fred Voliva, of Belhaven, sent us a personal check for \$2.00; making total of \$37.50. We wish to thank these all most heartily.—T. W. Bowen.

A BUILDER OF BETTER LIVES

After the severe testing of the centuries the Christian Church stands forth the admired of all who loved the best in life. It has not always been true to its founder, openly violating His commands. We are to remember that not all professors of religion are possessors. The genuine makes possible the counterfeit. Why should we think it strange to find the counterfeit in the church? That fact is not a reflection on the church, but rather on the one so acting.

Jesus said to His disciples: "Go ye therefore and teach all nations." The command has in large part been obeyed and has had great success. It

has not outlived its usefulness, never so many sad hearts as now, never so many who are discouraged. These conditions can only be bettered by the Christian religion.

Great changes have come in the industrial and social world, and greater ones will follow, but the time will not come when the world can afford to forget God; among the strongest defenders of the Church and the principles taught by Christ are some who are not His followers.

Only a few people care to live in a churchless community; for that reason town and addition promoters offer inducements for their erection. The protection and advantages we receive as citizens prove the justice of taxation, otherwise we are getting something for nothing. The man who never in any way contributes to the church is allowing others to pay for the benefits he receives.

If the Church of Christ is a benediction to the community, if it has exerted a power in the advance of civilization, if it has been the builder of better lives, if it gives hope of a better life than this, if the church is accomplishing this, then justice demands that we shall rally to its support.

C. B. Mashburn, the pastor at Charlotte, reports on July 3d: "Great progress has been made, and many changes have taken place since you last heard from us. This letter is being written from 'the study' in the church, and the minister is domiciled in the 'New Manse,' and the new Sunday school plant is nearing completion. We worshiped in the auditorium last Sunday (June 28), and my! how beautiful, cool and comfortable it is. We are delighted with the new home, and would not trade for the 'Duke Mansion.'"

The following offerings were made for the Piedmont District Convention at Greensboro, June 25-26: High Point, \$5; Jefferson, \$5; King, \$5; Muddy Creek, \$6.50; Pfafftown, \$5; Poplar Springs, \$11; Rural Hall, \$10.70; Spray (First), \$10; Stoneville, \$5; Sprague Street, Winston-Salem, \$10; Winston-Salem (Fourth Street), \$5; Bible School, \$5; Reidsville (pledge), \$10; Greensboro (pledge), \$15.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., AUGUST, 1925

NUMBER 7



DURHAM

WE PRESENT our Durham Bible School as it appeared on July 12, 1925. There was an attendance of 65 with offering of \$5.14. This was good considering it was in the midst of the vacation season. Also it was at a time when the thermometer showed 120 degrees on the streets of Durham.

Standing at the front on the extreme left is the superintendent, W. P. McGehee. The secretary is Frank Cunningham. Treasurer, Tom J. Allen. D. C. Mitchell, a loyal, generous layman, has been a vital factor in planting this church. They have ten classes with fairly adequate facilities in the Universalist building, on Mangum Street, which they rent.

Cecil F. Outlaw, the missionary pastor at this young church, is leading them effectively. Their constant growth is most gratifying. His vital work is made possible by the State Missionary support, the United Christian Missionary Society, and the Hookerton District.

This congregation has recently secured a splendid new site for a building on Holloway Street. A half block was bought, from which three lots will be sold, after retaining two lots for church and parsonage at corner Holloway and Spruce Streets. Our new church lot will be 61 feet fronting Holloway Street, and 150 feet deep on Spruce; parsonage lot, 50 feet, fronting Spruce, and 91 feet deep. This move will be readily financed, and shows excellent judgment. Soon the first unit of a new plant will be erected.

The work at Durham is only four years old, and shows very clearly what faith and leadership and missionary co-operation can do for the church of Christ in an outstanding city of the "Old North State."

North Carolina Christian

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NEW PREACHER AT GREENVILLE

As announced in the columns of the last issue of the *North Carolina Christian*, Albert R. H. Miller has accepted call of the Greenville, N. C., church and is to locate there next September 1st. His home church is at Norfolk, Nebraska. He was reared there as a Lutheran, but John L. Stine, the first pastor of the local group of disciples of Christ, interested him in the Church of Christ. At the age of 15 he started with Brother Stine in evangelistic work helping as singer and preacher. By this training he was enabled, when two years later he entered the Wayne, Nebraska State Normal, to take a regular student pastorate at Wakefield and Magnet, Neb. After two years at this normal he went to Drake University. In his sophomore year he left Drake and located as pastor at Gravity, Iowa. After a year there he returned to his home church, Norfolk, Neb., to put that work on an efficient basis, after which he re-entered Drake. Later he accepted the call to a pastorate at Kellerton, Iowa, at which place he also taught history in the high school. In 1919 he returned to Drake and graduated with A.B. degree in 1921. In the summers of 1918 to 1921 he was on the chautauqua platform, lecturing for the Meneley and the Travers-Newton systems. During his last two years at Drake he preached for Bondurant, Iowa. In 1921 he entered Yale Divinity School, graduating with B.D. degree in June, 1925. At Yale he majored one year in Philosophy. While at Yale he never missed a Sunday in preaching at some church. He is single at present. He is spending the summer at Red Lodge, Montana.

In a letter, on June 30, Brother Miller says: "I wish to express my appreciation of your courtesy and brotherly spirit in my behalf. Thank you also for the copy of the *North Carolina Christian*. Since this kind of paper is needed for the development of our mutual aims and brotherhood, I gladly send \$1 for a year's subscrip-

tion without your request. I am happy to say that I have accepted the call of the Greenville church. Your North Carolina spirit appeals to me. Thank you for the kind words spoken in behalf of the Greenville people. I felt at home with them."

NEW CHAPLAIN AT FORT BRAGG

Fort Bragg, N. C., is the largest artillery post in the world. The new chaplain there is Walter B. Zimmerman, a minister of disciples of Christ. Brother Zimmerman had been stationed at Fort William McKinley in the Philippines, where he built up a Bible School of 400 and an evening service which had an average attendance of 1,200. He starts at Fort Bragg with a Bible School of but 80, and a small morning service. He writes on July 7th: "I am recently assigned to this post and it is a big one with an heroic task for a chaplain. In a few months I hope to have everything running in 'ship shape.' If work and prayer will do it, I am sure there will be results. About our work at Fayetteville, I know little. If I may serve there in any way, please command me. And as the occasion permits, express my felicitations and good wishes to the brethren there. At a later time I hope to have the opportunity to meet with them and to become personally acquainted with them."

We gladly welcome Capt. Zimmerman into our midst, and wish him godspeed in his Christian work for Uncle Sam's men.

ROSEBUD MEETING

I was with Bro. T. J. Glenn for an eight-day's meeting with the Rosebud congregation, near Walnut Cove. The meeting closed last night with splendid results. Fifteen were baptized and two more yet to be, with a number of re-consecrations and taking membership. At several of the services the house would not accommodate the crowds. Bro. Glenn has served this congregation for thirty-two years and is loved and respected by the whole community. There is a fine spirit of loyalty and co-operation among the people. The membership of the congregation stood by the pastor and evangelist throughout the meeting and on the last day a generous offering was made to the evangelist and pastor. The fellowship was fine in every way. The good women of the community served dinner on the grounds two Lord's days for the meeting and one Saturday for a township Sunday School Convention. The Rosebud congregation is indeed worthy of praise for its faithful and good works. The church building has been recently enlarged and painted and a new piano installed.—H. B. Worley.

CARR-MEMORIAL MEETING

The writer began a revival meeting on the second Sunday afternoon in June at Carr-Memorial church, which

is located twelve miles north of Clinton, in Sampson County. This was the best meeting I have ever had the opportunity of being in. We had a fine spirit of co-operation from all the churches in the community. We continued the meeting for three weeks. The result was we had 38 by primary obedience and 16 by letter. Some from the Missionary Baptist and Free Will and Methodist. The church was dedicated four months ago and since that time there has been 58 added to the church.

The Bible School was organized four months ago, with 49 on roll. Now there are 120 on the book. There was some fine material that came in the church. Material that will mean growth to the church. The last week of the meeting Bro. L. B. Bennett assisted the writer, Brother Bennett doing most of the preaching for the last week. The state missionary society is helping out at this place. Dear readers, we need to stand behind our state work, because it is helping the needy fields.—W. O. Henderson.

BIBLE READING AT FARMVILLE

The project took place in the Farmville Christian Church on July 10th, the very day that the evolution trial began in Dayton, Tenn. The program began in the Christian church at 7:00 a. m. and continued through the day till 5:00 p. m., without a break. Thirty readers took part. The reading periods were twenty minutes each. Five churches of the town took part. Two hours were allotted to each. The Christians from 7:00 to 9:00; the Baptists from 9:00 to 11:00; the Episcopalians from 11:00 to 1:00; the Methodists from 1:00 to 3:00; the Presbyterians from 3:00 to 5:00. The audience was representative of the constituency here. We found it to be a very interesting project. And a similar one would be of value to any community. Two-thirds of the New Testament was covered in that program. The entire New Testament could be read in 15 hours at the same rate of an ordinary reader.

J. Wade Seniff is staying over for a music class and recital to be given in the high school auditorium Tuesday night, the 14th. I hope to have Brother Seniff back next year in a meeting. I'd like to exchange meetings with some good pastor and have Seniff with us in both meetings for next year.—D. C. Gordon.

FAIRFIELD REVIVAL

This meeting began June 17th and closed the 30th. Bro. W. J. Swindell, of Capital View Christian Church, Atlanta, Ga., was the evangelist. Brother Swindell is a native of Hyde County, and beloved by us all. He has been at Brunson and Varnville, S. C., for the past 7 years, where he and his devoted companion has done a most acceptable work. He is now on his new field at

above named place, where we predict a great work to be done. Brother Swindell feels and preaches that he has only a message from the Lord to carry, and not a proposition to argue. This whole community has been revived by this meeting. There were 14 baptized and one from the Baptists, making 15 in all. Some of those baptized added much strength in many ways. All were grown except three and they were 'most grown. Our work has been improving for some time and now I feel we will do a greater work than ever. I would like to say, in conclusion, I could hold a few meetings after August 15th. Would like to do some work up the state.—S. T. Smith.

OUR CAUSE IN CHARLOTTE

We have been very busy recently putting on the finishing touches on our Sunday school plant; and not exactly finishing touches either, but enough to enable us to use every department of the building. Money is so scarce now that we have had to leave many things undone, especially varnishing on the inside.

However, we are able to use all of the building, and we believe, for the money spent, we have the most workable plant in Charlotte. Some features of the building are very noteworthy, viz.: the kitchen and baptistry. Mr. C. O. Custer, secretary Charlotte Chamber of Commerce, said: "You have the best equipped kitchen in any church in town," and our baptistry is a sermon in architecture.

The plant has cost to date \$35,421.26. Of this amount we have a deficit of \$4,088.62 which we must provide for. We built on the commission plan, and have saved at least \$3,000, for the lowest bid was \$39,000 on contract. We have a plant of which we are not ashamed and one which will last and serve our people many years. There are 105,000 square feet of floor space divided into eleven classrooms, kitchen, dining-room, study, robing rooms and auditorium. The auditorium can be enlarged or made smaller by the raising or lowering of a partition. We have a seating capacity of 275-300.

Now for the other side. We have baptized six in the new baptistry and received two otherwise. Mr. W. H. Iron, superintendent of American Railway Express Company's Charlotte office, and his wife took membership with us last month. He is an old Georgia disciple and she came from Baptist.

Our Sunday school is growing while "summer slump" is on, and our audiences are far better since getting into new building.

Brethren, we have raised our banner in Charlotte, our "fort" is erected, but we need your financial help now, if we are to keep our "colors flying." Will not every disciple in the state want to have a part in helping us to "carry on?" For the sake of the

"plea" we love, send us an offering now.

I shall be away for a while holding meetings at Bath, Everetts and Beulah.—C. B. Mashburn.

MRS. LORA ARTHELL SWAIN

The subject of this sketch was born at Pantego, N. C., January 18, 1860, the daughter of George Lincoln and Sara Elizabeth Windley. She was married to Peter S. Swain, a pioneer minister in the Christian Church in North Carolina, whose home was at Plymouth, June 19, 1891. To this fine Christian union was born four children before the end of the fifteen years of its existence came with the death of Brother Swain, November 9, 1906. The children surviving are Otis T. of Chicago, Ronald S. of Welch, West Virginia, Mrs. L. A. Knight, Bowman, South Carolina, and Mrs. M. E. Sadler, wife of the Secretary of Religious Education of the Chesapeake Area, under the U. C. M. S., whose home is Richmond, Virginia. One brother, George M. Windley and a sister, Mrs. S. W. Clark, both of Belhaven, N. C., also survive.

The cause of Mrs. Swain's death was an accident, October 3, 1924, which made her a hopeless cripple. She died at St. Luke's Hospital, Richmond, Va., of indigestional paralysis, just as the southern sun was warming the spring flowers into summer bloom and was buried in Belhaven, N. C., her old home.

Born a few months before the break of the Civil War this daughter of the South began the sixty-four years of her life under the shadow and hardship caused by that awful conflict, and her girlhood knew the struggle of those days of reconstruction in a community where the conflict had been bitter and blighting. Her matrimonial choice was to share the life of the pioneer minister whose career in those days of bitterness and sectarian conflict was far less than a rosy path, as he wrought well in the Christian ministry under the inspiration of his companion.

When death terminated this happy and fruitful union there were four small children left to the protection of the frail widow and mother. Heroically she bent to the task thus imposed and built the life of these into Christian character. Then came the responsibility of an invalid mother, besides whose couch this daughter served in tender ministry and complete self-denial for years. Having become a Christian early in girlhood this faith sustained her as with limited means and limited physical strength, taxed to the utmost in caring for her household of small children, she poured into the heart of her mother, whose body was broken but whose soul was strengthened by this tender, loving ministry all the brightness and cheer that a daughter could give to her mother. Then came the World War and its first call

to American youth took the oldest son, who had become the main support of the family. This added tax to her already burdened life. Thus her life followed in the wake of war, storm, stress, self-denial, sacrificial service. Victory was found in the great venture that brings its triumph out behind the marble slab. The richest heritage her loved ones possess is a consciousness of the noble way this true daughter, wife, mother, Christian wrought and served that others might enjoy blessings of which she knew little, only as she realized them in the life of her children and mother.

The writer feels very keenly the passing of this true mother, who served so well in Christian grace. For six years he was her minister at Belhaven, N. C. The memory of the contact in her Christian home lingers as a benediction. The faith, the courage, the patience of this one whose whole life was heavily burdened is a challenge to all who knew her. The heritage she leaves her children and those who loved her is found in the light of the life she lived that streams back down the path along which she has gone with a radiance equal to the afterglow that follows the sun which sets in a bank of billowy grandeur after burning its way through the clouds of a stormy day that lifts just as the day courses its light behind the western horizon to dispel the darkness that lingers on beyond.

HAYES FARISH,

Minister Woodland Christian Church, Lexington, Ky.

FROM MRS. W. T. MOSELEY

DEAR JUNIORS:—Our National Superintendent, Miss Darnall, is away this month, attending conventions, conferences, and the big Christian Endeavor Convention which was held at Portland, Oregon. She is very proud of all the Juniors and works hard to give you the very best stories and helps for your meetings. So we know when she gets back to her office at St. Louis she will be brim full of new plans and ideas for us. To get all this information first hand means we must read *King's Builders* as soon as the new numbers are out.

Do you want to know how you can help the grown-up folks this summer? They are having a reading contest; so whenever you read a missionary book that is on their list for the contest, it would count a certain number of points for them. You will find some good books listed in *King's Builders*; but I have heard of some that sounds especially interesting. One is "The Land of the Golden Man." Then there is another one, "Tibetan Folk Tales." So get busy and read all you can before school begins. We hope each Junior is thoroughly enjoying every minute of vacation time. Even though in the midst of good times, let us not forget or neglect our Mission Bands or Junior C. E. Societies.—Mrs. W. T. Moseley.

North Carolina Missions

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Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—R. L. HARRIS, *Fairfield*; Mill Creek—
A. M. ROSE, R. 2, *Bentonville*; Nash-Edge-
combe—V. W. WHEELLESS, R. 3, *Nashville*.
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—
JOHN T. SAUNDERS, *Rural Hall*; Roan Moun-
tain—J. M. HEATON, *Heaton*; Roanoke—C. E.
LEE, R. 2, Box 29, *Washington*; Southeastern
—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—
E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Mission offerings have been received:

Greensboro	\$ 75.50
Mrs. W. N. Darby	2.00
Armenia	25.00
United Society	75.00
Winston-Salem (4th St.) Young	
Ladies' Mission Circle	45.00
Total	\$222.50

NEXT DISTRICT CONVENTIONS, AUGUST 29-30, 1925

Hookerton at Airy Grove, Hyde at Fairfield, Mill Creek at Beulah Hill, Nash-Edgecombe at Beulah (Nash), Pamlico at Antioch (Pamlico), Roan Mountain at Shell Creek, Tenn. (September 17-20), Roanoke at Hassell and Southeastern at Richlands.

FARMVILLE MEETING

The Farmville church has been in a two-weeks meeting, led by Dunbar Gordon and J. Wade Seniff. The results were pleasing under the circumstances. Eighteen came for baptism and twelve by statement. Mr. Seniff featured the "Do-Right Chorus," which will become a permanent factor in this church. The prospects here are pleasing and the people are very responsive. Two hundred people present at reception for pastor and new members last night.

Yours for a greater Discipleship in the "Old North State."—Dunbar C. Gordon.

ELIZABETH CITY

The Christian Endeavor Society of the First Christian Church in Elizabeth City is doing fine. This Society was organized about three years ago by Brother G. H. Sullivan, who was our pastor at that time. We now have fifty-two active members. Brother Sullivan led our meeting last Sunday and made a very interesting talk on "The Three-Fold Growth in Christ."

One aim of our society this year has been to be better organized. We have secured literature for the different officers that they might learn their du-

ties and carry them out. The last business meeting was held July 20th. The purpose of this meeting was to discuss the problem of interest to our young people of the kingdom of God.

Reports were made by the different officers. The first report was made by the prayer meeting committee. There were four prayer meetings held last month. Second report by Miss Nettie Palmer, missionary committee showed that \$13 had been sent to the United Christian Missionary Society.

Our officers for the year are: Mr. Walter Williams, president; Mr. Joe Craine, vice-president; Mrs. Elias Pritchard, recording secretary; Mrs. Wilson Williams, treasurer.—Miss Nettie Palmer.

GREENSBORO

July marked the close of Mr. Marley's first year as pastor of the church, as well as the close of the missionary year. It was a good year in every respect. Forty new members were added and the money raised totaled over forty-three hundred dollars.

The morning services have been well attended and many of the summer students from the college found their way to our church. Two union evening services were held. Rev. L. B. Hayes

preached to a large congregation in our church the evening of July 5th and Mr. Marley preached at the Church-by-the-side-of-the-Road on the evening of July 19th. Everyone is enthusiastic over these meetings and urges that they become an annual institution.

July has been a month of preparation for us. Committees have been busy planning out the work for the fall, and there is every indication that, beginning September 1st, the church is going to have the most fruitful season it has ever known.

Mr. Marley held a service in the county jail on Sunday morning, July 26th, and an open-air meeting at the Proximity Cotton Mill. During August he will take a vacation. On Monday, June 20th, Mr. Dewey Morris married Miss Addie Rhem Banks at New Bern. Mrs. Morris has since joined our Church. It would be a fitting thing if every young couple would start building their home right by bringing the church and God into the process.

Next Session of Atlantic
Christian College Begins
September 7, 1925.



OLD WILSON COLLEGIATE INSTITUTE

We present the old Wilson Collegiate Institute which stood at the corner of Railroad and Vance Streets, in Wilson, N. C. The first principal was Charles Force Deems, who opened this school January 17, 1859. At first the student body consisted of 24 boys and 24 girls, but by the end of the year there were 82 girls in the Ladies' Seminary and 93 boys in the Military Academy, which together comprised the Institute. The building cost \$7,500.00, of which Deems paid a third. As Deems came to take charge he wrote to a friend: "I expect to expand it as my time and powers allow into the greatest and best thing in North Carolina." Deems had Miss Mary Wade Speed as principal of the Ladies' Seminary and James D. Radcliff head of the Military Academy. For a part of the Civil War period the school was closed, and the building used as a Confederate Hospital. Deems removed to New York City, became pastor of the famous "Church of the Strangers," and President of the American Institute of Christian Philosophy. He was followed successively by Professors Adams, Arrington, and J. DeBerniere Hooper.

In 1875 the name was changed to Wilson College. At this time Joseph Henry Foy, a brilliant teacher and minister of disciples of Christ taught here. Among his students were Charles B. Aycock, Josephus Daniels, and his brother, Judge Frank Daniels. Foy had an outstanding career as an educator. He was a teacher of Senator F. M. Simmons at old Pleasant Hill; he was associated with Prof. Richardson in the Wilson Collegiate Institute in 1864; ran a flourishing school at Stantonburg, 1865 to 1870; established the Kinston Collegiate Institute, 1871; was professor in Wilson College, 1875; returning to Kinston in 1876 to revive the Institute there.

Senator Henry G. Williams said of Foy: "He was a ripe scholar and as a disciplinarian had few if any equals in North Carolina." There also attended this Wilson College C. W. Howard, J. W. Hines, and George Hackney, well-known disciple leaders of today.

This School helped to make Wilson an early educational center. In 1877 their catalogue said: "Wilson has long been famous for its refined and cultivated society, and for its excellent schools."

J. BOYD JONES HONORED

Dr. J. Boyd Jones, pastor of the First Christian Church, has been elected chaplain of the National Association of American Business Clubs, according to information received in the city today from Norfolk, Va., where the third annual convention was brought to a close Friday.

The next annual convention will be held in June, 1926, in Peoria, Ill., and will be presided over by Warren H. Ward, of Chicago, the newly elected president. James Hoge, of Greensboro, was chosen on the national board of directors.—*Asheville Times*, June 20, 1925.

GOODSONVILLE

The Goodsonville Christian Church is making progress in spite of being handicapped by way of finance and having no help from any other source. June 21st we had 2 additions, two from Baptists. Last Sunday, July 19th, we had 3 confessions at the water side where we baptized 4. That was one of the happiest moments of my life. In May, 1925, we had one by statement, making a total for this year of seven. We covet the prayers of all Christians.—W. T. Hill, R. 4, Lincolnton, N. C.

WINSTON-SALEM (FOURTH ST.)

The work at Fourth Street church of Christ moves along nicely. The attendance has kept up well during July and there have been several additions at the regular services. We expect to have a meeting in the early spring, led by the Scoville Evangelistic company.

The writer preached for Brother Preston at Stokesdale on Sunday afternoon of the 19th; also conducted a service at old Mathews Chapel, near Winston-Salem, last Sunday. The congregation has been scattered and the church closed for a long time, but we believe the work can be revived and a good work accomplished.

Will hold a week's meeting, beginning tonight, July 27th, for the Poplar Springs church. R. A. Helsabeck is the minister. Following this meeting I shall be on a vacation during the month of August. Best wishes for the cause in North Carolina.—J. E. deGafferelly.

FROM MRS. H. D. MURRILL

The quarterly union of the Christian churches of Jacksonville met with Murray Hill on July 15, in our chapel, so all the "shut-ins" could attend. Fine program, five preachers, 80 seated for dinner at 10 tables, visitors first. The Home furnished beans, tea, and coffee, and how we enjoyed the "picnic" dinner, and all the day; children gave a fine program at close. We had Bros. Boone, Brown, and Spiegel as visitors this week, all gave fine talks at table. Our nurse, Mrs. Jean Jones, is away on vacation at St. Louis, visiting son and family, and how we miss her! If

needed a special nurse will be called. Three have entered the "Home Beyond" since my last letter. We have new "guests," one from Nebraska, 85 years old. When gifts are sent to Home, a card enclosed to the "guests" to be read at table, would give a personal pleasure to each one for the gift and the giver.—Mrs. H. D. Murrill.

FROM R. A. HELSABECK

Had full house each night at Capella. Only two baptisms. Opened Bible school at King Sunday, July 26th, with 66 present. I had ordered supplies for 50 only. Began last night at Poplar Springs. Brother deGafferelly at his best. Kemper Helsabeck is in the hospital in Winston-Salem. Operated on for appendicitis last Saturday; he is doing nicely.

LUMBERTON

The church is doing fine, considering the hot weather. We had a good day yesterday, but did not have quite as many in Sunday School as usual; only 28 as compared with Sunday before when he had 38. Our school has averaged over 30 present all the sum-

mer. I think that is fine for a new school. We are much encouraged over the situation. If we could only have a preacher on the job all the time the church at Lumberton, I believe, would soon become a great power in winning souls to Jesus Christ. That is my prayer, that this church will be wide-awake, spiritually, and be on the job helping lost souls find the way of life.

We are planning some good work in the church and Bible School this fall and winter, by the help of the Lord. I believe if we could have another meeting this fall it would do the church good.—G. L. Canady.

FROM R. A. HELSABECK

We had our first service in our new church house at King last Lord's day. Brother Saunders preached a strong sermon with two added to the church. Expect to organize a Bible School next Sunday. We are in a meeting with home forces at Capella this week and have a good hearing. Brother J. E. deGafferelly will assist me in a meeting at Poplar Springs, beginning July 27.—R. A. Helsabeck.

The Charlotte Observer

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Atlantic Christian College

H. S. HILLEY, *President*

PAST, PRESENT, AND FUTURE

An institution, whose life has covered any considerable length of time, in the midst of its activity has periods in which it can look over past accomplishments. If it is really a worthwhile institution it will also have a vision that looks forward. Today let us examine the heritage of Atlantic Christian College and look toward the future. Four R's will sum up our meditation covering past, present and future.

1. *Record*.—We think Atlantic Christian College has every reason for pride in its products during its twenty-three years of service—a host of public school teachers in widely scattered fields, numbers of preachers in city and rural fields all over the South, one foreign missionary and several home missionaries, and community leaders in many other lines of activity. That is a record—not as great numerically as many other colleges have produced, but possessing the quality of vision and service in a high degree.

2. *Responsibility*.—We believe that the college owes a responsibility to the Lord to be faithful and loyal to Him in all things. We believe, too, we are responsible to our churches and the individuals who make possible the continued existence of the institution. We think, too, we are responsible to the students who in increasing number shall come under the shelter of this college. As our motto puts it, we earnestly desire that they shall have the light of life. We believe further that our responsibility includes the imparting of enthusiasm for service unto our students and that they shall believe tremendously and work with tremendous energy in accomplishing the task which Jesus Christ gave to his disciples.

3. *Resources*.—While we are proud of our record and conscious of our responsibility, we also have to rely upon our resources. Of course in the ultimate our resource is God, but He works through man and it is our feeling that one of the greatest resources that Atlantic Christian College possesses is leadership of the preachers in the state, without which the college can do nothing. It is with a new sense of gratitude for these past services that the college places the preachers at the head of its resources. Then of course there are resources in buildings, laboratories and libraries which are material and which have come as result of the efforts of disciples of Christ on whom we depend.

4. *Requirements*.—Clearly the college requires raw material for its future production. In other words, it

must realize its resources. In the very near future this will be in the shape of larger and better buildings and increased endowment. Just now we are thinking of the pressing problem for the fiscal year of 1925-26. We must have money to carry the work on successfully, and students must come from our churches if the institution is to function properly.

It seems to us that without students—students from our own churches—we cannot do the task which the churches expect us to fulfill. We urge all of our ministers and leaders to do their best during August to help us fill up our requirement of students for the opening of the year, September 7th.

STOKESDALE CALLS A FULL-TIME MINISTER, G. HENRY SULLIVAN

At the end of a ten-day's meeting, led by Hayes Farish of Woodland Christian Church, Lexington, Ky., the church voted unanimously to employ a full-time minister, to begin the work the first of September. G. H. Sullivan, of Wilson, was called by a unanimous vote of the church. He was here in May long enough to find much favor with this people, so the church is waiting for the time when the invitation of the Stokesdale Christian church will be responded to with a very enthusiastic, energetic, big hearted, efficient minister, leader, and companion.

Mr. Farish saw the vision of the great challenge of the Stokesdale church with its 225 members. J. Boyd Jones helped to lay the foundation for the success of this meeting by holding a most successful meeting here a year ago, when fifty people responded to the invitation. This cleared the way so that Mr. Farish could devote all of his time to teaching and training the members. During this work three responded to make the good confession. The members were good students and in a short time saw that the big thing was the better thing which would present a program to the church that would get a response in serving the great needs in this part of the state.

The church here has been a great force in this community. It has a splendid brick building which is capa-

ble, after some little changes, to offer conveniences and an efficient program to any people. The young people will have all the conveniences possible for a complete program of their own. In the past few years the church has sent out three ministers who are J. C. Preston, Harvey Brookbank, and Paul C. Southard. After entering this new building and beginning full-time work Stokesdale will be recognized as one of the leading churches of the western part of the state.

The church owes a debt of gratitude to a number of fine people who have sacrificed to realize this great dream. One of our true, loyal members, Mrs. Mary E. Southern, was one of the first members of the church who stood by the church since its beginning. A number of ministers have played a great part; T. J. Glenn, of Stoneville, labored with the church for seven years and led the faithful few into a greater life. After this Claude C. Jones ministered and led the work for four years. Hayes Farish came and started the church to work on a new building, and also had Paul C. Southard to take up the ministry. At the close of Mr. Jones's work a very loyal leader and friend came upon the scene and accomplished some great things through sacrifice and service. He played the part by being willing to decrease in order that Christ might increase. This man is J. C. Preston, of Stokesdale, who, with the help and sacrifice of others, such as Mr. and Mrs. John Angel, and many more, has built the brick church which will stand as a memorial. With the help of a man of this type Mr. Sullivan will be able to do a great work here in Stokesdale.

There are many other services and sacrifices which should be mentioned, but time and space will not permit it here. Visit us and see a great work grow.—Paul C. Southard.

R. Bagby returned August 9 from his vacation.

Next Session of Atlantic Christian College Begins
September 7, 1925.

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FROM MRS. AFFRA B. ANDERSON

In a few days I will be leaving for Vancouver, B. C., to board the Empress of Canada, which will sail August 6th for China. I hope you have read in the World Call that I have a six months leave of absence and am going at my own expense to visit my daughter, Mrs. James H. McCallum, and her family who are missionaries located at South Gate, Nanking, China, I have never seen our two little grandsons, so you may know how anxious I am to be on my way.

If war conditions permit I will visit all our mission stations in China, and will spend a few weeks in the Philippine Islands and Japan seeing our work there. On my way home in January I will spend a few days in Honolulu to meet the women of the missionary society and church.

Now that sounds like I might forget our missionary societies here in the homeland, but indeed I will not. For several weeks Mrs. J. B. Percy has been in the office getting better acquainted with all the work of the United Christian Missionary Society. Mrs. Percy is state vice-president of Indiana and has long been in the woman's work. While I am away she will take care of the work of the woman's societies. She will be glad to assist you in every way possible. Feel free to write to her at any time.

With Miss Nora Darnall looking after the boys' and girls' work and editing King's Builders, Miss Anna Clarke promoting the work of the Triangle Clubs and Circles, and Mrs. Percy caring for the woman's societies, I feel that the Auxiliary organizations are just beginning one of the greatest years in the history of our work.

The splendid way the societies are entering the reading contest assures advance along all lines. New societies, new members, more subscribers, and readers of World Call and King's Builders, and three-quarters of a million dollars in offerings should challenge every woman to do her best this new missionary year. Every society will receive a quota for the year, and we believe all will make an effort to do even more than they are asked.

We hope the suggestion for carrying out the special feature of the calendar will be helpful. Stewardship is the big thing to be stressed throughout the year, and we sincerely hope you will plan to have a class that will make a real study of this important theme.

The annual report shows a gain of 324 organizations sending offerings to the U. C. M. S. the past year and a gain in offerings to the general fund from the Auxiliary organization of \$68,327. We are glad for the good part your women have had in making this report possible.

May this parting message convey to every member of every missionary so-

ciety my sincere and hearty good wishes as you carry forward in His name. As I sojourn for a time among the people of the Orient I shall often think of the host of women and young people who are sending to them the Gospel of peace and love.—Affra B. Anderson.

ROCKY FORK

This past week-end I spent the time at Rocky Fork with much interest and fine work. The people were very busy harvesting the tobacco crop, which caused the attendance to be smaller than otherwise. We had 70 at Sunday school and the three church services averaged about 80, which is low on account of the small attendance Saturday evening.—Paul C. Southard.

THE FIELD IN BRIEF

The Men's Class in our Raleigh Church, called The Brotherhood Class, paid the expenses for two of the young people from our Raleigh church to the Young People's Conference at Lynchburg, Va. As a result three of the young ladies from that church attended that conference which was very profitable for them and for the people who sent them.

The Hyde District Convention was held at Mount Olive, May 30-31, at which time the following offerings were made: Mount Olive, \$5; New Lake, \$3.17; Scranton, \$4.50; Swan Quarter, \$4.30; Middleton, \$7.50; Engelhard, \$6.30; New Holland, \$2; Fairfield, \$5.20; Nazareth, \$3.20; Pleasant Grove, \$3; Sunday contribution, \$9.30. Total offering, \$53.55.

Paul C. Southard has been preaching half-time at High Point this summer and doing some effective pastoral work. On July 14th he writes: "Everything seems to be going smoothly considering the conditions. Last Sunday several of our members were out of town on business and could not attend services." . . . "I am driving over and making calls and working out the details of the work during the week which will be beneficial to the work."

There were 112 in our Rocky Mount Bible School on July 26th. This is a live Bible School. The pastor in his weekly news letter of July 29th says: "The Loyal Workers Class has agreed to undertake the raising of the funds to start the Educational Loan Fund of the church. Mr. Grainger has been elected treasurer. The purpose is to make this a permanent loan fund to assist young people in our church in getting a college education. It is to be loaned without interest and when returned, to be loaned again to some one else."

THE CHURCH AND THE TEN-MILE SQUARE

James Russell Lowell said: "There is not a place on this planet ten miles square where a decent man can live

in decency and comfort and security—a place where age is revered, in fancy respected, manhood respected, womanhood honored, and human life held in due regard—there is not a place on the globe ten miles square of such description, except our religion has made it so."

If Mr. Lowell's words are true, then the question is: "Do you occupy space in such a ten-mile square? Does the house, or apartment, or hotel which shelters you, or your family, occupy any of this space, being thereby indebted to religion? Do you do business, or earn your living, in any of religion's ten-mile square?"

If so, what are you doing to support religion in that square area? Religion is kept alive by the churches. The churches are kept alive by the congregations. You may be able to save your own soul if you never go to church until they play "The Dead March in Saul" for your benefit. But that is not the question. How about the ten-mile square? Who is paying for its keep? Church-going is not another worldly thing at all. It is as logical and a little more necessary than taxes. Let us reduce taxes if we can, but let us increase church-going which makes the ten-mile square habitable. I hope you will forgive Mr. Lowell, or me, for shutting us up in this rather difficult dilemma. Let us think it over on the way to church tomorrow.

W. T. Mattox preaches at Hookerton, Union Chapel and Bethany (Edgecombe).

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 MRS. MARY MOYE PATTERSON . . Farmville

RECOMMENDATIONS FOR AUXILIARY ORGANIZATIONS, JULY 1, 1925-JUNE 30, 1926

Woman's Missionary Society

That each society accept definite quotas in members and subscriptions and in offerings for the year.

That every organization use the regular topics and material so far as they can in the monthly meetings.

That every society enter into the reading contest to be presented in connection with the July program of the missionary society.

That Woman's Day be observed in every church where there is a missionary society or circle.

That the Easter Week of Prayer be observed and thank offering made for the work of the United Christian Missionary Society.

That one or more representatives from the society attend district or area conferences.

That the points on our work calendar be carried out each month.

That quarterly reports be sent as requested.

That every society have paid-up membership by June 30, 1926.

That every society carrying out these recommendations be listed as an honor society, given due recognition in state papers, at state conventions, and in the Year Book report of the United Christian Missionary Society.

Honor Roll Requirements for the Young Woman's Missionary Circle

(In obtaining the grade for your Circle, each point attained counts ten. For a place on the Honor Roll, your Circle must attain a grade of 80. Eight of the points attained must include points 4 and 7. Circles attaining a grade of 100 will be recognized as Double-Honor Organizations.)

1. A definite aim for members, offerings and readers of World Call.

2. Twelve regular meetings held during the year.

3. An average attendance for the year of 60 per cent of the membership.

4. A net increase in membership during the year.

5. Adaptation, to meet local needs, of the program prepared for the Circle.

6. Regular monthly offerings paid in full by June 30.

7. Attainment of financial aim suggested by state and provincial secretaries.

8. Four quarterly reports sent as required.

9. Two missionary books read by 50 per cent of the members.

10. Sixty per cent of the members readers of World Call.

Honor Roll Requirements for the Triangle Club

(In obtaining the grade for your Triangle, each point attained counts ten. For a place on the Honor Roll, your Triangle must attain a grade of 80. Eight of the points attained must include points 4 and 7. Triangles attaining a grade of 100 will be recognized as Double-Honor Organizations.)

1. A definite aim for members and offerings.

2. Twelve regular meetings held during the year.

3. An average attendance for the year of 60 per cent of the membership.

4. A net increase in membership during the year.

5. Adaptation, to meet local needs, of the program prepared for the Triangle.

6. Regular monthly offerings paid in full by June 30.

7. Attainment of financial aim suggested by state and provincial secretaries.

8. Four quarterly reports sent as required.

9. Two missionary books read by 50 per cent of the members.

10. Observe Promotion Day.

Standard of Excellence for Junior Organizations

In estimating the grade for your organization, each numbered paragraph counts ten on a possible one hundred points. To earn a place on the Honor Roll of 1925-26, your organization must have a grade of 80. Points under numbers three, five and six are required. Those societies winning 100 points will be recognized as Double-Honor Societies.

1. Regular meetings for at least nine months of the year.

2. Reports sent regularly each quarter to state or provincial secretaries.

3. At least two-thirds of the children of the church from nine to twelve years enrolled in the junior organization.

4. Definite aims in membership, offerings, and the King's Builders subscriptions.

5. The King's Builders in at least two-thirds of the homes represented in the enrollment.

6. An increase in offerings for 1925-26 (suggested aim will be sent through State or Provincial office).

7. An average of two missionary books per member read during the year.

8. Written reports of committees brought to each monthly business meeting.

9. At least fifty per cent of the children present participating in some way in the meeting.

10. Observe Promotion Day during the year.

T. J. Morris, Jr., preaches at Goodsonville (new church near Lincoln) first and third Sundays.

J. C. Preston preaches at Stokesdale second and fourth Sundays and does missionary work at Oak Level Schoolhouse.

J. A. Saunders preaches at Dover each second Sunday.

W. L. Stout preaches at Smoky Valley, Buck Mountain, Elk Mills and Elk Falls.

W. T. Mattox is the new preacher at Stokes.

A. E. Cory is expected to return to Kinston about September 1, 1925.

A. F. de Gafferly held the Wilson Mills meeting early in August. He will also hold the Walstonburg meeting, September 6 to 20.

G. F. Cuthrell will hold the Columbia, N. C., meeting latter part of August.

A. H. Mayfield is attracting good audiences by his sermons at West End, Wilson.

L. B. Bennett is to locate with the Mill Creek group next November. This will not include Pleasant Union, which will come to full-time ministry under W. O. Henderson.

C. C. Ware supplied Washington pulpit August 2.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., SEPTEMBER, 1925

NUMBER 8

NEXT STATE CONVENTION

The eighty-first annual session of the North Carolina Christian Missionary Convention is to be held in the First Christian Church of Wilson, next November 2-5. It is well to give strong announcement in all churches of Christ to this forthcoming State affair, that a goodly personal representation may attend from all the churches. And let them come prepared to sustain morally and substantially the great and growing program of service in our aggressive missionary brotherhood.

Wilson is a fine town for this Convention. Here the disciples' "plea" was first heard in 1853. The air is redolent with history, with Battle, and Foy and Hines and Moye as outstanding figures of a day long past. Wilson is a beautiful city. Nash Street is good to look upon. Here live some of the tobacco princes. Ofttimes in their crowded warehouses more than a million pounds of the cultivated Carolina weed are sold in the singing of a day. New paved roads into Wilson will entice the motoring delegates; the through hard-surfaced highway Number Ninety-one from Wilson through Greenville and Washington to Hunter's Bridge, traversing the State geographical center of disciple membership.

The First Christian Church of Wilson is a good church in which to have this annual fellowship. John Barclay is one of the most energetic and capable and popular pastors of our Carolina group. He will be a big-hearted, faithful host to this convention. This church, which has had a splendid growth within the last sixteen months especially, and has been blessed with a long line of excellent preachers of the Word, now numbers about six hundred souls. They will graciously respond to this occasion which means so much to the disciples' coöperative program.

The two hundred churches of Christ of the "Old North State," through the folks sent up to this Convention, will voice a year's stewardship, and will be inspired by the "provoking to love and good works" by the Convention as a whole to go home determined to have a better year ahead in the work of the Lord. There will be a host of the Lord's choice workers in this meeting. In the service of Christ it is a good habit to "Stay persistently in the presence of the best with honest response."

The United Christian Missionary Society will have a fine representative in this Convention in Robert M. Hopkins, known all over the Bible School world, a star in the Religious Education field, most highly honored of disciples' servants in this vastly important sphere. His messages vitalize. We will gladly hear him. He will ably represent the world-wide work of the disciples of Christ. The Woman's Christian Missionary Societies will here plan another active and fruitful year. Without their high ideals the church would indeed be an empty and futile thing. "The love of Christ constraineth us."

The folks will gladly come to Wilson because our college is here. President Hilley will show you why we need a new site and new buildings with adequate endowment for our growing institution. You will also be impressed that this school, with its loyalty to disciple ideals, shot through with an aggressive, scholarly conception of the highest values in life, is at the dynamic center of our development as a religious people in Carolina.

Here the State Missionary service must come into its own for another year. The bulk of its year's income is thrust in on a razor edge of time, consisting of the few days preceding and during the Convention. Naturally, at that time, as consequences are so quickly shaped, we who have given our heart and soul through the year to the planting and building of the New Testament church on the State frontier, "pray without ceasing" that the support may not crack, and that we may face another year with solid ground for a more aggressive campaign for the "Plea" in the great virgin fields of our own wonderful State. On the face of it, it would seem reasonable that every church would send an adequate State Missions offering, paying the quota to the full. First, because our faith has been so marvelously sustained in our missionary efforts of the day in such fields as Raleigh, Elizabeth City, Durham, New Bern, and Charlotte. Second, because brand-new disciple groups like High Point, Lumberton, and Fayetteville are but babes in "swaddling clothes," and without the sacrificial nurture of a mother true and strong must perish in their infancy.

Come to our Wilson Convention and make it our best.

North Carolina Christian

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HYDE COUNTY

C. C. Ware, State Secretary, attended Hyde District Convention at Fairfield, August 29-30. The eleven churches were well represented. Sermons were preached on Saturday morning by Sackville Smith, Saturday night by J. L. Green, and Sunday morning by C. C. Ware.

Sackville Smith and family had motored down from Canada, where he is pastor of a church near Toronto. His sermon was so fine, and our brief fellowship with him so delightful, it made us wish that we might have him back in North Carolina to stay, and many more of his kind. Twenty years ago he was a pastor in Hyde County. He married one of her fair maidens, daughter of Capt. Foster Jarvis, of Swan Quarter, so he now calls Hyde his "home county."

Some building progress was reported among the churches. Nazareth, seven miles from Fairfield, in Tyrrell County, on an island called Killkenny, has now a new building of her own. Her 65 members are the only church force in a large community. Middleton church has enlarged her building, and has a baptistry completely furnished, filled with rain water from the church roof, quite unique among our North Carolina country churches. Just as unique among such churches is the steam heat lately provided at Mount Olive, whose new building, by the way, is the best church plant of any faith in the county. The Middleton-Engelhard group has built a fine eight-room parsonage at Engelhard, home of their minister, J. L. Green.

There was a lengthy discussion at the Fairfield meeting about their missionary policy as to local mission work. The preceding quarterly meeting at Mt. Olive had decided and ordered that district funds should be appropriated only to purely evangelistic work in the district, and the periodic emptying of the treasury on church building operations in the established congrega-

tions should be stopped. The application of this conclusion occasioned much talk pro and con at Fairfield, as Nazareth requested \$100 for its new building. So it is to be deliberated upon at their next district meeting for a full day, at Swan Quarter, Saturday, November 28th.

The district was very fortunate, we think, in the selection of their new officers for the ensuing year, who are as follows: President, Walter C. Brinson, of Scranton; vice-president, J. Monroe Cox, of Middleton; secretary-treasurer, J. L. Blake, of Fairfield. The District Bible School officers for the new year are as follows: President, Mrs. Queenie Boomer, of Swan Quarter; vice-president, Miss Sudie May Blake, of Fairfield; secretary-treasurer, Mrs. Lonnie Carawan, of New Holland.

Roe L. Harris, of Fairfield, is a new recruit to our ministry, and plans to attend Atlantic Christian College at once for preparation. The churches of the district are to help him. He was secretary of this meeting, and reports the following offerings:

Engelhard, \$6.30; Fairfield, \$12.75; Middleton, \$7.15; Mt. Olive, \$3.65; Nazareth, \$3.75; Pleasant Grove, \$1.75; Scranton, \$5.75; Swan Quarter, \$5.25; public offering, \$9.19; total, \$56.54.

RESIGNING PREACHERS

O. T. Mattox announces that he will close his work at Dunn next January 1st, and be available for a new field. The splendid plant at Dunn, one of the best we have in the State, was erected under his ministry. We should keep Brother Mattox in the State. His three years' service at Dunn has undoubtedly been a success. He will make a fine leader for any field having a worthy program of service.

W. Conley Greer announces his resignation at Spray (First), to be effective October 15th. We regret very much losing this strong preacher from that great field. He also has been there three years. There have been a great number of additions to the local church. The church is in a highly prosperous condition. Brother Greer should be re-located at once with one of our strong churches. His wife, who is a sister of our Evangelist E. Roy Gentry, is a worthy helpmate. Both Mr. and Mrs. Greer are natives of North Carolina.

C. P. Thomas, a Virginian who has been preaching about a year and a half for our Belhaven church, left on September 1st for further training in Vanderbilt University. This leaves another one of our best churches without a pastor. However, the Belhaven church has suffered critically by constant removal of her members to other locations, her loss having

totaled 97 regular contributing members from this cause during the past four years.

These vacant fields must be supplied in due season with men who can stand the gaff and maintain the progress for which the pace has been set by those who have gone before; men who can bring these fine, resourceful churches to realize the service to which our Master calls.

COLUMBIA, S. C.

Following the morning hour of worship at the First Christian Church, Sunday, a meeting of the congregation was called by the chairman of the board of officers for the purpose of considering the resignation of the pastor, Dr. Stanley R. Grubb, which was presented to the church two weeks ago. The opinion expressed by many present was that it would be detrimental to the growth of the church for the present minister to leave at this time. Attention was called to the growth of the church in all lines during the present pastorate, and the belief was expressed that greater development would follow within the next few years. A motion was unanimously passed that the church decline to accept the resignation of the present minister, and a committee was appointed to confer with Dr. Grubb and urge him to reconsider his action. The pastor in a brief statement to the church said that he had come to feel that another, working along different lines from those which he followed, might lead the congregation to more rapid growth. He promised to consider the action of the church prayerfully and report in two weeks his final decision.—Columbia State, S. C., August 11, 1925.

HIGH POINT

The First Christian Church of High Point had a great day August 30th. Brother J. E. Franklin, minister of the Sprague Street Christian Church at Winston-Salem, was with us and rendered a fine service, and brought quite an encouraging uplift. After teaching the Bible class, in which he made a fine impression on everyone, and stimulating everyone to a better study of the lesson, we had a very impressive communion service. Brother Franklin then preached for us a strong and convincing sermon on "Some Things That Have Been Settled by God." He took his text from the second chapter of Acts, and after showing us clearly God's plan of salvation, he pointed out a number of questions that have been answered and settled, and over which there could be no controversy. At 3:00 o'clock a strong, live, and energetic Gospel team came over from Brother Franklin's church, bringing with

them about 75 singers and workers, and for one hour gave us one of the liveliest and most telling services ever witnessed in a meeting of the kind in High Point. Their testimonies and appeals to the unconverted were strong, convincing and teaching, and much feeling was manifest. At least 100 were present at this meeting.

At 8:00 o'clock Brother Paul C. Southard, a young student minister from Stokesdale, in this county, preached for us, giving a strong and well delivered sermon on "The Hour Is Come." He showed us many of the opportunities and duties and how we should be alive to seize them. We had 39 in Bible School, about 50 at the 11:00 o'clock service, 100 at 3:00 o'clock, and about 40 at the 8:00 o'clock service. Three new members from the eastern part of the State lined up with us. Altogether, we had a great, good day, for which we thank God and take courage. Our Bible School and services are held in the Junior Order hall, in the Harris Building, on East Washington Street.

J. W. Wolfe, of Asheboro, will preach for us the first Lord's Day in September. Brethren, pray for us.—J. D. Suttentfield.

GREENSBORO

During the month, while Mr. Marley has been absent, the members have "carried on" by themselves. Each Sunday church school was held at the regular time, and following this regular communion service was solemnized. The interest has not waned, so there is nothing to revive as we begin our fall work in earnest with the first Sunday in September. Plans for the fall were made back in July, and beginning with "Home-Coming Sunday" in September we will put these plans into execution. A letter has been sent to all young women entering N. C. C. W. for the first time this year, congratulating them upon their choice of schools and urging them to make our church their religious headquarters. Over six hundred were turned away here this fall, so there is no doubt about education being on the boom. Our only concern is that the young women here shall grow religiously as well as mentally. George A. Coe said in a recent book, "The ideally educated person will reverence God and know how to worship."

Mr. Marley visited the western part the State during the month and saw our magnificent church at Asheville. It is a real contribution not only to the religious architecture of the disciples in the State, but of the entire brotherhood. I have been in R. A. Long's great church in Kansas City, but I should much rather worship in our Asheville church. During the Reformation we protestants gained the Bible, but we threw away a great

deal. We are just beginning to see that we made mistakes and are taking back those things which will add to the majesty of worship.

There certainly should be a national park in the western part of the State. The longer we delay, the less chance there will be to preserve its beauties, and the more difficult will it be to dislodge the commercial enterprises which have circled Chimney Rock and are poised right on the edge of Blowing Rock.

FROM J. E. DEGAFFFERELLY

After a very happy and profitable vacation during the past month, I will resume my regular work on next Lord's Day.

The first week of August was spent assisting Brother R. A. Helsabeck in a meeting at Poplar Springs. The services were well attended and sixteen were added to the church. Brother Helsabeck has done a magnificent work at this place, and it is now one of our best rural churches.

After a tonsil operation on August 8th, the following week was spent recuperating. On the next Sunday it was a great pleasure to attend services at Fourth Street Church and listen to two fine sermons by Brother J. A. Hopkins, a former minister of the congregation.

Leaving Winston-Salem on the 25th, we motored to Columbia and Charleston for a brief visit with relatives. While at the latter place it was the privilege of the writer to preach in the old home church. Brother Hobart, the minister, is accomplishing a good work in the old city by the sea.

The last Sunday of our vacation was spent in Raleigh, visiting friends. We attended the morning service at the Church of Christ and heard a great message from George Cuthrell on the "Spiritual Side of Life." Accepting Brother Cuthrell's kind invitation, we remained over for the night service and supplied the pulpit. Under his splendid leadership, the cause in our Capital City is facing a bright future and in time a great, strong church will be built.

We are now perfecting plans and getting ready for the fall and winter work, here in the State's largest city. We find it will not be possible to secure the Scoville Evangelistic Company before next April, but in the meantime we shall put forth every effort to build up the cause numerically and spiritually.—J. E. deGafferelly.

PROGRAM OF EVANGELISM, OKLAHOMA CITY

The evangelistic program of the National Evangelistic Association this year will be a feast. The program theme is "America for Christ—Christ for the World." The sessions

will be held in the First Christian Church, beginning Sunday night, October 4, and continuing Monday all day and up to Tuesday noon.

All our churches for twenty-five to forty miles around Oklahoma City are being requested to dismiss their night service, October 4. This first service will set a high mark for attendance and interest for the whole conference.

One of the interesting items on the program Monday night will be the introduction of evangelists and singers.

The speakers on the program are among the best our brotherhood has. The evangelistic themes they will discuss are not only big but practical. One of the greatest leaders in the brotherhood said of the program a few days ago, when he saw it: "It is the greatest program the N. E. A. has ever offered our people." Seeing is believing. Come and see. The program will be printed within the next two weeks.

The music of the evangelistic conference will be a special feature. Those in attendance will have opportunity to hear some of the best evangelistic singers and choir directors in the brotherhood.

If you are coming to the convention, why not come in time for the evangelistic conference? It will give vision, inspiration, and information that will bless every preacher and every other Christian worker in the church.

OLD MINUTES FOUND

We have at last discovered the minutes of our State Convention held at Corinth, Pitt County, in 1875. This was the only year missing from our files of minutes from the year 1841 to 1925, eighty-four years. Now the minutes are complete for the whole of our history. Dr. John J. Harper searched the State for these minutes for 1875 back in 1901 and publicly admitted he never could find them.

We have secured these minutes through the kindness of Mrs. J. C. Eagles, of West Nash Street, Wilson, daughter of Brother Moses T. Moye, one of our honored preachers who edited *The Watch Tower* at the time the convention was held, and who printed them in his paper under date of November 1, 1875.

If our friends can find extra minutes for the years 1887, 1889, 1895, and 1908, we can then complete four files and bind them for use of future scholars studying the rise and development of the North Carolina Disciples of Christ. Can we have some response for these years?—C. C. Ware, Box 164, Wilson, N. C.

Everett J. Harris has been called to serve Phillippi Church next year.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

W. C. MANNING, *President* . . . Williamston
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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2, *Bentonville*; Nash-Egdecombe—V. W. WHEELLESS, R. 3, *Nashville*; Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—C. E. LEE, R. 2, Box 29, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following State Mission offerings have been received:

Winston-Salem (4th St.)	\$25.00
Washington	50.30
Mill Creek District, for	
Lumberton	10.00
United Society	75.00

Total.....\$160.30

The time is now rapidly approaching for the special offerings in the churches for State Missions to be sent in during the State Convention period. Some of the churches have the budget system, and we urge them to remit as much as possible in September, so as to relieve us some from borrowing before the State Convention. We urge all the churches to send in their full quota for State Missions, that we may be able to take care of all indebtedness to the end of the year.

CAPITAL CLIPPINGS

Four have been added to our membership during August. Three by statement and one from another communion.

Our Sunday School has had the best summer attendance in its history.

Work on our new plant, which has been delayed on account of some changes and perfecting of the plans, will begin soon.

Please send me the names of all of your young people who are attending school in Raleigh.

I closed a very delightful eleven days' meeting in Columbia, N. C., on August the 27th. Eight were added to the congregation. The audiences were good from the beginning, and a fine spirit of co-operation on the part of the Christian people of all the churches was manifest at all times.

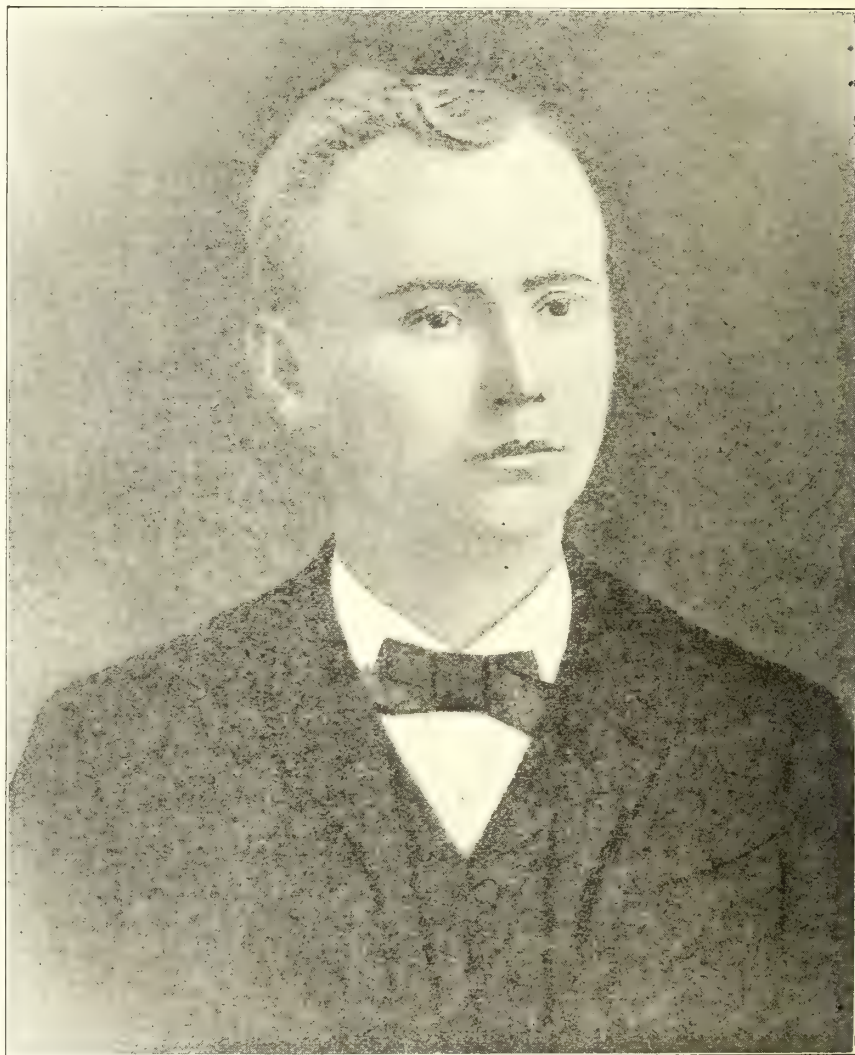
Our people were greatly pleased with the spirit and results of the meeting. I trust they may soon succeed in securing a pastor.—Geo. F. Cuthrell, Leesville Road, Raleigh, N. C.

FROM MRS. W. T. MOSELEY

Dear Juniors:—Do you realize that the first quarter of our new missionary year is nearing its end? And with this realization you must take inventory? We trust each society has added new members and secured several subscriptions to The King's Builders.

When this message reaches you vacation time will be drawing to a close, and you are all making preparations for school. The junior superintendents and presidents no doubt are planning for the fall and winter work. We attended the Union Meet-

ing at Airy Grove the fifth Sunday in August and spoke in behalf of the Junior work. A Junior Mission Band was organized for that church the same day. Mrs. Roy Moore and Miss Katie Moseley are the consecrated leaders of the work. We pray and believe that the work there will go forward. Mrs. E. E. Moore reports that the work at Timothy is in fine shape. Miss Iva Gardner is the efficient leader. They have twenty-two members and are placing The King's Builders in each home. Isn't that a wonderful record?—Mrs. W. T. Moseley.



DENNIS WRIGHTER DAVIS, 1861-1912

Dennis Wrighter Davis, for a quarter of a century, was one of the ablest preachers of eastern North Carolina disciples of Christ. He was born near Jamesville, April 1, 1861, and died at Washington, June 7, 1912. He was baptized by Joseph Grey Gurganus in 1882. The same year he entered a school at Catherine Lake conducted by Henry Cleophas Bowen. Later he attended Isaac L. Chestnutt's school at Farmville. For further training he went to the College of the Bible, Lexington, Ky. He married Miss Mary Cotten Johnson. He was survived by his wife and nine children and by four brothers and one sister. At the time of his death he was Roanoke District Evangelist.

Thousands were baptized by this evangelist in Eastern North Carolina. His pastoral work especially in such fields as Greenville, Wilson, and Washington had profound and far-reaching effects in building up the churches. His friends made by strong ministries for Christ were legion. They joined in marking his Martin County grave with a beautiful memorial stone in 1923.

Dennis Davis as an effective Christian worker delighted in real cooperative fellowship inspired by the genius of a loyal brotherhood. He was therefore a founder of the North Carolina Christian Missionary Convention. He clearly saw the prime necessity of a trained leadership for the due power of the Church of Christ, and was thus a consistent, dynamic friend of Christian education. Hence it was quite natural that he should be a founder of Atlantic Christian College, and become a powerful voice for her in a time of great need.

FROM A. F. DEGAFFERELLY

I began a meeting with the church at Wilson's Mills August 2d. Brother LeRoy Harris is the minister of this church, but on account of his being in summer school he could not be with us after the first Sunday of the meeting. We regretted this very much, for he would have been a great help in getting personal work done. We did not have a song leader, and I looked after this as best I could. There were two choirs, one of adults and one of juniors. Both were good-sized choruses. The attendance at the meetings was fine, and we had a crowded house every night. People came for miles to attend the meetings. I preached fourteen sermons, and there were twelve night services. We had fourteen additions, or one for every sermon preached. Thirteen of these were by confession and baptism and one by letter from the Baptists. Folk of the church and the community said it was one of the best meetings they have had there for a long time.

I am now in a fine meeting at Walstonburg. The interest is fine and great crowds are attending every night. We have had visitors from Wilson, Farmville, and Greenville, N. C. You'll hear from this meeting later.

Brother Leroy Harriss baptized the candidates at Wilson's Mills on Sunday afternoon, August 16th.—A. F. deGafferelly, Diamond Jubilee Evangelist, United Christian Missionary Society, Carolinas and Georgia.

WEST BELHAVEN MEETING

Rev. E. J. Harris, pastor of the Christian church in West Belhaven, has closed a very successful revival. Twenty-two additions were made. Fourteen were baptized, the eight by letter. The revival spirit was manifest in the very beginning of the meeting, and attendance increased from night to night until the house was full. Mr. Harris assumed the pastoral care last October, 1924, and interest has increased much under his leadership. We are glad to hear of this splendid work, and wish for Mr. Harris much success in his new field of labor. He is only a young man, but how beautiful it is to see young men at work for the Master! May God's Word be a Lamp unto his feet and a Light unto his pathway!—Belhaven Journal, August 20, 1925.

MEETING AT KALA, VA.

The writer held a two-weeks' meeting at Kala Church, Virginia, which resulted in 42 being added to the church, 18 by baptism, 5 took membership who were once disciples, and 19 from the Baptists. We had large crowds all through the meeting. People came from all parts of the county. We lost two nights out of the

two weeks. This closes my fourth meeting with this church. I have held four successful meetings there, beginning each one on the first Sunday in August. I am also preaching for this church since last April, each third Sunday. I go next to Concord for a meeting beginning September 2d.—S. T. Smith.

ONE-DAY CONVENTIONS

The fall rallies of the United Christian Missionary Society in North Carolina will be held December 1 to 14. These will be in reality one-day conventions. They will bring the message of the International Convention direct to the workers in the churches.

The theme of these one-day conventions will be stewardship. Every phase of stewardship will be discussed. Definite plans will be announced for making stewardship effective in the local church. Such subjects as tithing, every-member canvass, proportionate giving, stewardship classes, stewardship teaching in the official board, and kindred topics will have place on the program.

Already the places for holding these rallies have been selected. National secretaries, missionaries, Bible School workers and one or more of the women's workers will be with each team.

Full announcement of the program will be made in the near future.

MEETINGS AT PLYMOUTH AND ALBEMARLE

Brother J. W. Lollis did the preaching in one of the best meetings the Plymouth church has ever had.

It was held during the first week of June. We have seen a larger number of additions in some of the revivals of the past. There was only about fifteen additions, but the sane, safe, constructive work and fine fellowship was never better in an effort of this kind.

The meeting at Albemarle was of short duration but long in efficiency and influence. The writer of these items directed the choir, commencing Sunday evening, August 2d. Brother Lollis came Monday and preached

from then until Saturday, the 8th. The meeting continued with services morning and evening, with interest like we rarely see these days, until the close which was Saturday. Five were added by confession and baptism and three otherwise.

The work at Albemarle is in fine shape, long way above the average; fine church, well equipped, electric lights, classrooms, choir loft, etc.

Just one word I wish to say of Brother Lollis, I have heard some of the strongest evangelists of our brotherhood, but I consider him in the class with the best of them. Enthusiastic, competent and capable to lead in a revival in any town or city.—M. G. Darden.

HIGH POINT

The First Christian Church of High Point secured the services of Evangelist Harry G. Kaye, of Pittsburgh, Pa., to hold a series of meetings beginning July 12th. The church had secured a tent seating 250. The meeting closed August 7th with 4 adults baptized and 12 added by letter and statement. One of those baptized was a member of the Methodist church and had been sprinkled. There were also five other members of the Christian church brought back into fellowship who had dropped out on account of the friction brought about a few months ago. And there are others recently moved into the city who will take membership with us right away. Altogether it has been a wonderfully good meeting. The very best of feeling and good fellowship now prevails, and we all take courage and are ready to go forward. Brother Kaye is a strong, clear, and attractive preacher of the Word and made many friends outside of his own brotherhood. By a unanimous vote he was invited to come back next spring for another meeting. The congregation owns their tent, and will begin at once to plan for the meeting. The membership as now lined up is 36, and we are assured that others are to follow. Brethren, pray for us. We had 20 new faces in our Sunday School August 16th.—J. D. Sutfenfield.

Enjoy the Cool Breezes at the Ocean Resorts

—OF—

VIRGINIA BEACH, VA. MOREHEAD CITY, N. C. BEAUFORT, N. C.
CAPE HENRY, VA. OCEAN PARK, VA. NORFOLK, VA.

Low Rate Week-end Excursion Fares via Norfolk Southern R. R.

FROM WILSON TO POINTS SHOWN BELOW:

To	Fare	To	Fare
Beaufort, N. C.....	\$5.30	Belhaven, N. C.....	3.80
Morehead City, N. C.....	5.15	Oriental, N. C.....	4.85
Cape Henry—Virginia Beach, Va.....	6.35	Norfolk, Va.....	5.75
Ocean Park—Chesapeake Beach, Va.....	6.10		

Sunday tickets sold for use on each Sunday from May 31 to September 6, inclusive, limited to date of sale. Week-end tickets sold for use on Fridays and Saturdays commencing May 1st and continuing until September 26, 1925, limited to midnight of first Tuesday following date of sale.

EXCELLENT SURF BATHING, FISHING, AND OTHER AMUSEMENTS

For tickets, information, etc., inquire of any agent.

Atlantic Christian College

H. S. HILLEY, *President*

CHANGES IN COLLEGE FACULTY ANNOUNCED

With the near approach to the opening of the college session on September 7th, it is a matter of interest to the churches of our people in the Carolinas to know what changes have been made in the faculty of Atlantic Christian College for the year.

It has been the policy of the administration of the college to make very few changes in the staff.

This year a new Modern Language teacher is coming in the person of Miss Henrietta M. Ruhsenberger. Miss Ruhsenberger is an Indiana woman, having received her undergraduate training at Oxford College, completing her Master's degree in French and Spanish in Indiana University. Miss Ruhsenberger has taught several years in Hood College, in Maryland, having made an enviable record.

The vacancy in the English Department, caused by the death of Mrs. F. F. Grim, has been filled by Miss Annette Steele of Winchester, Ky. Miss Steele is a Master of Arts from the University of Illinois, and has also done graduate work at the University of Wisconsin. She has been teaching recently at Transylvania College, at Lexington, Ky.

The Social Science Department of the college is to have as its head this year Prof. C. H. Hamlin, who is a Virginian, and a graduate of the University of Virginia, with work on his doctorate at University of Chicago. Prof. Hamlin has been teaching a number of years at Culver-Stockton College, in Canton, Mo. He is especially interested in Southern History, and it is his purpose this year to offer for the first time at the college a course in History of the Southern States.

There have been two changes in the special departments staff. Mrs. W. A. Lucas, of Wilson, will have charge of the work in Expression and Voice Culture. Mrs. Lucas taught at the college some time ago, and all will gladly welcome her back to this work. She spent the past summer at the Emerson School of Oratory doing graduate work. Mrs. Lucas is planning to give this year in her department special class work which has not before been given and which ought to make a strong appeal to those interested in this subject.

The college seems to have been especially fortunate, also, in securing Miss Elma Starr, of Athens, Ohio, to have charge of instruction in Voice

and Public School Music. Miss Starr is a graduate of Ohio University in Voice and Public School Music, and has been teaching classes in the University this past summer session. Of special interest to students in the college is work in Public School Music, which has not been given before at the college.

REVIVAL, MILL CREEK GROUP

Mill Creek, Eureka and Pleasant Union churches came together for a union meeting, Evangelist H. D. Coffey, of Buckner, Va., doing the preaching. This was one of the best revival meetings ever conducted in this community. The meeting continued for three weeks and a half. We built a tabernacle that would seat about eight or nine hundred people. Several nights we had fifteen hundred out to hear the Gospel.

There were 102 added to the churches, 84 by baptism. We had a fine spirit of co-operation of all the people. Brother Milton Phillips, from near Smithfield, led the singing. He is an able leader, and enters in the work with a determination to win souls. Brother Coffey is a good evangelist and a man that is earnest in the work of the Lord.—W. O. Henderson.

ARTHUR MEETING

Began meeting at Arthur August 16th and closed the 26th. There were eight additions, and the folk seemed pleased with the efforts. We hope the congregation has been more closely united, and is now ready to launch into a great program of expansion. There was a large attendance at all the services, and especially on the fourth Sunday night, when the chairs from the Methodist church were brought to seat the people. The music was conducted by competent leaders.

The first service was conducted by Dr. Joseph Smith, of Greenville, as I could not get there until the eight o'clock service. Dr. Smith brought the closing message on "Go."—G. H. Sullivan.

OKLAHOMA CITY CONVENTION

The International Convention of Disciples of Christ is to be held at Oklahoma City, Okla, October 6-11. The excursion fare, round-trip, Wilson, N. C., to Oklahoma City is \$72.81. By clergy permit, the round-trip fare is only \$58.82. Knowing the Wilson rate readers can readily figure from any other North Carolina point. Preachers using clergy permits must use both southeastern and western permits. Those going on regular excursion fare must procure identification certificates from H. B. Holloway, 425 DeBaliviere Avenue, St. Louis, Mo., before purchasing the going ticket.

Some of those from North Carolina who contemplate attending are J. Boyd Jones, O. T. Mattox, Mr. and Mrs. L. M. Omer, John M. Waters, W. Harry Walker, J. G. Ulmer, Asa J. Manning, and C. C. Ware.

STATE CONVENTIONS IN THE SOUTHEAST

Florida: at Winter Haven, October 20-22.

Alabama: at Gadsden, October 27-29.

NORTH CAROLINA: at WILSON, November 2-5.

Georgia: at Fitzgerald, November 3-5.

Mississippi, at Jackson, November 6-8.

South Carolina: at Columbia, November 10-12.

THE FIELD IN BRIEF

D. Guy Saunders, formerly of Swan Quarter, is now living in Washington, N. C.

W. V. Wilkinson, formerly of Trenton, now lives in Mayesville, where he is principal of the high school. He will continue preaching for Trenton, Chinquapin Chapel, and Bethany (Craven) churches.

The South Carolina State Secretary, W. P. Jordan, removed from Batesburg to Sumter, S. C., on September 1st, where he will continue his work as State Secretary and will be pastor of our Sumter church. Adlai Loudy held his meeting at Batesburg this summer. Loudy is now in Mississippi holding meetings.

W. Harry Walker, of Richlands, writes on August 31st: "Things are moving along nicely. We had a splendid district convention. We have recently held a meeting at Dover and organized a Bible School and Missionary Society. Began a meeting at Chinquapin Chapel last Friday night with Brother Wilkinson. Have had 5 additions; 2 the second night and 3 the third. Think we will have a good meeting. We are planning to go to the International Convention."

G. F. Cuthrell, our missionary pastor at Raleigh, held the revival at Columbia, N. C., the latter part of August. J. T. Combs, of Columbia, writes a fine appreciation of the great service rendered by Brother Cuthrell. He says, on August 30th: "Our meeting closed Thursday night; we had a grand meeting."

Louis A. Mayo is the new preacher at Decatur, Ga., where he has been located since June 15th. On August 13th he writes: "I am to begin a meeting the third Sunday in September—doing the preaching myself. I wish to secure a well trained, consecrated singer evangelist to serve as director of our music for this meeting. I am very happily situated in my new field. There is a great future in store for our church here."

This location is destined to become the best residential section of Atlanta. We have quite a few people from Kentucky, Ohio, Indiana, Illinois, and Tennessee living here who are members of our church. Mr. Gregory, a son-in-law of Brother Mark Collis, has united with our church since I came here. His wife and two children, as well as himself, are proving to be valuable material in our program here. I am happy to say that Mrs. Mayo is progressing nicely, and expects to be able to join me here about the first of October."

The Brotherhood Class in our Raleigh church is a fine group of men. Their Booster Bulletin of August 21st says: "Dr. Cuthrell will be away Sunday, August 23d, holding a meeting at Columbia, N. C., and the pulpit will be filled by Dr. E. H. Broughton. Dr. Broughton is a splendid speaker, and we are sure he will bring us a message that will be very helpful and inspiring. We were glad to have Sam Braxton, who has been so successfully leading the singing for some time, move his membership to our church Sunday."

J. Boyd Jones, pastor at Asheville, expects to attend the International Convention at Oklahoma City, October 6-11. He has been in the midst of a great revival in the Asheville church. Writing of it on August 24th, he says: "Kellems and Richards are getting a good hearing. We can only run two weeks, but I am sure the meeting will do great good. Have had about 20 added to date. Kellems is a great Gospel preacher and knows the old plea. Our folks will know what we are trying to do when he has finished the job here."

J. H. Edwards, whose address is P. O. Box 115, Jackson, N. C., is a young aspirant for the Christian ministry. Jackson is countyseat of Northampton County, a county where we have no organization of disciples. Brother Edwards, writing on August 23d, says: "I am a young married man, just preparing to enter the ministry. I have taken a Bible course at Buies Creek, and I am taking a correspondence course under Brother John W. Tyndall. I have had quite a bit of experience in Sunday School and church work. I am anxious to get into the field and begin to do some real work for my Master."

Our Georgia State Secretary, J. A. Taylor, formerly of Goldsboro, Plymouth, and Wilson, N. C., has established new headquarters for his Georgia work. On August 27th he says: "We have recently moved to Decatur, here in the heart of the State. We have had a very fruitful summer, holding many revivals with a great ingathering of souls. The date of our State Convention is November 3-5 at Fitzgerald. Robert Hopkins is to come from Wilson on Tuesday to be

with us on Wednesday P. M. and Thursday. Louis Mayo is getting hold of the Decatur work in a big way."

EVANGELISM

(By T. W. Bowen.)

For four years the Churches of the Brotherhood have been working together on the five-year program, "to win the million." Beginning with the Cleveland Convention, a united advance was begun for the last year's drive.

The program for the year is to be world-wide in its scope. It will be promoted on the ten mission fields, as well as the United States and Canada. The State Missionary Societies, the colleges, the National Evangelistic Association, and the United Society are joining hands in this year's evangelistic program to help the pastors and churches experience one of the greatest years in evangelism our people have ever known. The Christian Evangelist and the World Call have given their hearty support and the closest co-operation.

The Evangelistic Program for this year will have three main objectives, namely: to revive the local church; to win the unreached for Christ; and to carefully conserve the results.

First. To revive the local church. In order for this to be accomplished, prayer is necessary. The family altar should be established in every home where it is possible.

I do not mean to depreciate evangelistic effort, for our people need to have their appetites whetted by special missions, but I do maintain that it is constant and persistent evangelism that is needed. We need to have three hundred and sixty-five resurrection days instead of fifty-two, and in order to have this it will necessitate a man on every field. We must strive for a religion that is, as Dr. A. E. Garvie said, "Expansive as the mustard plant, permeative as the leaven, and purifying as the salt," and it will be through preaching of the "Cross" that such religion will be attained and that the second objective, namely, "Win the unreached for Christ," will be realized.

One thousand pastors are being asked to hold one thousand missionary and voluntary meetings in one thousand churches. This is a home mission work that every pastor should be glad to have a part in. Pastors will not need to travel far for "Behold, he is at thy gate." There are many needed places close at home. Every pastor should hold at least one revival meeting outside of his own church this year. I have just closed one, October 26th, at a point near Sumter, with the result of sixteen confessions, and I hope to do much along that line this year.

The pastor should emphasize the need of personal work. Evangelism in

the Apostolic times consisted of two forms: personal evangelism and evangelism by those who gave themselves in a special way, and that personal work is very much needed today. There never was a time when there was as much opportunity for personal evangelism as today, for organizations, clubs, societies and get-together meetings were never so numerous as now, and there is a great opportunity for the personal worker.

President Garfield made full contribution to the life of his beloved nation as an educator, preacher, legislator in the halls of Congress, a general in the U. S. Army, and as President of the United States. Many things of great significance did he accomplish by his life and tragic death, but not as a politician, nor statesman, nor soldier did he influence his nation most, but as a Christian. Faith in Christ and the Eternal God was the central fact of his life.

Mr. Dick in Ohio asked the Sunday school superintendent if he might teach a class. The superintendent informed him that all the classes were supplied with teachers, but told him that he might bring some of the boys that were not attending Sunday school and teach them, so he went out in the highways and hedges and brought four boys and taught them, and gave them a vision. One of those boys was President Harding, another was Mr. Christiner, secretary to Harding, and another was Mr. Conway, a missionary to Africa. A great work in evangelism awaits the Sunday school teacher.

It is by getting men like Mr. Dick into the work of the Kingdom that the third objective, namely, "Conserving the results," will be accomplished, and by schools of missions, circulation of the proper kind of literature, the establishment of a more permanent church membership roll, the building of more adequate plants for our Bible schools, and the preaching of the Word.

There are several reasons why this year should be the greatest in evangelism. First, because it is the diamond jubilee anniversary; secondly, it is the last year of the five to win the million members. In celebration of the diamond jubilee anniversary the American Christian Missionary Society has appropriated \$25,000 to the Home Department of the United Society. God bless the efforts put forth in Evangelism this year, and may the richest harvest be reaped that has ever been known.

President H. S. Hilley attended the Hookerton District Convention at Airy Grove, August 29th, and the Mill Creek Convention at Beulah Hill, August 30th.

A. F. DeGafferelly is now at Greenville, S. C., in an evangelistic campaign.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

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1924-1925

AIM:

100 Organizations 2500 Members
 1250 Subscriptions \$7,000 in Gifts

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266 Stewart Avenue Atlanta, Ga.

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 MRS. H. P. MARLEY Greensboro
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 MRS. FRED LATHAM Belhaven
Southeastern:
 MRS. W. T. COX Catherine Lake
Field Worker:
 MRS. MARY MOYE PATTERSON . Farmville

FROM MRS. R. F. HILL

Dear Friends:

The records of our missionary societies for the year closing June 30, 1925, do not quite give us the goal we had hoped to reach, yet we feel that a great victory has been achieved in the wonderful spiritual growth of our women throughout the whole State. So, with an ever increasing faith in God, our Father, and in you Christian women, His followers, we eagerly and enthusiastically enter upon the race for the goal of 1925-'26: North Carolina is being looked to for—

12 new organizations;
 2500 membership;
 850 World Call;
 400 King's Builders;
 \$7,000.00 offerings.

While we are weighed in the balances on June 30, 1926, we do not want to be found wanting, and surely we will not be wanting.

The reports for the first quarter should give us the goal of each society. We are counting on you to take your full part of the State's task, and we pray for Divine leadership in its accomplishment. It isn't too early to begin talking about and planning for the convention. You know we are to meet at Wilson in November, and we want each organization to be well represented.

I am wondering if some of our good women cannot plan to go to Oklahoma City in October. North Carolina should have some women representatives at this great International Convention, and if any of you can arrange to go, please confer with us at once.

Yours in love.—Mrs. R. F. Hill,
 General Secretary, Kinston, N. C.

Our Goldsboro pastor, L. M. Omer, writing on August 11th, says: "We had two good people to take membership last Sunday, and there have

been several added since last spring when we held our meeting. The ladies of the church are working real well and paid the last of June \$500 on our Church Extension debt. I've been up in Virginia the past two weeks and had a pleasant stop at Piedmont Assembly, where I was invited to preach a sermon."

Brother Walter W. Skellett, of Spencer, Henry County, Va., is available for other pastoral work on account of financial stringency in his section, close to Danville, Va. Brother Skellett was formerly minister of our North Spray church. He has taken work at Oskaloosa College and some correspondence work. On August 10th he writes: "I have been somewhat successful here, having baptized forty, and have more to baptize. This community has had the worst drought since 1881, and the tobacco is only one-fourth of a crop, corn about a fourth."

THE INFLUENCE OF THE CHURCH

Since we do not know what life is, we are grateful for its tendency to manifest itself in visible forms. What is the Ecce Homo, what is Saint Paul's Cathedral, and what is "In Memoriam," and Fidelio, but manifestations of the minds of Guido and Wren and Tennyson and Beethoven?

Religious life has the same tendency. It is for this reason that the world has ever been full of temples, shrines and fanes. It was religious belief that lifted the stately pillars of the imposing temples of Egypt and Syria and in ancient times as well as those of Saint Peter and Saint Paul in our own time.

The church, built upon the belief that Christ is the Son of God and the Saviour of the world, bears the name, Christian. It has not always been worthy of its name. It has never been worthy of antecedents. At its worst, however, it has been infinitely better than the age in which it lived.

The claims of the church upon society are many and strong. It, more than any other institution, is responsible for the good in civilization. Take from art the contribution it has made

and the galleries of the world would be meaningless; and strip literature of all it has inspired and it would be a jumble of words.

PHILIPPI MEETING

Closed a meeting at Philippi Church with forty-eight confessions. Very large audiences all through meeting.—Lawson Campbell, Evangelist.

S. T. Smith has resigned at Fairfield, effective November 1st.

Broad Creek has nearly finished her new building.

Next Hyde District Convention will be at Swan Quarter, November 28-29.

B. P. Smith supplied our Kinston pulpit, September 6th. A host of friends welcomed him on his visit to his old parish.

C. B. Mashburn held the Pantego meeting early in September.

C. W. Howard has resigned at Oak Grove, effective November 1st.

SPECIAL 18-DAY EXCURSION FARES

To

NIAGARA FALLS, N. Y.

Via

**NORFOLK SOUTHERN R. R.
AND CONNECTIONS**

**June 24, July 1, 8, 15, 22, 29
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September 2, 9, 16, 23, 30
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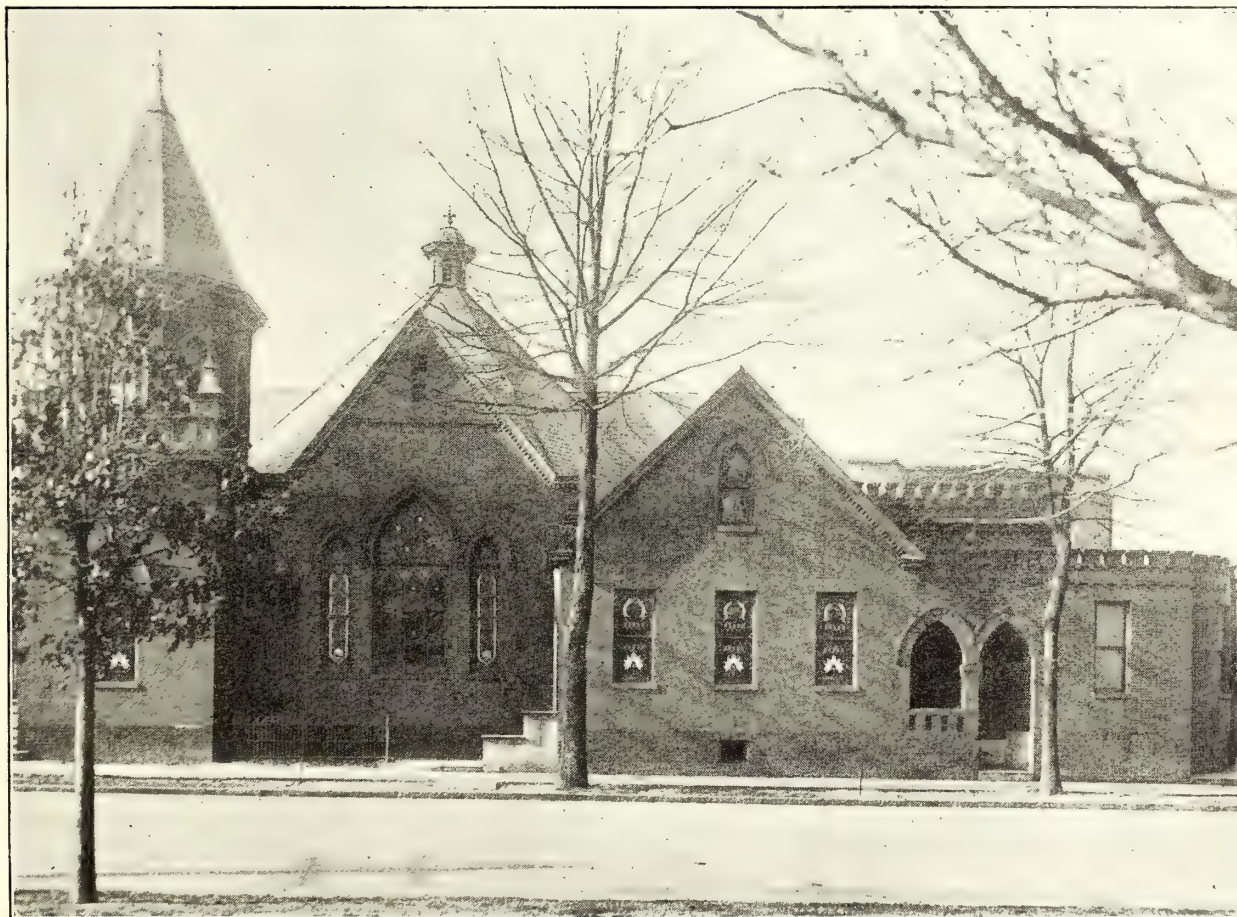
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., OCTOBER, 1925

NUMBER 9



State Convention Welcome

The eighty-first convention of the disciples of Christ of North Carolina is to convene this year, November second, in the First Christian Church at Wilson. Wilson is the center of the North Carolina disciples, both geographically and educationally. It is natural to suppose, therefore, that the attendance this year will excell all previous conventions. Wilson is very accessible, both by train and motor, and many parents of students of Atlantic Christian College will come to Wilson during the convention with the double purpose of seeing their children and attending the convention sessions; hence, from the standpoint of numbers, we expect to exceed previous records.

But it is for another reason that Wilson is particularly happy to be host to the convention this year: the convention program this year has changed its emphasis. Preaching and education are the features of the convention for 1925. We in Wilson feel that in this new emphasis the program of the disciples in North Carolina will be constructively worked out along permanent lines for the Kingdom of God. This year we are to have two sermons each day, instead of one convention sermon. After each educational address time is given for discussion, so that through group discussion we can arrive democratically at the conclusion of the group mind. We feel this is a step in the Christ direction.

Because we anticipate the greatest convention of North Carolina disciples, and because we love the fellowship of the brethren, we are glad to welcome the eighty-first gathering of our Brotherhood to the old First Church, November second to the fourth. It is our hope that every church of Christ in our State will be represented.

JOHN BARCLAY.

North Carolina Christian

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WE BELIEVE

WE BELIEVE that since our State Service has built to self-support more than a third of the churches of Christ we have in North Carolina today, that our leaders in the churches surely will push State Missions and raise the money now that will put heart and power into next year's program.

WE BELIEVE that the marvelous growth of one hundred and sixty-seven per cent in the number of North Carolina disciples of Christ in twenty-three years, which is due largely to the everlasting seed-sowing, cultivating and harvesting of the State Service, should encourage us to pour out our substance at the Wilson Convention that such a work may move on with success.

WE BELIEVE that if North Carolina disciples could realize fully that today, with slender State funds, we are building great churches for tomorrow which will be outstanding in their strength and service, but which would never have been on the map had it not been for the "big brother" of the State Service, they would raise their full apportionments in teetotal cash for the Wilson Convention.

WE BELIEVE that we have a great people in Carolina, and that we have the finest group of preachers today that ever graced our Carolina pulpits, and that all they need to do is to use the unquenchable fire of their impassioned leadership to bring in these State Mission quotas to the full, that heaven may rejoice in the millenium of their coöperation.

WE BELIEVE that North Carolina needs "our Plea" and that when the State Service "sweats blood" to witness effectively for this "Plea" in great centers where other Communions have built scores of overshadowing churches, our people will surely recognize our heart-loyalty, our heart-soundness, and our heart-orthodoxy, with the adequate gifts for which we pray.

WE BELIEVE—WILL YOU KEEP
THE FAITH WITH US?

TENTATIVE PROGRAM

EIGHTY-FIRST SESSION OF THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION

Meeting at Wilson, November 2-4, 1925

W. C. MANNING, President

W. HARRY WALKER, Director of Music

MONDAY EVENING, NOVEMBER 2, 1925

- 7:30—Devotional Service.....Albert R. H. Miller
7:45—Welcome Address.....John Barclay
7:55—Welcome Address.....Mayor Silas R. Lucas
8:05—Response.....D. C. Gordon
8:15—Address.....A. E. Cory
Announcements.
Benediction.

TUESDAY MORNING, NOVEMBER 3, 1925

- 8:15—Prayer Service.
8:30—Woman's Missionary Conference.
8:30—Simultaneous Conferences.....Directed by E. B. Quick
9:30—Devotional Service.....J. W. Lollis
9:40 to 11:45—Religious Education Session, E. B. Quick and H. Galt Braxton
11:45—Address.....Robert M. Hopkins
Benediction.

TUESDAY AFTERNOON, NOVEMBER 3, 1925

Woman's Missionary Society Session, Mrs. H. Galt Braxton, Presiding

- 2:30—Devotional Service.....Mrs. J. Boyd Jones
Business.
Message from Mrs. C. N. Downey.
Address.....Miss Rose Armbruster, of Japan
Literature.....Mrs. Terry King
Benediction.

TUESDAY EVENING, NOVEMBER 3, 1925

- 7:30—Devotional Service.....J. R. Tingle
7:45—Sermon.....Lawson Campbell
8:15—Address—"Improvement of the Rural Churches".....John M. Waters
Benediction.

WEDNESDAY MORNING, NOVEMBER 4, 1925

- 9:30—Devotional Service.....C. F. Outlaw
9:40 to 11:30—Atlantic Christian College Session (program to be supplied
by President H. S. Hilley).
11:30—Sermon.....John R. Smith
Benediction.

WEDNESDAY AFTERNOON, NOVEMBER 4, 1925

State Missionary Session

- 2:30—Devotional Service.....W. J. B. Burrus
2:40—"Message from Fort Bragg".....Chaplain W. B. Zimmerman
2:55—Report of Corresponding Secretary, C. C. Ware.
3:15—Report of L. J. Chapman, Treasurer.
3:25—Five-Minute Reports of State Missionaries.
Presentation of New Ministers.
Committee Reports.
Benediction.

WEDNESDAY EVENING, NOVEMBER 4, 1925

- 7:30—Devotional Service.....Asa J. Manning
7:40—Sermon.....J. E. deGafferelly
8:10—Convention Sermon.....Richard Bagby
Benediction.

ELIZABETH CITY

The rapid advance of the work of Christ in Elizabeth City for last year has been a source of inspiration to all who love and cherish the growth of the Kingdom of Christ. I am not narrowing the work of Christ as mentioned above to the work of the "Christian Church," but I refer to the work done for Christ in the whole city. I believe that practically every church in Elizabeth City and the churches near Elizabeth City will have a glowing report to make at the close of this year. The report which I give of the work of the Church of Christ is only typical of the work at large this year in Elizabeth City.

I came to Elizabeth City a little over a year ago. When I arrived here to start work I found ninety-seven members on the roll. Some were scattered, of course, and were not all supporting the church by their presence, neither by their finances. Brother Louis Mayo was called to hold a ten-day meeting, which resulted in twenty-three additions, making a total of one hundred and twenty members to begin a new year. The church decided to have me change from half to full time, beginning November 1, 1924. I accepted the work for full time at their suggestion, fully believing that we could hold our own at full time, providing the United Society and the State Work could double their aid. That is, change from \$250 to \$500. We felt sure they would do this in order to maintain full-time work, but they informed us they could only help us \$400. We had a very hard pull to double the amount previously paid and to meet the part the State Work lacked of doubling their aid. They pulled hard, yet they got a little behind in my salary and general expenses. Some were saying, "We are trying to do too much." I have been on the field nearly a year now.

Our Bible school had an average for the month of November, 1924, of one hundred and thirty-seven. Morning worship of sixty-five, at evening worship, eighty. The Ham-Ramsey party was in town at that time. The next month, which was December, I made thirty-nine calls and preached seven sermons. We had fourteen additions, six by baptism and eight otherwise. Our Bible school grew to 197 in average attendance for that month. Our morning worship grew to an average attendance of 100, and the evening worship to 125. Our mid-week service revived and we had 20 out to prayer-meeting. The next month, January, we found our membership had crawled to 146. I made 50 calls that month. There were 258 in average attendance at Bible school for

that month. The following month I made 63 calls. Our membership grew to 172. Our Bible school averaged 320 for that month. Attendance at morning worship for that month was 125, and the evening worship had an average of 265, the mid-week services averaged 100. The following month I made 65 calls, and had seven additions. We grew to over 190 members in less than a year, that is we grew from 97 members to over 190. The church letters issued since that time bring the number down to 186. The hot weather came on and I had to attend summer school. Brother Henry Sullivan supplied for me while I was away. Brother Sullivan is well liked by the people here, and he did some splendid work in holding the work together so well during the hot months of summer.

I am back now on the work again, and we are looking forward to the biggest year in our history. Brother A. F. deGafferelly will be with us after the State Convention for the remainder of the month of November.

A financial report will be given in connection with our building report at the close of the year. It might be well to state just here that we became so crowded for room that we had to buy an adjoining lot and build an annex to the church which cost about two thousand dollars. (This report has in a general way appeared in an article sometime ago.)

Let me say in conclusion that the growth of the "Christian Church," as well as the general growth of the work of Christ in this city for the last year, has been due in a large measure to the "Ham-Ramsey Evangelistic Party." All due respects should be paid to them. Rev. Ham is doing a greater work than many of these "modern up-to-date folks" think he is doing. I say this not in justification of Rev. Ham only, but in behalf of the great work which has been done in every church in this town which has co-operated to do the will of God.—Hilary T. Bowen.

WHY STATE MISSIONS SHOULD RECEIVE LARGER SUPPORT

The writer of this article counts it a privilege as well as his duty, after making observations, to say a few things to the disciples of Christ of North Carolina about their opportunities and responsibilities with regard to State Missions. As an outsider, I must confess that when I came into your State last February I was nothing less than amazed at the marvelous material progress, great roads, great factories, great cities in the making. I was glad to discover that the Christians of North Carolina were awakening to the golden

opportunity of serving this rapidly growing population of the State as no other religious body can do. I must confess, however, that it surprised and disappointed me that so many of our North Carolina brethren were not alert to the situation. I want to ask, first of all, have we anything to offer to this State that no other religious body can offer? Is the plea for Christian Unity, that we one time embraced, still a vital factor in the religious welfare of the world? I'll answer this question for myself by reminding you that I resigned my work of seven years with the First Church of Danville, Ill., to accept a position with the United Christian Missionary Society and invest my life for that plea of Christian Unity in Georgia and the Carolinas. The U. C. M. S. as well as myself recognize the fact that the greatest agency for evangelizing the states are the state missionary societies, and hence we are working in close accord with them. You, my brethren, are to be congratulated on having one of the liveliest and most efficient state secretaries anywhere, and I want to remind you that if you really want to manifest your appreciation of his worth and work you should place in his hands not less than fifty thousand dollars a year for State development. Many who count themselves jealous for our cause and contenders for the faith, give little or nothing to prove the sincerity of their contention. If the energy consumed by some of these in contending with their brethren would be expended in the propagation of New Testament Christianity there would not be, as there now is, so many valuable fields in our beloved State left untouched by the greatest plea the religious world has ever known. Since I began this new phase of work I have held seven meetings in North Carolina and organized four churches. I have on my calendar three more meetings to be held in the State before the holidays, so you see we have been giving most of our time to this State. Many are proud of this work that the United Christian Missionary Society has been and is doing in this great commonwealth. But we feel that we have just begun. We are all proud of the gifts of churches, but there are greater gifts to be made. We are especially proud of the untiring efforts of our fine State Secretary, but we can multiply his usefulness by multiplying our gifts to State Missions. My brethren, the fields are white unto the harvest. Little groups of disciples are in many of the towns of our State, waiting for someone to come over and help them. If you cannot go, you can give of your money to help someone else to go. Send your offerings for State Missions at once to Brother C. C. Ware.—A F. DeGafferelly.

CHARLOTTE

We are now approaching the season of "Harvest Time," and this always reminds us of the annual Convention of our brotherhood and the work of the Lord being done by the North Carolina Christian Missionary Convention. We must also remember that they can do only what we provide funds to support. Therefore, every church in the State ought to meet its quota for Missions.

Brethren, our field is large and widely scattered, and if these strategic fields are held for our cause, we must rally to the missionary appeal. The field stretches from Elizabeth City in the east to Charlotte in the southwest. By your generous support in the past, our cause has been planted in Raleigh, Durham, High Point, and the cities named above, besides many other places.

Let me tell you something of what your help has done in Charlotte. The story of our small beginning with a few members in the Y. M. C. A. is well known to you. Now we have 135 members on roll, a live and up-to-date Sunday School, Christian Endeavor Society, Ladies' Aid, and a Woman's Missionary Society, all of these functioning splendidly. Yesterday we had 107 in Sunday School, offering \$10.94; 18 young people in Christian Endeavor, and 15 present at prayer meeting last week, and this was the first service after vacation.

Materially, we have a large and well adapted Sunday School plant and a parsonage, with additional ground upon which later to erect the auditorium. All this in a few short years. We might have done this without your help—I do not know—but I was strengthened through many trials by the knowledge that the 25,000 disciples of Christ of the State were holding the other end of the rope, and, brethren, the check from Brother L. J. Chapman each month helped us to provide the necessities of life.

Because of what your money does in planting and sustaining churches of Christ in North Carolina, I beg you, in the name of our Lord, not to fail this year. In eastern Carolina God has given you good crops; will you not show your appreciation by giving to His cause a liberal offering for Missions in North Carolina?

There are many other fields waiting for us; let us get these churches on their feet and go into others. The need is urgent. Get your offering and come to Wilson November 2-4 for the greatest Convention our people ever had.—C. B. Mashburn.

HIGH POINT

The work at High Point has been successful this summer and the future seems to have in store for us a greater success. Our services have been en-

thusiastic and also filled with plenty of pep by the loyal leaders who are so anxious to fill the needs in such a fine field, by building a church that can offer a program that is adequate. It is true that we are few in number, which may be accounted for by the short length of time since we started, and for this reason alone we need all the help and encouragement you can offer. Fifteen new members have been added to our list since June and we are expecting more this fall and winter. The interest will be better in the matter of attendance from now on through the winter, because of the fact that members are back from their vacation, ready to resume work. I am glad to see this because I have been supplying this pulpit since June and have not been able to work with some of our members as I should. The church has seen fit to have me continue the work now as their minister.

We are still meeting in the Masonic Hall, which the Methodist Protestants used before building anew. It is located by the side of the Sheraton Hotel in the same block. It is a very convenient place to meet, however we hope to be able, in the near future, to start a building program. It seems that we have the finest prospects here of any place in the state. We have a population of about 25,000, a wealthy little city of wide-awake, church people. There are about 50 disciples on our records already. If it were possible to finance the proposition and put a man on the field who can give all of his time to this work it will be possible in a short time to have a self-supporting organization that will grow and utilize some of the great opportunities we have for a big church.

You may ask the question, "Do you expect me to continue to help finance the work there? Is the result worth what I give?" Yes, or otherwise we must fail, because our dependence is in you. Without financial aid from outside source it will be almost impossible for this work to continue in a prosperous way. The more you give the better our work can be carried on and the quicker we can get on foot so we can help ourselves. The money you have invested has made possible the progress that has been made. If you feel that a big successful church is a good result for the money you put in, then I am sure that you will feel in the time to come that you have made a good investment, because this result will come. We invite you to respond to this call and help us with your prayers, presence, efforts, and money. Will you do it?—Paul C. Southard.

A STRIKING ILLUSTRATION

The Asheville, N. C., church is a striking illustration of what it means to have substantial help when you cannot help yourself. For years the boards nourished the little church

and encouraged the local folks to hold on. There were many ups and downs, but the faithful few never gave up. At times it was very dark and discouraging, but the elect held on and won out.

After all these years the congregation is getting its stride now and has a wonderful future. We are building a great church in every way. Our house of worship will be beautiful and at the same time a good workshop. We have so built that we can expand as the membership grows. We hope in five years to be crowded for room and then to build a bigger equipment.

We have a fine group of people around which to build a great membership. I have never seen such liberal folk in all my ministry. They give until it hurts, and then give to heal the wound. They respond to every forward appeal. It is a genuine pleasure to see how heartily they plan for the future.

Since I have learned of the struggles of the past I am convinced that without help at the trying time even these who love the "old plea" with sincere passion could not have survived and the light would have gone out. We are thankful for what has been done for the church in the past, and after we get the home base established we hope to help others in their fight. For the present we have about all that we can possibly handle, but in a short time we will be in a position to give our brethren, now struggling, help as we have been helped in the past.—J. Boyd Jones.

BLESSING OF UNITED EFFORT

The disciples of Christ in North Carolina should rally to State Missions for these reasons:

1. Because God's Word teaches us that the strong ought to help the weak. The policy of our State Mission Board has been to extend aid to struggling disciples in their efforts to establish congregations, and this plan has worked well, so let us continue this till we find some better way.

2. It seems to me that only by a united effort can we plant and build up congregations in centers of population such as Raleigh, Charlotte, Durham, Lumberton, and High Point. By all means let us enter as rapidly as possible these growing towns and cities and give the people an opportunity to hear the New Testament plea for a united church.

3. Our people need to know each other better and be drawn closer together and unified in their work in North Carolina, and this co-operation in State Missions gives them a common objective and strengthens the bonds which bind them to the Master and to each other, and helps

them to know and love each other more.

May every member in every one of our congregations see the open doors here in the "Old North State" and make such a generous response to State Missions that all will be heartened and encouraged to undertake greater things when we come to our Convention in Wilson than we have ever done before.—L. M. Omer.

RALEIGH

I am glad to report progress in our Raleigh work. The Raleigh disciples are optimistic. They rejoice in the co-operation they have in the increasing work of the disciples of Christ throughout the world, and hope soon to be only givers to the agencies of the churches. They are appreciative of the aid extended them and are glad to testify to the great worth of both the North Carolina Christian Missionary Convention and the United Christian Missionary Society.

We expect to have the contractors' prices for our new plant tomorrow (September 25th) and work will begin as soon as we determine who will give us the best work at the lowest price. I am sure this will give added impetus to the work.

A number of new disciples have been discovered in the city and we hope to enlist them soon in the work. We are happy to have the college students with us again. The church gave them an outing last Monday evening which was greatly enjoyed. Miss Annie Dunaway has been elected President of the Christian Endeavor for another year and a successful work is assured.

Our Sunday School Superintendent has started the season's work with enthusiasm. Two hundred and twelve and two hundred and sixteen the past two Sundays. Brother A. F. Leighton, of Scotland Neck, Dr. Ernest Broughton, of Raleigh, and Brother Edward deGafferelly, of Winston-Salem, have all pleased our people with splendid messages during the summer. The "parson" has been elected President of the Raleigh Ministers' Association, also appointed to the membership of the Ministers' Commission by President Goldner, of the International Convention. I enjoyed an evening this week with Brothers Mattox and Cowell, in the revival at Dunn.—Geo. F. Cuthrell.

GREENVILLE

Although we enjoyed our vacation in Montana, we are glad to be in North Carolina. When we arrived in Greenville Mr. C. M. Tolar was acting as chairman of the board in the absence of Mr. W. E. Hooker, who was spending the summer in Europe. Mrs. H. H. Settle, my assistant, made good preparations for our arrival, so a large audience greeted us from the start, which has held up well during this hot month. The prayer meeting

has also been well attended. At our last meeting Mr. Hooker reported his European trip in an interesting manner.

A fine spirit prevails in the church, and we never found a group of people that made us feel more at home. Brother Lee Sadler did a good work here, and we also hear kind words spoken of Brother Rupert Phillips, who supplied the pulpit this summer. We are looking forward to a fruitful ministry here. Our Every-Member-Canvass will be taken the first Sunday in November, and we are planning a larger budget than ever before.

It was our privilege to meet the State Board, which held its meeting in our church, September 11th. They impressed us as a fine group of men with a vision and a forward look. They are worthy of our following. As I listened to Secretary Ware's report I was impressed by what was being done. Their plans for the future revealed to me that we still have a large uncultivated field in the State. If we get back of the State Board with our financial support, it could enter many new towns and cities and there establish New Testament Christianity. It is important that we give to Foreign Missions, but it is more imperative that we give to our State Work. By strengthening our home

work we shall be able to do greater things abroad. So in closing up our year let us do our utmost in meeting our pledges and then plan to give more next year. "Whatsoever a man soweth, that shall he also reap," is a true maxim in missions as well as in our personal lives. Our work can prosper only in so far as we support it. "How shall they hear without a preacher? And how shall they preach except they be sent?"

Dean Chas. R. Brown of Yale University in a recent letter to me said: "North Carolina is perhaps the most prosperous and forward-looking of all the southern states. I have been there twice to speak in the colleges and have always come away with a delightful memory of the people." Let us be true to this compliment in regard to the Cause of Christ in this State!—Albert R. H. Miller.

ROANOKE RAPIDS

We had 74 in Bible School first Sunday; 62 second Sunday; and 56 today. This looks like a decrease, but it is the best average we have had in some time. The work generally is doing fine. We have prayer meeting in the village every Wednesday night; these meetings are well attended. We look forward to a great work being done here some day.—D. A. Hudson.

STATE MISSIONS REASONABLE

I. HELP THOSE WHO HELP THEMSELVES

As given in the annual report for the last State Missionary year (1924), our ten State Mission points in North Carolina gave total cash for local church purposes, \$75,359.78, and disciples of entire State, \$264,120.71. THIS SHOWS AN AVERAGE GIVEN PER MEMBER FOR LOCAL CHURCH PURPOSES AT STATE MISSION POINTS, \$86.02; FOR ENTIRE STATE, \$10.48. Note this comparison!

II. HELP THOSE WHO HELP OTHERS

For all Missions, Benevolence, and Education in the Missionary year (1924), the ten State Mission points gave total cash, \$1,997.69; total for entire State, \$23,700.77. THIS IS AN AVERAGE PER MEMBER FOR MISSIONS, BENEVOLENCE, AND EDUCATION, FOR THE TEN STATE MISSION POINTS, \$2.28; FOR THE ENTIRE STATE, 94 cents. Also, note this comparison!

III. HELP THE BUILDERS

At the ten State Mission points for 1925, four have no buildings: Durham worships in the rented Universalists' church; High Point in the Masonic Hall; Lumberton in the rented Presbyterian church; Fayetteville in the City Y. M. C. A. Every one of the remaining six have had building operations going on this year; New Bern building their complete plant; Charlotte constructing their Bible School plant; Elizabeth City adding rooms to their old plant to take care of growth; Raleigh now building an adequate educational plant; Rocky Fork completing their interior; and Carr Memorial building a new plant. Five are without debt, while the remaining five are in debt to the amount of \$43,200.00. Not one of these State Mission points yet provides a parsonage, except Charlotte. WE HAVE A CHURCH EQUIPMENT VALUATION OF ONLY \$176,500.00 AT THESE TEN STATE MISSION POINTS. IMPERATIVELY WE MUST HELP SUPPLY THE VITAL MINISTRY TO EFFECT ADEQUATE ENLARGEMENT OF THIS EQUIPMENT.

We certainly need at least \$9,000.00 this year to "Advance the Cause."

C. C. WARE, State Secretary,
Box 164, Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2., *Bentonville*; Nash-Egdecombe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—C. E. LEE, R. 2, Box 29, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Havelock	\$ 3.00
Wendell	11.00
Roanoke Rapids	5.00
Roanoke Rapids B. S.	5.00
Goldsboro B. S.	10.00
Belhaven	6.07
United Society	75.00

Total.....\$115.07

The time of the State Convention at Wilson (November 2-4, 1925,) is fast approaching. If the State Work is to pay the large amounts it has had to borrow to carry through the lean summer period, and if we are to have the heart to enter great new centers like High Point, Fayetteville, and Lumberton next year with power to succeed, then the leaders in the churches must certainly get up the full amounts asked of the churches for State Work. Now is the accepted time to raise this State Mission money. Upon YOU, the leader in your church, depends this whole business. YOU can do it if you will. All's well, if YOU do it NOW, to ADVANCE "THE PLEA."

KELLEMS AND RICHARDS IN ASHEVILLE

For two weeks we had with us Kellems and Richards in what proved to be a very helpful meeting. Kellems is a great gospel teacher and he presented the "old plea" in a masterly fashion. He did us great good. It was a time of seed-sowing. We will continue to reap in the years to come as a result of his wonderful preaching. I wanted a dignified presentation of what we stood for as a people, and Kellems met every expectation. He is a fine, lovable boy—only 32 years old. His great success has not spoiled him. He did what I wanted done, and did it the way that I felt would do us the most good. He possesses splendid terminal facilities. He quits when he finishes his sermon. He trusts the Gospel to win men, and under his magnetic preaching it will get results

every time. Forty-two responded to the invitation during the meeting, and others have united with the church since the meeting closed. This meeting was only the skirmish and the real battle is yet to be fought. Our success in the two weeks that we were in action has created the morale needed, and we will be ready next year for a six- or eight-weeks siege. We know now that we can reach the people even in this conservative tourist center. Maps are being made, the

forces organized and drilled, and, under God, we purpose to finish the job.—J. Boyd Jones.

NEXT DISTRICT CONVENTIONS, NOVEMBER 28-29, 1925

Hyde at Swan Quarter; Mill Creek at Dudley; Roanoke at Oak Grove; Southeastern at Haskins Chapel.

Our Rocky Mount Bible School had attendance of 142 on September 6th.

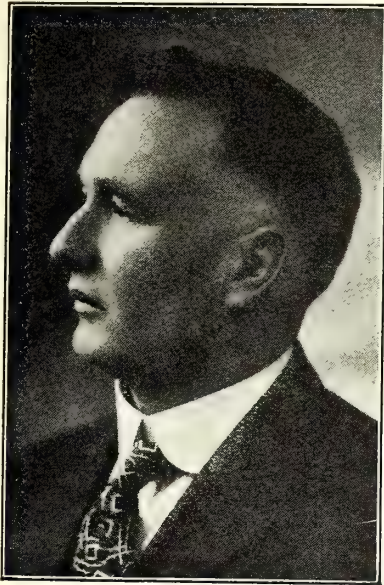
Service Roll For State Missions

The following table shows when and where churches of Christ in North Carolina have been aided by specific appropriations of money, for maintenance of Gospel preaching by the N. C. Christian Missionary Convention. This does not, of course, represent all of the work that the State Service has done, but it does clearly indicate its definite part in specific constructive work at more than one-third of all the churches in the entire State. It is significant that the State Service has specifically aided every county-seat church on the disciple map, with two exceptions, and many of the most promising rural churches we have today. Verily, our State Service has done a fundamental and vital work.

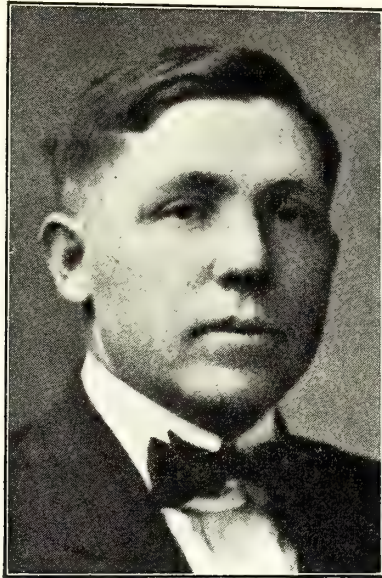
FOR THE CHURCHES, ESPECIALLY OF THIS SERVICE ROLL, TO WITHHOLD THEIR STATE MISSION GIFTS IS FOR THEM TO WEAKEN THE HAND THAT ONCE FED THEM.

SURELY, OUT OF THEIR NATURAL GRATITUDE, THEY WILL BRING UP THEIR GIFTS TO THE STATE SERVICE TO THE WILSON STATE CONVENTION NEXT NOVEMBER 2-4, "GOOD MEASURE, PRESSED DOWN, SHAKEN TOGETHER, AND RUNNING OVER."

Antioch (Pamlico), 1911-'12.	Mill Creek, 1893, '94, 1909.
Asheville, 1890-1908.	Mt. Pleasant (Pitt), 1893.
Ayden, 1898.	New Bern, 1889-1915, '20-'25.
Belhaven, 1903-'06.	Pinetown, 1904.
Berea, 1893, 1904-'06.	Pleasant Union, 1909.
Bethany (Craven), 1891.	Plymouth, 1893-1905.
Bethlehem, 1893, 1905-'06, '11.	Pollocksville, 1892-1912.
Beulah (Nash), 1889, '93.	Poplar Branch, 1911, '12, '19, '20.
Butlers, 1901.	Poplar Chapel, 1905.
Charlotte, 1917-'19, '21-'25.	Powell's Point, 1893, 1919, '20.
Coinjock, 1911, '12, '19, '20.	Raleigh, 1916-'19, '21-'25.
Columbia, 1906-'09.	Red Oak, 1890.
Concord (Sampson), 1909.	Refuge, 1890.
Dover, 1903-'05, '10-'12.	Reidsville, 1908-'24.
Dunn, 1889-'94, 1907.	Rocky Mount, 1905-'14.
Durham, 1923-'25.	Rocky Fork, 1923-'25.
Elizabeth Chapel, 1912.	Royal, 1904, '14.
Elizabeth City, 1920-'25.	St. Clair's Creek, 1891.
Enfield, 1916-'17.	Saratoga, 1917-'19.
Fairfield, 1892, '96.	Scuppernon, 1901.
Farmville, 1893-1905.	Selah, 1909.
Fremont, 1906-'24.	Sharon, 1905.
Goldsboro, 1914, '17-'22.	Sound Side, 1905-'07.
Gospel Light, 1903-'06.	Spray, First, 1904-'08.
Grantsboro, 1892-'93.	Stokesdale, 1889.
Greensboro, 1917-'24.	Tarboro, 1919-'21.
Greenville, 1893, '96-1901.	Trenton, 1898, '99, 1903, '10.
Grifton, 1890-'92.	Washington, 1890-'92.
Grimesland, 1893-'95, '99, 1901-'04.	Wendell, 1912-'18.
Gum Neck, 1905, '08-'09.	West Belhaven, 1906-'09.
High Point, 1924-'25.	Whitakers, 1909-'17.
Jacksonville, 1910-'12.	Williamston, 1889-'98, 1901, '04.
Jamesville, 1889-'94.	Wilmington, 1906-'23.
Jarvisburg, 1911, '12, '19, '20.	Wilson, 1890.
Littleton, 1915-'16.	Winston-Salem (4th St.), 1890-'93, '99.
Macclesfield, 1905-'07, '10.	



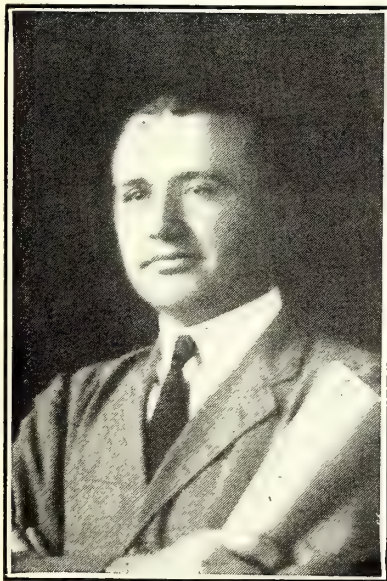
C. F. OUTLAW



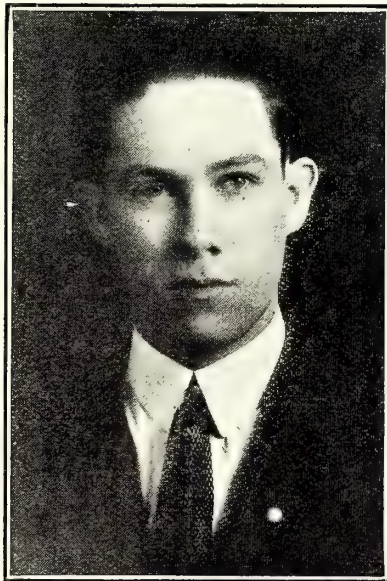
W. O. HENDERSON



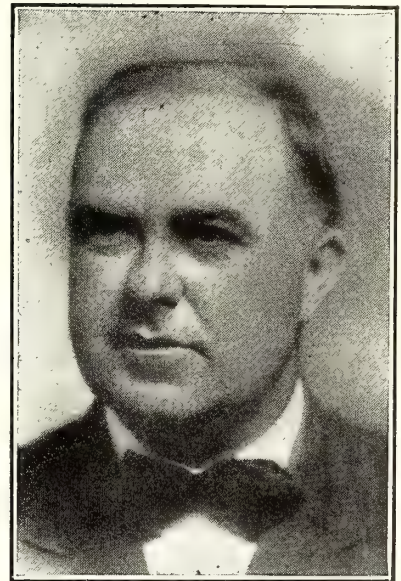
J. G. ULMER



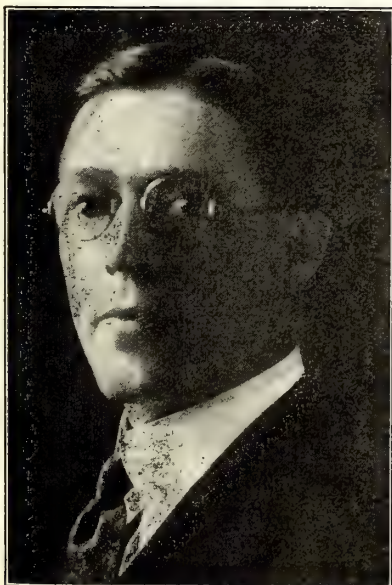
H. T. BOWEN



PAUL C. SOUTHARD



GEO. F. CUTHRELL



E. B. QUICK



C. B. MASHBURN



F. F. GRIM

WHY SUPPORT STATE MISSIONS?

In the consideration of any work, its merits and demands upon intelligent men and women must be measured by what it carries of intellectual, moral, and spiritual uplift, for the betterment of the race. With this statement accepted, let us consider briefly as to whether "State Missions" has and does hold a real claim, not only upon the Christian people, but also upon every lover of good citizenship.

It would seem hardly necessary for one to pause to make investigation, to be assured as to the value of the preaching of the Gospel to any given state or community, as an educational asset. That old aphorism, "Beware of the man of one book," carries with it a message for us today, that we cannot afford to overlook in all our education of youth. The preaching of the Gospel alone must furnish the basic motive and abiding strength of all our educational activities. So, as we value our public school system of our State and our colleges and universities, the preaching of the Gospel must be held as fundamental, and go hand in hand, or all our educational activities will go wide of the mark, and our mere intellectual training will speed the day of our destruction.

So, that all our educational interests of the State may not be imperiled, a wise and urgent evangelism to carry the simple Gospel message free from human creed and denominational entanglements must present to the Christian church of North Carolina a demanding appeal and an inviting field.

It seems almost trite to say that the State Mission work is vitally related to the morals of our State. This fact is and has been too much and too long overlooked, so that unrighteousness and crimes, too many and too shocking to be mentioned, are increasing every day at an alarming rate. But someone may say, We have churches and preaching, and why the present condition? This is too big a question to be discussed in detail in this article. But I believe, as a general statement, that the faithful preaching of the simple Gospel, free from denominational creeds and peculiarities, can and will meet the needs of the hour and bring order out of confusion. This certainly was and is the earnest expectation of our Lord, for He said: "When the Spirit of Truth is come He will convict the world of sin, of righteousness and judgment."

Paul, also, after several years of actual experience and demonstration that the Gospel is not only God's power for the amelioration of all moral delinquency, but carries a sufficient motive to ultimately save the world, if the church will both by precept and example persuade men

to believe. The moral condition of this State, as others, is challenging the church today to meet the needs of the hour. May the Christian churches of North Carolina accept the challenge and by co-operating under our State Board strive to make our gifts for the next year for State Work far greater than ever before.

State Missions is vitally related to the spiritual welfare of our people and the world. State Missions helps us to light our spiritual vision from the merely local. While we should take care of our local work first, let us not settle down and be satisfied with just local effort, but let our sympathy and fellowship in service be enlarged, thus striving to meet the measure of the divine vision, namely, the salvation of our State and the world. So, then, let us prove ourselves worthy of the fellowship of a great brotherhood, which stands before the world as one of, if not the most, evangelistic brotherhoods of Christian people in the world.

The plea for which we stand demands it, and if we believe in the simple Gospel plea as we should we will do the things He has commanded. The world, our State, and our community stand before us, challenging us to greater loyalty and service.

To carry out this program we must have means, so to this end let us respond as generously as possible, and thus co-operate with our State Secretary, giving adequate success to his untiring efforts to lead us in the great and much-needed work. The field is truly white unto the harvest. —Charles H. Trout.

FIELD NOTES FROM J. R. TINGLE

I began a meeting at Hassell Friday night before the fourth Sunday in August and continued until Monday after the fifth Sunday. The congregations and attention was good all the time. The weather was ideal and the house was filled at every service. The conduct was excellent and interest fine. The meeting closed with six additions, all by confession and baptism. At the close of the meeting I was unanimously elected for another year. The church has just bought new pews, and is now in fine condition for another year. These are fine people to labor with.

The Roanoke District Convention met with the church at Hassell, Saturday before the fifth Sunday in August. The attendance was good Saturday. The congregation Sunday was estimated at two thousand. The conduct of this large congregation was fine. Dinner was served on the grounds in good order. No one seemed to be greedy, but respected the wants and wishes of others. There was a well supplied table, and everybody got a plenty and appeared de-

lighted. The convention was well entertained. The next convention meets with the church at Oak Grove, Saturday before the fifth Sunday in November.—J. R. Tingle.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv.	4:45 a. m.	(a)	Raleigh and intermediate points.
	8:30 a. m.	(b)	Norfolk and intermediate points.
	10:53 a. m.		Raleigh and intermediate points.
	5:15 p. m.		Pinetown, Belhaven and intermediate points.
	6:22 p. m.		Raleigh and intermediate points.
	12:05 a. m.	(c)	Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.

(b) Buffet parlor car service Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

For further information, apply to

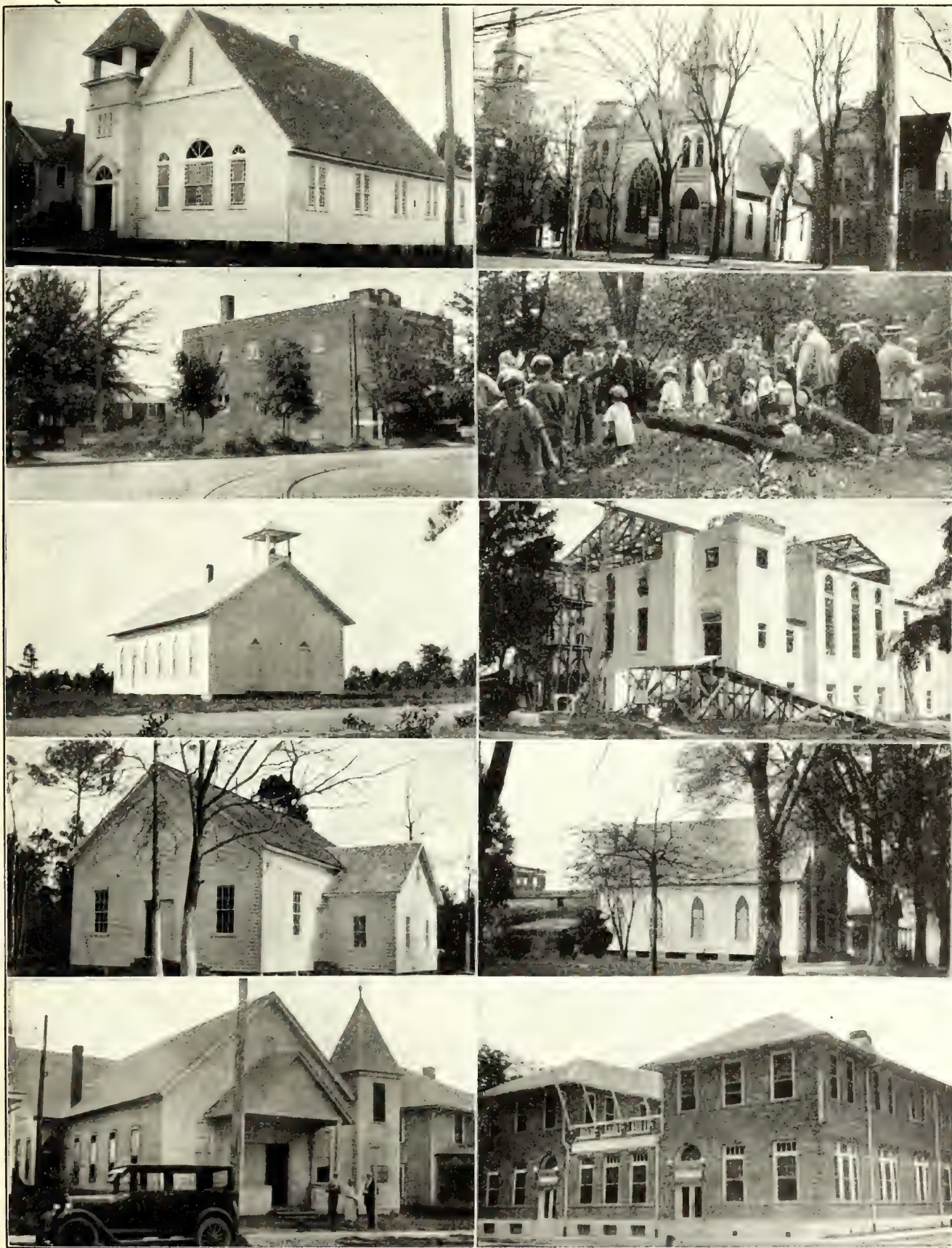
H. S. JONES, Agent.

SEND YOUR NAME TO WILSON

It is quite important that the representatives of the churches who come to our Wilson State Convention, November 2-4, send their names without fail to Mr. John Barclay, Wilson, N. C. Also, they should do it without fail not later than October 25th. At the Belhaven Convention in 1922 it was decided by a vote of our people that the Convention order of entertainment should be the Harvard Plan. For three years it has been that way, and our folks are sticking to it as the only practical plan to follow in the towns which entertain our State Conventions. The Harvard Plan means lodging and breakfast free for each visitor. The other two meals of the day each visitor himself provides as suits his pleasure and convenience. Blanks have been sent to every church correspondent, asking that he please furnish this information for his local church by October 25th. See that your name is on the list he sends Brother Barclay, if you are coming, and if your name is not on that list, please drop a card to Brother Barclay yourself, that he may know that you expect to come.

Brother Barclay and his people can take care of you. But he does not want to have to guess that you are coming. He wants to know that you are coming. And he is bound to have your name on his file by October 26th or 27th at the very latest, that he may provide for you.

Let us have your name for our greatest Convention.



WHAT STATE MISSIONS IS DOING

Through the State Service we help sustain a vital gospel ministry in ten representative fields, in Coastal Plain, Sandhills, and Piedmont of the "Old North State," as follows:

Left Row (from the top downward): Elizabeth City, Charlotte, Rocky Fork, Carr Memorial, and Durham.

Right Row: High Point, Raleigh (ground-breaking for new plant), New Bern, Lumberton, and Fayetteville (City Y. M. C. A.).

GOLDSBORO

Our summer slump has been unusually large and long drawn out this season, but we think it's about ended now, and we are hoping for a large attendance in all our services this fall.

Notwithstanding the heat and vacation time, our church was open for every service during the summer. The pastor was absent two Sundays, one of which Mrs. Omer supplied at the morning service and Brother Rightsell of LaGrange at night. The other Sunday Brother Chas. Ware very kindly supplied, and his services were much appreciated by the preacher and congregation.

During the summer and since our last report there have been six additions to the congregation, three by confession and baptism and three by letter and statement. Besides, we have had an unusual number of visitors to worship with us, all of which shows how important it is to have our regular stated services all the time.

Brother John Saunders, who lived in Goldsboro a long time, but who is pastor at Rural Hall, visited old friends lately, and was heard with much pleasure at our prayer meeting. Brother Saunders is doing a splendid work at Rural Hall and is much appreciated by his people.

The pastor spent the better part of one week at Piedmont Assembly, Gordonsville, Va., and had a most delightful time in meeting old acquaintances and making new ones. He gave one of the regular program sermons while there. He found another Tar Heel preacher, Richard Bagby, there, who also gave a splendid sermon.

While in Virginia, the writer held a six-day meeting at Maple Grove Church, in Albemarle County. There were several additions, but just as the meeting was beginning to bear fruit it had to close. We ought to learn that in order to secure large and best results in evangelistic work we must have plenty of time.

This summer our Bible School, instead of taking a whole day for their annual picnic, chose one afternoon and went out to a near-by lake and had supper together. Thus they made it possible for many men and women to go and enjoy the fellowship and outing. The attendance was large, the bathing and swimming fine, and the supper unusually good.

Mrs. Omer spent the latter half of August in a visit to Sandersville, Ga., where we held a pastorate of several years. She was much benefited by the change, even though she visited several near-by cities and spoke on Sundays and at prayer meetings wherever she was. What a privilege it is thus to go and meet the friends

of by-gone years and give and receive strength, both physical and spiritual! —L. M. Omer.

FROM R. A. HELSABECK

As the State Missionary year is drawing to a close, may all the loyal churches and each member comprising them resolve to do their duty by contributing what they can, so we can go to Wilson and feel a personal pride in the progress made. May the Lord's cause receive its due, first place, and not be left to get only what remains after other obligations have been met. This has been a bad year for the agricultural class, yet what we have has been made possible by the blessings of Him who said, "All authority in heaven and in earth is given unto Me; go ye, therefore, and teach all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even to the end of the world."

Surely we can't expect more blessings while we fail to manifest appreciation of past blessings, by doing our utmost to do what He demands of us. We will not likely have a world-wide vision if we fail to see our State's need and try to meet it.—R. A. Helsabeck.

DURHAM

The Disciples of Christ have made substantial progress in Durham during this year. We now have a choice piece of property which, at the most conservative estimate, is worth \$7,500. Prior to January 1, 1925, there had been paid on church lot debt less than \$1,700. To date the only claim on our property is a \$200 note given by our trustees to close the transaction. This property consists of six lots, constituting a block situated between Holloway and Eva streets, the dimensions of which are 165 by 285. The City of Durham has purchased a city square, just across Holloway Street from our property, for a new school site. It is reported that the city paid \$60,000 for their property. We plan to sell three lots and with funds from this source and the remuneration we will receive from the City of Durham for the Spruce Street extension through our property, we will be in a position to break ground for our Bible School unit of our building.

Our Bible School has accomplished a great deal thus far this year. The school has put \$93 into improvements and our building fund and has paid all current expenses. Superintendent McGhee is very much gratified with the progress made by the school along all lines.

The Ladies' Aid Society set out to raise \$300 for the building fund this year, and when the first half of the

year came they placed their \$150 in the building fund. They are now well on the way to the next \$150.

The Senior Christian Endeavor Society is filling its place in the local program in a very effective way. During the pastor's absence in August, the Senior Endeavorers took charge of the Sunday evening services and acquitted themselves with credit to our cause. This society is affiliated with the city union and furnishes a vice-president for the city organization.

There have been received into the membership of the church: nine by letter, nine by statement, and three by baptism. Nine of these are heads of families. We hope to double the membership of the church and the Bible School by January 1, 1926.

The offerings of our people in North Carolina through the North Carolina Christian Missionary Convention have made it possible for our plea to be presented in these strategic centers. Every strong church among us has the State service to thank for their existence. LET EVERY DISCIPLE RALLY TO STATE MISSIONS!—Cecil F. Outlaw.

HYDE BIBLE SCHOOL CONVENTION

Met at Fairfield, August 30, 1925. Devotional services led by Mrs. R. L. Harris. Prayer by W. P. Armstrong. Song, "Rescue the Perishing." Roll-call by Bible Schools and reports: Mount Olive, C. L. Davis, \$2.25; New Lake, no report; Scranton, Mr. Joe Bishop, \$2.00; Eunice Chapel, no report; West Lake, no report; Swan Quarter, Mrs. Queenie Boomer, \$2.00; New Holland, Mrs. Lonnie Carawan, \$2.00; Mt. Pleasant, no report; Middleton, Mrs. Monroe Cox, \$2.00; Engelhard, Mr. Ira Rose, \$2.00; Pleasant Grove, no report; Fairfield, D. D. Cutrell, Sudie May Blake, Mrs. Ruth Cahoon, \$2.00; Nazareth, Mrs. Thomas Berry, Jr., and Mr. and Mrs. W. C. Selby, \$1.00; total collections, \$15.25.

Selection of new officers for the ensuing year are as follows: President, Mrs. Queenie Boomer, of Swan Quarter; Vice-President, Miss Sudie May Blake, of Fairfield; Secretary-Treasurer, Mrs. Lonnie Carawan, of New Holland.

Address by S. T. Smith, "The Needs of the Bible School and Its Mission." Vote of thanks to the people of Fairfield for their hospitality in taking care of the convention. Song, "We Shall See the King Some Day." Sermon by C. C. Ware, State Secretary. Scripture lesson, 11th chapter Mark. Morning offering \$9.19. Communion services conducted by S. T. Smith. With no other business, we adjourned to meet with the church of Christ at Swan Quarter, November 29, 1925.—Mrs. Lonnie Carawan, Sec.-Treas.

A WORD FROM EXPERIENCE

As the time for our State Convention draws near I am thinking of our attitude toward our State Missionary work and what the expression of this attitude is going to mean to the cause of primitive Christianity during the next year. Personally, I look upon our support of a strong State Work as one of the most important tasks of the church today. Unless the home base is strengthened in every way in our power, we shall become eventually a disappearing brotherhood. I am praying that the largest offering in years will be poured into our State treasury for this great work.

I often think of the three years I spent in the State Missionary service as a missionary at Raleigh and later at Durham. I have wished that the same spirit of sacrificial giving, not only of means but of service and self, might be found in not only the church where I now minister, but in all the stronger and older churches of our beloved North Carolina. If this were the case every challenge for the establishment of a new congregation of Christians only in this State could be met and our State Board would be embarrassed to know what to do with the money that would come in. This is my honest opinion after some years of careful

observation of this problem. None of our older churches knows how to give like the mission churches.

Brethren, the field is indeed white unto the harvest, and the laborers are few. Shall we pray and work and give that these fields may be entered and taken for Christ?—W. C. Foster.

LUMBERTON

We wish to give report of the activities of the work done by the Christian Church of Lumberton.

In March of this year Brother A. F. De Gafferly was sent to us and held a meeting of about three weeks' duration, after which we organized a church consisting of NINE charter members. Since being organized we have had once-a-month preaching by Prof. F. F. Grim, of Wilson. We were very fortunate in getting a church building, which was vacated by the Presbyterians, in a very desirable location, being about a half block from the courthouse and just across the street from the Governor's home. We, of course, have had to furnish the church out and out, consisting of pews, pulpit, chairs, table, and piano, communion sets, etc.

The church has raised \$470.36. This does not include moneys raised by the Sunday School. Of this money,

\$110 was raised by special subscription from citizens of the town, which was used to pay for the pews. The balance was raised by the members of the church and used in payment for piano and other equipment and church rental and other expenses.

The Bible School has been doing fairly well during the summer, having about thirty-five present each Sunday. We are planning to have an entertainment on Friday night, the 25th, for the purpose of increasing attendance and create an interest sufficient for a grand rally day the first Sunday in October.

The church is free of debt. We have had communion service practically every Lord's Day since organizing. If the State Board can see its way clear to send us a full-time man for another year, I feel that we will begin to do something for the Saviour worth while.—G. L. Canady.

KING

The King Bible School is just two months old and is growing. Organized with 66 and has had 97 two Sundays and an average of 84. Brother John T. Saunders preached a week recently, which resulted in 11 baptisms.—R. A. Helsabeck.

Come to the Wilson Convention November 2-4.



WHAT ARE WE GOING TO DO ABOUT FAYETTEVILLE?

We gladly present the above group of Fayetteville disciples of Christ, standing in front of the City Y. M. C. A. building, where they worship. Five of the adult members were present on the very hot Sunday this picture was made. Twenty others who live in the city were absent. These five adults in the picture are: E. M. Lewis, Mrs. J. T. Forehand, Henry C. Heath, Miss Nettie Cuthrell, and Bernard C. Brown. The four children present are a part of the fine material we have there for a Bible School. The one other gentleman in the picture standing in the rear to the right, in white uniform, is Chaplain Walter B. Zimmerman, of Fort Bragg. Brother Zimmerman is in the service of Uncle Sam, at the largest artillery post in the world, with headquarters only eleven miles away. He is a warm friend of our Fayetteville mission. He has kindly offered to aid them as far as he can. He is coming to our Wilson State Convention, where he will make a speech November 4th. He is to come in an airplane from Fort Bragg. He will fly the eighty miles to Wilson in an hour.

What are the North Carolina disciples of Christ going to do about this opportunity we have at Fayetteville? One thing they can do—they can bring their full church apportionments to Wilson next November 2-4 in cash and enable the State Service to provide a ministry for this field, where, in the grace of Christ, a New Testament church may certainly be built with due co-operation.

WOMAN'S CHRISTIAN MISSIONARY SOCIETIES

State Officers:

<i>President:</i>	
MRS. H. GALT BRAXTON	Kinston
<i>Honorary President:</i>	
MRS. C. A. D. GRAINGER	Snow Hill
<i>Vice-President:</i>	
MRS. J. F. TAYLOR	Kinston
<i>Recorder:</i>	
MRS. PERRY CASE	Wilson
<i>Treasurer:</i>	
MRS. J. R. HARDY	Wilson
<i>Secretary of Boys' and Girls' Work:</i>	
MRS. WILEY MOSELEY	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL	Kinston

1924-1925

AIM:

100 Organizations 2500 Members
1250 Subscriptions \$7,000 in Gifts

Regional Secretary:

MRS. C. N. DOWNEY

266 Stewart Avenue Atlanta, Ga.

District Secretaries

<i>Hookerton:</i>	
MRS. H. H. SETTLE	Greenville
<i>Mill Creek:</i>	
MRS. MCD. HOLLIDAY	Dunn
<i>Pamlico:</i>	
MRS. A. W. HASKINS	Oriental
<i>Piedmont:</i>	
MRS. H. P. MARLEY	Greensboro
<i>Roanoke:</i>	
MRS. FRED LATHAM	Belhaven
<i>Southeastern:</i>	
MRS. W. T. COX	Catherine Lake
<i>Field Worker:</i>	
MRS. MARY MOYE PATTERSON .	Farmville

FROM MISS ETTA NUNN

August brought us many interesting and encouraging experiences. There was the second anniversary of the organization of the Parent-Teacher Association. The Governor came and presided at the meeting and made a very good talk. It was given a good deal of favorable publicity. Then we had a fine Mothers' Meeting, when the cooking class served tea and wafers that they had made.

One of the most interesting things the young people have done was when the high school boys and girls, from money that they had saved and given through several months, gave a supper and a nice little program for the newsboys of the city. There were between fifty and sixty of them, and they were as dirty and hungry and uncouth as any group that one could imagine. But with it all they were interesting and grateful. Three times I had to take bread away from one who was constantly robbing his neighbors. It seemed impossible to keep him supplied. Some of them are very different, and we are hoping to keep some contact with them and be able to help them somewhat. I do not think they have any very great love for the Catholic church, and they are such little vagabonds that they are free-lances.

One of the finest things that has come to us is the beginning of work with the young men. A high-class family that moved here in the fall had put the son in our high school. He is a fine little fellow and very attractive. He recites wonderfully well. His brother, who had been with the Boy Scouts in Mexico City and who spent last year in the Y. M. C. A. Training School in Chicago, came home. He visited the school and came to me for an English class. We found that he had had some experience with boys and that he wanted work. He has the different groups for gymnasium work, and he has organized a club, Tribus Indigenas, which is Boy Scout adapted to this country. He has about twenty-five members, and they are enthusiastic and really working. He is making

them do work that they usually think a shame for anybody but a criado to do. But they show a fine spirit. We have so wanted someone to work with the boys, as Miss Brewer and Mrs. Huegal have worked with the girls. We hope to keep this young man through next year. We are expecting Mr. Grigsby and his family at almost any time now, and he will be glad to have this young Mexican ready to help in all this work. He is not yet a member of the church, but he comes to every service and helps with the C. E. He has brought his younger brother, and he comes to help me with the Junior C. E. each Monday afternoon. The family is Catholic, I think, but they patronize our school and come to our fiestas and to the Parent-Teacher meetings. We are glad to have the friendship and influence of the people, even if we do not promptly win them for the church. We think we will win the two boys.

Yesterday Carmen and Medina came over for a little while. He came to tell me that he was very happy because on Sunday he had six baptisms. He is receiving the promised joy, but with it the promised persecutions. May we be able to train more like him!

Now my great excitement is the fact that I am going to move. We have been so crowded here in the school building, and we are needing more room for the school. We have an apartment in the other building that we have not used except for a Mexican family. It is in terrible repair, and we do not have enough money to put it in really good condition, but we are trying to do the absolutely necessary things, and I will move in. Miss Smith and Miss Gazea, who live with me, are going to the States in November and will be gone a year, so I will live alone. The Lines family is terribly crowded here, so I am moving in order to give them my room. The new house—not new, for it is very old and in bad repair, but new to me—will be very nice if I can have it cleaned. The walls are dreadful, all the floors but one are of the big square brick that

make a cold room. But my chief concern is to kill the bugs and germs and get the gaudy Mexican colors off the walls. Perhaps next year, when I am ready to go home, more can be done to make it comfortable and attractive for another tenant. One thing that I like is that I will be out of the school building, and it is a back apartment and I will not have the noise of the streets.

I think that Miss Irelan, from Aguascalientes, will go to the Oklahoma Convention, and maybe Mr. Huegal will be there. I hope those from North Carolina will meet these.—Miss Etta Nunn, 4a de Galeana, Num. 37, Apartado 46, San Luis Potosi, Mexico.

FROM MRS. W. T. MOSELEY

In a few weeks our Convention will be in session at Wilson. An interesting program has been arranged and we can't afford to miss.

Probably each Junior superintendent has problems to be solved and new ideas to pass on to other societies.

The time for the solution of these problems and the exchange of ideas and plans will be when we assemble at Wilson for the Convention.

So it is important that each society send one or more representatives. The inspiration and information received from each other will last us for months.

Mrs. Terry King, from St. Louis, will have a literature booth. All books and leaflets relating to our work will be on display, and also for sale. Anything we need for our work may be purchased from her.

So, on to Wilson! November 2d, 3d, and 4th, is the cry.—Mrs. W. T. Moseley.

The Mill Creek District Convention was held at Beulah Hill, August 29-30, at which the following offerings were made: Beulah Hill, \$2.60; Carr Memorial, \$10.00; Dudley, \$2.90; Dunn, \$3.00; Eureka, \$4.60; Goldsboro, \$5.00; Mill Creek, \$7.00; Pleasant Union, \$5.00; Selah, \$6.00; total, \$46.10.

Atlantic Christian College

H. S. HILLEY, President

The twenty-third year of A. C. C. starts off well. Students are entering into their work with interest. Junior-Senior meetings, society meetings, athletic meetings, and various others are being held, and the days are filled with the many calls that come to busy teachers and students at A. C. C. Class organizations have been completed, and the semester's work is getting well under way.

The two literary societies, Hesperian and Alethian, held their opening sessions on Monday evening, September 14th. A hearty welcome was given the new students, and after the programs were rendered an ice course was served by each society. Nannie Pearl Quinerly is president of the Hesperians for the first semester, and Janie Manning is president of the Alethians.

Rev. John Barclay, of the First Christian Church, addressed the student-body at a recent chapel hour. Brother Barclay spoke on "Being Collegiate." He deplored the fact that bell-bottomed trousers were generally considered collegiate instead of an intense desire for reading and learning. Mr. Barclay also urged students to exercise their originality in matters of dress and personal appearance. He decried the practice of imitating others, first, because it was considered fashionable. The fact that the speaker has spent his entire life in various college and university towns creates a feeling that he is undoubtedly well fitted to speak on this subject. Mr. Barclay as college pastor, assistant athletic coach, and friend to everybody is highly esteemed at Atlantic Christian College.

The Rotary Club of Wilson gave a reception on Tuesday evening, September 15th, honoring the teachers of the city public schools and Atlantic Christian College. The Rotarians have made this an annual affair, and as they never do things by halves, a most delightful evening was enjoyed. A varied program of much interest was given.

A meeting of the Athletic Association was held in the college chapel Wednesday, September 23d, presided over by John Winfield, president of the Association. Several spirited talks were made in the interest of athletics for this year. Moses Moye, who is manager of the football team, reported an excellent schedule already arranged. Norwood Grady is manager of basketball, and John Ross manager of baseball. Short speeches were made in the interest of these activities. Eloise Bowers and James Lawson were chosen cheer leaders. Fifteen Raahs! were given for the teams at the close of the meeting.

The Education Club held its first meeting for the year in the Dramatic Club room. Janie Manning, president, presided and made the opening address. LeRoy Harris spoke on "The Purpose of the Educational Club," and Charles James on "What the Club Has Accomplished." Nannie Pearl Quinerly in a unique way welcomed the new members. This club, under the direction of Prof. Grim, is doing excellent and outstanding work.

The annual reception given by the Faculty on the evening of September 24th to the student body was well attended. The chapel had been decorated for the occasion with fall flowers and ferns. A receiving line composed of members of the faculty was formed near the door and the students were cordially greeted as they entered. A short but splendid program was rendered by Miss Starr, voice teacher; Miss Ruhsenberger, of the Modern Language Department, and Mrs. Lucas of the Expression Department. Then followed a general conversation and "get acquainted" period, during which fruit punch and an ice course were served.

The First Christian Church of Wilson gave a very delightful social to faculty and student body on the evening of September 11th. A musical program was given in the main auditorium, after which the entire crowd went over to the church annex, where refreshments were served. This warm welcome from the church is always greatly appreciated.

September 1st Mr. Rupert Phillips was happily married to Miss Elsie Peele, of Williamston. Mr. Phillips, who is an alumnus of A. C. C., is now principal of consolidated schools at Macclesfield. Elsie, who was a student of last year, was deservedly popular, and has many friends in the present student body.

Mr. Timothy Bowen, who for the past year has been located with the church at Sumter, S. C., was married on September 26th to Miss Jean Jenkins, of Nashville, N. C. Mr. Bowen graduated with the class of '24. A. C. C. can wish for these happy and worthy young people no greater blessing than that of lives of great endeavor and great usefulness.

The college gladly welcomes Mr. and Mrs. E. L. Fox, of Akron, Ohio. Mr. Fox has M.A. degree from Indiana University and comes as head of the Science Department.

The Y. W. C. A. held its first meeting for the year on Sunday evening, the 13th. The president, Nannie Pearl Quinerly, made a strong and helpful address. The true spirit of the Association was manifest, and its object and ideals set forth. On the following Sunday evening, after a well-planned program, led by Mary Jones, an invitation to new members was given. The Y. M. C. A. finds a place in the hearts and in the lives of A. C. C. girls.

At a chapel hour this week President Hilley based his talk on the College motto as it appears on the College seal, "*Habebunt lumen vitae*"—they shall have the light of life." At the close of an excellent exposition of this text President Hilley read from an essay on this subject written last year by Miss Ruth Skinner, as follows: "This institution, as well as others of its kind, seeks to give light and life to its students through the presentation of truth. Any institution whose dominant aim is to establish truth is, therefore, striving to build for eternity. Through some influence, knowledge and skill must be translated into ideals and attitudes which will result in character. The prism par excellence for breaking these light rays is religious education. Its purpose is to interpret the phenomena of God's universe in such a way as to make His revelation more complete and influential in the lives of men. This is the contribution which our College desires to make to civilization. It is an effort to serve the rising generation by presenting truth in its proper perspective, and showing how it may be utilized in the realization of God's kingdom on earth."

Prof. Perry Case, the Director of Religious Education of the First Christian Church, is conducting a weekly class of the teachers and workers of the Church School. The class meets from eight to nine-thirty Tuesday evenings at the church annex. The meetings are well attended and serious work is being done. It is the purpose of the faculty to put the Church School at the Christian Church on an educational basis.

The Fellowship Club, Hilton Windley president, held its first meeting for the year on September 29th. The following appeared on the program: Hilton Windley, address of welcome; Paul Southard, "Purpose of Fellowship Club," with report of religious work during the summer by club members.

GREENSBORO

More and more we hear it said that if the world is ever to feel the power of Jesus Christ it must happen through the layman. We have stressed the pulpit too much in the past. It is the laymen at Greensboro who are squarely behind the Fall Campaign. When the board decided to have a campaign they appointed a group of five to serve as a standing committee of evangelism. This group is comprised of both men and women, young people and adults. It is working with the pastor to make a very definite appeal to those who should be members of our church or some church.

This is the plan. A group of about thirty personal workers meet every Wednesday evening for talks and discussions on Evangelism for a month preceding the week of preaching in

October. They are actually given names which they are responsible for. They use every opportunity to interest these folks in the work of the church. Two weeks before the meeting, a Fellowship Supper will be given, at which there will be a special program on Evangelism, with an outside speaker. One week before the meeting there will be special calls made. Mr. Marley will preach for one week, with the assistance of Brother Cuthrell on one evening, and there will be special music from outside talent each evening.

The returns of the campaign will be conserved by having a special communion service for the new members, to bind them into the spiritual life of the church, and a special reception to bind them into the social life of the church, and every effort will be made to give them something definite to do. The success of the meeting lies with the personal workers, who pledged their "belief in the value of the Christian religion and its power to regenerate an individual, and their belief in their fellowman and a faith that he is willing to be regenerated if properly approached."

DURHAM

Our pastor has returned and our fall work has started nicely now. In August it stood in attendance: First Sunday, 12; second, 19; third, 27; fourth, 31; fifth, 18. August, when our pastor was away, we had no teacher, so we secured Brother R. C. Holton. He was fine. Our class has gone to work to fill the classroom.

September 13th was Rally Day. Our Bible school had 89 present. We now have the deed for our lot on Holloway Street. We as a people are working to have a home of our own where we can worship. Our Christian Endeavor secured a noted speaker for our society, September 13th. There has never been better workers than we have in Durham. May we never grow weary of well-doing for the Lord.—Miss Oris Ellington, 514 Pearl Street, Durham.

FROM RICHARD BAGBY

Brother C. B. Mashburn was engaged to hold the meeting with the Pantego church this year, but had to return to Charlotte, his home church, just before the services were to start. Brother Paul Ricks, who was visiting his old home at the time, preached several nights. Brother C. W. Howard filled his pulpit then on the first Sunday in September. Then I was called to continue the meeting and preached for five nights. Audiences increased each night. The people were very appreciative. It is good to be thrown with such folks. There

were six additions; five of them were by baptism.

Brother J. W. Lollis closed a ten-days meeting at his home church, Old Ford, Thursday, September 17th. He baptized forty-five in the baptistry of the new Washington church that afternoon. There are more to be baptized. More than fifty additions during the meeting. On Thursday night Brother Lollis had the writer to go out to Old Ford and preach a sermon to the new converts.

There have been five additions to the Washington church in the past two Sundays.—Richard Bagby.

CALL FOR ENLARGEMENT

The hope of the work as a whole throughout the world, so far as North Carolina is concerned, depends, of course, upon the way the work of the State is supported by the churches of the State.

Quoting the distinguished statesman, Andy Gump, "As goes North Carolina, so goes the world." If we would carry out the commission of our Master in the great world task, then we must do everything that we can to enlarge the work in this great State of ours. The more churches we have in North Carolina, the more people we will have to help in this great world task of our Master.

North Carolina is indeed our Judea, and with the more than splendid leadership we have in our efficient State Secretary, C. C. Ware, supported by a very efficient State Board, we are in a position to go forward. There are many open doors before us, fields ripened unto the harvest, waiting for the harvest hands to come and gather them for our Lord. The disciples of Christ in North Carolina, and the whole world for that matter, stand on the threshold of the greatest opportunity in all their history. In the words of the Master, "Look on the fields; for they are white already to harvest." The call is, "Go ye." What shall our answer be? Shall we meet the challenge of the hour? Shall we place in the hands of our State workers sufficient means for answering the urgent calls coming insistently? Let's make it far the best and greatest year of our history in the State, and unto our Lord shall we ascribe all the glory.—W. H. Walker.

THE CHALLENGE OF THE FIELD

The growth of the disciples of Christ in North Carolina, in the past decade, has been marvelous. There are two reasons for this. Their policy in the State Work, and the College. We cannot be satisfied with past achievements; "Woe unto them that are at ease in Zion." It is splendid to glory in the good old days of the past, provided we are working for a more glorious future.

The unoccupied fields of North Carolina are a challenge to the churches. The vision and program of the leaders of our State work should cause an abundant stream of funds for State Missions to flow constantly into our treasury. There should be an abundance of funds to carry on the work of organizing and fostering congregations in every community throughout the State.

There are no funds save those contributed by the churches for this work. Surely, every disciple in the State ought to be interested in the development of the Lord's work within our own borders.

With some half-dozen new places entered, or to be entered, it will take larger and more regular giving than we have been doing. We ought to put a "full-time man" at Lumberton, Fayetteville, High Point, and other places, this next year. Instead of between twenty and twenty-five thousand members, we ought to, within the next few years, have between thirty and forty thousand.

We can do much if every church in the State will make a good offering before the Convention, or better still, all raise their full apportionment and assure the Secretary that we will stand by a larger budget for another year. The faith and accomplishments of the church of the past is our challenge.—W. H. Brunson.

THE REASON TO RALLY TO STATE MISSIONS

It would be a tragedy to live in a state that had no missionary project; no one to herald the coming of a larger and better kingdom program; no one to cherish the present heritage of a religious group within the state. A state that never echoed the songs of adventure, the tramping of the missionary, and the note of spiritual conquest.

In order to carry on spiritual exploration and colonization it is essential to champion a State Mission project or society. The old London Company and the Virginia Company stood behind the planting of a new civilization on the Atlantic Coast. Shall a spiritual commonwealth be less effective? We sing, "Hold the Fort, For I Am Coming." But how shall we come and move and achieve without the State Missionary unit?

The present program of our State unit has advanced the kingdom enterprise in the past. At the present it is holding the fort. Shall the churches, the base of supply, re-enforce the project? Shall they heed the call of a long, long trail a-winding into the land of Christ's dreams?

The field is white unto harvest. The reaping depends upon the action of the churches. Shall the disciples of Christ halt because of contention? Shall they gather strength by "lying

supinely upon their backs" until the summer is past and the harvest is ended?

Now is the time for every good church to come to the aid of the kingdom through the State missionary unit. Ho! churches, advance the cause.—D. C. Gordon.

ENLARGE OUR STATE WORK

The possibilities of our work in North Carolina are constantly increasing. Aggressive enlargement, not retrenchment, ought to be our aim. The work of the State Society is in the hands of a man who has wrought wisely and well; therefore every church and every individual among us ought to support the cause in order that we may realize the best possible dividends on our investments. Conservation and enlargement ought to go hand in hand. Let us hold the ground we have possessed, and let us go forward to greater victories for God in the "Old North State."—J. E. deGafferly.

CARR MEMORIAL

This is one of the missions supported by the North Carolina Missionary Convention. The work was organized in November, 1924, with fourteen members. The house was completed and dedicated the fifth Sunday in March. A revival was conducted there in June. The result was that fifty-four came into the church, of whom there were seven families. We have material in this church that will mean strength to our work in North Carolina.

In May there was a Bible School organized in this church. Now they have eighty enrolled.

The State Work gave fifty dollars to this work, and there has never been fifty dollars given any mission point that has been so much appreciated and which has done so much work. This work is going to grow.

Dear friends, let us stand behind the State Work, because there are other fields that need to be opened, and we can do this through the State Work.—W. O. Henderson.

THE BIG BROTHER

State Missions is the Big Brother of the smaller churches of the State. It should have the financial strength to help the infant church, and it should have the maturity of experience to give it valuable service. The world couldn't get along without big brothers and without the principle of the strong helping the weak. We find this principle not only in our personal family lives, but in international affairs. It goes all the way through modern society. It is the modern way of doing things.

Greensboro has certainly profited by the help which came from State Missions. We have been standing on our feet for just a year now, and al-

though perhaps a little dizzy, there is a growing confidence in our ability to walk alone and to be big brother to someone else through our offerings to the State Work.

Jesse Bader said that it takes careful planning to establish a new church. It isn't easy to do. Especially when you consider the fact that every denomination has its State board, who are also eager to plant churches. Here is another important function of the State Board, viz., the careful survey of a field before a church is established. The Methodists at present are seeking to consolidate neighboring weak churches into single strong churches with full-time resident pastors. They are discovering that it isn't easy to make such changes, for when once a church is established, sacred memories cling to it and its adjacent graveyard. We can learn from the Methodists and others.—H. P. Marley.

ROCKY FORK

Rocky Fork church is making progress, although economic conditions are not very encouraging at present. We have been serving the church since February. The membership was about 40 and the average attendance 100. The membership now is 54 and many of the services have an attendance of 150, the Sunday School and Sunday evening prayer service is usually about 100.

The church debt has been paid, also the apportionments for the college, State Work, and foreign missions. Plans have been made to ceil the church at an early date.

A more congenial and responsive people cannot be found. With State help the church will continue to grow and fulfil its mission in Lee County. It will be self-supporting in a year or two at the present rate of progress.—L. J. Bickers.

AYDEN

I hope we may have a great Convention, and that our work in the State will continue to grow. We are looking forward to our new Bible School building for another year. We have two carloads of rock on the ground, to go into the basement. We feel the need of a building so much. Our Bible School keeps over the 200 mark, and with room we can have nearer 300, I think.—W. H. Brunson.

SAINT'S DELIGHT

Third Sunday in September was "Home-Coming Day" at Saint's Delight. The congregation was fine. After the morning service, dinner was spread and everybody invited. The dinner was fine and everybody had plenty and to spare. After the dinner the people talked of the olden times and the sweet memories of by-

gone days. This was a spiritual feast and renewed the spiritual interest as they came together in this reunion in the Lord's family. The meeting at Saint's Delight held by Brother Lollis closed with eleven additions, all by confession and baptism. I have been preaching for this congregation five years, and will serve them another year. The church is in good condition, and we are looking forward for a good year in the Lord's service.—J. R. Tingle.

A CLOSE VIEW OF THE SITUATION

After hearing the report of our State Secretary made at a recent meeting of the State Board, I was greatly impressed with the golden opportunities that are opened to the disciples of Christ in the "Old North State." When we think of the remarkable results from the little time and money spent on the mission fields now being occupied by the State Missionary Society and of the new fields that are ready for development, there is a tremendous challenge to the disciples of this State. "The field is white unto the harvest." Every church in the State should send at once a liberal offering for State Missions. "How can they preach except they be sent?"—Richard Bagby.

THE FIELD IN BRIEF

Durham church is to buy 20 feet more frontage for their church lot, which will give them total frontage of 81 feet, giving them a lot of fine proportions.

The Charlotte pastor, Brother C. B. Mashburn, inaugurated an "each-one-win-one" campaign on October 1st.

In our mission church at Durham on September 13th there were five additions at the morning church services.

The Southeastern District Convention was held at Richlands on August 29-30, when the following offerings were made: Armenia, \$3.00; Bethany, \$1.50; Chinquapin Chapel, \$3.00; Dover, \$1.25; Haskins Chapel, \$1.30; Jacksonville, \$1.50; Pleasant Hill, \$2.87; Richlands, \$5.00; Trenton, \$1.00; Tuckahoe, \$1.00; Union Chapel, \$1.75; total, \$23.17.

Lawrence J. Bickers preaches at Eden each First Lord's day, and at Rocky Fork each third Lord's day.

Belhaven church is without a regular minister.

We understand that Everett J. Harris is to live in Bath, and preach next year for Bath, West Belhaven, and Phillippi churches.

Jesse C. Groce held the meeting at Terra Ceia with fifteen additions, nine by baptism and six by statement.

J. L. Green will leave the Middleton-Englehard group in December. Here is a vacant field for some good minister.

State Missions \$9,000.00

For the evangelization of "the most American of the Sisterhood of States" the budget for disciples of Christ, for the missionary year ending with the State Convention at Wilson, November 2-4, 1925, is \$9,000.00. The need for this amount in full is seen from the following consideration of the field:

CHARLOTTE—The "Hub of the Carolinas"; the greatest distribution center of hydro-electric power in the world, the second best church-going city on the earth. Here the ministry of C. B. Mashburn has abounded in constructive effort, and there is much to show for it. Parsonage and lots acquired about four years ago have been fully paid for and a forty-thousand-dollar educational plant, a most serviceable workshop, has been erected. The State service is vitally helpful in this populous center.

DURHAM—"The Bull City"; thriving industrial center. Here Cecil F. Outlaw has done a great year's work, sustained by the State Service. Indeed our coöperative effort here at this young church has meant everything. A half-block has been most economically procured in a fine new location, and first unit of their own plant must soon be built. The membership is steadily growing. They have lengthened their cords and strengthened their stakes. This constructive success challenges our adequate fellowship.

RALEIGH—"The Capital City." Here the membership has grown six-fold in number and marvelously multiplied in resources during the past five years. Ground has been broken for the great new educational plant, to be erected as a first unit on the new lot so spacious and beautiful. They face a great future under superb leadership of George F. Cuthrell. Here is a vivid pointer for us to believe in State Missions for the "work's sake."

NEW BERN—The old Provincial Capital. This year, under the superlative leadership of James G. Ulmer, we have built in this old conservative metropolis of the Pamlico region one of the best church plants among North Carolina disciples. It is good to look upon. The splendid morale of this finely growing congregation bids fair for a great future. It stands a notable triumph for our State Service.

ELIZABETH CITY—Northeastern Metropolis and Commercial Center of the Currituck country. Here in six years has grown a group of disciples numbering nearly two hundred. State Service has stood by them from the start, and they have grown wonderfully. We doubled our help this year to enable their popular pastor, Hilary T. Bowen, to give them their first year of full-time ministry. Here we have invested the State funds in a "bee-hive," with large returns for the Kingdom of God.

HIGH POINT—"Grand Rapids of the South." This is one of the largest and most cosmopolitan of "Tar Heel" cities, the last city of 25,000 our State Service has entered. Paul Southard, red-blooded native, still training for great usefulness, is giving them "half-time" ministry. He is an active pastor for them. Winston-Salem (Fourth St.) is a "big brother" to this infant group through the State Service. Here is genuine missionary work, one hundred per cent, gilt-edged, steel-riveted.

LUMBERTON—Home of the Governor. Our missionary sensation of 1925. Here in the spring we started with a "shoestring," but now have some wonderfully fine dividends for the Lord's treasury. This highly religious town heard "our plea" and many rejoiced in it. F. F. Grim, ever faithful and richly experienced, is the shepherd under the State Service for this flock, which is as fresh as the dew of the morning.

FAYETTEVILLE—Metropolis of the Upper Cape Fear Region. Largest city in Eastern Carolina without an established church of the disciples of Christ. Twenty-five disciples have been seen and located in the city, aside from the interesting number at Fort Bragg, eleven miles away, the largest artillery post in the world. A few disciples meet to observe the Lord's Supper at the City Y. M. C. A., the doors of which are so kindly open. We can establish a church here as soon as our churches will "come across" with enough spiritual interest and money to do it. We will have to have the full apportionments in cash.

ROCKY FORK—Rural church in the Sandhills. We have built a brand-new church here, solid and substantial in this typical rural field. The new church building stands by the side of the greatest through-tourist highway of the State, ten miles south of Sanford. The State Service has been a vital help to this worthy group, creating confidence in themselves and supplying a faithful and effective leadership in Lawrence Bickers.

CARR-MEMORIAL—Rural Church, far out on the Sampson County highway. Here Otto Henderson, under the State Board this year, has done an "iron man's" job. Starting the year with a local membership he could count on ten fingers, building a beautiful house of worship, getting everything paid as he went, then holding a meeting in it that swept the countryside, he now reports a New Testament church of eighty-five members set up on an enduring basis. Our folks can rejoice in this and come on with their State Mission money that the good work may go on.

Disciples of North Carolina need nine thousand dollars, imperatively, at the very least, for State Missions, for the year ending with the 1925 State Convention.

Send all State Mission money to

C. C. WARE, Corresponding Secretary, P. O. Box 164, Wilson, N. C.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., NOVEMBER, 1925

NUMBER 10

STATE GOLDEN JUBILEE

Following is the report of the Fiftieth Anniversary Committee, adopted unanimously by the Wilson State Convention, November 4, 1925:

We recommend—

(1) That the Fiftieth Anniversary of the organized missionary service of the North Carolina disciples of Christ be fittingly commemorated in our annual convention of 1927; and in consideration of the fact that the initial organization meeting of the North Carolina Christian Missionary Convention was held in Kinston in 1877, we recommend that this Golden Jubilee Convention be also held in Kinston, and with the Gordon Street Christian church.

(2) That in the two-year period terminating with the Golden Jubilee Convention at Kinston, in 1927, we recommend that the following be accepted as our aims and ideals:

I. THE CHURCH.

- (1) Weekly observance of the Lord's Supper in every church.
- (2) A soul-winning campaign in every church, to the end that we have 30,000 members by 1927.
- (3) Every church with a Gospel ministry.
- (4) A Christian Journal in every disciple home.

II. THE MINISTRY.

- (1) A trained and consecrated ministry.
- (2) Adequate salaries and longer pastorates.
- (3) A ministry emphasizing our historical and Biblical position.
- (4) Enlisting ministerial recruits; North Carolina supplying her quota to the ministry and mission fields.

III. THE BIBLE SCHOOL.

- (1) Eighteen thousand Bible School enrollment by 1927 attending Bible School.
- (2) Every church supporting a Bible School.
- (3) Adequate teacher training and emphasis of teaching in the Bible Schools.
- (4) An adequate program for service for young people in every church.

IV. THE MEMBERSHIP.

- (1) Training and inspiration for stewardship in every church.
- (2) Old debts paid. New advances effected.
- (3) A budget for North Carolina Missions of \$10,000 per year.
- (4) For all missions and Atlantic Christian College (maintenance), \$55,000 per year.

SEMI-CENTENNIAL SLOGAN: THE CHURCH EXALTING CHRIST; THE MINISTRY SERVING CHRIST; THE BIBLE SCHOOL TEACHING CHRIST; THE MEMBERSHIP SACRIFICING FOR CHRIST.

Committee: C. W. HOWARD, Chairman.
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THE WILSON CONVENTION

From first to last the State Convention of North Carolina disciples of Christ, held in the First Christian Church at Wilson, November 2-4, 1925, had a program of unusual strength. It is notable that without exception every person assigned on the program for an address, a report, a conference leadership, or other major service was promptly on hand for his part. It was the eighty-first annual session of this body.

Hospitality of the local church and her friends was well put over under the genial leadership of John Barclay, the minister, and the plan of entertainment was altogether efficient under the direction of Mrs. W. D. Adams. All visitors agreed that Wilson is a good town, with a good, live Christian church. And since this was her fifth State Convention since 1898, when her church plant was new, she had grown quite Convention-wise. Two hundred and thirty-three out-of-town visitors registered, with as many more nearby and local disciples attending the various sessions. The home pastor and the mayor of Wilson voiced a genuine welcome the first evening, to which a characteristic response was made by D. C. Gordon, new minister at Farmville.

It was generally felt that the most stirring address of the Convention was made by Abram E. Corey, pastor at Kinston. His message was a thrilling urge for international good will and was served fresh and warm out of his recent three months' travel in fourteen countries of Europe, Asia, and Africa. His trip was full of inspiration to him; in Palestine he had a fresh vision of the world's need of the Christ of the dusty road; in Turkey he met one of the world's great Christian missionaries, and heard on the ground the vivid, luminous, gripping story of his latter-day heroism; in Russia he saw representatives of the large brotherhood of Evangelical Protestants, whose principles are so vitally similar to our

own, and he looked on the world's outstanding social and moral experiment of the new Russia with its marvelous potentialities.

Another address heard with much interest was that of John M. Waters, speaking on "The Improvement of the Rural Churches." Brother Waters has been doing the most notable rural work among disciples in the state, in his great church at Arapahoe, and some weaker groups in Pamlico County, for which he also efficiently ministers. He said that economic and social and educational conditions had radically improved among the rural people, and were continuing so to improve. Hence an indifferent religious leadership of the future would certainly fail; indeed is already failing, and that the church must provide an adequate leadership to conserve her vast resources in the rural field.

Sermons of the Convention were preached by Lawson Campbell and J. E. deGafferly, of Winston-Salem; John R. Smith, of Bridgeton, and Richard Bagby, of Washington, who brought the convention sermon at the concluding period. This was an unusual number of sermons, as compared with recent State Convention programs, and marked a popular reversion to the program plan of a generation ago when frequent sermons were the order of the day. The reactions of the audiences seemed to favor this increase of preaching. The sermons gave spiritual uplift and were all of manifest inspirational value.

The Religious Education session, under the leadership of E. B. Quick, disclosed a galaxy of effective speakers in Perry Case, J. Boyd Jones, J. G. Ulmer, O. T. Mattox, Freeman Heath, G. F. Cuthrell, H. Galt Braxton, and E. B. Quick, who topped it off with the announcements for the new year's program. After these came Robt. M. Hopkins with an able address on the United Christian Missionary Society. Brother Hopkins grips the crowd with a simplicity, a directness, and a conciseness of speech, which never fails in its attractiveness and impressiveness. He told of the great work of the United Society and plead powerfully for a better understanding of its function and scope of service, and its actual operations in the Kingdom of God.

The Tuesday afternoon session was given to the Woman's Missionary Societies, Mrs. H. Galt Braxton, of Kinston, presiding. Report of Mrs. C. N. Downey, Regional Secretary, showed definite, substantial progress for the year. The address on Japanese Christian Missions, by Miss Rose Armbruster, was one of the clearest and most impressive of its kind ever heard in one of our Conventions. Mrs. Terry King, of St. Louis, brought the message on Literature at this session.

The many rumors about the possible change of location for Atlantic Chris-

tian College, growing out of newspaper dispatches by the ubiquitous reporters and other sources, had given to the College session an unusual interest. The problem and opportunity confronting the College at Wilson was strongly presented by George F. Cuthrell, of Raleigh, who had served faithfully on the Steering Committee and was thus well informed. In short, the College must have a site of not less than 25 acres, building and equipment to the minimum value of \$300,000, and an endowment not less than \$250,000 to qualify finally with the State Board of Education as an A Grade institution. This is a crucial demand for expansion. Several courses of procedure are open for adoption. So the crowd was not without optimism. In fact they have faced the task so long they are veterans at this big business of caring for our College. The resolution as finally and unanimously adopted by the Convention is as follows: "Resolved, that the recommendations of the Steering Committee of the board of trustees of the Atlantic Christian College be accepted, namely, that a survey of the field be made to gather all material information respecting the College and its relationship to its constituency in order that the board of trustees may act effectively for the clientele of the College, that the results of this survey be submitted to the Steering Committee for study and the necessary approaches, and that the committee report to a joint called meeting of the board of trustees and the State Convention for final action."

J. B. Weldon, promotional secretary of the Department of Endowments in our National Board of Education, delivered an inspirational address on the History of our Movement in its educational emphases which was certainly one of the most impressive speeches of the convention, and with its drive and fire reached the heart of the big audience.

At the State Missionary session on the last afternoon the convention got down to the bed rock of business, after an excellent "Message From Fort Bragg," from Chaplain Walter B. Zimmerman. Brother Zimmerman is a graduate of Drake, a man of fine personal appearance, and a loyal disciple. He teaches the largest adult men's class in the State at Fort Bragg. This camp, eleven miles from Fayetteville, is the largest field artillery post in the world, and is the headquarters for all field artillery operations in America. The State Secretary's report showed a gain in receipts for State Missions of 20 per cent as compared with last year. The total gifts for North Carolina Missions from North Carolina sources were \$5,629.91, and it is the first year they have ever gone over \$5,000. This, however, is but keeping pace with the actual appropriations in the State mission field, and is yet altogether inadequate to reach

the great sections of our State still unevangelized with our Plea. The year just closed was marked with great building activities in the missions, most of them erecting, or preparing soon to erect, new plants. Charlotte completed a \$40,000 educational plant, with help of \$15,000 loan from Church Erection Department, and New Bern almost completed a splendid \$50,000 main building, with help of \$20,000 loan from same source. Raleigh has let contract for educational plant costing when finished over \$100,000, and likewise aided by \$25,000 loan. Durham bought a whole group of contiguous lots well located and running more than half a block, financed same, and soon will build. Elizabeth City growth has been so incessant she had to build new rooms on the old property and must buy adjoining lots. Carr-Memorial built a nice country church by the main highway, and best of all built a big, strong membership during the year. Rocky Fork completed her interior furnishings and attracts the passing Florida tourists on the great highway, No. 50. High Point is looking for a property in that city of big capital and big industry. Lumberton disciples fitted up the fine old Presbyterian church in the shadow of the Governor's mansion. The service of A. F. deGafferelly, diamond jubilee evangelist, bore fine fruit during the year in organization of four new churches in the State. At the ten mission points there were more than three hundred additions, a record year.

State Missionary objectives for the ensuing year with their missionaries are as follows: C. F. Outlaw, at Durham; Geo. F. Cuthrell, at Raleigh; J. G. Ulmer, at New Bern; H. T. Bowen, at Elizabeth City; C. B. Mashburn, at Charlotte; Paul C. Southard, at High Point; F. F. Grim, at Lumberton; J. E. Franklin, at Winston-Salem (Sprague Street); V. H. Grantham, at Rosemary (Halifax); John T. Saunders, at King; L. J. Bickers, at Rocky Fork, and Fayetteville to be supplied.

New ministers in the State were presented as follows: Albert R. H. Miller, of Greenville; D. C. Gordon, of Farmville; Edward J. Ronsheim, of Statesville; Walter B. Zimmerman, of Ft. Bragg; Charles H. Trout, Wilmington; Charles Malpass, of Currie, and A. F. deGafferelly, Diamond Jubilee Evangelist.

Next Convention goes to New Bern in 1926.

As the State Missionary service was organized in Kinston in 1877 it was decided to celebrate the fiftieth anniversary in the annual convention of 1927 at the Gordon Street Christian Church, Kinston, Abe Cory, pastor.

HOOKERTON UNION MEETING

The Hookerton District Convention is to be held with the Arthur church on November 28, 29. Every church in the district should be represented

with delegates and an offering. This District supports Brother Outlaw, at Durham, with \$300.00 per year. This is a vital missionary work. The District treasury is low, and it is of great importance that these District offerings be sent to G. T. Gardner, Treas., Grifton, N. C., that there may be funds on hand to continue this good work. The Durham work is new, and Brother Outlaw has been right up against great odds and handicaps in a real man-sized job, but we are coming to a great victory there, if we will stand by with the necessary help and see it through. Disciples of Hookerton District, we beg of you to remember the Union Meeting at Arthur, November 28-29, with your presence and your missionary funds from the churches.

NORTH CAROLINA AT THE NATIONAL CONVENTION

Those attending the International Convention, Disciples of Christ, at Oklahoma City, Okla., October 6-11, 1925, from North Carolina were ten in number, as follows: Mr. and Mrs. A. E. Cory, of Kinston; Mr. and Mrs. L. M. Omer and Farrar Omer, of Goldsboro; Lawson Campbell, of Winston-Salem; W. H. Walker, of Richlands; Asa J. Manning, of Williamston; Mrs. G. O. Doggett, of Charlotte, and C. C. Ware, State Secretary, of Wilson. Lawson Campbell and W. H. Walker served as North Carolina representatives on the Committee on Recommendations, Bro. Campbell being chairman of Group One in that Committee. A. E. Cory served on the Nominations Committee. Mrs. George W. Coan, of Winston-Salem, was elected as the new member from North Carolina on the Board of Managers of the United Christian Missionary Society. She and A. E. Cory are now our two State representatives on that Board of Managers.

THEY ARE TO BE CONGRATULATED

We extend congratulations to Rev. James G. Ulmer and his loyal congregation of Broad Street Christian Church on the occasion of their first service in the new church today. New Bernians generally must sense the satisfaction that will be felt by the Christians as they again return to worship in an edifice all their own.

The new church is going to be a monument to the zeal of the small, but faithful band of workers. It is going to be one of the handsomest edifices in Eastern Carolina, and if for no other reason than this, it should be a new source of pride for the city. It will mean much more, however, as an institution dedicated to the great Christian religion.

We congratulate Mr. Ulmer and his congregation on the achievement crowned by this handsome structure, and on the service they have performed for their community. —Editorial in the *New Bernian*.

OUR MISSIONARY RALLIES

The fall rallies for Missions in North Carolina are to be held for one day in each place as follows: December 9th, Winston-Salem (4th Street church); December 10, Goldsboro; December 11, Washington. The speakers are to include a Secretary of the United Christian Missionary Society, a missionary on furlough, the Regional Bible School Superintendent, the Regional Field Worker for the Womans Missionary Societies, some pastors of the district, and the State Secretary. It is hoped that a large representative attendance may profit by these "one-day Conventions" at the respective points. Their purpose is inspirational. Intense emphasis will be given stewardship. Our workers enjoy a fine opportunity for real help at the whole task in these opportune rallies.

CHARLOTTE

We have had four rainy Sundays in succession, but in spite of the rain we have kept interest up almost to par.

Last week I was at the Convention at Wilson, and I think it was the best one I have ever attended. There was a friendly spirit throughout the entire session. Every one seemed determined to put forward the things of God. The sermon by Brother Bagby, of Washington, was a special feature, and I only wish every disciple in the state could have heard it.

Last Saturday evening, at seven-thirty, the membership assembled in the dining room of the church for an old fashioned oyster supper. There was a large attendance, a fine musical program, and a wholesome spirit engendered. The men meet next Saturday evening, at seven-thirty, to reorganize their club.

There were six additions to the church Sunday, all by statement. Sunday before we baptized one splendid man.

The work continues to grow, and all we need now to put us on our feet is that the brethren throughout the state help us pay for our pews. Will you not? Many have promised and we are depending on you. Please help us. This is an urgent call.—C. B. Mashburn.

FROM W. T. HILL

I have closed my tent meetings for this summer. Held two weeks' meeting at Goodsonville, with six additions; four weeks at Kinston mission, nineteen additions all together. Held two weeks at Falling Creek, had eight additions. Three weeks at Jason; had eighteen additions. Grand total fifty-one. Total baptisms to date, seventeen.

Would like to hear from those interested in evangelistic tent meetings for the coming season. Also Christian churches in need of a minister.—W. T. Hill, R. 4, Lincolnton, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2., *Bentonville*; Nash-Edgcombe—V. W. WHEELLESS, R. 3, *Nashville*; Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—C. E. LEE, R. 2, Box 29, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Following is a summary of cash receipts for State Missions for the last State Missionary year closing with the Wilson Convention, November 2-4, 1925:

96 churches gave.....	\$4,667.73
53 Bible Schools gave.....	775.18
4 individuals gave.....	23.00
Young Ladies Mission Circle, Winston-Salem (4th St.) gave.....	105.00
Mill Creek District gave.....	10.00
Disciples' Bible Class, U. N. C., Chapel Hill, gave.....	5 00
Interest collected.....	44.00
United Society gave.....	900.00

Grand Total, State Missions.....\$6,529.91

It is to be observed from the above that the cash receipts for the year from North Carolina sources were \$5,629.91. This, as compared with the total of \$4,654.77 of the preceding year, closing at the Dunn State Convention, November 10-12, 1924, shows a gain of 20 per cent and is the first year in the history of the brotherhood of our State that such offerings have exceeded \$5,000.00. This increase is decidedly gratifying in view of the fact that the appropriations to the mission work had been necessarily increased during the year, and still further increased materially for the ensuing year at the Wilson Convention. We are now supporting the work at twelve great mission centers, the largest and most impressive missionary roster we have ever dared to call. We are helping to plant the Cause in the two largest cities of the State, Winston-Salem (Sprague Street) and Charlotte (E. Boulevard), and the work under supervision at Fayetteville, the State's metropolis of long ago. Our service is a strong right-arm also for other large towns like Raleigh, Durham, and High Point. And we are seeing the coastal cities, New Bern and Elizabeth City, through to a fine success. And at last we have come to Rosemary in Halifax, where cotton damask is king, to supply a crucial need for their gospel ministry while they establish themselves with permanence in an adequate church home this year. And at King, the thriftiest and best village of Stokes County, where the disciples have a fine new building, we lend aid that the cause be made secure for a

bright future. Sheer lack of funds prevented our going this year into Lumberton with full-time ministry, but we must look forward to the doing of that very thing in November, 1926. In the meantime we must continue a vigorous part-time ministry there. We continue help at Rocky Fork, a shining light of rural development. In short, our appropriations to mission work for 1925-26 is more than \$800.00 greater than the preceding year. Hence the churches and Bible Schools who neglected to send in their offerings to the Wilson Convention should do so without fail at once, so as to meet real needs and clear the way for the new year, which must see some increase in apportionments of the churches and Bible Schools to meet actual necessities. The Wilson Convention voted unanimously for a budget of \$10,000.00 for State Missions this year, to be realized by the New Bern Convention, November, 1926. This is altogether reasonable. If we are truly to meet our increasing opportunities in any satisfactory way we must assuredly realize this budget.

NEXT DISTRICT CONVENTIONS, NOVEMBER 28-29, 1925

Hookerton at Arthur; Hyde at Swan Quarter; Mill Creek at Dudley; Nash-Edgcombe at Wilbanks; Pamlico at Amity; Roanoke at Oak Grove; Southeastern at Haskins Chapel.

GREENSBORO

On October 28th our church held a "World Fellowship Supper," which featured world fellowship with China. Miss Lucy Lio, of Hankow, China, a student at the College here, was present, and talked of the vast amount of good which missions had done in her country, but pointed out that the task wasn't even well begun, for there were yet vast stretches of territory where Christ isn't known, even by name. Miss Lio is the daughter of an Episcopal minister and has been in this country only two years.

Prof. W. C. Jackson, Vice-President of North Carolina College, talked briefly on what he considered underlying world fellowship, and mentioned the great importance of China as a force for international good-will. He said that the old dictum of "my country, right or wrong," is coming to be seen as a great moral blunder.

Miss Jonsie Coit of the Pomona High School, who has spent some little time in China and Korea also talked, and Mrs. J. Arthur Dunn told an interesting Chinese story. The decorations were appropriate to the occasion. The food was cooked by a Chinese caterer and consisted of soup, chop-suey, rice, tea, and fruit. It was served by ladies in Chinese costume.

During the month of November the laymen are doing the "preaching" in the evenings. They are showing that a religion which doesn't affect life

isn't a religion at all, but a mental exercise. Mr. J. B. Swain has talked on the great needs of the farmer of today and the way in which he has been cheated out of many of his just deserts. He is one of the field men of the Coöperative Cotton Association. Mr. Kiser and Mr. Reed have talked on "Jesus Christ in the Factory" with great helpfulness, giving some of the problems of the employer and how these problems can every one be met by putting into practice the principles of Jesus. Additional topics to be discussed are "Serving Christ With Our Hands," "Religion of the Professional Man"; and "Traveling With Jesus Christ."

THE FIELD IN BRIEF

Miss Fannie Allen, of Aurora, N. C., in renewing her subscription for NORTH CAROLINA CHRISTIAN says: "It is a real feast to read a copy; when I have finished mine I give it to some one who is not getting it, hoping it may induce them to subscribe."

John W. Humphreys, a graduate of Atlantic Christian College, who preached during his Wilson student days at Arapahoe, Plymouth, Durham, and elsewhere, is now a student at Vanderbilt University and writes as follows: "We are here at Vanderbilt for another year. I finish work on my M.A. this first term (by Christmas), and also finish work on my B.D. in June, so I get my two degrees by staying this year. I have four churches in Kentucky: Kirkmansville, LaFayette, Rich, and Roaring Springs, all out of Hopkinsville. The folks are fine people and my associations with them have been most pleasant. I held an eight days' meeting in Kirkmansville a month ago, with five baptisms."

In his news letter to the members C. F. Outlaw, our missionary pastor at Durham, says, on October 22d: "You probably have read in the city papers of the meeting of the City Fathers last Monday evening and of the result of the action they took relative to the Spruce Street extension. They only wanted to pay us \$1,600 for the extension of the street through our property, but after our appeal to them they offered us \$2,100 for same. Those of us present are convinced that the figure named above is the best price the city will pay for this right-of-way. We should have received at least \$2,500, but our appeals for that amount were in vain."

W. C. Greer, formerly pastor of the First Church in Spray, is now located with the rural group of churches composed of Hookerton, Wheat Swamp, Airy Grove, and Grifton. Brother Greer makes his home at Grifton. This is the strongest group of rural disciples, we believe, at this time in North Carolina. They have great possibilities. It is expected that Brother Greer will do them a great service.

At Washington on October 4th they

observed a building anniversary and there was cash raised to the total amount of \$1,109.03 to apply on their building program. The Washington congregation is a great working unit.

The contract has been let for the building of the educational plant for our congregation at Raleigh. It was awarded to Mr. J. L. Beaman and work is under way at the present. It is expected that this plant will be completed within eight months. The old plant at the corner of Hillsboro and Glenwood Avenue has been sold for \$10,000. This amount, with the \$25,000 realized from the vacant part of the old lot, makes a total amount of \$35,000 realized from an investment that totaled only \$14,800 on the part of our Raleigh group of disciples and Enlargement Campaign. This new educational plant has been let at a contract price of about \$83,000, and when interior furnishings are installed will represent an outlay of more than \$100,000. It stands upon a part of the new lot which was bought for \$36,000. The remaining part of the new lot is reserved for their main auditorium, which will be built later.

Edward J. Ronsheim, Boy Scout Director of Statesville, having six counties under his direction, visited our Charlotte congregation on October 11. He is a minister among disciples of Christ and is helping as best he can in the great section about Statesville, which, as yet, has been practically unevangelized with the plea of the disciples. He says, on October 13th: "I was out to the Vance Church recently but did not get there for services. They are going ahead rather well, I would judge, with Sunday School each week and services the last or fourth Sunday."

Charles Malpass, whose address is General Delivery, Currie, N. C., is a graduate of Phillips University, having two degrees from there. He is a native of North Carolina and was formerly located at Wilmington, when H. C. Bowen was the pastor there. He was born in the county where he now lives, Pender, and has lived the most of his life in that county and New Hanover County. He is available for preaching for any churches that might be accessible and in need of such services.

FARMVILLE

The Do-Right Chorus, of Stokes Christian Church was guest of the Farmville Christian Endeavor on Sunday evening, October 11th. The program of the local society, that of a recreation period of games and stunts, followed with refreshments. Hot chocolate and sandwiches were served.

The regular C. E. program was led by Emily Tyre, of Farmville. Professor Mattox, of Atlantic Christian College, minister of Stokes Church, could not be present on this occasion.

Stokes Do-Right Chorus was organized by D. C. Gordon, of Farmville,

while he was in a meeting with Stokes church last July. Miss Ruth Pittman, of Dendron, Va., served as pianist during that meeting. Miss Pittman accompanied the chorus here last Sunday evening.—D. C. Gordon.

FROM W. O. HENDERSON

I have been away in revival meetings. Closed one yesterday at Eureka church with eleven additions, all by primary obedience. The work is doing fine in Eureka church. All the work in this group is doing fine.

I went to Six Runs Schoolhouse, which is located about ten miles north-east of Clinton, N. C., in Sampson County, on the second Saturday night in this month, September 12th. We had a house packed and I have been asked to go back next second Saturday night in October. We have four or five members down there, but oh how the other people are anxious to hear the Word preached! They are asking for a church of the disciples of Christ to be built there. Also the people in Clinton, N. C., county seat of Sampson, are anxious for a work to begin there. Brother Ware, we need more strong men to preach the gospel. At the present time there are three calls in Sampson County for new work. The field is now ready.—W. O. Henderson.

ELIZABETH CITY

We have heard from Brother DeGafferly and our meeting will begin the 22d of November.

We want to buy the other lot next to the church. The town is building in our direction very fast. They are going to pave the street by the church now and many of the colored folks' houses will be removed and our section is the coming important part of town. It is changing around somewhat like the western part of Wilson did when the negroes gave in to the whites on West Nash Street. It looks hard to bring more debt on ourselves at present, but we must have more ground before it gets much higher.—H. T. Bowen.

ROCKY MOUNT

The pastor was extended an indefinite call to remain with the church at a congregational meeting last Sunday. He wants to express his appreciation of this expression of confidence and esteem and he promises to try to be worthy of it in every way. The ten months we have spent as pastor of this church have been very happy months. We feel that the Lord has been with us and given us large success. Some of the visible results have been 46 additions to the church, 13 of them by baptism, and all at regular services of the church. The Sunday School has been graded by departments, the financial basis of the church has been strengthened, and there has been increase all along the line. We look forward with confidence and hope

to the next year and with the hearty cooperation that has characterized this past year we will accomplish even greater things.

Our financial canvass was highly successful last Sunday with reference to the number of pledges made. An even 100 have turned in cards signifying their intention to support the church financially this year.—W. C. Foster, in Weekly News Letter, October 28, 1925.

CHARLOTTE

Brother E. B. Quick, of Atlanta, Ga., who is a specialist in Sunday School work, and a good evangelist, will be with us for thirteen days, beginning November 15th. He has a wide experience in both fields, and comes to us with full preparation for the task. He will speak at the morning and evening services, and conduct a Teachers Training Class in the afternoon. Each evening he will conduct a School of Methods at 7 o'clock and an evangelistic service at 8 o'clock. The choir has promised us some special music for the meetings, and we know there is no better choir in town.—C. B. Mashburn.

Edward J. Ronsheim, Boy Scout Specialist, having six counties under his charge, was an interested visitor at our State Convention at Wilson, November 2-4. On November 12th he writes: "My stay at Wilson was enjoyed to the fullest, and if I am in the state I plan to be back on the job next year. The program seemed to be filled with real purpose and the way it was carried along brought out every idea to the best advantage."

Grady Spiegel, missionary minister at Dothan, Ala., who is doing a splendid work in that large growing city, renewing his subscription for the NORTH CAROLINA CHRISTIAN, writes on November 9th: "I need this fine paper that brings me a message every month from the 'Old North State.' Then I hear from dear old A. C. C. that has meant so much to me and is still drawing upon my interest. I like to see reports of the great things you are doing."

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv.	4:45 a. m.	(a)	Raleigh and intermediate points.
	8:30 a. m.	(b)	Norfolk and intermediate points.
	10:53 a. m.		Raleigh and intermediate points.
	5:15 p. m.		Pinetown, Belhaven and intermediate points.
	6:22 p. m.		Raleigh and intermediate points.
	12:05 a. m.	(c)	Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.

(b) Buffet parlor car service Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

For further information, apply to

H. S. JONES, Agent.

Atlantic Christian College

H. S. HILLEY, *President*

Convention week was greatly enjoyed by the College Community. A few College classes were suspended in order that faculty and students might attend some of the splendid sessions of the convention. Many of the delegates took this opportunity to visit the College, and numbers of students were made happy by having parents and friends stop by to see them. The College always gladly welcomes those who are vitally interested in her welfare, and wishes they would come in larger numbers.

The first quarter of the College year ended on November 7th. Quarterly grades have been turned in at the office, so that faculty, parents, and students may know something of the quality and quantity of work that is being done.

A magnificent Library of Philosophy and Theology, belonging to the family of Prof. B. C. DeWeese, of Transylvania College, Lexington, Ky., has been recently acquired by the College. The volumes will be of real value to the students, and by their addition the A. C. C. Library becomes now the best one in the eastern part of the State.

A recent chapel service was devoted to the exhibition of trophy cups that are competed for annually at Atlantic Christian College, and to explanations of the conditions upon which they can be won. These cups are awarded at commencement for excellence in various branches of College endeavor. Prof. Perry Case, who directed the chapel services, emphasized the fact that they are to be regarded as outstanding goals of achievement. The Athletic cup is presented to the best all-round athlete of the year, and is offered by the Kiwanis Club of the city. This cup was not awarded last year. The Debater's cup is awarded to the winning group of students competing in the annual debate. This trophy, which is offered by Prof. and Mrs. Geo. A. Williams, is now held by the Hesperian Literary Society. The Society program cup is presented to the Literary Society having the best general programs for the year, the decisions to be made by vote of faculty judges. This cup, which is offered by Denny Brothers, is now held by the Hesperian Literary Society. The Rotary Club of the city offers the Scholarship cup to the student with the highest scholastic standing for the year. This was awarded last year to Miss Dolly Lewis, of Wilson. Of the various trophies the most coveted is the Faculty cup, offered to the best all-round student. The award is based on scholastic record, religious interest and activity, general deportment, and athletic interest, all of which qualities go to make up a

well-balanced personality. This was awarded last year to Miss Ruth Skinner, of Farmville. A wide-awake interest is always manifested in these awards in these various fields of college activity.

Prof. F. F. Grim attended the annual meeting of the National Country Life Association which was held this year in Richmond, October 27 to 29. This Association is the outgrowth of the commission on country life, which was appointed by Roosevelt during his presidency. The conference is made up of teachers, ministers, farmers, social workers, government representatives and others who may be interested in problems of rural life from its various angles.

Dr. L. J. Smith, of the Wilson County Health Department, recently gave a most interesting and helpful talk to the student body on "Conservation of Health." There is a vital relation between the physical on the one hand and the mental and moral on the other. "If the physical body is in good trim," said Dr. Smith, "the mind and spirit can function more effectively. Many young people get the idea that something can be got for nothing, but no idea was ever more false. There is a price to be paid for everything in this world. Poor health means following the line of least resistance. Good health is a fight. Health can often be attained even though one has a poor foundation to build on. An outstanding example of this fact is the case of Roosevelt. Although born a frail, weak body, he determined in early youth to grow strong. By careful attention to the laws of living Roosevelt grew strong and vigorous, and accomplished more in life than the average man who starts with a sound, strong body. These laws of living are reasonable but an intelligent understanding of them is necessary. These laws relate to food, air, water, exercise, rest, and sleep, and nature is very exacting. It is said that a razor, after constant use, will do better work if given a period of rest, which makes molecular adjustment possible. Ill health often turns a cheerful person into a grouch. Good health makes for happy, useful living, and thus brings one nearer to the Kingdom of God.

Two speakers at the chapel services during the Convention week were Mr. J. B. Weldon, of the National Board of Education of the Christian Church, and Mr. Geo. F. Cuthrell, of Raleigh. The theme of Mr. Weldon's talk was "Preparation," and in a forceful way he brought to the attention of the students the important part that preparation plays in the game of life. "Apostrophe to a Tree" was read and the comparison to human development made. As a tree must first send down its roots to take firm and steady hold on mother earth before it can send forth branch and beautiful foliage, just so must a life have depth and

training before it can bear its finest flower and fruit. Preparation is a radius that determines the circle of service and influence. A man is prepared when he is able to meet situations that arise in his line of duty, and handle them effectively. This necessitates a good foundation, professional training, and a spiritual background that will help toward the adjustment of life to the eternal. There is also the element of experience which plays a large part. It is a serious mistake for a young man to expect to begin at the top of the ladder. Education will never do away with the period of apprenticeship. Dr. Cuthrell, in an interesting and helpful talk, said in part that the element of fear often enters in and renders a life almost impotent. Fearful lest something adverse happen, afraid of life, a gloomy, pessimistic outlook; these characteristics are fatal to the best influence. The purpose of religion is to interpret our relationships in life, and to give them spiritual meaning. Mr. Cuthrell told of two brothers whom he had known, one of them optimistic and cheerful, made friends easily, while the other who was morose and seemingly selfish, missed the goal of success that his brother attained. "Let your mind be open for truth everywhere," said the speaker. No one can afford to live on a low plane, commercial, social, or professional. Highmindedness is a great virtue.

The regular meeting of the Education Club was held on November 5th. Miss Janie Manning, president. Dr. C. A. Woodard, of Wilson, was the speaker for the meeting, and out of his observation and experience gave an interesting and helpful talk on "The Profession of Teaching, its Responsibility and Influence." "There are no teachers," said he, "who are rich in material things unless it be through marriage or inheritance, but teachers are rich in daily contacts with young life, in opportunities to build character, and to develop personality. Education is a far greater work than placing data, facts, information in the mind of the individual; it is teaching him how to think a thing through. The great mind thinks a thing through, the inferior mind starts but does not reason out the end. Thus there comes to the teacher great responsibility and great opportunity." When Dr. Woodard had concluded there was a round-table discussion.

Students and faculty were very glad to welcome Dr. Frank S. Love as a recent chapel speaker. He talked for a brief period on "Building a Life," emphasizing the necessity of the daring spirit of youth, and saying that with youth all things are possible. "By all means find and keep within your being the source of youth," said the speaker. He also emphasized the element of courage, that comes from a rightly poised life, and the kind of loyalty

that does not count the cost. Find the thing that's worth while, and then follow it, was his advice to students. In closing Dr. Love stated the creed of a Harvard student whom he once knew and loved: "I believe in truth, I believe in right, I believe in God." This creed had followed him all through the years as a basis of building character, and making for strong, purposeful life.

The "Ensemble Club" of the School of Music, held its first "Program Meeting" of the year, on Saturday evening, November 7th in the College auditorium. Members responded to the roll call with musical history events. Miss Ruhsenberger, professor of Modern Language, was unanimously elected to honorary membership with the Club. The following students appeared on the program: Sallie Mae Smith, Helen Transou, Helen King, Lessie Banks, Mary Jones, Margaret Barnes, Mrs. Hinton, Linda Clanton, Eloise Bowers, Mary Harper, and Hilton Windley. Contests were indulged in after the program, and prizes were awarded Mary Jones and James Lawson. After the serving of refreshments the Club adjourned.

The Fellowship Club is having its regular meetings. Among the numbers on their first program were address of welcome by the president, Hilton Windley, and "Purpose of the Fellowship Club," by Paul Southard. Following this were reports of summer work by various members of the club. A fine spirit of interest was manifested in the program and in the work of the club as a whole.

Rev. Mr. Baxter of the Episcopal church was a visitor at chapel recently. Taking for his subject, "God-likeness," Mr. Baxter said: "To be like God, one must possess God-like qualities, intellectually and morally. He must approve God's moral laws, laws which did not originate with man but with God. Man can fall so low because he was made so high. Only as he appropriates God's truths can he possess an expanding, growing, useful life. No one can read the life of Jesus Christ without wishing to be like Him. This shows that we are made in the image of God."

Miss Catherine Ware, daughter of Mr. C. C. Ware, is president of the Senior Class of the Wilson High School. It will be remembered that she was a member of the Wilson High School Championship debating team which won for two successive years the Aycock Memorial cup. In an article in the November number of the *North Carolina Teacher* on "Winning High School Debates," Prof. Francis F. Bradshaw, Dean of Students at University of North Carolina, gives valuable suggestions to prospective competitors for the cup. After these suggestions in detail, Professor Bradshaw continues: "Those who heard the final debate this time will recall the won-

derfully effective manner of the first speaker on the negative, Miss Catherine Ware. Every word fell clearly and with just the appropriate emphasis on the ear, and so on the mind of the listener; and this deliberateness in speech carried with it an impression of confidence that the speaker knew what she was talking about, and knew that she had found the heart of the question, and did not need to hurry to include a vast quantity of material with which to overwhelm the minds of the judges. The manner of speaking is effective in the final contest, and the judges in the semi-finals cannot fail to consider this sort of thing in the semi-finals." Professor Bradshaw was a judge in the semi-finals last year and helped pick the final team which Wilson High School defeated in the finals in Memorial Hall before more than two thousand people.

In a faculty recital given on the evening of November 5th, in the auditorium, Mrs. W. A. Lucas, head of the department of Expression, read to an appreciative audience, Jerome K. Jerome's play, "The New Lady Bantock." Each scene was filled with deep interest as the plot of the play was revealed. Mrs. Lucas always delights those who are fortunate enough to hear her. She is highly gifted in her power to portray depth of feeling and to make her characters live in the minds of her hearers. She is a teacher of recognized ability in her chosen field.

Miss Elma V. Starr, of the Voice Department, gave a splendid recital on Tuesday evening, October 27th, in the College auditorium. Miss Starr sang well the various numbers on her program and was enthusiastically applauded by an appreciative audience. Miss Starr has had three years' study in New York City, as well as other special training. She is therefore well equipped for her work. She was most ably assisted in the recital by Mr. and Mrs. Ed. Stallings, Mrs. Hinton playing her accompaniments most admirably.

After years of effort and persistent work A. C. C. has this year, under the leadership of Coaches Barclay and Blauvelt, ascended to heights in football that were unknown heretofore. The team has come to be a bright star in the firmament of football. The pinnacle was reached Wednesday, November 11, when the "Little Christians" downed their bigger brothers from Elon, by a 19 to 0 tally. This not only gave the college more recognition, but also took the team by storm. One of the faithful members of the team went so far as to say, "No matter what happens in the future, this is the paramount year for me." Following is 1925 schedule so far:

A. C. C.		
0	New Bern Bat.	6
0	Camp Bragg, 5th Field Art.	14
2	Catawba College	0
0	Wilmington Light Inf.	7

24	Camp Bragg, 17th Field Art.	0
19	Elon College	0
12	Blackstone (Va.) M. I.	6
57		33

RESOLUTIONS ON THE DEATH OF "MOTHER WALKER"

Whereas, God in His wisdom deemed it wise to call from our midst, August 29th, our devoted sister and co-laborer, Mrs. Emmie P. Walker: therefore, be it

Resolved, by the Woman's Missionary Society—

1. That the society has lost a faithful and consistent, interested and intelligent member. "Mother Walker" knew the fields, the names of the missionaries and their great needs and earnestly sought to help spread the Gospel of Christ. Her prayers for the mission fields were soul-stirring.

2. That this society bow in humble submission to the will of God, who is our Father, and gratefully thank Him for her life, and pray that her cheerful disposition, sunny smile, her great faith in God and her good influence over her family in leading them to Christ, may descend upon each member of this society. And that we emulate her example in study and devotions, and be strengthened by her patience in her afflictions (partial blindness).

3. That this society extend its tenderest sympathies to the bereaved family in their sorrow and irreparable loss, and pray that at last they may receive that which we believe greeted her in the beyond: "Well done, good and faithful servant; enter thou into the joys of thy Lord."

4. That a copy of these resolutions be spread upon our minutes, a copy sent to the family, and a copy to the North Carolina Christian.

Respectfully submitted,
MRS. G. O. DOGGETT.

FAIRFIELD

I closed a twelve-year ministry with my home church, Fairfield, in October, and the first Sunday in November I received an unanimous call to continue with them another year. Every part of the work seems to be planning for greater things. We raised our apportionment for State Missions at Fairfield, and Nazareth raised two dollars over her apportionment.

I closed my work at Concord the fourth Sunday in October and they will make an offering to State Missions. I have fourth Sunday vacant. If in reach of me and I am wanted let me know.—S. T. Smith, Fairfield, N. C.

For the fiscal year ending September 30, 1925, the Gordon Street Christian Church of Kinston raised in cash for all purposes, local and missionary, \$27,677.39.

F. F. Grim supplied our Robersonville pulpit November 15th.

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

State Officers:

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MRS. H. GALT BRAXTON	Kinston
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MRS. WILEY MOSELEY	Kinston
<i>General Secretary:</i>	
MRS. R. F. HILL	Kinston

1924-1925

AIM:

100 Organizations 2500 Members
1250 Subscriptions \$7,000 in Gifts

Regional Secretary:

MRS. C. N. DOWNEY

266 Stewart Avenue Atlanta, Ga.

District Secretaries:

<i>Hookerton:</i>	
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MRS. FRED LATHAM	Belhaven
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MRS. W. T. COX	Catherine Lake
<i>Field Worker:</i>	
MRS. MARY MOYE PATTERSON . .	Farmville

FROM MRS. C. N. DOWNEY

It surely was disappointing to pull ones self away from your good convention last week. It was among the very best in all the southeast this year. Florida seemed to lead the way in point of attendance and enthusiasm, but you certainly put on the program!

I wonder if you know that I am to spend the last two weeks in this month (14th to 28th) in North Carolina? The thought is that I shall spend most of it, or all if necessary, in Mill Creek District. I have never been there, save for the Dunn Convention last year. Mrs. McD. Holliday will have my schedule in charge, and I trust will be able to go with me part of the time. I wanted you to know our plans, and will appreciate any and every suggestion that you may have to offer.—Mrs. C. N. Downey.

FLORIDA CHRISTIAN HOME

Showers and soft breezes sweep over this section, even during the heat wave. It has been truly wonderful, knowing that most in Home are always feeble, that only one has died in the past month, a few others very sick, some well as usual.

The Philathea Class, 20 or more of the several churches in Jacksonville, came last week and entertained us. Ten from another Home for Aged, and five Veterans came and all enjoyed the social time, especially the cake and cream served by the class.

Gifts of embroidery silk, crochet cotton and wool was received and given to us last week. We hear nothing more of the trip to Green Cove Springs; many are unable to take any trip. We have never been to State Fair in Jacksonville.

Our W. M. S. is working on Book Contest, but have very few books. We see there have been snowflakes in Oklahoma. We pray our Convention may be a great, glorious time.—Mrs. H. D. Murrill.

FROM MRS. W. T. MOSELEY

DEAR JUNIORS:—The inspiration and fellowship at the Wilson Convention were great and we are sorry that you all couldn't have been there.

The State Board gave twenty-four dollars to purchase missionary books for a circulating library for the W. C. M. Societies and for the Juniors. These books are fine and at times we will review the Junior books in the NORTH CAROLINA CHRISTIAN. "Brave Adventures" and "Chimney Corner Tales" are especially fine. If you want them for your own, you can order them from Mrs. Terry King, 425 DeBaliviere Avenue, St. Louis, Mo.

Winston-Salem has two flourishing societies for Endeavor work, one for the Juniors and one of the Intermediates. New Bern has asked that we send some one there to organize the Junior work. So we hope that Mrs. Downey will do that when she comes back to the state the middle of this month.

We are just waiting for Raleigh, Asheville, Dunn, and Rocky Mount to fall in line. These Junior societies mean the future Missionary Societies of North Carolina, so help us push this work with zeal and vigor.—Mrs. W. T. Moseley, Supt. Boys' and Girls' Work.

RICHLANDS

On Sunday, November 1st, we closed a very fine meeting indeed. Brother A. F. DeGafferely was the evangelist. His messages were all very fine and of a high type. Sixteen responded to the invitation, three came by statement, and thirteen to make the good confession.—Mrs. W. H. Walker.

ROBERT LEE NOBLE

The two-year-old son of Mr. and Mrs. H. F. Noble, who are leading workers in our High Point church, died September 13, 1925. Death seems to have plucked the very flower from this home, for Robert was a very active young lad. He had the ability of friend-winning and those who met him were impressed with his big life, though young in age. His Bible School class will miss a loyal, bright member in the days to come. Brother Noble appreciates the kindness and help of true friends in presenting the large amount of flowers and giving aid during the sickness and death. The funeral was conducted, with the assist-

ance of Rev. J. N. Bynum, Episcopalian, and Rev. J. P. Bross, Methodist, by Paul C. Southard, minister of High Point Christian Church, at the Christian Church in Belhaven. The funeral was impressive and the large amount of flowers showed the people's sympathy for Mr. and Mrs. Noble and family. The body was placed in the cemetery of Belhaven in a beautiful site.—Paul C. Southard.

W. HENRY LEWIS

Whereas, Almighty God in His infinite wisdom has seen fit to remove from our midst our beloved friend and brother, W. Henry Lewis, and whereas, we feel in his death the Christian church at Edward has lost a faithful and consecrated member, be it resolved,

First. That realizing most keenly our bereavement we recognize in his life of Christianity an example worthy of emulation.

Second. That in his death the community has lost a highly esteemed and useful citizen, the church a loyal and excellent member, and his family a devoted father and husband.

Third. That the Christian church extends sympathy to his bereaved family and friends.

Fourth. That a copy of these resolutions be spread upon the church records, a copy sent to the family of the deceased, and to the *Watch Tower* and NORTH CAROLINA CHRISTIAN for publication.

MRS. C. K. DOUGHTY,
MRS. R. J. FULCHER,
MISS BELVA BENNETT,
Committee.

Our next State Ministers' Meeting will be at Middleton, in Hyde County, next summer. The committee on arrangements and program are George F. Cuthrell, Richard Bagby, and John Barclay.

L. J. Bickers preaches this year for Haskins Chapel, Tuckahoe, Comfort, Southwest, and Rocky Fork.

J. W. Lollis is the new preacher for Hunters Bridge.

A good preacher is needed for the Middleton-Engelhard field.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., DECEMBER, 1925

NUMBER 11



Elizabeth City

We present Elizabeth City church of Christ and her pastor, Hilary T. Bowen. We have a pardonable pride in this flourishing mission church of the State Board and United Christian Missionary Society. Clear evidence of growth is seen in the brand new Bible School rooms, appearing to the left in the picture, costing \$2,400, and made necessary by marked continuous growth.

This church has been stimulated and sustained by our missionary service from the start. In August, 1919, Louis A. Mayo, then a student in Atlantic Christian College, visited this field, and fired with enthusiasm the 13 disciples of Christ he found there. These all had come from Albemarle and Scuppernon churches, in Tyrrell and Washington counties, in the Roanoke District. Brother Mayo became the missionary of our State Service and the United Christian Missionary Society. Then started the steady upward climb to the present fine outlook. After Brother Mayo had led in this field, preaching once a month for a few years, Brother G. H. Sullivan was called, and we increased the missionary appropriation so he could give half-time service. After G. H. Sullivan, John W. Humphreys served a while. Then came the present pastor, and in November, 1924, we increased our missionary help still further, so that he began full-time ministry with them at that time.

Today this mission church has 187 members, with a Bible School enrollment of 200 and C. E. Society of 75, and has become a great force for righteousness in the community. Truly we are much gratified by these concrete results.

Here is a fine illustration of the constructive service of co-operative missionary effort of the North Carolina Christian Missionary Convention and the United Christian Missionary Society in a typical North Carolina community.

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A. F. LEIGHTON

Bro. A. F. Leighton, for many years minister and teacher among North Carolina disciples of Christ, died in the hospital at Tarboro, N. C., December 7, 1925. He had been in the hospital for three weeks, death following an operation for blood poison. He had been teaching school this term at Burgaw. He married Miss Draughan, of old Bethany Church in Edgecombe County, who survives him. He graduated from Johnson's Bible College in 1899, and the same year was ordained to the ministry. He attended Atlantic Christian College in 1904-'05, and the University of North Carolina ten summers, and taught in our high schools for 18 years. Some of his ministries among us were the Mill Creek group, 1899-1903; Tuckahoe group, 1904-'05, and Farmville, 1906. He also taught and preached at Macclesfield, where he was held in high esteem.

O. E. FOX GOES TO GADSDEN, ALABAMA

Brother O. E. Fox, pastor at Robersonville, has resigned that work to take effect January 1st. He will then locate at Gadsden, Ala., one of our most promising churches in that great southern state. Brother Fox has been at Robersonville since last February, where he has rendered them a fine service. His outstanding work in the pastorate, however, in North Carolina was at Farmville, where for five years he led them in successful work. He came to Farmville February, 1920, from Fitzgerald, Ga. He found the Farmville Bible School with only 60 in attendance and only four classes. He started a young peoples' class which soon grew from 4 members to 25. During his third year a Primary department was organized in the school after which a new spirit prevailed in the whole Bible School. Eight new class rooms were built so that they had 12 classes instead of 4. It was not until the spring of 1921 that they had the courage to set 100 as the

goal in attendance, but before he left Farmville they had actual attendance passing the 300 mark.

He found a Woman's Missionary Society of 18 members, which grew to be 50 in number. Aside from this thrifty W. M. S. there was organized a Junior Triangle Club and a Young Peoples Circle, making Farmville one of the few churches in the state having all four of these missionary organizations.

The Loyal Daughters, a kind of Ladies' Aid, was organized, which played a conspicuous part in the service of the local church. Electric fans and new lights were installed and a changeable bulletin board erected. The parsonage was renovated and a large new porch was built. Concrete walks and steps were built to the church and parsonage.

During his five years at Farmville there were 100 additions to the church, of which 83 were by baptism. While at Farmville he was a Rotarian and was president of local Ministerial Association.

The best wishes of a large host of friends follow Brother and Sister Fox to their new Alabama field.

WINSTON-SALEM (SPRAGUE STREET)

Just a word to let you know how the work is progressing at Sprague Street church. We had a wonderful day yesterday, November 29th, 246 in Bible School—200 at the morning service, and one fine young man made the good confession. At the evening service at least 500 people crowded into the building to listen to the subject, "Danger Signals." We had 58 men present in the Men's Bible Class and 56 in the Loyal Sons' and Daughters' Class. The work here is in the most prosperous condition that it has ever been in the history of the church, and our motto is "Onward; Ever Onward!" Our Men's Bible Class meets every Friday night in their classroom, and have a song and prayer, and then about thirty-two teams go out two by two and visit prospects for the class the following Lord's day. On Sunday evening fifteen minutes before service they go into the pastor's study and pray for the ones that are out of Christ, and especially the members of their class. Their service is being felt in the whole community.—J. E. Franklin.

HOOKERTON UNION MEETING

The churches of Hookerton District met at Arthur for the Union Meeting, November 28-29. The president, Bro. R. W. Smith of Ayden, made a very helpful address, and Bro. Mack G. Smith of Arthur church, appeared as a very efficient secretary.

This union is helping Durham, paying its pastor \$25 per month, which is a great help in a very needy field where the church of Christ is develop-

ing through this missionary coöperation. Brother Outlaw was present and made a very impressive report of his work.

A good many of the churches neglect to send in offerings and it is making distress in the treasury. There was not enough in the October treasury to pay Durham missionary \$25.00, so G. T. Gardner, of Grifton, N. C., the district treasurer, had to advance four or five dollars. The total offerings at Arthur were only about \$50.00, not enough to carry until the next union meeting at Ayden, January 30-31, 1926. Those churches and Bible Schools which forgot this good work should by all means make offering to Brother Gardner right away, that the funds may be sufficient for this important work.

The following is account of offerings made by the churches of the district at this meeting at Arthur:

Airy Grove, \$3.00, Bible School, \$1.00; Arthur Bible School, \$1.00; Ayden, \$6.25; Bethel, \$2.00, Bible School, \$1.00; Farmville, \$5.00; Red Oak, \$3.00; Riverside, \$5.00; Rountrees, \$5.00, Bible School, \$2.50; Durham, \$10.00; Public offering, \$6.27. Total, \$50.77.

PAMLICO BIBLE SCHOOL CONVENTION

The Sunday School Convention met with Amity Chirstain church Saturday, November 28, 1925, at 2:30 p. m., with the following program: Song 97. As we did not have any report from last meeting we did not have minutes. The roll was called, with the following reports: Amity, \$2; Antioch, \$2; Bethany, \$2; Bridgeton, \$5; Broad Creek, \$2; Concord, \$2; Kitt Swamp, 75 cents; New Bern, \$5; New Hope, \$1. Total, \$21.75.

A round-table talk on how to better the Convention. It was moved and carried to buy ten good books to take the place of the banner. A committee was appointed to buy same—Mr. J. M. Waters, chairman; J. P. Holton, and Mrs. John Cowell. No other business, we adjourned to meet with Bethany Christian church Saturday, January 30, 1926, at 2:30 p. m.

J. M. WATERS,
President.
VIOLET MAE IPOCK,
Secretary.

HIGH POINT

Our work at High Point is coming along nicely, considering everything that is involved. It is, however, somewhat slow and hard on those who are working so loyally, but out of this a great deal of encouragement springs from the steady progress that is being made.

On the fifth Sunday afternoon we baptized two who were taken into the church Sunday night. These two were Miss Frankie Mitchell and the son of Mr. H. F. Noble, both of whom have

been faithful workers for some time but had never taken any forward step in active church life.

A number of other fine workers have come to High Point recently to start working with us. Mr. Maxwell, a ministerial student of the High Point College, has started an active work with us in Sunday School and other church activities. Mrs. Smith from Mississippi has moved to High Point and is now taking a great interest in our work. Also Miss Jones of Stokesdale. She is also a member of the Christian church and a dependable worker.

The future is brighter than ever before for a fast-growing church in this great field. The more courage our members there have the faster we can grow. If at any time you have a moment off, write a word of encouragement to our members there, addressing it to H. F. Noble, 125 Briggs Avenue. Any help you can give will be greatly appreciated. You can depend on High Point for a growing, successful church.—Paul C. Southard.

BELHAVEN

The Ladies' Aid Society of the First Christian Church, Belhaven, held their Prize Contest Meeting on Tuesday, November 17th, at the social hall of the church. Thirty-five members and twenty-three visitors were present. Two new members were enrolled.

For the past two months every effort had been made to raise as much money as possible. We felt highly pleased to find our offering reached \$401.61. Mrs. N. F. Dixon won Banner Prize with \$32.79 offering, and Mrs. S. J. Topping followed closely with \$26.15.

The large offerings showed that our members were thoroughly interested. The society feels very grateful to Mrs. D. W. Blount, Vice-President, for leading us in this successful drive. At the conclusion of the business meeting, refreshments were served.—Miss Lida Wilkinson.

CHARLOTTE

We were disappointed in not having Brother E. B. Quick for a meeting in November, as planned. Brother Quick hurt his leg in traveling; the wound became infected, and he was unable to be with us. The church regretted this very much, and has been hindered in its work by this failure of the meeting.

However, the work still lives and moves on, though slowly. The writer preached a few nights, launching the meeting and expecting Brother Quick each night, and during the week we had the privilege of baptizing one woman.

Our Men's Club has been reorganized, and meets bi-monthly in the basement of the church. We are looking for big things from this splendid group of men. I believe they are in earnest and will put over a big program.

The men's class in the Sunday

School has reorganized and is taking on new life. Mr. W. H. Ison is president; Mr. D. W. Davidson, secretary, and the writer, teacher. I am hoping to have fifty men in that class to report soon. The other groups of the Sunday School are likewise growing. Our banner record so far is 119 in Sunday School. All auxiliaries to the church are growing, particularly the prayer meeting, which is under the supervision of the women. They make things go.

Am delighted with the progress throughout the State, and I just hope all our New Year's resolutions will be to do more for the Kingdom of God.—C. B. Mashburn.

FROM LOUIS A. MAYO

We are very happy to be in the good state of Georgia. I have never seen so great a field for work in my life. It is truly an awakening giant.

In the state, as a whole, our people are realizing not only the importance but the necessity of a unified program. This spirit of harmony was exemplified in the State Convention which met with the church of Christ in Fitzgerald, Ga., November 3-5. There was not a dissenting voice heard in the Convention. It was in many ways the best Convention I ever had the privilege of attending.

Our work in Atlanta is very encouraging. There are eleven congregations in the city proper and suburbs. Dr. C. R. Stauffer, formerly of the 9th Street church, Washington, D. C., is now with the First church. Brother Stauffer is leading this congregation in a very fine way. Dr. L. O. Bricker is with the Peachtree church, which is a new organization of nearly five hundred members on the north side of the city. Dr. Bricker is leading his people in a remarkable program. They have under construction an edifice that, when finished, will be the finest in the city. Our leaders in this great metropolis of the South are moving forward with a great unified program. All of our congregations united in a Thanksgiving service on the morning of Thanksgiving Day with the First church. There were eleven ministers present and as many congregations represented. The writer had the privilege of preaching the sermon for the occasion. So much for our work in the State and city at large.

Now for a word or two about the work of the Decatur church. Decatur is a suburb of Atlanta and has about 14,000 people. It is strictly a residential and educational center. There is a city ordinance prohibiting a factory of any kind from being located within the city limits. It is the home of Agnes Scott College, which is within one block of the Christian church. Emory University is just outside the city limits on the north, and Columbia Seminary is being located in this splendid residential section. It is lo-

cated about halfway between the two main car lines and, geographically, is in the center of the town. It might be of interest to know that this town is practically enclosed by other residential sections of Atlanta. The Avondale on the east and the Druid Hills on the north are exclusive districts. East Lake, which is a club center, is on the south, and Atlanta proper is west.

Since I came here six months ago our Bible School has increased one hundred per cent, and the membership of the church about twenty per cent. All activities of the church have enjoyed a proportional increase. We made our Every-Member Canvass on November 29. We are more than doubling the amount of our last year's budget for the incoming year. This will enable us to progress even more rapidly without impairing our financial status. I have never seen more loyal and sacrificing Christians than those of the Decatur church.

Mrs. Mayo joined me in this promising work the middle of October. We are very happily located in our new home, and she joins me in sending our many good wishes to our friends in the good "Old North State."—Louis A. Mayo, 207 W. Ponce deLeon Avenue, Decatur, Ga.

J. J. WALKER GOES TO MEMPHIS, TENNESSEE

Rounding out seven years of a fruitful ministry in Nashville, Tenn., as pastor of the Woodland Street Church, J. J. Walker preached his farewell sermon November 29, on "My Benediction." Mr. Walker has accepted a call to the East End Church, Memphis, Tenn. The growth, influence, and membership of the Woodland Street Church during the seven years' pastorate of Mr. Walker speaks eloquently of his ability. He accepted the pastorate January 1, 1919. At that time the church roll showed 181 members. Since it has increased to over 500 members. As pastor he inherited a church debt of \$12,500.00. In addition to seeing this indebtedness removed a \$10,000 parsonage was built during his ministry. Prior to coming to Nashville he was pastor of the First Church, Greenville, N. C., during which time a new church building was erected at a cost of \$45,000.00. He was born in Plantersville, Dallas County, Ala., in 1888, and began his first school and college work at Highland Home College in southern Alabama. Later he entered Atlantic Christian College, Wilson, N. C., taking his A.B. degree there after six years' study.—*Christian Evangelist*, December 10, 1925.

days.

Theo. Yarborough preaches at Beulah Hill each fourth Sunday.

F. F. Grim preaches at Lumberton and LaGrange first and second Sun-

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MOSES TYSON MOYE, *Farmville*;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2., *Bentonville*; Nash-Egdecombe—V. W. WHEELLESS, R. 3, *Nashville*; Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—C. E. LEE, R. 2, Box 29, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Macedonia B. S.	\$ 5.00
Mrs. Ellen Brown	25.00
Royal	2.00
Kinston	61.66
United Society	62.50
Williamston B. S.	25.00
Macedonia	15.05
Washington	25.00
Macclesfield B. S.	5.00

Total.....\$226.21

The appropriations for the new year ending at the New Bern State Convention in November, 1926, will be mailed out soon to all the pastors, church correspondents and Bible School superintendents. It is of very great importance that it be kept in mind that at our Wilson Convention it was voted unanimously that the churches be urged to accept apportionment of \$10,000 for State Missions for this current year. This necessitates some increase in the State Missions budget.

It is highly important that these increases be effected in view of the enlarged work for the current year which calls for almost \$1,000 in excess of last year for mission points in North Carolina.

NEXT DISTRICT CONVENTIONS, JANUARY 30-31, 1926

Hookerton at Ayden, Hyde at Eunice Chapel, Nash-Edgecombe at Macclesfield, Pamlico at Bethany (Pamlico), Roanoke at Stokes, and Southeastern at Pleasant Hill.

STIMULATING RELIGIOUS EDUCATION

Robert M. Hopkins, of the division of religious and missionary education of the United Society, is now afield, visiting centers in the great Southland, stimulating interest in the Convention of the International Council of Religious Education to be held in Birmingham, Alabama, April 12-19. Five hundred delegates have been apportioned to the disciples of Christ, and the field force in this division is now at work cultivating the field for this convention, which will be one of

the greatest opportunities for interdenominational fellowship and education along this line that our people have enjoyed. The program will be full of the inspirational, and will at the same time be highly educational.

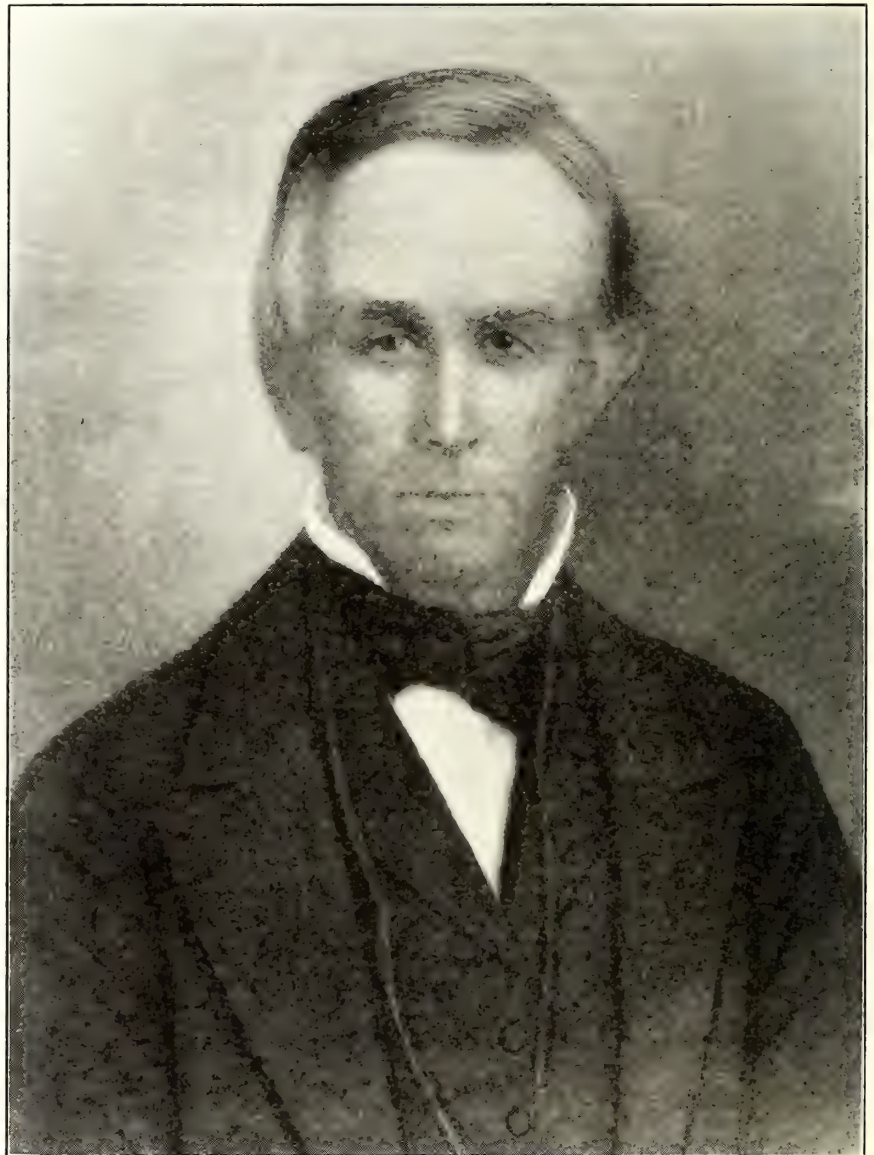
FROM FORT BRAGG CHAPLAIN

I have just received the NORTH CAROLINA CHRISTIAN and it gives me pleasure to know of the excellent strides which have been taken in the immediate past and the plans which are being worked out for the future.

You will be pleased to know that our hopes for a church building here are beginning to take more definite

shape. A group of business men in Fayetteville have suggested to me that they are ready to back the plan if it can be organized. I believe the interest is fast approaching the place where a good chapel and workshop for this place will be necessary. Mr. Wickes and wife were here a few days ago. You know he is the consulting architect with the United Christian Missionary Society. I am hoping that we will be able to have a new church in operation by the time next season's civilian military camps begin.—Walter B. Zimmerman, Chaplain U. S. A.

Rupert A. Phillips preaches at Macclesfield each second Sunday.



BENJAMIN PARROTT—1798-1858

We present Benjamin Parrott of the old Wheat Swamp community. He was a pioneer minister of North Carolina disciples of Christ, one of our first preachers. He was born April 5, 1798, on Lousen Swamp, Lenoir County, and died at his home near Wheat Swamp, October 20, 1858. He married Miss Harriet Kennedy, September 23, 1825. They had nine children. He was baptized in 1830 by Levi Braxton, Free Will Baptist preacher. He began preaching in 1832. Dr. John T. Walsh says of Brother Parrott: "He had the care of several churches up to the time of his death. By his churches he was much beloved. He lived in the hearts of the brethren at Wheat Swamp."

He was closely associated with John P. Dunn, Thos. J. Latham, Robert Bond, John B. Gaylord, John L. Clifton, and Henry Smith. This group of preachers led the Bethel Conference of North Carolina to merge effectively with the disciple movement which abrogated the church discipline in vogue among these Baptists and adopted the Bible as the only rule of faith and practice, and stressed the vital importance of Christian union on that platform.

THE FIELD IN BRIEF

Chas. H. Trout, our Wilmington pastor, on November 18th, writes: "I had a birthday last Sunday and somehow my people found it out, and they sure fixed up a surprise on me. Our work here is picking up fine. We had an increase of 25 in our Bible School last Sunday and fine audiences Sunday."

B. H. Melton, a native North Carolinian, is now pastor of 9th Street Christian church at Washington, D. C., which is the largest Protestant church in the National Capital. He was unanimously called by that congregation on November 8th. In a letter of December 10th he says: "It's just 30 years next month since I was State Evangelist of North Carolina. What a flood of the most precious memories! The 'Old Plea' has made wonderful strides in the 'Old North State' in the past thirty years, and the best is yet to come."

Geo. F. Cuthrell, our Raleigh pastor, is very busy pushing the work on the building of his great educational plant, and on November 30th writes: "The work of our building is progressing satisfactorily, and in a few months we will occupy it. We trust that we shall, in a reasonable measure, meet the demands that are laid upon us in this enlargement."

W. C. Foster, Rocky Mount pastor, in his weekly news letter of November 11th, says: "About 24 enjoyed some of the sessions of our State Convention from our church. It was a fine outstanding attendance in every way. The program was unusually strong, and the attendance was the best for several years. We wish that every member of our church might have been there."

Mrs. Harper Holliday, of Dunn, was special soloist for the Lord's day morning worship at Hillsboro Street Christian church, Raleigh, November 22d.

The following officers were elected to serve the Brotherhood Class of our Raleigh Bible School for the first half of 1926: President, H. B. Gill; Vice-President, M. E. Smith; Secretary, C. S. Andrews; Assistant Secretary, A. J. Edwards; Treasurer, L. C. Mulligan; Teacher, John M. Foster; Assistant Teacher, George F. Cuthrell.

The Pamlico District Convention met at Amity, November 28-29. Their mission points for the next quarter is Otway church, to which they appropriated \$40, and Havelock church, \$20. The following offerings were made at this union meeting at Amity: Amity, \$6.25, Bible School, \$2; Antioch, \$2.50, Bible School, \$2; Bay Creek, \$6; Bethany, \$13, Bible School, \$2; Bridge-ton, \$15, Bible School, \$5; Broad Creek, \$2, Bible School, \$2; Concord, \$8.15, Bible School, \$2; Kitt Swamp, \$3, Bible School, 75 cents; Live Oak Grove, \$2.50; Mary's Chapel, Beaufort, \$2; New Bern, \$12.50, Bible School, \$5; New Hope, \$3.40, Bible School, \$1; Vanceboro, \$5. Total, \$113.05.

C. B. Mashburn is sending out mimeographed letters each week to each of his Charlotte members, which he calls "The Minister's Assistant." The work is very neatly done, and the news and announcements it carries will certainly be of great help in the work of the church. One item it gives in the initial issue is as follows: "A letter was read to the board last Sunday from Mr. G. W. Lawrence, one of our deacons, in which he set forth a remedy for our financial ills. The letter was so well received that the board voted their thanks to Mr. Lawrence, and appointed a committee, consisting of Mrs. G. O. Doggett, Mr. D. W. Davidson, and Mr. Lawrence, to formulate plans and organize a 'Tithers' Club' in the church."

A SOURCE OF CHRISTMAS JOY

In the December, 1925, issue of The Delineator is a significant editorial under the caption, "The Man Who Tried to Kill Christmas." Two paragraphs are quoted from the same man, one an expression of bitterness, the other an exclamation of understanding and sympathy.

"I am taking Christmas off my private calendar. Hereafter I will discontinue the custom of offering gifts or other Christmas tokens, and earnestly request you all to do the same with me. The modern Christmas is now actually a day of much worry, distress, sorrow, and ill-will."

"I think Christmas is the year's greatest day. Men look to it as a source from which to draw the power and will to daily express their devotion to highest ideals, as a day when the brotherhood of man embraces the world."

Have you ever felt these conflicting emotions growing out of the modern observance of the Christmas season?

There is much of the sordid and worldly that has crept into the marketplace at the Yuletide, but underneath the veneer of commercialized sentiment there is heart-prompting that finds genuine expression of love in giving to others.

Today in our churches the receiving Christmas is being rapidly shifted to the background and the giving Christmas is being restored to its rightful place, in recognition of God's gift to all mankind.

Tender sentiments and holy opportunities will be ours as the Christmas time of 1925 draws near. Central in the thought and program of the disciples of Christ, as we enjoy these hallowed hours in our homes and churches will be the Christmas offering in our Bible Schools for the Department of Benevolence of the United Christian Missionary Society. "The whole world loves a baby." In our six homes for orphan children, 910 are being sheltered, clothed, fed, and educated. Through our six homes for aged saints, 183 are receiving the com-

forts of home life in their few remaining years. The average cost for each of these to whom we minister is \$22 per month.

All of us are privileged to give from our abundant store that the gospel of "Inasmuch" may be a living reality. To those who give there will be no doubt as to the beauty and worth of Christmas. Love gifts from every Bible School will bring to the faces of these growing boys and girls smiles that will never wear off. A helping hand to our aged guests will steady their feeble steps.

ELIZABETH CITY

We move with a "bang" when the skies are blue. We work with zeal when our hearts are pure. There is joy and consolation in progress with God. He blessed us with such crowds that the two classrooms added to rear of the church some time ago would not hold the people. God said, "Build three more large rooms that can be opened up to the main auditorium," and His people went in debt to obey the will of God. The lowest bid from the contractors to build this annex was over \$2,000, but today we have three new Sunday School rooms, 18x28, and our indebtedness today is \$1,471.46. We have a Sunday School enrollment of 300. Average attendance for November stands at 186. Our Bible School offering for the same month was \$34.02. It sent \$10 to State Missions, \$11.90 to the United Christian Missionary Society, and \$2 to District Convention. We had one addition tonight, which makes 187 members in the church. We had 50 in average attendance at morning worship and 96 in average attendance at evening worship for month of November. Our church offering for November was \$157.32. The church sent \$5 to District Convention. Our expenses for painting a part of the inside woodwork of the church and for advertising the meeting which Brother DeGafferly was to hold, but had to leave on account of illness, was \$56.70. Our Christian Endeavor Society is divided into three sections, with an enrollment of 75 and an average attendance for November of 65. Our Ladies' Aid Society has 24 in enrollment. They raised in cash for the month \$33.10. They bought an individual communion set for the church that cost about \$30. Let me know, Brother Ware, when you can use the set you loaned us and we will mail it to you. We are looking forward to buying another lot next to our church before it goes higher, but we can't do it as yet. It must be remembered that we have no parsonage. God is leading, and we are going to have one. Don't forget us.—Hilary T. Bowen.

Paul C. Southard preaches at High Point each second and fourth Sundays.

Atlantic Christian College

H. S. HILLEY, President

College closed for the Christmas holidays on December 18th. Term papers and note-books were the order of the day, and these, with the regular class work and preparation for monthly tests, made a busy life at A. C. C. School will reopen on January 5th.

Prof. and Mrs. Fox will spend the holidays in Terre Haute, Indiana, making the trip by auto. Misses Steele and Starr will accompany them part of the way—Miss Steele en route to Winchester, Ky., and Miss Starr to Athens, Ohio.

Mrs. A. R. Moore will visit her son, Mr. Russell Moore, of Savannah, Ga.

Misses Eloise Bowers, Linda Clanton and Mary Mattox, from Georgia, and Misses Evelyn Huggins and Cora Lee Osborne, from South Carolina, will go home for the holidays.

Miss Ruhsenberger, of the department of Modern Languages, will go to her home in Indiana. Misses Myrtie and Frances Harper will visit Mrs. R. B. Whitley in Wendell.

A very happy occasion to the "Wranglers" was the banquet given them at the church annex on the evening of December 9th by Prof. Grim. Classes of other years were represented by invited members, and toasts were given by Mrs. Paul Ricks, Mr. Paul Ricks, Misses Ruth Skinner, Nannie Pearl Quinnerly and Steele. Mr. Barclay, in a ten-minute talk, urged the class to read more, to be open-minded, to know what other people are thinking. This class in Argumentation and Debate is organized every two years and is taught by Prof. Grim. Out of the logical discussions comes development for each member.

The Y. W. C. A. held its Christmas service on Sunday evening, December 13th. Miss Mary Jones, chairman of Program Committee, arranged the following program: "Hark, the Herald Angels Sing"; devotional, Luke 2:1-14, Janie Manning; prayer; "The Old, Old Story Told Again," Elizabeth Moore; Christmas Reading, Mary Webb; Joyous Christmas Caroling, Mae Reel; vocal solo, Helen King; Why Is Christmas a Time of Joy? Nannie Pearl Quinnerly; "O Little Town of Bethlehem"; Mispah Benediction.

The boys' quartet, composed of Raymond Boucher, Harvey Underwood, Moses Moye and Hilton Windley, were guests of the Wilson Lions' Club at their regular meeting last week. The quartet gave a number of selections which were much enjoyed.

A. C. C. basketball team won over Rocky Mount Y. M. C. A. team in the first game of the season on December

11th, the score being 37 to 32. Playing on the college team were: Ross, Reel, Fulghum, Munn, and Brinkley. A number of other games have been scheduled and are looked forward to with high interest.

Work on the college annual, "The Pine Knot," goes forward steadily. Mr. Needham Holden, an old A. C. C. boy, now a successful photographer of Wilson, has the contract for the pictures. The editors and business managers are rounding up the work in good shape, and the college is expecting this year one of the best annuals it has ever published.

Miss Myrtle Harper, college librarian, attended the meeting of the State Library Association held at Chapel Hill in November.

Miss Daphne Carraway, who is a reader of singular ability, delightfully entertained the student-body at a recent chapel hour. Miss Carraway has been on the Chautauqua platform for a number of years, and is well and favorably known as "The Dixie Story Lady." Her interpretation of negro folk stories was greatly enjoyed.

President Hilley, in an address to the student-body on "The Value of the New Testament as a Vital Force in Life," reminded them that we are indebted to Wm. Tyndale for our translation of this book. Until about four hundred years ago only those who knew Greek or Hebrew could read the Bible. The conviction that it should be an open book for every one so thoroughly possessed Tyndale that he set himself to the task of translating it into English. Though poor and in prison, he accomplished this great work. President Hilley commended to the student-body the daily reading of the New Testament and prayer, saying that he had found it true that whenever there was neglect of these daily devotions there was a lessening of moral and spiritual strength.

Dr. Alva W. Taylor, head of the Social Welfare Service of the Christian church, recently visited the college and gave two excellent addresses. Dr. Taylor's theme was the World Court, and his discussion of this vital question was full of information and interest. He gave a systematic and logical development of arbitration from the days of primitive man, who submitted his disagreements to a chieftain, up to the present place of nations submitting their differences to a World Court. He made a strong appeal that the citizenship of the country outlaw war by the adoption and proper support of the World Court.

"The Promised Child," a Christmas cantata, was given in the college chapel Sunday afternoon, December 13th, at 4 o'clock. Miss Starr, of the Voice Department, was director. Those taking solo parts were: Misses Starr, Bowers and Griffin, and Messrs. Moye,

Underwood, and Boucher. The program was as follows:

Prelude.

Chorus—"Hark, the Herald Angels Sing."

Version of the Birth of Christ, related by Luke—Elizabeth Moore.

Prayer—President Hilley.

PART I

Piano Prelude.

1. Chorus—"Hail! Thou Long Expected Jesus."

2. Tenor Solo and Chorus—"The Everlasting Light."

3. Solo for Bass and Soprano—"The Lord Shall Give You a Sign."

4. Mixed Quartet—"Now the Blessed Day—Spring Cometh from on High."

5. Women's Quartet—"Unto Us a Child Is Born."

6. Chorus—"Sing, O Heaven."

PART II

Prelude.

7. Soprano Solo and Women's Chorus—"The Angel Gabriel."

8. Chorus—"Shout the Glad Tidings."

9. Men's Quartet, Baritone Solo and Chorus—"There Were Shepherds."

10. Alto Solo and Mixed Quartet—"Calm on the List'ning Ear."

11. Tenor Solo—"Let Us Now Go Even Unto Bethlehem."

12. Chorus—"All Praise to the Eternal Lord."

13. Benediction.

BUILDING LIFE IN BIBLE LANDS

By A. E. CORY

It was a rare privilege to accompany Dr. and Mrs. Burnham on their trip through the territory where the Near East Relief has been working with so much efficiency and answering the call of need.

In Greece we visited all of the work with the exception of Kavalla and Oropos. In Egypt we touch all phases of the work. In Palestine and Syria we visited all of the stations. In Turkey we saw the Central Office and the refugee work that is being carried on in the city of Constantinople, and in Russia we visited every station. The only work we were not able to touch was the station in Persia. This wide geographical touch gave us a splendid impression of the scope of the work. I had followed intimately the activities of Near East Relief for a number of years, but I confess that I did not know its tremendous extent. When one realizes the multitude of children that are at present in the orphanages, the number that have been placed in homes but who are still supervised, and the many refugees, the very numbers for whom the Near East Relief is responsible is tremendous. Then when there is added the physical care, the varying forms of teaching and the spiritual oversight, one comes out of the Near East with no criticism, but instead, with full approval, and with loyalty to everything that this Ameri-

can organization is doing. It would be impossible in a single report to mention all that one desires, but in very great brevity I desire to enumerate some things that have made a lasting impression upon me.

I was greatly impressed with the personnel. It has never been my privilege to touch so many workers in an organization, both foreign and native, that had such a high standard of efficiency as the workers in the Near East Relief. They all seemed enamored with their task, working with efficiency and with a self-effacing devotion that was remarkable.

The business methods of the organization and its economy are praiseworthy. One was impressed with the fact that the administrators of relief funds were not satisfied with ordinary business methods, but were going on until they had as nearly perfection as it was possible to attain.

The coöperation with the various governments in which Near East Relief is working is outstanding. It takes unusual ability and tact to secure not only the coöperation, but such support and loyalty as have been secured from those in authority.

Greater than the coöperation with governments was the tact with which they were dealing with the various religious groups with which they come in contact, winning their confidence without sacrificing the principles for which the organization stands. I consider that the Near East Relief is doing one of the greatest pieces of work in religious comity that I know anything about.

One of the things that amazed me was the tremendous amount of co-operation that has been secured from the wealthy Armenians. If nothing else should challenge the philanthropy of America it seems to me that this would. The Armenians are supporting their own people in a remarkable way.

Perhaps the most outstanding impression that one has of the children in the orphanages is their physical condition. I have had some touch with orphanage work in this and other countries and I will say that I have never seen another body of children in such splendid physical condition. The simple and thorough methods followed will insure health as they grow to manhood and womanhood.

The educational work, of course, is being done under tremendous difficulties, but in view of the governmental, financial, and other handicaps, I do not believe it could be done better. One was constantly impressed with the emphasis on the industrial work. It seems to me that there is need in the Near East, more than anywhere else, for a great body of middle class artisans who have sufficient education to bring a new idealism to their people, and who at the same time are not trained away from their people. Such a class is being developed in the

orphanages. The tendency to make some of the industrial institutions self-supporting is most praiseworthy and most inspiring.

I went to the Near East with certain definite convictions regarding the kind of spiritual training that the children should have. I left the Near East not thinking of my preconceptions, but in hearty approval of the course that is being followed. One must realize that governmental prohibitions, historical relationships, ecclesiastical bigotry and many other difficulties must be faced in the religious and spiritual instruction. I approve heartily the wonderful adaptability of Near East Relief in the various countries in which it is working. The situation in Russia, of course, is most distressing, but still one felt after visiting the various institutions that the very lives of the workers were laying a foundation for the moral and spiritual life of the children.

Aside from the tremendous physical, educational and spiritual ministry of the Near East Relief I was impressed with the thought that America needs to do a piece of work like this to show the governments and the religions of the Near East their unselfish good will. The expenditure of money and the tremendous work that is being done in the refugee camps, in the orphanages, and in outplacement work certainly exemplifies America's good will to a needy people.

I am greatly interested in the promotional program of Near East Relief. The day of actual starvation in most cases is past, but the great work of protecting and training the children is not less appealing. I believe that the American people are as deeply interested in building life as they are in saving from starvation. I have a deep conviction that the present organization should close its work perhaps in from three to five years, but my conviction is equally great that at the end of that period some continuing organization, interdenomination and international, should be formed that will touch and train in an industrial way the great groups of boys and girls that would not receive training otherwise.

I thank God that I was permitted to go to see the work. It is based upon a great necessity. It is being carried on efficiently. The present work must be completed, and out of it must grow a great unselfish continuance that will supply the need and emphasize the good will which Near East Relief has so beautifully carried on. May it continue to enjoy God's blessing and guidance.

BERNARD VAUSE

One of the saddest deaths that has occurred here in a long time was that of Bernard Vause, the young son of Dr. and Mrs. Joel E. Vause, on last Thursday morning (October 1st), at one o'clock, at St. Thomas Hospital, in Nashville.

Some months ago he swallowed some hard substance that lodged in his throat. At the time it was not known what the substance was. The child experienced a difficulty in breathing and it was thought that it had asthma. As time went on his breathing grew worse and more distressing. The trouble was located and the little fellow was taken to Nashville for an operation. But in spite of the most skillful and scientific efforts he could not be relieved and he died in the early hours of Thursday morning, as stated. His body was brought to Shelbyville and at the request of his parents Dr. T. R. Ray made a post-mortem examination and found that a silver quarter of a dollar had lodged in his trachea and that tissue had grown around it, thus preventing the discovery in the Nashville operation.

Funeral services were conducted in the presence of a large crowd of friends at the home of Dr. Vause in this city at 3 o'clock Thursday evening, conducted by Dr. W. F. Powell and Dr. J. J. Walker, of Nashville.

The parents left Thursday night for Wartrace, where they took the train for their old home at Lenoir, N. C., where their baby boy will be laid to rest.

Since making their residence in our town, only a short while ago, Dr. and Mrs. Vause have made friends of the entire community, and in their great bereavement they have the warm sympathy of everybody. No minister who ever came to Shelbyville has made more friends in as short a time as Dr. Vause and his wife.

The Gazette sincerely joins in the general sorrow at their loss.—*Shelbyville (Tenn.) Gazette*.

G. H. C. Stoney preaches at Stoneville each fourth Sunday.

John Barclay preaches at Wilbanks each second and fourth Sunday afternoons.

John R. Smith preaches at Bridgeton each first and third Sundays, and at Mt. Olive and Riverside second and fourth Sundays.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv. 4:45 a. m.	(a) Raleigh and intermediate points.
8:30 a. m.	(b) Norfolk and intermediate points.
10:53 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.

(b) Buffet parlor car service Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

For further information, apply to

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WOMAN'S CHRISTIAN MISSIONARY SOCIETY

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1924-1925

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12 New Organizations
1,250 Subscriptions
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FROM MRS. R. F. HILL

Among the topics discussed and emphasized at the Wilson Convention were the Reading Contest and the One-Day Conventions. You know something of each, I am sure, but because we are anxious for all our women to receive the information and inspiration they have for us, I am calling special attention to them.

When the year closes on June 30, we do want each of our societies included on the Reading Honor Roll, which will be listed in the World Call. Will you not see to it that yours be on the list? The requirements are: four suggested books and six World Calls to be read during the year by at least 50 per cent of the members. Is that asking too much? Can we keep in touch with the missionary forces of our church with less reading? If you have not yet entered the contest, you will do so at once, surely. For more definite information, write me or your District Secretary.

Be very accurate with your reports. From the records of September and these of December I must make my semiannual reports to the W. C. M. S.—Mrs. R. F. Hill.

THE 1926 PRE-EASTER EVANGELISTIC CRUSADE

Knowles Shaw was one of our greatest evangelists. Just before he met his untimely death in a railroad accident he said, "It is a glorious thing to rally souls for Christ." He is right. There is no work so glorious. It is the preacher's glorious work. It is the church's glorious business. It is and always will be the incomparable work of every Christian.

The Pre-Easter time is a wonderful season to "rally souls to Christ." It lends itself to this work in an unusual way. The thoughts of men and women everywhere are turned to the life of Christ, especially to His Gethsemane, His rugged Cross, and His empty tomb.

The pre-Easter season is the greatest devotional period in the church calendar. There are loud calls and great challenges to holier thinking and living, as the Christian walks the path-

ways of his Lord during "His Last Week."

It is hoped that every church will join in on the pre-Easter program, taking it and adapting it to the congregation and community, whether it be city or rural.

The Program Outlined

The time is January 1 to April 4, Easter Sunday.

The goal is to reach 100,000 in the 13 weeks.

The monthly Emphasis:

January—Planning and Preparing.

February—Reaching and Teaching.

March—Winning and Saving.

Easter Pentecost (May 23)—Holding and Using.

Detailed program for each month will be furnished by Jesse M. Bader, Secretary of Evangelism, United Christian Missionary Society, 425 De Baliviere, Saint Louis, Missouri.

Following the great five-year evangelistic program when a million were won to Christ, and with the tides of evangelism so high, the 1926 pre-Easter Evangelistic Crusade should be the best. To make it so, there should be more prayer, greater consecration, and harder work than ever before. America needs Christ, and Christ needs America in his great plan for the world. As every one works, it is well to keep in mind the story of the soldier lad as told by J. H. Goldner to the Oklahoma City International Convention, "Tell us about God. It is your business. You ought to know."

FROM MRS. H. D. MURRILL

In sunny Florida only two frosts, and some of our lovely poinsettias are wilted; we heard there was ice, but saw none. The Christian Endeavor Class from First Christian church came last Sunday at 3 p. m. and gave us fine entertainment, and while they were here the church burned down. Dr. J. T. Boone has been pastor for twenty-seven years; church built in 1904. They will rebuild on different site to have more room, as the church has additions nearly every Lord's day. "Auntie Flowers," 92; "Grandma Bruce," 92, and "Uncle Davey," 91, were given a big reception recently, many from the churches. A huge cake

made and given by Mrs. Sam C. Taylor, of North Carolina. Our fine Thanksgiving dinner was given by 9th Street Christian church, Washington, D. C. A vote of thanks was sent, and visible testimony of enjoyment. The tourists are more in evidence every day, consequently fruit and other things high priced and scarce.—Mrs. H. D. Murrill.

FROM MRS. W. T. MOSELEY

My dear Juniors:—Christmas is right here with us now, and I'm sending you my merry Christmas wishes. This is a happy time of the year, and we can't express all we feel.

Miss Nora E. Darnell, our National Superintendent, tells us three things to do:

"First. To try to think of something to do for our family and friends that will make them happy and add to the joy of the day.

"Second. Plan to do something for somebody we may not know very well, perhaps, but who needs a little of the cheer and comfort we can bring.

"Third. No matter how busy we are, or how hurried we get, let's keep the Christmas spirit in our hearts." She also says, "It seems to me that Christmas is a sort of 'White Sunday' in our hearts—a blossoming of the very best that is in us."

Now, Juniors, if you remember our "First, Second, and Third" you will have the very happiest Christmas you have ever known.—Mrs. W. T. Moseley.

Edgar T. Harris preaches at Fairview.

The Young Ladies' Mission Circle at 4th Street Church of Christ, Winston-Salem, is our largest circle in the State, having more members than all of our other circles combined.

J. A. Saunders preaches at Pleasant Hill each first and third Sundays, and at Deep Run second Sunday.

Superintendent of our Macclesfield Bible School is J. T. Winstead. Boys and girls are now in a contest in our Bible School there. On December 13th 90 were present, and boys and girls tied, each having 45 to their credit. The offering that day was \$2.56. R. A. Phillips is pastor.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VI

WILSON, N. C., JANUARY, 1926

NUMBER 12

IRRESPONSIBLE PREACHERS

By Alexander Campbell. Abridged from his editorial in *Millennial Harbinger*, December, 1834

The restoration of the original gospel and worship has not only to contend against the fierce assaults of its unmasked opposers, but against the treachery and delinquency of some of its professed friends and advocates. I do not say that anything new or strange has happened to it in being thus betrayed into the hands of its enemies; for since the days of Judas, who sold his Master for 15 dollars, till now, there have not been wanting those who assumed the garb of christianity for the sake of making provision for the lusts of the flesh.

Men without the fear of God and love for the Savior, have been found in the camp of Israel, not only wearing the armorial of the faith, but professedly fighting the battles of the Lord. It does not follow that the arrows of truth, though despatched from their bow, will not reach, nor pierce the hearts of the King's enemies. Judas, for all that appears to the contrary, when sent by the Messiah to announce the approaching reign, was just as successful in proclaiming the word as any of the Twelve. We sometimes mistake when we appeal to what is called the usefulness of men, or their success in preaching the word, as evidence that the Lord is with them. Neither the word of God nor the ordinances of the gospel derive their virtue or influence from him that administers them. Balaam, the son of Bosor, said many excellent things by the Spirit of God; so did Saul, the son of Kish; yet the former loved the wages of unrighteousness, and the latter was a rebel against the God of his father. Neither talent, nor usefulness, nor great success are to be plead in the absence of justice, humanity, purity, and the love of God. An immoral person is not to be trusted, countenanced, or sustained as a preacher of righteousness, if he had the zeal of Paul and the eloquence of Apollos.

It was not without good reason, and a perfect knowledge of human nature, that the Holy Spirit in Paul testified against the elevation of men to office, among the citizens of heaven, destitute of well-earned reputation. I do not merely allude to the inhibition of all novices from public stations, nor to his injunction that the servants of the congregation should be first well proved and found to be faithful men; but to his orders that a bishop must be blameless, and of high standing as to moral worth, deserving a good character even of the aliens themselves.

Now the question is, Are the brethren of the Restoration attentive to the apostolic injunctions and to the dictates of good reason in making their selections, and in sustaining only those of good fame? While we are happy to discover a growing and increasing attention to this all-important matter, we are not without evidence that in several places there is a very great remissness on the subject.

I know of one proclaimer now sustained by some brethren in the counties of Stark, Holmes, and Wayne, Ohio, and probably in other regions, who declares himself irresponsible to man. God made him a minister, and none but God can

depose him. And yet his character is not so godlike as to remove all suspicions on the subject of his divine mission. He has been accused of a high offense against the laws of the state of Ohio, as well as of great inattention to the 7th chapter of Paul's first Epistle to the Corinthians. But the brethren say he has confessed his fault and asked forgiveness from God, and God has forgiven him, and they ought to forgive him. Others say he has at one time confessed, and at another so extenuated and neutralized his confessions as to make it a very little sin. But the brethren say God has forgiven him, and they ought! How do they know God has forgiven him for the injury that he has done to the name and honor of his Son—for representing Christ as the minister of sin, and the patron of lasciviousness? Has he evinced contrition, shame, and unfeigned penitence? Has he humbled himself before God and the people by taking the back seat? or has he professed to be above law, above all responsibility to his brethren? and does he force himself upon the brethren—divide churches on the very ground that they are unwilling to fellowship one who has brought disgrace upon their own confession of the faith? I ask, Are these the evidences of his repentance, and that God has forgiven him!—? Then I must read the Old Testament and the New over again; moreover, I must unlearn all that I have learned of human nature.

To see a professed preacher of truth and purity outraging all discipline, defying the authority of the congregation, incensed at those who will not countenance him in his course, and denouncing brethren because they are conscientious in obeying the precept found in First Cor. 5:11 is, to me, a new sort of evidence that God has forgiven him!

But if God had forgiven him, and the brethren too, does it follow that he must be elevated to the place from which he fell? Does he ask this as proof that they have forgiven him? If he does, he is greatly at fault indeed! The Lord forgave Moses for a hasty word and action, but he would not suffer him to lead Israel into Canaan. Let the brethren forgive upon good evidence of contrition and reformation; but they cannot restore the forgiven to any conspicuity in the congregation, if they have respect either to precept or example: for he that occupies a high station in the church must be blameless and free from bad fame as respects the common sense, and common law of civilized society; moreover, he must "have a good report of those that are without."

But what have the brethren to do to sustain a person who boasts that he will not be responsible to them. This I heard the gentleman in question say, and numbers have said that he thus expressed himself to them. The greatest despot in East or West can say no more. Neither King, Pope, nor Priest can assume more. And if for no other fault nor arrogance then this, such a one is not to be countenanced by any man who believes that all officers are servants of the people and responsible to them.

Unless the brethren are more circumspect in those they elevate to honor in the church, and in receiving and sustaining only such persons as are well recommended to them by persons of credit, the cause will continue to suffer by the incursions of wolves in sheep's clothing. We have much to say on this subject, but must defer it to a more convenient season.

North Carolina Christian

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OUR STATE ARCHIVES

During the Christmas holidays W. Graham Walker, now a Diamond Jubilee Evangelist of the U. C. M. S. in Mississippi, Alabama, Tennessee and Arkansas, and who makes his home at 624 Boonesboro Avenue, Lexington, Ky., kept his promise and sent us his file of The Carolina Evangel, which he edited while our State Secretary in North Carolina, 1907 and 1908. This is a helpful contribution to our State archives, which has now grown to be a very valuable exhibit. At the last State Board meeting in Greenville, November 23, 1925, C. C. Ware, State Secretary, was appointed Custodian of our State Archives. We wish that our friends would donate valuable old papers and books pertaining to North Carolina disciples of Christ that the archives may be made as rich and comprehensive as possible for future scholars. Many friends have already donated much valuable material, for which we are indeed grateful.

We especially need some copies of Dr. Walsh's first paper, The Christian Friend, first published in 1853, and his Carolina Christian Monthly, published in 1860. We would also appreciate some more copies of The Watch Tower of the nineties, as our collection is scanty in those. We have the State Convention Minutes complete from 1841 to 1925, and have three files of them complete. If some friend would favor us with another copy of the 1908 Minutes we would then have four files complete.

Does anyone know where we can procure a copy of any of the following books?

"Memoirs of Thomas Campbell," by Alexander Campbell.

"Life of David Purviance," by Levi Purviance; printed in Dayton, O., 1848, by B. F. and G. W. Ells.

"Life and Travels of Peter Howell," printed in 1849.

Information and contributions for this service in history will be much appreciated if sent now to C. C. Ware, State Secretary, P. O. Box 164, Wilson, N. C.

DURHAM

I have presented a plan for a bungalow church, and Brothers Mitchell, senior and junior, have approved same, and the whole matter will be discussed at our meeting, January 3d. Brother Mitchell says it will cost about \$7,500 to put up the building we will want. We plan a building to be constructed on the other lot facing on Holloway, where the sink is, or next to the bungalow to the east of our property. The parsonage or bungalow church will be just across the Spruce Street extension from our church lot. We will have a basement fitted up with about six class rooms. The main floor will be the auditorium—38x48 feet—and we will probably have a second story containing about three rooms, which we can use for class rooms. We plan to finance this proposition locally. If the board acts favorably, we hope to begin right away on the construction of the building.

We will have an election of officers Sunday. We are adding some new blood to our officuary. Earl Bush and wife are a tower of strength to our young people. Earl is now president of the Senior Society. We are going to organize the students of the Christian church in Duke University in a club. We have discovered some fine young leaders who are coming to our aid. Earl is taking his M.A. degree at Carolina, and his wife is taking her A.B. at Duke. We hope to have the student group at Chapel Hill co-operate with us in our program.—C. F. Outlaw.

WILSON (FIRST CHURCH)

Since the beginning of the church year, October 1st, twelve have been added to the membership. It has become the endeavor of this church to be evangelistic twelve months in the year. The board has planned a spring evangelistic campaign that will be climaxed by a two-weeks revival in April or May. Dr. Finis S. Idleman, of New York, has been invited to do the preaching.

The work of the church school under the directorship of Prof. Perry Case is showing fine improvement. The attempt to place the whole religious education of the church on an educational basis is being satisfactorily realized. The Ever-Ready Class, the class for young married women which is now being taught by Professor Case, is increasing in numbers and effectiveness. The Baraca Class, taught by the minister, has now exceeded eighty in enrollment.

The mid-week prayer services for the past four months have been given over to a study of the various churches. Ministers or other leaders from the respective churches have led these meetings. The spirit has been educational throughout, and they have tended to create a fine spirit of Christian fellowship among the

churches. Beginning with the first Wednesday night in February, the church will conduct a religious forum on Wednesday evenings.

During the past quarter the minister has preached a series of sermons on the fundamentals of the Christian religion. These meetings have been well attended both by the membership and by visitors. During the coming quarter the evening sermons are given over to the solution of present-day problems, the whole series were requested by various members of the congregation. The list for the first quarter of 1926 follows:

Morning: January—"Glance Backward; Look Forward," "The Responsible Mind," "The Need of Thrift in the Spiritual World," "The Church's Educational Opportunity," "The Reciprocity of Life." February—"Lincoln, American Genius," "Christ and Labor," "Is God a Personality?" "Meeting the Needs in Other Lands." March—"Temptations of Jesus" (Mr. Case), "Metamorphosis" (Mr. Case), "How to Meet Our Social Fears," "Life's Supreme Tragedy."

Evening: January—"Use of the Lord's Day," "Why the Church?" "Choosing Life's Companion," "Capital Punishment, Is It Christian?" "Birth Control." February—"Single Standard of Morals," "Is Industry Christian?" "What Limit Should Be Put On Thinking?" "The Revolutionary Function of the Church." March—"Revelation" (Mr. Case), "A Family Tree" (Mr. Case), "A Christian Solution of the Race Question," "The Church and Jungle Town."—John Barclay.

HIGH POINT

The work at High Point is doing nicely in its regular efforts to form a solid foundation for a great church. Everyone seems serious in performing the duties allotted him. The Bible School is operated on the same basis as our large graded schools. Brother Noble is a very efficient superintendent and a capable leader. All the officers and teachers of the school are dependable and capable, which accounts for the success of the school.

The Christmas holidays have been spent very happily at church. We had services the 3d, 4th, and 1st Sundays instead of 2d and 4th Sundays, as has been our custom. In spite of the severe cold weather on the fourth Sunday we had a good number in church.

During the time that I was with them Christmas an investigation was made to determine whether it was possible to unite the two bodies of our members which were separated about a year ago and who are now meeting in different places. The investigation showed that the attitude toward the U. C. M. S., the state work, church organization, etc., was such that a union is impossible. This separation is not hin-

dering the progress of the work by any means of hard feelings toward each other, for the feelings are friendly. Both groups are working hard toward accomplishing a great work there.

It is a great pleasure to work with people who are so enthusiastic as these people. I am looking forward with a great interest and with much confidence to the program that our church is going to launch for this year. We have great possibilities of developing a great work in a short time and I feel that the time is here when results are going to be attained. The church at Stokesdale has expressed its desire in having part in helping us start our program of getting more interest in the work and a better response by some of our members who have not responded wholeheartedly.

To those who read this I wish to ask you the smallest favor possible, and that is, when you stop to pray include High Point. Will you do this? I knew you would; thank you.—Paul C. Southard.

PROGRAM OF THE ROANOKE DISTRICT CONVENTION MEETING AT STOKES, JAN. 30-31, 1926

Saturday Morning Session

10:00—Devotional Service, C. W. Howard; 10:10—Address of Welcome, A. L. Woolard; 10:20—Reading of Minutes of Previous Meeting by Secretary; 10:30—Roll Call of Churches and Bible Schools; 11:00—Sermon by Richard Bagby; 12:00—Dinner on the ground.

Saturday Afternoon Session

1:30—Devotional Service, C. E. Lee; 1:45—Report of Churches Not Previously Reported; 2:00—Report of the Evangelizing Committee; 2:20—Applications for Next Convention; 2:30—A Message from A. C. College by H. S. Hilley.

Saturday Evening Session

7:00—Devotional Service, W. O. Winfield; 7:15—Sermon by Albert R. H. Miller.

Sunday Morning Session

10:00—Devotional Service, W. T. Mattox; 10:10—Report of Churches and Bible Schools Not Previously Reported; 10:20—State Missions, C. C. Ware; 11:00—Sermon, A. J. Manning.

W. T. MATTOX,
M. A. WOOLARD,
MRS. H. D. GURGANUS,
Program Committee.

HOW THEY REGARD US OUT WEST

One of the newsiest exchanges we have received is the North Carolina Christian, an eight-page monthly the size of the Christian News. We are comparatively a feeble folk in North Carolina. Yet their budget for N. C. missions next year is \$10,000, and for all missions and maintenance of Atlantic Christian College, \$55,000 a year. We note that Abram E. Cory,

a Drake man, former United Christian Missionary Society secretary, now pastor of the church at Kinston, N. C., made a thrilling address on International Goodwill, growing out of a recent trip, in which he visited fourteen countries in Europe, Asia, and Africa. "In Palestine he had a fresh vision of the world's need of the Christ of the dusty road; in Turkey he met one of the world's great Christian missionaries, and heard the vivid, luminous, gripping story of his latter-day heroism; in Russia he saw representatives of a large brotherhood of Evangelical Protestants, whose principles are so vitally similar to our own, and he looked on the world's outstanding social and moral experiment of the new Russia and its marvelous potentialities." Listen! Russia will dominate Europe within the next fifty years!—The Christian News, Des Moines, Iowa, December, 1925.

WINSTON-SALEM (SPRAGUE ST.)

Everything is moving along nicely at Sprague Street Church. The cold Christmas Sunday did not affect our Bible school and church services much. We had 217 in Bible school and full house at both church services. At our Christmas service we had the building packed and hundreds turned away. So many people could not see the service that wanted to see it, they have asked us to give it over again. So we decided to repeat it the 6th of January. We have had seven additions to the church this month—three by baptism and four by letter. The second Sunday in December we had present in our men's Bible class eighty-three, and eighty-seven in the Loyal Sons and Daughters Class. We had three hundred and thirty-three present in the whole school. We are pressing on, and we are gaining ground each week.

Please find check for \$5.00, for which send to the following parties the North Carolina Christian: I. L. Hege, Route No. 5, care Johnson's Store; Mrs. J. W. Flynn, 424 E. Devonshire St.; Miss Cassie Sells, 421 Goldfloss St.; Mrs. Chas. Boles, 421 S. Main St.; and J. E. Franklin, 735 Devonshire St.—J. E. Franklin.

J. W. EVERETT

Again we are called upon to pay our tribute to one of God's noble men, one who has been like a benediction to the whole community in which he lived.

J. W. Everett was born February 8, 1865, and his busy life was ended Thursday morning, November 19, 1925. When very young his father and mother were taken from him. His boy's life passed much as that of the average orphan of that earlier day. Born and reared on the south side of the Albemarle Sound, he came across to the north side in 1890, was married to Mrs. Elizabeth D. Jessup, of Hertford. To them were born six children,

Maude, Bessie, Charlie, Cecil, Hilda, and Ellie Stokes.

He was a life-long member of the Christian Church and when able greatly enjoyed attending the services and taking part in the worship.

We feel that he is only one more tie to bind the family to the Great Beyond, for we hope he will be there to welcome his dear ones to our Father's home.

It seemeth such a little way to me
Across to that strange land, for it has grown
to be
The home of those of whom I am so fond,
They made it seem familiar and most dear
As journeying friends bring distant countries
near.

Whereas, Almighty God in His infinite wisdom has seen fit to remove from our midst our beloved friend and brother,

And whereas, we feel in his death the Christian church has lost a faithful and consecrated member and the community a good citizen, neighbor and friend, and his family a kind, loving, and faithful husband and father.

Be it resolved, in conference assembled at Berea Christian church, That we extend to his bereaved wife and children our heartfelt sympathy and love in these sad hours, and point them to the Christ who is able and will heal their wounded and bleeding hearts.

Be it further resolved, That the membership of the church is deeply grieved as a result of Brother Everett's death but we do not weep as those that have no hope, and that we humbly bow and submit to the will of our Heavenly Father who doeth all things well.

Be it further resolved, That copies of these resolutions be sent to the two Christian papers of our State (CAROLINA CHRISTIAN and Watch Tower) and a copy be spread on our minutes, and a copy be sent to the wife and family.

MRS. C. E. SUTTON,
MRS. JACK SAWYER,
MRS. JAMES RUSSELL,
Committee.

W. R. Allen lives at Roanoke Rapids, N. C., but preaches at Gasburg, Va., church each first Sunday.

D. W. Arnold preaches at Beaver Dam, Athens Chapel, Edward, and Scuppernong.

L. B. Bennett preaches at Selah, Dudley, Carr-Memorial, Eureka, and Mill Creek.

S. C. Bradshaw preaches at Relief Church each fourth Sunday.

Lawson Campbell preaches at Pfafftown each first and third Sundays.

J. M. Heaton preaches at Heaton, Buck Mountain, Poplar Valley, and Falls of Elk, and does missionary work at Henson's Creek and Hughes in the western part of the State.

W. T. Hill preaches at Goodsonville each first and third Sunday afternoons, Rhodes Hall fourth Sunday, and does missionary work at Shuford Knitting Mills at Lincolnton.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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Regional Superintendent of Bible Schools—E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Old Ford	\$ 33.76
Macclesfield	15.00
Berea	2.74
Kinston	123.32
Dunn	45.50
Berea B. S.	5.00

Total.....\$225.32

NEXT DISTRICT CONVENTIONS, JANUARY 30-31, 1926

Hookerton at Ayden; Hyde at Eunice Chapel; Mill Creek at Dunn; Nash-Edgecombe at Macclesfield; Pamlico at Bethany (Pamlico); Roanoke at Stokes, and Southeastern at Pleasant Hill.

C. F. OUTLAW ELECTED PRESIDENT DURHAM MINISTERS

At a meeting of the ministerial association Monday morning at 10 o'clock the following officers were elected for the ensuing year:

Rev. Cecil F. Outlaw, pastor of the Church of Christ (Disciples), president; Rev. Lewis Thornberg, St. Paul's Lutheran church, first vice president; Rev. George T. Watkins, of the Grace Baptist Church, second vice president; Rev. W. T. Morrison, of the Free Will Baptist Church, secretary and treasurer.

A general committee will be appointed by the new president and will be announced at the next monthly meeting. Rev. W. W. Peele, pastor of the Trinity Methodist Church, was requested at the meeting to extend an invitation to Dr. E. D. Soper, dean of the school of religious education at Duke University, to address the association at its next monthly meeting on a subject of his own choice.—Durham Morning Herald, Dec. 9, 1925.

J. G. ULMER WINS ESSAY CONTEST

Rev. James G. Ulmer, pastor of Broad Street Christian church, and booster par excellence of Craven County, was declared the winner in *The New Bernian's* essay contest on

"Craven County's Agricultural Possibilities," and will receive the award of \$50 offered by this newspaper.

The decision was reached by the judges, Dozier L. Latta, Harry Jacobs, and Will F. Dowdy, late last night, after thorough consideration of all the articles sent in by midnight, Tuesday, December 29. Mr. Ulmer's essay will be published in *The New Bernian* Sunday morning and should prove of interest to every believer in Craven County.

The result of *The New Bernian's* contest were gratifying. The effort put into his paper by Mr. Ulmer was characteristic of that shown by other entries, and altogether a fine piece of work was done for Craven County, it is believed.

The contest brought out in effective fashion the kind of facts about Craven's agricultural life that must ultimately attract the home-seekers who will most certainly come into Craven and other Eastern Carolina counties to seek the fortunes that await them in the soil of this region.

The New Bernian is indebted to all entries for their splendid effort and extends its thanks to the judges who took such an interest in selecting the winner. Mr. Ulmer has the congratulations of the paper and of all boosters of Craven County.—*The New Bernian*, Jan. 4, 1926.

WILBANKS

The Wilbanks Christian church began having church every Sunday with the beginning of the new year. John Barclay, pastor of the First Christian church at Wilson also serves this congregation. They have communion and preaching every Sunday afternoon at 3:30, following the Sunday School, which meets at 2:30. The Sunday

School is graded and some of the teachers go out from Wilson.

During the last year Wilbanks church made a decided improvement on its building. A new roof was put on, building was painted and otherwise repaired. Curtains are now being put in so as to enable the Sunday School to meet in improvised rooms. The organ was also repaired and tuned.

During the past year the membership was increased 50 per cent, largely through two evangelistic meetings of two weeks each held by the pastor. During the last year the church gave to missions both through United Christian Missionary Society and N. C. Christian Missionary Convention the first time in its history that it had done either.

Wilbanks looks to the future with hope.

R. S. Creasman preaches at Bee Tree each second Sunday.

C. W. Howard preaches at Oak Grove each fourth Sunday.

C. E. Lee preaches at Pinetown, Christian Chapel, Union Grove, Rosemary (Beaufort), and does missionary work at Wilkinson, Everett's Cross Roads, and Woolard's Pond.

James R. Lee preaches at Powell's Point, Coinjock, and Jarvisburg, and does missionary work at Church's Island third Sunday afternoons.

J. W. Lollis preaches at Swan Quarter, Old Ford, Belhaven, and Terra Ceia, and does missionary work at Rose Bay first Saturday nights.

Charles Malpass, of Currie, N. C., one of our preachers, is open for work if any church within his reach needs him.

Asa J. Manning preaches at Williamston second and fourth Sundays and at Maple Grove third Sundays.



EDENTON

We present our Edenton Bible School as it appeared on December 20, 1925, when C. C. Ware, State Secretary, paid them a visit. There were 88 present that day with an offering of \$1.68. The Bible School enrollment is 130. The Superintendent is Allie Griffin. The number of Church members is 128 in this new and struggling church of Christ. The new minister here is Roy O. Respass, one of our most promising young ministers who lives on Long Acre, south of Plymouth. Brother Respass has recently been called to the ministry of this church. He will be a good leader and build up the Cause. He plans to attend Atlantic Christian College, beginning September, 1926. Some of the leading men in this Edenton mission are Wm. H. White, J. L. Wright, Allie Griffin and Dave Twiddy.

The church plant which they use is owned by the Edenton Cotton Mill Company. They own no church property of any kind as yet. They have never bought a lot, but they hope to secure a good one soon. This group deserves the best of help, presenting a fine missionary opportunity for a worthy development under right leadership.

FROM MISS ETTA NUNN

Christmas Day has come and gone, but I am sure the joy of it will linger in all our hearts. Shall I tell you how we spent it here in your mission station? Well, I hardly know when it began, for the Christmas greetings began to come early and the boxes that were sent to help out with the mission work came in good season.

The first Christmas service that we held was that of the little English Sunday school. They used one of the White Gifts programs and brought us a real Christmas message. This was followed by a short talk from Mr. Huegel, the singing of some of the familiar Christmas songs, and the offering of substance and service. Most of the gifts to be taken to one of our out-stations. This service was held Wednesday evening.

Then, on Thursday the 24th, I invited all the mission group and the Mexican pastor and his wife and six children to come to my house for the Christmas tree that Miss Brewer and I were having. We invited the servants, also, and so had quite a large group. It is the first time I have had any children for my tree. We sang Christmas hymns in English and Spanish, and read the Christmas story in Spanish. Then we distributed little gifts we had for everybody. Such a jolly, happy time we all had! It is worth repeating next year. We could not tarry long for this fiesta, because the program of the Spanish Sunday school was to begin at 7:30. This was a very pretty Christmas cantata, "The Light of the Star." Miguel Meza, one of our young men who for three years has been studying music at the Conservatory in Mexico City, had given much of his vacation time to the training of the young people for this cantata. It was well given and very effective. The pastor also gave a fine message. The gifts of service were brought by classes. One class brought a beautiful white sailboat loaded with flour; another had a fine, fat duck just filled with rice. Another class of girls had a complete outfit for a little child of the church. The girls had made the garments. The women's society had made many clothes and the Junior C. E. brought white stockings filled with whatever they could afford. Some individuals brought candy and little cakes for the prisoners. The gifts were sufficient to take food to sixteen families. In addition to food and clothing about fourteen pesos were given. The gifts of service were many and varied. We know that many of them are made in good faith and will be kept. Then Mr. Huegel made the appeal for gifts of self, and two men came to make the good confession. One of them a man whom he had tried for two or more years to win. Do you not know that our hearts

were fairly singing that Christmas Eve?

Christmas morning we had an early prayer service, and then after breakfast a group went to the penitentiary to take little remembrances and to hold a service. It was a rich service, resulting in twelve confessions. For some weeks work had been done there.

I could not attend the prison service because I had promised our evangelist, Marcelino Medina, to go out to the ranch El Euerto (The Dead One), where he has been at work, to help him with his Christmas celebration. One of the Mexican women went with me. I took a folding cot and the necessary covering and some George Washington coffee to lessen my discomfort. Then we had two baskets and a big bag full of Christmas things—food and clothing—that we were taking. A week before I had sent out a box of toys from a missionary society in Ohio. Medina and two fine young men met us. We loaded all our baggage on a submissive little brown burro and then we mounted our horses and rode for an hour and a half before we came to the little home where Carmen was awaiting us. The house has one room and then a little place where the cooking is done. The room has a dirt floor that is so worn into hills and holes that we had to put rocks under the chairs to keep from tipping over. After dinner they insisted that I should rest awhile and they would go to make the final preparation for the night. I fell asleep and was awakened by voices. Medina had brought a group of people for a final rehearsal of their poems and a song. After hearing the song I decided that I could help a bit there. Some of the people could not read, and Medina had taught them their parts. The dialogue of the Three Wise Men was fine, and they surely looked their parts. Another dialogue between an Indian and a Christian was very good. We had no sun the next day, but I took pictures of these groups, and I am hoping they will be good.

After the program they had their little Christmas tree—pathetic in the attempt at decoration with only a few strips of white paper to use. Had I known, I would have taken the decorations from my tree. The whole service was out of doors. A family that sympathizes with us had prepared their yard for it. There must have been one hundred and fifty people present, and so quiet and orderly. It was cloudy, but a few stars looked down upon us and the moon shed a rather faint light. Only the children of the Sunday school and school received the little gifts, but all were thrilled and joyful.

After the tree there were two pinatas to break. You know about them, so I will not describe them. Then we played games. Everybody

played—the young people, the women with babies tucked into their rebozos, the men with their big sombreros and zarapes—all played, and in fine spirit. Medina had bought with his own money an orange and a few peanuts for each one present. At last, about twelve-thirty, we were saying "buenas noches" and "adies" and hearing their "muchisimas gracias," and we all went to our homes happy in the Christmas spirit. Some of them had to walk several miles, but what did that matter?

The next morning Carmen carefully sorted the clothing and packages of food to be given to the most needy. Again a large group came and we sang and prayed together and talked of those who soon will be ready to make the good confession. When we had eaten our dinner Medina and Carmen and the two young men who had met us, escorted us back to the station. We rode almost all the way in the rain, and when we boarded the train we were quite wet. An hour's ride to get home, and despite all the precautions I awakened the next morning with a deep cold. It was Sunday, and I could not spend the day in bed. It is our busy day. And then in the afternoon we were having five baptisms. Do you not see how our cup is continually running over? Dr. Lines has taken me in charge, and I am going to be all right in a few days—I have to, because school begins on Monday.

This does not tell of all the Christmas activities, but my letter is now too big. With every good wish for a happy New Year.—Miss Etta Nunn, 4a de Galeana Num. 37, San Luis Potosi, Mex., Apartado 53.

W. T. Mattox preaches at Pantego, Saratoga, Stokes, and Bethany (Edgecombe).

Eber E. Moore preaches at Bethel third Sundays.

J. T. Moore preaches at Havelock, New Hope, Mary's Chapel, and Live Oak Grove.

R. P. Parker, a student in A. C. College, preaches at Dover each second Sunday.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv.	4:45 a. m.	(a)	Raleigh and intermediate points.
	8:30 a. m.	(b)	Norfolk and intermediate points.
	10:53 a. m.		Raleigh and intermediate points.
	5:15 p. m.		Pinetown, Belhaven and intermediate points.
	6:22 p. m.		Raleigh and intermediate points.
	12:05 a. m.	(c)	Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.

(b) Buffet parlor car service Marsden to Norfolk.

(c) Sleeper to Norfolk and Marsden to New Bern.

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Atlantic Christian College

H. S. HILLEY, President

The Christmas vacation closed January 4th and students again turned their steps toward A. C. C. Regular classes began at 8:00 o'clock Tuesday morning, with nearly all students in their places. The mid-year examinations are scheduled for January 20th to 23d.

The college passed through the recent extremely cold weather with water lines all safe, due to the care of the faithful janitor, Charles. Many water pipes in Wilson homes burst, and the plumbers did a rushing business for several days.

Prof. and Mrs. G. A. Williams, of Philadelphia, announce the birth of their little son, George Albert, Jr., December 26, 1925. Prof. Williams was for several years head of the Science Department of A. C. C.

Mrs. W. A. Davis, nee Miss Christine Whitley, class of '22, was a visitor at the College last week. Mrs. Davis is living in Portsmouth, Va., where Mr. Davis is a Y. M. C. A. Secretary.

Mr. and Mrs. Robert Hilley and Miss Maude Hilley, of Atlanta, Ga., visited President and Mrs. Hilley during the holidays.

Prof. and Mrs. C. H. Hamlin made a trip by auto to Virginia during the Christmas vacation.

Prof. and Mrs. Mattox motored to South Carolina to spend the holidays with Mrs. Mattox's parents, at Fountain Inn.

Miss Ivy May Smith spent the holidays with relatives in Charlotte, N. C., and Atlanta, Ga.

Miss Kathleen L. Salmon, who for ten years was head of the English Department, is now with her sister at 407 Hanston St., St. Charles, Missouri. The many students who came under her instruction bear witness to the splendid efficiency of her teaching.

Miss Helen Richey, a returned missionary of Japan, who is now on furlough and is with her parents in Mima, Fla., was a delightful visitor to the college just before the holidays. She made an interesting talk in chapel on Japanese customs and missions in

Japan. She was much enjoyed because of her friendly, charming manner and we hope that she will come back again before she returns to the "Land of the Cherry Blossom."

The annual Christmas Vesper service was held in the college auditorium Sunday afternoon, at four o'clock, December 13th, with a large and appreciative audience. The Cantata "A Promised Child," by Stultz, was presented by the Choral Society of the School of Music, with Miss Starr directing, and Mrs. Hinton at the piano. The Scripture lesson was read by Elizabeth Moore. Prayer and benediction pronounced by President Hilley.

The chorus class, with Miss Starr, Prof. and Mrs. Case, and Prof. Mattox, gave a program of Christmas music at Rock Ridge on the evening of December 17th.

The "Ensemble Club" of the School of Music entertained Saturday evening, December 12th, with its annual Christmas party. The auditorium where the club welcomed its many guests was most attractive, decorated with Christmas bells, ribbons, holly, mistletoe, and other winter greenery. A holly Christmas tree, decorated and hanging with lovely gifts and winter moss was an attractive feature.

As the guests assembled Mary Harper played a program of Christmas music. Hortense Lewis, Eva Webb, and Miss Ruhsenberger rendered piano solos, Helen King sang a Christmas solo, and the Girls' Double Trio sang a group of Christmas songs. Contests of merit were enjoyed, the prizes going to Roland Blow, James Lawson, Leman Barnhill, Janie Manning, Lessie Banks, and Mary Jones. The "unloading" of the Christmas tree was a delight and lent merriment to the occasion. A delicious salad course was served and after the singing of Christmas carols the party came to a close with the wishing to all a Merry Christmas and to all Goodnight.

The following students appeared on the semester recital, given in the College auditorium, before the College closed for Christmas vacation: Margaret Barnes, Lessie Banks, Helen King, Vivian Griffin, Raymond Boucher, Eloise Bowers, Mary Harper, Linda Clanton, and Moses Moye. The Choral

Club sang a group of songs at the beginning of the program.

The campaign in the city of Wilson to raise \$150,000 for the College began the first week in December. It has gone forward with interest, and has revealed to the school many friends. The campaign is still on, the results of which will be announced at a later date.

Dr. F. W. Reeves, of Chicago, spent several days in Wilson in December making a survey of the College and its field. Proposed locations were visited and points of desirability noted. Dr. Reeves secured data touching all points of College interest. His report is expected within a few weeks.

EVANGELISTIC RALLIES

We must have a great year in soul-saving in the North Carolina churches of Christ this year. Creating enthusiasm and laying plans for this is to be realized in Evangelistic Rallies in some District Conventions January 31, from 2:30 to 4:30 p.m., as follows: Mill Creek, at Dunn, W. O. Henderson leading; Nash-Edgewood, at Macclesfield, W. C. Foster, leading; Pamlico, at Bethany, John M. Waters, leading; Roanoke, at Stokes, Richard Bagby, leading; Southeastern, at Pleasant Hill, W. H. Walker, leading. Piedmont District, at Rural Hall, John T. Saunders, leading, and Hookerton district at Ayden, W. H. Brunson, leading.

J. F. Pipkin preaches at Gum Neck each second Sunday.

Roy O. Respass preaches at Edenton, Elizabeth Chapel, Long Acre Chapel, and Concord.

Paul T. Ricks preaches at Union Chapel and Jacksonville, Armenia, and Berea.

J. B. Satterthwaite preaches at New Lake.

D. Guy Saunders preaches at Macedonia, St. Clair's Creek, and Red Oak.

G. H. Sullivan preaches at Walstonburg, Beulah, Everetts, and Arthur.

J. M. Waters preaches full time at Bethany (Pamlico) and does missionary work in the afternoons at Amity, Oriental, and Ashwood churches.

\$19,600.00

ATLANTIC CHRISTIAN COLLEGE

\$19,600.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$19,600.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

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Make Remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

THE BIRMINGHAM CONVENTION

The International Council Convention and Conference on Religious Education, to be held in Birmingham, Ala., April 12-19, 1926, promises to be an epoch-making event in the continent-wide movement for religious education. The theme of the convention will be "Building Together a Christian Citizenship," expressing the united purpose of the co-operating forces of Protestantism in America.

It is the quadrennial convention of the International Council of Religious Education whose headquarters are in Chicago, Illinois. Dr. W. O. Thompson, of Columbus, Ohio, president of Ohio State University, is the president of the convention; Dr. Hugh S. Magill, of Chicago, Illinois, formerly secretary of the National Education Association, is the general secretary, and Dr. Robert M. Hopkins, of St. Louis, Missouri, is the chairman of the International Council.

This will be the first great religious education convention held in America officially participated in by the thirty-five co-operating denominations represented in the International Council. The conventions of the past have been largely composed of delegates from state and provincial associations. While the Birmingham Convention will be inspirational and promotional, its purpose will be to bring out the very best educational plans and methods for the Sunday school and for all the different phases of religious education.

The program of the convention will include addresses by leading statesmen of the United States and Canada who recognize the supreme importance of the religious training of childhood and youth, and addresses by the greatest leaders in religious education representing the Protestant forces of the continent. The afternoons of each day will be devoted to educational conferences of the different professional groups or sections. These conferences, which will be participated in by the recognized leaders in the different phases of religious education, and which will bring out the very best plans and methods, will be open to all delegates attending the convention. An-

other feature of the convention will be a Young People's Congress, for which careful plans are being made.

A special feature of the convention will be an extensive exhibit, including not only books and publications, but church school architecture and equipment, church and Sunday school publicity, fine arts in religion, and the best educational materials and methods for the Sunday school, the vocation church school, the week-day school of religion, missionary education, teacher and leadership training, and other departments of the work.

The people of Birmingham are making extensive preparations for the convention. A local Committee of One Hundred, divided into sub-committees, is already actively at work and will be prepared to entertain the delegates with typical Southern hospitality. Victor Hanson, editor and publisher of the Birmingham News, has been the financial sponsor for the convention, and many of Birmingham's leading citizens are upon the Committee of One Hundred. Probably no city in the country has more complete church school buildings and equipment. Several churches of Birmingham have church school plants representing the most modern and complete equipment to be found in America.

The convention will be made up of delegates from both the cooperating denominations and from the territorial units. The convention committee has allotted approximately 7,000 delegates to the denominations, and 7,000 delegates to the state and provincial councils. The registration fee will be \$3.50, the same as at the Kansas City Convention in 1922, which will entitle the delegate to all the privileges of the convention, including the official program; admission to all the sessions of the convention; special railroad and hotel rates; and the report of the convention.

The significance of this convention is evidenced by the fact that President Coolidge has accepted an invitation to attend and deliver an address. The governors of the Southern States recently adopted a resolution calling attention to the convention, expressing appreciation of the President's

acceptance, and assuring the President of a hearty reception on the part of the people of the South.

Paul T. Ricks is the new minister at Berea Church, Perquimans County. C. E. Sutton, writing from that church on January 4th, says: "At Bible School yesterday we had 20 young people (boys and girls) and four married people. At prayer meeting (Endeavor Society) we had about twenty-five boys and girls and seven married people. Those who were present at worship last evening voted for the Christian Endeavor to continue through the spring months. I think we can do more work through the Endeavor than we can through the Bible School, because we have so many visitors at evening worship."

C. B. Mashburn, our missionary pastor at Charlotte, says the following appreciative words about his congregation in his weekly letter of December 25th: "As your minister we wish to say these words that swell up in our throat as we write: We have labored in the gospel for twenty years; (and pray we may have twenty more or even longer, if God will); our work has been in limited yet varied fields. We have evangelized among the rural churches; have held pulpits in small towns and among some of the best brains in North Carolina and South Carolina; all of our work we have enjoyed, and look back with pleasant memories to each field and each one; but nowhere have we been among a nobler folk than in our present field. These years of labor together have knit our soul to yours; your faithfulness and loyalty have made you heroes to us; your sterling character has made us to love you with a love unfeigned." They have organized a Men's Club in the Charlotte church, of which Brother Mashburn writes on December 18th, as follows: "The Men's Club met last Friday evening in the basement of the church where a chicken dinner was served by Mrs. R. A. Williams, Mrs. D. W. Davidson, and Mrs. C. B. Mashburn. The dinner was much enjoyed by all present, and a vote of thanks was given the ladies for preparing and serving it. The Club will not meet again until the New Year. They will have a 'Father and Son Night' on that occasion."

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1925-1926

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MRS. MARY MOYE PATTERSON	Farmville

FLORIDA CHRISTIAN HOME

An unusual Christmas in Florida, being 24 degrees outside; cold lasting only a few days though, New Year's Day balmy, bright, and beautiful. On Christmas Eve our lovely tree was well filled from Greenville and Greensboro, N. C., Georgia, Pennsylvania, Florida, and other places, and we thank you all. Our pastor, J. Mullady, was with us, and our lovely Victrola gave our Christmas songs, and "Santa" came and added much pleasure and fun. Our fine Christmas dinner, turkey and trimmings was the product of funds from North Carolina and Florida. We have many callers at this season, among them Brother Mohorter, Professor Grim, Mrs. Randleman of Salisbury, and others. On December 17th the W. C. T. U. of Jacksonville came and gave us pleasant entertainment and treats of fruit. Brother and Sister Gilbert Ireland of St. Louis, are with us now.

Wishing all our friends a Happy New Year.—Mrs. H. D. Murrill.

THE FIELD IN BRIEF

Dillard L. Hancock is a live member of our Rocky Fork mission church. On December 14th he writes: "We are getting on with our church work very well. Got our church ceiled. Had 76 at Sunday School last Sunday."

Nash-Edgecombe District met at Wilbanks, November 28-29. They appropriated \$86.00 to help Wilbanks church and \$218.41 to help Rosemary. There were two preachers present, namely, W. C. Foster and John Barclay. The following offerings were made: Beulah, \$10.00; Macclesfield, \$10.00; Rocky Mount, \$1.00; Rosemary, \$3.00, Bible School, \$2.00; Whitakers, \$4.50, Bible School, \$2.50; Wilbanks, \$5.00; Public offering, \$24.41. Total, \$58.41.

The Mill Creek District met at Dudley, November 28-29. Three preachers were present. They voted to help Lumberton another year with \$10.00 per month toward the missionary's salary there, namely, Brother F. F. Grim. The following offerings were made: Beulah Hill, \$2.76; Carr Memorial, \$5.00; Dudley, \$3.10; Eureka, \$7.90; Goldsboro, \$4.30; Mill Creek, \$6.25; Pleasant Union, \$4.70. Total, \$34.01.

W. O. Winfield preaches at Albe-marle, Bay Creek, Hunter's Bridge, and Vanceboro, and does missionary work at Cran Landing first Sunday afternoons.

W. R. Cooley, of Piper's Gap, Va., preaches at New Home and Salem Fork.

J. R. Tingle preaches at Wenona, Oak City, Saint's Delight, and Hassell.

The church at Tranters Creek is in need of a preacher. Write Miss Eva Day Latham, R. F. D. No. 3, Washington, N. C.

S. T. Smith preaches at Fairfield, Nazareth, Philippi, N. C., and Kala, Va., and does missionary work at Enterprise.

J. T. Saunders preaches at King and Jefferson churches each first and fourth Sunday afternoons.

W. Conley Greer preaches at Hookerton, Wheat Swamp, Grifton, and Airy Grove.

H. LeRoy Harriss preaches at Wilsons Mills and Wendell, half-time each.

W. C. Foster preaches at Westry's fourth Sunday afternoons and at Whitakers each first and third Sunday afternoons.

R. L. Topping preaches at Haw Branch, Timothy, Kitt Swamp, and Holly Neck.

W. V. Wilkinson preaches at Chin-quapin Chapel, Trenton, and Bethany (Craven).

J. H. Edwards does missionary work near Conway first Sunday, and is open for service the other three Sundays. His address is Jackson, N. C.

Richlands church is talking about building a new brick plant, and a larger parsonage.

NEW CLEVELAND CHRISTIAN HOME DEDICATED

The new building for the Cleveland Christian Home for children was dedicated December 6. During the day about 3,000 people visited the Home.

This beautiful building of Colonial structure was erected and furnished at a cost of approximately \$250,000. It was made possible by the Golden Jubilee gift of \$50,000 by the Ohio Christian Woman's Board of Missions, a bequest of \$30,000 by the late Albert R. Teachout, \$30,000 from the Knights

Templar of Cleveland, and well over \$100,000 from the Cleveland churches.

The building is modern throughout and fittingly furnished, some of the rooms having been furnished in honor or in memory of a friend of the Home. The building consists of six units—administration, hospital, service, babies' department, and boys' and girls' wings. The babies' department is the first and only Protestant Home in Cleveland for the care of infant orphans.

The Home will now accommodate 100 children.

In addition to the money which has been given, much time, labor, thought and prayer have gone into the creation of this Home. Floyd D. Shook gave up his private business and for two years devoted his time to this work. Frank D. Butchart has also given much time and thought, as has Mrs. J. C. B. Stivers, matron of the Home. Special mention should be made, also, of Dr. H. C. Kelker, who has given 20 years free service to the health of the children, and in whose honor the clinic has been equipped.

FROM J. B. SATTERTHWAITE

In March, 1925, I took the care of New Lake church. It was down and out, almost. But in July I made a house-to-house canvass and finished this part of the work in August. In September I baptized three and in October baptized one more. I ordained an Elder and one Deacon and organized a Ladies Aid Society and am planning to organize a Bible School this month (December), fourth Lord's day, if possible. Pray for us, that we do a noble work.—J. B. Satterthwaite.

All those who believe in the sanctity of property, the perpetuity of free institutions, the permanence of the home, the lordship of Jesus Christ, and the unseen girding of life by the Eternal, should find their way into some church to tarry a while before its altars, there to receive the fullness of life it has power to give.

A. E. Purvis preaches at Gold Point each third Sunday.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VII

WILSON, N. C., FEBRUARY, 1926

NUMBER 1



Rosemary

The above represents our Bible School at Rosemary, Halifax County, North Carolina, as it appeared on January 24, 1926, Lord's day before the snow-storm. The attendance was 97, with total offering \$4.16. The enrollment is 136. The officers are as follows: Superintendent, Buck Taylor; Secretary, Miss Mary Bonner Newton; Treasurer, S. A. Everett. The teachers are as follows: V. H. Grantham, Bryant Gray, Miss Mollie Harris, Mrs. J. R. Pope, and Mrs. Molly Hardison.

The inset at the upper right of the picture represents the building of our Rosemary congregation as it now appears. This start on the new building was made in 1920, and it has been standing like that for five years. They needed coöperation and an aggressive pastor, and they found these in Victor Hugo Grantham. He plans to complete this building this year. Fifteen thousand pressed brick are to be shipped at once to them from Branchville, Va. They have the money in the bank to the credit of the church with which to pay in full for these. They will buy five thousand more common brick at eleven dollars per thousand. They are now negotiating for millwork material. Some large gifts will be made. This adequate plant will be completed on our fine location on the main avenue of a community of ten thousand souls. Rosemary is the largest cotton damask manufacturing center in America.

And all this will be a triumph of our coöperative effort, for the loan of \$8,000 from the Church Erection Department of the United Christian Missionary Society has been the one indispensable aid to complete this work. And our State Service came to the help of this church at a critical time in sustaining an effective leadership in Brother Grantham. Indeed, we believe the North Carolina Christian Missionary Convention has turned the tide for victory, in which disciples of Christ everywhere should rejoice.

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PRESIDENT BURNHAM TO VISIT SOUTHEAST

Will Discuss Problems of Protestant World and Contribution Disciples Have For Kingdom's Progress

Dr. F. W. Burnham, president of the United Christian Missionary Society, St. Louis, Missouri, will make a speaking tour of the southeastern states, beginning February 12 at Memphis, Tennessee. He will visit Nashville, Chattanooga, Atlanta, Jacksonville, Charleston, S. C.; Richmond, Washington, Charleston, W. Va.; Wilson, N. C.; Lexington and Louisville. He will be in Wilson, N. C., February 18, 1926.

Dr. Burnham is an outstanding Christian statesman and splendid platform speaker, with the best college training and twenty years successful service as pastor of churches in Illinois and California. He built up great congregations at Decatur and Springfield, Illinois. He was called from Springfield to become executive head of the home mission work of the Disciples of Christ in 1914, and six years later, when the United Christian Missionary Society was organized, he was chosen as its president, in which office he has since served with distinction. The United Christian Missionary Society has 2,300 workers scattered around the world and more than \$11,000,000 in assets, including the funds of the constituent boards, and is one of the greatest democratic church organizations to be found in America.

Among the many positions of honor and trust which Dr. Burnham has had are: Chairman of the Executive Committee of the Federal Council of Churches of Christ in America; Chairman American Section of Universal Christian Conference on Life and Work, for which he made a report at the Conference at Stockholm, Sweden, last year, and member of the American Section World Conference on Faith and Order, in which capacity he at-

tended the Geneva Conference in Switzerland in 1920. He returned last fall from a three-months tour of Russia and various other sections of Asia. No man among the Disciples of Christ has more comprehensive knowledge of world-wide conditions than Dr. Burnham, and his keen and analytic mind and mode of expression remind one of Woodrow Wilson.

In some places Dr. Burnham will speak three times: to a small group at lunch, at a banquet to a larger group in the evening, and then before a popular audience in the church at night.

The general theme of Dr. Burnham's addresses will be along the line of present-day problems of the Protestant world and the contribution the Disciples of Christ have to offer for the solution of these problems and for the advancement of the Kingdom of God.

Accompanying Dr. Burnham will be Mr. Jesse M. Bader, one of the secretaries of the United Society and secretary of evangelism of that society, in which field he has been eminently successful, as he was as pastor of the good churches which he served before coming to the society.

Mr. Bader has led the brotherhood of the Disciples of Christ in a great five-years evangelistic crusade, resulting in 912,956 additions to the church, in 5,800 churches reporting. He is a splendid speaker and will appear on the program with Dr. Burnham on the tour.

GREENSBORO

The year began auspiciously through the celebration of an annual meeting on the evening of the first Sunday. There was an excellent attendance and Mr. Swain, who presided, filled the evening with surprises. The feature of the evening was the roll call, each member present responding with the number of years he or she had been a member. Practically every one of the twenty-five charter members was present. Regrets were read from as far away as Florida and Mississippi. Beginning with the Cradle Roll Department and going on through the various organizations of the church, we heard what had been done the past year and what was planned for the coming one. Mr. Marley reported a total of 45 additions for the year, eleven of which were by baptism. He also pointed out that he had been able to serve the community in many ways, having made over 25 talks to various groups, including the four colleges, labor groups, Y. M. C. A. meetings, the county jail, three other pulpits in the city, and the Masonic Home. During the year he served as Secretary of the Ministerial Association, and acted as chairman of some important committees.

The first Fellowship Supper of the year was held on January 24th, and

was turned into an evening of music. There were some special numbers, but the community singing from Community Song leaflets was the popular part of the program.

The teachers have a monthly conference or forum which deals with some important field of religious education. Last Wednesday Miss Lena Bolley, the art director of the public schools, talked on the "function of art in religious education."

GORDON-BOSSLER

The marriage of D. C. Gordon, of Farmville, North Carolina, and Miss Helen Bossler, of Bloomdale, Ohio, was solemnized in the parsonage of the Christian Church, Findlay, Ohio, on December 30, 1925. Miss Bossler and Mr. Gordon were friends when students at Phillips University in Enid, Okla. They were surprised to meet again after an absence of four years, when Miss Bossler appeared on the Chautauqua platform at Farmville.

The bride has been engaged in theatrical work, and is also a teacher of expression and stage art. Mr. Gordon is pastor of the Christian Church of Farmville, and is well known and respected by the citizens of that community.

The young couple will be at home to their friends in Farmville after January 10th.

ASHEVILLE WINS

Last night we had our annual meeting. It was a great event. The ladies of the church served a delicious turkey dinner with all the trimmings, and the fellowship was ideal. We had in mind such an occasion when we had the church designed. We have a beautiful banquet room that will seat three hundred, and fifty people, and the kitchen is the last word in location and equipment. The dishes and silverware were purchased from Albert Pick and Company and are very attractive indeed. We had steel girders to span the auditorium so that we do not have the unsightly post in the banquet hall.

In recent months, under the leadership of George Bertram, we have developed a splendid orchestra, and they gave us fine music last night. Nothing has been of more help to the Bible School and Sunday evening services than has this good orchestra. It puts "pep" into the whole church. Under the leadership of R. W. Shamhart, a large chorus choir has been built up, which means much to the church. We have received into the church some fine musical talent in the last two years. One of the fine things about the new people who have come into the church since we began our ministry is that they can do things.

Our people gave last year more than \$20,000 for all purposes. It does not seem possible, but the figures in the

reports last night showed this amount and it thrilled those present. The Woman's Federation, under the direction of Mrs. J. Boyd Jones, raised last year more than \$1,600. When we began our work in Asheville she was told that it was impossible to have an industrial society, but the women have responded in a wonderful way, and their enthusiasm has helped in the building program as much as the money they contributed. The Bible School gave more than one thousand dollars last year. The other organizations in the church all did well.

During the year we have been worshipping in an unfinished church, and also moved from the Claxton School, where we had been since we left the old church on Haywood Street. The moving and the handicaps of an unfinished plant hindered us some, but during 1925 we had 95 people to respond to the invitation. Forty-two of these came during the Kellums' meetings and the rest at the regular services. Many of these new people have added great strength to the congregation. During the entire year I emphasized the evangelistic note so that we would not become mechanical while engrossed in our building enterprise.

Our new church is nearing completion. We have been using the Bible School rooms for some time, and on Easter Sunday we plan to use our beautiful auditorium. On that day we hope to have 50 people unite with the church. From now on we will organize and train the church for an intensive campaign to culminate at Easter. With our new plant we shall seek to make disciples in this mountain metropolis. We have a great future, and with what I believe to be the most beautiful and at the same time one of the most practical church plants in the Carolinas, we shall do our best to build here one of the greatest churches in all our brotherhood.

We came here three years ago, and after a survey of the field it looked impossible, but on further investigation we found some of the best people I have ever known. They had been tried in the fire, and only the pure gold had been left. This little group that would not surrender made possible the achievements of this great hour. All honor to the faithful few. God's richest blessings be upon them. We face the sunrise confident that the achievements of yesterday are but an earnest of the greater victories yet to be won. I am sure all good "Tar Heels" will rejoice with us.—J. Boyd Jones.

CAPITAL CLIPPINGS

The Brotherhood Bible Class scored the largest attendance in its history January 24th. Ninety-five present. Prof. John M. Foster, of State College, is teacher; H. H. Gill, president; C. S. Andrews, secretary; L. C. Mulligan,

treasurer. John Askew and A. J. Edwards lead two teams of workers. The class enjoyed a banquet February 1st.

Brothers I. S. Prokanoff and C. E. Brewster were visitors with us last Sunday. They gave us interesting messages concerning Russia. We are glad to have a little part in this great work.

Our building is progressing as fast as possible under winter weather conditions. It will be ready for the roof by the time this is read.

If any one wishes to have a part in the erection of this beautiful plant you may send your contribution to the pastor. We are erecting a plant that all North Carolina Disciples will be proud to claim an interest in. Brother Hillyer reported that he had handled up to January 1, 1926, over fifty-four thousand in its interest.

Nearly seven thousand dollars passed through the local and missionary treasury during 1925. This I think constitutes a splendid financial record, and one that should inspire all North Carolina Disciples to co-operate in planting new congregations in needy places.—Geo. F. Cuthrell.

THE ROANOKE DISTRICT CONVENTION

On Saturday, January 30, 1926, the Roanoke District Convention met with the Church of Christ, in regular session, at Stokes, N. C.

Due to the downpour of rain and the terrible condition of the roads, there were a very few churches and Bible Schools represented; however, though late, the Convention was regularly called into session, and proceeded to transact business.

Reports continue to come in, so I feel that it will be more satisfactory to the brotherhood to hold the report off for a few days, so that each church and Bible School making a report for this Convention can be reported. I am, therefore, waiting until next week to write up the report for publication, and hope that each church and Bible School in the district will send in a contribution so it can be included in this report.

Several have just been received, and I am informed that others have made up contributions and given them over to delegates who could not attend the convention, and that as soon as they can be gotten back they will be sent in to me.

I trust that no church in the district will fail to make a contribution, as it is evident that we need to do a greater evangelistic work than we have been doing.

I want to say here, however, that though we were rained out almost, that the Union Meeting was a good one, after all, and the good people of Stokes know how to entertain.

The session Sunday was specially good, and though it is hard to get

people back after dinner, a creditable crowd gathered at the church after dinner to hear the speakers.

Please send in your reports to me at Washington, N. C., right away so I can report your church and Bible School together with those already sent in.

I will send the report for publication at an early date, and include all who report before the report is written up.

The next Convention goes to Mount Pleasant. It would be a good plan for the churches to mail in their reports before the Convention, then if it rained, the reports would be in.

I wish to ask here that any church which has made a change in its clerk during the past year would report to me the name of the present clerk.—W. O. Ellis, Secretary Roanoke District.

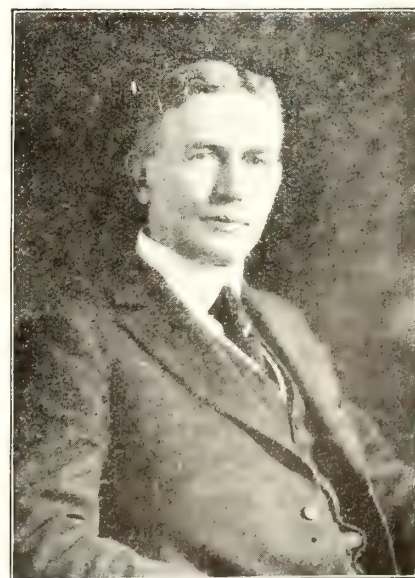
HYDE COUNTY

Brother J. H. Hanson entered upon the Hyde County field to minister to the Middletown and Engelhard Christian churches, December 27th inst., and has already organized a Christian Endeavor Society at Engelhard with a membership of 25, who are taking hold of their work with enthusiasm and vigor, and the appearances are that this field will be heard from in the future as a growing organization.

Brother J. H. Hanson came from the Tennessee field, where he was missionary pastor in the Wayne County field with successful results shown last year until September, 1925.

The congregations of Middletown and Engelhard are looking forward to a successful work in their field through his ministry.

R. A. Helsabeck preaches at Poplar Springs, Double Creek, Muddy Creek, and Capella.



FREDERICK W. BURNHAM

North Carolina Missions

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Regional Superintendent of Bible Schools—E. B. QUICK, 61 Belmont Avenue, *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Riverside	\$ 30.00
Wheat Swamp	50.00
Interest, permanent fund.....	29.31
Bridgeton	25.00
Bridgeton, B. S.	5.00
Havelock	3.00
Middleton	11.55
Middleton, B. S.	5.00
Wendell	12.50
Winston-Salem (4th St.).....	50.00
Total.....	\$221.36

PASSING OF CHRISTIAN NOBLEMAN

George W. Muckley, age sixty-five, a devout disciple of Christ, the personification of Christian optimism, a financier for the Kingdom of God, lost his long and heroic struggle for life and health on Saturday, January 30, 1926, in Research Hospital, Kansas City, Missouri, where he had undergone an operation a week before, which was followed by an attack of pneumonia. Mr. Muckley was one of the Secretaries and at the head of the Church Erection Department of the United Christian Missionary Society, and was among the best known and most loved men in the ministry of the Disciples of Christ, because of his charming personality and his distinguished service of thirty-five years as an officer of the Board of Church Extension and of the United Society, the funds for church erection growing from \$35,000 to \$2,378,773 under his administration, from which fund 2,436 churches have received loans.

Mr. Muckley was a native of Ohio, a graduate of Bethany College, and had been the successful pastor of the Fergus Street Christian Church, Cincinnati, Ohio, four years when, in 1890, he was called to be corresponding secretary of the Board of Church Extension at Kansas City, Missouri, where he lived until 1920, when the United Christian Missionary Society

was organized and the Board of Church Extension became part of the United Society and he moved to Saint Louis. So this great work of church-building and Mr. Muckley are inseparably associated in the minds of the disciples.

Mr. Muckley was married in 1888 to Miss Daisy Hartman, of Pennsylvania, to which union were born three sons and one daughter, all of whom survive him, as follows: Robert L. and Dwight H. Muckley, Chicago; George H. Muckley, of Washington, D. C., and Miss Betty Muckley, of Saint Louis.

Mr. Muckley's first wife died in 1916, and he was married again in 1919 to Mrs. Mary Craig Lawrence, who survives him.

Mr. Muckley was strong of body, resourceful and energetic, but the long years of strenuous work cut him off from the earth before his time, as is the case with most of the unselfish public servants of mankind.

Funeral services were held at Independence Boulevard Christian Church, Kansas City, Missouri, February 1, in the presence of a great concourse of people, numbers of whom were from many sections of the country, and were conducted by R. H. Miller, pastor Independence Boulevard Christian Church, and Mr. Muckley's pastor, Mr. George A. Campbell, pastor of Union Avenue Christian Church, Saint Louis, assisted by a number of other prominent ministers. Mr. Muckley was buried in Kansas City.

Truly a great Christian has passed on to his reward.

WINSTON-SALEM, SPRAGUE ST.

The Sprague Street Church of Christ is making some progress notwithstanding the very, very bad weather.

Our Bible School has not come under 200 during the month, and our morning and evening services have been good. The morning services have averaged 175 and the evening services 325. We have had nine additions by baptism and nine by letter. Our membership has now passed the 200 mark.

About 75 of our members drove over to Rural Hall Sunday afternoon to attend our District Evangelistic Rally. They enjoyed the good fellowship with Brother Saunders and the membership of the Rural Hall congregation.

Our Christian Endeavor Society has conducted two very impressive services this month—one at the county jail and one at the convict camp. We have a live bunch of young people.—J. E. Franklin.

WILMINGTON

The congregation has responded nobly, having raised last year about \$3,500 for all purposes. By removals, we have been depleted in membership till we only have now 150. We had last year about 20 additions, but no

great financial strength. If we could ever get rid of the old debts we can do a great work here. I have the work well organized.

We are arranging for an evangelistic campaign in all the churches, to begin March 14th. The congregation voted unanimously that I lead them and that they would heartily co-operate and see what we can do with home forces. I am glad to see every department begin to line up, and now we have a fine men's organization of about 50 men of the church that are pledged to dare and do.

We have had six additions in the last ten days—two from the Advent Christian, one from the Baptists, two by statement, one from the M. E. by baptism. This last is a very fine young man who had expected to enter the M. E. ministry, but next fall will return from Europe and enter college to prepare for the ministry of Disciples of Christ. He is one of the crew on the ship which is in port here. He is a native of Virginia. We are planning for a get-together social about February 22d.—Chas. H. Trout.

RALLY AT RURAL HALL

We held the "Evangelistic Rally" as announced Sunday afternoon, January 31. In spite of the rainy weather and bad roads, we had a great meeting. Several came from Fourth Street Church, Winston-Salem, and more than sixty came from Sprague Street Church. In all, we had near a house full.

The writer began the program by reading a Scripture lesson from the 5th chapter of Luke and making a fifteen-minute talk from the subject, "Fishers of Men," and then prayer for God's blessings.

We then had a song, after which Brother Franklin made a splendid talk from the subject, "The Friendly Visitation Plan." He told us how they had built up a great church at Sprague Street in a short time.

Next on the program was Brother J. E. deGafferelly, and he gave a very enthusiastic talk from the subject, "The Home Visitation Plan." I think every one enjoyed every word Brother deGafferelly had to say, for he is a very pleasing speaker.

As Brothers Campbell, Worley, and Helsabeck did not get here, there was no one to fill their places on the program, but we think the meeting was quite a success.

It was suggested by Brother J. E. deGafferelly that we organize a county-wide "Deacons and Elders" Conference, to meet once every two months and work out plans for the furtherance of the gospel in the whole county. It was also proposed to have all the Christian ministers meet at some place as often as once every two months to exchange ideas and develop plans for future work.

Well, our work here is doing fairly well now. Many seem to be entering into the new year with a zeal to do larger things for Christ than they have ever done before. We hope the year 1926 may be the turning point for the Rural Hall Christian Church and that many souls may be gathered in.

The work at King is moving along very well at this time. They have kept their Sunday school through the winter as well as could be expected. It has made about an average of 80 since it was organized.

Jefferson, the old mother church of this surrounding country, is still on the map and it seems that they have taken on new life and intend to stay with us a while yet. We will close by saying, may God's blessings, like drops of dew, fall upon every Christian in the good old State in the year nineteen hundred and twenty-six.—J. T. Saunders.

ELIZABETH CITY

We had seventy-five in attendance at Christian Endeavor, one hundred twenty-three to evening worship Sunday night. Thirty boys were out Monday night to work on some test in tenderfoot scouting. My! those boys are fine. They are worth more than all the money in Pasquotank County. We had thirty-eight at mid-week service. We are running along on normal basis for the month.—H. T. Bowen.

O. T. MATTOX IN ILLINOIS

The Sunday school program among our people in Illinois has passed through many changes during the past twenty-five years or more. For a long time Knox P. Taylor was the Sunday School Evangelist for Illinois. Then Marion Stevenson resigned his pastorate in Chicago to become our Sunday school worker. He was succeeded by Clarence L. DePew, who had the title, State Bible School Superintendent. These three men did a remarkable service in their respective lines.

When Brother DePew closed his work with the State Society, Illinois became a part of the Central Regional District for Bible School Work, with headquarters in Illinois. In this region are Indiana, Illinois, Michigan, and Wisconsin. Garry L. Cook had

charge of the region for a number of years. Since he gave it up, the responsibility for leadership in this section has rested upon Florence Carmichael and Genefrede Harris. "The Region" has been efficient and all of these workers have proven themselves faithful, but we are a great people for changes. We have made another, and it would seem to the advantage of the work.

O. T. Mattox has taken up the work in Illinois as our Superintendent of Religious and Missionary Education. He is in the employ of the United Christian Missionary Society, but, through the courtesy of that organization, his work will be directed jointly by the Illinois Christian Missionary Society and the United Christian Missionary Society. Our readers will be glad to get this word about Brother Mattox from Abe Cory, an Illinoisan for whom we all have a high regard and whose good judgment is recognized throughout our State. Brother Cory knows Brother Mattox well and speaks of him in the following splendid manner:

"There are times when an introduction is a pleasure and there are times when an introduction is to be regretted. All of North Carolina regrets to introduce O. T. Mattox to Illinois or to any place that will take him away from the fellowship of the disciples of Christ in North Carolina. He goes to Illinois as a field worker under the department of religious education of the United Christian Missionary Society.

"Abe' Mattox, as he is nicknamed, is a 'Tar Heel' born and bred. He represents the traditional education and culture of the South. He was educated at Atlantic Christian College, taking his post-graduate work at Vanderbilt University. This has given him a thorough training in the history of the Disciples of Christ.

"Few men in the Southland or in America have touched as many sides of the work as has this man. He knows the work of the State Missionary Society, he knows the work of the Christian college, he knows the work of the pastor. He knows the field of religious education, and is trained in it as few of our men have been."—Illinois Mission Leaves.

RADIOLA PRESENTED JOEL VAUSE

The First Christian Church presented their pastor, Mr. Joel E. Vause, a fine Radiola during the holidays. This was only a small indication of the high esteem in which he is held by his congregation. The gift was made by the Bible School and the church. It is a splendid instrument, and will afford Mr. Vause and his family much pleasure during these long winter nights.

The Christian Endeavor Society, Senior, put on a "no-empty stocking campaign," St. Nicholas visiting 170 children and several families with provisions. The Intermediate Endeavor Society remembered the fourteen prisoners in the county prison and twenty-one inmates of the county home.

The Bible School had an entertainment and and Christmas tree Thursday evening. The members of the primary and junior departments were nicely remembered.—Shelbyville (Tenn.) Gazette, January 14, 1926.

Fred Kline, who was a field worker in the Carolina Enlargement Campaign, Disciples of Christ, in 1920, and is remembered pleasantly by many of our people, is now working in the field for Spokane University, Spokane, Washington.



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Atlantic Christian College

H. S. HILLEY, *President*

The work of the spring semester is now well under way. Many of the courses continue throughout the year, though some new classes have been formed. A number of new students have enrolled for the spring term.

The college is justly proud of the splendid library. It has had a substantial growth through the years until now it numbers nearly seven thousand volumes. It is kept open morning, afternoon, and evening for use of students and faculty, and it has become a bee hive of interest and work. Miss Myrtie Harper is the efficient librarian, with Miss Margaret Silverthorn, assistant.

President Hilley and son, Howard, Jr., made a business trip to Atlanta last week.

Mrs. Perry Case and Miss Roberta Hayes have been called to their home in Indiana on account of the serious illness of their mother, Mrs. J. W. Hayes.

The college feels deep sympathy for two of her Alumnae in their recent sorrow. Mrs. George Tomlinson, in the death of her mother, Mrs. L. J. Chapman, of Grifton, and Mrs. Paul Ricks, in the loss of her father, Mr. Buerbaum, of Salisbury.

The Devereux Players came to Wilson on February 2d, under the auspices of the Dramatic Club of the College. Two plays were given in the High School Auditorium. In the afternoon "The Merrie Monarch," by John Howard Payne, was much enjoyed. In the evening "The Barber of Seville," by Beaumarchais, was presented. Both plays showed finish and a fine appreciation of dramatic art. The leading lady, Miss Zinita Graf, delighted the audiences with her charm of personality and the excellence of her interpretation.

On March 17th will take place the annual inter-society debate. The question chosen for debate is: "Resolved, That the Federal Government Should Enact Laws Prohibiting Strikes in All

Essential Industries." Norwood Grady and Raymond Boucher will represent the Hesperian Society, while Paul Southard and John Winfield will uphold the honor of the Alethians. Great interest always centers around this annual event, and former members of these societies are invited to come back and join again in the good spirit of the occasion.

In looking over the list of Alumni of Atlantic Christian College it is found that, including only the names of those who have received degrees from the College, there are twenty-four ordained ministers. In the graduating class of 1926 there are five young men who expect to be ministers. A number of the young women who will graduate this year are expecting to teach.

Mr. W. C. Foster, of the Rocky Mount Christian Church, visited the College this week and spoke at the chapel hour, taking as his subject "Shadows." He likened a person's shadow to the influence which he exerts during a lifetime, whether for good or ill. "We cannot run away from our shadow," said the speaker, "it is ever present with us, and so each person has some influence over those with whom he comes in contact." A pebble thrown into a pond produces an ever-widening circle, and so with influence—it lives on in the lives of others and proves a blessing or a curse even to generations in future years. Mr. Foster quoted from "The Arrow and the Song" to show the power and strength of influence. This splendid talk will be remembered, and we hope that he will soon be with us again. We should be glad if other ministers of the State will follow this worthy example.

The Education Club held its regular meeting Friday afternoon. Mr. C. L. Coon, in his usual characteristic way, talked to the members concerning the attitudes the teacher should have toward her work, and the standards she should live by while teaching. He emphasized the fact that children are alive and energetic. They should be given a chance to develop and use this vitality instead of being suppressed. He also emphasized the fact

that the teacher should seriously consider her conduct and manner of living. She must properly conduct and control herself if she expects to stay in a community as a leader of children. He said that there are four lost arts which, if realized, would determine an education. They are: first, ability to be content when alone; second, willingness to criticize oneself; third, being a good spectator, and fourth, being vital. The Education Club, under the direction of Prof. Grim, holds interesting and profitable meetings every two weeks.

Our basketball team is having a very successful year at A. C. C. Following are the results of games in which A. C. C. has participated up to date:

20	N. C. State.....	37
34	Rocky Mount Y.....	30
30	Rocky Mount Y.....	20
48	Wilson Y.	18
20	Oak Ridge	30
32	Catawba	23
18	Guilford	40
27	F. B. College.....	20
26	Williamston Y.	19
52	Goldsboro Y.	33
34	Oak Ridge	30
13	U. N. C. "Y".....	26

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The Southeastern State Secretaries of the Disciples of Christ met in the First Christian Church, Atlanta, Ga., February 3-4. There were present J. E. Spiegel, of Alabama; C. C. Thompson, of Mississippi; J. A. Taylor, of Georgia; C. C. Ware, of North Carolina, and E. B. Quick, of the Southeast Region. Attendance of W. P. Jordan, of South Carolina, and Roy L. Brown, of Florida, was unavoidably prevented. The conference was indeed profitable, as this area has so many problems in common, also opportunities. A better understanding of the different fields was promoted and the fellowship was enriched. C. R. Stauffer, pastor of the First Christian Church in Atlanta, made the secretaries feel quite at home. He is getting a strong hand on his work in Atlanta, and the outlook is all for prosperity.

\$19,600.00

ATLANTIC CHRISTIAN COLLEGE

\$19,600.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$19,600.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE! Like all other Church Colleges, she cannot live without these gifts.

It is imperative that the State Standard of Maintenance Income be fully realized.

Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make Remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

THE FIELD IN BRIEF

Charles Malpass has left Currie, N. C., and returned to Phillips University, Enid, Okla.

Miss Gertrude M. Porterfield, song evangelist, whose address is Barnesville, Ohio, would like to assist in evangelistic meetings in North Carolina. She is highly recommended by John A. Tate, our Virginia State Secretary.

Dr. R. H. Crossfield, minister of First Christian Church at Norfolk, Va., will tour Europe with his family and a private party next June 26 to August 28. They are to be in France, Switzerland, Italy, Germany, Belgium, Holland, England, and Scotland. Dr. Crossfield will personally conduct the party.

J. A. Mizell, now living at Rosemary, says, under date of January 27: "I am anticipating touring South as soon as I can make arrangements to go. I am intending to do some evangelistic work as I go."

J. G. Ulmer, our missionary pastor at New Bern, is building one of our handsomest church plants. He says, on February 4: "We are still making progress on our new plant. We fully expect to have it completed by Easter. Part of our church furniture is already here."

R. C. Holton, of Bahama, is one of our most efficient helpers in the Durham work. On February 1st he says: "We have \$1,405.09 building fund on 5 per cent interest and we are going to meet as much of the budget as possible."

W. P. McGehee, in writing about the Durham work on January 13th, says: "We have made great progress from a financial standpoint in the past year. All of the property has been paid for other than 20-foot strip on Holloway Street, which we intended buying to give us 81 feet on Holloway Street, running back 150 and 114 feet wide on the back, which will make a splendid church lot. We also have three lots for sale which should net us \$3,500. With \$800 savings with all bills paid, with \$550 in reserve to pay for the 20-foot strip, we now have in sight more than \$6,000 for building."

Chas. B. McKinney, correspondent of Middleton Church, says, on January 22: "We have found a preacher. His name is J. Howard Hanson, from Greenville, Tenn. He has had wide experience, was in Africa four years as a missionary."

V. H. Grantham is the efficient pastor of our Rosemary Mission Church. On February 1st he writes: "We had 89 in Bible School yesterday although disagreeable weather, and good audience for preaching services morning and night."

Charles S. Earley, of Albert Lea, Minn., says, on January 6: "I am coming South for a pre-Easter campaign before long, and would be glad to have

a few more meetings while in that section. It has been my pleasure to work in many Southern churches in the past few years, so it is with pleasure that I return this season. There were 66 added in my meeting recently closed in Iowa. It was a hard field."

C. B. Mashburn, the missionary pastor at Charlotte, says, on February 5th: "We are indeed grateful to the Men's Club for a perfectly good mimeograph, and we have been trying to learn how to operate it. If you ever used one, you know how I have 'sweated' trying to 'cut a stencil.'" They are also grateful for the splendid loan from the United Christian Missionary Society, and on January 15 he says: "The Church Extension has granted our loan, the papers have been executed by the trustees and are now in St. Louis, Mo. The draft of \$15,000 will be sent to the Charlotte National Bank, from which we will take up all our notes."

FROM E. ROY GENTRY

After our break in health more than a year ago and having to retire from our splendid pastorate at Galax, Va., and superintendent of Blue Ridge District of missions in Virginia, having rested several months, we are recovering in health in a very encouraging way and holding some meetings again. Have had more than a hundred additions to the church in the last three months. Have recently held our fourth meeting at Heaton, N. C., with 35 additions. Bro. J. N. Sheppard, of Milligan College, Tenn., is pastor. Everything there seems to be moving in a right splendid way. I have preached at Foscoe, post office Shulls Mills, N. C., five times last month. Baptized one splendid man who had been a Methodist. The church at Foscoe has had a struggle, but they have one of the best village church buildings in Watauga County and I think have it fully paid for. We held our first meeting at Foscoe in the school building, only one week, rather as an introductory. Soon after the meeting the school building was burned. We went back a year later, rented an old machine shop, converted it into a tabernacle, preached two weeks, had 42 additions. Organized church which has grown in real encouraging way. Brother W. H. Walker did the singing for us during the meeting in the most helpful way. There has been quite an exodus from Foscoe Church recently, folks have moved away in search of employment, but outlook encouraging for them to have a great strong church in the near future. Brother W. T. Barlow, of Heaton, N. C., is their minister. We plan to hold a meeting at Elk Park, N. C., soon. Hope to be able to revive the work there and arrange for them to have a minister. We plan to do evangelistic work for a while.—E. Roy Gentry.

THE EXHIBITS AT BIRMINGHAM

One of the most worth-while of the many splendid things of interest at the Birmingham Convention of the International Council of Religious Education, April 12-19, 1926, will be the exhibits. Hundreds of delegates find it of sufficient value to make the trip for this interesting feature alone. The exhibits will be especially valuable to any one interested in securing new equipment for their church schools, as well as finding out the newest record systems, teacher-training books, lesson helps, publications, and similar information. The Birmingham exhibits will be divided into the following groups:

1. *Church School Buildings.* (a) The finest of these exhibits will be the many modern church school plants actually built and in use in Birmingham. No city in America has so many up-to-date church school buildings, completely equipped and in operation. The opportunity of seeing these plants at work is alone of enough value to make it worth while for pastors, superintendents, and teachers to attend. (b) In addition to the physical plants, there will be a display of architectural designs, blue-prints and sketches of church school buildings of all sizes. Specialists will be on hand to advise prospective builders on their own individual problems.

2. *Books and Periodicals.* All publishers of religious educational text-books and periodicals will have an elaborate display of the newest literature for local classes, leadership training, week-day, vacation schools, administration, and kindred subjects. Sunday school periodicals of all kinds will also be on display for those interested.

3. *Equipment.* It is also planned that a display of the most usable and practical equipment of every description for modern church schools will be made for the benefit of those attending the convention. This includes school furniture, maps, visual education equipment, records, awards and the many other tools so essential to the successful operation of the church school.

Space forbids more lengthy discussion of the value of these exhibits to every one interested in religious education from either the promotional or teaching point of view. Pastors, superintendents, teachers and workers among vacation, Sunday, week-day or teacher-training groups can well afford to see the exhibits at the Birmingham Convention.—Ray S. Erlandson, Convention Manager.

H. S. Hilley is supplying our Dunn pulpit.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv.	4:45 a. m.	(a) Raleigh and intermediate points.
	8:30 a. m.	(b) Norfolk and intermediate points.
	10:53 a. m.	Raleigh and intermediate points.
	5:15 p. m.	Pinetown, Belhaven and intermediate points.
	6:22 p. m.	Raleigh and intermediate points.
	12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.
(b) Buffet parlor car service Marsden to Norfolk.
(c) Sleeper to Norfolk and Marsden to New Bern.

For further information, apply to
H. S. JONES, Agent.

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

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1925-1926

AIM:

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1,250 Subscriptions
2,500 Members
\$7,000 in Gifts

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LOST OR MISPLACED—THE REPORTS OF FIFTEEN WOMAN'S MISSIONARY SOCIETIES

(By MRS. R. F. HILL, Kinston.)

On January 15th the semi-annual reports of the State Secretaries had to be in the office at St. Louis. I purposely held mine until January 12th, and then I figured pretty nearly all day trying to make the forty reports I had received since July 1, 1925, look like the fifty-seven I had reported on June 30, 1925. Leaving out Jacksonville and Stokes—both of which failed to rally after the organization—I could not even find fifty-five. Something has happened to the reports of fifteen of our Woman's Missionary Societies, and I am asking the women from Armenia-Southwest, Durham, Dunn, Dudley, Edward, Grifton, High Point, La-Grange, Lumberton, Royal, Rural Hall, Spray, Stoneville, Timothy and Wilmington to help me find them. Armenia-Southwest, Dunn, Edward, Stoneville, Timothy and Wilmington need to look only for the yellow ones, but the others have lost both pink and yellow. Because I could report only forty societies, there is danger of a false impression being made in the St. Louis office. Mrs. Percy, Mrs. Anderson and the others may think the North Carolina women are falling behind, that we are not keeping step with the great army of Christian women as they advance to take the world for Christ. Friends, we do not think we are falling behind in numbers, nor do we think we are losing our grip on the things of the Kingdom. We have simply failed to sense the importance of prompt reports.

How do you like the Reading Contest? Seventeen societies are striving to be on the Reading Honor Roll, and many women are reading and enjoying these splendid missionary books. It is not too late to enter the contest. The conditions are that half the women of the society read four of the suggested books and make sixty points on *World Calls*. Woman's Day has been observed in twenty-three churches with a special service and offering. The request that comes to us to read the Book of Acts during the month of February will, I am sure, find an enthusiastic response from our mission-

ary women. The more time, thought and prayer we give to the pre-Easter evangelistic plans, the more vital and significant will be our observance of the Easter Week of Prayer.

FROM MRS. W. T. MOSELEY

Dear Junior Leaders:—This letter is written for the leaders of the Junior bands. You know our State Board put a Circulating Library of missionary books in the different districts of the State, and among these are several books for children. I have just read one, and I want to review it briefly for you.

"The Missionary Education of Juniors." The goal of missionary education has been reached when the end of instruction is to build character, not simply to impart knowledge; then we know the whole spirit of the task is lifted from the dull and the common to the ideal. In developing this character one must know the pupil. The point of contact must be gotten and the environment and heredity considered.

The missionary education of children must come through activity, and naturally the leaders must provide all sorts of instructional activities, such as pasting pictures, making note-books, charts, maps and bulletins. Then the next thought is "Training in Giving." Time and service are two things which children may give to others, and though the service may be small, it may be true service while it lasts. Then, did you know that we get missionary instruction through play? Play is no longer considered a necessary evil—it now seems to be a thing of vital importance.

There are different ways in which this play instinct can be utilized in that one phase of religious education which we term missionary. Impersonations, missionary plays, and pageants are three suggested ways. The materials of a missionary education are now to be considered. The importance of suiting the teaching of the church school to the needs of the child must again be emphasized. Missionary posters, maps, charts, photographs and letters of missionaries form good material for this phase of the work. This missionary education comes through

telling missionary stories and getting the juniors to read such. Any books which give children ideals of brotherhood, sharing, and service are truly missionary in their influence. Now, this is just a brief synopsis of the book, and I hope each Junior leader will be interested enough to read the book in detail and then make it really work in the different Mission Bands and Junior Endeavor Societies of the State.

FLORIDA CHRISTIAN HOME

Churches of Jacksonville, Florida, have quarterly unions. On January 20th the meeting was at Riverside Avenue, where Mr. and Mrs. Barbee (nee Miss Ruth Thompson) are in charge. As Church School of Methods was being held in the evenings, we enjoyed the addresses of workers in all-day service. Messrs. Quick and Munro, also Mrs. Downey, a real group of convention speakers, together with eight pastors. Several fine songs were rendered by Mr. R. E. Braswell. A number of cars came for us, so many from the Home enjoyed the day.

Mrs. J. K. Hansbrough of the N. B. A. is with us for remainder of winter. She is wonderfully preserved despite her more than eighty years, and we appreciate and love her as North Carolina does Mrs. C. A. D. Grainger of C. W. B. M., and Dr. J. H. Garrison of Christian Evangelist. One of our "family" in the Home has entered the "Home Above" this month. We are having "Sunshine and Rain" and visitors every day.—Mrs. H. D. Murrill.

"US DOGGONE FELLERS"

"Us doggone fellers hain't never been taught to give: we don't know anything about giving." He is a member of the Christian Church in the Kentucky mountains. He owns great tracts of coal and oil lands. His income is already several hundred dollars a month and will soon be more. He loves the church and wants to see it win. He will give, but not likely as he would had he been taught that "God is the owner and we are the stewards, and we must render an account to the owner." We need more teaching and preaching on stewardship.—Ky. Christian, January, 1926.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VII

WILSON, N. C., MARCH, 1926

NUMBER 2



WINSTON-SALEM, SPRAGUE STREET

The above represents our Bible School at Sprague Street Church, Winston-Salem, as it appeared on a recent Lord's day. We use this picture by courtesy of the *Lookout*. J. E. Franklin is the minister of our State Service leading in this phenomenal success. When he began in 1923 on Urban Street, in the little mission chapel built by the Fourth Street Church of that city, it was a day of very small things and the sharp edge of persistent poverty. It required a leader of unshakable faith, a forward look, and a notable aggressiveness. Last year they bought a new big property from the Methodists on Sprague Street, which marked a great turning point. They will soon burn the mortgage. This property is in three units, main auditorium, parsonage, and brand-new hut for seventy-five men.

This church is richly blessed with the missionary spirit. The United Society asked them for \$25.00 this year. They gave \$34.00. They gave the full apportionment to State Missions at Wilson last November. They will give to Atlantic Christian College. It is into such work as this that the State Missions money goes. They will be self-supporting after this year.

On March 1, 1926, Pastor J. E. Franklin writes: "We moved to our present location April 1, 1925. We had 106 present on that date—that of course was 25 more than we had down at Urban Street. We have averaged about 250 since that time. The largest number present was the day we had the picture made, when 333 were present. We are going to use the parsonage at present for class-rooms, and that will give us nine additional rooms. We are forced to do that because we can not take care of the people in the old building. R. E. Wall is our efficient superintendent, M. E. Pfolz is the assistant superintendent. Our teachers are M. E. Pfolz, H. N. Rothrock, Mrs. Rothrock, Wm. L. Dillon, Miss Cassie Sells, Mrs. Fallie Thornton, Miss Josephine Secrest, and Mr. and Mrs. J. E. Franklin. R. R. Wilson is secretary. Our church membership has also grown to 228, in keeping with the Bible School. We have had 181 additions to the church in the last eleven months—about 100 by baptism. We only had about six men when we moved to Sprague Street, and now we have 65. Our debt has been cut down to \$4,240.00."

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STATE CONVENTION CALLED

In obedience to a resolution passed at the last session of the North Carolina Christian Missionary Convention, held in November, 1925, which resolution authorized and directed me to call a special session of said convention at such time and place as I might be requested by the Board of Trustees of Atlantic Christian College:

And whereas, said Board of Trustees have requested me, by a resolution dated February 25, 1926, to call said session of said convention—

I hereby call a special session of the North Carolina Christian Missionary Convention to be held in the Christian Church at Greenville, N. C., on Thursday, the 25th day of March, 1926, at 10 o'clock A.M., and to continue at its will and pleasure.

The purpose of this extra session is to receive the report of said Board of Trustees, through its special committee, on plans for the enlargement of Atlantic Christian College, and to transact any and all business relating to the enlargement and future policy of the College.—W. C. Manning, President, N. C. C. M. C.

DURHAM TO BUILD

Members of the Church of Christ (Disciples) have decided to go ahead with the plans for a new church plant, according to Rev. Cecil Outlaw, the pastor. The plans which will be carried out at the present time include the erection of a bungalow dwelling, which for the present can be used for church services and later be turned into a parsonage.

The church will be erected on a

lot owned by the church for some time, and located at the corner of Holloway Street and Spruce Street extension. The basement of the church will contain assembly rooms and a kitchen, while the first floor will be used as the main auditorium. On the second floor of the house will be Sunday school class rooms.

After the regular church building is erected, the bungalow will be turned into a parsonage, with the rooms on the second floor of the house, which are to be used for the present as class rooms, being converted into bed rooms, and with the first floor being changed into rooms similar to those found in any ordinary home.

Mr. Outlaw stated yesterday that work on the dwelling would probably be started within the next month, and that it would be completed early in the summer. The house will cost approximately \$8,000.—Durham Sun, Feb. 28, 1926.

LUMBERTON

The church is getting along fine. We have recently done some inside decorating of the church, such as painting the floor, etc., and have fixed some curtains so that the Sunday school classes can be accommodated in a more comfortable manner. The church affairs are conducted on a business basis. No one has been assessed in any manner, but even though we are few in number we have all come together and each one agreed upon paying so much into the treasury each month to take care of the expenses of the church, and consequently the burden of the church is borne with ease.

The church was sadly disappointed when it was informed of the fact that the State Board was not able to help us to half- or full-time preaching. We are looking forward to next Lord's day, when Brother Grim will be with us again, being the first Sunday in March. The Odd Fellows of Lumberton asked Brother Grim to preach a sermon for them on the first Sunday night in March. They are making preparation to go to the church in a body from the hall. The three Johnson boys, who are blind, will make special music for the students.

If there are any good families that are expecting to make a change in their residence, they would do well to come to Lumberton, as I believe it is one of the best towns in the State, and surely we have the best farms in this county in the State of North Carolina. We have some good openings here for business men that belong to the Christian Church, such as electrical contractor; the man in that line here died. He did a good business. There is a good opening for another bakery here.

The Sunday school is getting along exceedingly well. The Johnson boys

have been playing for the Bible school for some months; one plays the piano, one the horn, and the other one the saxophone. It is worth coming fifty miles to hear them play and sing.—G. L. Canady.

W. G. JOHNSTON'S GIFT TO STATE ARCHIVES

W. G. Johnston, our minister at Benton, Ill., formerly of Kinston, N. C., has made a valuable contribution to the State Archives, North Carolina Disciples of Christ, C. C. Ware, custodian. It consists of three bound volumes of old Disciple papers edited by E. E. Orvis and Dr. John T. Walsh, which Brother Johnston procured more than twenty-five years ago at the old home, near Kinston, of John P. Dunn, pioneer disciple preacher. Dr. Walsh edited altogether fourteen publications with different names, if we have been able to count them all, during his thirty-three years service in North Carolina. As we have a considerable number of copies of the Watch Tower and American Independent Monthly and Biblical Thinker, and Banner of Christ, not mentioned in the list below, we therefore have one or more copies now of each of his fourteen publications, with the exception of two, namely, The Christian Friend, published in Wilson, N. C., in 1853, the first disciple paper ever published in the State, and The Banner of Faith, published in New Bern, 1866. Can any of our friends supply any copies of these?

The three bound volumes from Brother Johnston contain the following:

The Friend and Unionist, Hookerton, N. C., 1854 and '55, 4 issues.
American Christian Preacher and Disciples' Miscellany, Kinston, N. C., 1856, 3 issues.
The Christian Preacher, Kinston, N. C., 1857, 1 issue.
The Christian Baptist, Kinston, N. C., 1859, 6 issues.
The Disciples Advocate, Kinston, N. C., 1857 and '58, 9 issues.
Carolina Christian Monthly, Kinston, N. C., 1860, 3 issues.
Messianic Banner, New Bern, N. C., 1866, 3 issues.
Walsh's Biblical Monthly, New Bern, N. C., 1866, 1 issue.
The Living Age, Kinston, N. C., 1884 and '85, 6 issues.
Christian Union and Religious Review, E. E. Orvis, editor, New London, Pa., 1853 to 1856, 32 issues.

HIGH POINT

The months of January and February have been somewhat experimental. Due to handicaps in our meeting place, there has been a halt in progress. During this time an opportunity appeared that looked good for the union of both groups of Disciples in High Point. This was tried the first Sunday in February without success. This experience, however, proved successful in that it gave our leaders a clear idea of what is best to do and a good heart in doing it. Last Sunday a visit was made to most of the members, and a business proposition put before them.

They responded wholeheartedly and seemed glad to take hold of the new plans and work them. The Odd Fellows Hall, next door to the postoffice, was investigated, and there is little doubt about meeting there from now on. It is a convenient and good place to meet until a church can be built.

If we had men that would work like the ladies, we would, without a doubt, have a building by now. The local Woman's Society is doing a great work. Mrs. Burns and Mrs. Mitchell, representing the society, visited the treasurer of the building committee and paid the rent for the use of the Masonic Hall up to date.

A note of optimism has been sounded as we enter spring. Brother J. D. Suttentfield has moved to Greensboro. We are thinking of getting a man for two weeks in the spring and make the work go still better.—Paul C. Southard.

WINSTON-SALEM (FOURTH ST.)

In a recent letter from J. R. AxteLL, publicity manager, we were assured that the Scoville Evangelistic Company will begin their soul-saving campaign here about the middle of April. We are looking with joy and expectation to the coming of these consecrated workers.

Our Bible school has maintained a splendid average attendance during the first two months of the year. The Loyal Men's Class is making splendid progress, and a number of new members have been added to their roll.

Some time ago the men of the church organized a Brotherhood, to promote fellowship among themselves and to assist the church in every possible way. The meetings have been well attended and a fine spirit prevails. The membership has been divided into five teams, and Mr. O. W. Butler, the president, has offered a silver loving-cup to the team making the greatest gain during the next three months.

Our missionary organizations are doing excellent work, both in the study of the missionary program and in contributing to the world-wide enterprises of the Kingdom. At a recent meeting of the Mission Circle there were sixty in attendance, and the program was both informing and inspiring. Mrs. K. F. Mountcastle is the president, and under her splendid leadership the young ladies are accomplishing great things.

The three Christian Endeavor societies enroll a large number of young people, and their consecrated enthusiasm is felt throughout the entire congregation. On last Sunday night the Junior Society presented a beautiful pageant, "World Children for Jesus." The theme was Missions, and the climax was reached when, at the close of the program, one of our high school girls responded to the invitation and volunteered to give

her life as a missionary on the foreign field.

This congregation believes in State Missions, and we are ready to do our part in the great work of evangelizing North Carolina. We expect to set apart a certain Lord's Day during the year as State Missions Day, at which time we hope to have our indefatigable leader, Brother C. C. Ware, with us to present the claims of this worthy cause.—J. E. de Gafferly.

WINSTON-SALEM (SPRAGUE ST.)

The work of Sprague Street has been moving along nicely. The average attendance at Bible school for the month of February was 261; for the morning services 180, for the evening services 350, and for mid-week services 75. We have had 16 additions by baptism and 6 otherwise. Of this number there were 4 Methodists, 4 Baptists, 2 Presbyterians, 1 Reform, and 1 Moravian. We have had 56 additions since the State Convention.

The Senior C. E. Society visited the convict camp last Sunday, February 28, and took them a chicken dinner. They visit the camp twice a month and hold services for them. The Endeavorers are having a joint social with the Waughtown Presbyterian Endeavorers, March 2d. The Men's Bible Class will have a banquet March 6th. They hope to have 100 present. Hon. John C. Wallace will address the class after supper. We had a very interesting church meeting, February 24, and all present seemed to be encouraged with the progress of the church. At this meeting the church voted to give the pastor a \$50 raise per month in salary. Of course that was encouraging to the pastor. We are looking forward for a great district convention at Muddy Creek in June.—J. E. Franklin.

FROM L. M. OMER

We are now two weeks out on our cruise to the Holy Land. We have 522 passengers and a crew of over 300 on our good ship Republic. It is a splendid lot of people, representing nearly every state in the Union. Ohio has the largest number, over 80, and Pennsylvania and New York come next in numbers. North Carolina has 11 representatives aboard. There are over 60 ministers aboard. Only two of these are Disciples of Christ—C. V. Pearce, Hiawatha, Kansas, and myself, and we have our wives with us. We have visited Funchal, Madeira Islands; Gibraltar and Algiers. Tomorrow we will reach Naples, and after seeing that and Pompeii, we go to Alexandria. We will take in Cairo, the Nile valley, Pyramids, the Sphinx, etc. Then we will spend a week in the land of our Lord. Thence to Constantinople, Athens, Rome, and Southern France.

We expect to arrive in New York March 12.

It is a wonderful trip, and Mrs. Omer and I feel that it will mean a great deal to us in our work. We are real well, and wish all our friends and loved ones could be with us on this great trip. Much love from both of us to all the friends in North Carolina through the North Carolina Christian.—L. M. Omer.

MRS. AFFRA B. ANDERSON RETURNS

Mrs. Affra B. Anderson, a secretary of the United Christian Missionary Society and head of the Department of Auxiliary Organizations, returned the latter part of January from a trip to the Orient. She visited every mission station, met all the missionaries, and was in practically every missionary home in the Orient.

PHOTOGRAVURE OF MUCKLEY

The Executive Committee of the United Christian Missionary Society has ordered a photogravure of Geo. W. Muckley for every church in the brotherhood. No doubt these will be highly prized, as Mr. Muckley was one of the best loved and most highly honored men in the ministry of the Disciples.

GREENVILLE CONVENTION VERY IMPORTANT

The special session of the Convention at Greenville on March 25, 1926, promises to be one of the most important sessions held in many years, because it will deal with the great question of Christian education.

We are facing a day of unparalleled educational advancement throughout the country; in fact, the system has grown so rapidly it appears unbalanced. Scientific education is growing more rapidly than Christian education. If the Church would have her daughters and sons trained in the principles of Christianity, then she must herself provide opportunities for such training in better schools and colleges.

This meeting is a call directly and personally to every North Carolina disciple that they may, all together, settle this question in the right way.

Every Church of Christ in the State is urgently requested to be present through its representatives, and every member of every church is invited to attend and participate in the deliberations of this meeting. —W. C. Manning, President North Carolina Christian Missionary Convention.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MACK G. SMITH, R. 1, Greenville;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2, *Bentonville*; Nash-Edgcombe—V. W. WHEELLESS, R. 3, *Nashville*; Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—W. O. ELLIS, *Washington*; Southeastern—W. H. TRÖTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston B. S.	\$ 10.00
Carr-Memorial	5.00
Greenville	100.00
Kinston	61.66
Dunn	17.00
Wendell	11.00
Total	\$204.66

NEXT DISTRICT CONVENTIONS, MAY 29-30, 1926

Hookerton at Bethel; Mill Creek at Dunn; Nash-Edgcombe at Macclesfield; Pamlico at Bridgeton; Roanoke at Mount Pleasant (Pitt); Southeastern at Pleasant Hill.

CHARLOTTE

The work in Charlotte is still on the up-grade. During the winter months the Sunday school, under Bro. G. Henry Jackson, has held its own and a little more. The Senior and Junior Endeavor have continued to grow, especially the latter. Miss Anne Ross is doing an outstanding work among the little folk.

We have had several additions this month. Two by primary obedience and one by statement. The attendance at the morning and evening worship has been doing much better than last year. This is especially true of the evening service; for in spite of the reputation of being a great "church-going town," not many have the Nicodemus habit—to go by night.

We are planning to have a "Home-coming Day" the first Sunday in May. This day will round out five years of service on the part of the present minister. We hope to have every disciple in town out, and everyone who has been with us during these years present or represented in some way. Many have been with us for a while and then moved somewhere else. We hope they will think enough of us to see us that day or send us a word of greeting anyway.

Just at this time we are having some sickness in our fold. Many

have had colds or the la grippe or flu, or whatever you wish to call it. It makes one very sick for a few days. This, however, we hope will soon pass away.

We are glad to note from the pages of the NORTH CAROLINA CHRISTIAN the progress all over the State, and hope that this will be the best year yet. What has become of the Durham preacher? We have not heard from him in some time. Any information will be greatly appreciated.—C. B. Mashburn.

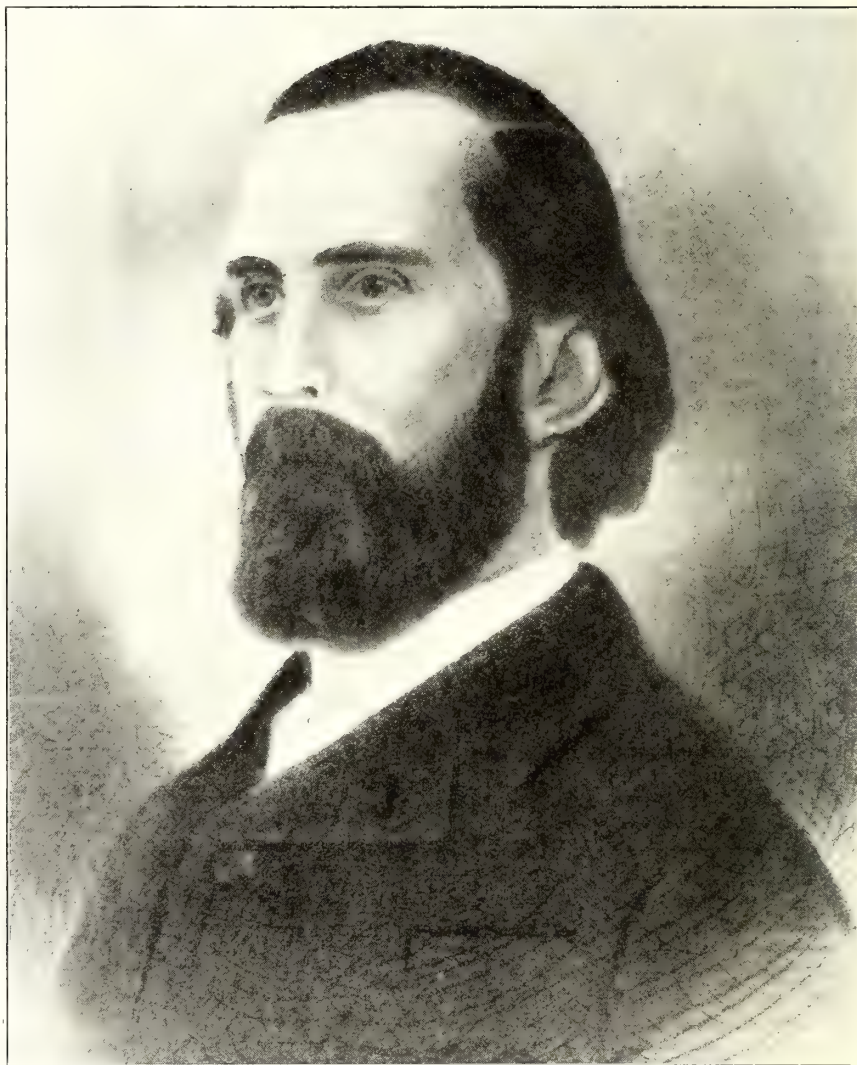
GREENVILLE

The work at Greenville is progressing nicely. Brother E. B. Quick was

with us February 28, and gave us a fine message. His work is instructive and inspirational.

Last Sunday we had eight additions. We have organized a Pastor's Aid Committee, which helps him keep in touch with the field, thus making it possible to be in contact with newcomers and the whole membership. Members of the church ought to make themselves known when going into another community, and also take membership with the local church.

The pastor is teaching a class of boys in the high school on "The Life of Christ." Next Sunday he will address the college girls.—Albert R. H. Miller.



GEORGE JOYNER, 1823-1885

We present George Joyner, a minister for thirty-two years of North Carolina Disciples of Christ. His parents were John and Clara May Joyner. He was born near Farmville, October 16, 1823, and died in his old home community September 17, 1885. He "was from one of the best and most respectable families in Eastern Carolina." He was buried in the rear of the Farmville Christian Church.

He united with the church of Christ at old Oak Grove, Greene County, in 1850. He was baptized by Josephus Latham. He began preaching in 1853, having been trained at Wake Forest College. He was President of the North Carolina Christian Missionary Convention at the time of his death.

He was married three times. First to Miss Speight of Greene County, Mrs. Mary E. Beaman, now living near Stantonsburg, being a daughter of this first marriage. His second wife was Miss Henrietta Parrott, daughter of Jacob Parrott. His third wife was Miss Blount, of Washington, who, with her six children, survive him.

Dr. John T. Walsh, who conducted burial service for him, said of him: "As a christian and gentleman, Elder Joyner has always been esteemed for his moral character and christian integrity. He was unassuming and retiring in his manners, always dignified, but easily approached. As a preacher he was above the average. He uniformly read his discourses, and they were written in a chaste style, and adapted to the most cultured audiences. He was more than an average elocutionist, and made a fine impression on all who heard him."

THE FIELD IN BRIEF

At Durham, on February 17, they had 30 out at prayer meeting and three additions by statement.

James R. Glenn is now located in the parsonage at Joppa, Md., and is preaching for the Jerusalem and Fork churches of Christ. He used to be minister at the Fourth Street Church in Winston-Salem. He is a loyal North Carolinian.

It is proposed that the One-day Conventions for the United Society be held this year October 11-22. However, as that date conflicts with some state convention dates in the southeastern states, the southeastern state secretaries requested that the United Society hold these One-day Conventions the first ten days in March, 1927.

J. H. Edwards, whose address is P. O. Box 115, Jackson, N. C., attended our last State Convention at Wilson and applied for ordination in the ministry. Under date of March 1st he writes: "I am serving Oak Grove Church, seven miles east of Jackson, each first Sunday. The balance of my time is open, and I would be glad to work elsewhere."

J. T. Moore is our pastor at Havelock, where he has done a splendid work with this small group of disciples. On February 11 he writes: "Our people at Havelock have done fine, and will soon have the new church building finished. They put in nice pews and choir chairs some time ago, and ceiling is now there to finish the interior."

J. G. Ulmer, our missionary at New Bern, is to be congratulated on the approaching completion of a great new church plant. On March 1st he writes: "Our building project is going fine. It, of course, is taking more money than we had anticipated, but we expect to pull through and have it completed by Easter. We have set April 18 as dedication day. Dr. Cory, of Kinston, will begin our revival on April 19 and continue through April 30. We are especially pleased and I am fortunate in securing Brother Cory."

Our Durham mission church bought with greater wisdom than they knew when they purchased a

half block of land on Holloway Street at the intersection of Spruce Street. It has just been decided that Holloway Street is to become a leg of the North Carolina "Main Street," namely, State Highway No. 10, and that in preparation for this the street will be widened from 40 to 66 feet. This will multiply the value of our property within the next two or three years by four or five. Elsewhere in this paper you will read of the new building project there. Brother Cecil Outlaw, our missionary pastor there, on March 1st, writes: "We had a fine day February 28. Our offerings in the services of the day were \$115.25. Our Bible school averaged 62 for the month. We had over one hundred in the Endeavor meeting last night—the best meeting we have ever had. We have made new friends by this service."

W. H. Walker, our Richlands pastor, is busy with a new building project. On March 1st he writes: "Our work is moving along nicely here. The new parsonage is going up, and will soon be ready for use. We shall use it for worship for a while, until the Bible school plant is built." Brother Walker also writes he will have time for a meeting or two this summer, either to sing or to preach. He does well at both, and any church securing him will be fortunate.

C. R. Stauffer is our new minister for the First Christian Church at Atlanta, Ga. This is one of the centers visited by Brothers Burnham and Bader on their recent southern tour. On February 24 Brother Stauffer writes: "We certainly enjoyed the visit of Fred Burnham and Jesse Bader, and I am sure that their presence did us much good. It convinced me that I have a group of people who are interested in Missions. Eighteen members of my official board were present that evening. Things are looking good at First Church. We had 78 men in our Men's Bible Class last Sunday. We have secured the leadership of F. E. Maffett. We have set up a good organization and have one of the finest groups of young enthusiastic men back of him. I am sure it is going to be a fine combination. We had 433

present in Sunday school and two great preaching audiences."

Geo. F. Cuthrell, our missionary pastor at Raleigh, is extraordinarily active these days in his new building enterprise. He will lead in a cornerstone laying on March 21st, assisted by an inspirational speech from Abe Cory. On the night of February 24 they had a George Washington Birthday Party, a social meeting of the church. A letter from J. M. Foster, chairman of the Board of Elders and Deacons, in an invitation to that social gathering, said: "We are soon to go into our new plant. It will call for greater personal activities on our part."

A. E. Cory, of Kinston, is to make a tour of England this summer.

DR. REEVES' REPORT

The report of Dr. F. W. Reeves, who made a survey of the College in December, has been received and will be considered at the called meeting of the Convention at Greenville, March 25. The report discusses the needs which Atlantic Christian College ought to meet in Eastern North Carolina in the field of higher education, as well as the service it can render to its constituency. The report gives in great detail consideration of what the cost would be for maintaining the College as a standard institution in Eastern North Carolina. It appears from the report that \$400,000 in addition to present assets will be needed if the College is maintained on its present location, and if any other site in any place, it would require \$520,000. It also makes many recommendations as to opportunities in the school itself. It is of vital importance that many disciples come to the meeting at Greenville to consider this report, which has such great bearing on the future of our work.—President H. S. Hilley.

\$19,600.00

ATLANTIC CHRISTIAN COLLEGE

\$19,600.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$19,600.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE! Like all other Church Colleges, she cannot live without these gifts.

It is imperative that the State Standard of Maintenance Income be fully realized.

Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE!

Make Remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

Atlantic Christian College

H. S. HILLEY, *President*

Visitors at the College recently were Dr. F. W. Burnham and Mr. Jesse M. Bader, of St. Louis; Dr. A. E. Cory, Mr. Freeman Heath, and Miss Natalie Nunn, of Kinston; Mr. C. H. Trout, of Wilmington, and Mr. and Mrs. Gordon, of Farmville.

Dr. Miner Lee Bates, president of Hiram College, Hiram, Ohio, was the guest of Professor Grim at the College recently.

Miss Sheldrake, of Albany, N. Y., during the last week in February, conducted at the College an institute of Vacation Bible School Methods. Miss Sheldrake is an experienced teacher in the work, and is wide awake to the possibilities of using the playtime of childhood as a golden time for building character. The sessions were instructive and interesting and showed a well-planned procedure in the business of developing moral and religious life of the child. A. C. C. appreciates this work of the United Society in helping to reach the young people.

Mr. Barclay, pastor of Wilson Christian Church, at a recent chapel hour gave short biographical sketches of three outstanding men in America today. First, he sketched the life of Geo. Albert Coe, who was born in New York, as a man who has given great thoughts to the world, and whose books are well worth reading. One of his latest books, "What Ails Our Youth?" was among those mentioned. The second character was that of Harry Emerson Fosdick, perhaps the world's most popular preacher. Mr. Barclay related a number of interesting events connected with his life, and commended his books, asking students to read them. The third character was Harry F. Ward, who came to America from London in 1891. "The New Social Order" is one of his best-known books.

President Hilley in an excellent talk to the student body, quoted this definition of a college education: "A college education is learning a great many things which you will not need by a method which you will need." "Is your education forming for you habits of study? Is it giving you higher ideals of living? Are you developing concentration? Are you growing in the ability to take yourself in hand, to exercise self-discipline?" President Hilley emphasized the fact that seemingly insignificant tendencies and facts of college days have a direct bearing on the ability to cope with and solve the larger problems of life.

The College was very happy to have Dr. Burnham, President of U. C.

M. S., and Mr. Jesse Bader, Secretary of Evangelism, speak to the student body and faculty recently. Dr. Burnham gave a forceful address on "World Conditions as Related to Church and School." Among the problems of today were mentioned that of youth, that of industry, and that of humanity itself. Only when Jesus Christ is set in the midst will there be found the solution to all these problems. Then and only then will national and international and racial strife cease.

Mr. Bader appealed directly to the heart and conscience of the student. "A witness," said he, "is one who tells what he knows about a person or thing. Jesus expected His disciples to tell what they knew about Him, and yet, two thousand years from the Cross two-thirds of the world are not Christians. How can we claim to be His disciples unless we share His passion in soul-winning? We can Christianize the social order only by bringing people to Christ?"

The Ensemble Club of the School of Music held a program meeting on Saturday evening, February 27th, in the College auditorium. The decorations of red, white, and blue were very effective. American flags were also used. Roll call was answered with current musical items or American history event. The following pupils appeared on the well-prepared program: Ethel Morgan, Macon Moore, Sallie Mae Smith, Hortense Lewis, Mary Jones, Lessie Banks, Margaret Barnes, Harvey Underwood, Helen King, Eloise Bowers, Lois Johnson, Hilton Windley. A group of songs were sung by the chorus, under direction of Miss Starr. After the program interesting contests were enjoyed, one of them being the naming of the many different parts of a piano. Refreshments were attractively served in cafeteria style by Helen Transou, Lessie Banks, Kate Brinson, Lillie Lee, Neva Banks, and Margaret Barnes.

In a total of twenty games, beginning December 10 and ending January 27, the following creditable showing was made by A. C. C. basketball team:

A.C.C.		
37	Rocky Mount "Y".....	32
30	Rocky Mount "Y".....	20
20	N. C. State.....	37
43	Wilson "Y".....	12
32	Catawba.....	23
20	Oak Ridge.....	30
18	Guilford.....	30
34	Oak Ridge.....	30
27	Ayden Seminary.....	20
27	Williamston "Y".....	17
52	Goldsboro "Y".....	33
13	U. N. C. "Y".....	26
62	Ayden Seminary.....	22
32	Fort Bragg.....	23
21	Wake Forest (Fresh).....	36
37	Catawba.....	20
45	Rocky Mount "Y".....	25
61	Goldsboro "Y".....	20
29	Rocky Mount "Y".....	41
36	Wilson "Y".....	27

676

534

In an article on "The Small College" the following statements were

noticed: "They are small places compared with our monster schools; their buildings and equipment often aren't as new or as spacious as one might wish; but very, very often when you look up a prominent man in 'Who's Who' you'll find that he had his training in the small college. Somehow, there's a tremendous percentage of these small colleges represented in 'Who's Who.' After all, what does a boy go to college for? Probably there are a dozen reasons, but shouldn't the main purpose be to learn how to think; to train himself so that he is able to form his own conclusions; to search for truth? Often the small college seems to offer a more favorable atmosphere for all of this than the large one. Distracting outside activities are apt to be fewer. Less fuss is made about the football team. There are fewer student-owned automobiles. Dances and parties occupy a smaller place on the calendar." Not always does a thing have to be large and wealthy in order to be valuable.

President Hilley, at a meeting this week of the committee which has been canvassing for funds for the College in Wilson, was assured that the people of Wilson and the committee are right behind him in the College enterprise. This committee is composed of some of the leading citizens and business men of Wilson. There has been pledged to date \$100,000, and this committee proposes that another canvass be made in three years to secure the remaining \$50,000. The sentiment of the committee is that the College be moved to a new site in the town of Wilson. The entire situation will be laid before the church at a called meeting of the State Convention on March 25th, in Greenville.

Thos. S. Evans, who is secretary of the International Association of Daily Vacation Bible Schools, says, under date of February 18: "Dr. Robert M. Hopkins has suggested that I write you with regard to our proposed trip into North Carolina. We are planning to be in Raleigh, Friday and Saturday, March 19 and 20. I realize that you are having a Vacation School Training Institute at Wilson this month, and that very probably most of your people will be in attendance upon this meeting. However, we have in mind nothing that will be of a competitive nature at all. We are anxious to get into those communities where there is little interest in vacation school work, interest as many people as possible, and give those who become interested a little training in the fundamentals. If there is any service we can render any of your people in or around Raleigh, we will be very glad to do what we can."

In his weekly letter to the mem-

bership, C. B. Mashburn, our missionary pastor at Charlotte, writes: "It was a great day we had last Sunday, February 11. There were 91 present in Sunday school, and our offering was \$37.05. A new class has been organized for the young married couples, with Mr. J. W. Kraushaar as teacher. There were added to our number at the evening service: Mr. F. L. Douglass, 1104 Ideal Way, by statement; Mr. Bruce Whitehead, 1907 Avondale, and Mary Ruth Knee, 510 Kingston Avenue, by primary obedience. Mr. Whitehead will be baptized later. We now have a splendid group of young people of which we are very proud."

The last Hookerton District Convention met at Ayden, January 30-31. This district is supporting to the extent of \$300 per year our minister at Durham. The offerings fell far short of the requirements of \$25 per month for this missionary effort. Unless the union meeting offerings from the churches of this district are increased, this splendid missionary work is certain to be crippled. Let the pastors of this district and the church correspondents see that each church sends an offering at once to G. T. Gardner, Grifton, N. C. The offerings for District Missions at Ayden were as follows: Airy Grove, \$2, Bible School, \$1; Arthur, \$3; Ayden, \$6; Grifton, \$5; Grimesland, \$3; Red Oak, \$3; Rountrees, \$5, Bible School, \$2.50; Timothy, \$5; total, \$35.50.

FROM O. A. SMITH

After meeting Brother C. W. Howard here, who delighted many of us with his visit, my mind reverted again to the

"Land of the long-leaf pine,
The summer land where the sun doth shine,
Where the weak grow strong and the strong
grow great,
Here's to 'down home,' the 'Old North State.' "

So I wish you would kindly give my best wishes through the NORTH CAROLINA CHRISTIAN, specially to Goldsboro, where the best people in the world live, and particularly to all my good friends all over the State, and there are no better anywhere.

I am the busiest and happiest man in the U. S. A. I preach on Sundays, teach history in the high school five days in the week, and cultivate and

gather oranges, grapefruit, bananas, and garden truck on Saturdays off my two acres on a beautiful lake "right in town," ten minutes walk from the postoffice, and my address is 400 Polk City Road, Haines City, Florida.

I am always interested in your work, and shall always be glad to hear of the welfare of the cause in that great State.—O. A. Smith.

EASTER IS APPROACHING RAPIDLY

Easter will soon be here. Are we getting ready for it? Easter will be a great opportunity, but will the church be ready for the opportunity? No plans, no progress. What a tragedy for any church among us to go through this great season of soul-winning with no plans, no progress, no passion for soul-winning! Some churches may be without a preacher. What of it? Let any group of leaders of a pastorless church get together for prayer and planning to win their Bible school, their own boys and girls, and many of their neighbors and friends, and they will have converts.

But all our churches, whether large or small, in country or in city, should decide on some definite things to do by Easter and some definite persons to win.

Every church and Bible school can increase their attendance.

Every member should be at the communion service every Sunday.

Every member should be reading a chapter in the Bible each day.

Every Christian should try to win some one else to Christ by Easter.

Each church can hold a Sunrise Prayer Meeting Easter morning.

Each congregation can make much of calling on strangers and prospects.

Each preacher can preach evangelistic sermons.

So on and on, the church can go on in its thinking and planning. "Where there is no vision, the people perish." What is needed in every church is an evangelistic vision. We must see folks, their needs and possibilities for Christ, and then make a program big enough to win them to Him. Easter is approaching. Have you large, definite evangelistic plans? Are you working them?

FROM MRS. H. D. MURRILL

Weather delightful in Sunny Florida. February 5 was a special day, because we had the pleasure of a visit from Mrs. W. T. Cox of Catherine Lake. Our W. M. S., observing "Guest Day," was honored in having Mrs. J. K. Hensbrough, Mr. and Mrs. Gilbert Ireland of St. Louis, and Mrs. W. T. Cox of North Carolina. We hold meetings in chapel, and Mrs. Ireland was asked to lead, but was rather indisposed at the time. After eleven had taken part on program, Mr. Ireland gave a touching poem, his own composition, "A Mother's Beautiful Story," and brief talks from all our visitors. On Sunday it was decided for all to meet in chapel and have a union lesson study, with Mr. Ireland in charge, as he is editor of The Bethany Home Quarterly; and we had a thrilling vision of the blind man and the results. After the lesson, Mr. Ireland gave such a wonderful heart-to-heart sermon-talk on 1 John 3: 1, 2. After the sermon our communion service was observed by all who could be taken in chapel.

Enclosed find one dollar for renewal. Hope I will never miss a copy of North Carolina Christian while I live, for it is the voice of home friends.—Mrs. H. D. Murrill.

Twenty-one North Carolina churches were represented in the conference with F. W. Burnham and Jesse M. Bader, of Wilson, N. C., February 18th.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv. 4:45 a. m.	(a) Raleigh and intermediate points.
8:30 a. m.	(b) Norfolk and intermediate points.
10:53 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.
(b) Buffet parlor car service Marsden to Norfolk.
(c) Sleeper to Norfolk and Marsden to New Bern.

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MRS. WILEY MOSELEY . . . Kinston
General Secretary:
MRS. R. F. HILL . . . Kinston

1925-1926

AIM:

12 New Organizations
1,250 Subscriptions
2,500 Members
\$7,000 in Gifts

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266 Stewart Avenue Atlanta, Ga.

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Mill Creek:
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Pamlico:
MRS. A. W. HASKINS . . . Oriental
Piedmont:
MRS. H. P. MARLEY . . . Greensboro
Roanoke:
MRS. JANE L. RANDOLPH . . . Washington
Southeastern:
MRS. W. T. COX . . . Catherine Lake
Field Worker:
MRS. MARY MOYE PATTERSON . . . Farmville

FROM MRS. W. T. MOSELEY

Dear Juniors:

The report blanks for the third quarter are being sent out this week. Duplicates are sent with them. We want the leaders to fill them out properly and send them in. This is very important, as our reports to headquarters are based upon the facts you send us.

Miss Nora E. Darnall, our National Superintendent, has written and asked that we all make a big effort to increase the subscription list of The King's Builders in North Carolina.

The March number is especially interesting. In this number Miss Lela Taylor tells us such an interesting story of her visit to Asuncion. Come on, Juniors, for we are going to take this trip with her!

We arrive late Saturday night, and as we look out we see the missionaries in the midst of great throngs of people. We are whirled away over the cobblestone pavement to the home of the missionary. How odd it feels to sleep under a mosquito net!

The home where we are staying is used for the girls' dormitory, for our school in Asuncion, so we meet the girls at once. Here they can have the advantage of learning about Jesus as their Friend and Saviour. After breakfast we go to Sunday school, and then to one of the missionary homes for church and communion. Remember, we haven't a church in Asuncion. In the afternoon we watch the people pass. Look at that woman bearing the heavy basket of produce on her head. There seems to be so many more women than men. We are told of a great war which Paraguay had with three larger republics of South America. So few men survived. There seems to be just two classes of people—the well-to-do and the very, very poor. A great many of the latter class live in miserable huts outside the city. As we passed by their homes we could see them sipping (mate) tea from a gourd. As we watched them sucking it through a tube, we were anxious to try it, though they say it is very bitter.

As we went through the market place of the city we found that very

interesting. The great market is a sort of hollow square with a low roof over it. There are hundreds of women buying and selling all sorts of fruit and vegetables. Each customer buys by "eye measure."

We are loath to leave this little, interesting country, but the time is flying and we realize that we must start back to our own country.

Now, since you have had this trip there, Juniors, doesn't it make you want to be a subscriber of The King's Builders? We want a long list of new subscriptions sent in by April 1st. Who will be the first one to send ten names?—Mrs. W. T. Moseley.

PRAYER AND GUEST DAY AT ROBERSONVILLE

On January 19 the Woman's Missionary Society of the Christian Church observed the annual Prayer and Guest Day. The services were held in the church. Invited guests were the Woman's Missionary Society of Stokes Christian Church and Ladies' Aid Society of Everetts. Owing to the inclemency of the weather, no one came from Stokes, but five from Everetts braved the storm. There were about twenty-five in all present. The following program was rendered:

Song, "Sweet Hour of Prayer"; Scripture reading, John 17, Mrs. W. H. Gray; Talk on Prayer, Mrs. H. A. Gray; Hymn, "Faith of Our Fathers"; Reading, "No One to Pray," Mrs. G. H. Cox; Story, "Wallie," Miss Bertha Krider; Reading, Miss Mamie Roebuck; Circle of Prayer; "World Call Appeal," Mrs. Bettie Bullock; Hymn, "I Love to Tell the Story"; C. W. B. M. Benediction.

After the conclusion a social hour was enjoyed, during which delicious refreshments were served by Mesdames R. L. Smith and Eli Rodgers.—Mrs. W. Gray, President; Mrs. David Grimes, Secretary.

W. H. MARLER IN TEXAS

W. H. Marler, of Johnston County, N. C., formerly minister at Plymouth and Bay Creek, has been on a recent visit to his old home for a family reunion near Mill Creek Church. He is now located as our minister at

Center, in East Texas, Shelby County. When he located there two years ago there were eleven congregations of Disciples in the county, of which nine were practically dead. He has been a bishop to the county and revived several of these decadent churches in a remarkable way. In one instance he built a fine new plant in the place of an old church building which had been so long unused it had become a den of moccasin snakes and the floor so decayed it would not hold the weight of a preacher. Brother Marler runs his own printing press. He distributed 75,000 pieces of Christian literature in his county last year. His own congregation appreciates his good leadership. They presented him with a Chevrolet sedan first of this year.

J. J. WALKER

J. J. Walker has gotten off to a good start in his new work at East End, Memphis. His sermon of January 20th was reported in the morning issue of the Commercial Appeal. His name also appears as speaker at various civic functions.—Tennessee Christian, Feb., 1926.

FROM O. E. FOX

Our work here is beginning nicely. We have some choice spirits in this congregation, and they seem ready to go. We had an election of officers last Sunday, and a fine spirit prevailed in the meeting. We had a good workers' conference last week, twenty-eight at prayer meeting, two additions by statement recently. Mrs. J. B. Tingle is our new Sunday school superintendent, and with her past experience in a large church and her fine spirit, we feel that the Bible school is headed for bigger things. Everybody is optimistic. They say the outlook was never brighter than now. Count me in on your Evangelistic Campaign this summer.—Olin Fox, Gadsden, Ala., in Alabama Christian.

MRS. ATWATER IMPROVING

Mrs. Anna R. Atwater, one of the secretaries of the Foreign Department of the United Christian Missionary Society, has been seriously ill for some time, but her condition is reported as steadily improving.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VII

WILSON, N. C., APRIL, 1926

NUMBER 3

Actions of the Called Convention

As provided for at the Wilson State Convention last November 2-4, 1925, the President of the North Carolina Christian Missionary Convention, W. C. Manning, called a convention to meet in the Christian church at Greenville, March 25, 1926, to consider recommendations of the Steering Committee of Atlantic Christian College. These recommendations were founded upon a thorough consideration of the completed survey of Atlantic Christian College by F. W. Reeves, and consideration of other factors bearing upon the present outlook for the College.

There were present about 150 representatives of the churches, of whom 27 were preachers. H. O. Pritchard gave an opening interpretative address on Dr. Reeves' report. Then A. E. Cory presented the report of the Steering Committee and elicited a free and deliberate and enthusiastic discussion of it.

The report of the Steering Committee as finally adopted unanimously by the called convention at Greenville, March 25, 1926, is as follows:

1. That the disciples of Christ should build and maintain in Eastern North Carolina a Standard Senior College, starting at once, which shall be prepared not later than September 1, 1929, to become a member of the Southern Association of Colleges and Secondary Schools, which means \$220,000 for buildings and \$250,000 for endowment, in addition to all present assets.

2. That the College should be built in that city which the committee shall select in view of the most advantageous offer made.

3. That the location shall be agreed upon by a committee from the city selected and a committee from the College.

4. That the buildings which shall constitute the college plant shall be an administration-educational building, a girls' dormitory, a boys' dormitory, and a gymnasium.

5. That a campaign shall be undertaken among the churches and individuals for \$250,000 to provide for the endowment of the College, and for such an additional sum as may be necessary for buildings in the city selected.

6. That the maintenance fund provided by the churches and individuals shall be \$10,000 per year.

7. That the execution of the above resolutions shall be entrusted to a committee of ten, five selected by the State Convention and five from the Board of Trustees, chairman of each a member ex officio, with full power to act.

8. That the recommendation of the Reeves' report in regard to internal financial and educational problems be referred to the Board of Trustees, with power to act.

9. That this committee shall investigate the charter of the College and report back to the next State Convention as to nature of the charter.

10. That the next State Convention entertain a motion to elect two trustees at large, nominated by the Chamber of Commerce in the city selected for location.

As provided by Section 7 above, for Continuation Committee, five members from Atlantic Christian College Trustees are: C. W. Howard, W. E. Hooker, J. W. Hines, H. Galt Braxton, C. H. Rawls, and Chairman George Hackney, member ex officio.

Five from State Convention are: Geo. F. Cuthrell, A. E. Cory, Richard Bagby, J. M. Waters, John Askew, and Chairman W. C. Manning, member ex officio.

North Carolina Christian

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OMER'S TRIP TO THE ORIENT

It was the good fortune of Mrs. Omer and the writer to go on a Mediterranean cruise for fifty days, leaving New York City on the good ship "Republic," which belongs to the U. S. Lines, January 21, and returning March 12. There were 522 passengers on the cruise, which was under the direction of James Boring's Travel Service and sponsored by The Christian Herald.

Dr. Francis E. Clark, founder of the Christian Endeavor Movement, and Dr. Chas. M. Sheldon, contributing editor of The Christian Herald, were invited to accompany the cruise and have charge of the religious activities.

Over forty states were represented; the largest delegation (82) came from Ohio. The Old North State had 11 people in the cruise. Taking the passengers altogether, they were a fine cross-section of the people of the United States. Old travelers pronounced them as fine a body of people as they had ever traveled with.

There were 49 preachers in the company, many of them accompanied by their wives. There were 11 religious communions represented. The United Brethren had the largest number of ministers of any religious body. We found 10 who were identified with the Disciples of Christ. C. V. Pearce, Hiawatha, Kan., and myself were the only pastors from our people. We got together in a little company every Lord's Day except one to remember the Lord in the "breaking of bread." When Mr. Boring went to the Shipping Board to arrange for the cruise he told them he wanted a dry ship and no gambling; they derided him and said that was an impossibility. But the "Repub" did it, and thus was the first passenger ship to cross the Atlantic and sail around the Mediterranean Sea and home again without a "bar," setting a new record, which, we trust, may become the custom in coming years.

We landed at eleven ports, viz.,

Madeira, Gibraltar, Algiers, Naples, Alexandria, Port Said, Haifa, Constantinople, Piraeus (visiting Athens), Civita, Vecchia (visiting Rome) and Nice. We spent one day in each of the following places, viz., Madeira, Gibraltar, Algiers, Naples (visiting Pompeii), Constantinople, Athens, and Nice (visiting Monte Carlo and Riviera resorts). Two days were spent in "The Eternal City," seeing her wonders and beauties. We landed at Alexandria and went by rail up the Nile River to Cairo, where we visited the Pyramids, the Sphinx, the great Museum, and some of the great mosques in that wonderful city of nearly a million souls, and returned by rail through the Land of Goshen to Port Said. We found three days all too short to see all we wished to view in this land full of mysteries which are being unearthed by the spade of the archaeologist after lying for centuries under the sand. As we looked at the wealth and the mummies of the pharaohs we thought how true are the lines of Gray:

"The boast of heraldry, the pomp of power
And all that beauty, all that wealth e'er gave,
Await alike the inevitable hour—
The paths of glory lead but to the grave."

Our itinerary gave us six days in Palestine and Jerusalem. We landed at Haifa, where we divided into two groups, one going by rail south through the Plain of Sharon and up to Jerusalem, the other by autos to Nazareth, Tiberius, the Sea of Galilee, and thence south through Galilee and Samaria into Jerusalem, where all spent two nights and Sunday, February 14. Over 500 pilgrims from America at one time in "The City of the Great King" was something unusual. That Sunday afternoon something more remarkable than that took place, when over 700 people met on the top of Olivet, "over against Bethany," near where Jesus ascended to heaven, and held an open service of song and prayer and heard a most helpful sermon by Dr. Charles M. Sheldon from Luke 21:37.

Our voyage was an unusually smooth one, all the time. We touched as we went over the edge of a terrific storm on the Atlantic. Every day that we were on shore there was glad sunshine, except the last day we spent in Jerusalem and Palestine, when we had some much-needed showers. But I must close this already long-drawn-out account by saying I hope to tell in later letters more of what we saw and experienced on this wonderful pilgrimage which the Heavenly Father so kindly gave us through the gracious gifts of friends who helped us.—L. M. Omer.

TRIBUTE TO HAYES FARISH

The author of the article, "The Fact of Christian Leadership," to which we have given the first place in this Bulletin, is the very popular

and successful minister of the Woodland Christian Church, in this city.

Mr. Farish is not a Transylvanian, having received his college training in Atlantic Christian College and did his graduate work at Yale Theological Seminary; but no preacher in Kentucky is more loyal to Transylvania or more enthusiastic for the securing of its enlarged endowment, so that its usefulness may be increased, especially in the development of Christian leadership.

When it became necessary to select a committee from the churches of Central Kentucky to present the S.O.S. call of Transylvania to the disciples of Christ. Mr. Farish was made secretary of the committee, and to his untiring work and his ability as an organizer was due the development of the plans which are being carried out.

Probably no minister among the disciples of Christ in Kentucky has a better appreciation of the needs of the modern Sunday school for doing its best work of religious education in the church school. The complete and well-planned equipment which the Woodland church has is largely due to the genuine and wise judgment of this man.—*Transylvania College Bulletin*, Lexington, Ky., March, 1926.

A LAYMAN OF VISION AND ACTION

By B. A. ABBOTT, in *Christian Evangelist*,
March 25, 1926

"The church service extends throughout the week; we simply worship on the Lord's Day. Religion should stir us to action; it is a stimulant, not a sedative." These clean-cut words, which reveal such a vital conception of the relation of religion to life, were spoken by Mr. Claude Kiser, one of the founders and leaders of the Elm Street Christian Church, Greensboro, N. C.

From the first, Mr. Kiser has had vision and action that have made him one of the creative personalities of his section. He started on the long trail at Rural Hall, N. C., in 1881. After getting the training of the local schools, he finished his formal education at Poughkeepsie, N. Y. He started business as a bookkeeper, but owing to uncertain health turned to outdoor work in the lumber business, and at twenty-five years of age was put in charge of a lumber mill in South Carolina. Then the question arose, "Why not go into business for himself?" To think was to act. He and a few other young men organized the South Atlantic Lumber Company, which from the start was successful.

He decided to locate at the beautiful Carolina city of Greensboro, and at once identified himself with all its progressive movements. He is a member of the Rotary Club and director of the Chamber of Commerce. He was

the leading spirit in establishing the commission form of government for his city. He became a member of the council, and was twice elected mayor. During his terms the city made unusual progress.

Mr. Kiser helped to organize the Y. M. C. A. and was a member of its first board in his chosen city.

That which lives nearest his heart is his church. When he went to Greensboro the Disciples had no church there, but after repeated attempts one was established. Mrs. Kiser deserves much credit for this. She gathered a few women together and soon the little group expanded into a Ladies' Aid Society, and then came the young and promising Elm Street Church, which was dedicated in 1919. Needless to say that Mr. Kiser keeps his interest at high tide in this work and that he is a steadily growing leader among the disciples of the "Old North State." He attends the State conventions and is a member of the governing board of the Atlantic Christian College.

Recently I was asked what I thought about the future of the Disciples. Of course I have never had a pessimistic moment about the movement. And when I see young men like Mr. Kiser devoting their energies and consecrating their lives to its work, I know that the future is not only safe, but brilliant.

A. C. COLLEGE PROPOSITION SUBMITTED TO WILSON

(From *Wilson Daily Times*, March 30, 1926)

Dr. Cory, for his committee from the Board of Trustees of the College, writes Chairman Herring of the findings of the committee with reference to retaining the College in this city. It will be noticed that the proposals are in line with suggestions offered by our citizens when they found they could not raise \$150,000 at this time.

Already \$100,000 has been raised, and the opportunity is given either to allow the College to remain on its present site and expend the \$100,000 which the city has already agreed to subscribe, or accept the \$100,000 with the understanding that \$50,000 more will be raised by 1929, another suggestion by the Wilson committee.

It is evident from these proposals

that the Trustees of the College desire that the institution remain in Wilson despite the very liberal offers that have been made by other places.

The letter of Dr. Cory to Chairman Doane Herring follows:

Dr. Doane Herring, Wilson, N. C.

Dear Sir:—I am writing you to confirm the statement made to the Wilson committee for raising funds for Atlantic Christian College, which met with the committee appointed by the State Convention and Board of Trustees at luncheon on March 29, 1926. The committee representing the State Convention and the Board of Trustees promises to the Wilson committee that the College will remain in Wilson on any one of the following propositions:

1st. That Wilson give \$150,000 and a new site, the College retaining the old site. This was the original proposition.

2. That Wilson give a total of \$150,000 by the extension of pledges, or otherwise, by September 1, 1929, and a new site, the College retaining the old site.

3. That Wilson give \$100,000 in cash and a new site and pay \$100,000 for the present property. This to be consummated by September 1, 1929.

These three propositions are on the understanding that the College will be builded on a new site.

4. That the College will remain in Wilson for \$100,000 to be spent for the erection of new buildings and property improvements on the old site.

It is understood that you will give a definite and positive answer on these proposals on or before April 10, 1926. (Signed) A. E. CORY.

CHARLOTTE

There have been no recent starting developments in the church here. March has brought us, perhaps, our worst weather for the winter. The attendance upon all the services have therefore been below normal.

The liveliest part of our organization just now is our Ladies' Aid. Last Saturday they conducted a cake sale at Ivey's Department Store and realized \$28. They were so well pleased with the result that they will have another next Saturday. We are com-

ing now to the interest-raising period of our life. I mean interest on our borrowed money. And the ladies are always willing to help and they always do their part.

We shall soon round out five years of labor together. The first Sunday in May will be the fifth anniversary of our ministry here. We plan to make it "Home-Coming Day." We are anxious that all who have been with us since the organization here shall return for the day. If they cannot come in person, we do hope they will think enough of the work to send a word of greeting. We are very anxious that they shall be represented that day.

We have been having quite a bit of sickness in the membership. Miss Anne Ross had to undergo an operation, and also Mrs. Mashburn. While each operation was quite serious, both are back home and improving rapidly.

We hope to revive things during April and have a better report next time.—C. B. Mashburn.

George F. Cuthrell is to hold the Farmville meeting.

At last report there had been 33 additions in our Wilmington meeting.

C. C. Ware supplied Goldsboro pulpit one Sunday during absence of Pastor L. M. Omer.

John B. Respass preaches at Jamesville and Christian Hope.

Subscribe for the North Carolina Christian; \$1.00 per year in advance.

NORFOLK SOUTHERN RAILROAD

Passenger Schedules

Effective February 1, 1925

Wilson, N. C.

Lv. 4:45 a. m.	(a) Raleigh and intermediate points.
8:30 a. m.	(b) Norfolk and intermediate points.
10:53 a. m.	Raleigh and intermediate points.
5:15 p. m.	Pinetown, Belhaven and intermediate points.
6:22 p. m.	Raleigh and intermediate points.
12:05 a. m.	(c) Norfolk, New Bern, Beaufort, Oriental and intermediate points.

(a) Sleeper to Raleigh.
(b) Buffet parlor car service Marsden to Norfolk.
(c) Sleeper to Norfolk and Marsden to New Bern.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MACK G. SMITH, R. 1, *Greenville*;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2, *Bentonville*; Nash-Edgcombe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—W. O. ELLIS, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Kinston	\$61.66
Edenton	1.25

NEXT DISTRICT CONVENTIONS, MAY 29-30, 1926

Hookerton at Bethel; Hyde at Eunice Chapel; Mill Creek at Dunn; Nash-Edgcombe at Macclesfield; Pamlico at Bridgeton; Roanoke at Mount Pleasant (Pitt); Southeastern at Pleasant Hill.

PREACHERS AT GREENVILLE CONVENTION

At the called State Convention at Greenville, March 25, 1926, to consider and act upon the report of the Steering Committee of Atlantic Christian College, the following preachers were present: A. E. Cory, H. S. Hilley, D. C. Gordon, John Barclay, C. W. Howard, J. W. Lollis, Perry Case, F. F. Grim, W. T. Mattox, Paul T. Ricks, C. F. Outlaw, W. C. Greer, W. C. Foster, G. F. Cuthrell, H. LeRoy Harriss, W. H. Walker, W. H. Brunson, Richard Bagby, J. M. Waters, Albert R. H. Miller, Asa J. Manning, Freeman Heath, L. T. Rightsell, C. C. Ware, P. C. Southard, James Lawson, J. G. Ulmer.

Greetings were sent the convention by wire from Lee Sadler, M. E. Sadler, Henry G. Bowden, and Grady Spiegel, and by letter from the Elm Street Christian Church of Greensboro.

ELIZABETH CITY

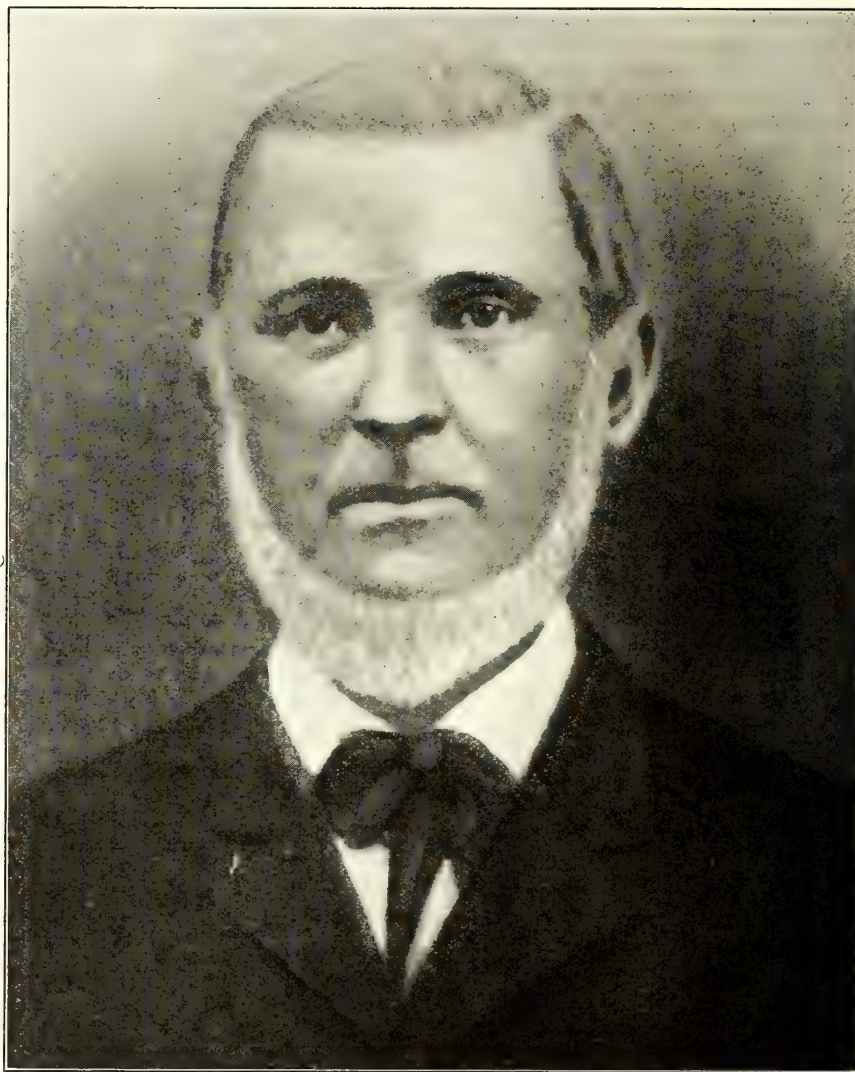
An enjoyable banquet was given Tuesday night by the ladies' Sunday school class of the First Christian Church in honor of the men's class, winners in a class membership contest which had been in progress for about two months. The affair was given at the church, and about 200 members of the two classes attended. In the course of the evening short talks were given by the Rev. H. T. Bowen and Trial Justice P. G. Sawyer, teachers of the ladies' and men's

classes, respectively. There were several interesting contests, also, and a number of songs. Mrs. Wilson Williams was toastmistress. The two classes are said to be the largest in the city, numbering close to 150 members each. Services are held each Sunday afternoon at 2:30 o'clock.—*Elizabeth City (N. C.) Daily Advance*.

Ralph Lankler, of Union Theological Seminary, New York, visited and preached at Robersonville church Easter Sunday. Brother Lankler is a graduate of Bethany College.

A. E. Cory is to hold the New Bern meeting after Easter.

Wendell church plans to erect their main building soon. Mr. Diehl, of Wilson, is the architect.



AMOS JOHNSTON BATTLE, 1805-1870

We present Amos Johnston Battle, a pioneer evangelist, North Carolina Disciples of Christ. He was a son of Joel and Mary P. Battle and was born at Shell Bank, Edgecombe County, January 11, 1805. He died at Wilson, September 24, 1870. His was a distinguished family of Eastern Carolina. His brother, William Horn Battle, was associate justice of the State Supreme Court. Hon. George Gordon Battle, now of New York, is of this family.

He was first a Missionary Baptist, converted at Mt. Zion, Ga., on a trip to his Florida plantation, in 1828, and was baptized by Jesse Mercer, founder of Mercer University. In 1831 he was ordained to the Baptist ministry. For several years he was Recording Secretary of the Baptist State Convention, also Treasurer. On January 7, 1830, he married Miss Margaret Hearne Parker, of Edgecombe County. In 1834 he was pastor of the Baptist church at Nashville, N. C., in 1838, '39 at Raleigh, and from 1840 to '43 at Wilmington, where he baptized 150 during the first six months of his ministry. He then traveled extensively soliciting funds for the Baptist church in Raleigh, to save it from being sold for its heavy debt. He was a leading trustee of Wake Forest College, from his own personal funds erecting two brick buildings there. In 1847 he raised the money to start Chowan College at Murfreesboro. Collier Cobb, of Chapel Hill, says: "He deserves to rank along with the noblest and best of the strong men of his time."

In 1843 he moved to Wilson, and in 1852 he became a minister of the Disciples of Christ, among whom he is known especially for his aggressive evangelizing and his deep consecration to their New Testament "plea." He was their State Evangelist for several years, and from the Dismal Swamp to the Swannanoa sowed the good seed of the "Restoration Movement." He preached the first sermons to the Wilson church in 1853, and led the disciples in their initial group of a few souls when this city was but a straggling village. He ran the first hotel there, the "Battle House," which stood opposite the present A. C. L. freight station, where the plant of the Imperial Tobacco Company now stands.

J. J. Harper said of him: "I distinctly remember how unusually devout he was at all times—how spiritually-minded and consecrated. I remember to have heard him tell my father about the 'seasons of refreshing from the presence of the Lord' that would come to him as he walked along the road. He traveled much in this way. He was a strong preacher, logical, pathetic, and earnest."

DR. J. T. WALSH'S PAPERS

Dr. J. T. Walsh came to North Carolina March 16, 1852, and lived and served here until his death, August 7, 1886, a period of more than thirty-four years, with exception of one year which he spent in Baltimore. Dr. Walsh made a great contribution to the literature of North Carolina disciples of Christ. Of his fifteen different papers listed below, we have one or more copies of each in our State archives, with exception of (1) *The Christian Friend*, and (11) *The Banner of Faith*, and (13) *American Independent Quarterly and Radical Reformer*. Can any of our friends supply copies of any of these three papers?

Following is a full list of the Walsh periodicals, with the date and place of publication:

1. *The Christian Friend*, Wilson, 1853-54.
2. *The Friend and Unionist*, Hookerton, 1854-'55.
3. *American Christian Preacher and Disciples' Miscellany*, Kinston, 1856.
4. *The Christian Preacher*, Kinston, 1857.
5. *The Disciples Advocate*, Kinston, 1857-'58.
6. *The Christian Baptist*, Kinston, 1859.
7. *Carolina Christian Monthly*, Kinston, 1860.
8. *The Messianic Banner*, New Bern, 1866.
9. *Walsh's Biblical Monthly*, New Bern, 1866.
10. *The Banner of Christ*, New Bern, 1869.
11. *The Banner of Faith*, New Bern, 1869-'70.
12. *The Watch Tower*, New Bern and Kinston, 1872-'74; '76-'79.
13. *American Independent Quarterly and Radical Reformer*, New Bern, 1872-'73.
14. *American Independent Monthly and Bible Thinker*, New Bern, 1874-'75.
15. *Walsh's Living Age*, Kinston, 1884-'85.

HISTORY OF FREE-WILL BAPTISTS WANTED

There is a book entitled, "The History of the Free-Will Baptists in North Carolina," written by T. F. Harrison and J. M. Barfield, and printed in Ayden, N. C., in 1897. We very much need to have this book in our State archives, as there is much in this book pertaining to the Bethel Conference and disciples of Christ. Will some of our friends find us a copy of this book? We will pay \$5.00 for a copy, and we need one now. We hope for some favorable response. Address C. C. Ware, Box 164, Wilson, N. C.

GOLDSBORO

It was with some misgivings and fears that the pastor and his wife decided to leave our people with the Lord and throw the congregation on its own responsibility for eight weeks while we went for travel, rest, and study in the lands around the Mediterranean Sea. Now we are glad to report that the congregation was faithful in having worship and the Lord's Supper every Lord's Day.

Our Christian Endeavor Society, which has never been large nor any too active, was asked to take the Sunday night hour for service, and they did so and had creditable and well-attended services every Sunday night, thus showing that the young people can and will do things when they feel that you are counting on them.

We want to thank the editor of the *North Carolina Christian* for coming over and preaching for our people one Sunday while we were away. Our people are always glad to see and hear Brother Ware.

Our Sunday school, under the faithful superintendency of Brother T. A. Henley, kept up remarkably well the past two months, in spite of the bad weather and much sickness. Last Sunday we had 167 in attendance.

We are particularly pleased with the record our Loyal Men's Class made during our absence under the leadership of President Winstead and Brother Louis Godwin, teacher. They grew in numbers and are "doing things."

Mrs. Omer and I wanted to bring all our Sunday school teachers and pupils something from the land where Jesus lived and wrought; but to do this we had to find something small and inexpensive. So the morning after sleeping by Lake Galilee we arose early enough to see the sun rise and then we gathered enough pebbles from its shores to bring to each of the faithful ones. It makes us very happy to see how proud they are to have these remembrances from the Holy Land.

Brother John Booth, Church Erection Secretary with the United Christian Missionary Society, visited our church while I was overseas. His visit aroused our women so much that they are working earnestly to take care of the interest on our debt to Church Extension, and they are making commendable progress.

We feel that our visit to the Bible lands has given us a much fuller and clearer understanding of the Bible, and that our efficiency has been greatly increased by this pilgrimage. My advice to young preachers is, Go as soon as you can on such a pilgrimage, for it will enlarge your vision and usefulness and wonderfully enrich your ministry.—L. M. Omer.

WINSTON-SALEM (SPRAGUE ST.)

The work of Sprague Street Church of Christ for the month of March did not make the progress that has been made in the preceding months. There are many reasons why the March report does not show up as well as usual. First, there was scarcely a home that did not have some one sick. Second, the pastor was confined to his bed almost the entire month. Third, the weather conditions at this time of year were very unfavorable.

Our Bible school kept up wonderfully, considering the weather and other hindrances we had during the month. The first Sunday we had present 202; second Sunday, 201; third Sunday, 260; and the fourth, 261. Total offering for the Bible school was \$106.91. For the whole church \$416.56. We had two to

make the good confession March 28, but we don't report them as additions until they have been baptized. We are looking forward to a great month in April.—J. E. Franklin.

THE FIELD IN BRIEF

The Elizabeth City Daily Advance, we are told, reports that our men's class of the Christian Church there is recognized as one of the largest Bible school classes of that city.

Stoneville Church is in need of a minister. Their regular preaching day is fourth Lord's Day.

Mrs. P. Stilley of Edward renews her subscription to the *North Carolina Christian* and says: "I must have the paper—it keeps me in touch with things that I would not otherwise know."

J. H. Edwards is a new aspirant for the ministry among disciples of Christ, and on March 9 says: "Oak Grove, seven miles east of Jackson, is not an organized church. It is a good location for a church. The community came together and built a house for the purpose of Sunday school. They have preaching there twice a month. I preach for them every first Sunday and a Baptist minister preaches for them every second Sunday."

In the weekly news letter of March 17 to the membership at Rocky Mount W. C. Foster says: "The most enthusiastic board meeting held during the present pastorate was held the first Sunday in the month. These sixteen men are under the load of the church, lifting all they can. They deserve the encouragement of all the members. The financial secretary reported enough gain in the offerings of the month to take care of all current bills. This is very encouraging, and if we can keep to this high standard will mean much for the future of the church." They are planning a great month of April in Rocky Mount, of which he says: "The first Sunday will be the celebration of Easter, the second will be the Entire-Family Day, the third will be Automobile Sunday. We hope by this campaign to make ready for our revival meeting, which is to begin the first Sunday in May. Brother A. F. DeGafferelly, of Danville, Ill., will be our evangelist."

On March 26 our missionary pastor, C. B. Mashburn, of Charlotte, in his weekly letter to his membership says: "The Minister's Assistant extends its sincere congratulations to Brother F. Taylor on his 90th birthday, which he passed on the 24th. His has been a long and useful life, and even now, in spite of the weight of many years, he is pleasant, cheerful and active, both in body and mind. A clean life is back of this achievement."

The State Bible School Convention this year in North Carolina is to be

held in two sections, one for Western North Carolina at Hickory on May 3, 4, and 5, and for the Eastern Section at New Bern on May 7, 8, and 9. This year they are using one of our great Bible school workers of whom the State Bible School Convention Program Committee says on March 25: "Perhaps you will be especially interested in the fact that Miss Cynthia Pearl Maus, St. Louis, Mo., Young People's Division Superintendent, for the Christian Church, is to be in both meetings. This is a wonderful opportunity for Sunday school workers in North Carolina, for, as you already know, Miss Maus is right at the head of the list of Young People's workers. Those who are interested in the work with young people from 12 to 23 years of age can ill afford to miss hearing her. The other speakers are equally as good in their particular lines."

Chaplain Walter B. Zimmerman, of Fort Bragg, states he is available for one revival for some church in need of him and that he could furnish an evangelistic singer from the post at Fort Bragg, and also might get the Army band for one big rally on some Sunday at the place of revival if the distance were not too great from Fort Bragg. It is to be hoped that some church will avail themselves of this fine privilege of securing the chaplain for such a service. On March 14 he writes: "I have my March copy of the North Carolina Christian and it is a joy to know of the advances made over the State as testified to in the articles and the fine spirit of co-operation which seems to dominate the activities of the disciples."

The Winston-Salem Fourth Street minister, J. E. de Gafferly, is looking forward with great anticipation to the coming of Charles Reign Scoville and party to begin their revival the middle of April. On March 9 Brother de Gafferly writes: "The work is going fine at this time and we are very happy to note signs of progress. I think we will be able to get the congregation to do more for missions this year than ever before. We expect to have at least four missionary pageants during the year, and I shall preach once a month on the



J. E. FRANKLIN

missionary enterprises of the Kingdom."

The Edenton mission is fortunate in having Roy O. Respass, who is being sustained by the State service in the new work at Edenton. He writes: "The work at Edenton is progressing very well. I am to begin a few days' meeting there Monday night before Easter."

WILMINGTON REVIVAL

The evangelistic meetings to begin at First Christian Church today will be conducted by the pastor, Rev. Charles H. Trout. Mr. Trout has had extensive experience in the ministry, both as evangelist and pastor, in some half dozen states, in all of which he has met with a considerable measure of success. Four years ago, Mr. Trout was called from Lakeland, Fla., to Birmingham, Ala., to assist in a simultaneous evangelistic campaign in that city, which proved highly successful.

The Rev. Mr. Trout has served as pastor of the First Christian Church of this city for the past year, and his ability as a pastor is demonstrated by the remarkable progress and growth of that congregation in its various departments. Mr. Trout de-

livers a clear gospel message that rings true, and one which is enlightening, convicting, and inspiring.

The First Christian Church has entered upon its second year's work with Mr. Trout as its pastor, in a most splendid spirit of co-operation and confidence. A goodly number of persons has been added to the membership of this church at their regular services during the past few months, and the congregation is confident that this is only a beginning of the good results to come from the great simultaneous evangelistic campaign so heartily being entered into just now by the many churches of this community.—*Wilmington Morning Star*, March 14, 1926.

DR. MACLACHLAN OF RICHMOND

Dr. H. D. C. MacLachlan, for the past eighteen years pastor of the Seventh Street Christian Church, Richmond, has been granted an absence leave of six months in order that he may recuperate his health. A host of friends are earnestly praying for his speedy and complete recovery.—*Disciple Messenger*, Norfolk Virginia.

ELIZABETH CITY

Our Sunday school and church work is showing much progress at present. The young ladies' class entertained the Adult Bible Class and the Young Men's Christian Union Bible Class. Two hundred of the members of these three classes were present.

The young boys' class entertained the young girls' class, March 13. Seventy-five young boys and girls were present.

We hope to meet all missionary allotments.—Hilary T. Bowen.

Average Bible school attendance at Gordon Street Christian Church, Kinston, was 647 for the first eleven Sundays of this year, which represents an increase of 142 over the corresponding period the previous year. On March 14, coldest March day in North Carolina in 38 years, the attendance was 952. On March 28 there had been 54 additions to this church during the preceding three weeks.

\$19,600.00

ATLANTIC CHRISTIAN COLLEGE

\$19,600.00

This College is the educational investment of Carolina Disciples of Christ, and must have \$19,600.00 from Carolina Churches and individuals in the Churches this year to maintain its representative service and its distinctive standing as one of the small group of A Class Colleges in the State.

BECAUSE ! Like all other Church Colleges, she cannot live without these gifts.

It is imperative that the State Standard of Maintenance Income be fully realized.

Training for leadership in A. C. C. is a vitally necessary service to the Churches of the State.

GIVE US YOUR FULL RESPONSE !

Make Remittances to C. C. Ware, Gen. Sec., Box 164, Wilson, N. C.

Atlantic Christian College

H. S. HILLEY, *President*

The College enjoyed Easter vacation from noon, April 1st, till Tuesday morning, April 6th. Friday's classes were held on Monday in order to add one Monday to the holiday. This short vacation gives students and faculty a bit of relaxation, or time to catch up back work for the "home-stretch" of the last quarter's work.

Miss Mary Jones from Grimesland, Junior, and Miss Belle Wyndham from Farmville, Freshman, have been chosen queens to represent their respective towns in the Queens' Contest at the Eastern Carolina Exposition, which is held this year in Greenville.

The Choral Club, under the efficient direction of Miss Starr, gave a beautiful Easter Cantata, "The King of Glory," at the First Christian Church on Wednesday evening before Easter. There were about thirty voices, with several taking solo parts. The soloists were, soprano, Miss Starr and Miss Eloise Bowers; tenor, Professor Case and Moses Moye, and bass, Raymond Boucher.

The College Dramatic Club recently gave in a preliminary contest three one-act plays in the College auditorium. They were, "The Wonder Hat," "The Workhouse Ward," and "The Will o' The Wisp." The majority vote of the judges was in favor of "The Will o' The Wisp," and on March 26 this play was taken to Chapel Hill, where it was given in the contest sponsored by the Dramatic Institute in session at that time. While A. C. C. did not win first place in the finals, a very creditable showing was made, which it is hoped will be followed up next year. Those making up the cast were Mary Webb, Eunice Aycock, Elizabeth Moore, and Edna Alford. Taking parts in "The Workhouse Ward" were Harvey Brookbank, James Lawson, and Ruth Johnson. Those taking parts in "The Wonder Hat" were Susie Mizelle, Hattie Mae Ricks, Esther Ricks, and Mrs. Bickers. Mrs. Mamie Jennings Lucas is doing excellent work as director of the Dramatic Club at A. C. C.

Mr. Kale, director of Religious Education at the Wilson Methodist Church, made a forceful talk at the chapel service on "Reserve Power." "Those who do not spend their all, mentally, morally, or physically, are those who have supplies on which to draw when the testing time comes. Webster, when urged by his friends to spend the time immediately before his debate with Haynes in intensive preparation, said, 'For twenty years I have been preparing for that



V. H. GRANTHAM

speech.' Garfield, by studying a little longer each night than his rival, won out in college work." Great is today, but tomorrow will be greater. Reserve power will be needed.

The annual debate between the literary societies, which took place on March 17th, was won this year by the Hesperians. The Alethians proved themselves good losers, and though the spirit of rivalry gave enthusiasm and "pep" to the occasion, yet friendship and good fellowship prevailed.

For the month of April the Seniors are presiding at the tables in the dining-room, instead of the faculty members. Senior dignity is in evidence. The Seniors living in the dormitory are: Linda Clanton, Georgia; Janie Manning, Middlesex; Nannie Pearl Quinerly, Grifton; Mae Reel, Arapahoe; Mittie Wiggins, Elm City; Esther Bryant, Lucama; Paul Southard, Stokesdale; Walter Randolph, Washington; LeRoy Harriss, Greenville; John Ross, Wilson; Moses Moye, Farmville; Charles James, Rural Hall. Those living in the city are: Macon Moore, Annie Harper, Anderson Boswell, and Norwood Grady.

On Sunday, March 28, the College girls had charge of the opening exercises at Sunday School. Mary Jones presided, Janie Manning read the Scripture lesson, Helen King sang "The Heavenly Song," Ethel Morgan and Eloise Bowers made short talks, Mae Reel told a missionary story, and quite a number joined in giving Easter thoughts and in prayer.

Each evening of the week preceding Easter Mr. Barclay preached at the church, using as a basis the events of Passion Week. His sermons were full of helpful counsel and searching truth. Beginning on April 5th, Dr. Finis S. Idleman, of New York City, will preach during the week each evening at the church, and at the chapel hour, which is 10:00

a.m., he will speak to the student body in the auditorium. Dr. Idleman has held two evangelistic meetings in Wilson, and he also gave the commencement address in 1924.

Dr. W. A. Harper, of Elon College, will lecture in the College auditorium on April 22d, on Phases of Religious Education. Stereopticon slides will be used. Dr. Harper is doing an outstanding work in this important field of Christian endeavor.

At the chapel services during the week before Easter President Hilley used the events of the last few days of the life of Christ from which to draw rich thought and valuable lessons. These lessons of individual responsibility, of cross-bearing, of mutual helpfulness come with renewed force at the Easter season, and challenge a place in student life and thought.

PROGRAM OF NASH-EDGECOMBE DISTRICT CONVENTION, MACCLESFIELD, MAY 29-30

Saturday, 10:00 A.M.: Devotional, J. A. Forbes; Address of Welcome, R. A. Phillips, Pastor at Macclesfield; Response, R. T. Fisher, Tarboro, President of Convention; Short Business Session.

11:30 A.M.: Sermon, W. C. Foster, Rocky Mount; Song and Benediction.

2:00 P.M.: Devotional, H. J. Weaver, Whitakers; Roll Call of Churches and Bible Schools; Deferred Business and Round-Table Talks; Adjournment.

7:30 P.M.: Devotional (To be supplied); Sermon, R. A. Phillips, Macclesfield.

Sunday, 9:00 A.M.: Devotional, Ivey Coker, Enfield; Unfinished Business; Free and Friendly Discussion.

10:00 A.M.: Bible School Session.

11:00 A.M.: Lord's Supper.

11:30 A.M.: Sermon (To be supplied); Adjournment.

2:00 P.M. (in High School Auditorium): Pageant, by Missionary Society of Rocky Mount Church; Evangelistic Rally, with Talks by H. V. Grantham, Rosemary, John Barclay, Wilson, and G. H. Sullivan, Wilson; Adjournment.

A new brick church plant is soon to be erected at Richlands, N. C., W. Harry Walker, minister.

Geo. F. Cuthrell, Raleigh pastor, is leading in building educational plant as first unit of great building program. This first unit, complete and equipped, will cost \$106,000. The lot alone cost \$36,000.

It is planned to hold a meeting at Boone, in the North Carolina mountains, and organize a church of Christ if possible.

L. T. Holliday preaches at Tranters Creek, Gospel Light, Poplar Chapel, and Sweet Home.

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

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1925-1926

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FROM MRS. H. D. MURRILL

Greetings from Sunny Florida for Easter blessings! The roses in bloom, sweet peas, pansies, etc., and lovely ripe strawberries, which are enjoyed by tourists with money to spare for extra prices. We have new guests in the Home; one has left us recently for the Home Beyond.

Smallpox is on decrease in Jacksonville, none in Murray Hill, but this Home is still under quarantine, as many are too feeble for vaccination, which is compulsory. We are preparing to observe our Week of Prayer, also the sunrise prayer service Easter Sunday. Mr. and Mrs. Gilbert Ireland have returned home to St. Louis, Mo.

Ships that pass in the night,
But oh! we cherish the sight,
By the side of the river of light
And think of the friends
Over there!

—Mrs. H. D. Murrill.

FIELD NOTES FROM BROTHER TINGLE

Filled my regular appointment at Saints Delight, third Sunday. The church is in fine condition. They have weekly communion every Lord's Day in connection with the Bible school. They have regular Sunday night prayer meeting, and also cottage prayer meetings in the week. These meetings are well attended and doing great good in the community. Brother W. A. Swain is the proficient leader and has the hearty support of the community in this work. The young people are very active in these services and taking new interest in church work.

Wenona is now planning to build a church. We hold services in the school building, but we hope soon to have a church building under way. This is a fine community and needs a church in keeping with the community.—J. R. Tingle.

J. J. MAY

On January 9, 1926, the death angel entered the home of Brother J. J. May and took him to eternal reward at the age of 77. Brother May had been in ill health for several months, and his death, though not unexpected, came as a shock to his many friends and relatives. We know

our loss is his gain. We offer the following resolutions of respect:

1. That we will ever cherish the memory of him and that we submit humbly to our Father's will.

2. That we extend our sincere sympathy to the bereaved family in this great loss.

3. That, in his going, Red Oak Church loses one of its most faithful and loyal members and a most efficient clerk.

4. That a copy of these resolutions be sent to the family, and one each to the Daily Reflector and North Carolina Christian for publication.

H. C. SMITH.
A. W. BARBER.
MRS. B. L. TYSON.

MRS. LOVIE ATKINSON

Mrs. Lovie Atkinson, of Dolphin, Va., died in her sixty-ninth year, March 22, 1926. Her remains were taken to her old homestead near Vanceboro, where the writer, assisted by Rev. Mr. Taylor, minister of the Methodist church of Vanceboro, conducted funeral services. After which she was laid to rest in the family cemetery.

She leaves a husband, three daughters, and one son, Rev. Laurie Atkinson. Sister Atkinson was a faithful Christian, an affectionate wife, and a loving mother. She was pure in heart and pure in deed, sweet in temper and gentle in manner. All who knew her loved her. We can truthfully say of her: "Blessed are the dead who die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

"After life's toil how blest
To enter on God's rest
Forevermore!
To moor our fragile bark,
Rescued from dangers dark
On Heaven's shore!"

—John R. Smith, Bridgeton, N. C.

MRS. BETTY HANDLEY

Inasmuch as on February the 8th, 1926, there was taken from us by the hand of death a lovable Christian character in the person of a fellow-member, Mrs. Betty Handley, a loving mother and a faithful member of the Christian Church and Ladies' Aid Society; and since we feel her

absence very keenly and shall ever miss her personal fellowship: therefore, be it resolved,

That this society has lost a splendid member, the church a consecrated worker, and a home has been deprived of a mother's wise counsel. Yet we bow in humble submission to the will of Him who doeth all things well.

That we extend our deepest sympathy to the bereaved family, and commend them to the God our sister loved, and urge that they allow His love to fill the vacancy in their hearts that is caused by her absence.

That a copy of these resolutions be sent to the grief-stricken home that she so recently blessed with her presence; that a copy be published in the local paper, also in the North Carolina Christian; and a copy entered on the permanent records of this organization.

MRS. F. SNYDER.
MRS. JAMES AMBROSE.
MRS. JAMES GRIFFIN.

JAPANESE SPEAKS AT DURHAM

"Mission Work in Japan" will be the subject of an interesting talk which will be delivered at the Church of Christ on North Mangum Street this evening at 6:30 o'clock by Minoru Uwazumi, a Japanese student at Duke University, to the Christian Endeavor Societies of that church.

Mr. Uwazumi has recently come to this country to complete his education at Duke, and is familiar with the mission work that is being accomplished in his home country. He is an interesting speaker and a large crowd is expected to come out and hear him.—Durham Sun, Feb. 28, 1926.

W. T. Barlow preaches at Foscoe each second Sunday.

W. A. Davis preaches at Mt. Pleasant (Pitt), Zions Chapel, Grimesland, and Rountrees.

J. Howard Hanson preaches at Engelhard and Middleton half-time each and does missionary work at Mt. Pleasant (Hyde) and New Holland in the afternoons.

Roe L. Harris, a student in A. C. C., preaches at Haskins Chapel each first Sunday.

North Carolina Christian

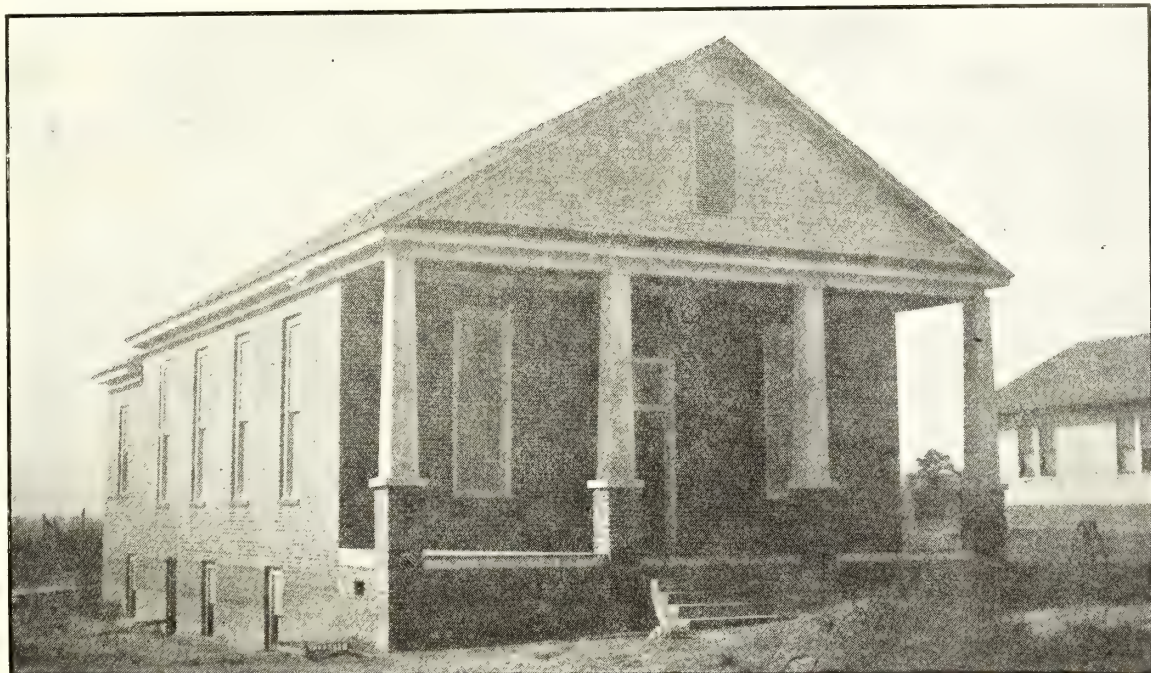
A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VII

WILSON, N. C., MAY, 1926

NUMBER 4



KING

We present the new building of the Church of Christ at King, N. C. King is a live town, fifteen miles northwest of Winston-Salem. It is the trade center of Stokes County, on the Mt. Airy branch of the Southern Railroad, and on Highway 66.

This church was built by the effective, faithful leadership of R. A. Helsabeck, who lives in the immediate vicinity and for several years has preached to the group of rural churches surrounding. Fine supporters in this project also were Mr. and Mrs. Fred E. Shore, who have ardently promoted the work from the beginning. Brother Shore is a great favorite with the boys of the town, as he manages the "Red Goose Ball Team" and defeats all comers. He has used this influence mightily in his Bible School work.

The lot is 105 feet front by 300 feet deep. The entire property cost \$5,980.80, after some donation of material and labor. The debt is now only \$655.78, nearly half of which is covered by outstanding pledges. The auditorium is 36 by 48 feet. It has two Bible school rooms and several

others to be added when basement is completed. John H. Wood, of Rome, Ga., held their meeting in 1924 and organized with 31 charter members. John T. Saunders, the pastor, held the 1925 meeting, with eleven additions. The Bible school was organized in July, 1925, and for the first six months averaged 77 in attendance. The superintendent is M. T. Spainhour; assistant superintendent, Felix Spainhour; secretary and treasurer, Miss Ola Slate. The teachers are Mrs. R. A. Helsabeck, Mrs. Elsie Moser, Miss Oneida Caudle, Mrs. Dr. Harding, and Mrs. C. B. Moore.

John T. Saunders, the missionary pastor of this church, lives at Rural Hall, only five miles away. He is highly esteemed in the community. He renders capable self-sacrificing service, which is sustained by the North Carolina Christian Missionary Convention. It is into such strategic promising fields as this and to such wise leaders that the State Missions' money goes.

This is a fine illustration of how a church of Christ can be built in a prosperous small town in North Carolina.

North Carolina Christian

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CHAS. C. WARE Editor

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RALEIGH CORNER-STONE LAID

The corner-stone of the handsome new building which is being erected by the Christian Disciples Church on the corner of Hillsboro and St. Mary's streets was laid with impressive ceremonies, and an address by Dr. Abram E. Cory, Sunday afternoon (March 21). The building, which is the first unit to be erected of the large church plant which is planned, will eventually be the education building, but will be used for the present as the church.

Built of Wake stone veneer, donated by John Askew, the building is a handsome addition to Hillsboro Street, which is fast becoming a street of churches. The building includes an auditorium for the use of the adults and an assembly room for the children, as well as class-rooms and lecture rooms. The building will cost about \$75,000.

The Christian Church of the Disciples was organized in April, 1915, with a small Sunday school, which met in the Union Labor Hall on Hargett Street. Later on a lot was bought on Glenwood Avenue near the intersection of Hillsboro, with the intention of building a big church plant there, the first unit being erected, which is now used by the congregation. The noise and congestion of traffic at that corner made the location undesirable for a church site, so the new lot was bought from William H. Williamson.

Dr. Abram E. Cory, pastor of the Christian Church of Kinston, who delivered the address Sunday afternoon, is an international figure. He was for a number of years a missionary to China and later served as president of the international organization of the Disciples of Christ. He was sent to Russia the past year in connection with the international church movement, and has made a close study of the conditions in Europe.

"As long as Jesus is the corner-stone of the building and the organi-

zation you will prosper. But if the organization or the building becomes the chief objective, you will go backward and the work will begin to perish."

A church cannot be a saving church unless it is a church that sacrifices, the speaker said, declaring this to be an hour of comfortable Christianity, of easy Christianity.

Mrs. Louis Archer, daughter of Rev. Thomas M. Harris, deposited a Bible in the brass box which was placed behind the corner-stone. C. F. Pilley, one of the charter members of the church, placed therein a list of the charter members; T. O. Pinchback placed a list of the present members in the box; Roy Taylor, superintendent of the Sunday School, placed the Sunday School roll in the box; J. M. Foster contributed a list of the present officers and board members; Mrs. E. C. Hillyer, president of the Ladies' Aid Society, placed a list of the society, and M. E. Smith copies of newspapers and the church paper containing accounts of the building of the new church.

C. H. Rawls, chairman of the building committee, closed the box; E. C. Hillyer and John Askew, chairmen of the finance committee, put the stone in place and sealed it.—*Raleigh Times*, March 22, 1926.

ELIZABETH CITY

A fresh little shower floods my heart with joy and sunshine every time I stop for a minute to ponder over the activities of our little church that is anchored in the hearts of our people. Here is the reason for my joy:

The other evening as I was pondering over my studies my telephone rang. Here is the message: "Is this Mrs. Bowen?" "Yes," answered my wife. "Well," answered a little girl at the other end of the line, "can you and Mr. Bowen come to class-meeting early enough tonight to give us little girls a few minutes of your time?" "Yes, indeed," said Mrs. Bowen. "Well, good-by," was the answer from the little girl. When we arrived at church what do you think was taking place? To my great surprise, about thirty little tots from six to fourteen were awaiting our arrival. They gave us refreshments and called it a surprise party. They conducted it as well as any grown-ups. I am proud of them. There are forty in that little class, and they are just that many wonders!

Our Sunday school has organized a workers' council, and the Ladies' Aid is planning a rally-night for the whole Sunday school. They are now selling tickets at fifty cents a plate for that night. The workers' council will have Judge Sawyer and other speakers for the evening. We are

looking forward to a big night May 7, 1926. The Sunday school is now drawing up plans for a summer excursion to Virginia Beach in July.

The Loyal Daughters are giving a little outing to the Young Women's Bible Class, to take place April 30. The Young Men's Christian Union Bible Class have just painted their classroom and stained the floor. They are doing a great work.

We mail church letters every quarter and check up on all church pledges. We are trying hard to meet all mission apportionments, and especially the one to Atlantic Christian College. Our people are looking forward to a big meeting this summer, led by Prof. Perry Case. We have had two additions of late, and are looking for others at an early date.—Hilary T. Bowen.

CHARLES REIGN SCOVILLE AT WINSTON-SALEM

After many weeks of prayer and preparation, the Fourth Street Church of Christ began a special soul-saving service last Sunday morning. Evangelist Charles Reign Scoville and his party of four other workers arrived in the city on Saturday, ready to lead us in the great campaign. Besides Dr. Scoville, the members of the party are Mrs. Scoville; James R. Axtell, assistant evangelist; Prof. Isaac N. Harris and Miss Irene Scoville.

A very large congregation greeted Brother Scoville at the morning service, at which time he preached a great sermon from the fifty-fifth chapter of Isaiah. The afternoon service at 3:00 o'clock was for the members of the congregation, and it was gratifying to see the large number present, as well as the deep interest which was manifested by everyone. At the Sunday night service the congregation was the largest in the history of the church.

The cottage prayer meetings, which have been scheduled throughout the four weeks of the meeting, have revealed enthusiasm that promises to make the campaign one of the most successful ever conducted in North Carolina's largest city. Eleven of these prayer meetings were held on Tuesday morning in various sections of the city. Each was well attended, and in addition to the devotional services, plans were discussed whereby the revival can be augmented in spirit and in power.

Brother Scoville is a great evangelist, and preaches the Word with power. He has already attracted the attention of the entire city as well as the surrounding communities. On Tuesday night there were several out-of-town delegations present, including the following preachers: A. C. Meadows of Roanoke, Tom Glenn of Stoneville, John Saunders of Rural

Hall, and State Secretary C. C. Ware, of Wilson. On the same night we were glad to note several other preachers in the congregation, among whom were the following: J. E. Franklin of our Sprague Street church, G. H. C. Stoney, Evangelist Percy G. Cross, Matthew Small of Indianapolis, Ind.; E. H. Holton, evangelist of the Moravian church, and V. M. Swain of the East Winston Baptist Church.

The local newspapers have been very kind in giving us much space. The big Saturday edition of the afternoon paper devoted almost an entire page to a news story of the evangelistic party, and has offered to print Brother Scoville's sermons in full each day. Everything points to a successful campaign, and we are looking forward to a great victory for God. Brethren, pray for us.—J. E. de Gafferly.

WILMINGTON

We have just concluded our Easter evangelistic services with a three-weeks' meeting conducted by the pastor just with home forces. Our special meetings closed last evening, Easter day, with crowded house at all the services.

We had 153 in Bible school, with \$10 offering at the Sunday school hour. At evening we had an Easter entertainment which was greatly enjoyed by a packed house.

As to visible results of our Easter campaign, there have been 27 added to the membership. Among this number was a young man preparing for the ministry in the M. E. Church; but after attending our services and several conversations with him in my home, he became thoroughly convinced he was not in accord with that church in several respects, and especially was he not satisfied with his baptism. So, after I baptized him he said to me, "Now I know I am right and now I am just where I want to be." He has already arranged to enter one of our colleges to prepare himself for the ministry in the Christian church. He is an exceptionally fine character, excellent mind, and thoroughly consecrated. This young man, Brother Arthur C. Bradon, expects to leave America for about four months trip to Europe and to return last of August. We bespeak for him a bright and useful future in the Master's cause.

During our meeting we had a very able minister attend our services from one of the New England states; he had never met one of our preachers before, but the next day he made two appointments to call upon me, inquiring as to just what we stood for, and at the close of the second conference he declared, "You are the people to which I really belong, and I expect to associate myself with this people at an early date." He had to

make a trip to Florida for a few days, but will return this week, when we will have another conference, looking to, if possible, arranging a field for him among our people. He is a man of splendid personality. We had him preach for us one evening during our meeting, and our people were delighted with his message and delivery. He is now pastor of an independent congregation of over five hundred in Connecticut, known as "The People's Church of Christ," of which he has been pastor for more than six years. I have met some of his members, and they speak in the highest terms of him as an able and efficient minister and pastor.

If any know of any fields open in this State or adjacent states where they are needing a pastor, I would be very glad to put them in touch with this man. He is willing to make quite a sacrifice in salary to be able to come free from all sectarian entanglements and follow his convictions as he now sees the way more clearly. I really have been in correspondence with this brother for about three months through one of his parishioners who lives in this city, who is also contemplating identifying themselves with us here.

Wilmington First Christian Church is moving right to the front, and everybody is greatly pleased with the meeting just closed, and many more additions are expected just at regular services in the near future.

Many claim our people are before the people of this conservative city as never before. We have been having a hard pull, but we believe the Lord is leading to the front.—Charles H. Trout.

NEW NEW BERN CHURCH OPENED

With three services, attended by more than three thousand people, the Broad Street Christian Church was dedicated here Sunday.

The dedicatory sermon was delivered at the morning service by the pastor, Rev. James G. Ulmer. "The Church Eternal" was the subject of his message. Following his sermon, Mr. Ulmer explained the financial status of the church, told how its congregation of 180 members, many of whom are children, had struggled through with the financing of the church to the extent of \$41,000, the amount expended so far, and issued an appeal for contributions. The response at this service, together with those of the afternoon and evening, resulted in cash and pledges of \$45,000. The building, when completed and equipped, will represent an expenditure of \$80,000. The Sunday school rooms and basement are yet to be completed.

In the afternoon ministers of all Protestant churches of the city and a number from surrounding towns

and cities joined with the Christians in a service. They brought greetings from their congregations and complimented the little band of faithful disciples for what they termed "their wonderful accomplishments."

"The Living Christ," a cantata, was rendered at the evening service, attended by more than twelve hundred, by the Berne Choral Society, an organization of local musicians which is preparing a program to broadcast from a Richmond station in May.

Two of the local churches, Centenary Methodist and the First Presbyterian, did away with their evening service to worship with the disciples. The congregations during the day included many visitors from without the city—Raleigh, Goldsboro, Kinston, Wilson, Washington, and many other points being represented.—*News and Observer*, Raleigh, April 20, 1926.

GREENVILLE

We are still forging ahead at Greenville. There were 28 additions in the pre-Easter campaign, which was conducted by the pastor. About 100 were out to the sunrise prayer meeting. The Sunday school had the largest attendance in its history, with 350 present. The primary department is under the leadership of Mrs. Elsie Foxhall, the junior department under Mrs. B. B. Sugg, the adult department under Professor Adams, while W. E. Hooker is the general superintendent. All are loyal and efficient workers.

The Northeastern District C. E. Convention was held at our church last week. It was well attended and much enjoyed by all. Brother John Barclay, of Wilson, gave us a splendid address on "Christian Unity."

We had 347 at Bible school last Sunday. Mrs. H. H. Settle is rendering splendid service as the pastor's assistant. The pastor will tour Europe this summer with the Sherwood Eddy party.—Albert R. H. Miller.

RALEIGH

The corner-stone of our new church was laid March the 21st. Brother Cory, of Kinston, delivered an appropriate and inspiring address. We hope to get into the church about June 1st. Brother B. H. Melton, of Washington, D. C., is to be with us in a two-weeks' meeting when we move into the new building. Work on the inside of the structure is progressing at the present.

I assisted the Washington church and Brother Bagby in a post-Easter meeting.

I go to Texas for the dedication of an educational plant at Sherman on the 25th.

Our choir rendered a special Easter musical program Sunday evening.—Geo. F. Cuthrell.

Geo. W. Phelps, of Spray, is to hold the King meeting.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MACK G. SMITH, R. 1, *Greenville*;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2, *Bentonville*; Nash-Edgecombe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—W. O. ELLIS, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Richlands	\$ 5.00
Oak Grove	50.00
Young Ladies' Mission Circle, Winston-Salem (4th St.)	45.00
Total	\$100.00

We call attention of the friends of State Missions to the fact that we now have the largest payroll in the history of our State missionary service, with 14 missionaries doing work here in North Carolina under the State service. We would urge, as this long-drawn-out season of very small offerings has come, that those churches who observe the budget system will remit fully so we may keep our borrowing down to the minimum. The work is in a healthy condition throughout the State missionary field, and we confidently look forward to the most fruitful year in the history of the State service.

NEXT DISTRICT CONVENTIONS, MAY 29-30, 1926

Hookerton at Bethel; Hyde at Eunice Chapel; Mill Creek at Dunn; Nash-Edgecombe at Macclesfield; Pamlico at Bridgeton; Roanoke at Mt. Pleasant (Pitt); Southeastern at Pleasant Hill.

ROCKY MOUNT

We are glad to welcome back into the State A. F. DeGafferly, Diamond Jubilee Evangelist of the United Christian Missionary Society. He is now in the midst of a successful revival at Rocky Mount. This meeting began April 25th, and though it is now just one week from beginning, ten have been added to the church.

The first Sunday of the meeting the attendance in Sunday school was the largest in the history of the church, there being 251 present. Brother W. C. Foster, pastor of the church, is doing a fine work as superintendent of this school.

Although there have been many

counter-attractions in the community during the first week of the meeting, the attendance has been most gratifying. The church has been practically filled each night. The aim of the Sunday school for May 2d is 300, and it is quite probable that this aim will be reached.

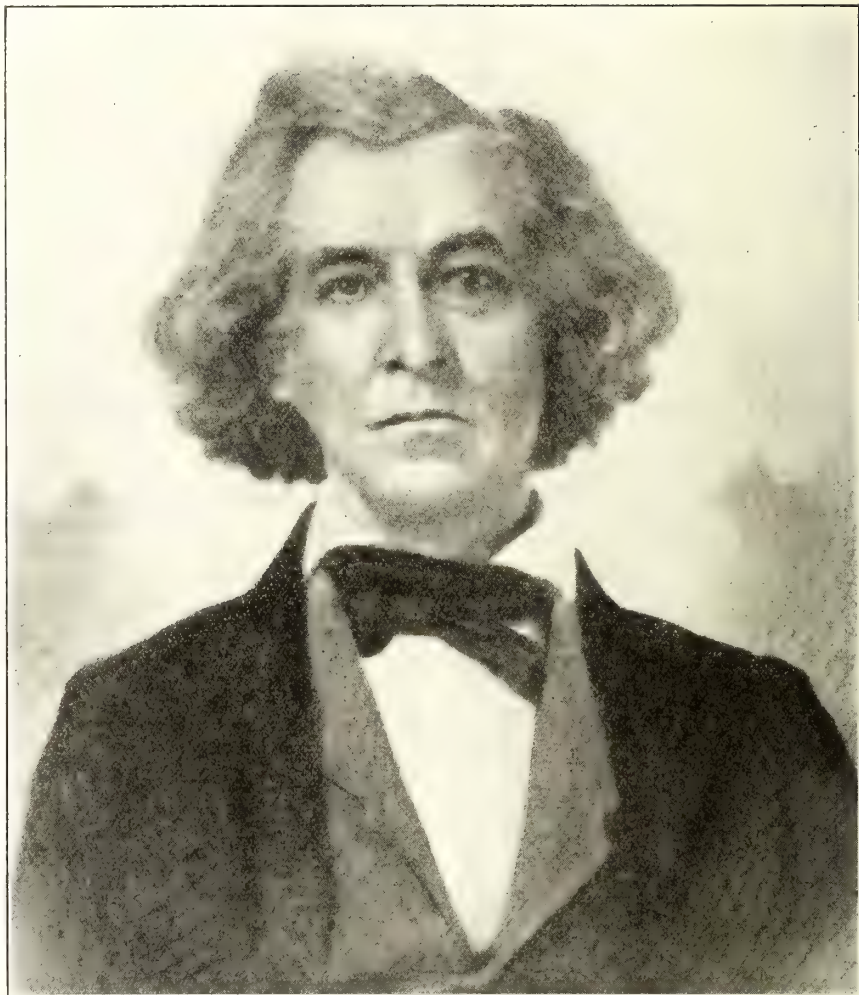
The Odd Fellows are holding their annual anniversary service with us on the night of May 2d. Brother DeGafferly will give a special address to them.

This meeting is to continue through Mothers' Day, with a reception to the

new members on May 10th. Rocky Mount church is in the best condition of its history, and Brother Foster has made a big place for himself in the hearts of the people of the community.

There were three additions to Charlotte church Easter Sunday morning.

On our official board of the Charlotte church the following states are represented: West Virginia, Virginia, Georgia, Tennessee, Alabama, Kansas, and North Carolina (4).



ALFRED MOYE, 1793-1863

We present Alfred Moye, of Pitt County, pioneer layman of North Carolina disciples of Christ. He was born January 19, 1793, and died February 26, 1863. He lived at Lang's Crossroads, six miles east of Farmville. He was of the fourth generation of the Moyes of Pitt County and Eastern Carolina. He was the son of Joel Moye and Sarah Darden Moye. He married Orpah Tyson, daughter of Sherwood Tyson of his native county, in 1818. In 1828 and 1829 he was county representative in the State Assembly at Raleigh. For a fourteen-year period, 1831 to 1844, inclusive, he was Senator at Raleigh. He served in the large affairs of his community; in 1831, as trustee of Contentnea Academy; in 1850 as the first President of the Raleigh and Greenville Plank Road; in 1858, chairman of county superintendents and examiner of teachers; for many years chairman of the old county court, a justice of the peace, public administrator, and public surveyor.

He was a member of the old Oak Grove church in Greene County, which started in 1830 with nine members, then attached to the Toisnot Association of Baptists, which later united with the Nahunta Association and was called Contentnea. This Contentnea Association had in it such famous old churches as Toisnot (Wilson), founded in 1756; Red Banks in Pitt, equally as old, and Tyson's Meeting House, also in Pitt, near the present Arthur. On October 24, 1835, this Contentnea Association passed an anti-missionary resolution in their yearly meeting at Pleasant Plains Meeting House, Wayne County, definitely aligning with the Primitive Baptists. This so displeased Oak Grove church that she dropped out of the Contentnea Association and eleven years later, 1846, under leadership of pioneer ministers in Pitt and Lenoir counties, united with the movement of disciples of Christ.

In 1863 the meeting place was removed a short distance, and the name changed from Oak Grove, Greene County, to Corinth, Pitt County. In 1904 Corinth church was abandoned, the members uniting for the most part with Antioch (Farmville). Alfred Moye had deeded land for Corinth church with a reversionary clause. So his grandchildren sold the old building and site and with the proceeds installed the window in the Farmville church to the memory of Moses Tyson Moye, preacher son of Alfred Moye, pioneer disciple layman.

EDENTON MEETING

We planned for the meeting some few weeks previous to its beginning, but when the time came to begin everything looked like it was to be a failure.

Mrs. Respass and I arrived in Edenton Tuesday before Easter. Everything looked so unfavorable we were ready to return on the next train. The flu and other epidemics were raging all over the little town. However, the following Sunday was my appointment there, and I knew of nothing better than to stay and visit among the people, but Mrs. Respass was taken ill and this prevented very much of that.

We began the meeting Tuesday evening at 7:30 o'clock with a very small audience, and closed Sunday evening. The audience grew until, Friday night, we had the house almost full. The attendance was very good through the rest of the meeting. Nine were added during the meeting, and the church is in a very much better financial condition than before.

We have much for which to be thankful, even though it did not result in as much visible good as we had anticipated. We are looking for a great ingathering of souls at Edenton in the near future, for "the field is white."—Roy O. Respass.

WINSTON-SALEN (SPRAGUE ST.)

The work of Sprague Street Church of Christ is still moving on. We only had one addition to the church by baptism during the month, but we hope to do better than that this month. Our Bible School is still on the increase in its average attendance. We averaged 264 for the month, and we only had 215 on Easter Sunday. We hope to have 500 present by the first Sunday in October.

Our church services are being well attended, both morning and evening. A number of our people attended the service at Fourth Street Church of Christ last Sunday evening, but we had our building filled. Dr. Charles Reign Scoville and company are assisting Minister J. E. de Gafferelly and Fourth Street congregation in an evangelistic campaign which will

continue for four weeks, and possibly longer. We are looking for a great harvest of souls.

The NORTH CAROLINA CHRISTIAN is a welcome visitor in a number of our homes, and we hope in the near future to place a copy in each home of the congregation. This paper cannot do its best work without your support and co-operation.—J. E. Franklin.

FARMVILLE

Farmville church had a great day on Easter, with ten confessions at the morning service and a good pageant at night.

Last Sunday afternoon eight car loads of our people went to Greenville to see our Junior Christian Endeavorers take part in the program of the Northeast District Convention. That night Mr. Ware was with us here, and gave us a great message.

Tomorrow night we have a pan-officers' luncheon. The purpose is to lay foundations for a growing church. The plans will lead to unification of agencies, unified services, unified budget, improvement of equipment, and development of leadership.

Our meeting will begin August 16, with Mr. Geo. F. Cuthrell helping.

The coming of Mrs. Gordon has meant lots to our congregation.—D. C. Gordon.

FROM T. W. BOWEN

I have been reading with great delight the news of the Old North State through the NORTH CAROLINA CHRISTIAN. It always affords me great pleasure to receive news from home.

Our work is progressing very nicely in our group of churches here. We have had 45 confessions of Christ since Christmas in our regular services, most of them around Easter time. One man who was over fifty years old confessed Christ and after that his daughter.

We are planning to have Brother A. F. deGafferelly to conduct a meeting at Luray the last two weeks in May.

We only have about five or six hundred members in our group of churches here, but we have fine attendance, visitors outnumber our members in most every service, and sometimes

there are three times as many visitors as our own members.

The work of erecting the brick church building at Brunson was begun Monday morning, April 12, and plans are now being made to erect a brick-veneer building at Garnet real soon.

We have three Woman's Missionary Societies in our group. The one here at Varnville was organized about three months ago by Mrs. Bowen, with eleven members, which has been increased since that time. We also have three Ladies' Aid Societies. These are all doing splendid work.

We have recently organized a Christian Endeavor Society here at Varnville that is doing fine work. The Luray church has a wonderful Endeavor Society. They brought us their Easter program which is to be returned with a Mother's Day program.

We have an average of about fifty at our mid-week prayer service at Islandton.

Nowhere have I received such co-operation from all the communions as I have here on this field. My predecessor, who is now at Capitol View Christian Church, Atlanta, Ga., did a wonderful work along that line during the seven years he was here.

I long to see the time when our work in South Carolina measures up with the standards in the Old North State.—T. W. Bowen, Varnville, S. C.

Goldsboro Bible School had attendance of 120 on March 7; offering, \$9.37.

NORFOLK SOUTHERN RAILROAD COMPANY**Passenger Schedules**

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.	
8:30 a.m.—(b) Norfolk and intermediate points.	
10:48 a.m.—Raleigh and intermediate points.	
5:05 p.m.—Washington and intermediate points.	
6:22 p.m.—Raleigh and intermediate points.	
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.	

- (a) Sleeper to Norfolk.
(b) Buffet Parlor Car Marsden to Norfolk.

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Atlantic Christian College

H. S. HILLEY, President

The Commencement program will be as follows:

Saturday, May 22, 8:00 p.m.—Joint Literary Society program.

Sunday, 23, 11:00 a.m.—Baccalaureate Sermon, President Hilley.

Sunday, 23, 4:30 p.m.—Y. W. C. A. Vesper service.

Monday, 24, 11:00 a.m.—Class Day exercises.

Monday, 24, 3:00 p.m.—Alumni meeting.

Monday, 24, 8:00 p.m.—Music recital.

Tuesday, 25, 10:00 p.m.—Commencement address, Dr. Soper, Dean of School of Religion, Duke University.

Tuesday, 25, 1:00 p.m.—Alumni banquet.

Friends of the College are most cordially invited to attend these exercises.

Prof. F. F. Grim and Mr. John Barclay attended the meeting of the Congress of Disciples in Washington City in March. Prof. Grim made an address on "How Far Can the Church Preach a Social Gospel?" Mr. Barclay spoke on "Manifesting the Spirit of Christ in Daily Life."

Misses Nannie Pearl Quinerly, Janie Manning, Eunice Aycock, and Lillie Lee attended a week-end Y. W. C. A. Camp Conference at "Hollow Rock Camp," near Durham, April 16th to 18th. This Conference for Y. W. C. A. leaders was attended by about fifty young ladies from various colleges. Miss Quinerly is president of the College Y. W. C. A. Miss Manning represented the Senior Class, Miss Aycock the Sophomore, and Miss Lee the Freshman.

Mr. Joseph Kinsey, of LaGrange, recently gave to the Historical Commission, through Mr. C. C. Ware, a file of *The School Girl*. This paper was published by Mr. Kinsey from 1890 to 1900. They have been nicely bound in one volume and are now in the College library. This gift is greatly appreciated. As its pages are turned there comes some realization of the splendid work done by Mr. Kinsey as founder and president of Kinsey Seminary.

The College Glee Club gave a program of songs in Ayden on Friday evening, April 23, before an appreciative audience. This program was under direction of Miss Starr, teacher of voice.

One of the outstanding events of the College year was the debate on April 10th between University of Pittsburg, Pa., and Atlantic Christian College. The query, "Resolved, that the government should own and operate the coal mines," was debated in excellent fashion, and the forensic battle was greatly enjoyed by the audience. Represent-

ing A. C. C. and debating the affirmative side of the question were Moses Moye, Farmville; James Lawson, Rural Hall, and Anderson Boswell, Wilson. Though the decision was rendered in favor of the negative A. C. C. felt justly proud of the splendid work of her team. The Pittsburg team left that night for Richmond, where they were scheduled to meet Richmond College.

Mr. George Collins, of New York, who is touring the colleges of the South under the auspices of "The Fellowship of Reconciliation," addressed the student body at the chapel hour. The subject of international warfare was discussed from the point of view that another conflict among nations will amount to collective suicide, and that America must maintain a true Christian attitude toward her foreign neighbors if war is to be abolished. Mr. Collins spoke also to the Education Club on "Race Relations."

The Scribblers' Club has been recently organized at A. C. C. under the efficient direction of Miss Annette Steele, head of the English Department. The membership is composed of students majoring in English. It is hoped that the club will be the means of correlating more effectively the study of composition and literature. A student who has attempted to write a familiar essay has a new conception of the type and an enjoyment of the familiar essay in literature which he did not have before. The aim of the Club is therefore altogether practical; it leaves criticism for actual experiment, and gives positive instruction in the craft of letters.

"The Ensemble Club" of the School of Music rendered its last program of the season Wednesday evening, April 14, in the college auditorium, which had been made especially attractive for the occasion. The Senior Class and members of the College faculty were special guests for the evening. Mary Harper, president of the Club, welcomed the guests with appropriate words of greeting; Macon Moore, president of the Senior Class, responded in behalf of its members. After the roll call the following students rendered the program: Sallie Mae Smith, Helen Transou, Hortense Lewis, Ethel Morgan, Hilton Windley, Lessie Banks, Harvey Underwood, Helen King, Mary Harper, Linda Clanton, Margaret Barnes. There were also selections by the Girls' Double Trio. During the social part of the evening contests of interest were enthusiastically entered into by everyone, and prizes were awarded Janie Manning, Mae Reel, James Lawson, Lawrence Bickers. In the "Newspaper stunt," by the senior class, Janie Manning and Anderson Boswell proved the speediest and won the prizes. Refreshments were served by members of the Junior Class: Mary Jones, Margaret Barnes, Eloise Bowers, and James Lawson.

It has now been definitely decided that the College will remain in Wilson. This decision was reached after conference of the location committee of the board of trustees of the college, and the Wilson committee presenting the views of the citizens of the community. The Wilson committee accepted the fourth proposition offered by the State Convention, namely, that of raising \$100,000 by November 15, 1927, for the purpose of rebuilding the college on its present site. Should the citizens of Wilson succeed in raising the full \$150,000 by next spring the college will move to a new site which has already been offered by private citizens of the town. The proposition as now accepted retains the college on its present site and calls for additional buildings. The committee from the Convention was composed of A. E. Cory, H. Galt Braxton, of Kinston; Geo. F. Cuthrell and C. H. Rawls, of Raleigh, and President Howard Hilley. The Wilson committee was composed of Elmer Oettinger, J. C. Eagles, Graham Woodard, G. T. Fulghum, T. J. Hackney, and J. W. Hines.

In a program which was greatly enjoyed Miss Eloise Bowers, of Pembroke, Ga., gave her Junior voice recital in the College auditorium on the evening of April 13. She was assisted by Miss Edna Alford, a talented reader. The following program was given:

I	Nymphs and Shepherds.....	Henry Purcell
	The Silver Ring.....	C. Chaminade
	Creation's Hymn.....	L. Van Beethoven
II	Who's Afraid?.....	Marjorie Benton Cooke
III	Welcome, Pretty Primrose.....	Pinsuti
	My Songs of Love.....	Reynaldo Hahn
	The Violet.....	W. A. Mozart
	He is Good, He is Kind.....	J. Massenet
	From Opera "Herodiade"	
IV	As You Like It.....	Shakespeare
	Act I—Scene in Forest of Arden	
V	April Rain.....	Huntington Woodman
	I've Been Roaming.....	Charles E. Horn
	By the Weeping Waters.....	Thurlow Lieurance
VI	The Sign of the Clef Heart.....	A Selection
VII	To Spring.....	C. Gounod
	(Composed in Rome 1840) 1818-1893	

Saturday afternoon, May 1, was the occasion of a "Junior" Studio recital by piano students of Miss Smith. Those appearing on the program were: Hortense Lewis, Helen Transou, Sallie Mae Smith, Ethel Morgan, Katherine Eagles, Calena Smith, Helen King, Sarah Askew, Lyma Davis. After the serving of refreshments by Margaret Barnes, Lessie Banks, and Mary Harper, Linda Clanton, a senior student in piano, played a solo.

The annual semester recital program by students of the School of Music to be rendered in the College auditorium Monday evening, May 24, is as follows:

Piano—Jubelovesture, Op. 82..C. M. von Weber	
Margaret Barnes, Lessie Banks	
Piano—Waltz, C Sharp Minor.....Chopin	
Mary Eva Webb	
Voice—"Were I a King".....Oley Speaks	
Hilton Windley	

- Piano—Mazurka, Op. 24.....Leschetizky
 Lessie Banks
Voice—"The Calling Winds".....H. B. Gaul
 Helen King
Piano—Arabesque, Op. 61.....Chaminade
 Mary Jones
Voice—"The Sea Hath Pearls".....F. Kiicken
 Lois Johnson
Piano—"Mignon" Polonaise, Op. 2.....Schytte
 Margaret Barnes
Voice—"The House by the Side of the Road,"
 K. S. Clask
 Moses Moye
Piano—Novollette in D Major
 Polonaise in E Minor.....MacDowell
 Mary Harper
Voice—"To Spring".....G. Gounod
 Eloise Bowers
Piano—Hungarian Rhapsody, No. 6.....Liszt
 Linda Clanton
Voice—"The Sword of Ferrare".....F. F. Ballard
 Raymond Boucher
Piano—Overture, "William Tell".....Bossini
 Linda Clanton, Mary Harper

WASHINGTON

Easter Sunday was a great day with us at Washington Christian Church. The sunrise prayer meeting, led by one of our circle girls, Miss Etta Lee Campbell, was most inspiring. Eighty persons were present.

Four hundred and ten were in the Sunday school, which is the largest number in the history of the school. The offering from the school was \$120.

The two large audiences, the excellent music rendered by the choir, and the splendid fellowship made the two church services delightful. Brother George F. Cuthrell was with us at the night service, when he began his ten-day revival with us. We had the pleasure of having him for our meeting last year and it was the unanimous decision that he should return for the same service this year. He has endeared himself to these people by his splendid gospel messages and his attractive personality. There were sixteen additions, nine of these were by baptism.

For the past three years our church services have been held in the basement of the new building. The classrooms for the school have been near enough completed to accommodate the classes. We have made out fairly well, but there is a restlessness on the part of the members to finish the building, and we believe this can be done in the near future. The policy of the building committee has been to pay as we go. So far the building has cost forty-two thousand dollars with a debt of

two thousand on it. The building committee has said to the church that if we will clear this indebtedness it will go ahead and finish the church auditorium. Two thousand dollars in cash is a large sum for our folks to raise. But we believe that we can. These are a plucky folk. One of the things to be commended about the Washington church is that it has not let down on its missionary offerings, no matter how heavy the burden of building has been. Such a people are certainly to be blessed of the Lord.—Richard Bagby.

THE FIELD IN BRIEF

State Secretary C. C. Ware visited Charlotte church on Easter Sunday and had a most delightful fellowship with the pastor, C. B. Mashburn, and his congregation. In his weekly church letter, Brother Mashburn writes as follows: "The Sunday school made a fine record for itself last Sunday (April 4). There were 106 present, and the offering was \$30.50. This only shows just what we can do when the weather is good, we are not sick, and we try. The morning worship was well attended, also. Brother C. C. Ware, our State Secretary, was with us, and brought a fine message. We are always glad for him to visit us; for he brings cheer and a good word. The preacher has no better friend than C. C. Ware." First Sunday in May, 1926, marked the completion of five years service for Brother Mashburn with the Charlotte church. There has been a marvelous growth in the work there during these five years. They had a splendid celebration of the fifth anniversary on May 3d. When he began in 1921 they had only 38 in Bible school and only about 30 in the church membership. The growth has been manifold. They now have an educational plant which is a credit to our cause in Charlotte. This is the second unit of the plant, their first unit being the parsonage.

Pastor Chas. H. Trout of the Wilmington church held his own Easter meeting with splendid results. Instead of bad reaction from the meeting there is more intensive interest

in church activities. On April 12th he writes: "Our mid-week meeting last week had more than 50. I have a fine young woman from the Episcopal church to baptize. We have additions from nearly every denomination in the city, a number from Baptists."

Brother P. B. Hall, who used to be located as pastor at Kinston and New Bern in this State, is now an instructor in Atlanta Theological Seminary. His vacation will begin in the middle of May, and he is available for meetings in North Carolina in July and August. Some of our good churches ought certainly to use Brother Hall in this evangelistic service.

Pastor W. C. Foster began a revival with the Rocky Mount church on April 25th, with Diamond Jubilee Evangelist A. F. DeGafferelly leading. The work is in a very prosperous condition. On April 7th he writes: "Easter Sunday was a wonderful day with us in every respect. Our Sunday school reached the next to largest attendance in years. A little less than a year ago we had 179 present, and last Sunday there were 175 on hand."

E. L. Barham, who was a professor in Atlantic Christian College and was widely and favorably known among North Carolina disciples of Christ, died recently at Columbia, Mo. He was for ten years president of Missouri Christian College at Camden Point, Mo. This college did some of its best work under his administration.

There were 225 in our Bible school at New Bern on Easter Sunday. There were 18 confessions of faith that day in that church, more than ever before at a single service in the history of the church. They raised \$340 that day for building fund in the Bible school. Abe Cory, of Kinston, led them in a great revival, beginning April 19th.

C. W. Cauble, State Secretary of Indiana, has decided to enter a different service as soon as his successor can be procured. He is to serve exclusively in church dedication services. We anticipate abundant success for him in this line, as he has had such a large experience in such work.

JUNE 30, 1926?


This Means End of the A. C. College Year

- Average annual maintenance gifts for last six years\$7,211.36
Total maintenance gifts this year up to May 1, 1926\$3,189.93
Balance needed for annual average maintenance gifts, by June 30.....\$4,021.43

This balance is critically needed, that the College may close a safe financial year and maintain her good standing.

GIVE US YOUR FULL RESPONSE

1926 JUNE. 1926

S	M	T	W	T	F	S
....	....	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
....

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

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Honorary President:
MRS. C. A. D. GRAINGER Snow Hill

Vice-President:
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MRS. PERRY CASE Wilson

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MRS. WILEY MOSELEY Kinston

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MRS. R. F. HILL Kinston

1925-1926

AIM:

12 New Organizations
1,250 Subscriptions
2,500 Members
\$7,000 in Gifts

Regional Secretary:

MRS. C. N. DOWNEY

266 Stewart Avenue Atlanta, Ga.

District Secretaries:

Hookerton:
MRS. H. H. SETTLE Greenville

Mill Creek:
MRS. McD. HOLLIDAY Dunn

Pamlico:
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Piedmont:
MRS. H. P. MARLEY Greensboro

Roanoke:
MRS. JANE L. RANDOLPH Washington

Southeastern:
MRS. W. T. COX Catherine Lake

Field Worker:
MRS. MARY MOYE PATTERSON . . Farmville

FROM MRS. W. T. MOSELEY

Dear Juniors:—The Junior Christian Endeavor Society of Fourth Street Church, Winston-Salem, gave an impressive and interesting pageant in April. "World Children for Christ" was the theme. The presentation was witnessed by a large congregation, and the climax was reached when, at the close of the pageant, an invitation was given for volunteers for service in the ministry or as missionaries. Miss Jane Bryan offered her life for foreign mission service. She will enter training within a short time. The pageant gave an excellent development of the theme. As the story opened, several children were seated on the platform. Their heads were bowed and they held unlighted candles. Attired in various costumes, they represented children of foreign countries. Singing "Onward, Christian Soldiers," another group of children marched down the aisle. The American flag and the Christian flag were at the head of the procession, and each child carried a Bible and a lighted candle.

They approached the children on the platform, presented each with a Bible, read passages from the Scriptures, and then lighted the candles of the "foreign children." The latter then arose and joined in singing "America, the Beautiful."

We are sure that this will inspire other societies to measure up. Miss Clara Dowdy is the efficient junior superintendent of this band.

Remember, this is the last quarter, and we want all to reach their apportionments.—Mrs. W. T. Moseley.

CHILDREN'S DAY, JUNE 6

The sun never sets on the work our churches are doing through the United Christian Missionary Society. If the 2,500 workers under support of this organized effort in response to the Great Commission were to be arranged in one line reaching around the world, a worker would be stationed every ten miles in the line. The ranks are far too thin, however, and many more workers are needed.

We are particularly interested at this time in the foreign sector of this

great firing line, in which 357 heroic souls are at their chosen task in ten strategic fields among 17,000,000 native population. Under their service many significant triumphs were recorded last year, including 4,050 baptisms, the largest number for any one year in the history of the foreign work; 359,684 treatments in 20 hospitals and dispensaries, 13,895 under instruction in 424 mission schools, two new mission boats, "The Illinois" and "The Missouri," put in service on the Congo.

Our Bible schools will unite in observing Children's Day, June 6, in answer to the call of these 357 missionaries. The special program, "The Kingdom of Light," written by Miss Lucy King De Moss, tells the story of needs and victories in South America, coming as a climax to the consideration of "Latin America," which has been our central missionary theme since January 1. The coin pockets for use this year show the names of the ten fields, with the number of missionaries at work in each field, and the native population served.

As we think of the foreign field we are reminded of the sacrificial service in which Wharton, Meggs, Garst, Eldred, Shelton, Kingsbury, and others who have followed in their train, have given their last full measure of devotion. Then, too, we remember McLean, Rains, Cunningham, and other valiant missionary statesmen, who once went among our churches, seeking to awaken us in the homeland that we might keep the home fires of prayer, instruction, and giving burning brightly in support of those who go abroad in service. Our junior missionaries, like Thomas Rice, who recently underwent a successful operation to have a bead removed from his bronchial organs after a perilous journey of 12,000 miles, quickens our hearts to answer the call they are already answering with their young lives.

May Children's Day in every Bible school be a day of rejoicing with songs and stories from our children, with high resolves in the hearts of our youth, and with determined effort on the part of our mature membership. May we match heroic lives

with definite prayer and adequate knowledge of the need and heroic giving to meet the need.

FROM J. WALTER GREEP

I would like to get in touch with North Carolina churches needing summer meetings. Have had ten years successful experience, mostly in the South. Preach the full gospel in love. Mrs. Grep leads song service, does solo work, and organizes children. Every church strengthened. Best references. No church too weak. We go for offering and entertainment. Have time for only two meetings. Who wants them?—J. Walter Grep, Central Christian Church, Ironton, Ohio.

Durham church in April secured a loan of \$4,000 from our Church Erection Department of the United Christian Missionary Society. So they are to proceed at once to erect their first unit, which is designed to be used eventually as a parsonage. It will be of bungalow type, with a dormer story, and can be a double apartment house, if it is found desirable so to adapt it, after the main auditorium shall have been built. It will cost about \$6,500. The value of the two lots retained by us for our building units is conservatively estimated by real estate men at \$5,500. The two other lots remaining on the half-block we bought may be disposed of later at greatly enhanced value, due to the bringing of State Highway No. 10 by this property.

Ralph Lankler, of New York, has been called by the Robersonville church.

There have been 419 additions to the Kinston church during the three and a half years pastorate of Abe Cory.

It is planned for the North Spray church to locate a minister who will give half time to that church and one-fourth time to the Stoneville church, and the remainder to Draper. They have called Brother Hogan, of Lyndon, Tenn., formerly of Gretna, Va.

Lumberton Bible School attendance on March 21 was 63; offering, \$1.83.

North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VII

WILSON, N. C., JUNE, 1926

NUMBER 5



TRAINING OF DAVID PURVIANCE

We present the part yet remaining of the eighteenth century home of Dr. James Hall, patriot of the American Revolution, and an outstanding pioneer teacher of North Carolina. It stands at the top of a beautiful wooded hill, a mile south of the principal residence on Halldale Farm, and seven miles northeast of Statesville, N. C. Two miles west is Bethany church (Presbyterian), on hard-surfaced highway No. 26. This old church was founded in 1775. It was the home church of David Purviance, famous colleague of Barton W. Stone.

The stones in the foreground of the above picture are the present remains of foundations of the Academy of Science conducted by Dr. James Hall, where David Purviance went to school in 1778 and the years following. The primitive log structure stood fronting Dr. Hall's home. Its size was only eighteen by twenty feet, but it housed the best teaching equipment for science to be found in North Carolina prior to the opening of the State University. Here Purviance studied so hard that his health gave way. He regained his health and became a local dispatch rider of the American Revolution, in which his father was a colonel. Later he was assistant to the Clerk of Court at Salisbury, before Iredell County was formed in 1788. He also taught school. He married Miss Mary Ireland in 1789, another

native of the community. In the fall of 1792, they located at Cane Ridge, Ky.

Under Dr. James Hall's inspirational leadership a debating society flourished in this old school. So David Purviance was at times the most powerful speaker in the Kentucky legislature, winning his cause in open debate on several memorable occasions, over such brilliant lawyers as John Breckinridge and Felix Grundy. He had gotten the best training that North Carolina could give him. Dr. James Blythe was another native of this community, trained in this school. Dr. Blythe also went to Kentucky, was acting President of Transylvania University from 1804 to 1816, and was the outstanding Presbyterian opponent in controversy with Barton W. Stone. The University of North Carolina conferred degree of D.D. on James Hall in 1810. David Purviance was the first preacher of the "Restoration Movement" in North Carolina, coming back to his old home near Statesville at request of his people in April, 1805, to preach the "Plea."

Stone and Purviance, bred in North Carolina, were the only leaders of their group who steadfastly endured the fiery trials of the very first movement of disciples. The other leaders all went to the Shakers or back to the Presbyterians. One may readily conceive what this Carolina training meant to Stone and Purviance and to the two millions of disciples of Christ of today.

North Carolina Christian

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JAMES E. STUART: 1869-1926

Of Broad Vision and Deep Convictions

On April 2, 1926, at Greensburg, Pa., James E. Stuart closed his earthly ministry and passed to his heavenly home. In June, 1925, following a year of untiring work in his new field, he suffered a physical collapse, and grew steadily weaker until his final release two days before Easter. Throughout these months he was tenderly cared for by his devoted wife, and was blessed by the love and ministry of the faithful, sympathetic church and his loving friends. The funeral was conducted by the writer on April 5, assisted by the ministers of Greensburg and Frank G. Helme, secretary of Western Pennsylvania. Interment was in Atlanta, Ga., in West View Cemetery. Mrs. Stuart and Margaret will make their home in Atlanta with Blanche, now Mrs. George W. Gates.

Brother Stuart was born in Mechanicsburg, Bland County, Virginia, July 26, 1869. He graduated from Milligan College, Tenn., in 1891. While in college he accepted Christ and began at once to prepare for the ministry. At Milligan he met Miss Margaret Garrett, of Virginia, whom he married after his graduation.

He was a preacher of rare ability. He spoke with zest, and with a fervor and force that were compelling. He was endowed with an unusual appreciation of the beautiful in nature, art, and literature. As a result, his sermons and conversation were enriched with gems gathered from these fields. He was well read and knew the best authors and the choicest books. He was a man of broad vision, deep convictions, intense feelings, and the keenest sense of humor. These traits served him well in his ministry.

This servant of God leaves the record of a faithful ministry. His first pastorate was at Rockwood, Tenn. He had two pastorates in Harriman and Jackson, Tenn., both. Other pastorates were at Fifteenth Street, Washington,

D. C.; Union City, Tenn.; Woodland Street, Nashville, Tenn.; Wilson, N. C., and Greensburg, Pa. Union City, Tenn., asked him to return to become their pastor the rest of his life last summer.

Few men were more highly esteemed, and few leave behind them more loyal friends. The writer has enjoyed the fellowship and friendship of this rare soul for nearly 30 years. The stimulus of his choice spirit has helped him in many difficult hours of his ministry. The passing of such friends and loved ones relaxes the hold and pull of this earthly life and strengthens the ties that bind us to the unseen and the eternal.—Louis D. Riddell, Butler, Pa., in Christian Evangelist.

MILL CREEK GROUP

Possibly you will be interested in having a word or two from us, since it has been so long since we last reported.

We closed a very successful year's work with the good people in Jones County, with one church in Lenoir. We left Tuckahoe and Comfort about where we found them in some respects. Pleasant Hill is in a prosperous state, having decided to advance to half-time, and having our capable Brother Joe Saunders to lead them in their work this year. Haskins Chapel seemed to be pleased with the accomplishments there, and were reorganized and left in good working condition. On April 13, last, we were called there to conduct the funeral of one of its most prominent members, Brother E. H. Gray, who had taken great pride in doing the Lord's work since his father's death. He leaves a wife, six children, mother, and several brothers and sisters. He was thirty-four years of age, and will be greatly missed by both family and church. The funeral was attended by approximately five hundred people, among whom were six members of the K. K. K. dressed in robes. We were assisted by the pastor of Trenton Methodist Circuit, Brother Whedby.

We are enjoying a fine work and fellowship in the Mill Creek group and Dudley. Two have been added to our new church, Carr Memorial, so far; one by confession and one by statement from the Baptists.

Our meetings will be held as follows: Carr Memorial the first of June, Eureka the first of July, Mill Creek the last of July, and Selah the last of August. We still have a few open dates should any one see fit to consider the same.—Mr. and Mrs. L. B. Bennett.

CHARLOTTE

The church and minister celebrated, on May 2d, the fifth anniversary of their labor together in building the kingdom. We had an all-day service.

The address of the morning was delivered by Col. T. L. Kirkpatrick, a prominent attorney of the city and the father of good roads in North Carolina. His address was on the "Church and Its Power" and was a very fine address. Then came dinner in the basement, and what a dinner it was! The ladies had done their best. After a social hour, we then heard Evangelist E. B. Quick on the "Rise and Progress of the Disciples," at 2:30 in the afternoon. Brother Quick remained with us for 14 days in a meeting. He did some excellent preaching, and the visible results were 7 baptisms and 3 by letter, and we have had 4 since.

The last week of the meeting we were rained out for four nights in succession; and all that we had hoped to accomplish was not reached, but we feel that the fellowship and larger vision given by Brother Quick will bring results yet.

The ladies are having a cake sale every two weeks at Ivey's Department Store, and are doing real well in helping to raise money on our indebtedness. We have some of the finest folks in the whole world.

We are now in Wendell helping Brother Harris in a meeting. It is good to be here. Seventeen years ago Brother H. H. Settle and I came here and held a meeting in the Methodist church and launched the work. Many of those who came then are still here and faithful to the work, but some have gone home. It is a real joy to see the progress of the work and to meet old friends. While we have good hearings, we have had no additions to the church as yet.

Brother Harris is a fine yolk-fellow, loved by the people here, and a promising young preacher. We are glad to have these days of fellowship with him.—C. B. Mashburn.

SOUTHEASTERN DISTRICT CONVENTION

The Southeastern District Convention met, May 29 and 30, with the Pleasant Hill Church of Christ. A large crowd was present. The ministers present Saturday were: J. A. Saunders, pastor of the church; W. V. Wilkinson, of Trenton, and W. H. Walker, of Richlands. W. H. Walker, president of the Convention, preached the opening sermon. Dinner was served at the church.

The afternoon program opened at 2 o'clock with the Missionary Session. Mrs. W. T. Cox, District Secretary, presiding. Mrs. W. H. Walker led the devotion, using the story of "Jesus and the Samaritan woman at Jacob's Well," followed by a duet, "The Old Fountain," rendered by Rev. and Mrs. J. A. Saunders, after which Mrs. Patterson, State Secretary, gave an interesting talk on "Stewardship of Time and Personality." The Chinquapin Chapel Mission Band, led by Mrs.

Walter Tyndall, gave an interesting program, after which Mrs. Patterson sang "Nobody Told Me of Jesus."

Mrs. L. D. Boggs and Miss Fannie Brown gave a beautiful talk on the life of Miss Kingsbury, after which her picture was unveiled. Next came the business session. Nine churches reported.

After serving three years as president, W. H. Walker resigned. The following officers were elected: Mr. C. P. Williams, of Pleasant Hill, president; Rev. J. A. Saunders, vice-president; W. H. Trott, secretary.

PROGRAM PIEDMONT DISTRICT CONVENTION, MEETING WITH MUDDY CREEK CHURCH, JUNE 24-25, 1926

R. A. Helsabeck, President; E. A. Helsabeck, Director of Music.

Thursday Morning, June 24, 10:15—Devotional, Simon Huffman; Welcome Address, John U. Phelps; Response, J. E. Franklin; Reading of Minutes Last Meeting; Roll Call of Churches; Convention Sermon, G. W. Phelps; Appointment of Committees.

Thursday Afternoon, 2:00—Devotional, T. J. Glenn; "Importance of Missionary in the Piedmont," C. B. Mashburn; Discussion, led by C. C. Ware; Woman's Missionary Work, led by Mrs. H. P. Marley.

Thursday Evening, 7:45—Devotional, G. H. C. Stoney; Address, Lawson Campbell; Sermon, J. Boyd Jones.

Friday Morning, June 25, 9:30—Devotional, Paul C. Southard; "The Relation of the Bible School to the Church," E. B. Quick; Discussion, led by H. P. Marley; Sermon, J. E. de Gafferly.

Friday Afternoon, 2:00—Devotional, E. R. Messick; Christian Endeavor Session, led by Mrs. J. E. de Gafferly; Address, H. B. Worley; Reports of Committees; Closing Remarks by President R. A. Helsabeck.

WINSTON-SALEM (SPRAGUE ST.)

The Sprague Street Church of Christ has many things to be thankful for. Our Bible School broke all previous monthly records: On May 2d we had 305; May 8th, 313; May 16th, 300; May 23d, 301, and May 30, 260. An average of 296.

The total membership of the church is 259; that is, active and inactive, residential and nonresidential. We have about 200 residential members. If there is another church in the State that has a better record than this, I would be glad to hear from them and to know how they do it. We are not boasting, but we are working.

We have had 30 additions to the church this month, 25 by baptism and 5 by statement from the Baptist church; one from the Methodist church. The State Board is paying us \$480 this year, and we are working hard to try to have our converts not

to cost the State Board over \$5 each. I think they are worth that, don't you? We have already had 87 additions to date and a number yet to be baptized.

Our motto is to keep the baptistry wet, and if we can do that we have no fear of going backward. I have baptized one out of a family for the last three Sunday nights, and next Sunday night I will baptize three more from the same family. Two of this family are twins, and I am going to baptize them at the same time. That is something that I have never had the opportunity to do before. We hope to keep Old Summer Slump out of our part of the city.—J. E. Franklin.

ENGELHARD

Just a little news from this end of the field of Hyde County which I know you will be glad to publish in your assistant pastor, the NORTH CAROLINA CHRISTIAN. April 18, I had the honor of preaching to the graduates of Engelhard High School on the topic, "The Game of Life," and the message was very enthusiastically received by all present, about five hundred.

On May 2, I was also requested to preach the baccalaureate sermon for the Lake Landing High School graduates, numbering fourteen, at the Amity Methodist Church of Lake Landing. The topic was "Clay in the Hands of the Potter," and was thoroughly enjoyed by all present, there also being a large number present.

Since coming on this field, December, 1925, I have organized a Christian Endeavor Society as well as a weekly community prayer meeting, which are the talk of this community by its large attendance, the business men of this town agreeing to close their places of business while the prayer meeting is going on, and every one is co-operating with their utmost ability.

On June 20, I have been requested to deliver a Masonic sermon to all Hyde County Masons and their families and friends, and every possible means have been taken to make this occasion a success for the Master's Kingdom.

If possible, hope to be present at the Ministers' Convention in June at Wilson. Wishing you every success in your labors.—J. Howard Hanson, Engelhard, N. C.

FROM O. E. FOX

The work here is shaping up in a very satisfactory way, and we are making progress as rapidly as could well be expected. Have had twelve good, substantial additions since the first of the year—the kind that you see at church nearly every Sunday.

Brother Griffin was with us in a three-day conference recently, and we enjoyed very much his fine fellowship.

Brother Griffin is putting on a great program in the State for our churches, and I hope every church will take advantage of the services that he offers.

We are having very interesting and helpful board meetings, having supper together once a month at the church. We have recently selected representatives from the various organizations of the church to become a permanent part of the church board and give brief reports at the monthly meetings. In this way we hope to correlate the various activities of the church.

The Bible School gave a very strong and helpful program last night (Easter), with a special offering of about \$25. We also had a very interesting little feature at the morning service yesterday—the burning of our first \$2,500 note. We want to "keep the home fires burning" till four others like it go up in smoke.

In our last board meeting we adopted the following five-year program for the church:

1. To pay off the church debt.
2. To bring the Bible School to a regular attendance of 175.
3. A membership of 40 in the Woman's Missionary Society, with the other organizations adequately meeting the religious and social needs of our young people.
4. The addition of 100 new names to our church roll.
5. An educational campaign in Christian stewardship, resulting in 75 regular titheers.
6. To establish and maintain two Bible Schools in the community.
7. To have increased fellowship in the work of the Kingdom around the earth through the United Christian Missionary Society.
8. To select and encourage three young people to give their lives to full-time religious service.
9. For each adult member of the church to know by name and sight every other member.—O. E. Fox.

Week-End and Sunday Fares

Via
Norfolk Southern Railroad
To
Seashore and Inland Resorts

WEEK-END TICKETS sold Fridays and Saturdays, April 30th to September 25th. Final limit, Tuesday after sale.

SUNDAY TICKETS sold Sundays May 1st to September 26th, limited to date of sale.

RESORTS

Norfolk, Cape Henry, Chesapeake Beach, Ocean Park, Virginia Beach, Va.; Aquadale, Beaufort, Jackson Springs, Morehead City, Nags Head, Oriental, Norwood, Manteo, Belhaven, N. C.

Further information on application to Ticket Agents.

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Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Berea C. E. Society.....	\$ 2.00
Washington	156.30
Greensboro	25.00
Kinston B. S.....	25.00
Wendell	5.00
Kinston	123.32

Total.....\$ 336.62

FROM T. W. BOWEN

Brother Swindell from Atlanta, Ga., has just left here. He delivered the commencement address at Islandton last Monday night, and yesterday baptized two of the graduating class with seven others. Very nearly all grown boys and girls. Three of them had already made the confession at a previous regular service; five made the confession Sunday night when Brother Swindell preached the baccalaureate sermon, and one at the water yesterday. Brother Swindell is to hold a meeting for Varnville in August.—T. W. Bowen, Varnville, S. C.

ELIZABETH CITY

Our Regional Field Secretary, Mrs. C. N. Downey, of Atlanta, Ga., was with us two evenings of this month. She was a great inspiration to us. She organized a Woman's Missionary Society here of 28 members. We believe that this society will live among us always, and be the source of a great missionary spirit in our midst. One woman here said, "I will let nothing come between me and the work of this society." That is the spirit of others here.

Brother Belt White, of Atlanta, came the following day after Mrs. Downey was here. He came in the interest of the United Christian Missionary Society and the Southern Christian Home. We had a meeting every night during the week he was here, except Friday and Saturday night. We were somewhat disappointed in the crowd that Brother White had, but his mes-

sage was a great joy and inspiration to all present. We wish to see Brother White and Sister Downey again. I wish they could spend a week with us some time in the interest of their work.—Hilary T. Bowen.

RURAL HALL

Brother Scoville came out to Rural Hall for one service, and as a result of that service we have already baptized eighteen, and have one more to baptize as yet. We had a number of confessions that night, and have had some since. We are hoping for others to come soon. We have had about 22 in all in the last month.

The church here is moving on very well, I think. We are having splendid crowds most of the time, and I really hope the future may realize a much greater growth in the church of Christ in this section of the State. I am sure that Brother Scoville has made known to the people of Winston-Salem that we are not the weakest people in the State, but among the strongest of the strong.—J. T. Saunders.

THE FIELD IN BRIEF

O. A. Smith, of Haines City, Fla., P. O. Box 216, states that he has time to hold a meeting in North Carolina during August.

Belhaven Church had a splendid rally on May 16, and cleared all debt. They gave a total that day of \$343.32. The Bible School attendance that day was 148, and its offering \$273.22. Since last October this church has raised \$2,295 on current accounts, and now is in splendid condition financially, under the leadership of J. Walter Lollis, pastor.

L. M. Omer has resigned at Goldsboro, effective June 1. He has been in Goldsboro four years, and has made a splendid leader for them. We hope we will not lose Brother Omer from the State.

Marshall Wingfield, of Newport News, Va., has been appointed Historian of the Virginia disciples, and will bring out a history of the churches of Christ in Virginia.

Joel E. Vause, of Shelbyville, Tenn., will visit relatives in North Carolina in August, and will be glad to hold two or three meetings in the State at that time for churches needing him. Mrs. Vause is very helpful as leader of music, and in solo work is very effective.

Dr. A. C. Babcock, of LeRoy, Kansas, would like to come back and locate in a North Carolina pastorate again. He will be remembered as having led Spray First Church in their building campaign successfully.

Charles H. Trout, Wilmington pastor, is keeping things moving in our seaport. He says: "Things in Wilmington moving along fine. We have had 35 additions since our Easter campaign began. We are having fine audi-

ences and splendid interest. Last Sunday night we had the church packed. Mrs. Trout put on a splendid 'Mother's Day Exercises,' in which about 30 took part. People from nearly every church in the city were out, and many volunteered to say they had never been to this church before, but were going to start. I preached Sunday morning a Mother's Day sermon, subject: 'Rizpah, the Mother Heart.' We had traveling men from hotels and many outside church from city."

John Francis Bellville, minister at Wauseon, Ohio, in a friendly letter says: "The Year Book which you sent me interested me much. As I carefully read it, I sensed the reason why North Carolina is fast coming to the front in our work; you have system, which means co-operation. I had observed for some time that many of our strongest men were going into your State."

The picture of our King Church, which was used in last issue of NORTH CAROLINA CHRISTIAN, was also used in the *Twin-City Sentinel* of Winston-Salem with article accompanying it, and gave fine publicity in that section to the splendid work which we have done at King. F. E. Shore, writing about our Bible School work, says: "We had our average attendance Sunday, May 9, 77; collection, \$1.01."

P. A. Cave is our State Secretary for Maryland, Delaware, and District of Columbia. Writing recently, he says: "I have looked the Year Book through carefully, and read the NORTH CAROLINA CHRISTIAN, too. They are finely gotten up, and reveal many things of great interest. I am delighted at the progress you folks are making, and again congratulate you."

In his weekly news letter, Pastor W. C. Foster, of Rocky Mount, on May 13, says: "Our revival, led by Brother A. F. de Gafferelly, closed Monday night with a very enjoyable reception to the new members of the church. There were in all 35 additions, 24 by confession of faith, 7 by statement from other Christian churches, 3 from other religious bodies, and 1 reconsecration. The meeting was a great success in every way, and we are very grateful to Brother de Gafferelly and the United Christian Missionary Society, which sends him out in this work, for the splendid leadership which we have had in the two weeks of evangelistic work. Brother de Gafferelly is the kind of evangelist for whom we have been looking for a long time. He resorts to no high-pressure methods or questionable means to bring people forward. He believes that the Gospel is the power of God unto salvation, and he fearlessly holds up Christ as the only power on earth to save the soul of man. We wish we could keep him with us all the time, and certainly expect to have him back at some time in the future."

J. J. Walker will long be remembered for his fine leadership at Greenville from 1912 to 1918. He is now pastor of East End Christian church, Memphis, Tenn. In a recent letter he says: "My work moves along gloriously. Never experienced the thrills nor shared the joy of wholly pioneer work as here. Of course did something in this way in North Carolina, but not on so large a scale. It is not all by any means easy going, but the success yielded ample overbalance of 108 since December 1. At this rate, as you see, it will not be long before we would have a brand new church without the "seed corn." But in this case the original members, their ardor and zeal, have played no little part in the growth. We are happy in our work and have a good right to believe that this will become the greatest church we have in the State."

The Scoville meeting at 4th Street, Winston-Salem, has added hundreds of converts and materially strengthened the church. Brother Scoville in a recent letter to us says: "We were at Rural Hall last night and had 17 come forward, 16 confessions and one letter. We had 43 here Sunday (the first day of invitation), making sixty converts the first two days, 51 of them by confession and nine by letter."

Some of our pastors attended the Disciples' Congress at Washington, D. C. H. P. Marley of Greensboro says: "North Carolina had a fine representation at the Disciples' Congress. We had a larger delegation than any other state and had more folks on the program. Mrs. Omer was there for one afternoon. It will be held again next year at Washington."

C. F. Outlaw, our missionary pastor at Durham, is leading them nobly in a building effort. The basement is now about complete. On May 4 he says: "We had good day Sunday, May 2; 60 in Bible School and offering of \$25.00 in Bible School without any pressure, for building fund."

They are also in the midst of a building campaign at Richlands. The wife of the pastor, Mrs. W. H. Walker, says: "We are getting along nicely with our work here. Having splendid attendance. Will soon be ready to move into a new ten-room parsonage.

Will use it for worship until our new church is finished."

Our pastor at Walnut Springs, near Strasburg, Va., is a native of North Carolina, namely, R. L. Philpott, who in a recent letter says: "I received the year book. It is fine. Many thanks. Am glad to know the churches of North Carolina are doing so much better than in the past. The progress is great in all departments. Glad to see the missionary spirit so high."

Olin E. Fox is succeeding well with his Gadsden, Ala., pastorate. On May 26 he writes: "We are planning a meeting with Graham Walker, to begin June 16. We are hoping this will tone up things all along the line."

A. F. DeGafferelly, Diamond Jubilee Evangelist, can hold some meetings in North Carolina, July and August. He is a very strong preacher and is the constructive type of evangelist. By all means he ought to be used in this State during those months. His work here has been highly satisfactory at the places where he has served. Writing on May 26 from Charleston, S. C., he says: "I am now in a meeting at Charleston and things are moving along very well. Everyone seems optimistic and we are hoping for good results."

FROM MRS. H. D. MURRILL

We are glad to have "Good old summer time" in Florida. Mothers' Day was lovely, and we heard of the sunrise service in Hemming Park and Mrs. Ella Pocahontas Smith Sparhawk, 94, crowned with roses. She was living here before the Civil War. We had a special service with our class of shut-ins in our chapel, and "Auntie" Flowers gave an interesting talk; her voice is strong and clear, and none of her pictures do her even half justice. We sang "Faith of Our Mothers" for closing. At 3:30 forty Junior C. E. came and gave a fine program. The next day the workmen came to paint the walls of Home, beginning on the third floor, and there are 26 rooms and a large social room. Yesterday they began on this floor, 20 rooms and one large chapel. We are "busy as bees" packing and moving out of our rooms, and in after four or

five days. We are quadrupled in double rooms, and five in hospital, and one or two in social rooms. Mrs. Hansbrough left Friday, and how we miss her. She gave us a treat of strawberries, the first we have had. Some of our "family" have gone back home for the summer, and others are preparing to leave soon.

I enjoy the Year Book so much.—Mrs. H. D. Murrill.

A.C.C. BASEBALL TEAM RECORD

The Atlantic Christian College baseball team has had the best season of its history this year. The team played ten games and won six of them. Schedule of score follows:

A. C. C.

3 Guilford College	7
9 High Point College.....	8
6 Catawba College	1
7 Fort Bragg	3
7 Fort Bragg	4
1 Guilford College	2
7 Bluefield College, W. Va.....	10
4 Lincoln Memorial University.....	7
7 High Point College.....	2
6 Catawba College	7

John Barclay coached the team. A fine year in athletics is looked forward to next year.

MRS. RACHEL NEWBOLDS

Death again entered our ranks, April 23, 1926, and robbed us of another beloved teacher. For a number of years she was a teacher in our Bible School, where she impressed others with her strong faith and devotion. Of course we will miss her, and her loss makes us sad, but we will try to fill up the break in our ranks by more love and better service for the Master. She leaves one daughter, Rebecca, two brothers, and one sister. She was a devoted mother. Funeral service was held at her home Saturday afternoon by Rev. W. H. Walker.

"No Night There" and "Peaceful Slumber" were sung softly. A host of friends were present to pay their last respects to this noble woman. She was laid to rest in Gum Branch Cemetery. The grave was covered with beautiful flowers.

JUNE 30, 1926?


This Means End of the A. C. College Year

Average annual maintenance gifts for last six years	\$7,211.36
Total maintenance gifts this year up to June 1, 1926	\$4,389.08
Balance needed for annual average maintenance gifts, by June 30.....	\$2,822.28

This balance is critically needed, that the College may close a safe financial year and maintain her good standing.

GIVE US YOUR FULL RESPONSE

1926 JUNE. 1926

S	M	T	W	T	F	S
....	....	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
....

Atlantic Christian College

H. S. HILLEY, *President*

Atlantic Christian College has passed her twenty-fourth milestone. She is looking forward to the year that will mark for her the quarter of a century. The year that has just closed has been a good one. The eighteen graduates go out with love for their Alma Mater to take a place in the work of the world, or to some university for further professional training. And so, with hope for the future and with steadfast faith, A. C. C. goes forward.

Miss Ruhsenberger, head of the Modern Language Department, sailed on June 5 from New York for Cherbourg, France. After some travel in France and Italy, she will study Spanish language and literature in Madrid. Miss Ruhsenberger has been granted a year's leave of absence to continue her work for Ph.D. at Bryn Mawr, beginning in September.

Miss Ivy May Smith, Director of Music, sailed from Montreal on June 4 for travel in England, Holland, Germany, and France. She will also visit Italy, and will study in the department of Fine Arts in University of Rome. She will return home early in September.

The Commencement address on Tuesday morning by Dr. Soper, Dean of the School of Religion in Duke University, was heard by a large and appreciative audience. He dealt with some of the present-day conditions and problems that confront conscientious leaders and teachers. His interpretation of these conditions, his generous spirit, yet decisive and unfaltering loyalty to the convictions of his life, made a strong appeal to his hearers.

The following awards for the year were made by President Hilley just after Dr. Soper's address: the athletic cup for athletic prowess to Monroe Fulghum, Wilson; the scholarship cup for the highest average grades to Ethel Morgan, Stokesdale; the debater's cup to the society winning in the annual debate, to Hesperian Society; the program cup for the best general programs, to the Alethian Society; the Denny cup for the best essay on the College Motto, "They Shall Have the Light of Life," to Mittie Wiggins, Elm City, and the faculty cup for the best all-round student to James Lawson, Rural Hall.

On Sunday evening, May 23, at 6 o'clock, the Y. W. C. A. vesper service was held in the College chapel. It is a tradition of the College that this last service for the year shall be conducted by the senior girls. Those taking part in it were: Nannie Pearl Quinerly, the retiring president; Mae Reel, Linda Clanton, Janie Manning,

Macon Moore, Esther Bryant, and Mittie Wiggins. A short play, setting forth the principles of kindness and neighborliness, was given. The officers for next year are: President, Mary Jones; vice-president, Edna Wood; secretary, Eloise Bowers; treasurer, Nona Godwin. The following chairmen were also elected: Finance Committee, Elizabeth Moore; World Fellowship, Kate Brinson; Social Service, Violet Goodwin; Social, Mary Mattox; Publicity, Bonnie Belle Wyndham; Program, Margarette Silverthorn; Undergraduate Representative, Gladys Whitley.

President Howard S. Hilley delivered the annual baccalaureate sermon of Atlantic Christian College to the graduating class in the First Christian Church, Wilson, at eleven o'clock, May 23. He used as his text words found in John, 8th chapter, 12th verse: "They shall have the light of life." These words compose the motto of the College, and illustrate its spirit. In the first place, the Christian presupposition necessary to life were stressed as being not only knowledge, but also adjustment, companionship, and the finer qualities of discipleship. The words, "He that cometh after me," found in the text, furnish the necessary presuppositions to life in the Christian sense. When one possesses this light there comes a question of how it is to be used. The answer to this question is to be found in two directions. First, one's own possession of that life, and second, how to manifest it to the world in service. The words, "the light of life," imply illumination, security, and gladness, as well as growth. But the possession of the light of life puts upon one also the necessity of passing on what he himself enjoys, or to put it in the words of Jesus, "Ye are the light of the world," and Christian students are under the necessity of giving to others the light which they themselves enjoy. In conclusion, the speaker urged the seniors to remember that they are starting out in a race with the hope that they shall grow until they can say, "We have seen the light of life."

Among the out-of-town students of former days who came back for commencement were Marion Brinson, Mabel Lynch, Kathlyn Jackson Mumford, Ruth Whitley Parrish, Archie Reel, Zeb Brinson, Harold Whitley, Jesse Quinerly, Lottie Wilson, Kathleen Wallace Lilley, John Waters, C. B. Mashburn, Paul Ricks, Beth Buerbaum Ricks, Lucille Baynes, Sue Yelverton Eagles, Bessie and Cassie Southard, Mary Moye Patterson, Paron Gallop, Mrs. Mary Richardson, Selma Perkins Turner, Annie Kate Oakley, Dillon Peele, Rupert Phillips, Lloyd Chapman, Preston Gardner, James Manning, Nelle Moye Manning, Agnes Spain Settle, Elsie Pugh Foxall.

Miss Kathleen L. Salmon, who for

ten years was at the head of the English department, greeted many friends at Commencement who gladly welcomed her back. The many students who during these years came under her instruction pay most willing and generous tribute to her high degree of efficiency as a teacher, and to her warm and lasting friendship. Miss Salmon will remain in the State this summer, visiting Mrs. C. S. Eagles, Saratoga; Mrs. D. S. Spain, Greenville, and other friends. She now makes her home in St. Charles, Missouri.

The annual Alumni Luncheon was held on Tuesday afternoon at the annex of the church. This was the concluding event of Commencement week. Mr. Paul Ricks, the president of the association, acting as toastmaster, presided in a splendid manner, and carried the program through to a successful conclusion. President Hilley spoke on "The Present Status and Outlook of the College," Mr. Case on "The Ideal Alumnus as Seen by the Faculty," Mr. John Waters on "Loyalty," Mr. Ware on "The Need for Leadership," and Mr. Barclay made a talk on "Athletics." These speeches were greatly enjoyed, and were filled with enthusiasm and hope for the future of the College. Mr. Ricks then called on those present representing the different classes to stand. He began with 1926 and came on down to 1902, each representative standing as the year was called. This was a very delightful feature of the occasion and quite unique. Miss Sadie Green, the incoming president of the Alumni Association, at this time took charge of the meeting, and thus concluded a most delightful luncheon and happy meeting of the Alumni for the year 1926.

The Senior Class was entertained a number of times in the last weeks preceding Commencement. President and Mrs. Hilley gave a delightful dinner party at their home on Gold Street; Mrs. L. J. Bickers entertained at an evening party at her home on Whitehead Avenue; Mrs. W. C. Harper at an evening party at her home on Lee Street; Mrs. Nannie Quinerly at a luncheon at her home near Grifton; Mrs. W. A. Lucas and Misses Myrtie and Frances Harper at an evening party at the home of Mrs. Lucas on West Nash Street, and the Junior Class at the Cherry Hotel. All these functions were greatly enjoyed by the Seniors and invited guests.

The "Pine Knot," the college annual, has been issued. It is a delight to the students, and a credit to the editors and business managers. It is a labor of love, and represents untiring effort on the part of the staff. It merits whole-hearted support. A few copies are left; price, five dollars. If you desire a copy, write Anderson Boswell, Wilson.

The Senior Class Day exercises were held in the chapel on Monday morn-

ing at 10:30. A unique program in form of a mock commencement had been planned, and was most successfully carried out. The rich vein of humor which ran through the entire program was greatly enjoyed. A beautiful feature of the program was the bringing in of the rose chain by the large Sophomore Class. Singing their class song, they marched down the aisle and laid the chain, symbolic of unity and purpose, at the feet of the Seniors.

A business meeting of the Alumni Association was held at the College on Monday afternoon, May 24, the president, Paul Ricks, presiding. The following officers were elected for the new year: President, Sadie Green; vice-president, Mrs. Case; secretary, Agnes Peele; treasurer, Ernest Paschall; editor, Paul Ricks. The need for Alumni chapters in various towns was discussed, and as a beginning, Mrs. Bess Hackney Adams was asked to organize in Wilson the first chapter. It was voted that the Alumni Association ask each member to contribute \$5 each year to the Athletic Fund. The College has had this year the strongest teams it has ever had, and it has made a most creditable record in games with other colleges of the State. It is hoped that loyal Alumni will respond generously to this call.

On Tuesday morning, May 25, President Hilley conferred the A.B. degree on the following: Macon Moore, Wilson; Nannie Pearl Quinerly, Grifton; John Ross, Wilson; Esther Bryant, Lucama; Mittie Wiggins, Elm City; Mae Reel, Arapahoe; Annie Harper, Wilson; Moses Moye, Farmville; Janie Manning, Middlesex; Norwood Grady, Wilson; Lawrence Bickers, Auburn, Ga.; Charles James, Rural Hall; LeRoy Harriss, Greenville; Paul Southard, Stokesdale; Walter Randolph, Washington; Alfred Flanagan, Farmville, and Anderson Boswell, Wilson. Linda Clanton, Hagan, Ga., received a diploma in Music.

FIELD NOTES

By MRS. C. N. DOWNEY

Although the time spent in field work for North Carolina has only covered five weeks during the year, much of it was given to entirely new territory, over which we have never passed before, but it brought a new conception of the opportunities for enlargement in many rural sections.

A treat was enjoyed for two weeks in November in Mill Creek District; and while the name would suggest a section, the center of which was the famous old "Mill Creek," we found along with these rural churches (Mill Creek, Selah, Dudley, Carr Memorial, and Pleasant Union), there is also included some churches in thriving little cities like Goldsboro, Dunn, and Lumberton. Wilson's Mills also belongs

with this group, but was not on the schedule this trip. Two of our fine young ministers serve these rural churches—Brother Otto Henderson devoting all his time to Pleasant Union, the one church which has full-time preaching, while Brother Losker Bennett divides his time among the others. We were impressed with the courage, ambition, and steadfastness of purpose demonstrated by these young pastors as they work toward certain ideals held by them for the people whom they serve. Surely the Father's blessing will attend them; they are a credit to the church, and may we pause here to say, "Long live Atlantic Christian College while she sends out such men as these, along with others like H. T. Bowen and Paul Ricks, whose churches we were also privileged to visit."

It is fine to record the organization of a Woman's Missionary Society at Lumberton, with Mrs. G. L. Canady as president. One Sunday was spent with the small group of disciples who lead in this new congregation.

Much that added to the interest of service in this field was the association with our District Secretary, Mrs. McD. Holliday, of Dunn, who arranged the schedule and accompanied us on several visits. It goes without saying that we enjoyed fine fellowship with the workers at Dunn. Our first Woman's Day for the year was held there.

During three weeks of May, a delightful time was spent in Southeastern, Pamlico, and Roanoke districts. We are indebted to Mrs. W. T. Cox, Catherine Lake, and Mrs. Jane Randolph, Washington, secretaries for the respective fields, for the carefully arranged schedules, and in Southeastern, for the arrangements for transportation, which made connections like "clock-work" in passing us on from one rural church to another—not a "hitch" in the whole program.

We are wishing at the moment for time to tell of the joy in fellowship with our people at Jacksonville, Comfort, Chinquapin Chapel, Pleasant Hill, Richlands, and Union Chapel, where services were held. Always we will be interested in the Cause at these places, and shall hope to visit them again.

Only two visits were made in Pamlico, but both were well worth while. At New Bern we found the people happy in their beautiful new church home, ready to do a great work. At this point we were joined by Mrs. Mary Moye Patterson, who continued the journey with us for some days, and proved to be a fine "field associate." A pleasant evening was enjoyed with the Y. W. Circle in the home of Brother and Mrs. Ulmer, who are leading this congregation in a fine way. We left behind us a new and promising Junior C. E., under the leadership of Mrs. C. C. Nelson and Miss Nina

Willas. It was a pleasure to meet here the many friends of Brother and Mrs. P. B. Hall, who served this church during a period of years, and with whom we have been closely associated in Atlanta since that time.

For years it has been our desire to visit the historic church at Arapahoe, well known for its good works through the ministry of Brother John M. Waters. Through their kindness we were "carried out" and back. Not only was it a pleasure to bring a message to these good people, but also to enjoy an evening getting acquainted, in the home of Brother Waters and his good wife. Why can't we have more such churches as old Bethany at Arapahoe?

Alas, the space is gone and yet we have not told of Roanoke. We could not leave them out, yet this was the third or fourth visit, and we were returning to "old friends." First, there was Washington. Much could be said: good crowd, fine interest, splendid group of earnest young people, with Brother Bagby engaged in a great constructive program. Pantego, cordial reception; found best missionary society in history of the church; good attendance, finest fellowship. Mrs. Fannie Latham, our hostess, leading second generation of children in a Mission Band. Belhaven, as ever, a joy to visit; our genial State Secretary, Mr. Ware, was also a guest that day. Church moving on under leadership of Brother Lollis. It was Rally Day; church debt covered; every one happy; women ready for enlarged program! Then Elizabeth City, Plymouth, Williamston, and Robersonville, all engaged in the same great task. It was encouraging to leave behind us a new missionary society of twenty-eight members at Elizabeth City. Brother and Mrs. Bowen had everything ready. Under their leadership, we feel it will go forward. They are the right people in the right place. At Plymouth we discovered a new society, well organized. Brother W. J. B. Burrus is beloved by his people, and doing a splendid work. Williamston and Robersonville both had all plans made for the meetings, and we went on our way feeling that the societies at these points were making a fine contribution to the missionary life and vision of each church.

In closing, we should speak of those who extended the gracious hospitality of their homes all along the way, and thus helped to make possible these visits, which we hope will prove helpful in the building of the Kingdom. Already we are anticipating a continued service of several months next year with the workers in this good State.—Mrs. C. N. Downey.

Albert R. H. Miller, Greenville pastor, leaves on his European tour about June 21.

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

State Officers:

President:
 MRS. H. GALT BRAXTON Kinston
Honorary President:
 MRS. C. A. D. GRAINGER Snow Hill
Vice-President:
 MRS. J. F. TAYLOR Kinston
Recorder:
 MRS. PERRY CASE Wilson
Treasurer:
 MRS. J. R. HARDY Wilson
Secretary of Boys' and Girls' Work:
 MRS. WILEY MOSELEY Kinston
General Secretary:
 MRS. R. F. HILL Kinston

1925-1926

AIM:

12 New Organizations
1,250 Subscriptions
2,500 Members
\$7,000 in Gifts

Regional Secretary:

MRS. C. N. DOWNEY

266 Stewart Avenue Atlanta, Ga.

District Secretaries:

Hookerton:
 MRS. H. H. SETTLE Greenville
Mill Creek:
 MRS. MCD. HOLLIDAY Dunn
Pamlico:
 MRS. A. W. HASKINS Oriental
Piedmont:
 MRS. H. P. MARLEY Greensboro
Roanoke:
 MRS. JANE L. RANDOLPH Washington
Southeastern:
 MRS. W. T. COX Catherine Lake
Field Worker:
 MRS. MARY MOYE PATTERSON . . Farmville

FROM MRS. R. F. HILL

June 30 is rapidly approaching and anxious minds are awaiting final reports. Our annual report to the U. C. M. S. must be based on statements you send me to be as accurate as possible, especially as to total membership. Please see that all moneys are collected and sent to the U. C. M. S. before June 30, and let me know whether your Society has met the requirements of the Reading Contest.

June is the month for annual election of officers. It is very important this be done so the work of the new year may start off in the hands of those who are to lead for the next twelve months.

The suggested installation service sent by Mrs. Anderson is brief and simple, but it will help to emphasize the responsibility and importance of leadership. We hope you will use it, or some other, when your officers are elected.

Mrs. Downey is planning to spend five months of 1926-1927 in North Carolina, with headquarters at Wilson. Watch our missionary organization grow!
 —Mrs. R. F. Hill.

Next Hookerton District Convention meets at Deep Run, August 28, 29.

ATLANTIC CHRISTIAN COLLEGE

College statistics show that from 1902 to 1920 there was a total of 110 graduates, 52 of them receiving A.B. degree, and of this number 15 were preachers. From 1921 to 1926 there is a total of 72 graduates, 67 receiving A.B. degree, with 15 preachers. This shows the substantial development and the interest in religious work that loyal friends and supporters of Atlantic Christian College desire.

The executor of the estate of Mrs. Jennie Bynum Harris, who was a member of the church at Farmville, recently paid the College a bequest as provided by her will. Many members of our churches in North Carolina should remember the College in writing their wills as this worthy woman did. Will it not be glorious to live in two worlds at once? Would it not be a source of happiness to feel that a hundred years from now money provided by your will should be blessing others taught in a Christian college?

ONE DOLLAR

One dollar spent for a lunch lasts five hours; one dollar spent for a necktie lasts five weeks; one dollar spent for a cap lasts five months; one dollar spent for waterpower or a railroad grade lasts for five generations; one dollar spent in the service of God lasts for eternity.—Roger W. Babson.

Next Mill Creek District Convention meets at Eureka, August 28, 29.

Next Roanoke District Convention meets at Robersonville, August 28, 29.

John Barclay preached the baccalaureate sermon for Greenville High School.

Dear Juniors:—This is the last quarter of the year, and we know you are marking up your points on the Standard of Excellence. On how many of them do you grade 10? At least eight of them, we hope. That means Honor Roll standing. And we're all of us working for that.

Next month Miss Darnall is going to tell us about our "Stay-at-Home Journey" which we shall take via Story Book Reading Route. You can help your State to earn a library containing some of these books if you will help during this month to increase your subscription list to King's Builders. Ask your superintendent to help you plan how to get some new subscriptions, and then work hard at it all during June.

New Bern has just organized a new Mission Band with fourteen members. Mrs. C. C. Nelson is their efficient superintendent. Mrs. Sue Tyndall is the leader at Chinquapin Chapel. Her twenty-five members of boys and girls are actively engaged in work.

Some of the other societies of the State will have to hustle to keep up with them. In checking up the work in North Carolina we find several active societies reporting only to national headquarters. Our reports are based upon the actual reports sent to us. Now help us enlist all for a larger, greater work for the children of North Carolina in 1926-27.—Mrs. W. T. Moseley.

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North Carolina Christian

A MONTHLY PUBLICATION FOR NORTH CAROLINA DISCIPLES OF CHRIST

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples."—Jesus Christ

VOLUME VII

WILSON, N. C., JULY, 1926

NUMBER 6

State Missions Forward

THE approaching celebration of the fiftieth anniversary of the State Missionary coöperative service of North Carolina disciples of Christ is keenly anticipated. This will be consummated at the Kinston State Convention, November, 1927. In happy recognition of this epochal event a forward movement for State Missions was unanimously projected at our last State Convention at Wilson. Due fruits of this are to be made visible at our next State Convention at New Bern, November, 1926. For a full hundred years has the "Restoration Movement" in some measure been known in the "Old North State." For the first fifty years, while its message was growing more powerful and distinctive, yet in its church life it largely partook of the elemental aspects of the communions from which it was emerging. Most significant it is, that while a worthy fellowship for a great cause was developing, yet it was without an effective missionary method. Hence, at the end of the first fifty years the communion had grown to but six thousand souls. Whereas it is to be seen with rational gratitude that within the last fifty years, during which State Missions has operated, the growth has been from six to twenty-six thousand in bonds of fellowship. What a tale of fruitful service and aspiring growth in these latter fifty years!

What a noble mother the State Service has been to the associated activities of the Kingdom in North Carolina and the world! Our Wilson School was born in the Kinston State Convention of 1901. And it has had a kind of rebirth at every State Convention since. The largest individual check which ever came directly to our College coffers, on recent endowment projects, came from a generous soul in one of our baby mission churches of the State. That infant church yet crawls. It is a husky youngster. It was at the New Bern Convention of 1891 when the Women's Missionary work was merged with the national organization. Their spiritual comradeship had decidedly stimulated the leaders among the men in initiating and continuing the organized State Service. The only national secretary ever given by North Carolina to the disciples of America was led into the light of our great "Plea" by one of our State Missionaries at Wilmington. It was out of a State Board meeting in a bank directors' room at Greenville, in 1917, whence came the importuning which brought the Men and Millions Movement to North Carolina at a critical period with its untold blessings to all our related interests. It is in the State Board meetings, where the groups are small but contain broad-minded and highly capable business men, as well as spiritual leaders of keen vision, where in full counsel is decided and directed the concentration and vital coöperation at strategic points. With a consistent urge over a long period for the most effective type of red-blooded ministry in our State Mission fields, we now find in these missionaries an outstanding vital force in our State brotherhood which makes those of us who want to see great things done, glad that we live in North Carolina.

There are fourteen of these missionaries in our State service, paid from State Missionary funds. Quite the largest number of any year of our history. Since this service has grown so large, the State Secretary, after July 1, 1926, devotes his entire time to it. It stands alone. And it stands to live. There is now no joint secretarial service with the College maintenance. The State service is to stand simply solitary and unitized; distinct, and converged, and integral, and open, and free. There is an area of support not used in recent years for State Missions, which now must be flung wide open to development. This is the personal, specific pledge made by the willing disciple, essential supplement to regular organizational gifts, since so many Churches and Bible Schools do not give at all, or give but intermittently and inadequately.

Claude Kiser, of Greensboro, at our last Annual State Meeting, served in the Evangelizing Committee which faced concretely the great needs and opportunities in our State Mission field. After approving a budget of help to the mission churches considerably in excess of any previous year, he asked the State Secretary, "Where is this additional money coming from?" Of course the only reply was: "It depends on faith. We believe our people will give it."

NOW IS THE TIME TO GIVE YOUR PLEDGE TO OUR STATE WORK!

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BOONE

C. C. Ware, State Secretary, accompanied by W. C. Greer, pastor of the Grifton group, visited Boone and Jefferson, county seats of Watauga and Ashe counties, June 21-23. They left Grifton in a Ford car at 5:00 a.m. and parked it while it was yet daylight on the same day at Brownwood, in Ashe County, 328 miles away. Time was taken out for three light meals. They traversed fifteen counties in the day's travel, and climbed the summit of the Blue Ridge, seven miles of mountain grade, mostly in high gear. The object of their visit to these far-away mountain towns in the "Lost Provinces" was to determine the best place at which to hold a meeting which has been provided by the Department of Evangelism of the United Christian Missionary Society. W. C. Greer is to devote the month of August to this evangelistic effort.

Boone is the highest county-seat town in the South. Its elevation is 3,332 feet, which is more than 1,300 feet higher than Asheville. In these high altitudes it is cool every night of the year, and at many places there is frost every month in the year. At the places where the State Secretary was so hospitably entertained, there was a fire glowing each night, and the hosts said that for the comfort of the family there was fire on the hearth every night without an exception throughout the year.

The Appalachian Training School is located at Boone and has an enrollment in the Summer School of 915. President B. B. Dougherty asked the State Secretary and Bro. Greer to conduct chapel services the morning of their visit. Several disciple girls were found there. Not all of the attendance is from the western counties. Considerable numbers are there from the east. This normal specializes in training teachers for the elementary schools. Sixty-six counties and seven states are represented in its enrollment. They have twelve modern school buildings and 500 acres of land.

Upon reaching Boone the first business man to whom the Secretary spoke was discovered to be a disciple, a merchant and county commissioner, namely, Bro. Oscar Coffee. Some fifteen other disciples were located there. It appeared that this was the logical place to hold a meeting and plant a new church of Christ. It is the terminus of a railway which runs direct to Milligan College, so that when the church is established it will be easily accessible to a ministry from Milligan. The Second Adventists, Christians who profess much of "Our Plea," have recently conducted a campaign, and while they have a smaller group in Boone than we have, yet because they are tithers, they have about completed a beautiful new stone church, an adequate plant.

Disciples found in Boone are as follows: Mrs. H. L. Wilson, Mrs. Angel, Mrs. John Brown and daughter Georgia, Mr. John Sproles, Mr. and Mrs. Oscar Coffee, Mr. Jim Bryan, Mr. and Mrs. C. H. Garland and family, Mrs. S. M. Ayers, and Mr. Ed. Greer.

West Jefferson, railway terminus for Jefferson, was also visited. D. Clinton Nance, of Winston-Salem, now lives at West Jefferson and edits there the *Northwestern Herald*. No other disciples could be found there at this time, but there are three families of them within fifteen minutes ride of the town, namely, Edwards, Black, and Grogan. Perhaps Bro. Greer may find time to give some evangelistic service at West Jefferson.

North Carolina has built some of the finest mountain highways in the world, and since these flourishing centers beyond the summits of the Blue Ridge are but one Ford day from Greenville and Wilson, it were well for the disciples to awake to their opportunities in this reclaimed and resourceful part of the "Old North State."

STATE PREACHERS' MEETING

The annual meeting of the North Carolina Christian Ministerial Association was held at Atlantic Christian College, June 14-16. There attended twenty-seven preachers and ten wives of preachers. Alva W. Taylor, of Indianapolis, special speaker, gave three masterful addresses. Other addresses were by President John M. Waters, who broke all records for brevity, and J. G. Ulmer, H. P. Marley, and John Barclay. These last were all well discussed. Albert R. H. Miller and Richard Bagby leading respectively in the discussion of J. G. Ulmer's address and John Barclay's paper. It was generally felt that the meeting this year was the most interesting and helpful we have ever had. Officers for the new year were elected as follows: Geo. F. Cuthrell, president; W. H.

Brunson, vice-president, and W. C. Foster, secretary and treasurer. As the secretary for the past year, O. E. Fox, had removed to Gadsden, Ala., W. Harry Walker was elected to fill his place at this meeting. The pooled expense for each preacher was \$4.28.

It was agreed that when special lecturers came to A. C. College each quarter, that the preachers of the State avail themselves of the privilege of hearing them. A special standing committee having in charge the outlining of a reading course and the procuring of a suitable circulating library, and also the program for the next annual meeting, was appointed, as follows: John M. Waters, Richard Bagby, F. F. Grim, H. S. Hilley, and A. E. Cory, and ex officio, Geo. F. Cuthrell, chairman, and W. C. Foster, secretary and treasurer.

Following is the adopted report of the Committee on Future Program:

We recommend:

1. That we hold a week's school, beginning Monday after the first Sunday in June, 1927; the preachers attending to pay their pro rata part of the expense, or their churches to become responsible for it.

2. That the preachers of the state, in connection with the special lectures to be held at the college, hold a two-day session with special lectures to the preachers by the visiting lecturers.

3. That a series of at least 30 books in at least five different fields be chosen and be put in circulation on the basis of a circulating library, the college library to handle the details, the books to be donated to the college at the close of the year.

4. And that the execution of this program be entrusted to a committee of five, the president and secretary to be ex-officio members.

ANNOUNCEMENT OF OUR GOLDSBORO COLORED SCHOOL

We closed school March 5, and since that time we have been in a financial drive among our churches in the State to raise money to repair our buildings and to clear our land. We have been very successful thus far and have raised enough money to do seven hundred yards of ditching and to clear four acres of land. This will be used to raise garden truck for the market and foodstuffs for the school.

The financial drive will continue. We have eight hundred yards more of ditching to be done and eleven acres of land to clear, besides the repairing of our buildings. We are asking our churches, officers, church workers in the State, and churches and friends everywhere to help us to complete the work. The improvements which we have made have aroused a great interest in our educational program among our churches and friends in the State, and we hope that the interest will continue so that the work may be completed.

We are asking our ministers, church officers, church workers, members, churches, and friends everywhere to help us in this great work. G. Calvin Campbell, President, Goldsboro Christian Institute, Route 6, Goldsboro, N. C.

ROCKY MOUNT MEETING

Our meeting, led by A. F. DeGafferly, Diamond Jubilee Evangelist of the United Christian Missionary Society, closed May 10 with 35 additions, 24 by baptism and four from other religious bodies. The attendance was remarkable all the way and on second Sunday night, when the Odd Fellows met with us, in their annual anniversary service, over 600 people crowded into the building. We cannot speak too highly of the work of Brother DeGafferly. He is the kind of evangelist the pastor is looking for. He uses no high pressure methods nor is he sensational, but depends on the power of the gospel as the power of God unto salvation. He is a strong, forceful preacher of the gospel and the membership of our church was edified and built up by his preaching.

In the four weeks since the meeting closed we have had eight more additions, seven of them by confession. Also our Sunday School has reached 246 without the impetus of Rally Day or any special efforts. During the meeting attendance at Bible School reached 282 and averaged 265 for the three Sundays. We feel our church here is definitely on the upgrade and that a strong church of Christ is now assured in the railroad city of eastern Carolina. During the present pastorate there have been 94 added to the church and attendance at all services more than doubled.—W. C. Foster.

WENDELL MEETING

Last Friday morning, June 4, we returned from one of the most pleasant experiences of our ministry. We were very tired and worn out, hence we packed our traveling bag and sought rest and recreation. While away we visited the College at Wilson, saw many old friends there and went over in our mind former days. This helped us by a renewal of vision. We then visited the church in Wendell, where, sixteen years ago, Brother H. H. Settle and the writer held a short meeting in a virgin field. At the close of that meeting we "buried in baptism" eleven choice spirits. Most of these we found faithful to the church, but some are "fallen asleep in Jesus." It was a great joy to be with these people again, see the marvelous work they have done in these sixteen years, enjoy their blessed fellowship, and point out new fields to enter for the Master. There were four added to the fellowship by this short meeting.

We found Brother Harris, their minister, a "truly good companion," and a very earnest young man, and dearly loved by his people. Both he and the membership were very kind to us. We slept as late as we liked, and went fishing as often as we wished. One day spent with Bother Batton will not soon be forgotten. We took cooking utensils, fishing tackle, and blankets and spent the day on the banks of Lit-

tle River. Here we really relaxed and felt we were "knee deep in June." But we are glad to be at home again, to feel rested, and take hold of our task with a steadier hand.—C. B. Mashburn, in *Minister's Assistant*.

NASH-EDGECOMBE DISTRICT CONVENTION

The best union meeting of Nash-Edgcombe District yet held took place last fifth Saturday and Sunday at Macclesfield. The sessions opened Saturday morning with a sermon by W. C. Foster, pastor of Rocky Mount church. In the afternoon the convention heard with pleasure John Barclay, of Wilson. Unusually good attendance was on hand at both of these services. Saturday night R. A. Phillips, pastor at Macclesfield, preached a good sermon to a splendid audience. Sunday morning W. T. Mattox brought a very inspiring message. The climax of the program was reached Sunday afternoon in the High School auditorium when H. V. Grantham spoke on evangelism and six members of the Rocky Mount church rendered a very enjoyable pageant on "Stewardship."

Two motions were made and adopted unanimously which it is believed will strengthen the union. One was to change the name of the District from Nash-Edgcombe to Coastal Plains, and the other was to extend an invitation to Wilson County churches to unite with us. One church in Wilson County, Wildbanks, is already a member of this district.

Every church in the district was represented by either pastor or delegates and a most helpful meeting was held. W. T. Williams, of Rocky Mount, was the program committee and deserves much of the credit for the good program rendered.

The next convention will meet at Beulah church, August 28-29.—W. C. Foster.

THE FIELD IN BRIEF

J. G. Ulmer, our missionary pastor at New Bern, began a revival at Robersonville church on Monday night, June 28. His brother from Bethany, W. Va., will supply his pulpit during his absence in the Robersonville meeting.

Charles Malpass, a native of Currie, N. C., who has just secured his bachelor of science degree in Education from Phillips University, Enid, Okla., has returned to North Carolina and his address is now general delivery, Wilmington. He can hold some meetings or do some regular preaching which may be accessible to him during his stay in Wilmington.

Henry L. Freeman, of Roper, N. C., 60 years of age, and pastor of Bethlehem church in Perquimans County, fell dead at the railway station in Edenton on June 12. He leaves a wife and several children to mourn his loss. This is first loss from the ranks of

our ministry by death over a very considerable period.

The last Southeastern District Convention was held at Pleasant Hill May 29-30. They have Jacksonville as mission point, to which they have appropriated \$15. Six preachers were in attendance; three on Saturday and a different three on Sunday. Their offerings were as follows: Chinquapin Chapel, \$2.25; Haskins Chapel, \$2.00; Pleasant Hill, \$9.00; Richlands, \$3.00; Southwest, \$2.00; Tuckahoe, \$2.70; Union Chapel, \$2.50; Jacksonville, \$1.00. Total, \$24.45.

The last Hyde District Convention was held at Eunice Chapel. Three preachers were in attendance. Their mission point is Eunice Chapel, to which they appropriated \$18.75. Their church offerings were as follows: Engelhard, \$10.00; Eunice Chapel, \$4.00; Fairfield, \$2.05; Middleton, \$15.00; New Lake, \$6.06; Scranton, \$2.30; Swan Quarter, \$3.60; public offering, \$8.02. Total, \$56.10.

The last Hookerton District Convention was held at Bethel church, near Grifton. Their mission point is Durham, to which they appropriate \$25.00 per month. The offerings were as follows: Airy Grove, church \$2.00, Bible School \$2.00; Arthur, \$2.00; Ayden, \$10.00; Bethel, \$4.00, Bible School, \$1.00; Deep Run, \$3.00; Durham, \$10.00; Farmville, \$5.00; Grifton, \$5.00; Hookerton, \$5.00; LaGrange, \$5.00; Bible School, \$5.00; Red Oak, \$3.25; Riverside, \$5.00; Rountrees, \$5.00; Bible School, \$2.50; Timothy, \$2.50, Bible School, \$2.50; Walstonburg, \$3.00; Wheat Swamp, \$5.00; public offering, \$2.88. Total offering, \$90.63.

C. B. Mashburn, our missionary pastor at Charlotte, on June 25 reports as follows: "The Daily Vacation Bible School opened Monday morning, June 21, at 9:00 o'clock, and is already a success. Forty-three have been enrolled so far, and there are others. We wish to thank Mrs. Burkhalter, Mrs. Mofford, and Mrs. Davis for this fine piece of work for the little folks. We believe this is the finest evangelistic effort the church has yet put forth. When the school closes the little folks will give a program in the auditorium."

W. C. Foster, our Rocky Mount pastor, in his weekly letter of June 15, says: "The carpet ordered by the Ladies' Aid Society has arrived and an expert from Raleigh secured to lay it. It is beautiful and will prove a very fine addition to our church auditorium. This carpet cost the Ladies' Aid nearly \$1,000, and they deserve the full support of all the members of the church in helping pay for it."

UNITED SOCIETY LOANS \$321,100 TO 41 CHURCHES IN 9 MONTHS

From July 1, 1925, to April 1, 1926, the Department of Church Erection of the United Society made loans to 41 churches, totalling \$321,100.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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SECRETARIES DISTRICT CONVENTIONS

Hookerton—MACK G. SMITH, R. 1, *Greenville*;
Hyde—J. L. BLAKE, *Fairfield*; Mill Creek—ELBERT BARFIELD, R. 2, *Bentonville*; Nash-Edgecombe—V. W. WHEELLESS, R. 3, *Nashville*;
Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN T. SAUNDERS, *Rural Hall*; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—W. O. ELLIS, *Washington*; Southeastern—W. H. TROTT, R. 2, *Richlands*.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., *Atlanta, Ga.*

STATE MISSIONS

Since last report in these columns the following cash offerings have been received for State Missions:

Liberty Bond coupons.....	\$ 17.49
Fayetteville	5.00
Kinston	61.66
Young Ladies' Mission Circle, Winston-Salem (4th St.).....	45.00
Winston-Salem (Sprague St.).....	25.00
Mrs. Ellen Brown.....	10.00
Total.....	\$164.15

NEXT DISTRICT CONVENTIONS, AUGUST 28-29, 1926

Hookerton at Deep Run, Hyde at Scranton, Mill Creek at Eureka, Nash-Edgecombe at Beulah, Pamlico at Kitts Swamp, Roanoke at Robersonville, Southeastern at Tuckahoe.

PIEDMONT DISTRICT CONVENTION

The annual convention of Piedmont District was held at Muddy Creek Church, ten miles southwest of Winston-Salem, on June 24, 25. The attendance for the first day was the largest, it was said, ever assembled at these Piedmont meetings. While the attendance for the second day was much smaller, yet there was enough to transact some very important business. Geo. W. Phelps, of Spray, preached two good sermons. Discussion of the missionary work in the district was led by W. C. Greer, formerly minister at Spray. Those whose names were on the program who were not present were J. Boyd Jones of Asheville, C. B. Mashburn of Charlotte, Lawson Campbell of Winston-Salem, H. P. Marley of Greensboro, H. B. Worley of Reidsville, and E. B. Quick of Atlanta. J. E. de Gafferly preached a strong sermon on Friday morning. The district president, R. A. Helsabeck, and secretary, Jno. T. Saunders, were very faithful in their service at this meeting.

It was decided that the district stand by the work at High Point, of which Paul C. Southland, the missionary, gave a full report on Friday. They are to help there ten dol-

lars per month for the ensuing year, and likewise ten dollars per month, or more, at King, where they expect to double the frequency of preaching next year. It was agreed that each preacher of the district be asked to contribute a two weeks' meeting at some needy point during the year, their home churches granting them the time respectively. It was decided to have a statistical blank sent out to each church by the secretary prior to the next annual meeting. The most important measure was the election of a District Board to serve as an executive committee for the district meeting throughout the year. This board is constituted as follows: Jesse G. Bowen, president; I. C. Shore, vice-president; Jno. A. Glenn, secretary and treasurer; Claude L. Kiser, Fred. E. Shore, R. C. Wall, and D. K. Helsabeck. More money was raised than ever before, for in addition to the hundred dollars sent in cash by churches and Bible schools, there was about \$165 pledged in various amounts by individuals for the district work. The next annual meeting will be at Pfafftown, June 23, 24, 1927.

WASHINGTON

June 20, at 11 o'clock, Mr. Bagby preached his seventh anniversary sermon at the First Christian Church. He has served the local church longer than any pastor since its organization in 1889, and under his efficient guidance the church has continued its steady progress.

Among the outstanding accomplishments of his ministry have been the building of the new church edifice; almost doubling the membership, and more than doubling the Sunday school enrollment, with H. G. Winfield as superintendent of the school for the past several years.

Mr. Bagby assumed his present pastorate immediately following his return from France, where he had served for more than a year in ministering to U. S. troops in the World War. With the exception of the ministry of Rev. M. R. Searight in the Presbyterian church, he has served his congregation longer than any local pastor.

For these many years Mr. Bagby has ministered in many ways, not only to his own membership, but he and his good wife have been a blessing to our city and our community. May his ministry here have only begun!—Washington Daily News.

HYDE COUNTY

The writer had the honor of preaching to the Masonic Brotherhood of Hyde County at 3 p.m. Sunday, June 20, and the message was thoroughly enjoyed, topic being "Masonry." A large delegation of every lodge of Hyde County was present.

Children's Day program was ar-

ranged and taught by Mrs. Hanson and Mrs. Lily McKinnney, of Engelhard. The program was thoroughly enjoyed by all who were present. This is the first time the pastor's wife had the opportunity of showing her ability with her young people. Will start my summer evangelistic campaign in Hyde County, beginning at Mt. Pleasant mission church, July 5, for ten days. Will also hold the revival services at the Engelhard church, beginning August 8.

Middleton held a Children's Day program on June 13 in the evening which was well received. The Hyde District Convention which convened at Eunice Chapel May 30, was the best ever held in Hyde County. It was also decided to place an evangelist in the field to take care of the weak and struggling mission points and the expense was assumed by the District Convention until its annual election. The evangelist is now on the field holding a series of meetings at Rosebay Forks.—J. Howard Hanson.

ABOUT JOHN W. HUMPHREYS

John W. Humphreys, graduate of A. C. College, attended Vanderbilt University for graduate work. He has just secured his M.A. and B.D. degrees there after only two years work for them. He is the first of our A. C. C. graduates to do that so quickly. He also received the Founders' Medal for best scholarship in the School of Religion at Vanderbilt this past year.

Mr. and Mrs. Humphreys are now at Chapel Hill, N. C., which they reached on June 12. Their car was wrecked in Southern Tennessee, at Jasper, where they had to stop for three days. A big Hudson car struck them and turned them over in a ditch. Mrs. Humphreys was painfully cut and bruised.

DURHAM BUILDING

Does it not do your heart good to see the rafters going up on our new church home by the last of August? What a joy it will be to all of us when we hold our first service in the new building. We are already counting the days we will have to wait. But let us not count time. Let us work as though everything depended upon work and pray as though everything depended upon prayer.—*The Weekly Work and Worship*, Durham, N. C.

CONDITIONS IN MEXICO

While the situation in Mexico has been rather tense, our missionaries report that the attitude of the state and national officials has been considerate with regard to our work and workers. Certain instructions according to the new constitution have been issued to the missionaries at our two stations, and the workers have endeavored in every way to comply with the law, both in letter and in spirit.



HENRY G. BOWDEN

Mr. S. J. McFarland, chairman of the Board of Trustees of Texas Christian University, made the announcement at the convention of the Christian churches of Texas, during the educational session, May 14, that Mr. Henry G. Bowden, General Secretary of the Men and Millions Movement, is to become associated with Texas Christian University as chancellor, having as his field of endeavor the department of annuities, endowment, living maintenance, stewardship, effective in the fall of 1926.

Henry Gilbert Bowden was born in Wilmington, N. C., July 13, 1877. His forbears were of the Gilbert clan of Scotland, being a direct descendant of Sir Humphrey Gilbert, Sir Walter Raleigh, Elisha Screven, William Penn, and John Hart, a signer of the Declaration of Independence.

Mr. Bowden attended the private and grade schools of North Carolina, Cape Fear Academy, Beeson's College, the University of North Carolina, and Trinity College. He also took three years of post-graduate work at Blue Ridge Summer School.

Mr. Bowden was the local, State, and National Secretary of the Young Men's Christian Association, giving ten and one-half years in this particular service. He also had several

years experience in the pastorate and as an evangelist, and was campaign director of the Salvation Army during the war. Mr. Bowden became associated with the Men and Millions Movement as Associate Secretary April 1, 1919. When Mr. A. E. Cory left the General Secretaryship of the Men and Millions Movement in 1921, Mr. Bowden became General Secretary. He has been serving in this capacity for more than seven years. The work of conservation of the movement has now arrived at 98 per cent, which is a very remarkable achievement.

T. C. U. is fortunate in obtaining the services of a man of Mr. Bowden's wide experience and great popularity.

PIEDMONT BRIEFS

Pfafftown had a big, fine-looking delegation at the District Convention at Muddy Creek. They came determined to get the next convention and they succeeded.

From the great Scoville meeting at Winston-Salem in April and May the Fourth Street Church had 115 accessions, Sprague Street Church 53, Rural Hall 22, and King 3, a total of 193.

Fourth Street Church had its banner year, financially, this past year, raising a total of \$12,553.14, of which \$5,000.00 was for the Scoville meeting.

J. L. Hogan, formerly a State missionary in West Tennessee, has located at Spray (North) Church, to which he will give half-time service, the other half being divided between Draper, a mission, and Stoneville.

At the District meeting it was reported that Lawson Compbell was in the hospital and seriously ill with an inward or ophthalmic goiter. Several fervent prayers were offered in his behalf.

C. B. Mashburn is to hold the High Point meeting some time in July. This is a very important field and it is expected that his meeting will do great good.

Muddy Creek Church certainly showed how well she could entertain a District Convention. This old Church has two very capable young laymen in John Phelps and Simon Huffman. To prove their faith by their works they have gone to the old Church of Corinth, near Germanton, and are reviving it.

Mrs. L. M. Omer lectured at Winston-Salem (4th St.) night of June 23.

A Brotherhood Institution

The Christian Board of Publication was chartered as an enterprise of the Disciples of Christ, administered by a board of thirteen trustees, whose duties and powers are clearly defined. It is a matter of record that this property belongs to and must be administered for our brotherhood.

The earnings of this enterprise have been nearly as large as was the original gift. The net assets (without depreciation because of present appraisal figures) now amount to \$639,299.85. Dividends amounting to \$70,350.00 have been distributed to missionary, educational, and benevolent interests.

The pioneer work has been done. This institution now has a splendid plant and a trained organization. It is established in the favor of the brotherhood. Its future progress,

therefore, should be more rapid, and its facilities for service largely increased.

These are tangible results. There are others just as important which cannot be measured in dollars. There is inherent in any successful enterprise the intangible value of its influence, which in this instance will be an asset of value to the whole work of our brotherhood.

Also, the quality of our productions is such as to reflect credit on our people. The recognition of this quality by the entire religious world increases the prestige and enlarges the influence of the Disciples of Christ. Here is an institution belonging to the brotherhood with the ability and the desire to serve them. The full measure of its service depends on the willingness to be served. Your co-operation is invited.

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Atlantic Christian College

H. S. HILLEY, President

After the busy school year and the rush of commencement, things seem very quiet on the college campus. Some repair work is being done on the interior of the buildings, though no decided change will be made now, since we are looking forward to new buildings in 1927.

Mrs. A. R. Moore is spending the summer in Georgia and Alabama with relatives and friends.

Prof. and Mrs. E. L. Fox, after visiting points of interest in the State, motored to their home in Terre Haute, Ind. Prof. Fox will study during the summer in Indiana University.

Several of the members of the Class of '26 will enter the profession of teaching next fall. Janie Manning and Macon Moore will teach in Grifton, Annie Harper in Williams-ton, Mae Reel in Arapahoe, Anderson Boswell at Rock Ridge.

Mr. John Ross, Class of '26, has accepted a position with the Young Mercantile Company in Kinston.

Mrs. Harris Birkhead, nee Bonita Wolff, of Asheboro, and little Alice Birkhead visited in Wilson recently, the guests of Miss Maude Privette.

Miss Louise Harrison of Williams-ton, Class of '25, was happily married on June 21 to Mr. Ralph Parker of Dunn, N. C. After the wedding trip they will make their home in Dunn. The College follows with genuine interest the fortunes of her girls and boys, and wishes for them the richest blessings that life can bring.

Prof. F. F. Grim will tour the West this summer, stopping en route in Washington City and Cincinnati. He will visit friends in Albuquerque, New Mexico, and Fort Worth, Texas.

Prof. Perry Case attended the annual meeting of Rotarians in Denver, Colorado. He, with Mrs. Case and Eloise, will visit Mrs. Case's parents in Indiana before returning home.

Mr. C. B. Mashburn of Charlotte, Mr. C. F. Outlaw of Durham, and Mr. John Waters of Arapahoe were visitors at the College recently. These men are doing an important and successful work in the ministry in the State, and A. C. C. is glad to claim them as her sons. Among the visitors who are numbered with later alumni were Mr. and Mrs. Otto Henderson, who are doing splendid work in the Newton Grove section.

Prof. and Mrs. Hamlin and son Griffith motored to Virginia to visit relatives. Prof. Hamlin will teach during the summer in a State summer school at Oriental, N. C.

Mr. Charles James and Mr. Walter Randolph, both of Class of '26, are remaining in Wilson for the present.

Mr. James has received an appointment through Civil Service examination to a position in the Wilson post-office. Mr. Randolph has held for several months a position with the city engineering department, his especial interest being street and highway paving.

Miss Myrtie and Frances Harper will attend summer school at Chautauqua, N. Y. While in this section they will visit the city of Buffalo and Niagara Falls.

Mr. Lawrence Bickers, '26, will have charge of one of the splendid consolidated schools of Lenoir County. Mr. C. Bonner Jefferson, '24, and Mr. Paul T. Ricks, '23, will also have principalships in Lenoir County.

Miss Sadie Green, '24, is the newly elected president of the Alumni Association.

MRS. E. T. GRANTHAM

In Sampson County near Salemburg, on August 18, 1858, was born one of the noblest women it has ever been my privilege to know. This one, now deceased, was Miss Fannie Matilda Howard, who in January, 1880, was married to Mr. Ezekiel T. Grantham, of near Bentonville, Wayne County, where they lived ever afterward, rearing a family of eleven children. Two of the children, a boy and a girl, now dead; the others, seven girls and two boys, still live. The two boys, Victor Hugo, one of our godliest and noblest preachers, now located at Rosemary, where he is doing a great work. The other, Brother Clarence, resides on the farm where he was reared. Emma, Vassie, Sallie, Hattie, and Florence are all well-qualified school teachers, Florence being well qualified in music; in fact, all are musically inclined, and all devout members of the church.

Their mother was left a widow when all the children were very small, yet she held them together, managed to keep the farm work going, reared and educated all the children creditably, and gave this large family of the noblest children to the world. Mrs. Grantham's health had been failing for years, and during the past winter suffered from cold, or influenza, with other complications, which left her in such state that she was unable to recover, and succumbed on April 23, 1926.

Your humble servant was called to pay the last sad respects. A host of friends were present, and a sea of the loveliest flowers that could be procured were used to show how the people loved and honored the good soul that she always was. Truly, our loss is her gain. It was our good fortune to spend most of one year in this home, and we never knew her cross or out of humor in the least. A wonderful soul has gone to be with the Lord. Brothers Henderson and Bennett, ministers in the Mill Creek District, were associated with us in the

service. She has left a radiant record for all who knew her to admire and pattern. Our sympathy is deep for the family who are in affliction because of so heavy a loss. The loss of mother is, no doubt, the greatest loss upon earth. May the Lord bring comfort to them all and help them to come in great faith to the end.—Joseph A. Saunders.

MISS INEZ JARMAN

Miss Inez Jarman fell asleep in Jesus, April 18, 1926, at her home in Richlands, N. C. She was a daughter of Mr. and Mrs. A. Z. Jarman. She was 22 years of age, a girl with a beautiful character.

Inez united with the Christian Church in childhood, and was always in her place at the church every Sunday. For a number of years she was pianist, also a teacher. She was conscious up to the very last, and her last hours were such as only a true Christian could have experienced. Funeral services were conducted by her pastor, W. H. Walker, assisted by Mr. John Barclay, pastor First Christian Church, Wilson, N. C., Monday at 3 p. m. at the home, where a host of friends and relatives were assembled. Mrs. J. R. Hutchinson, Mrs. Garland Nicholson, E. J. Howard, and W. H. Walker sang softly, "Home of the Soul" and "The Lord Knows Why." Her body was laid to rest in the family cemetery near town. The grave was banked with beautiful flowers.

FROM HAYES FARISH

Woodland Christian Church asked for \$1,505 from United Society. Gave \$1,585 for the year. Woman's Society and Young People support Mrs. Vera Carpenter of Porto Rico. Became member of the Lexington Kiwanis Club recently. Have given course on Vocational Education in Kentucky Young People's Conference at Mammoth Cave for four years. Gave in addition course in Principles and Program of Religious Education last year, and will give both these courses at Young People's Conference at Camp Mammoth Cave, July 7-14. Work progresses nicely.—Hayes Farish, Lexington, Ky.

LEWIS HANES ELLIS

Whereas, Lewis Hanes Ellis, whose beautiful Christian life and early death on March 13, 1926, has left a deep impression on all who knew him, is worthy of a loving tribute from the Fourth Street Church of Christ Bible School, of which he was a member; and

Whereas, he was held in affectionate esteem because of his loyalty and faithfulness, and his devotion to the Master's cause, as evidenced by his attendance, assisting with the music, and in other helpful ways,

Resolved, that we, the officers and members of the school, on this the

28th day of March, 1926, express our appreciation of his life and service, by rising and remaining a few moments with bowed heads in silent prayer, and that the words of Christ recorded in John 3:15 be read.

Be it further resolved, that this expression of Christian love be recorded in the minutes of the Bible School; that a copy be sent to his bereaved parents, with the assurance that God will sustain them in all hours of loneliness; and that copies of this loving tribute be published in the NORTH CAROLINA CHRISTIAN, *The Lookout*, the *Christian Standard*, and the *Christian Evangelist*, and the local press.

Done by order of the Fourth Street Church of Christ Bible School, Winston-Salem, N. C., March 28, 1926.

G. H. CRUMPLER,

J. E. DEGAFFERELLY,

W. M. PENRY,

Committee.

EDGAR H. GRAY

On my arrival at Haskins Chapel to fill my regular monthly appointment third Sunday in April I was very much grieved to learn of the death of one of our most highly esteemed members, Mr. Edgar Gray.

Brother Gray was born August 19, 1891, and died April 13, 1926, from an attack of pneumonia. He united with the church when about seventeen years of age, and remained a faithful member "even unto death," and set his affections on the things that would fit him for the place where he now dwells. He was a student of Atlantic Christian College in 1910 and part of 1911, when by reason of his father's death it was necessary for him to give up school. He was a very dutiful son to his widowed mother, and the adviser for his brothers and sisters. He married Miss Irene Moore in 1911, and to bless this union were born six children—four boys and two girls. He leaves to mourn his going, besides his lonely wife and children, his dear mother, four brothers, and three sisters, and a number of other relatives and a host of friends.

Funeral services were conducted by Brother L. B. Bennett, former pastor of Haskins Chapel. His body was laid in the family burying ground; but we believe that, while his body is crumbling into dust, he, in the likeness of our Saviour, has gone to inherit that place which Jesus said He was going to prepare for us—

The place, the place, the happy place;
The place where Jesus is;
The place where Christians want to dwell
In everlasting bliss.

As Brother Edgar had long been the leader of the church and chairman of the church board, they feel their loss very much, and are now without a leader at this time. We

all hope his brother Carl Gray will take his place, and that the church will continue to thrive.

May God bless his wife and children and his other relatives.—Roe L. Harris.

FROM T. W. BOWEN

Brother A. F. DeGafferelly has just closed a meeting for us at Luray, with result of 16 baptisms. One of the candidates for baptism was a man fifty years old. We hope to get Brother DeGafferelly to conduct a meeting for us at Brunson in September.

Our work on the church at Brunson is coming on nicely. We have not begun the work on the church at Garnett yet, but hope to do so real soon. We are to have Brother Swindell conduct a meeting for us at Islandton in August.

Mrs. Bowen and I are taking a summer course here in Columbia at the University of South Carolina now. We are getting along nicely with our work.—T. W. Bowen, Varnville, S. C.

T. W. BOWEN'S PAPER

"Silent Visitor," a parish paper published by Brother Timothy W. Bowen, of Varnville, and who serves the group of churches in that part of the State, recently reached our desk. It is a bright and newsy publication, and is no doubt filling a long-felt want among those people. The time is coming when more of our churches will be feeling the need of the printed message going regularly into the homes of the members of their congregations. May Brother Bowen receive the full support of the constituency in all his churches, is the wish of *South Carolina Christian*.—*South Carolina Christian*.

BADER TO VISIT GREAT BRITAIN IN INTEREST OF EVANGELISM

In response to a cable from J. H. Nicholls, secretary of the General Evangelistic Committee, inviting Jesse M. Bader, secretary of evangelism, to visit Great Britain, the executive committee of the United Christian Missionary Society has voted for Mr. Bader to go, accompanied by Mrs. Bader.

The annual convention of the Church of Christ in England will meet at Birmingham the first week of August, and Mr. Bader will leave New York July 20 and reach Birmingham in time to speak several times on this convention program.

Following the convention, a series of evangelistic conferences will be held in England and Scotland in such centers as London, Liverpool, Southampton, Glasgow, Edinburgh, and Leicester. Two conferences of three days each will be held, and Mr. Bader will speak on Evangelism, discussing its dynamics and methods.

Mr. Bader is not a stranger to the

Churches of Christ in England. He spent five months during the war in that country, and spoke in the churches at various times.

There are 194 Churches of Christ in Great Britain, with membership of 16,349, while the total world membership is 1,535,648.

Mr. Bader is a veritable torch of evangelism, and he has led the Disciples of Christ in an evangelistic crusade the past five years, resulting in 912,345 additions to 5,800 of our churches. He is now leading the pre-Easter evangelistic crusade of the Disciples with 100,000 additions to their 9,000 churches as a goal.

At King, the ladies of the Christian church served refreshments and dinner on the school grounds on July 5, to help on their building fund. The special occasion was "Chevrolet Day," at which a ten-dollar prize was awarded to the owner of the best-looking car and driver, and five dollars to the worst. The Red Goose ball team played Rural Hall that morning.

C. B. Mashburn, Charlotte pastor, preached two sermons in July with unique titles. The first one was, "Things We Wish Our Ministers Wouldn't Do," and the other on "Things We Wish Our Members Wouldn't Do." He asked the members to write out for him the objections they had toward actions of the ministry, and on that he constructed his sermon.

W. Harry Walker, for the past four years pastor at Richlands, has just located at Tullahoma, Tenn. Bro. Walker did a splendid work at Richlands, and was a live factor in the work in the State. We regret very much to lose Bro. Walker to the State. We would gladly welcome his return some day.

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ELIZABETH CITY

The banquet sponsored by the Workers' Council of the First Christian Church and served by the Ladies' Aid of that church in the church annex Thursday proved a highly enjoyable affair in every respect. Plans were formulated which it is believed will soon have the newly organized Workers' Council of this thriving church functioning like a veteran organization, and, besides, every one present had a most enjoyable social evening.

Herbert Peele, toastmaster, started the program early and permitted no dull moments throughout the two hours that those present occupied seats about the banquet board. With Dr. James Henry Thayer, pastor of Blackwell Memorial Baptist Church, as the speaker of the evening, entertainment of a high order was provided by the male quartet of the Blackwell Memorial choir and by little Miss Eliza Cooper, who made the hit of the evening in a recitation number. Speakers besides Dr. Thayer were: Rev. Hilary T. Bowen, pastor of the church, and P. G. Sawyer, teacher of the men's Bible Class of the Sunday school, which boasts just now as large an attendance as any Sunday school class in the city.

Visitors at the banquet included J. A. Harris, of Winter Park, Florida, and Mills E. Bell, of Elizabeth City.—*Elizabeth City Advance.*

In *Weekly Work and Worship*, four-page parish paper published at Durham by Pastor C. F. Outlaw and J. A. Pilley, there is this encouraging work about our new building there in the issue of July 1: "Do you know we will have one of the most convenient little plants in the city of Durham? There will be a 22 ft. x 48 ft. assembly room in the basement; three class-rooms; a kitchenette; a toilet; a vestibule, and a place for a storage room or a shower bath. Our main auditorium is 38 x 48 feet and will seat 250, the upstairs apartment will have a large living room, four other good-sized rooms, a toilet, closets, and a large hall. We can easily take care of a Bible school of 300. Our little plant will be as convenient as any church in town and will lend itself to a real live social program. This building is the only church plant within a mile radius, and if we do our duty we can render great service to this section of our city which has no church home. Here is a great challenge to our people in Durham. We should unite our forces and do our very best to render the most acceptable service to our Lord and His people."

L. J. Bickers, recent graduate of A. C. College, is now in the Summer School at Duke University. He preached at Durham on the evening of June 27.

Louis A. Mayo, pastor at Decatur, Ga., recently held a meeting at Eastman, Ga., with six additions.

J. A. Taylor is pastor at Bainbridge and Albany churches in Georgia, and is secretary of the State Work in Georgia.

Stokesdale church is to be dedicated fourth Sunday in July, with J. E. de Gafferly, of Winston-Salem, in charge. The program is to be in the afternoon. Paul C. Southard states it is his ambition to get a subscriber to THE NORTH CAROLINA CHRISTIAN from every disciple family at Stokesdale.

Miss Ruth Bishop, of Belhaven, favors us by sending in renewals for eight subscribers to NORTH CAROLINA CHRISTIAN at Belhaven. She is to attend the four-weeks training school at Richmond, Va., at the Theological

Seminary, in preparation for devotion of her life to religious service.

WORK OF O. E. FOX

Nothing in our State work has been more encouraging than the progress of the Gadsden church. Brother Olin Fox and his good wife are both well equipped for their work and have already won their way into the hearts of their people. The congregation is growing week by week. During the month of February eight were added to the congregation.

Your State worker recently enjoyed a week-end conference with the workers of that church. One of the features was a Church Membership Banquet. A fine group met that night in the basement and the splendid Christian spirit was contagious. Songs were sung and speeches were made, all of a most optimistic note. Besides the banquet, several discussion groups meet throughout Saturday and Sunday for the consideration of bettering the Bible school and C. E. Society. A Workers' Library will soon be purchased for the Bible school teachers and placed in the school for their use.—J. E. Spiegel in the *Alabama Christian*.

Carl H. Barnett, of Madison, Conn., preached at Greenville on June 27. Bro. Barnett was for four years pastor of Oak Cliff church, Dallas, Texas, where he did an outstanding work.

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North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VII

WILSON, N. C., AUGUST, 1926

NUMBER 7



Stokesdale

We present our new plant at Stokesdale. An account of the Stokesdale dedication of July 25 is given by Paul C. Southard on next page. This church originated in 1887, when a minister from Texas Christian University was invited to come and hold a meeting. He came as far as Asheville, where he was detained by serious illness. However, he enlisted Adam Barrett, a native, who came and held two meetings at Stokesdale and organized the church with eleven members in March, 1888, after much persecution. Some of the charter members were: Mr. and Mrs. Anderson Southern, Mr. and Mrs. Daniel Jones, Miss Etta Everett, Mr. Jean Pegram, and Miss Minnie Parish.

This plant is modern and cost about ten thousand dollars. The lot was given by Mr.

W. F. Linville, an old-time friend of the church. It consists of two acres. All building expenses have been met, with some money left in the treasury.

After the dedication service of July 25, Bro. Southard wrote: "The dedication service was fine. The church would not accommodate the people who came. Dinner was served on the ground and a good 'get-together day' was enjoyed. Mr. DeGafferelly certainly handled the service well."

Stokesdale is but a village of two hundred souls. The victory for the New Testament church here, which has "come out of great tribulation," is but typical of the achievements yet awaiting our realization in scores of other such communities.

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NEW BOOK BY C. MANLY MORTON

C. Many Morton, Living Link Missionary of the Wilson Church and A. C. College, to Porto Rico, has written a book of 177 pages, entitled "Paraguay, the Inland Republic," which has just come from the press of Powell & White of Cincinnati, O., under the auspices of the United Christian Missionary Society. The price of the book is \$1.25. On account of the wide interest in the author, due to the fact that he is a product of North Carolina and especially of A. C. College, we predict that a considerable number of these books will be bought by N. C. disciples. In a personal letter he says: "I am anxious that my native State have a worthy share in making the publication a success." He further says: "The NORTH CAROLINA CHRISTIAN is a most excellent little publication. It would be difficult to get along without it."

This well-written book on Paraguay will meet a long-felt need in giving first-hand missionary information about this Republic in the heart of South America. The author relates in a very readable way his own experiences in that priest-ridden land. Mr. and Mrs. Morton were first sent to Buenos Aires, Argentine, landing there on their first mission October 5, 1916. A Panama Congress of Missions was held in 1916, after which the missionary service was much more intelligently aggressive in all Latin-America. So in 1917 Brother Morton made an exploring tour of Paraguay, and October 10, 1918, he and Mrs. Morton went there to open the mission, in Asuncion, the age-old capital. He describes this as a land of great tragedy and prevailing ignorance.

An effective method of approach in this dark Roman Catholic and pagan land was found in the Colegio Internacional, which was really "a high-grade school for the sons and daughters of the best families of the nation." This was established in December, 1919, and was made possible by the "victory gift" of the C. W. B. M. women of Ohio. The cost of the property was \$36,000. School was opened in March, 1920. Mr. and Mrs. Malcolm

L. Norment had come the previous month as recruits to the mission. The description of the school and the social and educational and religious progress made is of keen interest to the reader.

This book has a high and distinct missionary value, and should be widely read.

In the concluding paragraph of the "Foreword" the author, by way of summary, says: "During our nine years in Latin-America we have had the great privilege of living under three flags and of studying and comparing at close range over a period of time the conditions, customs, and peoples of three Latin-American nationalities. We have always tried to retain the spirit of the student, and to learn as well as teach. Each people and each individual has made a contribution to our lives, and we are not only more happy, but we are more convinced that one of the mightiest challenges which has ever come to the church of Jesus Christ is today before it in Latin-America."

ELIZABETH CITY

I have just returned home from a meeting with the people at Cross Landing. We had splendid coöperation and success. I will leave for another meeting at Gum Neck, August 3. Brother Fodrie is supplying for me while I am away. We are looking forward to the greatest year's work in our history here at Elizabeth City next year. We hope to be self-supporting by the close of next year. May we be equal to the task is our prayer.—Hilary T. Brown.

STOKESDALE DEDICATION

Sunday, July 25, marked one of the greatest days in the history of this church. Bro. J. C. Preston laid the cornerstone at 11:00 a.m. with a most impressive service. It was solemn, with good singing from the choir and appropriate words from the leader. Harvey Brookbank, student at A. C. College, placed in the opening of the stone the Bible. Paul C. Southard, minister of the church and graduate of A. C. College, placed a copy of the church history by the side of the Bible. Mr. Jehue Parish, a member of the church, placed the stone in its proper place, after which Brother Preston announced the stone laid. The church then assembled and had the regular worship with Mr. Preston preaching. When this service was over a fine dinner was spread on the church table and everybody there took a part and had a great fellowship. Just as Bro. T. J. Glenn finished the expression of thanks Mr. and Mrs. J. E. deGafferelly arrived, bringing one of their wide-awake church leaders for the women. Mr. J. G. Bowen soon arrived from the Winston Church, bringing Dr. Jones and others. When dinner was over and some conferences were held, the afternoon program started with a thirty-minute program of special music by Stokesdale and the Winston choirs,

and special numbers from the Angel Quartet. Paul Southard read the history of the church, which was written by him, at the close of the music. The program was then in his hands for the evening, which read as follows:

Special music by Winston and Stokesdale Choirs.

Local Church History, Paul C. Southard.
Devotional, Paul C. Southard.
Special numbers by Angel Quartet.
Delivery of Church Keys, Paul C. Southard.
Introduction of speaker.
Sermon and Dedication, Mr. J. E. deGafferelly.
Receiving of pledges for seating church.
Address by visiting ministers.
Music and benediction.

The new building was more than filled with people from all parts of this community reaching Winston, Greensboro, etc. Mr. deGafferelly's sermon was impressive and convincing and to the point. After the sermon and dedication pledges were taken for four hundred dollars, which does not include some of the leaders' pledges who did not make their pledges at that time. The pews for the main auditorium will cost over one thousand dollars. They will be installed at an early date. At the close of the program the folk went to their homes feeling that the church had had a great day. This great crowd of people gathered together owes it largely to Mr. Helsabeck of Rural Hall, who operates *The Messenger's* print shop, for he gave the church here posters and placards enough to put everywhere, besides all the pledge cards. The church wishes to use this method of thanking him for his help. Stokesdale has a promising future in undeveloped field. There is only one other church in town and the spirit of coöperation is fine. The following ministers were at the service: Mr. J. E. deGafferelly, Mr. Leftwich of the Methodist Church, Mr. T. J. Glenn of Stoneville, and Mr. J. C. Preston, Paul C. Southard, and Harvey Brookbank of Stokesdale.—Paul C. Southard.

ASHEVILLE

I am sure that our people in the "Old North State" will rejoice with us in the good news that our beautiful new church is finished and furnished. When we came here three years ago last January we found a small group of as loyal, devoted people as live on the earth. They had been tried in the fire and found to be pure gold. It seemed like a herculean task to build a church in Asheville that would give us prestige and enable us to properly present our plea, but the task is finished and those of good taste say we have one of the most beautiful churches in all the southland.

We are located opposite the high school on one of the leading streets of the city and in a stone's throw of the center of population. The new city building is to be in less than a block of our church. We are to have a great civic center and the county and city will spend more than a million and a

half dollars in new city and county buildings and these will all be in calling distance of our church. We did not know at the time we built that the civic center would be placed so near us, but the location has been selected and the city will start its main building in a short time. This puts our church in the center of a great and growing city.

During the time we have been building we have been having additions right along to the membership and we have a fine lot of folks to enjoy the new church and help to do a great work for God in this mountain metropolis. Many of those we have received into the church have been trained in our churches in other sections of the country and will make valuable additions in our work here. We could easily create a new official board of efficient men who have been received into the church since we came here. Every department has been equally strengthened. The membership will have a heavy burden for the next few years to pay for this beautiful plant, but when it is clear of debt they will be equipped to do a wonderful work.

Amid our rejoicing there has been a note of sadness, for, last January, just as we were at the top of the hill with victory in sight, Mrs. Jones suffered a complete nervous breakdown and since then has been very ill indeed. She is now in a sanitarium and it will be some time before she can return to the work. The love of our good people during these long, dark days, of anxiety has been a source of great comfort. She gave every ounce of her strength and energy to make our building enterprise a success and has been denied the privilege of worshiping in the new church since it was finished. We crave the prayers of our friends for her recovery.

While we have been in the building enterprise I have been compelled to refuse many invitations to hold meetings, but now that the church is finished I shall plan to hold at least two meetings each year, so if any of our churches in this state would like a meeting in the late fall or early spring I would like to give them the choice of dates. I can furnish a good song leader if one is desired. To have a successful meeting it takes a lot of preparation, and the sooner the date is arranged the better it will be for all concerned. My two years in the general evangelistic field taught me that if we plan wisely and pray earnestly any church can have a good soul-stirring revival. God will do His part every time if we will do ours.—J. Boyd Jones.

HIGH POINT

We are looking forward to our revival. Brother C. B. Mashburn, of Charlotte, will do the preaching and during his stay with us we are going to spend all the time possible in the

field trying to get something permanent in a material way. The church feels that August will be the proper time to have our meeting, as July is the month of vacations. The opportunities are greater in this fine field than ever. Recently some fine new members have moved to High Point ready to begin some fine work with us. We have fine talent for real work. Our greatest handicap is in renting a meeting place. The folks wish a meeting place of our own, and the sooner we get it the sooner we are going to make great headway. We feel that the revival is going to reach a nice climax in purchasing a lot and the erection of a temporary building upon it.

This is a difficult field in an old town well churched, but we find success waiting us if we can hold until we can get a start. We must give the credit to the organizations and individuals who have helped finance and put the work on foot. Special reference here is to the Young Ladies' Circle of Fourth Street Christian church of Winston-Salem, who have been loyal to us in times of great need and during discouragements they have not failed us with a check of fifteen dollars per month. The Piedmont District and the State Board have also done their limit, and helped to make our growth. We hope that the time will not be long until we can show these organizations that their money was well spent. This year we have had about fifteen additions, two of which were by baptism. Some of the additions were Mrs. Rumbley and family, Mr. Wizzard, Mr. Bowen and family (not formally placed his and family's memberships). If you have any suggestions to offer me in this work or any help, write me at Stokesdale, N. C., and I will assure you they will be greatly appreciated.—Paul C. Southard.

ADDITIONS TO OUR STATE ARCHIVES

We have recently secured for the State Archives, North Carolina Disciples of Christ, C. C. Ware, custodian, some valuable material. This was from the old plantation home of Dr. Frank W. Dixon, near Snow Hill, and from the books of Elder Josephus Latham in the keeping of his daughter, Mrs. Nannie E. Quinerly, at Centerville, near Grifton. From the Dixon collection we secured the first minute book of the old Hookerton Union, beginning November 17, 1870. It is called "Minutes of the Union Co-operative Meetings of the Disciples of Christ in the Second Evangelical District, Composing Churches of Christ between the Tar and Neuse Rivers, N. C." The other districts were the First, made up of churches north of Tar River, and the Third, made of those south of Neuse River. Other items of special value in this Dixon collection were as fol-

lows: Some issues of the Christian Weekly, also some copies of the Watch Tower for the years 1893-'95 and 1902-'06, and circular letter for our annual State meeting of 1851, in the original, by Winsor Dixon. This is the only one of these State Conference circular letters we have ever found in the original manuscript. The handwriting is quite legible.

From the Josephus Latham collection the following books of special value were obtained: Philadelphia Confession of Faith of 1742; bound volumes One and Two of the Christian Union and Religious Review, 1851 and '52, E. E. Orvis, editor; History of Foreign Baptists, by G. H. Orchard; Presbyterian Confession of Faith, 1827; Methodist Discipline, 1859; Baptist Church Directory, 1860; Mt. Vernon Debate on Total Hereditary Depravity, Hume and Ben Franklin; The Christian Preacher, 1836, by D. S. Burnet; and bound volumes One and Two of the Gospel Proclamation, Alexander Hall, editor.

In Volume Two of the Christian Union we found the identical appeal signed by a few leaders among North Carolina disciples of Christ which brought Dr. John T. Walsh to this State in March, 1852.

These State Archives are owned and controlled by our State Board, and the State Secretary is only the custodian. The special committee having in charge their development is the Historical Commission, N. C. Disciples of Christ. This commission has asked C. C. Ware to write a 500-page history of North Carolina Disciples of Christ, and have it from the press by November, 1927. If those who read this know where any further material might be contributed or loaned for this purpose, they would confer a favor to let the State Secretary know at once. The time is fast approaching when final use must be made of all available material so far as this projected history is involved. Please let us hear from you if you have anything to offer. We specially need a copy of "The History of the Free Will Baptists of N. C." by J. M. Barfield and T. F. Harrison. Can not some Pitt County disciple locate this for us?

Nash-Edgecombe District has changed its name to Coastal Plains District, which is better in both euphony and accuracy than the old name.

L. M. Omer has been called to New Martinsville, W. Va., and has already located there. This is a fine field. Bro. Omer was a fine leader for our Goldsboro work. It is hoped that Goldsboro will soon locate a worthy successor.

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STATE MISSIONS

Many will be interested to know that the intensive field service by State Secretary C. C. Ware for the Golden Jubilee Fund for State Missions has met with very encouraging response. Those who read the July issue of the NORTH CAROLINA CHRISTIAN remember that a full statement was therein made as to the Golden Jubilee goal for the state service.

As the State Secretary after July 1, 1926, no longer serves jointly with the A. C. College Maintenance, a double administrative burden of finance was left solely to the State Service to provide. And it was altogether important that this be provided for a five-year period to insure some permanency, both as to the administrative function and the ever-expanding missionary service itself, which now has on its rolls fourteen missionaries in North Carolina, who will make the greatest report of our history at the next State Convention at New Bern, November 3-5, 1926.

So for five weeks we have carried this effort in the field among disciples able to sustain this vital service. The result of a total amount of personal pledges of more than \$9,000 or \$1,800 per year for five years, made for the most part quite conservatively by willing and high-standing disciples, would seem to be a clear vote of confidence that this work must live securely in order that it may serve effectively and vitally in building the New Testament church in North Carolina and the world.

A striking feature was the voluntary gifts, coming from their own suggestion, of two of our ministers, who felt deeply the stirrings of their conscience on this central theme. Of course the rest of the ministers will give in the regular church budgets to State Missions. Which leads us to say that these Golden Jubilee gifts are for a special fund. And while, of course, they will be credited to churches as well as individuals, in the final reports of the year, yet it must be distinctly borne in mind that the regular fund

quotas of churches and Bible schools must necessarily constitute the bulk of our income, from which our State Missionary Service will live. So, any letting down in the regular fund from Churches and Bible Schools will be hurtful, and if very extensive would be tragical and disastrous. This must not be, of course.

This field service will continue. It is not only helpful to the local church to get first-hand information about the missions of the Church of Christ in the home state, but the wide, face-to-face contacts with a finely growing constituency which the State Secretary enjoys is of utmost value to him as he seeks to serve the whole state.

We are greatly encouraged to press on, and make a Golden Jubilee such as we can never forget.

CAPITAL CLIPPINGS

The name of the church in Raleigh has been changed from the Hillsboro Street Christian Church to the Hillyer Memorial Christian Church. This is done in recognition of the fine service and liberal gifts of Brother E. C. Hillyer. When our people out of Raleigh are visiting on Sunday and enquire about the church, please remember to ask for the church as above named. The new location is corner of Hillsboro and St. Mary's Streets, which is about halfway between the Capitol and State College.

The new church will be formally opened on the first Sunday in September. A cordial invitation is extended to the disciples of North Carolina to worship with the Raleigh disciples on this day. We are anxious for our people to see our beautiful and well-appointed edifice. Many have helped and prayed for this work, and we would like for them to see part of what has been done. We occupied the Sunday School department on the first Sunday in July.

Brother E. B. Quick was with us last month for a couple of days and helped in reorganizing plans for the Sunday School, which all go into effect September 5th.

We are expecting to have revival services in the month of October.

The pastor and his family were the guests of Brother and Sister Hillyer for nearly two weeks last month at the Atlantic Hotel, Morehead City.

There were two additions to the church last Sunday.

The work is holding up very nicely through the summer months.

We again extend an invitation to our people to be with us on the fifth of September.—Geo. F. Cuthrell.

WINSTON-SALEM—FOURTH STREET

If the prayer-meeting is "the pulse of the church" then our membership is in a very healthy condition. Dur-

ing the past two months the attendance and interest are the best in our history. We are studying the history of our English Bible, tracing the various books back through the centuries to the authors whose names they bear.

An outstanding and very encouraging feature of the work at this time is the Volunteer Band. This organization is made up of thirty of our young people who have entered into a covenant to become ministers and missionaries or to do some definite Christian work. The minister meets with these young people every Monday night for a systematic study of the Bible and to consider plans for their life's work.

On a recent Sunday evening the Senior Christian Endeavor Society conducted an open-air meeting on the lawn of the Rural Hall Church, about ten miles from the city. Brother John Saunders and some of his faithful members were present and took part in the service. Brother Saunders is doing a fine work at Rural Hall and King.

Our Bible School is at its best under the able leadership of Jesse G. Bowen, superintendent, and G. H. Crumpler, secretary. The attendance keeps up well over the two hundred mark in spite of the hot weather and the fact that many are away for the summer. Superintendent Bowen has injected new enthusiasm into the school by having the various classes conduct the opening and closing exercises each Lord's day.

We are now considering the establishment of a mission church in North Winston. Fourth Street Church owns a beautiful lot on Liberty Street, which is right in the center of a district where there are a goodly number of Church of Christ members. A few years ago we helped to support a mission in Southside and now it has come to be a splendid church on Sprague Street. There is no reason why we should not have a third church in North Carolina's largest city.—J. E. de Gafferly.

NEXT DISTRICT CONVENTIONS, AUGUST 28-29, 1926

Hookerton at Deep Run, Hyde at Scranton, Mill Creek at Eureka, Coastal Plains at Beulah, Pamlico at Kitts Swamp, Roanoke at Robersonville, Southeastern at Tuckahoe.

ELIZABETH CITY

The word "delightful" is much misused in newspaperdom, especially on the society page, as every reader knows. But those who took part in the excursion to Virginia Beach given Friday under auspices of the Sunday School of the First Christian Church, of this city, are agreed that "delight-

ful" is none too strong an adjective to apply to the outing.

The excursion train, five coaches comfortably laden with anticipative humanity, left here bright and early Friday morning, under the kindly care of Conductor S. J. Riggs, who looked after his charges with a thoughtful courtesy which won the highest praise of the excursionists.

At Virginia Beach, the weather was just right. Old Sol lingered often enough behind vagrant clouds to make it ideal for bathing; and few of the excursion party, if any, were suffering from the usual discomfort of sunburn Saturday.

The crowd stopped at the attractive New Casino at Virginia Beach, where every effort was made to assure them a pleasant stay. Before they left, the manager of the casino tendered them a check for \$25 toward the expense of their outing.—*Elizabeth City Advance.*

LUMBERTON

Lumberton Christian Church had a wonderful day last Sunday, August 1. Mrs. L. M. Omer, of Goldsboro, was with us. She spoke Sunday morning and Sunday night. She certainly was an inspiration to the church. We were all so delighted to have her with us. We had a fine congregation both morning and evening, and every one just enjoyed her sermons so much!

She also remained with us and on Monday night she gave an illustrated lecture on the Holy Land, and that also was enjoyed so much!

Mrs. Omer did mean so much to us. Even the members of other churches were so much impressed with her.

The Sunday School is just fine; 37 present last Sunday and 37 present the Sunday before. This is fine, although the weather is so hot and so many folks out of town.—Mrs. G. L. Canady.

FARMVILLE

The church here is moving steadily. Our young people's work is on a new basis, our teaching staff is improving, and the tone of the church is that of progress. Recently we installed a stereopticon and we are all

spending the summer touring Palestine.

We look forward with a great deal of hope to Mr. Cuthrell's coming in August.

Mrs. D. C. Gordon is away at Chautauqua, N. Y., for the months of July and August.

Mr. C. C. Ware paid us a pleasant call on July 11th.—D. C. Gordon.

PROGRAM, COASTAL PLAINS UNION MEETING

Beulah Christian Church, Nash County, August 28, 29, 1926.

Convention theme, "Religious Education."

Saturday, 10 A. M.—Devotional, E. E. Edwards, Nashville; address of welcome, V. W. Wheelles, Nashville; response, W. C. Foster, Rocky Mount, N. C.; address, "The Pupil in Religious Education," Prof. Perry Case, Wilson; discussion of address by delegates led by G. H. Sullivan, Wilson; appointment of committees; benediction.

Saturday, 2 P. M.—Devotional, Walter Williams, Spring Hope; address, "Aims in Religious Education," Prof. Case; discussion of address by delegates led by V. H. Grantham, Rosemary; business session; benediction.

Saturday, 8 P. M.—Convention sermon, G. H. Sullivan, Wilson.

Sunday, 10 A. M.—Bible school hour.

Sunday, 11 A. M.—Devotional, Ivey Coker, Enfield; address, "The Curriculum in Religious Education," Prof. Case; discussion of address by delegates led by Rupert Phillips, Macclesfield; observance of Lord's Supper; benediction.

Sunday, 2 P. M.—Devotional, H. J. Weaver, Whitakers; address, "Measurements and Tests in Religious Education," Prof. Case; discussion of address led by W. C. Foster; unfinished business; benediction.

CORINTH AND MUDDY CREEK

I am happy to report the work at old Corinth progressing nicely. We assisted them in organizing a Bible School July 4. Last Lord's day when we returned to spend the day with

them there were more than fifty in Bible school and probably one hundred for preaching services, both morning and evening. Some members were present who came more than ten miles over mountain roads. Everyone seems interested.

With the help of our Master we are going forward to a greater Corinth.

We are also happy to say that a Young People's Christian Endeavor Society has been organized at Muddy Creek church. We are beginning with about twenty members, but hope to double the number in a few weeks. The society will meet each Wednesday evening.—John Phelps, Simon Huffman.

STOKESDALE

This fine church gave me a call to preach for them half-time on the Sundays which I am not at High Point. Last summer the church called Mr. G. H. Sullivan to minister for them full-time, but he had taken other work and could not accept the call. Since that time the church has been under the leadership of Brother J. C. Preston, who is a very consecrated Christian leader, and one who has done a great work for the church. I accepted the call, as it is convenient to work High Point and Stokesdale somewhat together. The places are only twenty miles apart and connected with an ideal road. Stokesdale has just finished a new building valued at about ten thousand dollars, with all modern conveniences, which does pretty good for a village of two hundred population. This building will be dedicated the fourth Sunday in July, with Mr. J. E. DeGafferly in charge of the program. The church has a membership of 220 and a Bible school that has an attendance of about one hundred. Mr. Claude C. Jones, who was formerly minister of Elm Street Christian church, Greensboro, was minister of this church for four and one-half years which closed in 1923. The future of this church is good and we are expecting a great work there. Read our reports.—Paul C. Southard.

A. E. Cory, of Kinston, returned from his trip to England on August 8.

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THE FIELD IN BRIEF

J. M. Perry, now pastor of Vernon, Texas, held meetings during the first half of August at Robersonville and Everetts. Bro. Perry was pastor for several years at Robersonville and did first preaching for the churches at Everetts and Oak City.

On July 4 George F. Cuthrell, Raleigh pastor, preached reminiscently, as it was the twenty-fifth anniversary of his first sermon. It was also the first day of worship of our Raleigh congregation in their fine new plant at the corner of Hillsboro and St. Mary's. Street. Our Raleigh Bible School has recently adopted a splendid religious educational program. One of their objectives for the year is an attendance of 500.

Joel E. Vause, now pastor at Shelbyville, Tenn., spent his vacation at Lenoir, N. C., old home of Mrs. Vause. He held the meeting at Bethany, Edgecombe County, beginning August 15.

J. A. Taylor is now pastor at Bainbridge and Albany, Ga. His address is Box 311, Bainbridge, Ga. He also does the office work as State Secretary of Georgia.

John W. Humphreys, whose address is 109 Grimes Building, Chapel Hill, N. C., is available for pulpit supply or regular pastorate. He is a graduate of A. C. College and honor graduate with A. M. and B. D. degrees from Vanderbilt.

J. E. Franklin, pastor at Winston-Salem, Sprague Street Church, has resigned his work to become effective next September 30. We very much regret to lose Bro. Franklin, as this church has had a most remarkable growth under his ministry.

J. Howard Hanson, pastor of the Middleton-Engelhard group in Hyde County, states that he is available for evangelistic meetings until the end of September. His terms are expenses, entertainment and free will offerings.

J. M. Heaton offered to help in the Boone meeting to be held in August under auspices of the United Christian Missionary Society by W. C. Greer, pastor of the Grifton group. Bro. Heaton is generous with his gifts to promote the Church of Christ.

B. H. Harman, now pastor at Hopkins, Mo., will visit his old home near Boone, N. C., in August. Bro. Harman is a strong preacher and has "made good" out West. He is a native of North Carolina. We ought to secure him for some good church in North Carolina. He could visit some church here in latter part of August.

J. E. de Gafferly, pastor at Winston-Salem, Fourth Street, has time to hold meeting for some weak church this summer, as he is willing to give up part of his vacation to such service. On July 6 he writes: "Our

work here is going fine at this time. Last Wednesday night we had the largest attendance at prayer meeting in years. Church attendance keeps up well in spite of the hot weather."

Z. N. Deshields, who is pastor at Beaver Creek, Md., and whose address is R. F. D. No. 7, Hagerstown, Md., can hold a two or three weeks' meeting somewhere in North Carolina this summer. He is a native of North Carolina, a former student of A. C. C., and former pastor of the Currituck group.

W. C. Greer held a ten-days' meeting at Neva, Tenn., beginning July 15. C. C. Ware supplied for him at Grifton and Hookerton on July 18.

Belt White, of Roanoke, Ala., writes that their local pastor, A. P. Hodges, is available for a new field. He is commended very highly by Bro. White. Bro. White has been on a tour of Eastern North Carolina churches in the interest of the building of the Southern Christian Home at Atlanta, Ga. He writes: "Had a good and profitable two months in North Carolina. Am going back soon to visit some churches in the East and to visit some of the western churches."

J. M. Perry held a meeting at Tutwiler, Miss., in July.

J. G. Ulmer, pastor at New Bern, was at Johns Hopkins Hospital in Baltimore in July for diagnosis and probable operation. He left his brother, of Bethany, W. Va., in charge of his work at New Bern.

Cecil F. Outlaw, pastor at Durham, writes on August 4: "We will soon be ready to put the pews in our new building. We certainly are going to have a nice little plant. All of the outside work will be completed this week. Much of the inside work is already done. We had 41 in Bible School August 1, and an offering of \$25. Interest out here on Holloway Street is increasing. I think we will see a marked improvement in attendance when we get out here."

Lasker B. Bennett, pastor of the Mill Creek group, is returning to A. C. College for further training in September. That group must have a new pastor, as they want a leader located on the field. Any available preacher interested might write E. E. Barfield, Bentonville, N. C.

John H. LeGrand, former student of A. C. College, and recently a general evangelist of California, has become a member of the Lyman L. Pierce Financial Organization, with headquarters at San Francisco and New York. Mr. Pierce, in speaking of this call of Bro. LeGrand, says: "This action was taken after numerous discussions between us regarding the serious financial handicaps which are limiting the usefulness of our churches, both in their general agen-

cies and in local fields. Previous close association with Mr. LeGrand convinced me that his serious concern regarding these financial limitations and his experience in meeting them constitute a call which may well multiply his usefulness to the churches, particularly in his own communion."

C. B. Mashburn, pastor at Charlotte, who was to have held the Pantego meeting, beginning August 1, had to defer the meeting by reason of illness of mumps. He was in bed six days with high fever and lost ten pounds in weight. He used his vacation, beginning August 2, in holding meetings. His first was a two-weeks' meeting held at Stokesdale. Mrs. Mashburn and children visited Williamston and Rocky Mount in July.

C. F. Outlaw preached at Battery Park Church, Richmond, Va., on August 8, and at a union service at the Overbrook Presbyterian Church in that city that evening. Bennie L. Daniels, president of the City Union of C. E. Societies, at Durham, spoke at the evening hour in Bro. Outlaw's pulpit, August 8. In the *Weekly Work and Worship*, their parish paper, of August 5, there appeared this note about their new building:

"Have you seen the new building since the workmen started putting on the last coat of stucco? Say, folks, this building is a dream? Yes, A DREAM COME TRUE. Sure you like it. The neighbors near by know that it is a great asset to the community in beauty; and soon to be in service. By the end of this week most of the outside work will be completed."

Our vacant ground belonging to our Durham Church has been turned into a community playground. R. C. Holton, writing of this, says:

"I was so delighted at the splendid move of our brethren in opening our big lot to the children of Northeast Durham for a playground. Our church and grounds should be a community center for young and old. By all means, try to provide a coach or play teacher for this ground at certain hours—certain days—each week. I believe you can solicit the 'teacher' from Superintendent Martin of the city schools. See him. If you can not get help, try to spend an hour or evening, once a week, with the youngsters and you will gain a host of friends—children, then parents. I regard this movement by our church second only to placing our new church on Holloway Street. Kinston paid high for more land to put an educational plant and recreation facilities in reach of the children. Of course that church pays a play supervisor and janitor."

The Belhaven meeting, held by Pastor J. Walter Lollis, assisted by

Moses T. Moye, song leader, closed July 23, with 16 additions, of which 4 were by primary obedience and 12 by letter and statement. Since this church has lost over a hundred members by removal in the last few years, these additions are very welcome recruits.

A. F. DeGafferelly, Diamond Jubilee Evangelist, whose regular address is 319 Walnut Street, Danville, Ill., is to hold the Ayden meeting in the early fall. This strong evangelist should be kept quite busy in his field, consisting of the Carolinas and Georgia.

WINSTON-SALEM (SPRAGUE STREET)

The work at Sprague Street Church is moving along nicely. The pastor was away during the month of July, but our Bible school averaged 288, and the church services were well attended. We had one addition by baptism. The second Sunday we had 334 in Bible school. That is the largest number we have ever had present.

The pastor and family spent one week at Moore's Springs, then visited relatives in Virginia. He preached ten days at the Middleton Christian Church in Hyde County; there were 13 additions, 12 by baptism, one by letter. Bro. J. Howard Hanson is doing a good work with the Middleton and Englehard churches.—J. E. Franklin.

RETURN OF THE COMMISSION TO THE ORIENT

The commission of the United Christian Missionary Society to the Orient, sent out last January, as previously announced by the board of managers, and under charge from the executive committee, after nearly six months' absence has returned to America. Unfortunately, about a week before the commission had completed its work abroad Cleveland Kleihauer, chairman of the commission, was called home by the serious illness of his wife, who was taken to the hospital suffering with pneumonia. She has been able to return home, but is still in a serious condition. Taking a short route, Mr. Kleihauer reached Seattle nearly two weeks ahead of the other members of the commission. The other members of the commission, J. R. Golden and R. N. Simpson, reached San Francisco Friday, June 18, and after a day's rest there proceeded to Seattle for conference with Mr. Kleihauer before coming on to St. Louis.

Having learned of the proposed time of their arrival, the executive committee postponed its regular meeting from June 8 to June 29, in order that the commission might report immediately. However, after reaching home Mr. Kleihauer found it impossible to leave his wife. The other two members ap-

peared before the executive committee Tuesday, June 29, submitted a partial report, supplemented by verbal statements, and asked further time for the completion of their report. This request being granted, it is anticipated that as soon as conference may again be held by the three members, the report will be completed and submitted for publication to a special committee which was provided for by the executive committee.

It appears that the commission has fully and faithfully discharged the obligations laid upon it by the executive committee, in harmony with the resolutions adopted at the Oklahoma City convention in the interest of peace and harmony in our brotherhood. The report will be received with keen interest by our leaders.

GROWTH ON MISSION FIELDS

Reports for the past year covering the work of the Disciples of Christ conducted on foreign mission fields through the United Christian Missionary Society, are heartening. The total membership of the mission churches is 35,246, an increase of 1886 over the year before. There were 15,204 pupils in the mission schools as against 13,895 the year before, a gain of 1,844.

These figures are indicative of the growth and progress of the great work which God has given us to do. We take courage and press forward.

ONE-DAY CONVENTIONS

October 11 to 22

The fourth annual series of one-day conventions, conducted by the United Christian Missionary Society, will be held October 11 to 22. These conventions have become an established and popular feature of the organized work of the brotherhood. Last year approximately a total of 30,000 attended these conventions and the interest and enthusiasm about them now indicate a much larger attendance this year.

The theme will be Christian Stewardship again by request of last year's conventions. Many of these conventions last year were as large as state conventions and frequently the programs were described as being equal to those of national conventions.

GREAT GAIN IN BAPTISMS

The total number of baptisms on the foreign mission fields served by the Disciples of Christ through the United Christian Missionary Society last year was 4,827, as compared with 4,050 the year before, or a gain of 18 per cent.

This substantial increase in baptisms shows the splendid progress that is being made in spite of anti-Christian agitation in many sections of the Orient; and we take our hats off to the noble gospel evangelists who with undaunted courage and untold sacrifice have pressed on to glorious victory.

J. A. TAYLOR GOES TO BAINBRIDGE, GA.

This is to say that our State evangelist, J. A. Taylor, Decatur, Ga., will soon locate with the Bainbridge church as their pastor full time, and will continue the secretary's work for the State Board, but will not do evangelistic work. The meetings he has already engaged will be supplied by one of our pastors suitable to the congregation to be served. This matter will be taken up at an early date for readjustment. We truly hope this change will work out very satisfactorily to all concerned. Brother Taylor's address will be Bainbridge, Ga., instead of Decatur, Ga., after June 1.—*The Christian Messenger*, Decatur, Ga.

Charles H. Trout accompanied his people on a moonlight excursion at Wilmington on July 23. There were 500 people aboard the boats. It was expected to have only one boat, but the large crowd necessitated the extra boat. It was a most pleasant affair. Bro. Trout is very efficient in his work. He has fine organization capacity.

Our Raleigh Bible School had attendance of 168 on July 4, with offering \$20.31.

The building committee for the new plant of our Rosemary congregation is: M. C. Clippard, W. G. Stinson, and Buck Taylor.

B. H. Harman, of Hopkins, Mo., preached at Dunn on August 8.

Joseph A. Saunders held the Amity meeting, beginning August 8.

Mr. and Mrs. Richard Bagby, of Washington, spent their vacation at Chautauqua, N. Y. They returned on August 6.

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FROM MRS. W. T. MOSELEY

Dear Juniors:

One month of our new year has passed and we know you are entering nicely in the work. Miss Darnall has given us such nice programs for 1926-'27. The most interesting thing of all is The Story Book Reading Route—via Easy Chair and Home Fireside Line. Below you will find the details of this. The books will have to be ordered from Miss Nora E. Darnall, 425 De Baliviere Ave., St. Louis, Mo.

1. This is not a contest, but a device to be used in stimulating the reading of the best that is offered us today in the way of good missionary books. The contest idea may be used in local societies if desired, between the different "personally conducted groups." The reading of these books do not credit on contests of either the young people's or adult groups.

2. The local superintendent should sign as Superintendent of the Line.

3. Divide the Juniors into two parties, or more as the need may be.

4. Choose a conductor for each party, from among your Circle girls or other available helpers. The conductor should be present at each monthly missionary meeting to take the report and punch the tickets of those in her party.

5. Begin the journey with coupon No. 1, at the bottom of the ticket. The conductor will mark with a red circle (these may be ordered from the United Christian Missionary Society or purchased at a stationer's) each book or magazine the Junior has read during the month. If at least one of the suggested books and the current issue of *King's Builders* have been read, the coupon is punched at *.

6. Coupon No. 1 must be punched before coupon No. 2 can be, and so on through the twelve. If you have these books already in your library or it is at all possible to secure them, by all means use only the prescribed list. *Just any missionary book will not do.* If you cannot manage to get hold of these books or any of those listed as supplementary, any up-to-date Junior book on the countries prescribed that can be secured through the school or public library, may be substituted.

7. Sometimes these groups may have a meeting with their "conductor," who

reads aloud one or two of the stories to introduce the book. Then as the opportunity presents itself the Junior may finish it for himself.

8. At the close of the year each Junior having read every issue of *The King's Builders* and at least nine of the suggested books, will be presented with a certificate of recognition as having satisfactorily completed the year's reading.

I agree to above conditions and all rules and regulations herein stated.—Mrs. W. T. Moseley.

FROM MRS. H. D. MURRILL

Florida, with such a length of coast line, has the sea-breeze, which tempers the extreme heat, generally below 90 degrees indoors. We have frequent showers, but no excessive flood. Last Wednesday, 21st, the District Union met with us in our chapel for all-day service, possibly 125 visitors being present. Eighty could be seated for dinner at our ten tables, and all enjoyed the day. Many in this State go north and west during summer. Several of our "family" are off visiting. Six have gone to the "Home above" this year. Mr. T. Creager, blind, was at supper, offered thanks, sat on the porch later, and was glad of the prospect of a trip to Savannah, Ga., his old home, in a few days with his son, who lives in Miami. He passed away quietly in the night and awoke in the "Eternal Home." Such a peaceful passing "through the valley and shadow!"

The churches have given the "family" two trips to Beach, but we didn't feel equal to the long drive. Seventeen in "my class" yesterday, Mrs. Landon, Mrs. Bence, 92, Mrs. Martin, and others are "at Home" with Abraham, Isaac and Jacob—a comforting, cheering thought.—Mrs. H. D. Murrill.

BEAD IN BRONCHIAL ORGANS

Little Thomas Rice, whose father and mother, Mr. and Mrs. Ray E. Rice, are our missionaries at Damoh, India, accidentally drew a glass bead into his bronchial organs, and the best surgeons in India have failed in an effort to remove it. The child is

in a critical condition, and his parents are bringing him to America for an operation in an effort to save the child's life. Only a few surgeons have successfully performed such an operation. Dr. Chevalier, of Philadelphia, will perform the operation. Many prayers will be made that the life of the little fellow may be saved.

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The Fairfield meeting, held by W. J. Swindell, continued for ten days, and closed July 27 with 3 additions.

R. J. Bamber, pastor at Petersburg, Va., preached at Greenville, N. C., August 1.

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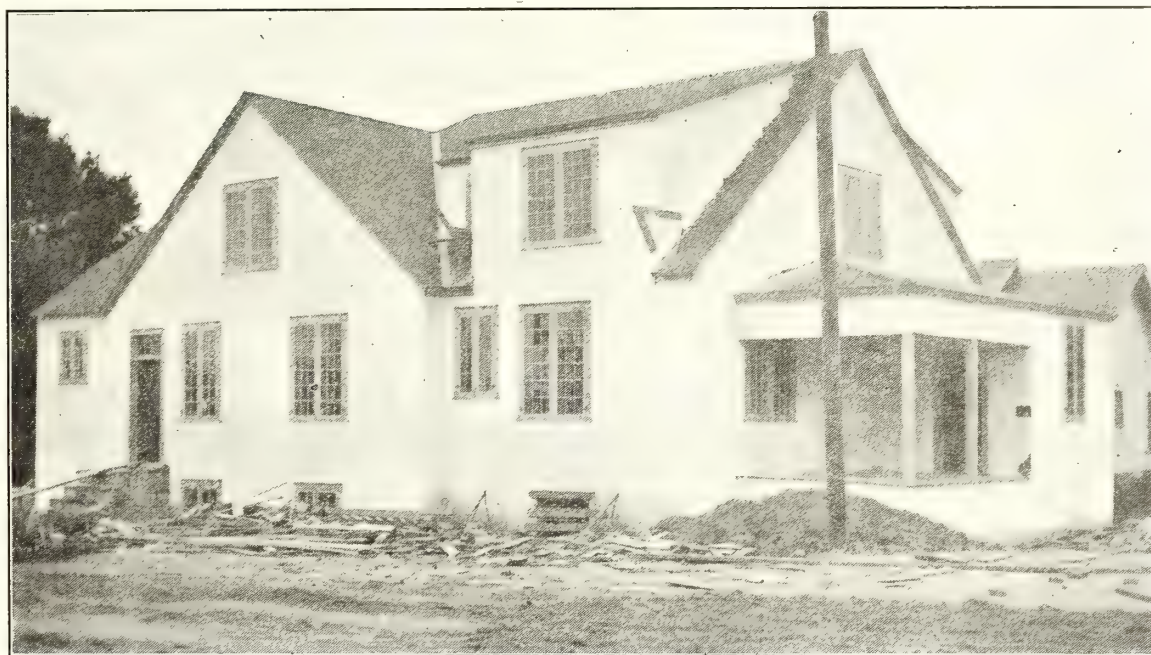
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VII

WILSON, N. C., SEPTEMBER, 1926

NUMBER 8



DURHAM

We present our new building at Durham. First service was held in this first unit of their plant on September 5. There were 83 at Bible School that day with offering of \$57.60, with 175 in attendance at regular morning service and 150 in the evening. Value of this property is \$18,000, of which \$10,000 is in the four lots owned by the church and \$8,000 in the above building. This building is so designed that it can be used for a twelve-room double apartment, to rent for a total of \$90 per month, when the main auditorium shall have been erected. As now used it has 13 Bible School classrooms and auditorium 38 x 48 feet, seating 250. It has three floors. The basement contains assembly room, 22 x 48 feet with modern accessories for social and Bible School purposes. They can take care of a Bible School of 300.

It is located at corner of Holloway and Spruce streets, in a fine residential section, in a great un-

churched section of the city. State Highway No. 10 (North Carolina's Main street) is to come by this property. Our three vacant lots are to be made a great community asset as a playground for the children, to which Mr. F. M. Martin, Superintendent of City Schools, and Mr. Wood, City Superintendent of Playgrounds, have given their enthusiastic coöperation. It is providential that we have this location, one of the best for service any church ever had.

Locally this work has come to this splendid development through effective leadership, in courage and self-sacrifice of our Missionary, Cecil F. Outlaw, and his good supporters. Our State Missionary Service is justly proud of it, and challenges all North Carolina disciples with it to continue until the Durham work is permanently established, and to parallel it with like achievements in other great fields of the "Old North State."

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R. J. BAMBER COMES TO GREENVILLE

On August 1st Brother R. J. Bamber, of Petersburg, Va., occupied the pulpit of Greenville Christian Church. They extended him a unanimous call to serve Greenville church. He accepted, and will locate in Greenville next October 1st.

R. J. Bamber was born near Eureka, Illinois. His father was of Virginia ancestry, and his mother, French. He prepared for teaching by courses of study at Illinois State Normal University and Northern Indiana Normal University. He taught three years in Illinois and Arkansas. He then entered Bethany College, W. Va., where he graduated, also took post-graduate work, with highest honors with both degrees. Later he did special work in Harvard.

His first pastorate was Freemason Street Church, Norfolk, Va., now First Church. Next at Toronto, Canada, then at Versailles, Ky., where he remained fourteen years. From there he went to a pastorate at Pittsburgh, Pa. He has been at Petersburg, Va., for six years in a notably successful ministry. During this Petersburg pastorate he increased the membership almost three-fold, and two years ago acquired and dedicated one of the finest buildings of disciples in the "Old Dominion." He has ever had the evangelistic passion, so while at Petersburg he added about six hundred souls to churches in meetings and regular work.

He married Miss Mabelle Francis, of Norfolk, Va., who is also a college graduate. They have three sons and two daughters. The two older sons have finished college and university and are now located in Louisville, Ky. Brother Bamber has traveled in Europe, Egypt, and the Holy Land.

In a recent letter he says: "I was very favorably impressed with the opportunities and outlook in Greenville. I fell in love with the people at once, and believe there is a fine field there for growth and develop-

ment. In making a change I am glad to come to so forward-looking a State as North Carolina. I am assured of splendid fellowship, and I trust I may be of real service in this new field. I offer my service freely for any task in the State for which our good State Secretary may consider me useful, and shall hope to be of some service in the wider field."

We gladly welcome this leader with such a fine record of constructive effort, and such rich experience, to our North Carolina work. He comes to one of our most resourceful churches, where a long pastorate should be so fruitful as to make it the crowning work of his life in the ministry. The Carolina brotherhood gives him the "glad hand."

MEETING AT BOONE

From August 9th to 29th there was held at Boone, county seat of Watauga County, the first meeting ever conducted there by disciples of Christ. The evangelist was W. Conley Greer, of Grifton, assisted by the musicians of his family. This meeting was provided by the Department of Evangelism of the United Christian Missionary Society. A church of Christ was organized, with 24 members. Of these 24, there were 15 who were already disciples, and five came from the Baptists and four came by primary obedience. Several leading citizens of the community expressed a friendly interest in the establishing of the new church, of whom was Mr. Cottrell, mayor of the city.

Brother Greer secured a tent from the First District in Tennessee and had it brought over from Johnson City, Tenn., and put it up in a prominent position between the Methodist and Baptist churches. Boone is in the wettest location in North Carolina. But it rained more than usual and only three services were held throughout the twenty days which were not disturbed by rain. The local group contributed \$93.43 to the expenses of the meeting. Also, they pledged \$30 per month toward sustaining a minister. These pledges are in the hands of Mrs. John K. Brown, a very active local disciple. W. Harry Walker, formerly of Richlands, was there on vacation, camping out. He assisted some.

The heads of the sixteen families who constitute this new church are as follows: Oscar L. Coffee, W. C. Walker, Cabell H. Garland, Mrs. A. J. Dean, James Bryant, Clyde Phillips, Mrs. W. H. McGhee, Mrs. John K. Brown, Mrs. Vilas Moretz, James Miller, Mrs. H. L. Wilson, and at Vilas, a few miles away, the following five families are members of this new church: Green Miller, M. C. Mill-

er, Robert Miller, C. H. Pressnal, and A. C. Miller.

The nearest Christian church is at Foscoe, twelve miles away. Boone is becoming the town of greatest importance in that mountain region. It is only ten miles from Blowing Rock, one of the greatest scenic spots of the Appalachians. The great motor highways coming east through Johnson City and Bristol converge at Boone. It has one of the largest normal schools in the State.

As a missionary objective, Boone is of commanding importance. The United Christian Missionary Society spent their money very wisely and well in giving the evangelistic push to start this brand-new church of Christ. This is the way they promote the "Restoration Movement" in North Carolina.

What has been so well begun must be successfully continued. This infant church will not be left to die. They now worship in the courthouse. They organized a Bible school of 45 on September 5th. The Boone correspondent, Mrs. John K. Brown, writing of this, says: "To say that we are happy is rather a mild statement. Our Sunday school was a complete success, 45 actually taking part. I've never seen a more interested bunch. And next Lord's Day we hope to have several more."

Boone is 285 miles west of Wilson, and 115 miles west of Winston-Salem. Good roads all the way, however, have brought it within comparatively easy distance. This is the first distinct missionary effort of our State service beyond the Blue Ridge in the "Lost Provinces." Let us pray and work that it may come to a rich fruitage.

BLUE RIDGE CONFERENCE

The Missionary Education Movement Conference was held at Blue Ridge, June 25 to July 5. The conference this year was considered a success, as it has been in the past. The location of the Blue Ridge grounds is inspirational in itself, but, when coupled with the wonderful spirit of the people attending the conference the word inspirational does not begin to describe it. It is rather difficult to tell what Blue Ridge means to one—the meaning can better be shown by the work accomplished afterwards.

The faculty being well qualified for their respective positions, furnished the classes with interesting material in connection with the courses of study. The members of the classes could not attend any one class and not gain some new knowledge of the subject.

The members of the faculty consisted of Bishop Bratton, Protestant Episcopal Bishop of Mississippi and Louisiana; Miss Sally C. Deane, Young Peo-

ple's Specialist, Richmond, Va.; Dr. Edgar H. Rue, Acting Field Secretary of the M. E. M. and a missionary to Singapore for four years; Miss Olive Pearson, Mrs. W. C. Lindsay, Mrs. Steele, R. R. Paty, Dr. Atkinson, Miss Parsley, Miss Helen Wilcox, Mr. and Mrs. McCauley, Lutheran Missionaries to India; Dr. R. C. Williams, Mrs. M. E. Tilly, and others. There were between one hundred and sixty (160) and two hundred (200) registered delegates, representing probably eight (8) or ten (10) of the southeastern states. It was with regret that we found there were no delegates from any of the North Carolina Churches of Christ. Surely these churches of our faith should be represented, and since the conference is held in North Carolina there would be little or no trouble in reaching there. Can we not have some North Carolina delegates next year? It is the hope of the delegates present this year that each one can help make the conference bigger and better than ever before. We will expect the North Carolina churches to cooperate with us in this, too.

Courage renewed, faith strengthened, and goals raised higher, were the fine and lasting results of this conference, which is the finest and best inter-denominational conference in the South. From a personal standpoint there is much to be gained by attending. In addition to this, methods of improving your service to the Church and various religious problems are studied. Why not spend ten days there next summer? It is fine.—Mrs. Roy A. Ford, 112 Page Avenue, Atlanta, Ga.

"HISTORY OF FREE WILL BAPTISTS" FOUND

Through the kind information of Mr. and Mrs. M. G. Darden of Plymouth, C. C. Ware, custodian of our State Archives, N. C. Disciples of Christ, found a copy of Barfield & Harrison's "History of the Free-Will Baptists in North Carolina." This book, which seems to be extraordinarily rare, was found with a Primitive Baptist friend, and is now one of the most valuable possessions in our Archives. We have searched very widely and diligently for this book. We do not know of but three other copies in existence.

This book is quite valuable as related to N. C. disciple history, as it gives a digest of the minutes of the Bethel Conference from 1829 to 1841, in which are most of the roots of disciple history in this state. It is quite necessary for any student of disciple history in North Carolina to know this Free-Will Baptist background.

Now will someone tell us where we can get a copy of "Memoirs of Thomas Campbell," written by Alexander Campbell? This book seems also to be extraordinarily rare. They do not even have this book in the Congressional Library, at Washington, D. C.

NORTH CAROLINA CHURCHES SHOULD SEND THEIR PREACHERS TO THE MEMPHIS CONVENTION

—::—

If the North Carolina disciples would wisely invest some of their money they should send their preachers to Memphis, Tennessee, for our great National Convention next Nov. 11-17, 1926. Where one preacher serves four churches, it would be a small matter for each church to raise one-fourth of the required amount.

The churches need leadership which inspires to action. Then send the preachers where they can come in contact with the strong currents of our movement, where they get a mountain-top vision, where they can be surcharged by the spirit, and come back and give the churches rich benefits of their investment. The time is short, but if the members will act promptly the preachers can go.

Following are some round-trip fares to Memphis by railway on clergy permit: From Wilson, \$41.09; from Washington, \$43.84; from Winston - Salem, \$34.76. Other points figure accordingly. Of course something extra, say eight or ten dollars, should be allowed for Pullman.

This convention may be epoch-making!

All aboard for Memphis!!

BETHANY REVIVAL

During the month of August Old Bethany, Edgecombe County, was the scene of one of the greatest meetings for the last ten years. This was the testimony of some of the old members. The meeting was conducted by Joel E. Vause and wife, of Shelbyville, Tenn. He was minister here when a student at A. C. C., and the church was anxious to have him return for a meeting after seven years of absence at Vanderbilt and ministry in Kentucky and Tennessee.

It was felt that the tobacco season would interfere with the attendance, but from the beginning there was a crowd, and there was no slump even on Monday night. On the second Sunday and Monday nights the house was crowded beyond its capacity, many standing outside.

Mrs. Vause was a great inspiration in leading in the old Gospel songs and very effective in her solos. She and "Bro. Joel," as we call him, make a good team in the evangelistic field. They know what the rural churches need. We want them next year, if they will return. The writer assisted at the organ.

There were seven additions, six by

baptism and one by statement. Besides this, the members were greatly revived. In fact, the meeting was a pleasant surprise to us all.

Best wishes for our cause among the churches.—M. E. Rose.

MRS. JESSE C. CALDWELL

Lived in Close Touch With the Lord

The University Church, Des Moines, Drake University, and a very wide circle of friends in all this section have been caused to mourn lately through the death of Mrs. Jesse C. Caldwell, the beloved wife of Dean Caldwell of the Bible College of Drake. The wide acquaintance of these good people leads me to send forward this word of announcement that will find sympathetic responses in the hearts of many of our people.

Mrs. Caldwell was born August 4, 1876, in Owenton, Kentucky, and died at her home in Des Moines, July 29, 1926. She was the oldest child of Congressman Evan E. and Lizzie Rhett Settle. She was married to Jesse C. Caldwell, October 18, 1898, sharing to the full in this good man's ministry at Selma, Ala., and Wilson, N. C., and in the relationships of Des Moines. Dean and Mrs. Caldwell came to Drake in 1916. Mrs. Caldwell is survived in the immediate home circle by her husband and two children, Mrs. Elizabeth Leatherwood, of Selma, Ala., and Mildred, the daughter at home. She is also survived by her mother, two sisters, Mrs. D. M. Leonard, of Warren, Indiana, and Mrs. B. B. Blyler, of Wilson, N. C., and by two brothers, Evan E. of Crab Orchard, Ky., and Horace, of Owenton. One sister, Mrs. S. P. Spiegel, preceded her in death.

Sister Caldwell was delightful in her culture and splendid in the depth of her Christian convictions. Through a long siege of pitifully taxing illness she bore herself with outstanding fortitude. All memories of her are the sweetest and most helpful. She revealed in herself the graces that come to mark one living in the closest touch with the Lord.

Brief services were held here in Des Moines before the trip to the South. The burial was at Owenton, the old home, where the funeral sermon was preached Monday, August 7, 1926, by Brother Ira M. Boswell, of Georgetown.—Chas. S. Medbury, in *Christian Evangelist*.

STATE CONVENTIONS IN THE SOUTHEAST

Mississippi, Oct. 5-7, at Corinth.
Florida, Oct. 12-15, at Daytona.
Georgia, Oct. 19-21, at Savannah.
Alabama, Oct. 26-28, at Birmingham.

South Carolina, November 1-3, at Charleston.

NORTH CAROLINA, NOV. 3-5, AT NEW BERN.

North Carolina Missions

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Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Field service for the Golden Jubilee Fund by State Secretary C. C. Ware during the summer was distinctly encouraging. Over \$12,000 has been subscribed for the five-year period, or an equivalent of \$2,400 per year for five years. This will be helpful to meet enlarged needs of our state work, but must be materially increased of course. This is a Special Fund, created to meet emergency of enlarged service. It is thus separate and apart from the regular fund which is the regular quotas of the churches. Both will, of course, be duly credited in the year's printed report.

It is from the regular fund quotas of the churches that the bulk of support for this vital State Service must come. It is now but a short time until our convention at New Bern, next November 3-5. Leaders in the churches are urged to keep this cause of State Missions before our people. Every church of Christ in the State would certainly send the full apportionment, if the leaders would present the cause, and see it through faithfully.

The program being arranged for the New Bern Convention will be one of exceptional strength and inspirational power. Churches which send representatives to this great convention will assure themselves of strong stimulus for more effective service. J. G. Ulmer, the pastor, will have everything in readiness for our greatest convention. Incidentally the visitors can see something of what their State Missions money has done. For the New Bern church is certainly a product of our modern State Missionary service.

Let every church be represented at New Bern Convention, November 3-5, with full offerings for the state cause!

WINSTON-SALEM (SPRAGUE ST.)

The work at Sprague Street Church is moving along as well as could be expected during the hot summer months. Our Bible School has averaged 248 for the month of August. Our morning and evening services have

been well attended. We have only had two additions to the church this month. We hope to have a better report next month. We have just started a two-weeks' meeting. We hope to have N. R. Edwards from Albany, Ala., to do the preaching for us. Brother Edwards is a fluent speaker, and we are looking forward for a great meeting. We are going to have a get-together meeting Monday evening in the grove at 6:30 for a social hour, to start the meeting off right. Bro. John Wallace, one of the leading attorneys of Winston-Salem, who is a member of the Sprague Street Church, is going to give a watermelon feast to the entire congregation and their friends.—J. E. Franklin.

DURHAM

The new home of the Church of Christ (Disciples), located at Hollo-way and Spruce streets, will be used by the congregation for the first time at today's services. This structure, with grounds and building, represents a total investment of \$18,000. In preparing for the opening of the new church, the pastor, the Rev. Cecil F. Outlaw, prepared a statement of the beliefs of the disciples.

The present minister came to the pastorate of this church on January 1, 1925, succeeding W. C. Foster, who had been here just one year. Building plans were perfected in March of this year, and actual construction began in June.

The building is constructed of concrete blocks and finished in white stucco. The dimensions are 38 by 48 feet, the main body, with front and back porch added. The basement extends all the way under both porches. There is an assembly room in the basement 22 by 48 feet; four class rooms, a coal bin, toilet, and a hot-air furnace. The first floor is the auditorium, 38 by 48 feet, with stairway shaft in the front and baptistry at the rear, in full view of the congregation and always open and ready for use. The second floor contains five roomy classrooms, a large hall, and toilet.

The building is so arranged that it can be easily converted into a double apartment house.

The real estate of the church, when the twenty-foot strip adjoining their property to the west has been acquired, is appraised at \$10,000 and the building and furnishings are valued at \$8,000.—Durham Sun, Sept. 5, 1926.

ST. CLAIR'S CREEK MEETING

The writer closed a ten days' meeting at St. Clair's Creek on the third Sunday night in August, and we feel that the Lord gave us a great victory there.

The Church did not expect a very

great ingathering, since the prospects were few in number, but we all entered upon the work with high spiritual aims and sincere prayer for guidance in all of our efforts. So with Christ in the forefront we were not at all surprised when twelve came forth to put Him on in the Scriptural way. Two came by statement and one from the Free-Will Baptists, a total of fifteen added to the membership, which is about a 7 per cent gain.

These are splendid people to work with, and we wish to take this opportunity to express our appreciation of the many kindnesses shown us during our stay with them.

The time was rendered even more pleasant because of the fact that my mother, who has passed her eighty-fourth birthday, was with us throughout the meeting.

May the Lord bless His work there and elsewhere, and keep those of us who are responsible for the spread of the Gospel wide awake to the great task before us.—D. G. Saunders.

SOUTHEASTERN DISTRICT

The Southeastern District Convention met with the Tuckahoe church August 28-29. We had a good crowd and a splendid sermon on Saturday by Bro. John Saunders (who is holding a meeting there). After the sermon a bountiful dinner was spread on an improvised table, which everybody enjoyed heartily. After the lunch hour the Woman's Missionary Society gave their program, Mrs. Wm. T. Cox presiding. Two of the talks, "The Rural Church," by Miss Fannie Brown, and "Putting Home Into Home Missions," by Miss Effie Davis Koonce, deserve special mention. After the subject was discussed, with the assistance of Brother Saunders we organized a C. E. Society, with 21 members, of the boys and girls from 14 years to 20 years of age. Also a Mission Band for the children, with 11 members present under 13 years of age. We feel that the Lord was with us in this meeting. Brother Saunders is having a splendid meeting. Has had a number of additions, and much interest is being manifested.—Mrs. W. T. Cox.

THE FIELD IN BRIEF

Fred B. Powell, of Norfolk, Va., held the Berea and Bethlehem meetings in Perquimans County. At Berea he had six additions; at Bethlehem, 22. Everett J. Harris, who is to teach mathematics in the Hertford (N. C.) High School, will be in a few minutes' distance of these churches for ministerial service.

Paul C. Southard, our High Point missionary, found new place of meeting for High Point disciples and arranged for C. B. Mashburn to hold their meeting. Membership now at High Point is 21. The evangelizing committee of Piedmont District has been working with Bro. Southard to-

ward providing for a full-time resident minister at High Point.

C. B. Mashburn, of Charlotte, held the Saints' Delight meeting, also the Pantego meeting.

Since September 1st Miss Ruth Bishop, of Belhaven, has been with the Hanover Avenue Church, Richmond, Va., as church secretary and Young People's worker. She is a graduate of Greensboro (N. C.) College for Women, and was a student last summer at Union Theological Seminary, Richmond, Va. She is of great help to Lee Sadler, minister to this large and growing field.

J. G. Ulmer preached at First Christian Church, Birmingham, Ala., on September 5th. He is looking forward to our greatest State Convention at New Bern next Nov. 3-5.

W. H. Marler is now located at Henderson, Texas, and is superintendent of District No. 5 in the State missionary service. He would like to hold a meeting for some North Carolina church next summer.

J. E. Franklin has reconsidered his resignation at Winston-Salem (Sprague Street), and will continue his ministry there indefinitely. This is well. We need longer pastorates in North Carolina if we would build great churches. He writes the State Secretary on August 30th: "I hope you are meeting with success in your noble work. I assure you that you have my prayers and hearty support. It looks like a new day is dawning for the disciples of Christ in the Old North State."

Jesse M. Bader writes that our Evangelistic Campaign for this next year is to be called "The Walter Scott Centennial Evangelistic Program." It was one hundred years ago that this great evangelist of the "Western Reserve" began his historic crusade in soul-saving which left such big marks on the brotherhood in its beginnings. He baptized his first convert, a Mr. Amend, on November 18, 1827. F. D. Kershner, by request of Bro. Bader, is writing an address on Walter Scott, soon to be available to our preachers. The Christian Board of Publication is to make available a new supply of Baxter's "Life of Walter Scott," by Oct. 1st.

L. J. Bickers is principal of Deep Run School, and pastor at Tuckahoe. On September 3d he writes that Jno. T. Saunders holding the meeting at Tuckahoe had received 27 additions to the church.

Paul T. Ricks is the new president of our Southeastern District. Bro. Ricks is principal of the school near residence of G. Felix Loftin, about five miles south of Kinston. This is a new consolidated school not yet named. Mrs. Ricks also teaches in this school.

Jesse M. Bader, writing about the Evangelistic sessions preceding our National Convention, says:

"Let me call your attention to the evangelistic program given by the National Evangelistic Association at Memphis, November 9-11, in the city auditorium, preceding the International Convention. The program is 'the best ever.' Dr. James I. Vance, of Nashville, will be the chief speaker. If you are planning to attend the convention I greatly hope you can come early and attend the first N. E. A. session and stay right through until Thursday noon. It will be a good place to recharge exhausted batteries."

ROSEBUD MEETING

Just a line to tell you about the fine meeting we had at Rosebud, in Stokes County, where my father, T. J. Glenn, is the minister.

We began on Wednesday night before the third Sunday in July, and had two services each day—three on Sunday—and closed the next Wednesday night. There was a most wonderful spirit throughout the entire meeting. The congregations at the day meetings increased each day, and we closed with 29 baptisms and 7 taking membership with us from other congregations.

Father is in his thirty-third year with that church. It is wonderful to witness the loyalty of pastor and people. Thirty-two years ago last February Sister Voss asked father to come there and preach for them in a schoolhouse. The little building was a log house, seven logs high and about fourteen feet square. The first sermon he delivered was third Sun-

day in February, thirty-two years ago, and in May of that year they dedicated a new house to the glory and honor of God. Since that time they have grown to a congregation of over 225 souls. They have enlarged their place of worship and during the meeting a crowd of the faithful men of the church wired the building for electricity and Bro. Art Newsome will furnish the power for the lights from his Delco plant a few hundred feet away.

I had been there twenty years ago and did the preaching for them, and I was proud of the opportunity to go back and enjoy the week with them and to be with my father again in the extension of the Kingdom of God in that community. The people of the neighborhood are a fine folk, and one would have to go a long way to find a finer community spirit than exists with those people of old Rosebud Church.—J. R. Glenn, Minister, Joppa, Md.

FROM T. W. BOWEN

Brother W. J. Swindell closed a meeting for us at Islandton, August 11th, with the results of fourteen additions and an average attendance of about five hundred people.

We purchased about two hundred dollars worth of lumber the week before the meeting began, and finished the church building. We hope to paint it real soon. We also have a new organ.

Brother Swindell is to conduct a meeting for us at Varnville, S. C., beginning August 17th.—T. W. Bowen, Varnville, S. C.

REVIVAL AT GUM NECK

Bro. H. T. Bowen has just closed a real revival at Gum Neck. The interest of the people was aroused, the crowd was large at each service. Everybody enjoyed the meeting and he did some real preaching. The church has called him to hold a meeting another year. We enjoyed having him in our homes. We feel that the meeting did a wonderful lot of good for old Gum Neck. He preached Christ so plain and sweet, the small children could almost understand. We wish for him a wonderful success in the ministry.—J. J. Armstrong.

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Atlantic Christian College

H. S. HILLEY, *President*

The college year opened on September 7th. Registration began Monday afternoon at 2:30 o'clock. Prospects are good for a larger enrollment than in any previous year, and a splendid year's work is confidently expected.

The first faculty meeting of the year was held on Friday afternoon, September 3d. Those present were President Hilley, Mrs. Moore, Mrs. Lucas, Miss Smith, Miss Woodard, Miss Myrtie Harper, Miss Frances Harper, Prof. Grim, Prof. Case, Prof. Mattox, Prof. Hamlin, and Prof. Marable. The meeting was opened with prayer by Prof. Grim. After business items incident to the opening of school were discussed, President Hilley appointed committees on admission and assignment, student organizations and publications, community relations, religious education, publicity, and athletics. He emphasized the necessity for unity of purpose in the work and expressed the desire that there be continued effort to maintain a distinctly religious atmosphere in the school.

Prof. W. I. Marable, from Virginia, comes this year as head of the department of English. Prof. Marable, who has an M.A. degree from University of Virginia, taught in the department of English at Duke University last year.

Miss Garnet Ramsey, M.A. University of Wisconsin, will have charge of the Modern Language department. Miss Ramsey, who is from Cedar Rapids, Iowa, was an instructor last year in Coe College in Iowa.

On Tuesday evening, September 7th, at 8:00 o'clock, the annual convocation was held in the college chapel. Mr. C. K. Procter, of Rocky Mount, preached the sermon. It was desired that this first coming together of the student body exemplify the spirit of fine fellowship and friendship for which the college stands.

The first of the receptions to student body and faculty this year was given by the splendid people of the First Christian Church at the church annex on Friday evening, September 10th.

The faculty reception to the student body will be given on the evening of September 17th. Then, on the evening of September 14th, the Wilson Rotary Club will entertain faculty and student body in the college chapel. These functions are always looked forward to with appreciation and interest.

Beginning in October, there will be a campaign for \$300,000 for college endowment. Those who know the situation are aware that on this campaign rests the future of our College. Many friends and workers are praying for the success of this campaign, that large givers and small givers may realize the great necessity, and may unite to make possible an institution adequately endowed and equipped to minister to the needs of our growing brotherhood in this State.

Prof. and Mrs. Fox arrived by auto from Akron, Ohio. They camped along the way and report a fine trip. Prof. Fox is head of the Science department.

Miss Ivy May Smith, director of music, reports a most pleasant and profitable summer of travel over a number of the countries of Europe. The sunny skies of Italy, the flower gardens of Holland, the wonderful cathedrals of Rome and other cities, the scarred battlefields of France, the simple folk-life of Belgium, the gay life of Paris, the desire of Germany for a republic, and last but not least the seasickness of the voyage, all bring recollections about which Miss Smith talks most interestingly.

Miss Ruhsenberger, head of department of Modern Languages last year, who studied in Spain during the summer, landed in New York early in September. Miss Ruhsenberger has a year's leave of absence from A.C.C.

Prof. and Mrs. Hamlin and little son, Griffith, arrived a few days ago from Virginia. Prof. Hamlin resumes his work as head of the department of Social Science.

President and Mrs. Hilley and children, Mary Elizabeth, Howard, Jr., and Jean, made a short visit to relatives in Atlanta during the summer.

Prof. and Mrs. Mattox visited relatives in Fountain Inn, South Carolina, in August. Prof. Mattox is head of the department of Philosophy in the College and Mrs. Mattox is teaching English in the city high school.

Mrs. A. R. Moore, the efficient Dean of Women, spent the summer with relatives in Atlanta, Savannah, and Macon.

Misses Myrtie and Frances Harper during the summer enjoyed Asheville and places of interest near by. In August they spent a while at Duke University, the remainder of the vacation being spent with their sister, Mrs. R. B. Whitley, of Wendell.

The new athletic coach at the College is D. C. Walker, of Vanderbilt University, who has been playing second base on the Wilson club in the Virginia League this summer. The College is to be congratulated on securing this efficient and popular director for her athletics.

SPECIAL LECTURES AT THE COLLEGE

The Board of Trustees of A. C. College, at the meeting in May, voted to have four lecturers visit the College during the coming year to stress Christianity and the Christian approach to the problems of our day. These lecturers are to be selected from among the strongest preachers and teachers in the country, and their messages, in the hope of the trustees, will not only deepen and strengthen the spiritual life of the student body, but also will give them the impetus to greater service.

Each lecturer will remain on the campus a week, mingling with the students and aiding them in their problems as well as the more formal lecturing.

The State Preachers' Meeting, held at the College in May, unanimously voted to take advantage of the presence of these visitors by assembling for two days while each lecturer is here and having some special lectures in the series delivered to them. The College is glad to be linked up with the preachers of the State in this fine fellowship.—Atlantic Christian College Bulletin, July, 1926.

INTERNATIONAL CONVENTION, DISCIPLES OF CHRIST, MEMPHIS, TENN., NOV. 11-17

Having in mind the fact that it will be very much more pleasant as well as securing better transportation facilities for those who will attend the above meeting, I have been advised that the Southern Railway, in connection with the Frisco Lines, has arranged to operate special Pullman cars from Atlanta to Memphis for our benefit, and I hope as many of you as can will arrange to join me on the train which leaves Atlanta at 4:40 p.m., November 10th, and arrives at Memphis the following morning at 7:30 a.m., which I think is a very convenient hour to arrive, as we will all be on hand then for the opening session, which convenes at 2:00 p.m. on that date.

For those who will have to go earlier to attend the Evangelistic Association, which meeting will start Tuesday at noon, November 9th, they may take either of the regular trains operated via the above route, which are through trains from Atlanta to Memphis, leaving Atlanta at 7:00 a.m., reaching Memphis at 7:40 p.m., or the train mentioned above.

The railroads have put on a round-trip rate on the Identification Certificate Plan, which means that you will buy your round-trip tickets from your home town to Memphis, which tickets are on sale November 4th to 10th, inclusive, and bear final limit of November 23d. You, of course, would have to hold an Identification Certifi-

cate in order to buy your ticket at this rate. Pullman rates from Atlanta are as follows:

Drawing room	\$16.00
Lower berth	4.50
Upper berth	3.60

We are very anxious that all the delegates go at the same time, if possible, for that always assures us of better attention and service, and I would advise you to make your reservation early through Mr. E. E. Barry, D. P. A., Southern Railway, Broad and Walton Streets, Atlanta, Ga.—O. K. Cull, Griffin, Ga.

W. H. MARLER

In answering the call of District No. 5, Texas Missions has secured the services of Brother W. H. Marler, who has recently resigned at Center. His headquarters for the present will be at Henderson.

Brother Marler came to Texas about four years ago, and has held successful pastorates at Floydada and Center. He was instrumental in organizing and reorganizing a number of churches in Shelby County, aside from the regular work as pastor while at Center.

Mrs. Marler has been set apart to the ministry and is an able assistant to Brother Marler in his work.

A constructive program will be planned for the district, and we are sure that the district will be greatly benefited.—Christian Courier, Aug. 26, 1926.

CARRIE BASS

It is with a sad heart that I write of the death of my niece, Carrie Bass, which occurred at her home on Thursday, July 29. Carrie had been sick for a long time, but she never became discouraged nor complained, but always seemed hopeful and happy. All was done for her that devoted parents, relatives, kind friends, and doctors could do, but none could stay the icy hand of death.

Carrie was born October 1, 1908, and died July 29, 1926, making her stay on earth seventeen years, nine months, and twenty-eight days.

Carrie had a sweet, lovable disposition and always wanted to do the right in everything. Two years ago she gave her heart to God and was baptized by Bro. W. O. Henderson. She was faithful to her church and Sunday school, going when she was able. She was the daughter of A. R. and Amy Bass. She leaves to mourn her loss a broken-hearted father and mother, three sisters, and two brothers. We know that she can never come back to us, but we do know that if we live right, as clean and pure a life as she did, that we can go to live with her in that heavenly home.

The funeral services were conducted by Bro. W. O. Henderson at her home on Friday afternoon. She was laid to rest amid a large crowd of

relatives and friends to await the resurrection morn, where there will be no more parting.—Mrs. Norman Langston.

DISTINCTIVE, BEAUTIFUL, AND USEFUL CHURCHES

During the past year there has come to the Bureau of Architecture of the United Christian Missionary Society 167 inquiries concerning church building problems. Fifty-five sets of sketches have been made in response to requests for such assistance and 29 visits have been made by the advisory architect, A. F. Wickes, to churches in 20 states calling for personal consultation.

Several large church projects started through this process of planning and raising funds for buildings, consulted with the Bureau at the beginning and have been completed and dedicated and all reports from the churches indicate the results are most satisfactory. The Disciples are building distinctive as well as beautiful and useful buildings.

MIRACLES AND MISSIONARY WOMEN, MEN, AND MONEY

The modern miracle of the missionary dollar in the hands of men and women consecrated to Christ is demonstrated again and again in the annual report of the United Christian Missionary Society for the year ending June 30, 1926.

Following are a few cases:

\$95,642.73 cheered 344 aged and disabled ministers and missionaries and their families.

4,827 were baptized on the foreign mission field, 777 more than in any previous year.

72,420 persons read 432,953 missionary books in reading contest conducted by woman's auxiliary organizations.

1,680 received care and comfort in 12 homes for aged and orphans.

Weak churches in 32 states of the Union and five provinces of Canada were given pastoral aid, and numbers of them brought to self-support.

3,000 reached in 32 conferences, 62 leadership training schools held, and 6,320 teacher-training credits issued.

\$461,600.00 loaned to 55 churches made possible buildings worth \$1,500,000.00.

1,476,070 missionary books and leaflets were distributed.

\$1,793,513.44 was contributed to the general fund of the United Society without a financial drive.

FACTS ABOUT ONE-DAY CONVENTIONS

This is the fourth year the One-Day Conventions have been conducted by the United Christian Missionary Society, and each year there has been an increased interest in the local church.

One hundred conventions are scheduled for this year.

There will be three sessions, beginning at 10:00 a.m., 1:00 p.m., and 7:30 p.m., respectively.

A young people's banquet will be held at 6:30 p.m.

A missionary will speak and pictures will be shown at the evening service.

Stewardship will be the general theme and emphasis will be placed upon proportionate giving.

The team leading in each convention will be composed of a secretary, a missionary, a representative of colleges and state work, a woman's missionary society leader, and an expert in religious education. Local speakers also will have part on the program.

The conventions are for the whole church, and the program is so planned that every member of the church and every organization in the congregation will be benefited by attending.

These one-day conventions will be held in North Carolina in December. It is expected that they will be held at Asheville, Winston-Salem (4th street), Kinston, and Washington.

COLLEGES EQUIPPED FOR RELIGIOUS EDUCATION

It is gratifying to note that with the opening of the next school year practically every one of the colleges of our brotherhood will have a full-time professor in charge of the work of religious education. It will be remembered that the Department of Religious Education of the United Society gave itself in early years to the endowment of the chairs for religious education in our colleges. At the Cleveland convention, in 1924, the matter of further endowment for these chairs was transferred to the Board of Education.

R. A. Atkins, of Ashland, Va., visited our Goldsboro pulpit on August 29.

Richlands church will be in need of a pastor after October 1.

Plymouth church is without a pastor.

The State Convention program committee met at Greenville September 3.

**Summer
Excursion Fares**

**From North Carolina Points
via
NORFOLK SOUTHERN
RAILROAD**

Thence

**Bay Line or Chesapeake
Line to Baltimore**

**Merchant & Miners Transportation Co. to Boston
or Providence**

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**SIMILAR FARES TO
INTERIOR RESORTS
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1925-1926

AIM:

12 New Organizations
1,250 Subscriptions
2,500 Members
\$7,000 in Gifts

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266 Stewart Avenue Atlanta, Ga..

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Roanoke:
MRS. JANE L. RANDOLPH Washington

Southeastern:
MRS. W. T. COX Catherine Lake

Field Worker:
MRS. MARY MOYE PATTERSON . . Farmville

FROM MRS. W. T. MOSELEY

Vacation is over now and you've probably had a pleasant one and are rested and ready for the busy, happy days of the fall and winter.

The Endeavor work is being stressed now; so be sure and give your superintendents hearty, loyal support.

Get interested in "The Story-Book Reading Route" and make the trip count on your Honor Roll. Not a single society from North Carolina was on the Honor Roll for 1925-26. This reading must be done for 1926-27.

Kinston Junior C. E. is getting up a nice list of books for this, and we hope other societies will do the same. —Mrs. W. T. Moseley.

CLOSE CONTACTS WITH WORLD PROBLEMS

One of the great privileges and blessings of the Disciples of Christ is the close contact they have with the world mission fields and the peculiar problems connected therewith. This close-up view comes largely through missionaries home on furlough who appear before conventions, churches, and other organizations with the first-hand information and a burning zeal that fires the hearts of their hearers as it were with coals from off the altar of heaven.

These sons and daughters of God Almighty who have left all to carry the Gospel to the ends of the earth come home for a much needed rest, but they cannot get away from the pressing needs of their adopted people, and so up and down the country they are going to tell of the work, the needs, and the problems of their respective fields.

Many Missionaries to Be at Memphis Convention

Five years ago the United Christian Missionary Society, St. Louis, Mo., sent out the greatest number of foreign missionaries for any one year in the history of the Disciples of Christ; hence, it so happens that this year the largest number of missionaries are due home on furlough, since five years in most fields is a term of ser-

vice. Consequently, 52 missionaries, representing the ten great foreign fields where the Disciples of Christ are doing missionary work, are to be home by November, and expect to attend the International Convention of Disciples of Christ at Memphis, Tenn., November 11-17. At one of the services there will be at least a word from each one of these ambassadors. Some of them will appear on the convention program, and all of them will mingle with the delegates, visit with their friends, and everywhere discuss their work which has become a vital part of their very existence.

Hence, it will be a rare privilege this year to attend the annual gathering of the Disciples of Christ at Memphis in November, on account of the unusual number of missionaries who will be there and through whose eyes a close-up view of world-wide mission fields may be had.

THE NATIONAL EVANGELISTIC ASSOCIATION PROGRAM COMPLETED

The Evangelistic Program to be given under the auspices of the National Evangelistic Association, at Memphis, November 9-11, preceding the International Convention, is completed. The sessions will be held in the great convention auditorium. Harry G. Knowles, president of the N. E. A., will preside over each session. The music will be in charge of the Singers' Department of the N. E. A. Mrs. Owen Walker has been appointed the pianist for the entire program. The singers will give an hour's sacred musical program after the address of Dr. James I. Vance, on Wednesday evening, November 10th.

The program is of a high order, with timely themes concerning evangelism, to be discussed by some of the most outstanding and representative men among us.

James M. Bader will bring the opening address on Tuesday night. The Wednesday morning theme will be "Every Christian a Witness"; the afternoon theme, "Every Minister An Evangelist"; the Thursday morning theme, "Every Church Evangelistic."

At the Wednesday night session all the evangelists, singers, and their wives will be introduced to the Conference.

The N. E. A. is an evangelistic fellowship, made up of men and women representing all phases of the Brotherhood's life and work. Go to Memphis! Go early! Stay through the N. E. A. program and for all the sessions of the International Convention.

LEADERSHIP TRAINING

Charles Darsie, superintendent of the adult work and leadership training of the United Christian Missionary Society, shows in his report for the past year that leadership training during the year has made most gratifying advance. More than twice as many units of credit in standard teachers' training have been recorded as in any other single year since the courses have been used. Teacher training courses and schools of methods have been the most efficient our people have ever conducted. Sixty-two such schools were held during the year.

Slowly but surely units are being written for every one of the specialized courses. In addition arrangements are now under way to re-write all text books for general units, and Mr. Darsie hopes soon to be able to recommend an approved text for every unit.

C. C. Ware visited Wenona church September 5.

W. Conley Greer, of Grifton, held the meeting at Timothy, also at Arthur.

Sesqui-Centennial PHILADELPHIA, PA.

June 1 to Sept. 30, 1926

**FARE AND ONE-HALF FOR
THE ROUND TRIP**

via

**Norfolk Southern and
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Tickets sold daily until Sept.
30, 1926, final limit 15 days,
including date of sale.

North Carolina Christian

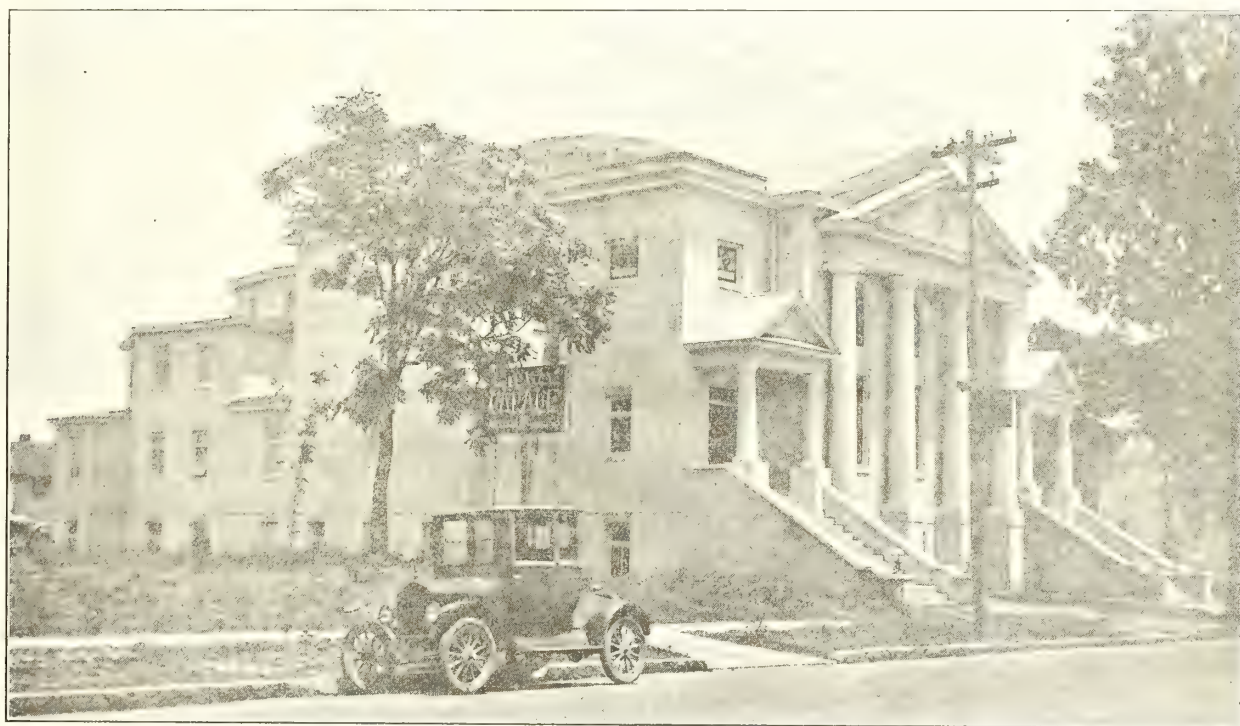
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VII

WILSON, N. C., OCTOBER, 1926

NUMBER 9



Welcome to New Bern

There are several reasons why every church of Christ in the State should be represented at the eighty-second convention of the Disciples of Christ, which convenes in New Bern, November third: First, that it is New Bern, the picturesque old capital of the State—rich in history and fine tradition—scenic, inspirational, educational, hospitable. Second, that New Bern is accessible both by land and by sea, being touched by two of America's most beautiful navigable rivers, and intersected by hard-surface roads from five directions and two railway systems. Third, that you will have the privilege of hearing and participating in one of the best convention programs ever offered, and of enjoying three days' fellowship with the brethren from all parts of the State. Fourth, that the convention will be an opportunity for the Disciples of the State to witness the stewardship of their local and national missionary agencies.

We are preparing for you; we expect you; we want you, and with pride we shall welcome you, Nov. 3-5.

J. G. ULMER.

North Carolina Christian

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WE BELIEVE

WE BELIEVE that since our State Service has built to self-support more than a third of the churches of Christ we have in North Carolina today, that our leaders in the churches surely will push State Missions and raise the money now that will put heart and power into next year's program.

WE BELIEVE that the marvelous growth of one hundred and sixty-seven per cent in the number of North Carolina Disciples of Christ in twenty-four years, which is due largely to the everlasting seed-sowing, cultivating, and harvesting of the State Service, should encourage us to pour out our substance at the New Bern Convention that such a work may move on with success.

WE BELIEVE that if North Carolina Disciples could realize fully that today, with slender State funds, we are building great churches for tomorrow which will be outstanding in their strength and service, but which would never have been on the map had it not been for the "big brother" of the State Service, they would raise their full apportionments in teetotal cash for the New Bern Convention.

WE BELIEVE that we have a great people in Carolina, and that we have the finest group of preachers today that ever graced our Carolina pulpits, and that all they need to do is to use the unquenchable fire of their impassioned leadership to bring in these State Mission quotas to the full, that heaven may rejoice in the millennium of their co-operation.

WE BELIEVE that North Carolina needs "our Plea," and that when the State Service "sweats blood" to witness effectively for this "Plea" in great centers where other Communions have built scores of overshadowing churches, our people will surely recognize our heart-loyalty, our heart-soundness, and our heart-orthodoxy, with the adequate gifts for which we pray.

WE BELIEVE—WILL YOU KEEP THE FAITH WITH US?

TENTATIVE PROGRAM

EIGHTY-SECOND SESSION

...of...

THE NORTH CAROLINA CHRISTIAN MISSIONARY CONVENTION

Meeting at New Bern, November 3-5, 1926

W. C. MANNING, President
MOSES T. MOYE, Director of Music

WEDNESDAY EVENING, NOVEMBER 3, 1926

- 7:30—Devotional Service.....J. R. Tingle
7:45—Welcome Address.....J. G. Ulmer
7:55—Welcome Address.....Hon. Charles L. Abernethy
8:05—Response.....H. P. Marley
Special Music.
8:15—Convention Sermon.....C. W. Howard
Announcements.
Benediction.

THURSDAY MORNING, NOVEMBER 4, 1926

- 8:15—Prayer Service.
8:30—Simultaneous Conferences:
(1) Church Problems.....National Secretary
(2) Children's Work.....Miss Hazel Lewis
(3) Women's Missionary Conference.....Mrs. C. N. Downey
9:30—Devotional Service.....W. H. Brunson
9:40—Address on "Worship".....W. S. Lockhart
10:40—Atlantic Christian College Session.
12:30—Benediction.

THURSDAY AFTERNOON, NOVEMBER 4, 1926

- 2:30—Woman's Missionary Society Session, Mrs. H. Galt Braxton, Presiding.
6:00—Christian Endeavor Banquet, H. Galt Braxton, Presiding.

THURSDAY EVENING, NOVEMBER 4, 1926

- 7:30—Devotional Service.....W. S. Lockhart
7:45—Address, "State Missions".....J. Boyd Jones
Special Music.
8:15—Address by National Secretary.
Benediction.

FRIDAY MORNING, NOVEMBER 5, 1926

- 8:15—Prayer Service.
8:30—Simultaneous Conferences.
Religious Education Session. Theme: "An Adequate Program of Religious Education."
9:30—Devotional Service.....John R. Smith
9:40—(1) "What Is Religious Education?".....John Barclay
9:55—(2) "A Program of Leadership Training".....Richard Bagby
10:10—(3) "Place of Evangelism in Religious Education," A. F. De Gafferly.
10:25—(4) "Missionary Education".....Mrs. C. N. Downey
Special Music.
10:40—(5) "Training in Christian Stewardship".....C. F. Outlaw
10:55—(6) "Building for Religious Education".....R. J. Bamber
11:10—(7) "Enlarging Program of Religious Education," Miss Hazel Lewis.
11:40—Report of Corresponding Secretary.....C. C. Ware
11:55—Report of Treasurer.....L. J. Chapman
12:10—Business Period.
Benediction.

FRIDAY AFTERNOON, NOVEMBER 5, 1926

- 2:30—Devotional Service.....Freeman Heath
3:40—Five-Minute Reports of State Missionaries.
3:30—Address.....W. S. Lockhart
4:00—Presentation of New Ministers.
Committee Reports.
Benediction.

FRIDAY EVENING, NOVEMBER 5, 1926

- 7:30—Devotional Service.....John T. Saunders
7:40—Sermon.....W. O. Winfield
Special Music.
8:10—Sermon.....R. J. Bamber
Benediction.

WHY SUPPORT STATE MISSIONS?

The support of any missionary enterprise is based upon: (1) a thorough knowledge of the needs of the field; (2) a knowledge of the program proposed; (3) a gift of prayer and sympathetic interest; (4) a giving of means that will meet the needs, carry out the program and answer our prayers.

Home Missions has a constant call upon this support, because the field is changing and new opportunities are coming to us every day. North Carolina is a peculiar land of opportunity for the Disciples of Christ if we will but realize it. Our many growing cities offer fields that are unchurched. The mind of North Carolina is open to the free and loyal plea we offer. If our work in the long future is to grow, we must enter into the unprecedented openings we have now. Growing cities will welcome a growing and earnest gospel.

Let us not lose this great chance. We must support State Missions because:

1. It is the will of God.
2. It is our obligation.
3. It is our opportunity.
4. It is our hour to build for all time.—A. E. Cory.

THE INSIDE OF STATE MISSIONS

The best way to convert thoroughly a preacher or layman to State Missions is to get him on the inside, for then the whole problem takes on a new aspect. As an insider, with two years' experience, I wish to say a word.

First, what looks impossible to the outsider appears altogether possible to the man on the inside. Since I have been in New Bern, I have noticed two recurring statements from persons on the outside: "I don't see how you can do it," and "I don't see how you have done it." But to us on the inside, how it can be done, and how it has been done are quite evident. When I hear our State Secretary speak optimistically of some handful of Disciples in an important city waiting to be welded into a church of Christ; when I hear him talk of a strong church in every strategic place in the State; when I see him build his imaginary houses of worship throughout the length and breadth of our great Commonwealth, I do not say, "Impossible." It may seem impossible to some, but not to him, not to me, not to any missionary or man on the inside—not to God, "for all things are possible to God."

Second, what looks useless to the man on the outside appears altogether worth while to the man who is within. The outsider says, "We have enough churches in North Carolina already. They can care adequately for our religious needs." He overlooks two facts: first, the population of the State is rapidly increasing; other and more

modern churches must be built and built at once, especially in our larger cities, if the religious needs are to be satisfactorily met. Is it not then the duty as well as the privilege of the Disciples to be missionary? Second, we have a message, if we will preach it, which is distinctive, timely and scriptural, a message which the world needs particularly at this hour.

So then, what seems impossible, futile, worthless to the outsider, the onlooker, is possible and worth-while to the man who looks from within.

But, you ask, "What do you mean by the inside? How do you get there?" The answer is simple. Pray for missions; work for missions; give for missions. Attend the State Convention at New Bern, November 3-5, and you will get a peep from the inside. "Come and ye shall see" how possible and worth-while.—J. G. Ulmer.

ALL ROADS LEAD TO NEW BERN, NOVEMBER 3

Since there are nearly half a million autos in North Carolina, the bulk of the disciple attendance at New Bern, November 3-5, will come and go by a kind of independent motorcade. It is unnecessary to tell the Eastern Carolinians anything about the roads, for they already know, or can readily find out. But for the information of those from more distant points who might not have a map convenient we will state that the motor distance from Winston-Salem to New Bern is 229 miles, all hard-surface except about ten miles from Smithfield to Princeton. Take Route 60, Winston-Salem to Greensboro, and Route 10 the rest of the way. The trip should be made easily in seven or eight hours' steady drive. From Asheville the distance is 387 miles; from Charlotte, 267; from Lumberton, 163; from Wilmington, 87. Motorists from Asheville, Charlotte, and Lumberton should take Highway No. 20 to Wilmington, then No. 30 on to New Bern. This No. 30 is paved all the way from New Bern to Wilmington, and comparatively little is unpaved on No. 20 from Wilmington to Asheville. Those coming from Washington, N. C., and points north and east thereof should know that Highway No. 30 is paved most of the distance of 37 miles from Washington to New Bern.

R. A. ATKINS COMES TO GOLDSBORO

We gladly welcome R. A. Atkins, a son of the "Old Dominion," to our ministry at Goldsboro. He arrived September 28, and set up his home at 1106 Grove Street. This church has been without a pastor for a few months, since Bro. L. M. Omer located at New Martinsville, W. Va.

Brother Atkins was reared in Mecklenburg County, Va., the old home county of Jacob Creath, Jr., famous colleague of Alexander Campbell. His higher training was received at Elon College, Lynchburg College, and Richmond University. He was ordained to the ministry in 1915 by Geo. W. Kemper and F. W. Long. In 1916 and '17 he ministered to West Point, Va. From October 1, 1917, to the time of his coming to Goldsboro he was pastor of Independence and Slash churches, near Ashland, Va. His home has been in Ashland.

His most outstanding work was done with Independence Church, where, during his nine years' pastorate, he received 124 additions, of which 80 came the last three years. The Bible school here, also, more than doubled in attendance during his last three years. He also led them through a building campaign successfully. A parsonage was erected, and likewise an annex to the church larger than the original plant. He left a building debt of but \$350, and with enough pledges outstanding to cover that.

His leaving was against the wishes of these good Virginia people, who highly recommended him, however, without his request, to our Goldsboro work.

Shortly before his arrival at Goldsboro he said: "I am very enthusiastic about the new field to which I am going, and the opportunities there for a real constructive work, and I am sure I shall find it pleasant."

BETTER DAY AHEAD

Just a few words in regard to the work in the old "Piedmont District." I think everything is moving forward securely. Of course, the growth is not as fast as we would like to see it, but we must walk before we can run.

I believe we have a better day just a short distance ahead, but we must labor and wait until that day gets here. Many of our people seem to be interested as never before; they are saying we must do more if we expect to gain new converts and hold them.

The missionary prospect for the Piedmont is the best it has ever been, and all we need is loyal men as leaders and money to keep them at it all the time. The cry comes from everywhere, "Come over and help us." High Point really ought to have a man all the time, also King must have more time. You can't do any work to count by just going to a church once each month. We are proud of our church at King, but we need some leaders there worse than any place known to me. We have a few really devout members, but they have not been trained to do church work, and don't know how to do much, but are trying to do the best they can. We have been re-

ceiving some help on salary from the State Board, and we really don't see how we could have gotten along this year without it. We want to thank the State Board for what they have done for us at King, and hope they may continue to help us until we get to the place where we can go alone.

We truly hope the churches will give this year as never before to State Missions, for the need is greater than ever before. We have many fields calling for help.—Jno. T. Saunders.

STRATEGY IN STATE MISSIONS

Last week I drove from Asheville to Charlotte over Highway 20, a distance of 125 miles. I passed through some of the most wonderful scenery in the eastern part of the United States of America. The whole section is being rapidly developed as the "playground of North Carolina." Along this highway are some thriving towns of real commercial value, others rich in historic glory. The whole route leads through rich agricultural lands which have a fine yield this year. The hum of wheels is heard in every city, as they spin and weave the nation's clothing. But what do you think when I tell you that in all these cities along this route there is not a church of our people? There is Rutherfordton, in the foothills, the seat of Rutherford College; Forest City, a thriving town; Shelby, the birthplace of Thomas Dixon and the home of Judge E. Y. Webb, of the Federal court; King's Mountain, of Revolutionary fame, where Campbell's men captured Ferguson's army and turned the tide of war; Gastonia, the capital of Gaston County, which has more cotton mills than any other county in the world; Belmont, the seat of a large Catholic school, besides smaller places too numerous to mention, and not a single organization of our people in any place until I reached our own little body here in Charlotte.

And, had it not been that the State Missionary Service has helped to sustain the work here, I could have gone over Highway 15 through Concord, Kannapolis (where is located the largest towel factory in the world), Salisbury, and then over Highway 10 through Lexington, Thomasville, High Point, where is another outpost of the State missionary organization, then to Greensboro, another small band, made possible by the Missionary Service; from there through Graham, Elon College, Durham, another State Mission point, and on to Raleigh, another helped into life by the State Mission Fund. Take out the churches of Charlotte, High Point, Greensboro, Durham, Raleigh, and Wendell, all built by State Missions, and you may drive from Asheville to Wilson, a distance of more than 300 miles, through the best and finest farming lands and through the largest cities of the State, without seeing a body of our people. I know the field is as yet untouched,

but we have planted in strategic places and these struggling bands of brethren must not be forsaken. Our State Missionary Service is vital to our plea, and we must support it, if we evangelize North Carolina.

I therefore pray that every church shall come up with its full quota of offerings at the convention at New Bern. The work is worthy, it is planned wisely, and administered safely and economically. It merits the support of every Disciple in the State who believes in the "Old Plea" and in spreading it.—C. B. Mashburn.

CONCRETE RESULTS IN STATE MISSIONS

It was my great privilege on the first Sunday night in September to be present and preach for the brethren in their handsome new church at Raleigh. If the State Mission Service had done nothing during its years of existence but help make possible this splendid achievement, its work would not have been in vain. I said to the folks that night that the day of miracles had not passed. Just five years ago the last Sunday in September I preached the first time in Raleigh, and after looking over the field and what I considered a very great opportunity, I accepted the call to become the missionary there under the State Board and the United Society. At that time there were about thirty members of the church, and a Bible School of about 45 in average attendance. Today there is a strong membership of nearly three hundred, and a Sunday school that will not take long to reach 500. More, they have the leadership of that prince in Israel, George F. Cuthrell, and there is none better in this State. He has done a very fine, outstanding work there, and his people are duly appreciative. It is no secret that no minister could have been supported in Raleigh all these years of growth without the help of our State Service, for the load would have been too heavy for the few people there who had the loyalty to the plea of the Disciples of Christ to stand for their church. I speak much of this point because I am more intimately acquainted with it. But almost as miraculous things have been accomplished in other great centers of our State. I rejoice in the plan of the State Service of sending men to locate in these centers, and stand by them through the foundation laying period and nurturing the work until it is able to walk alone. From my observation this is the only method that will succeed in this section of the country. In newer sections of the country or other countries, great evangelistic meetings can be held and a church be organized on the spot, and it will keep on functioning, but that has been tried in this State and has not been uniformly successful. But wherever the State Missionary Service has entered, after careful planning and

then through prayerful oversight has followed up the work, there has always come success. It is not the method that is so important, but results that count. Our State Board has been getting them. Will we do our part in helping maintain this great work or will we retrench?—W. C. Foster.

WINSTON-SALEM (SPRAGUE ST.)

The work at Sprague Street Church of Christ is moving along nicely. We have had six additions to the church this month, two by baptism and four by statement. We hope in the near future to have our building dressed up with a new coat of paint and a new roof; also hope to build a 140-foot stone wall in front of the church.

The pastor and congregation have just closed three years of work together, which has been in many ways a great pleasure to both parties. And we believe our efforts have not altogether been in vain, as you will notice in my report of our last year's work.

The following report is from October 1, 1925, to September 30, 1926. Average attendance in Bible School for the year was 251. Average offering was \$20.61. Total offering for Bible School was \$1,051.22.

Average attendance for the morning services 161, and for the evening services 264. Average attendance for mid-week services 64. Days of service 315. Sermons preached, 81. Calls made, 733. Funerals, 7, and weddings 4. Additions to church by baptism, 66; otherwise, 37. Total additions, 103. Among this number there were 22 Baptists, 19 Methodists, 6 Presbyterians, 2 Moravians, 2 Reformed and 2 from the Anti's. Total money raised by all departments of the church, \$6,182.34. I also conducted a short meeting at Middleton church in Hyde County with 12 additions, 11 by baptism and 1 by letter. Makes a grand total of additions, 115.

This is the kind of work that the State Board is doing in the "Old North State." We are trying to make every dollar count for as much as possible. The 115 additions have cost the State Board about \$3.50 each. I believe that to be a good investment. The Board has never asked me to do anything, but to make a report of my work each month, and bid me God's speed along the way. If it had not been for State Missions, many of our strong churches would not be in existence today. What we need in this State is more missionary spirit, more missionary money, and more missionary service. A church that ceases to be a missionary church ceases to be a church of Christ.—J. E. Franklin.

EDENTON

I began work at Edenton first Sunday in January, 1926, and I have been filling my regular appointments first Sunday of every month since.

The work has been moving along as

well as could be expected. We put on a pre-Easter campaign which closed Easter Sunday, the result of which was very encouraging.

We had Brother W. J. B. Burrus to conduct a meeting for us in August. He baptized a very fine man, which will mean very much to the church.

The State Missionary Convention is helping us, for which we are very thankful.

The church has called the writer back to serve them another year. We covet the prayers of the ones who are interested in the leadership and progress of the work there.—Roy O. Respass.

STATE MISSIONS—BASIC AND PRIMARY

The simplest, yet most profound thing we may say about State Missions is, that they are basic and primary. Every other interest of the Kingdom hinges upon the health and prosperity of State Missions. They are primary in every plan and anticipation of the church at large. They are basic to every enterprise and enlargement.

This is not intended to say that national and international missions and benevolences should be slighted, or their importance minimized for State Missions. The two must live and prosper together. But it is intended to say that State Missions must receive an ever-increasing support from churches and individuals.

As I see it, there are two things especially which every congregation of Disciples, especially in the east and southeast, must stress with all possible vigor. The one is the matter of religious education in our churches. We now know that if our children are to receive the instruction in religion which they deserve and must have if they are to grow up and remain in our churches, they must receive this instruction in the congregations of which they are a part. More and more the emphasis must be placed on the religious training of youth in the local congregations. More and more must money for Christian education be used in this result-getting way.

The other matter of chief concern must be increasingly to strengthen the church as a representative power in the various communities of the State, especially in the towns and cities. The Disciples have suffered immeasurably by comparison with their religious neighbors. Of course, numbers and fine church buildings and community standing are not ends within themselves. But they are tremendous factors in holding the youth of the church and attracting outsiders, as well as real agencies for doing well the work of the Lord. And the whole work of the church to the ends of the earth depends upon this healthy, vital condition of the church at home.

It has been my feeling for some time that the very constructive work done by the N. C. M. C. in planting and sustaining churches in strategic centers of population is by far the most productive thing the Disciples of North Carolina have done. Money and service contributed to this end not only lay the foundations, but actually build the superstructure of the church more surely than by any other possible effort. The results are not only pleasingly obvious, they are permanent and substantial.

When I think of New Bern, the town nearest my old home, or Raleigh, the capital of my State, and compare with my church in these, as in other places, pride the past and present status of I am increasingly grateful for that foresight and patience with which the State Society and the State Secretary held on and prosecuted the work in these fields.

May the basic, primary cause of State Missions receive an ever-increasing support from churches and individuals in North Carolina.—Lee Sadler, Richmond, Va.

HAPPY FELLOWSHIP IN STATE WORK

We are glad the time is drawing near when we can again meet in the North Carolina State Convention. These gatherings every year are always pleasant. The kind hospitality we always receive and the delightful fellowship make them all that we could ask. But this year we are to

have as our host one of our mission points, where we can observe the wonderful progress that has been made.

It was not long ago when we were asking ourselves, "Will the New Bern church really succeed?" Such a question cannot be asked now. The band of disciples composing this congregation, not so large in numbers, but strong in faith, with their new, beautiful, well-equipped building, have won the admiration not only of the people of New Bern, but that of the whole State. A great future is predicted for this plucky congregation. This work could not have succeeded had it not been for the aid of the State Society.

The Washington church is happy in knowing that half of the money it raises for missions goes to the North Carolina Christian Missionary Convention. We do this not only because of the love we have for the "Old North State," but because of the wonderful results this organization is accomplishing.—Richard Bagby.

OAK GROVE

Closed short meeting at Oak Grove August 29, with four additions. Meeting too short; should have gone on another week. Brother C. W. Howard, the minister, dear to his people. Every child knows and loves him. He has been preaching for this one church fifteen years, and the folks have asked that he accept a life call. Great souls in the Oak Grove Church.—G. H. Sullivan.

STATE MISSIONS REASONABLE

I. HELP THOSE WHO HELP THEMSELVES.

As given in the annual report for the last State Missionary year (1925), our ten State Mission points in North Carolina gave total cash for local church purposes, \$48,945.23, and disciples of entire State, \$266,578.29. This shows an average given per member for local church purposes, at State Mission points, \$50.61; for entire State, \$10.43. Note this comparison.

II. HELP THOSE WHO HELP OTHERS.

For all Missions, Benevolence, and Education, in the missionary year (1925), the ten State Mission points gave total cash, \$1,985.05; total for the entire State, \$27,341.47. This is an average per member for Missions, Benevolence, and Education, for the ten State Mission points, \$2.05; for the entire State, \$1.07. Also, note this comparison.

III. HELP THE BUILDERS.

At the twelve State Mission points for 1926, four own no buildings: Lumberton worships in rented Presbyterian church; High Point in a hall to be rented; Rosemary (Halifax) in a hall over a furniture store; and Edenton in a community church building. Four have completed buildings this year, namely, Durham, New Bern, Raleigh, and King. Four are without debt, while the remaining eight are in debt to the total amount of \$95,740.00. Only two of these State Mission points yet provide a parsonage, namely, Charlotte and Winston-Salem (Sprague Street). We have a church equipment valuation of only \$302,000.00 at these twelve State Mission points. Imperatively we must help supply the vital ministry to effect adequate enlargement of this equipment.

We certainly need \$10,000.00 this year to "Build the Frontier."

Send offerings to C. C. Ware, State Secretary, Box 164, Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

We have come to the season when the bulk of remittances are made by the churches and Bible schools for the year to State Missions. The need has never been so great in our history for the serious attention of all our constituency in making these offerings adequate for the tasks, great beyond precedent, at which we have worked this year. We will be able to report our most fruitful year, with fourteen missionaries continually on the job. This, however, has made it necessary to borrow \$2,300 to carry the work through the long summer and early fall, when few offerings come to our help. This debt is more than twice what it was the same date last year. We have done this unusually heavy work because the Wilson convention said we should do it.

A Golden Jubilee Fund amounting in pledges to \$2,500 per year for five years has been raised, which will take care of additional missionary work, aside from the increased administrative expense due to the State Secretary giving his entire time to the State service, and his being wholly supported from it. And this fund will be credited to the churches in a special column of the State Year-Book. But the outstanding fact is, the great bulk of our State work support must come from the regular church and Bible school budget offerings, the general fund. Dire disaster would overtake our whole missionary program in the State if this special fund interferes to any serious extent with this regular giving.

With this word, and a prayer for the continuance of God's grace, we leave this matter to the leaders in the local church here in our good State. They have not failed us before, and we pray God that they may not fail us now.

NEXT DISTRICT CONVENTIONS, OCTOBER 30, 31, 1926

Coastal Plains at Bethany (Edgecombe); Hookerton at Farmville;

Hyde at Middleton; Mill Creek at Goldsboro; Pamlico at Concord; Roanoke at Haw Branch; Southeastern at Chinquapin Chapel.

STATE CONVENTIONS IN THE SOUTHEAST

Mississippi, Oct. 5-7, at Corinth.
Florida, Oct. 12-15, at Daytona.
Georgia, Oct. 19-21, at Savannah.
Alabama, Oct. 26-28, at Birmingham.

South Carolina, November 1-3, at Charleston.

NORTH CAROLINA, NOV. 3-5, AT NEW BERN.

RALEIGH

The Hillyer Memorial Church was formally opened on September 5, 1926. The day was a notable one for Raleigh Disciples. They had looked forward to it with great anticipations, and their greatest hopes were realized in every way—great audiences and splendid programs at all the services. The spirit of thanksgiving and rededication was apparent throughout the day.

Brother W. C. Foster, a former pastor, was with us and delivered an excellent message at the evening hour.

Mrs. Harper Holliday and Mrs. D. R. Arnold enriched the occasion with great messages in song.

Brother Cory, of Kinston, came to us on the day following, and led us in a wonderful meeting—54 additions. Many families were united in their church life, and the congregation greatly strengthened. The audiences were extraordinarily good throughout the meeting. Dr. Cory rendered us a superb service in his great messages and Christian attitude toward all problems and peoples. The church is greatly indebted to him and the good church at Kinston.

The Bible School and Christian Endeavor have been reorganized on a more efficient basis, and are experiencing a splendid growth.

It seems but fitting that I should call attention to the part played by our State Mission Board in making this work possible. In the days when it was exceedingly feeble the Disciples of North Carolina, through the State Mission Service, came to its assistance and made possible in a large degree what has been accomplished. It should hearten all our people toward the State Mission work. Opportunities abound, and it is our great privilege to grasp them and turn them into great Christian forces for the glory of God and the good of our State.

The State Board is our agency to do this much needed work, and the Disciples of North Carolina should loyally support it. The Board is pursuing a very wise policy in establishing churches in growing and strategic centers. Our State Secretary is alert and on the job every day in the week, and deserves our support.

I wish also to acknowledge our indebtedness to some of the Union Meetings of the State and the United Christian Missionary Society for fellowship in the task.

The gospel is a missionary message, and our people must constantly feel the urge to go. Give the Mission Boards the means to carry on for Christ and His Kingdom enterprises in North Carolina and everywhere.—Geo. F. Cuthrell.

HIGH POINT

The man who spends a year in a field like High Point, which has its problems of all kinds, certainly ends it with many new experiences. In many ways the year has been a success, and in some ways the problems have overcome the toilers. Twelve people have been added to the membership. Two by baptism and the rest by statement or, as the case may be with Mr. Bowen, no formal uniting at all. The church gave ten dollars to missions and ten dollars to the college, and an estimate of two hundred dollars for local purposes. It has had a half-time ministry and a full-time Bible School. Some of the problems which caused a halt in the work are these: The Disciples of High Point are divided and meeting in two places with two ministers. The groups are small and greatly embarrassed because of a division, which keeps many good prospective members from taking membership. And having to rent a meeting place which is not suitable, in a town well church. In spite of all these handicaps, there is a great opportunity in this young city. At present there are over one hundred Disciples, who are connected in some way, in High Point. With the right leadership, these forces could be united and do a great work there in a short time.

There is but one solution to the problem and that is through missions. The State Missions, the Piedmont District, and the Young Ladies' Mission Circle in the Fourth Street Church of Winston-Salem have been the source of the continuation of the work. If men could get a great vision and invest their money in this noble cause, the problem of building a church in High Point would be small, because a man could be put in the field well qualified and capable of doing the work in a successful manner. The Evangelizing Committee of the Piedmont District has caught this vision, and it seems that they have come to High Point prepared to solve the situation. Since they have come with their program, both ministers have showed their willingness to resign, so that a man can be put in the field. Could the State Board come to the rescue with an increased fund, what a great advantage it would be to the Disciples in this place who have a longing in their hearts for a church

where they can worship whole-heartedly and train their children in a Bible school according to their own desires. Men and women who have the means, let me appeal to you as one who has had experience in this field, help the greatest cause in the State by supporting whole-heartedly State Missions.—Paul C. Southard.

LUMBERTON

The church has been doing fine this year. Attendance has been good. Church still remains clear of debt, with sixteen members; fifteen are active and the other would be but on account of extreme age. The Sunday school has averaged between thirty-five and forty during the year.

The church has closed a very successful meeting, conducted by Dr. John W. Tyndall. We believe he is one of the greatest preachers in the world, and the people of Lumberton who are not members of the Christian Church say he is the greatest Bible teacher to be found anywhere. Between twenty-five and fifty people in Robeson County and in Lumberton are studying his Bible course by mail. Audiences began to grow from the first night. After the service each night of the second week he gave a thirty-minute study on the Book of Revelation, which created so much interest that almost everyone of the packed house would remain for the study. He would ask a man to read while he would explain the book. He could quote the entire Book of Revelation from memory, and it is believed by some people that he can quote the entire Bible from memory. He is a tireless worker; works night and day. The last Sunday he was with us he preached seven times that day in Lumberton and in different portions of Robeson County. He did not take time to eat at the table that day, but ate on the road from lunches prepared by the ladies of the church. His messages were considered the plainest and the most powerful of any that had ever been heard in Lumberton.

It is true we had only two additions, but you must remember that the people of this section, or the most of them, had never seen a Chris-

tian church until this one was organized in Lumberton. I believe we will have many more to come in as a result of the meeting. It is a frequent thing to hear one person ask another if they are going to join the Christian church, and the reply in many instances would be, "Not now, but if they were to keep that preacher I guess they would get me." I believe if it were possible to have a preacher on the job located here we would make great progress.

I wish the churches of North Carolina would so arrange that we could keep Dr. Tyndall in this State. I believe he would mean a great asset to the work.

We believe that our church has been strengthened to an extent beyond what we can conceive.—G. L. Canady.

DURHAM

We now have been settled in our new home one month and the attendance in the Bible school has doubled and the attendance at the church services has increased three times the attendance for last month, while the attendance at the mid-week service is about nine times as great as it was last month. Our neighbors in our new neighborhood have received us royally. We have a fine field for real service, and we are trying to make our building serve the needs of this unchurched area of our city. We have what we call a "Community Night Service" each Thursday evening, instead of the regular old-time prayer meeting, which is usually a dead sort of meeting, and we have some good speaker, who has a message for the community, come and deliver his message. We have had Mr. Martin, superintendent of the city schools; Mr. Wood, superintendent of the Recreation and playground Work of Durham; Mr. John Martin, New York, a national officer of Recreation Work; and Dr. Epperson, head of the Health Department, address us at these mid-week meetings. Mr. W. E. Stanly, superintendent of the Welfare Work of Durham, is to address us at our next meeting. This field is ready for the sickle, and we plan

to have a meeting, beginning the 13th of October, C. B. Mashburn leading us.

Our new building lends itself mightily well to our community program. Already we have had several enjoyable occasions in our plant. This building is indeed becoming a community center. We recognize the tremendous challenge it brings. We hope to be able to use this building to the glory of God as well as for the pleasure and social uplift of the people of the community.

Our building and the continuance of the services of missionary pastor could never have been possible but for the support given by our State Service. Let us make October the greatest State Missions month of all our history!—Cecil F. Outlaw.

FIELD NOTES FROM J. R. TINGLE

I began at Hassell Tuesday night after the third Sunday in September and continued until Monday after the fourth Sunday. The congregations were good from the beginning and continued until the close. The interest was fine and the conduct excellent. I never had better attention in any meeting. Had six additions; four by confession and baptism, one by statement, and one from the M. E. Church. The meeting was short but full of interest, and closed with the best of feeling and in good spirits.

I was unanimously recalled for another year. This makes the fourth year, and I am hoping for the best year of all.—J. R. Tingle.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.

(b) Buffet Parlor Car Marsden to Norfolk.

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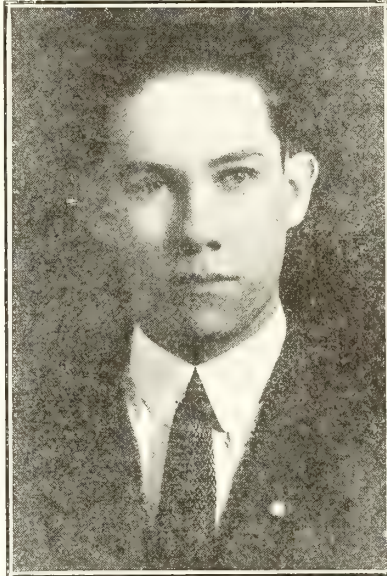
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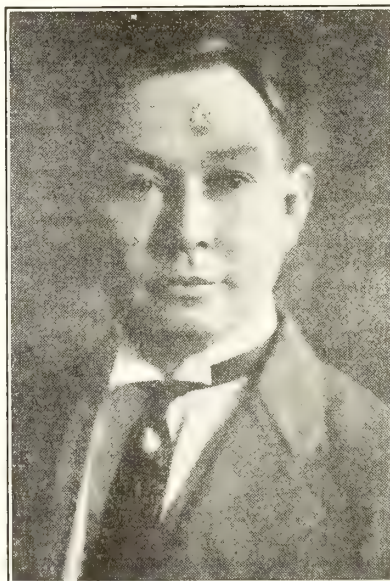
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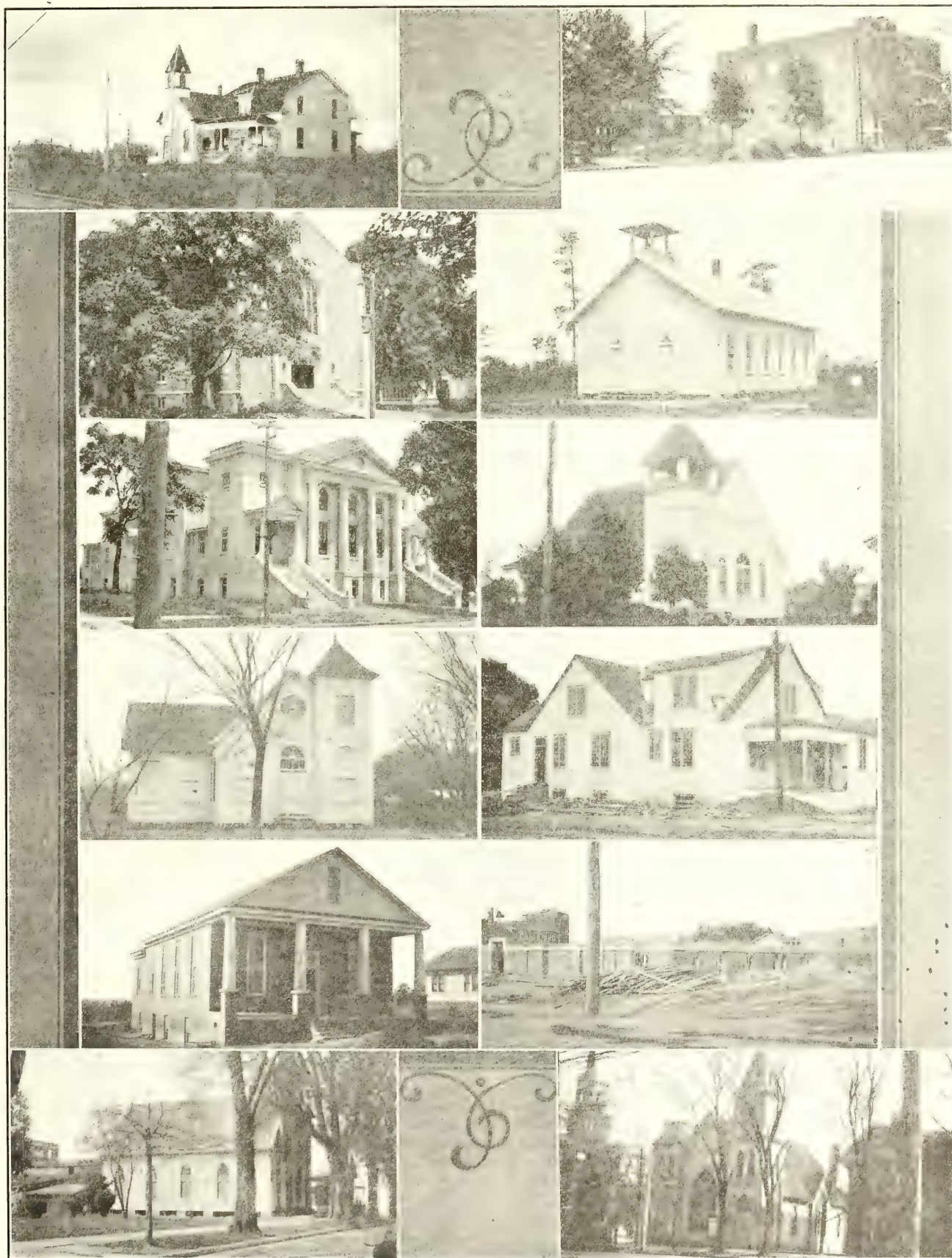
J. E. FRANKLIN



C. B. MASHBURN



F. F. GRIM



WHAT STATE MISSIONS IS DOING

Through the State Service we help sustain a vital Gospel ministry in twelve representative fields, in Coastal Plains, Sandhills, and Piedmont, of the "Old North State," as follows:

Left Row (from the top downward): Winston-Salem (Sprague Street), Raleigh, New Bern, Edenton, King, and Lumberton.

Right Row: Charlotte, Rocky Fork, Elizabeth City, Durham, Rosemary (Halifax), and High Point.

Atlantic Christian College

H. S. HILLEY, *President*

The spirit of good fellowship in the Young Women's Christian Association in Atlantic Christian College was in evidence on the evening of September 22d, when fifty girls hiked out to Young's Spring for their first outing under the auspices of this organization. Rambles in the nearby woods, the gathering of wild flowers, and getting together for the fire occupied the time until the supper hour arrived. Much interest centered in the roasting of weiners and bacon and the toasting of marshmallows. At 7:00 o'clock the party returned to the College, all the more ready for study after these pleasant hours in the great outdoors. Miss Mary Jones, of Grimesland, a member of the Senior Class, is the efficient Y. W. C. A. president this year.

The Dramatic Club of A. C. C. has selected their first three plays to be presented in the Children's Theater. A meeting was held in the Dramatic room last week, at which time the play-reading committee gave their report. The plays selected by the club were: "The Three Wishes," "The Seven Old Ladies From Lavendertown," and "Red Riding Hood." The parts were assigned and work will begin immediately. The first rehearsal will be held Tuesday afternoon. These plays will be dramatized in the College auditorium some time during the month of October, on Saturday afternoons. The plays are very interesting to children, and all boys and girls of Wilson may look forward to them with pleasure. There will be familiar stories and new ones, funny stories and classics given by the Dramatic Club. The club is very fortunate in having a large number of books at their disposal. Fifty new volumes have been placed in the club room. With such a wide selection of plays on hand, the club will be able to choose most attractive ones.

At a recent meeting of the Athletic Association the following officers for the year were elected: President, Clem Banks; vice-president, James Lawson; secretary, Violet Goodwin; treasurer, Randolph Munn. Managers for athletic teams were also elected, as follows: Girls' basketball team, Eva Webb; boys' basketball team, Cecil Reel; football team, John Winfield.

Miss Varina Woodard, director of physical education for the girls, is taking advantage of the fine fall weather in planning for them hikes and outdoor games. The swimming lessons are being enjoyed also by quite a number of the girls.

On Monday afternoon, September 27, Mrs. W. A. Lucas entertained most delightfully the ladies of the faculty and a number of other friends at her beautiful home on West Nash Street. The guests were greeted at the door by Mrs. Lucas in her usual charming manner. Miss Starr, director of Voice Department, sang "In Italy," "I Pass Your Window," and "The Star." Mrs. B. B. Plyler sang "September" and "Roses of Picardy," accompanied at the piano by Mrs. Harvey Ruffin. Each singer delighted the guests present and was generously applauded. A delicious salad course was served by Misses Mildred Petway, Mary Mattox, and Edna Alford. The home was lovely in its decorations of fall flowers.

The enrollment of Atlantic Christian College has an increase of 10 per cent over the enrollment of any previous year. By the last of this year this increase is expected to reach 20 per cent. Pamlico County furnishes more than any other county except Wilson County, in which the College is located. The following sixteen are those now enrolled from Pamlico County: Clem Banks, Reuben Banks, Alton Belangia, Losker Bennett, Willie Taylor, Fred Hardison, Tom Leary, Donald Midyette, Cecil Reel, Misses Neva Banks, Vivian Banks, Nina Belangia, Eva Scott, Annie Malison, Gladys Spencer, and Lillie Mae Whorton.

On the evening of September 24 the faculty gave their annual reception to the student body. The auditorium was decorated with potted plants and Southern smilax. In the receiving line were President and Mrs. Hilley, Mrs. A. R. Moore, Professor Grim, Professor and Mrs. Mattox, Professor and Mrs. Fox, Miss Ivy Mae Smith, Miss Starr, Miss Woodard, Miss Ramsay, Miss Myrtle Harper, Miss Frances Harper, Professor Marable, Professor and Mrs. McGirt, Professor and Mrs. Case. Fruit punch, cream and cake were served by the seniors. This pleasant "get acquainted" evening affords an excellent opportunity for faculty and students to know each other better.

A number of excellent chapel talks have been given to students and faculty this year. Among the speakers are President Hilley, Mrs. Barclay of the Christian Church, Mr. McWhorter of the Methodist Church, and Mr. Lucas, Mayor of Wilmington.

Mr. Hilley based his talk on the College's motto, "Habeunt lumen vitae"—"They shall have the light of life." Mr. Hilley said in substance that to have the light of life is to live abundantly, to live truly, to have the spirit of Christ so compelling and so controlling life, that at the close of each day one might be able to say

that he had really lived, and not merely existed.

A prize is offered each year for the best essay on this subject, and it is hoped that there may be handed in next spring a large number of essays bearing the title, "Habeunt lumen vitae."

Mr. Barclay spoke on the dangers of specialization. He emphasized the necessity for specialization in order that the work of the world may be carried on, and through over-specialization the danger of becoming narrow exclusionists. He urged the students to use their leisure time, after lessons are prepared, in reading magazines in the library that touch almost every world interest, to be alert mentally, to read more than is required, to be "second-mile" students. Mr. Barclay referred, also, to man's physical well-being and his spiritual nature, saying that no matter how intellectual a man may be, he is always lopsided unless his spiritual nature is nurtured and developed.

Mr. McWhorter selected the word "Duty" on which to base his remarks. This was presented in a three-fold way: duty to God, duty to neighbor, and duty to self. Then, said Dr. McWhorter, "duty is forever in the present, and not in the past or future. In order to be able to solve problems in calculus, there must be continuous preparation beginning with the multiplication table and continuing through algebra, geometry, and so on." This process of continuing faithful to duty was briefly but very effectively applied to our daily lives.

Mayor Lucas spoke for a few minutes in a very happy mood, bringing to students and faculty greetings from the City of Wilson. He also took occasion to speak of the service that the College has rendered in past years by sending out students who used their talents, their ability, their education, in service for humanity. "By their fruits ye shall know them," said Mr. Lucas. He commended the College for its continued efforts to give this high type of service.

The College Glee Club, under direction of Miss Starr, has been reorganized and is getting in some good practice. Recently in chapel they sang two beautiful selections, "Come to the Gay Feast of Song" and "Honey Town."

On the evening of September 22 the Rotary Club of Wilson met in the College auditorium, complimenting the student body. They gave a program of songs and stunts which was much enjoyed by everybody. Short talks expressing appreciation of the College in Wilson were made by members of the club. Delicious cream and cake were served by club

members. The "Good-Night" song was sung, and the Rotary Club left, followed by a rousing cheer of goodwill and good wishes from the student body.

Prospects are bright for another "wonder" grid eleven at Atlantic Christian College this season. Coach "Pea Head" Walker, recently appointed head coach, has taken charge of the grid candidates and is pushing them through stiff workouts daily in preparation for the opening encounter of the season with Elon College, Saturday, October 2.

With the exception of the poor defensive work of the line, the "Little Christian" eleven meets with all of Coach Walker's requirements. Expecting to iron out all troubles in the bulwark of his defense, he is working overtime this week in getting the line into midseason working condition for the Elon tilt, which will probably be one of the toughest grid battles of the season for the Atlantic Christians.

The entire student body and the faculty are behind the "Little Christians" this season, and the interest manifested has been a great help to Walker and his charges. Over twenty candidates have been out daily to practices, which have been witnessed by scores of students, all of whom are enthused and all pepped up for the Elon game.

Hopes are running high for a good showing, and Walker and his grid-ders will do everything possible to satisfy the hopes of their supporters. Last year the "Little Christians" surprised the Elon eleven by staging a spectacular offensive in the first period which practically swept the Elonites off their feet and resulted in the Atlantic lads crossing the goal line three times for a 19-to-0 victory.

The victory of A. C. C. over Elon was one of the biggest upsets in State football circles last year—but this year the Atlantic Christians hope to prove that it was not merely an upset, but a victory.

In Brinkley, Riggan, Jones, Dunn, Whitley and Munn, Coach Walker has the material for the making of a brilliant backfield combination. Marvin Tomlinson, guard, is one of Walker's several grid luminaries, while Fulghum, star end, has displayed plenty of stuff, but has been hindered by a painful injury to his right hand.

On October 9th the "Little Christians" will tackle Blackstone Military Academy on the local gridiron.

Athletics are being raised to a more important place at Atlantic Christian College this year, and following the announcement in August and the coming of Coach "Pea Head" Walker early in September, high school athletes from all sections of

Eastern North Carolina have registered at the College. Football, basketball, and baseball will be the main sports on the athletic program, and from the likely group of athletes on hand winning outfits will be had in all three branches.

ELIZABETH CITY

Step by step we are winning the goal in Jesus' name. Our folk rejoice today over the fact that the three-thousand-dollar indebtedness of our church, which was reported to this paper some time ago, has been reduced now to one thousand two hundred forty-nine dollars and sixty-eight cents. Maybe that does not mean much to the readers, but it means lots to us. Regardless of weather conditions or the summer slump, we have had an average attendance this year of thirty-nine people at morning service and eighty-six in average attendance for the evening services, or an average attendance at church worship of sixty-three for the year. We have had three additions at regular worship, and we are looking for two more next Sunday. Our Missionary Society is coming along fine. We have three Christian Endeavor societies, one senior and two junior societies. Our Ladies' Aid Society has already raised about one hundred dollars so far this year.

Our Sunday school has had an average attendance of one hundred and seventy-six for the last ten months. Yes, that includes all the summer slump months, which pulls the average lower than it would be for the year, if the coming two months were added.

All this work could not have been done at all if the State Convention had not been faithfully back of us. I wish the people of the Christian Church throughout North Carolina might feel as strong a necessity of State Missions as the Elizabeth City Christian Church feels. If we could really visualize the possibilities that lie ahead of us in North Carolina, we could do nothing less than rally to the needs of State Missions for the purpose of entering new fields that have never been touched by us. My! the bigness of the thing. While the nations are carrying their flags into every corner of the earth today, let us also with the power of Christ carry the Christian flag to the hearts of mankind. The bearing of this flag can be done through State Missions, with the support of national missions; so let's arise and go with a song in our hearts. We need teachers' training courses in North Carolina, and our church needs it badly. The greatest progress ever made in the Christian Church since the time of the apostles is now beginning to rise in our vision. I believe that with all my heart, and I am thankful to God that I am one in that number to help

bring it about. The true banner of Christ is floating in the air today; yes, it is filling our hearts with zeal, loyalty, and willingness to sacrifice for the coming kingdom. Oh church of God! that is shut out from this great vision of the near future, arise and let's go forward, and awaken more fully to the obligations of today. The church that lies dormant in this great day of obligation and opportunity will not be proud of its history tomorrow. You will have missed the jewel of great price. State Missions and education in North Carolina should command the interest and support and co-operation of every disciple of Jesus. I believe that with a burning heart of enthusiasm for the cause of Christ. Let's march; what do you say?—H. T. Bowen.

NOW IS THE ACCEPTED TIME

The fields are white for the harvest. When the disciples returned to Jesus after His conversation with the woman at the well, they insisted that He eat. But He was so filled with His responsibility of saving lost souls that He refused to eat, and said, "My meat is to do the will of Him that sent me and to finish His work. Lift up eyes and look on the fields, for they are white already to the harvest." Jo 4:34, 35. The fields are still white for the harvest. There are many open fields in North Carolina waiting for the Gospel. We have already entered a number of new fields that are to be taken care of until they are able to support themselves, and there are many more that are calling for the old Gospel message. The fields are white and ready for the harvest, but the laborers are few. The plea for the restoration of primitive Christianity should be preached in every part of the State. This has been our plea for over a hundred years. The pioneers led the way and made it possible for us to carry this message into new fields. They made great sacrifices to open the way. Let us be true to the trust committed to our care, and answer the call, "Come over and help us." The many open doors should be entered while the fields are white, lest they become closed and we lose the opportunity of giving them the pure Gospel.—J. R. Tingle.

ROCKY FORK

The mission work at Rocky Fork has been moving on nicely for the last year. However, there has not been much in the way of visible results. Economic conditions have not been very favorable, but with a good crop this year and fair prices, the church will, apparently, be able to complete the church. We have no good seats, but hope to have some before the end of this year.

A meeting will be held in October, and several are expected to unite with

the church at that time. The State organization is doing a good work there. The membership is not very large, but the ones we have are good workers; they are truly missionary. The average attendance is about twice the present membership. The Christian Endeavor is wide awake and is doing good work. We are hoping and expecting a large increase in membership. Last year it was increased 35 per cent, and judging from all indications we will have a large per cent of increase this year. Let us support our State Missions in this good work!—John L. Bickers.

PROVE OUR FAITH BY OUR WORKS

No people have said more about the Great Commission of Christ than we, and perhaps no people have done less about it in proportion to numerical and financial strength than we. It is no doubt because we have used it more for the defense of baptism than for the propagation of it. We are zealous and jealous for the correctness of our position doctrinally, and rightly so, but we have been dilatory and negligent about our position evangelically. No State in the Union offers greater opportunity as an evangelistic field than does North Carolina. As one who travels in many states and talks to many people, I believe that it can be truthfully said that no State in the Union is more favorably talked about than North Carolina. All eyes are centered on your great State, and many people are coming and many others will come in the near future to make their home and enjoy the great privileges afforded by this great State of native-born Americans. My brethren, this is not fulsome praise, but it is a statement of a serious fact. Thousands of our brethren are coming here, and many of them are moving into towns and cities where we have either a very struggling church or no church at all. When they come they are not disappointed in the commercial, industrial, social, and educational advantages, but they fail to find equal religious advantages. Not that North Carolina is irreligious, but we are leaving it to other denominations to furnish our brethren places of worship and religious activity. We are making fine progress in this State, but in truth we are just scratching the surface. When I travel over the State and see the fine homes of our folk, second to none, and the fine cars they are driving and the luxuries they are enjoying, I am convinced that we have not taken this matter of State Missions seriously. Brother Ware, your peerless State Secretary, is asking for ten thousand dollars this year and for five years, which is a mere bagatelle, and yet he must even do without a stenographer. Brethren, let's prove our faith in North Carolina by our works.—A. F. De Gafferelly.

ROSEMARY

The Rosemary Christian Church could write a benighted history on difficulties and obstacles of the past, but nobody could pour out sympathy enough to give it beauty in rainbow colors; so its history must stand upon its merits, whether good or bad; grieving over troubles never turns them into happiness.

Early in 1925 it was facing the Red Sea, with mountains of difficulties on either side, and to retreat meant a shameful disgrace and failure; so the only thing to do was to stand still, get its balance, patch the walls, face the unpleasant music in paying some old debts, and map out the way across the Red Sea.

The church building was started in 1920, and the walls were run up about 15 or 20 feet, but troubled waters began to flow and the work had to cease. Another effort was set forth to revive the work, but it ended in disappointment and failure.

Early in the summer of 1925 a loan was granted on conditions to complete the church building, but to blight the anticipated hope the mills (this being a mill town) all went on short time for the summer, which made it extremely hard for the people to meet living expenses, and many of them were badly in debt when they were given full time again. Then winter came with its heavy demands on people to battle the wolf from the door, and as spring of 1926 brightened our hope, a good friend whom we had expected to be the Star of the Morning for our building program was called to his reward; again short time for the mill operators during the summer just kept us guessing all the time, and we still believe the church building will go up, because these faithful people are praying and working to that end. Many people may understand the conditions here better than the writer, but none could hold to the slender thread of hope facing such obstacles with more faith than his in the program to build.

The time has come when we must complete the building or lose the materials placed on the ground; the decision must be made to build up or we will fall to the bottom.

State Missions is the bugle call to all the churches every year, and if I understand the purpose of Missions it is to help the weak congregations and to plant mission stations in new territory. The Scriptural injunction is for the strong to bear the infirmities of the weak. Rom. 15:1. Whether national, state, county, or district, Missions and Aids are created to help the weak, it is my candid opinion, and if they function for these causes they are in keeping with the expectation of many people.

People without the missionary spirit cannot exist as a New Testament church, for the religion of Jesus Christ

is a missionary religion for all the world.

It is true, we must begin in Jerusalem and go into all the world in the missionary program, but many congregations are satisfied to remain in their own Jerusalem. Oh, but if we could only catch the missionary zeal of the Great Commission, "Go into all the world and preach the Gospel of Christ."

We preachers may be responsible for only a small missionary budget, in that many are trying to be peace-makers and serve tables, while we have neglected to preach the Word; and, too, in this day of modern thought some want to give a new gospel to the new world, but the Gospel of the Lord Jesus is the only saving power for the world.

If the preachers will preach the Word, be instant in season and out of season, preaching it for the saving of lost souls, and every congregation will put on a missionary program for Christ, I believe our State Missions will be brought in from all parts of the State, and our budget will be sufficient to accomplish the great task Christ gave us to do.—V. H. Grantham.

ROCKY MOUNT

Our attendance at all services has held up fine through one of the hottest summers we have ever had in this section. This has made possible a splendid start on our fall campaign. September saw the following increase in Sunday school attendance alone: 166, 192, 204, 259. The last Sunday was Rally Day and our aim was 237, so we went over the aim in fine fashion. Our enrollment is 254, and we had 259 present, with 27 of them visitors. Is there a school in the State that can beat that percentage? Our school is now well organized with a most faithful and efficient corps of teachers, the minister himself being at present superintendent of the school.

October is to be attendance month in the church, when we shall make a real effort to get as many of the members to have a perfect record in church attendance for the month as possible. A record of attendance will be kept by the clerk of the church. This was tried last May with wonderful results, and we are hoping for splendid results in this effort.

There were two splendid additions to the church during September, making 97 in all during the present pastorate. We feel that our work here is now in splendid condition, and we ask your prayers for our continued growth in numbers and in grace.—W. C. Foster.

W. H. Walker put in a fruitful month in September at Richlands. Now that Brother Walker has left us, Richlands needs a strong pastor.

SEND YOUR NAME TO NEW BERN

It is quite important that the representatives of the churches who come to our New Bern State Convention, November 3-5, send their names without fail to Mr. J. G. Ulmer, New Bern, N. C. Also, they should do it without fail not later than October 31st. At the Belhaven Convention in 1922 it was decided by a vote of our people that the Convention order of entertainment should be the Harvard Plan. For four years it has been that way, and our folks are sticking to it as the only practical plan to follow in the towns which entertain our State Conventions. The Harvard Plan means lodging and breakfast free for each visitor. The other two meals of the day each visitor himself provides as suits his pleasure and convenience. Blanks have been sent to each preacher and church correspondent, asking that he please furnish this information for his local church by October 31st. See that your name is on the list he sends Brother Ulmer, if you are coming, and if your name is not on that list, please drop a card to Brother Ulmer yourself, that he may know that you expect to come.

Brother Ulmer and his people can take care of you. But he does not want to have to guess that you are coming. He wants to know that you are coming. And he is bound to have your name on his file by October 31st at the very latest, that he may provide for you.

Let us have your name for our greatest Convention.

FROM JOHN T. SAUNDERS

We have held four short meetings this summer; one at Double Creek, one at Capella, one at Tuckahoe, and one at Selah. The four resulted in 54 additions to the church of Christ. We have had twenty-five additions at Rural Hall, making a total of about 89 this summer. We now have two more meetings to hold, and we truly hope they may bring us up to the one hundred mark, if no more. Many people have never given their life to Christ because of the much confusion found in the world. All they need is the old story of Jesus and Him crucified. It had power in the days of Paul, and it will have power today if we can get it before the people as God's message to a lost world.

Let us continue to teach and preach the Gospel of Christ as the power of God unto salvation, until the world has been brought to know Jesus as the Saviour of men.—John T. Saunders.

A GOOD ROUTE TO MEMPHIS CONVENTION

There are disciples in Eastern North Carolina who would like to patronize the Norfolk Southern and Seaboard Air Line and Frisco System, in reaching Memphis, Tenn., for our National Convention, November 11-17. On this route the Birmingham connection would be good. Passengers could make Raleigh over Norfolk Southern; leaving Raleigh 3:58 a.m. on Seaboard Air Line, changing to Frisco at Birmingham, arriving in Memphis 7:20 a.m., thus being on the road less than twenty-nine hours, Raleigh to Memphis. This is a commendable route for one wanting a good trunk-line trip broken with but one easy connection, and that at Birmingham. Seaboard also has afternoon trains leaving Raleigh for Birmingham.

THE SPIRIT OF EXPANSION

As I write tonight I am getting my light from a small oil lamp. Very recently I was studying and writing by an acetylene gas light. But this gas system has been taken out and the house has been wired ready for electric lights, and in a few days the lamp will go back to the attic, giving place to the finest light obtainable. In such a situation, I am reminded of the oft-repeated sentence of Tennyson, "The old order changeth, yielding place to new." A Rip Van Winkle would not have to sleep long today to be unable to recognize his surroundings when he awoke. Progress and change move on so rapidly that no day ever dies in the west without leaving its impression on the life of the world.

Contrast with these facts the great truth that we are the creatures of an Almighty Father who is the same yesterday, today, and forever. And may we even hear Him say to us, as He said to the Psalmist, "Be still and know that I am God." Though we live in the midst of things that change, we should revere and obey Him who knows "No variableness, neither shadow of turning." 'Tis true that "Change and decay in all around I see," but I am strengthened when I remember that God has revealed in His Son His love, which is everlasting. Jesus has lived His life for eternity, and the record of that life has become the gospel for the whole world. Nations have risen and fallen since our Saviour was on the earth, but His commission to go into all the world preaching and teaching has never been altered, has known no amendment. That commandment stands today just as it was uttered.

Though the whole world is our field in proclaiming the story of our Lord, we want to lay emphasis on our State work. Like charity, missions should begin at home. From a strong home

base more effective work can be done abroad. The strength of an edifice depends very largely upon the character of its foundation. All have seen derricks used for lifting great weights, and all of us know that the strength of that derrick is in proportion to the security and rigidity of its base. If its base is solid and immovable, the derrick arm may reach out in every direction and lighten the burdens of men. So it is with the Disciples of Christ in North Carolina. We must move on in our growth, even increase our pace, for our success in winning the world for Christ is contingent upon the way we build at home. We shall reach across the seas and lighten the burdens of men who live in darkness only so well and so rapidly as we build up our work in the "Old North State."

No one can doubt that State Missions pays, and pays with great dividends. The thing to do is to put into our church life the spirit of expansion and achievement which is abroad in the land, plant young churches in every town and rural community possible; stand by these churches until they are able to care for themselves; move on to new fields and establish other churches until the entire State shall be leavened with the teachings of a people whose only creed is the Christ. Brethren, let's rally to the cause of State Missions, do everything we are asked to do, and ever ask for bigger things to do.—Paul T. Ricks.

URGENT APPEAL NECESSARY

Just a month now till we meet in New Bern Convention. If all the churches have done as those I know of personally, there is much to do yet that we may not be ashamed when reports are read.

The missionaries have done their work well, and it is ours now to show our appreciation by rolling up a worthy sum to continue the work now being done and enter new fields that are white unto harvest. Our Piedmont section that received more than eleven hundred dollars of State funds this year should bestir herself and raise such an amount for State work as to prove herself worthy of consideration in the year to come. With good crops and general prosperity, there is no reason to fail. Churches where I go may be delinquent, but it will be after they have listened to an urgent appeal.—R. A. Helsabeck.

FROM OTTO HENDERSON

There are fields today that need a New Testament church. Are we willing to do our bit? Are we going to turn a deaf ear on the cry today for the "Old Plea." Our State Mission money has certainly been well handled, and God has wonderfully blessed us. So may we all pull together in this one great cause.—W. O. Henderson.

THE FIELD IN BRIEF

Our Charlotte Bible School had attendance of 93 on September 19, with offering of \$9.97. Their attendance goal for September 26 was 125.

T. W. Bowen, Varnville, S. C., pastor of Hampton and Jasper County group, writes on September 27: "Brother Belt White was with us last Sunday a week ago, representing our Southern Christian Home. Our group of churches gave him \$87.50 in cash and some pledges to be paid later."

Thomas E. Morton, formerly of Rocky Mount, N. C., a nephew of C. Manly Morton, the missionary, is now ministering at Eldora, Iowa. He was trained in Drake University. He is closing his work at Eldora. We would be glad to see him at work back in his native state.

The *Christian Evangelist* for August 26 carried on the front cover page an excellent picture of our new church plant at Asheville, which it calls "A New Star in 'The Land of the Sky.'"

C. B. Mashburn, pastor at Charlotte, held the Pantego meeting in August. He says: "Large audience greeted us at each service, the interest grew all of the time, and two were added to the church."

W. C. Greer, pastor of the Grifton group, held the Timothy meeting. He began the Arthur meeting, September 13, and at Rountrees, September 23. His October revivals were at Oak City and Plymouth.

The Calendar of First Christian Church, Wilson, of September 12 carried the following significant item:

"The Four-Year Planning Committee passed the following: A committee be appointed to devise ways and means to secure \$40,000 in the next four years to be used in erecting an adequate church plant, and that this committee report its plans to the church by September 19. The following Ways and Means Committee is appointed: T. J. Hackney, chairman; S. W. Richardson, J. J. Amerson, Miss Bessie Rouse, Perry Case, with the minister and chairman of the board as ex officio members. This committee is requested to meet Monday evening after the board meeting."

Pastor John Barclay has been called unanimously for a four-year term, during which time it is expected that the Wilson church may plan and acquire a modernly-equipped plant.

FROM W. HARRY WALKER

Our work through September at Richlands was very successful. We averaged 141 through the month in Bible School. Much interest was manifested. During our few days' meeting 15 came into the church, 11 by confession and 4 by statement.

Sorry to leave the work there and the State. We have enjoyed the four years in the State and the fellowship we have had.

We have a splendid church here. During the months of July and August we had a number of additions here. Hope to see you in Memphis at the Convention.—W. Harry Walker, Tullahoma, Tenn.

FROM W. J. SWINDELL

We had two splendid meetings in South Carolina. The fellowship that I had with Brother Tim Bowen was sweet. He is a splendid fellow. It afforded me great joy to be associated with him in the Lord's work. Brother Bowen is progressing splendidly with the Brunson group of churches. I trust that he may continue with those churches for many years. He is with a good people on a great field.

The Rice Patch meeting afforded much inspiration to the hundreds of people who attended the services. Our services on Sunday were attended by at least seven hundred people. The Varnville meeting was worth while. Part of the time the church would not hold the people. At the close of the meeting, Mrs. Bowen cast her lot with the Christian Church, and with her husband, lined up with the Varnville church. Mrs. Bowen is an efficient, consecrated Christian worker. She is making good as a minister's companion.—W. J. Swindell, 1310 Hartford Ave., S. W., Atlanta, Ga.



WHAT ARE WE GOING TO DO ABOUT BOONE?

This is the crowd which was present when the brand-new Church of Christ at Boone was organized, August 29, 1926. It started with twenty-four members. Evangelist W. C. Greer, of Grifton, assisted in music by his son and two daughters, held a three-weeks meeting here, culminating with this new church. This was under the auspices of the United Christian Missionary Society. C. C. Ware, State Secretary, with W. C. Greer, "spied out" the land there in June and the State Secretary went again, September 19, preaching to them their first two sermons after organization. Their regular worship is in the courthouse. James Bryan is Superintendent of their new Bible School, which averages about 35 in attendance, with average offering about \$2.00.

These are genuine North Carolina folks, and we are bound to be interested in them. With our magnificent roads they are but four hours ride in a Ford from Winston-Salem, and but ten hours from Wilson. The State Secretary knows, for that is the time he made. Besides the Appalachian Training School is there, the one great Normal in our State, which trains for the Elementary Grade teaching. Therefore our girls go there from the East. In proof of this, two Normal girls from Airy Grove, in Lenoir County, attended on September 19, and stayed throughout the services and business conference, missing their Sunday dinner at the School.

We arranged for them to consider a Milligan College student preacher, Bro. Turner Holt, for half-time service. It is quite certain, however, that if this work is brought to permanent success, we must locate a man for full-time service. Brother Holt said, after his visit there on September 26: "I found a fine piece of work started. They need pastoring very badly at this time. It would be fine to make Boone a center, and develop the work out from the city." Brother Holt will serve there for the next year if arrangements can be effected.

These folks are enthusiastic disciples, and some as loyal as any who tread the soil of the "Old North State." They really want a church, and ought not to be denied that holy privilege.

Will the Churches and Bible Schools come to New Bern Convention with their full apportionments in cash, that we may help effectively to build this Church of Christ out there on the roof of North Carolina? What do you say about it?

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

State Officers:

President:
 MRS. H. GALT BRAXTON Kinston
Honorary President:
 MRS. C. A. D. GRAINGER Snow Hill
Vice-President:
 MRS. J. F. TAYLOR Kinston
Recorder:
 MRS. PERRY CASE Wilson
Treasurer:
 MRS. J. R. HARDY Wilson
Secretary of Boys' and Girls' Work:
 MRS. WILEY MOSELEY Kinston
General Secretary:
 MRS. R. F. HILL Kinston

1925-1926

AIM:

12 New Organizations
1,250 Subscriptions
2,500 Members
\$7,000 in Gifts

Regional Secretary:

MRS. C. N. DOWNEY
 266 Stewart Avenue Atlanta, Ga.

District Secretaries:

Hookerton:
 MRS. H. H. SETTLE Greenville
Mill Creek:
 MRS. McD. HOLLIDAY Dunn
Pamlico:
 MRS. A. W. HASKINS Oriental
Piedmont:
 MRS. H. P. MARLEY Greensboro
Roanoke:
 MRS. JANE L. RANDOLPH . . . Washington
Southeastern:
 MRS. W. T. COX Catherine Lake
Field Worker:
 MRS. MARY MOYE PATTERSON . . Farmville

FROM MRS. W. T. MOSELEY

Dear Juniors: We know that you are enjoying the Story Book Reading Route via Easy Chair and Home Fireside Line. We have just talked with Miss Nunn, junior superintendent of the Endeavor work in Kinston, and she said that fifteen had begun this reading contest. She was very enthusiastic over it, and said it was the best thing the United Society had ever given us. So we wish those societies who haven't entered would do so at once.

We would suggest that if your library is just now being started, the first ones ordered should be among those listed on the ticket for months of July to December. On the thirty-first page in the October King's Builders, Miss Darnall gives four books that should be read by the Juniors:

"Uncle Sam's Family."
 "Some Boys and Girls of America."
 "Next-Door Neighbors."
 "Up the Ladder Rounds."

These can be ordered from her. October is stewardship month, and we found the last "King's Builders" full of this:

"This is the way we want to do,
 To hold our hand out so—just so;
 Wherever we may go.
 That we may give, and give, and give,
 And learn through giving how to live,
 This is the way we want to do—
 We do, we truly do."

We'll meet in our annual convention at New Bern in November, and we want you to send your leaders there. Plan for this now and we'll be there 100 per cent strong.—Mrs. W. T. Moseley.

FROM MRS. H. D. MURRILL

September days, with just a pleasant coolness, with many shadowy clouds, and welcome showers; no storms have come.

Our all-day conference of pastors and the officers of W. M. S. was held at Central Church, where Brother Eam I. Smith is in charge. Four preachers gave talks, and the District President, Mrs. Wykoff, and Secretary, Mrs. Turner, and other women gave new ideas and plans for work the present year. All the leaders from the "Home Division" were present and three from our church society, Edgewood Ave. I

was appointed leader of W. M. S. this month and twenty-one were on program, and service was only ten minutes over time. Mrs. Moran, of Alabama, a niece of a guest, gave fine solo and other music. Some of our guests have returned from visiting friends. Florida has many visitors every month. A delegation from Georgia brought us jellies and canned goods, and we appreciate every gift—even a postage stamp is warmly welcomed.—Mrs. H. D. Murrill.

MEMPHIS HOTEL AND ROOM RESERVATIONS

All requests for hotel and private home reservations for the International Convention of Disciples of Christ, which meets in Memphis, November 11-17, should be made immediately to W. M. Baker, Chairman Assignment Committee, 481 McLemore Ave., Memphis, Tenn.

Brother Baker requests that immediate reservations be made in order that every one may be well taken care of.—H. B. Holloway, Chairman Publicity Committee, International Convention of Disciples of Christ.

FROM J. L. BICKERS

We are hoping to go a long way toward building a new church at Southwest this fall and winter. Some funds are already on hand. We had a good meeting, with Mr. Henderson preaching. There were about 23 additions. Tuckahoe has had a good meeting, with about 27 additions. A Christian Endeavor Society was organized and is doing good work. The church is thinking of going to half-time preaching, instead of one-fourth. We are hoping to arrange for Comfort to have more services.—John L. Bickers.

C. C. Ware, State Secretary, preached at Goldsboro and New Bern on September 26.

Kinston church used 130 local workers in their every-member canvass. On Rally Day, September 19, they had 1,012 in their Bible School.

J. M. Heaton, of Heaton, gave \$5 to help on the Boone meeting.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1 per year in advance.

SUGGESTIONS FOR OBSERVING WORLD CALL SUNDAY, OCT. 24, 1926

Bible School Hour

Superintendent to devote five minutes to World Call—its scope, its power, and its influence in the home, the Bible school and the church. Prior to the close of the lesson hour, members of the Woman's Missionary Society or specially appointed committee should visit all classes and secure subscriptions. Where parents of students are subscribers, no additional subscriptions should be solicited.

Morning Church Service

Five minutes introduction of World Call by the president of the Woman's Missionary Society and why Sunday, October 24, has been designated as World Call Sunday.

Pastor to preach on the theme, "The Plan, Purpose, and Power of World Call." That World Call reflects the Church of Christ in action in all its departments—Missions, Benevolence, Religious Education, Temperance, Ministerial Relief, Church Extension, and Evangelism.

Songs should be selected and prayers offered in keeping with the theme of the morning hour.

After the sermon, committee members should distribute subscription blanks, and pastor should urge members to sign without further delay; and time should be given for prospective readers to have an opportunity to subscribe.

Christian Endeavor

The Christian Endeavor Society can promote a splendid spiritual program for World Call by selecting suitable stories from the Christian Endeavor department of World Call. Every issue has something vitally interesting to Endeavorers, with specially prepared programs that can be incorporated in their programs for World Call. This Christian Endeavor department may be found in each issue on page 47.

With these few suggestions to guide you, we feel sure that you can make this day one of immense value for World Call and the church. Keep this goal in mind always, "World Call in every home of the Church."

State Missions \$10,000.00

For the evangelization of "the most American of the sisterhood of states," the church and Bible school budget for disciples of Christ for the missionary year ending with the State Convention at New Bern, November 3-5, 1926, is \$10,000.00. This is the aim adopted at Wilson Convention for first year of Golden Jubilee period. The need this year for this amount in full is seen from the following consideration of the field:

CHARLOTTE. "Hub of the Carolinas." In this populous center the constructive ministry of C. B. Mashburn has been steadily effective through the years. The church has mightily grown, and two units of a great plant have been erected under his confident, capable leadership. The State Service has been vitally helpful to this strategic field.

DURHAM. "The Friendly City." Our missionary, Cecil F. Outlaw, has had most gratifying success, considering the stark disadvantages of this new field in a conservative industrial center. First unit of plant was completed in good time. It is now filled with worshippers and eager workers, which fills us with hope. Our co-operative help here has meant everything to this evolving church tried as by fire. We must stand by them until permanence is assured.

EDENTON. "Gem of the Sounds." Of all the needy fields this was chief. A reliable and timely leader was found in Roy O. Respass, approved and sustained by our State work. There is every missionary reason for planting a church of Christ in this historic city, beside the largest body of coastal fresh water in the world.

ELIZABETH CITY. "Belle of the Pasquotank." Here, in one of our fairest coastal cities, is developing a strong church of Christ by reason of the constant fellowship of the State Service. Hilary T. Bowen is a congenial, dependable, enthusiastic leader. Rich returns on our investment here enliven our faith.

HIGH POINT. "Grand Rapids of the South." Our mission here is the master challenge of North Carolina disciples of Christ. We will win the day only with intense, persistent, genuine, inclusive co-operation. We must watch and pray for a local pivotal leadership which will put this church on the map. State Service sustains Paul Southard as a useful pastor in this growing cosmopolitan center.

KING. Trade center of Stokes. This new church appealed strongly for aid. State Service has enabled John T. Saunders to be a real pastor to them. The building is the pride of Stokes County disciples. It is a fine achievement.

LUMBERTON. Home of the Governor. This new church is constituted by a very small, but highly deserving and hard-working group, led ably by F. F. Grim. It is the key to a large territory unevangelized by disciples—a field with a tremendous challenge.

NEW BERN. "Elm-Shaded City of the Neuse." Here the cause has been greatly honored with a magnificent new plant, completed and adequately financed. Superlative leadership of missionary James G. Ulmer with a nobly responsive folk wrought this. Here we get striking dividends for our State Service investments.

RALEIGH. "Old North State" Capital. Radiant example of the possibilities of the State Service. First unit of plant is complete. It is great. Pastor Cuthrell is great. The membership here is great. Our State fellowship has been great in working to concrete realities here. Now let North Carolina disciples have faith!

ROCKY MOUNT. Rural Church in the Sandhills. Our members here are typical farmer folk. State Service found them in 1921 and built them into a church of Christ with the leadership we sustained; a "simon-pure" missionary effort. L. J. Bickers now effectively leads them.

ROSEMARY (Halifax). King of the Cotton Damask. Here we have given vital sustenance month by month to the patient, toiling, unselfish missionary, V. H. Grantham. We have helped him put heart and power into a winning program in that highly difficult field. The task here thunders an appeal for adequate co-operation.

WINSTON-SALEM (Sprague Street). Metropolitan Marvel. Growth in this field is astounding, the wonder of all who observe it. Pastor J. E. Franklin has evangelistic passion which brings many new souls into the Kingdom and keeps the baptistry wet all of the time. He is verily the captain of a mighty soul-saving station. Our State Service fellowships this with a glorious thanksgiving and a pardonable pride.

The State Missionary Service needs ten thousand dollars at the very least from North Carolina disciples for the year ending with the 1926 State Convention.

Send all State Mission money to

C. C. WARE, Corresponding Secretary, P. O. Box 164, Wilson, N. C.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VII

WILSON, N. C., NOVEMBER, 1926

NUMBER 10

A Witness for Christian Union

Welcome Address by HON. CHARLES L. ABERNETHY, at New Bern Convention, November 3, 1926.



SIGNAL HONOR has been conferred upon me in your inviting me to speak to you on this occasion. Although of a different faith, I know of no religious organization that commands my admiration and respect more than yours.

I have had occasion to recently read of your early foundations and I believe that if we are to save the world and bring order out of chaos we will have to revert to the teachings of your original founder, Thomas Campbell, and put into operation among the various religious denominations of the world the principles enunciated in the "Declaration and Address" prepared by him shortly after the organization of "The Christian Association of Washington," on the 17th day of August, 1809. That Association was formed, not as a church, but to work for the union of all churches on the scriptural basis. This Christian ideal of Thomas Campbell was rejected, but out of that movement your great Church was evolved, and it is my understanding that your leaders of today hope to see the fruition of a united Christendom that will hasten the ultimate salvation of the world.

The unbelieving world cannot understand how and why there are so many creeds, so many denominations, and so many beliefs among professing Christians. One often wonders what must be in the heathen mind when the missionaries of different denominations undertake to teach them the unity of the Christian religion.

One of the famous orations of the world was delivered by Red Jacket, the Indian Chief, at a council of chiefs of the six nations in the summer of 1805, after Mr. Cram, a missionary, had spoken of the work he proposed to do among them. Among other things this Chief had this to say:

"We also have a religion which was given to our forefathers and has been handed down to us, their children. . . . It teaches us to be thankful for all favors we receive, to love each other, and to be united. We never quarrel about religion.

"Brother, you say there is but one way to worship and serve the Great Spirit. If there is but one religion, why do you white people differ so much about it? Why not all agree, as you can all read the Book?"

I cannot conceive of a grander religion than the religion of Red Jacket: to be thankful for all favors, to

love each other, to be united and never quarrel about religion.

Was not the heathen chief propounding the religion of the Master, for is it not so written in the book of John: "This is my commandment, That ye love one another, as I have loved you."

Our community and section deeply appreciate your visit here at this time. This historic city, founded in 1710, has always played an important part in the history of our commonwealth. In 1723 this city became the capital of the colony, and in 1738 the General Assembly met and continued its sessions here for years. In 1749 the first printing press in North Carolina was established in New Bern. In 1754 Governor Arthur Dobbs, appointed Governor by the Crown, made his residence in this city, and his administration continued for ten years. After him came Governor William Tryon, who ruled for six years "with the temper of a despot and the rod of a tyrant." Upon his transfer to New York, James Hassell became Governor in 1771. He soon resigned and Josiah Martin became Governor, and it was here that Martin dissolved the General Assembly and here terminated the royal rule of England. Governor Martin was forced to take refuge first in Fort Johnson, afterwards on board a battleship in the Cape Fear, and finally to Charleston, S. C., and then to England. Finally he returned to this country, where he died. He was the last of the Royal Governors. The first Assembly independent of Royal authority was held in this city in 1774. This was a great epoch in our history, and it was in this Assembly that the plan of the General Congress at Philadelphia was approved, looking to independence.

Many other interesting and historical incidents connected with our city could be recounted, but I will not trespass further upon the time of your convention recounting them.

On this occasion it is meet and proper that I should call your attention to the wonderful Christian Church erected here under the splendid leadership of a scholarly, faithful, and Godly pastor, Mr. Ulmer. This small flock has accomplished in the erection of this beautiful structure a feat that is amazing and startling.

Our city is proud of your Church here, proud of its pastor, proud of its congregation, and I am proud to welcome each and every one of you to our midst. May your meeting be pleasant and profitable.

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GREETINGS FROM C. MANLY MORTON

Evangelical Seminary,
Rio Piedras, P. R.,
October 27, 1926.

Greetings to the disciples of Christ of the Old North State assembled in their eighty-second annual Convention. May the presence of the Spirit of God inspire this gathering and prepare each worker for greater things for Him and His kingdom. May the coming year be the most effectual our people have ever known in taking the message of life and light to all the world.

In Faith, Confidence, and Love,
C. MANLY MORTON.

THE WORK OF DR. W. S. LOCKHART

(By Howard Walter King, Publicity
Director of the Church Life
Foundation)

To spiritualize and strengthen the local church would mean that the work of the whole Brotherhood would be given such a spiritual impetus as it has not heretofore experienced. This is the very task that The Church Life Foundation has set for itself. That it is accomplishing this with most remarkable results is attested by a multitude of letters which have come to the home office of the Foundation at Indianapolis, Ind., from enthusiastic ministers all over the United States.

Having used for nearly six months the Order of Worship prepared by the Foundation, F. W. Emerson, pastor of First Christian Church, Santa Monica, Calif., says: "It no longer takes ten minutes to prepare them for worship. They are ready at the call to worship and every moment is given to devout and concentrated attention to the Scripture, song, prayers, and the service. It is spiritually refreshing and strengthening, and when the climax is reached in the Lord's supper, it seems that we have really been with Him. The Foundation is rendering a great service in the worship feature alone, and as more of our congregations take

up the program of work and adapt it to local needs, it will greatly strengthen them in every way."

After Bro. W. S. Lockhart, the director of The Church Life Foundation, had given several lectures at Texas Christian University, F. E. Billington, head of the department of religious education of that institution, wrote, among other things, the following:

"The more I think about the work that you are so splendidly undertaking and of your short visit at T. C. U., the more I am convinced that your work is prophetic of a new day in the Kingdom of God. The church cannot spiritualize a world or even a community until it can successfully spiritualize its own members. This it must do through its worship program first of all. No worthy service program can be planned or carried out without the infilling that comes from a real program of worship."

B. S. Ferrall, pastor of Central Christian Church, Buffalo, N. Y., has kept in close touch with the work of the Foundation since its inception. After an institute in his own church Brother Ferrall was moved to say the following:

"As a religious body the Disciples of Christ has always lacked in the worship program of the local church, in a knowledge of and organization of their forces as well as in qualified leadership. A new day has come to us in the fine standard that The Church Life Foundation has been bringing to our attention within the past two years in the Institutes that have been conducted by Bro. W. S. Lockhart. I know of no movement within our ranks within 36 years that has awakened in congregations before which this spiritual program has been submitted such a profound desire to qualify for a richer, truer, and more satisfactory service for our matchless Leader."

"Central Church has discovered the secret of true worship. In the organization of our forces, the inventory of our resources, and the balance of the church's program, we are cultivating a congregational self-respect, doing our work more easily, and reaching some goals that have not heretofore been reached."

W. S. Lockhart, the director, is being kept exceedingly busy. He is booked months in advance. He has recently been before the conventions of Illinois and Kansas. He is scheduled to speak at the conventions of Georgia, North and South Carolina. He is in an institute at this time in Topeka, Kansas. Early in December he is to conduct an Institute for all the churches of Greater Indianapolis. His services are constantly in demand.

At the International Convention Brother Lockhart is to deliver five lectures at the regular conference period in the afternoon. The first three of these lectures will deal with public worship; the other two with the

science of Church management. His subjects are:

"The Place of Worship in Our Brotherhood."

"Carrying Out the Ideals of the Fathers."

"Enriching the Morning Church Service."

"Making Our Church Work More Definite."

"Guaranteeing Results."

SOUTHEASTERN DISTRICT

We have just had another good District Convention, our new president, Brother Paul T. Ricks, presiding. He is arousing interest by offering a banner to the church having the largest attendance, also one for the church which makes the largest contribution. Pleasant Hill Church carried off both of the banners this time. Next District Convention goes to Southwest Church.—Mrs. Wm. T. Cox.

Woman's Missionary Program Southeastern District Convention— October 30, 1926

Hymn, "Revive Us Again." Prayer, Brother Wilkinson. Bible Reading, Matt. 5:1-10—Mrs. Wm. T. Cox. Roll Call and Reports of Societies. Special Music, "Somewhere"—Mrs. R. Duffy and Miss Anne T. Duffy. "The Tithe Our Obligation," Mrs. Paul Ricks. Discussion by congregation. "Cultivating Leadership Among the Children," Mrs. Barton.

Splendid program by the Chinquapin Chapel Mission Band. Leader, Miss Tyndall. Song, "Take Time to Be Holy." Benediction. I appreciate the kind hospitality and delightful fellowship of the good people in the district the past four years.—Mrs. Wm. T. Cox, Dist. Sec.

CORNERSTONE LAID FOR OLD PEOPLE'S HOME

The cornerstone of "Massie Building," the first structure of the California Christian Home for the Aged, at its new location in Rosemead, a suburb of Los Angeles, was laid September 26th, in the presence of a large crowd of Disciples of Christ and their friends. The site is a 7-acre city block, paved on all sides and well located.

The building is of reinforced concrete with tile roof, and is 225 feet long and two stories, with capacity for 70 old people. It will represent an investment of \$200,000 when completed and furnished.

The California Christian Home was founded in 1916 by L. J. Massie, a Texas merchant who now lives in California. He bought and furnished a large residence in Long Beach, California, at a cost of \$1,200, where 14 aged persons are receiving care. His subscription for the new building was \$25,000. Another large

giver for this ministry of mercy is C. C. Chapman. The funds for the new building were raised by popular subscription. Supplemented by \$30,000 from the Golden Jubilee Campaign.

This is one of six homes for aged maintained by the United Christian Missionary Society.

A FRESH TRIUMPH OF FAITH

Nineteen new missionaries were anxiously waiting to be sent out to the foreign field on July 1st. A number of the old missionaries had returned home, and their stations were under-manned.

These young people were ready to go out as fresh troops to back up the thin line of the veterans. But they could not go; the Society had no money to send them. And the situation was a trial of the faith of these young heroes and heroines. Would nobody match with gifts of money their supreme gift of life?

An appeal was made, and within fifty days, right in midsummer with so many away on vacation, the money came in, and these nineteen new missionaries have gone, and are going, into the distant lands to preach the gospel.

The money came from givers of large sums and from those who could contribute only small amounts. It represented great sacrifice on the part of many, but they would not let the work suffer.

And so the faith of these young missionaries has been strengthened, and the workers at headquarters have been heartened by this additional triumph, while those who had financial fellowship have fresh supplies of grace.

ABOUT LEE SADLER

The Richmond Club is favored with a number of orators. Among them are the preachers like Doc Booker, P. M. Hank, and the subject of this sketch, Doc S. Lee Sadler. There are some others, however, like John Frischkorn and Ham Watson. The art of oratory is that of using good English, expression, with suitable intonation. Some orators freely dispense a beautiful array of words that sound like the whole scale—like the buzzing of the bee in the clover fields as the soft zephyrs flow through toward the brook near the foot of the hill, where the lilting dash of the waters carries it on to the staccato of the gorge that spreads its mist into beautiful prismatic rainbows. Some orators have this power, and that is all. No one departs and whistles the music of this oratory. It is forgotten in the discordant sounds of the overloaded truck, the clanging street-car, and the heavy-rolling bus. But when

there is a distinct flow of profound thought running through the lines, catching the music now and then and reverberating with the harmony of graceful, gentle words; of temperate diction, of meek, unselfish charity, the oratory blends with the argument, and neither is forgotten. Thus it is with Lee Sadler. He can rant and roar in fortissimo, and he can carry himself on to the beautiful tremor of pianissimo; yet through it all there is a lot of substance that the zephyr, nor the breeze, nor the hurricane can dissipate. In his exercise of the mastery of the art of oratory he does not neglect the crumbs that drop from the tables of the wise man. Unlike the famed church fair oyster stew, there is meat in the oratory of Lee Sadler.—Richmond (Va.) Times-Dispatch, Oct. 4, 1926.

MRS. GEO. F. PIPKIN

Mrs. G. F. Pipkin passed away at St. Luke's Hospital, New Bern, N. C., after a surgical operation, Sept. 7, 1926. She was born in Arapahoe, N. C., Feb. 14, 1877. Married to G. F. Pipkin, 1892. Mrs. Pipkin was a good and useful woman. She came into the church in early girlhood and remained faithful until death. She will be missed not only by the members of her family and the church, but the community at large, for she had the friendship and esteem of all who knew her.

She bore her suffering with patience and faith until the end came.

She leaves to mourn her loss, G. F. Pipkin, a good man and a devoted husband through life; two sons, Vance of New Bern, N. C., and Seth, who is in school at the State University; three daughters, Mrs. J. A. Saunders of Kinston, N. C., Mrs. Seth Willis of Baird's Creek, and Miss Lola, who is at home.

In spite of our sorrow, let us think of the goodness of the Lord. "The grass withereth, the flower fadeth; but the word of the Lord shall stand forever."

Surely a mother in Israel has fallen, and our loss is her eternal gain.—J. M. Waters.

DISCIPLES' GREAT PROGRESS IN BENEVOLENCE

When one remembers that forty years ago the Disciples of Christ had no organized ministry of mercy, and that this work was started when, in 1886, six women and B. W. Johnson met in the office of the *Christian Evangelist* to plan and pray about launching a movement for benevolent work, and that from this beginning the brotherhood is now maintaining six great homes for helpless and dependent old people, and six for orphan children through the United Christian Missionary Society,

it is seen how rapidly we are growing in the grace of living, and how wonderfully the work of the brotherhood is increasing.

FROM JOHN L. BICKERS

Everything is moving on nicely. John Saunders has just closed a meeting at Rocky Fork, with five additions. John R. Smith has just closed a week's meeting here (Deep Run)—one addition. Joe Saunders will succeed me at Comfort. I will continue at Tuckahoe and Southwest.—John L. Bickers.

WANTED: SUCH A PASTOR

When a church seeks a pastor
They often want
The strength of an eagle,
The grace of a swan,
The gentleness of a dove,
The friendliness of a sparrow,
And the night hours of an owl,
And when they catch that bird
They expect him to live
On the food of a canary.

—Record of Christian Work.

The Christian-Evangelist

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Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

We are rushed to press this month on account of the Memphis Convention, and cannot include in the following report a few belated receipts which may be in the mails; but as it stands now at the close of the New Bern Convention, the following cash receipts have come this year to sustain State Missions:

69 Churches gave	\$4,381.26
39 Bible Schools gave.....	638.25
1 C. E. Society gave.....	2.00
Golden jubilee, individual gifts	803.00
Young Ladies' Mission Circle, Winston-Salem (4th St.) gave	90.00
Mill Creek District gave....	10.00
Interest collected	46.80
United Society gave.....	62.50
Total	\$6,033.81

As the above shows, when the \$62.50 which the United Society sent through our State Service is deducted, we have a total of \$5,971.31, which came purely from North Carolina sources. This as compared with total of \$5,629.91 which came last year from North Carolina sources shows a gain for the year of 6 per cent. On account of the New Bern Convention coming before the first Sunday in November, a large number of Churches and Bible Schools found it impracticable to get their offerings in on time. It is hoped that checks now in the mail will materially increase the percentage of gain. It is certain that a considerable number of churches are yet to be heard from on State Missions. Since we had decidedly the largest missionary program of our history, and last year expended much more than the preceding year in meeting the needs of the field, it is to be expected that resources are to be provided that we may not have to abandon any part of the great program laid out for

the new year by the New Bern Convention.

We appeal urgently to the non-reporting churches that they help us with their belated offerings.

GREAT NEEDS OF THE STATE SERVICE

To be a Disciple is, in its first interpretation, to be a missionary. Certainly, if ever there were missionaries the first Disciples were that. To be a missionary does not mean to "go forth and preach the Gospel" in words. Some, a few, are gifted with many tongues, which enable them to speak to every man in his own language. The rest must be content with giving that spiritual and physical support without which no cause can go ahead.

Surely, if ever there was an appeal to the true Disciple, the missionary, it must be felt by the brotherhood which claims the name in North Carolina. Never was a field more fertile than that found here. Scores of communities have those who are known as the "scattered" Disciples; who have no church home, but who worship with others while they await the coming of the State Board with its help.

Any map of North Carolina should issue such a challenge to the Disciples of the State that they could not hold back even the last penny in meeting it. There are 200 churches of the Brotherhood in the State, according to the year book; property to the value of \$1,724,950 is owned by a membership of 25,553, which gave for all church purposes in 1925 the sum of \$312,472.85. But fully 80 per cent of all this great showing is to be found in a comparatively small area east. Remove from the map those churches which have been organized by the State Board and the eastern group will be even more marked.

Growing cities in the east, teeming counties of the Piedmont, booming areas in the west, are not represented on the Disciple map. Yet these cities, counties, and areas all hold their quota of the "scattered." With these in a church home, a harvest waits among the unchurched.

The letter-head of the State Board shows a goal of \$10,000 for State work each year. Think of it—\$10,000—only 3 per cent of the total contributions for 1925, and an even smaller percentage for succeeding years. Only 3 per cent to meet the needs of the "scattered" and the unchurched. A harvest can be reaped only where seed is sown. The more seed, the better the seed; the wider the field, the greater the harvest. And the greater the harvest this year, the larger the field next.

Was it design or accident which caused the line, "Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples," placed over the article on David Purviance in the June issue of NORTH CAROLINA CHRISTIAN? Why not stop here: a

challenge—Iredell, the home of Purviance, the field where the Plea was first sown 121 years ago—unoccupied. And with Iredell, the Piedmont and the west!—Edward J. Ronsheim.

Hanover Avenue Christian Church

Corner
Hanover and Allen Avenues
Richmond, Va.

S. LEE SADLER, Minister

MISS RUTH BISHOP,
Assistant to Minister

Note: Boulevard or Floyd
Avenue bus will bring
you to our door.

THE FIELD IN BRIEF

O. T. Mattox, our Bible School Field Secretary in Illinois, in concluding his report of the year's work, said:

"It seems almost incomprehensible that the people of America, the wealthiest in the world, with national resources valued at 320 billions of dollars, should not supply sufficient funds to provide for the religious education of their own childhood and youth; and with that much behind them to guarantee their safety and comfort, will not take the time to train themselves for their Master's service; neither will they out of this rich fund pay others who are trained for this service. Our colleges are graduating trained students in religious education ready to render just the type of service our churches are dying because they lack. Here are the funds and here are the educators, still childhood and youth are denied. How true it is 'Where there is no vision the people perish.'"

Turner Holt, of Milligan College, Tennessee, has accepted the new work at Boone, N. C., and may locate on the field, going to and from his work at Milligan, to spend as much time as possible in his new pastorate. He has been preaching for 12 years. He was pastor of one church five and a half years, during which time its membership grew from about 100 to 238. It is in the vicinity of Livingstone, Tenn., and is the best working church in that section. He has had all the courses offered by Livingstone, Tenn., Academy, including ministerial. He has also done some

work in East Texas Normal College. He is now a ministerial student in Milligan College.

Grady Spiegel has resigned his pastorate of the Christian Church at Dothan, Alabama, and is now in Peabody. His address is Box 267, Wesley Hall, Nashville, Tenn. He writes: "I am to be here all year, if possible. I am in Peabody College this time, working on my Ph.D. in the field of Religious Education."

Our new group at Boone is very anxious to acquire property that they may have their own plant. They plan to conduct rummage sales, and solicit any help along that line which others can give. Those interested will please write Mrs. John K. Brown, Boone, N. C. This is a strategic location for a Church of Christ.

R. J. Bamber preached the first sermon of his new ministry at Greenville on first Lord's day in October. There were more than 300 in our Greenville Bible School that day. There were eight additions to the church. Every available seat was occupied at the regular services of the day.

G. M. Anderson, formerly minister of Asheville, N. C., Christian Church, has resigned his pastorate at Maplewood, St. Louis, Mo., and is available as supply. He did excellent work as supply pastor at Asheville, and it would be fine if he could repeat such service at this time for some other North Carolina church. His wife is a secretary of the United Christian Missionary Society. His daughter, Mrs. J. H. McCallum, is one of our missionaries to China, and is now at home on furlough. He was for seven years pastor at Riverside, California. Four of his pastorates have been in large cities, namely, Cincinnati, Philadelphia, Indianapolis, and St. Louis.

Paul C. Southard, graduate student at Duke University, preaches at Stokesdale. Writing of Stokesdale, October 26, he says: "The church has bought a heating plant to be installed in the church this week. It is the hot air system, with a furnace under the house, with registers in each Bible School room, and three in the auditorium.

ONE-DAY CONVENTIONS

We have received the following communication from C. O. Hawley, of the Promotional Division of the United Christian Missionary Society:

"You will be pleased to know that the schedule for the One-Day Conventions in your state is completed. The churches have expressed their willingness to entertain these meetings, so I am able to give you the places and dates where the conventions will be held in your state.

The places and dates of the One-Day Conventions in your state are as follows:

Fourth Street Christian Church, Winston-Salem, N. C., Wednesday, December 8, 1926.

First Christian Church, Kinston, N. C., Thursday, December 9, 1926.

Eighth Street Christian Church, Greenville, N. C., Friday, December 10, 1926.

Strong announcement should be made in every church, that there may be good representative attendance from the respective areas. The Convention will begin each morning at 10 o'clock, to continue through the morning and afternoon, and a specially strong program will be given at the evening hour.

It is expected that the whole church may be inspired to greater efforts by these One-Day Conventions."

On November 7 our Washington Bible School had 320 present, with an offering of \$525. This was Building Fund Sunday.

"The Minister's Assistant," which is the weekly letter of Pastor C. B. Mashburn to our Charlotte congregation, on October 15, said: "Last Sunday we entered our new fiscal year. The report of the treasurer showed all bills paid and a bank balance of \$59.29. A very good report indeed. During the year we have had many valuable additions, and have won the friendship of others."

J. E. De Gafferelly, our minister of

the 4th Street Church, Winston-Salem, held the tent meeting for W. T. Hill at Goodsonville, near Lincolnton. Our congregation is erecting a new church there.

Paul C. Southard, our Stokesdale pastor, now also issues a weekly letter to the members which he calls "The Minister's Assistant."

The Central Christian Church, Vernon, Texas, of which J. M. Perry is pastor, issues a very neat bulletin. This church and pastor have for a slogan: "(1) 100 additions by Easter; (2) 300 in Bible School, regular; (3) every member at one Sunday service, regular."

Washington Christian Church is to have a great day on December 5, when they are to dedicate their new plant. The main auditorium will have been completed and seated by that date. Geo. L. Snively, famous dedicator, is to be master of ceremonies. Brother Snively dedicated the Robersonville and Goldsboro churches, it is to be remembered.

Our Durham Bible School had 84 present October 3, with an offering of over \$15.

JOHN J. LANGSTON

John J. Langston closed a successful pastorate of three years with the Central Christian Church of Augusta, Ga., September 1st. There was a substantial growth of the church in every department during his ministry. Two hundred and sixty-seven added to the church, Bible School increased, and held an average near to the three hundred mark.

Many improvements were made on the church property. Basement put in, a new piano purchased, new windows put in and the parsonage repainted.

He has established his home in Dunn, N. C., and from there he will do evangelistic or supply work. He has been successful both as an evangelist and pastor, there being almost two thousand added to the church during his ministry.

He comes back to North Carolina full of enthusiasm, ready to give his life for the cause he loves so well in the state he loves best.

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Atlantic Christian College

H. S. HILLEY, *President*

Much interest is manifested each year in the trophy cups offered at A. C. C. by clubs of the city of Wilson, and by the faculty. Professor Case at a recent chapel service explained to the student body conditions of award, and stated to them that distinction is given, and respect and esteem passed on in this way. Professor Case identified each trophy as follows:

The Denny Society Cup goes to the literary society presenting throughout the year the best weekly program. This is awarded on the basis of the findings of judges chosen from the faculty. It was won last year by the Alethian Society.

The Williams cup is given each year to the literary society winning the annual debate. This was won last year by the Hesperian Society.

The Denny Essay cup was offered last year for the first time. It is given for the best essay on the College motto, "Habebunt lumen vitæ."

The Athletic cup, offered by the Kiwanis Club of Wilson to the best athlete, has as its purpose the fostering of clean sport, and the awakening of interest and enthusiasm in football, basketball, and baseball.

The Scholarship Cup, which has been given for four years by the Wilson Rotary Club, is awarded to that student who excels in scholarship.

The Faculty Cup is awarded on a four-fold basis to the best all-round student. The four points of excellence to be judged and averaged are scholastic record, athletic interest, religious activity, and general deportment. The winning of this cup is considered not less distinctive than achieving the degree which the College confers.

Prof. W. I. Marable, head of the English department, attended a wedding in Virginia last week. While in the state he made a short visit to his parents, Dr. and Mrs. W. H. Marable, of Chase City.

Prof. F. F. Grim attended in Raleigh on November 6th a meeting of the teachers of Education from the colleges and universities of the state.

President Hilley went to Durham on the 9th to attend the opening of the School of Religion at Duke University.

At a recent chapel service, students and faculty were entertained by the reading of original poems by Riley Scott, of Kentucky. Mr. Scott travels in his little house on wheels, and styles himself the "Wandering Poet." He composes his poems by the roadside, under the stars, anywhere that

the inspiration comes. A volume of his verse is now being published. Some of his poems seem to have real poetic value and were much enjoyed as he read them. Among those which were read were "Its October in Kentucky," "To My Sweetheart," "One True Friend," "In Memory of Mother," "To Myself," and "How God Made the Old North State."

Rev. Baxter of the Episcopal Church spoke to the students at chapel service on Wednesday, October 6th. His topic was "The Power Exercised in Daily Life by Right Thinking." It is of utmost importance that we should realize that the laws of thought are as certain and real as those of the physical world. The breaking of a physical law is obvious in its effects. Right thinking helps us physically, but it is in the mental realm that the greatest neglect occurs. This is the great fact used in Christian Science. They are successful in dealing with ailments originating in the mind. As thought affects the body and mind, so it affects our character. As a man thinks, so is he. A man can think himself into degradation and into the gutter. Our thoughts are magnets. They attract. Love thought attracts sympathy, consideration, helpfulness, and happiness. A hate thought does the opposite. Love thought is sunshine of the soul, bringing joy and contentment. When a person gets angry, he cannot reason. It exhausts him physically and mentally. Right thinking is so powerful that no person can afford to be without it. It is the road to happiness.

Following a meeting of the steering committee of the Atlantic Christian College endowment fund with Dr. H. O. Pritchard and Dr. H. H. Harmon, of the National Education Board of the Church, it was announced that the campaign to raise the \$300,000 additional endowment and the \$10,000 annual maintenance income from churches and individuals over and above the income from the endowment would be launched on January 14th, next. The drive for the additional endowment will be launched with a general fellowship meeting of the Brotherhood of the Disciples in the Carolinas, to be held in Greenville on January 14th. The meeting will bring together representatives of the churches within the territory served principally by the institution, and the campaign will get its general send-off. Following the Greenville meeting, the drive will be inaugurated in various counties and districts by divisional meetings. Citizens of Wilson have already subscribed \$100,000 for additional buildings. The work will be done under the supervision of the Board of Education of the Disciples.

It was unanimously decided, at a special convention of the Disciples held at Greenville last spring, that the institution should be maintained as an A-grade College, meeting the requirements of the Southern Association of Colleges and Universities. A committee, composed jointly of representatives of the board of trustees and the convention, was named to perfect the plans for the campaign, and the purpose of this conference was to complete the final arrangements of the contemplated drive.

Mrs. Lucia Ames Meade, who represents the National Council for Prevention of War, will speak at the College on November 18th. Mrs. Meade comes highly spoken of as author and lecturer. In 1919 she, with Miss Addams and other American women, were present at the Woman's Peace Conference at Zurich. During the years before the war, she was delegate to European peace congresses at Glasgow, Lucerne, Munich, and London. She is well informed on international subjects.

Believing that "The only stuff a man's made of is—a boy," the college will offer during the second semester, beginning January 25th, a course in Scoutmastership. This will be open to college students, scout leaders, and men interested in boys' work. The purpose of the course is to pass on to those interested the best methods of dealing with boys, as worked out and practiced by the Boy Scouts of America. The wonderful growth and far-reaching influence of this organization justify the course, and it is hoped that many will take advantage of it. The cost will be small, and men experienced in boys' work will compose the faculty.

Two excellent chapel talks given recently were "College Spirit," by President Hilley, and "Making Friends," by Rev. Mr. Lynch, of the Wilson Presbyterian Church.

Mr. Hilley stated that he was not unmindful of the fact that college spirit is hard to define, but that it is not dependent on the size of the institution, nor is it dependent on wealth. There should always be high ideals of speech, thought, and action; and to have true college spirit, a student should be well rounded morally, religiously, and athletically. College spirit is that spirit which undergirds every worthwhile activity on the campus.

Mr. Lynch asked the question, "Why make friends?" This he answered as follows: First, to keep from making enemies. Second, it gives one something to do. After business hours, men and women would be lonely without friends. It has been said that every one should have a hobby, and the finest hobby

that any one can have is that of making friends. Third, it keeps one from getting narrow. The happiest people are those who are broad in their sympathetic interest in others. The making of friends is one of the most interesting things in the world, and it is well to make a study of how to make them. "Do not be critical," said he, "if you would make friends. Be tolerant of the difference of others. Dr. Van Dyke says that there are two kinds of tolerance—the tolerance of indifference, and the tolerance of sympathy. Be courteous. We do not like to think of courtesy as a lost art, and yet it is true that it should be practiced more in school life and in home life."

"The Ensemble Club" of the Music Department held its first program meeting of the year Saturday evening, November the 6th, in the college auditorium, which had been attractively decorated for the occasion.

The club was called to order by the president, Eloise Bowers, who welcomed the new members into the club for the year with appropriate words of greeting. Other officers for the year are Margaret Barnes, vice-president; Helen King, secretary; Mary Jones, treasurer, with Miss Smith and Miss Starr, directors. The "Roll Call" was responded to with current music events, as the secretary called the names of all active and associate members.

The following students rendered piano numbers: Eunice Thornton, Bruce Britt, Gladys Spencer, Addilu Sasser, Mary Eva Webb, Margaret Barnes, Mary Harper. Helen King gave a voice number, and Eloise Bowers, Helen King, and Mrs. Case rendered a vocal trio. The concluding number of the program was a piano duo by Mary Harper and Margaret Barnes. Afterwards a reception was held for the new members. Mary Harper and James Lawson served as the committee on entertainment. Prizes for a "Nature Contest" were won by Margaret Beggett and Bruce Britt.

Refreshments were served by Mary Jones, Janet Daugherty, Gladys Spencer, Helen King, LeRoy Harris, and Wm. Wiegman.

A. C. C. has reason to speak with pride of her football team this year. Out of six games played to date this season, only one has been lost. And, best of all, the team has the reputation of knowing good sportsmanship, and playing a clean, square game. The boys on the team are bona fide college students, and are required by faculty regulations to make passing grades on a certain amount of college work in order to participate in college games. Much interest is being manifested in these games by the citizens of Wilson and by alumni, as

well as by the student body and faculty. The score to date is as follows:

A. C. C.		
6	Elon College	0
50	Blackstone	0
6	Guilford	0
0	High Point	7
6	W. L. I.	0
37	Fort Bragg	0
<hr/>		<hr/>
105		7

REPORT OF THE UNITED CHRISTIAN MISSIONARY SOCIETY

A digest of the sixth annual report of the United Christian Missionary Society, which is to be submitted to the International Convention in Memphis in November, has just been distributed to the churches.

It is significant as a review of the work of the Disciples of Christ through organized missionary and benevolent channels. According to the report, the brotherhood "is trying to find itself, to set its house in order, and to give its strength for greater service." It is gratifying to learn that "the year was one of constructive advance," in which "spiritual progress is also to be noted."

The Disciples of Christ again reported a net gain in membership more than double that of any other reporting religious body.

Specific attention was given during the year to the legal status and relation of the United Christian Missionary Society to the co-operating old Boards. The Department of Missionary Education was re-established during the year, and Miss Joy Taylor called from the Y. W. C. A. of Indianapolis to head up the department. The Commission sent to the Orient made an exhaustive study of the matters over which there has been controversy, and reported its findings to the executive committee of the United Christian Missionary Society, which transmits them to the Convention.

The Society has suffered the loss of three of its officers during the year, Mrs. Cunningham and Mrs. Atwater having resigned on account of ill health and beloved G. W. Muckley having died.

Receipts for the past fiscal year were \$2,803,360.10, of which \$1,008,846.66 were special funds and \$1,794,513.44 general fund available for support of the regular missionary and benevolent work of the society. The United Christian Missionary Society and six old boards list gross assets of \$12,207,939.91, with net surplus over direct liabilities as of June 30, 1926, of \$11,926,030.51; being a net gain in net assets of nearly half a million dol-

lars during the year. Permanent endowment funds of the United Christian Missionary Society and five old Boards are shown to be \$1,869,234.98.

The expenditures of the United Christian Missionary Society for the year were \$1,885,755.82 from the general fund and \$1,071,440.94 from the special funds, making a total of \$2,957,196.76. This was a saving of approximately \$25,000 from the appropriated budget of estimated expense. The largest items of general fund expense were foreign missions and home missions, which totaled over one and a half million dollars.

The churches, as churches, gave \$474,757.51 to the general fund, the Sunday school \$447,411.91, and the women's societies \$526,060.83.

The Department of Foreign Missions reports work on ten foreign fields, with 4,827 baptisms during the year. This is the largest number in any single year of the work.

The Department of Home Missions made appropriations for pastoral support to 141 churches, of which 13 came to self-support. These churches report a total of 2,122 additions to the membership during the year. Special and general evangelists in the employ of the United Christian Missionary Society report 2,591 additions during the year. The ratio of net gain for the Disciples of Christ was 6.1 per cent last year.

The Department of Benevolence reports 912 children served in the six children's homes and 183 aged men and women in the six homes for them. Several new buildings were erected or enlarged during the year. The department is justly proud of its service during the year, but while it rejoices that it could serve 912 children, its joy is tempered by the fact that 779 additional children were turned away because they could not be received on account of lack of funds.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.	
8:30 a.m.—(b) Norfolk and intermediate points.	
10:48 a.m.—Raleigh and intermediate points.	
5:05 p.m.—Washington and intermediate points.	
6:22 p.m.—Raleigh and intermediate points.	
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.	

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1925-1926

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FROM MISS ETTA NUNN

I am writing to tell you to change my address for my CHRISTIAN. I shall be leaving soon for the States, and my permanent address will be New Bern.

How I'd love to be with you in the New Bern Convention! I'll be there a month later. Miss Taylor is to be there, and she will tell you of her visit to Mexico. She was in my home for ten days. Perhaps Mr. Grim has told you about his very short visit here. We have been glad to have interested friends visit our work.

This month we have had nine confessions, and today we had two baptisms. New opportunities seem to be opening up all the time.

How I have enjoyed the N. C. CHRISTIAN and the victories reported. Hope I can help some while at home.—Miss Etta Nunn, Apartado 53, San Luis Potosi, S. L. P., Mexico.

FLORIDA CHRISTIAN HOME

Birthdays in October, "Auntie Flowers," the writer, and others claim the month. Last evening Mrs. Mary T. Braden Flowers reached the 93d milestone, and our pastor, J. E. Barnett, and wife, the Presbyterian pastor in Murray Hill, and 100 or more visitors gave her a celebration in our chapel. A host of young people, and they gave music. Gifts, best wishes from all. Talks by our pastor; a loving tribute in verse by Mrs. Murrill. Also verses written by Mr. W. Stewart, read by Mrs. Gomez. "Auntie Flowers" gave fine talk. She is wonderfully preserved in mind and body. On October 20, our Fourth Quarterly Union. All-day service of six Christian Churches in Jacksonville. Met at Riverside Ave. Brother Snodgrass and Singer Seniff are holding a meeting for Pastor Barbee, and both were given place on program and were much enjoyed. Brother Roy Brown and wife added much to the day's service. We had cool wave this morning (Tuesday); 58 degrees indoors before heat came. Still they come—a lovely little box for my birthday in mail today.—Mrs. H. D. Murrill.

NORTH CAROLINA

Name so royal!
 Our greeting
 Rushes onward
 To State Convention—
 Home so dear!

Cheering reports—

Active workers
 Realize aims;
 One in endeavor
 Lead to victory;
 In prayers sincere,
 Now and evermore,
 Arise in His name.
 —Mrs. H. D. Murrill,
 Florida Christian Home.

FROM MRS. H. D. MURRILL

How I would enjoy being at our North Carolina Convention! but am hardly able to ride to Jacksonville. I have some of my North Carolina Convention badges draped around the "Gold Bond" and am keeping posted on all conventions each week; just reading and praying and getting a vision of all in mind and spirit. May the Father's rich blessings fill the earnest workers.—Mrs. H. D. Murrill.

The Department of Church Erection aided 55 churches with loans totaling \$461,000, making possible church properties valued at about \$1,500,000. At the close of the year, the church erection fund amounted to \$2,448,862.39. The past year was one of unusual church building activity, it being reported that 289 churches were built at a cost of \$8,033,405.00, while during the present year plans are under way for the completion or construction of 243 churches at an approximate cost of \$10,695,000.

Out-of-the-state speakers at the New Bern Convention were as follows: Dr. W. S. Lockhart, Miss Hazel Lewis, N. K. McGowan, William B. Clemmer, and William B. Alexander. Also there were present E. B. Quick and Mrs. C. N. Downey, both of whom have headquarters in Atlanta, but are servants of the church in this

state. A. F. DeGafferelly, Diamond Jubilee Evangelist of the Carolinas and Georgia, was also on hand, and brought a fine message.

There were 208 registered delegates at the New Bern Convention, and about as many more who did not register.

W. J. B. Burrus preaches at Walstonburg.

Mrs. H. H. Settle attended the Memphis Convention, November 11-17. She is the new State Secretary of the W. M. S.

Mrs. H. Galt Braxton was re-elected President of the N. C. W. M. S. at New Bern.

Richard Bagby will preside over the Golden Jubilee State Convention in Kinston, November, 1927.

A fine representative group of delegates came from the Winston-Salem and Greensboro communities to the New Bern Convention. Winston-Salem is going to ask for the 1928 State Convention.

Wilmington Church sent a specially fine group of delegates to the New Bern Convention.

Many regretted the absence of J. Boyd Jones, our Asheville pastor, at the New Bern Convention. Mrs. Jones has very recently passed to her eternal reward. Friends sorrow with him in this great bereavement.

Visitors came to the New Bern Convention from as far away as Charlotte, Elizabeth City, Wilmington, and King.

The entertainment of the New Bern Convention was superb. The music was excellent. It was a great convention.

Our Raleigh Bible School had 310 in attendance October 17.

The recommendations for Home Missions include assistance for Negro work, increase in development of work among Mexicans, Japanese, Indians, and French. Lifting of standards in Mountain School work, all of which will require total increase of \$350,000 in this department.

Subscribe for the NORTH CAROLINA CHRISTIAN; \$1.00 per year in advance.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VII

WILSON, N. C., DECEMBER, 1926

NUMBER 11



FIRST W. M. S. OFFICERS

We present the first State officers of Woman's Missionary Societies of North Carolina disciples of Christ. This was organized in State-wide capacity at the Wheat Swamp State Convention, October 5, 1876. It was formed as an inevitable expression of devotion to the missionary character of the Saviour. The women, in a group meeting in the big pine grove beside the old church, prayed, and counselled, and created this service organization; an untold blessing through the years. Officers then elected appear above as follows: (1) Mrs. Sallie R. Dixon, President; (2) Mrs. Sue Helen Draughan, Secretary; (3) Mrs. Noah Rouse, Treasurer; (4) Miss Clara A. Dixon (Mrs. Grainger), Vice-President, and (5) Mrs. Winnie R. Tull, Press Correspondent.

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FREEMAN HEATH GOES TO DUNN AND LUMBERTON

Freeman Heath, who for several years has been Director of Religious Education in the Gordon Street Christian Church, at Kinston, located in the Dunn-Lumberton field on December 1, 1926. Mr. and Mrs. Heath will make their home in Dunn, and give one-fourth pastoral time and energy to Lumberton, a new mission. While Lumberton is 62 miles away from Dunn, the hard-surface roads between these cities make the motor-ing time less than two hours. So this group for efficiency is altogether practical and desirable. This field is to be congratulated on securing the services of leaders so well equipped as Brother and Sister Heath. May they have a long and prosperous ministry with these good people.

On Nov. 27 Bro. Heath writes:

"We are looking forward with a great deal of pleasure to our work at these two churches. We believe there is a real opportunity for service, and we feel that we are going to have splendid co-operation from the memberships. Both congregations are made up of enthusiastic workers for the Kingdom, and it will be a joy and privilege to serve them as pastor."

"The Calendar" of the Kinston Church for Nov. 28 says:

"It is with a feeling of sadness that we see Brother and Sister Heath leave this church for their new work at Dunn and Lumberton. We have learned to love them and to appreciate their service in our midst, and as we bid them farewell we wish for them long lives of Christian service in the fields that lie before them. Our prayers go with them and a happy realization that even in the far distant future their influence shall be bearing fruit in our own church and community."

C. C. Ware, State Secretary, visited Dunn and Lumberton churches on

Nov. 21, and visited with Brother Heath at Dunn on Nov. 22. Brother Heath was called unanimously by both churches, the increase in the budget being fully provided at Lumberton on the night of Nov. 21 by an open every-member canvass. Kinston church is adding worthily to her regular gifts in assisting the State service to maintain this enlarged work.

FUND FOR BINDING

An item in the report of the Resolutions Committee adopted at the New Bern Convention is as follows: "That the manuscripts, pamphlets, papers, and other material thus far collected by the Disciples' State Historical Commission be permanently bound, so that they may be preserved for further use. And that funds for this purpose be raised by the State Secretary."

This matter is of great interest to those in North Carolina who are loyal disciples of Christ, and who know the ideals and traditions of the "Movement" of disciples for the restoration of the New Testament Church and the union of all Christians on "the creed that needs no revision." It is true that many have developed no appreciation of history, and see but dimly, if at all, from an historical perspective. Yet to all practical purposes, every loyal disciple senses the importance that a consideration of history has in conceiving and executing future policy in the brotherhood.

Even if history could be passed in fullness and accuracy by word of mouth, we are too old now for it to come fresh from that source to the present generation. The mature disciples of the day of Gen. Wm. Clark and John P. Dunn and Thomas J. Latham are, as a matter of course, all dead. Those yet living who were born before the "heyday" of these early leaders had passed, were but wee babies in the day of these pioneers, and can give no apt interpretation today of that epoch-making dawn. Where, then, are the dependable original sources for the historian, save in the private letters and church records and journals, and papers and books of that period?

Now the North Carolina disciples of Christ have from the beginning been fortunate in having some leaders of fine historical sense. The intelligent loyalty on this point by Thos. J. Latham, Josephus Latham, and John J. Harper—to name perhaps the three most conspicuous figures in this service—was sufficient to span the years from 1833, when Thos. Campbell visited the State, to 1908, a relatively modern day. Since 1908 the disciples in North Carolina have grown to be a wealthy people. Their church property valuation in 1908 was altogether but little over a hundred thousand dollars; now it is but little

short of two million dollars. And their private resources have gained in about the same proportion. Of course there are those who would dispute this point with us and contend that we are yet poor. But, laying all argument aside, we are certainly rich enough to have a written history. If this is granted, then it should be freely conceded that the materials of that history should be preserved, both for the utility of the future scholar and for the heritage of today's brotherhood, which is building a greater tomorrow. And this ought to be more than conceded—it ought to be provided.

This brings us right down to the brass tacks of raising the fund with which to do this hitherto neglected work. The total amount needed should not be relatively large. A couple of hundred dollars would do a handsome piece of work. It would put our collection in position to attract favorable attention from a wide range of interested people. We have a complete file of *The Watch Tower*, put out by Dr. Walsh. None of it has ever been bound, so far as we have discovered. Twenty-five dollars would substantially bind this. Who will give it? And the older papers of Dr. Walsh, of which we now have a very considerable number, are even more colorful than *The Watch Tower*. Who will give us \$15 to have them bound? Our State Convention minutes, of which we have printed copies in three unbound sets (with exception of a third copy for 1908), should by all means be bound. Who will give us \$20 with which to do this?

We have a complete set of *The Carolina Evangel*, of Walker and Cunningham, 1907 and 1908. Some meat in it! Who will give us \$15 to bind this? We have pamphlets on "Feet-Washing"—great curiosities, these—and other pamphlets of kindred nature which we could throw together and make a volume of pungent interest. Three or four dollars will do for this. Who will give us the money?

We have a practically complete set of the catalogues of Kinsey School of LaGrange and Wilson. This is a highly valuable item in the educational history of Eastern Carolina. This we understand is the only file of catalogues remaining of that old school, famous in the last generation. Who will give us \$5 to bind these rare prints? Surely some former student of that old school might do this as a kind of memorial to Joseph Kinsey.

We have copies of *The Watch Tower* printed when J. L. Winfield, "Eastern Carolina's greatest editor," conducted it; also copies printed when Dennis W. Davis ran it. These men were stalwart, and stood in the center of the limelight. How about five or ten dollars to get their papers bound? We have *The Evangel*, which Henry C.

Bowen pushed everlastingly. Can't we have a few dollars with which to bind it?

We have said nothing of some rare old books, like "The Life of John T. Johnson," which need rebinding. This could be done at comparatively small expense.

Of course we will get competitive bids and get the binding done as cheaply as possible, quality being given due consideration. And we will print the names and amounts of all contributors in these columns. Send offerings for this to C. C. Ware, Box 164, Wilson, N. C.

MORE OLD PAPERS FOUND

C. C. Ware, Custodian of Archives, North Carolina Disciples of Christ, has made another very interesting find of old Disciple journals. This was at the home of Mrs. Nannie E. Quinerly, near Grifton, on November 29, 1926. The old papers discovered were mostly those edited by Dr. John T. Walsh, and several are among those first printed in the State by the Disciples. They cover the period from 1847 to 1878. Five copies of old State Convention minutes of Disciples were found for various years between 1855 and 1876. The subscribers to this material were John P. Quinerly, member at old Fellows Chapel, and Wm. Quinerly and Jesse P. Quinerly. They were in the attic, accessible only by ladder, and had been undisturbed by human hand for 39 years. Aside from the twelve issues of the *Gospel Proclamation*, edited by Alexander Hall in 1847 and 1848, and one issue of the *Millennial Harbinger*, edited by Alexander Campbell in 1847, there were the following papers edited by Dr. John T. Walsh, and of peculiar interest to the history of North Carolina Disciples of Christ:

1. *The Christian Friend and Bible Unionist*, 1854 and 1855, 7 issues.
2. *The American Christian Preacher and Disciples Miscellany*, 1855 and 1856, 13 issues.
3. *The Disciples' Advocate*, 1857 and 1858, 11 issues.
4. *The Christian Baptist*, 1859, 10 issues.
5. *The Carolina Christian Monthly*, 1860, 4 issues.
6. *The Watch Tower*, 1872 to 1878, 28 issues.

In addition to the above there were two issues of *The Christian Visitor* of 1876 and 1877, John J. Harper, editor.

These papers add materially to the value of the Disciples' Archives. They ought by all means to be bound, to facilitate their preservation. There are many items in this collection for which we know of no duplicates. It is needless to say that they are of prime importance to any historian who must study these original sources.

J. G. ULMER LEAVES NEW BERN

Disciples throughout the State will regret to know that J. G. Ulmer has resigned his New Bern pastorate and is to locate as minister at Tyler, Tex., Jan. 1, 1927. In writing of this, on

Nov. 29, he says: "The work goes well. It is indeed hard to get the consent of my mind to leave, but under the present circumstances I feel it is best."

Brother Ulmer has done a remarkably fine work at New Bern. It was under his ministry that the splendid plant was erected there, in which we were so well entertained at the recent State Convention. He also dedicated the building in April, and raised an abundance in pledges, \$46,000, to cover all debt.

His place will be difficult to fill. Our best wishes follow him to his great field in the "Lone Star State." Some day we hope he will come back to the "Land of the Long-leaf Pine," and lead another great work like that at New Bern.

NORTH CAROLINA AT THE MEMPHIS CONVENTION

Sixteen of our North Carolina ministers attended the International Convention, Disciples of Christ, at Memphis, Tenn., Nov. 11-17, 1926. Also, four wives of preachers and one assistant minister. They were as follows: Richard Bagby, of Washington; Mr. and Mrs. W. H. Brunson, of Ayden; A. E. Cory, of Kinston; Geo. F. Cuthrell, of Raleigh; J. E. de Gafferelly, of Winston-Salem; W. C. Foster, of Rocky Mount; J. E. Franklin, of Winston-Salem; Mr. and Mrs. D. C. Gordon, of Farmville; Mrs. H. H. Settle, of Greenville; J. W. Lollis, of Old Ford; H. P. Marley, of Greensboro; Mr. and Mrs. L. M. Omer, recently of Goldsboro; Jno. T. Saunders, of Rural Hall; R. J. Bamber, of Greenville; J. G. Ulmer, of New Bern; Mr. and Mrs. W. H. Walker, recently of Richlands; and C. C. Ware, of North Carolina.

J. G. Ulmer and W. H. Brunson were the North Carolina representatives on the Recommendations Committee, which had so much real work to do, and Geo. F. Cuthrell represented North Carolina on the Nominations Committee of the United Christian Missionary Society. H. Galt Braxton, of Kinston, was elected to membership for three years on the Board of Managers of the United Society.

MRS. MARTHA WINFIELD

Whereas our Heavenly Father, in His infinite goodness and wisdom, has seen fit to take from our midst Mrs. Martha Winfield, our dearly beloved friend and sister in the church: Therefore, be it resolved—

1. That in the death of Mrs. Winfield the Christian Church at Pantego and the community at large have sustained a great loss, since for many years she has been a faithful worker in the church, a benefactress to her community, and by her pure Chris-

tian life an inspiration to all who knew her. And since by the example of patience and fortitude with which she bore her great suffering, we have taken courage for the trials that may await us; for we felt sure she could say, as did the Psalmist of old, "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me."

2. That to the daughter who nursed her so faithfully, and to all her family, in their great bereavement, we extend our deepest sympathy. May the loving Heavenly Father, who called her home to be with Him and to meet again her husband and other loved ones gone on before, comfort their hearts.

3. That a copy of these resolutions be sent to the N. C. CHRISTIAN, a copy be sent to her bereaved family, and a copy be spread upon the minutes of the Aid Society of the Pantego Christian Church.

MRS. S. W. WILKERSON.

MRS. C. A. LATHAM.

MRS. C. ALICE RESPASS.

A. C. C. BASKETBALL

Basketball practice at A. C. College was started on November 29, 1926. Cecil Reel, of Arapahoe, is manager. Following is the season's schedule of games:

- Dec. 14—Rocky Mount Y. M. C. A. at Rocky Mount.
- Dec. 18—N. C. State at Raleigh.
- Jan. 14—Guilford at Wilson.
- Jan. 22—Rocky Mount Y. M. C. A. at Wilson.
- Jan. 28—High Point College at Wilson.
- Jan. 31—Guilford at Guilford College.
- Feb. 1—Catawba at Salisbury.
- Feb. 2—High Point at High Point.
- Feb. 3—Lenoir-Rhyne at Hickory.
- Feb. 5—Randolph-Macon at Wilson.
- Feb. 21—Richmond Y. M. C. A. at Richmond.
- Feb. 26—Catawba at Wilson.

EVANGELIST DeGAFFERELLY AVAILABLE

A. F. DeGafferelly is conducting a meeting at Goldsboro, as we go to press. He is our Diamond Jubilee evangelist. He writes: "Things started off fine Sunday (Nov. 21), and it looks like we are going to have a real meeting. Brother Atkins is fitting in nicely here and the people seem very loyal. We are going to have a special Thanksgiving service Thursday morning, and I shall preach an appropriate sermon. I have decided to continue in my present work for a few months longer, and now I want to make dates beginning the first of January."

This able evangelist should be kept very busy in this field. Those in need of an early meeting be sure to write him, care of Secretary C. C. Ware, Box 164, Wilson, N. C., or write directly to Secretary Ware, and he will try to secure date for you.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

The checks which were in the mails at the time of the New Bern Convention are accounted in the following final summary of the cash offerings to State Missions for the year ending with the New Bern Convention, November 3-5, 1926:

75 churches gave	\$4,556.26
42 Bible schools gave.....	693.25
1 C. E. society gave.....	2.00
Golden Jubilee /individual gifts	878.00
Young Ladies' Mission Circle, Winston-Salem (4th St.), gave	90.00
Mill Creek District gave.....	10.00
Interest collected	46.80
United Society gave	62.50
Total.....	\$6,338.81

The above shows total of \$62.50 from the United Society, and total of \$6,276.31 purely from North Carolina sources. This \$6,276.31 of 1926, as compared with the total of \$5,629.91 of 1925, shows a gain of \$646.40, or 11 per cent, over the previous year. This past year, for the first time, the offerings for State work exceeded \$6,000. However, the Wilson Convention of 1925 assumed a larger missionary work in the State than had ever before been attempted, with the result that there was a total expenditure for the year of \$7,105.72, for which there was only a total of receipts to cover of \$6,338.81. Thus, during the year we expended \$766.91 more than the total of the offerings. There is just one good way to make good this deficiency of \$766.91: that is for the Churches and Bible schools not having reported for the year to remit now, since funds are so critically needed to go forward in the new year with confidence and power.

We yet have great faith in our people. So we have not retrenched in the great centers where we are developing the New Testament church. Raleigh and Winston-Salem (Sprague St.) came to self-support at

the New Bern Convention. We should rejoice greatly in this. This would relieve us some financially were it not that we are now assuming a necessarily large share in Piedmont District evangelistic work, and have located a strong pastor in Lumberton field, co-operating with Dunn, and are now obliged to assist materially at Wilmington that we might truly conserve our spiritual investment in that strategic field.

Our Golden Jubilee year will be our year of greatest service, and we must therefore appeal for an adequate support. For the sake of the church of Christ in North Carolina, see that State Missions has its right place in the year's budget of your church.

THE FIELD IN BRIEF

George F. Cuthrell, our Raleigh pastor, on Nov. 29, writes: "Good services yesterday. One addition. Men's banquet next Wednesday evening at 6:30. It is in preparation for our every-member canvass next Sunday. We are trying to raise a budget of \$10,000."

Jno. T. Saunders has resigned his Rural Hall pastorate. On Dec. 1 he writes: "I have been called to do evangelistic work in the Piedmont District for the coming year. I am entering this work Dec. 1, 1926, and hope to get plans worked out as soon as possible. You realize there is much to be done, and it will take time to do it. Have been to King and made arrangements to have services there on the second Lord's Day in each month. Have not made further arrangements, but will do so as we find the field demands it."

Robert Hart Rountree, aged 95, was buried at Kinston on Nov. 18. Brother Rountree was born in Pitt County, in the Rountree's Church community. He was superintendent of our first Bible school in the Gordon Street Christian Church, Kinston. He married Miss Cynthia Loftin, daughter of William Loftin. He was treasurer of Lenoir County, also clerk of court. Later he was a banker in New Bern. In 1867 he removed to New York and became a member of the Cotton and Stock exchanges. Some years ago, in talking with Brother Rountree at Wilmington, N. C., where he visited his son, Judge George Rountree, he gave us interesting reminiscences of John P. Dunn and Virgil A. Wilson, preachers of the long-ago at Rountree's.

John Boyd Jones, Asheville pastor, is on vacation from his pulpit, after his recent great bereavement in the loss of Mrs. Jones. His pulpit is being supplied by W. P. Shamhart, of Tampa, Florida, formerly minister at Greenville, N. C.

There were 101 in attendance at our Durham Bible school on Nov. 14, a record attendance to date.

Our Asheville church debt is \$52,500, most of which is covered by pledges now in process of being paid. The interest on the debt exceeds \$3,000 per year.

There was a "Get-Together Meeting" of Durham disciples on the night of Dec. 3. This was in preparation for their every-member canvass.

Lee Sadler, our pastor at Hanover Avenue, Richmond, Va., writes on Nov. 23: "We are this week finishing up our budget. It is most satisfactory. Already we have subscribed about \$16,000, local and missionary budget. The people seem delighted. It is more than they have ever done."

The next Interdenominational State Sunday School Convention will be held in Burlington, April 26-28, 1927.

C. B. Mashburn, Charlotte pastor, writes on Nov. 30: "We have had good audiences recently; two fine men came forward the morning of Nov. 28 and were baptized that night." Brother Mashburn's family has suffered a very sad accident on the part of his son, C. B., Jr., the day before Thanksgiving, of which he writes as follows:

"Perhaps through the press you have learned of my sorrow. If not, it is this: on last Wednesday night Junior with some other boys had secured a .22 calibre pistol, and while trying to extract the shells (supposing all were empty) one exploded and the bullet entered one of his boy friends. We rushed him to the hospital, where an operation was performed and which revealed the seriousness of the wound. His larger intestines were pierced in two places. The ball was removed and best repairs made, but pneumonia set in in less than twelve hours, and on Thursday night, at 11:30, the little fellow died. We did all we knew, but he went.

"The parents of the child hold no malice against us, and have been very kind in their sympathy, but still we are hurt. It was purely accidental, and legally I fear nothing, yet to think my boy has caused (without intention, of course) such a tragedy is too heavy for me. I can say no more."

COASTAL PLAINS DISTRICT

The Coastal Plains Union met with Bethany (Edgecombe) fifth Saturday and Sunday in October. The meeting was called to order by President R. T. Fisher. Devotion, Mr. Morton; Welcome, Rufus Cherry; Response, E. E. Edwards; Address, V. H. Grantham—subject, "The Cultivating of the Spiritual Life by Study of the Bible."

The following Nominating Committee was appointed by the president: Rufus Cherry, W. C. Foster, E. E. Edwards, V. H. Grantham. General discussion led by W. C. Foster, followed by E. E. Edwards and others. Afternoon session: Roll-call of churches unrepresented. Sunday morning: Rosemary delegate, B. G. Gray; report favorable; contribution \$2.60. Bible school, not so favorable report, \$2.81. Address by W. C. Foster; subject, "The Spiritual Significance of Baptism."

Sunday morning session: Devotional, Ivey Coker; Solo, M. E. Rose; Talk by R. T. Fisher, subject, "The Responsibility of the Churches to the Union." Roll-call of churches. Bethany: delegate, Rufus Cherry; church reported as having taken on new life; contribution, \$6; Bible school: delegate, Mrs. A. F. Leighton; school recently organized; contribution, \$1.50. Whitakers: delegate, H. J. Weaver; reported services twice a month and Bible school; contribution, \$4.75. Rocky Mount: delegate, W. T. Williams; favorable report, no contribution. Beulah: delegate, E. E. Edwards; reported church and Bible school in good working order; church planning some special work that will be of interest to the Union; contribution for church \$10, Bible school \$2. Macclesfield: no report. Wilbanks: Mr. Thorn, delegate, reported services once a month and Bible school; contribution for church \$5, Bible school \$2. Roanoke Rapids: no report. Wilson reported by Mr. John Barclay; church well organized and doing fine work; no contribution. Report of Nominating Committee is as follows: President and Treasurer, R. T. Fisher; Secretary, Mrs. A. F. Leighton; Program Committee, W. T. Williams. These nominations were voted on and accepted by the Union. Union was invited to go to Wilbanks next fifth Saturday and Sunday. Invitation unanimously accepted. Sermon by W. T. Mattox, pastor of Bethany; subject, "The Value of the Lord's Supper to Spiritual Life." Afternoon session: Devotional by W. T. Williams. Address by John Barclay, pastor of Wilson Church; sub-

ject, "Prayer." General discussion on "Prayer," led by Mrs. W. T. Askew, followed by E. E. Edwards. Program by members of Women's Missionary Society of Wilson: Home Missions, Mrs. Fannie Harper; Foreign Missions, Mrs. Frank Griffin; Solo, Mrs. B. B. Plyler; Reading, Mrs. Charles Nunn. Union closed with benediction by R. T. Fisher.—President, R. T. Fisher; Secretary, Mrs. A. F. Leighton.

WASHINGTON CHURCH DEDICATED

The First Christian Church at Washington, N. C., was dedicated on December 5, 1926. George L. Snively, of Lewiston, Ill., was the chief speaker. Josephus Daniels, of Raleigh, spoke in the afternoon, and the Mayor of the city at night. \$43,000 was raised in cash and pledges; enough to liquidate all debt when the pledges are cashed in, and to procure a pipe organ and carpet the main auditorium, and provide some funds for missions and benevolence. It was a great day for the local church and for Richard Bagby, who has led this people for eight years in a most fruitful ministry.

An excellent account of this event was given by Ben Dixon MacNeil in the *Raleigh News and Observer*.

FROM MISS MYRTLE AZBELL

Since coming to Camden, Ark., I have certainly missed the NORTH CAROLINA CHRISTIAN, for I have failed to get the August and September numbers. Received the October number when we drove to Little Rock Saturday, but I don't like to miss any—so even for the short time we may be here, please send the paper here to Box 178, Camden, Ark., care of Mr. Chas. C. Azbell.

I had hoped to be able to attend our National Convention, but if no one is here to stay with mother, I will be unable to attend. I am sure many of you will come.

I am sure you will have a fine and wonderful convention in New Bern. Would like very much to be there. You have my best wishes and prayers for the greatest and best year in

the history of your churches. May the Father bless you all, giving you the wisdom, courage, peace, and that love of our Master towards all.—Miss Myrtle Azbell, Box 178, Camden, Ark.

ECHO FROM NEW BERN CONVENTION

Dr. L. D. Walker and I attended the eighty-second Convention of our people, which convened with the Broad Street Christian Church in New Bern last week. In many respects we think this one of the very best conventions we have ever attended, and we have attended about twenty. The church entertained the delegates royally, the church building is a delight to the eye, and the fellowship was superb indeed. We have returned to our task filled with greater determination than ever. Let us all catch this spirit and go forward!—C. B. Mashburn, Charlotte, in the *Minister's Assistant*.

John F. Pipkin preaches at Eden, Gum Neck, and Otway.

J. Howard Hansen preaches at Engelhard and Middleton.

R. A. Phillips preaches at Macclesfield (second Sundays).

J. A. Saunders preaches at Pleasant Hill, Comfort, and Amity.

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Atlantic Christian College

H. S. HILLEY, *President*

Christmas holidays at the College will begin on December 17th. These are busy days and full days, for tests and term papers mean time and thought and research. The holidays will come to an end on January 3d.

Miss Starr, director of the Voice department, gave a beautiful recital in November in the College auditorium. An appreciative audience greeted the singer, as in a clear soprano voice she sang the numbers on her program. Two selections that were especially enjoyed were "Gypsy Sweetheart Song" and "Indian Love Call." The rendering of "La Capinera" (The Wren) showed careful training. "By the Waters of Minnetonka," beautifully sung as an encore, was recognized as a favorite by music lovers. Miss Starr possesses a voice of unusual clearness, and her recitals are always enjoyed.

The Y. W. C. A. in its regular weekly meetings is following an attractive program schedule which was made out for the entire year. This program includes subject and leader for each meeting.

One of the recent programs took the form of a pageant, "Followers of the Marked Trail." It presented the outstanding leaders of our religion, beginning with Abraham, and showed that like a golden chain the influence of the lives of these great characters reaches down to our present day. The following were represented:

Prologue	Gladys Whitley
Abraham	Margaret Silverthorne
Joseph	Ethel Morgan
Moses	Bessie Southard
Elijah	Helen King
Isaiah	Janet Daugherty
Song, "It Came Upon the Midnight Clear"	Nina Belangia
Angel	Hattie Mae Ricks
Paul	Ruth Manning
Martin Luther	Lennie Simmons
Pilgrim	Esther Harrison
Missionary	Margaret Silverthorne
Chorus—"Faith of Our Fathers."	
Concluding Song—"Lead, Kindly Light."	

The following program of music was given in the College auditorium on the evening of December 3d:

"Jubelfest" March, Opus 6	Heitsch
Gladys Spencer, Elizabeth Kirby, Bruce Britt, and Eunice Thornton	
"O Heart of Mine"	Galloway
William Wiegman	
Marcel, Opus 66	Godard
Gladys Spencer	
"My Tomorrow"	Scott
Vivian Banks	
Mennet Opus 112	Demahaye
Sallie Mae Smith	
"Could I"	Tosti
Nina Belangia	
Waltz, D Flat Major	Chopin
Roberta Hayes	
"Ghosts' Pipes"	Lieurance
Helen King	
Arabesque, Opus 96	Chaminade
Eva Webb	
"Mis' Rose"	Hammond
Vivian Griffin	
Rondo Capriccioso, Opus 14	Mendelssohn
Addilu Sasser	
"The Rover"	Kountz
Raymond Boucher	

Waltz, A Flat Major	Chopin
Mary Harper	
March Militaire	Tausig-Liszt
Margaret Barnes	
"Trees"	Rasbach
"My Silver-Throated Fawn"	Lieurance
Eloise Bowers	
Polka de la Reine, Opus 32	Raff
Margaret Barnes, Mary Harper	

The evening of December the 11th was the occasion of a most delightful Christmas party given by the Ensemble Club of the Department of Music, in the College auditorium, which had been made most attractive with decorations of Christmas greens and scarlet bells.

As the guests arrived, a program of Christmas music was played by Margaret Barnes, and during the evening piano solos were rendered by Mary Harper and Addilu Sasser. Baritone solo, "Thou'rt Like Unto a Lovely Flower," was sung by Harvey Underwood, and ladies' double trio was rendered by Misses King, Banks, Bowers, Belangia, Ricks, and Griffin.

Music, games, and contests were enjoyed during the early part of the evening, and later the unloading of the wonderful Christmas tree, with a gift for every one, proved a source of much merriment as Santa Claus made his rounds.

Refreshments were served by Eloise Bowers, Mary Jones, Nina Belangia, and Leroy Harris. With a "Merry Christmas to All," the party drew to a happy close.

Saturday afternoon, December the fourth, occurred the first of a series of "Musical Teas" to be given this season by piano students of Miss Smith in her studio.

The following pupils appeared on the program: Pattie Thompson, Helen King, Edna Allen, Lucile Allen, Charlotte Gartnelle, Sarah Askew, Eunice Thornton, Bruce Britt, Elizabeth Kirby, Rachel Rogerson, Vivian Banks, and Helen Transou.

Refreshments were served by Addilu Sasser, Eva Webb, and Sallie Mae Smith.

ELIZABETH CITY

Last Sunday was a great day in our church. We had three additions and have the prospect of another next Sunday.

We have raised some over twenty-two hundred dollars in our mission for the past year. The amount of four hundred dollars that comes from United Christian Missionary Society and State Work raises this amount to some over twenty-six hundred dollars for the year. Other amounts have been raised for the poor in our community.

Our every-member canvass is now on, and the prospects for a good sign up are the best we have ever had. We are hoping that this year will be the greatest year of our history.

Two young boys have mentioned their intention to enter the ministry.

We hope that one boy will enter school after Christmas to train himself in this direction. We are proud of Atlantic Christian College and the work it is now doing in breaking away the clouds that clothe so many minds in static living. May God's blessings be upon her as she labors in this wonderful task. We are thankful, too, for the great work of the churches in North Carolina during this past year. Give us more men who will say with Lowell, our beloved poet:

"New occasions teach new duties,
Time makes ancient good uncouth,

We must upward still and onward
who would keep abreast with truth:

Lo! before us gleam her campfires.

we ourselves must Pilgrims be,

Launch our Mayflower and steer
boldly through the desperate winter sea,

Nor attempt the Future's portal
with the Past's blood-rusted key."

—Hilary T. Bowen.

A. C. COLLEGE FOOTBALL

A. C. C. had the most satisfactory season of her gridiron career in 1926. Following are the scores:

Christians	Opponents
6	Elon 0
50	Blackstone, Va. 0
6	Guilford 0
0	High Point 7
6	Wilmington, L. I. 0
37	Fort Bragg 0
34	Catawba 0
0	High Point 0
139	Totals 7

FROM J. A. TAYLOR

I am always glad to get the NORTH CAROLINA CHRISTIAN. It is a news letter from home; and, more than that, it is always optimistic, wholesome, and fresh, with good things from the brotherhood of "Old Carolina."

We have in the Pulaski, Va., church some of God's choicest children, full of the Christ-like spirit; willing to run with the Lord's business a race of victory. We are happy in our work here.—J. A. Taylor, Pulaski, Va.

CHARLOTTE

Last Sunday was one of the best days we have had in several months. The attendance at Sunday school was good, though Durham was ahead, and the morning and evening worship were such as to make one's heart rejoice. We were beginning to feel blue over the evening services, but the large and interested audience last Sunday evening took away our blues. Monday we were happier than we have been in months of Mondays.

While the large audiences made us feel good, this was not all. Mrs. J. A. Mefford, of 2203 Dilworth Road W., placed her membership with us. We have known and had the help of Mrs.

Mefford for a long time, but we greatly rejoice that she has cast her lot with us. And still there are others.

The little social get-together of the members of the Emmaline Walker Memorial Class on last Saturday evening in the parlor of the church was a decided success. There were about forty people present, and each one seemed to be full of good cheer.

The spirit of the cheer seemed to spread to other classes, and now we have to announce a joint party of the Loyal Women's Class and the Men's Bible Class, to be in the church parlor Monday evening, 22d, from 8:00 until 10:00.

And there is yet another party on its way: this one is called the "Vanishing Party." It will last for several days. The folks will be divided into two teams: Mrs. C. J. Coker will be one captain and Mrs. J. A. Mefford the other. See them for details.

We very much regret to announce that while Durham went over the one-hundred mark last Sunday, we still trailed behind. We seem to be more liberal with money, but they are greater goers.—C. B. Mashburn in *The Minister's Assistant*, November 19, 1926.

BETHANY (EDGEcombe)

Unusually good attendance at Bethany Union Meeting, October 30-31. The climax of the program was reached Sunday afternoon. The next district convention will meet at Wilbanks, the fifth Sunday in January, 1925.

Just a word for Bethany. We have a Bible school and are planning to make improvements, such as painting the church inside and out and putting a new roof on the same. Best wishes for our cause among the churches.—M. E. Rose.

STOKESDALE

When the church started a full-time program several members felt that it would not work because people would soon get tired of going to church every Sunday and stop or come very irregularly. This has not been the case. The dependable members have gotten the habit of going to church and can be depended on every time the church has a gathering. Some examples are: the Bible school under the good leadership of W. P. Angel shows a growing interest. The parents carry their children to church. The attendance for the past ten Sundays shows an increase over this period last year, and the average offering since June shows an increase more than double, the best in its history. This school took me seriously when I asked that we make the offerings penniless. Now

nickels are given in place of pennies and the offerings are doubled. Another example: last Sunday, in spite of the hard rain, people came to church as usual. At C. E., while the rain poured, nineteen were present and a good program given. This organization is doing much good for the church, and it has also become a growing organization. Another example: the attendance at the regular worship is increasing. Some other things can be mentioned, such as the buying of a piano, electric light fixtures, hymn books, a heating plant, etc. The regular offering has increased from \$2 to as high as \$9.30. The board has the Christian spirit and it is doing things. At the present rate of interest, the church can support a full-time minister in a year or two, who can give all his time to this work.—Paul C. Southard in *The Minister's Assistant*.

CROSSFIELD LEAVES NORFOLK

A resolution of appreciation for the work done by Dr. R. H. Crossfield, pastor of the First Christian Church, Disciples, and an expression of regret at his leaving was drawn up at a meeting of the elders and deacons of the church last night.

A committee consisting of H. H. Rumble, B. B. Spicer, Mrs. J. Franklin East, and Dr. R. H. Walker was appointed to select a minister to succeed Dr. Crossfield, who will go to Birmingham, Ala., about January 1, as pastor of the First Christian Church in that city. The local church aims to install the successor of Dr. Crossfield before he takes up his duties in Birmingham.

In accepting his resignation the official board was unanimously instructed by the congregation to present the following resolution, the preamble of which was an acknowledgment and appreciation of Dr. Crossfield's service and expressed a regret at his leaving:

"Be it resolved by the board of officers of the First Christian Church, Disciples:

"That we do hereby express to Dr. Crossfield our sincere regret at his decision to leave Norfolk, and our hearty appreciation of the work done by him, which has at all times been performed in a most efficient, faithful, and Christian manner.

"In his ministrations to the sick and the sorrowing he has always and under all circumstances been a comfort and help; in his visitations to the members of the congregation he has been a loyal and constant friend; in his pulpit work he has outstandingly preached the Gospel of Jesus Christ; in his stand on moral issues he has never failed to be outspoken on the side of righteousness; and in

all things he has given himself unreservedly to the work of the church and to the advancement of the kingdom of God.

"In his new work, may the blessings of God, whom he has served so faithfully and well, rest and abide with him and his, and bring to him a large success in material and spiritual things."—*Norfolk Virginian-Pilot* Oct. 25, 1926.

W. C. Foster, Rocky Mount pastor, does mission work at Whitakers on afternoons of second and fourth Sundays.

Thos. J. Glenn preaches at Rosebud (third Sundays).

D. Guy Saunders preaches at Macedonia, St. Clair's Creek, Saints' Delight, and Swan Quarter.

D. W. Arnold preaches at Bath, Athens Chapel, Edward, and Seupernong.

John Barclay, Wilson pastor, does mission work every Sunday afternoon at Wilbanks.

H. LeRoy Harris preaches at Wendell second and fourth Sundays.

W. A. Davis preaches at Mount Pleasant (Pitt), Zion's Chapel, Grimesland, and Rountree's.

Lawson Campbell preaches first and third Sundays at Pfafftown; remainder of time, evangelizing.

W. T. Hill preaches at Goodsonville, Union Church, and Anderson Hall.

J. L. Hogan preaches at Spray (North) and Stoneville.

John R. Smith preaches at Christian Hope, Mount Olive, Bridgeton, and Riverside.

Asa J. Manning preaches at Robertsonville (Supply), Williamston, and Maple Grove.

Losker B. Bennett preaches at Dudley, Haskin's Chapel, and Red Oak.

G. H. Sullivan preaches at Wenona, Beulah, Everetts, and Arthur.

Paul C. Southard preaches at Stokesdale and Rocky Fork.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv.	4:45 a.m.—Raleigh and intermediate points.
	8:30 a.m.—(b) Norfolk and intermediate points.
	10:48 a.m.—Raleigh and intermediate points.
	5:05 p.m.—Washington and intermediate points.
	6:22 p.m.—Raleigh and intermediate points.
	12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.

(b) Buffet Parlor Car Marsden to Norfolk.

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FROM MRS. W. T. MOSELEY

Dear Juniors:—The second quarter of 1926-'27 has almost passed and we know you are working hard to reach the Honor Roll. The standard of excellence is high; but we need a high ideal. To earn a place on the Honor Roll your organization must have a grade of 80. Report blanks will be sent to your leaders real soon; and then returned to us, full of interesting things that have been accomplished by all of you.

The Kinston Junior Endeavor is a beehive these days. Miss Nunn, their superintendent, is using the Story Book Reading Route with them. This is a device to be used in stimulating the reading of the best that is offered us today in the way of good missionary books.

At New Bern the State Board gave ten dollars for books. These will be ordered soon and sent to the Junior leaders.

We want to hear from the Juniors at Elizabeth City, Greenville, Durham, and Dunn. Which society will report first?

When this message reaches you the holidays will be upon us. So right now we wish each one a Merry, Merry Christmas.—Mrs. W. T. Moseley.

UNITED BIBLE READING REVIVAL

(By Jesse M. Bader.)

During January and February all the evangelical bodies of America are planning to read the book of Luke and the book of Acts. There will be tens of thousands reading the same chapter on the same day throughout the land.

Last February our Brotherhood read the book of Acts. A conservative estimate would be that one-half million were reading this "book of conversion" together. It helped to set forward the pre-Easter soul-winning crusade.

When the Commission on Evangelism of the Federal Council, of which Dr. Goodell is the secretary, heard of this Bible Reading Plan and its ex-

cellent results, they brought in a recommendation calling for a united effort across the Nation on the part of all Protestant bodies.

Our preachers and churches everywhere should take the lead in this. There should be an effort on our part in every community to get all to unite in a simultaneous reading of these two books.

Many newspapers, if properly approached, will be glad to print a chapter each day. This will be a convenience to those who may not own a Bible or who may not have their Bibles with them.

Penny copies each of the book of Luke and the book of Acts can be purchased from the American Bible Society at New York City, or from one of their nine regional offices.

The Bible Reading Plan is a part of the 1927 Pre-Easter Crusade. There is a plan and a power in it that will deepen love for the Word of God, enrich spiritual life, lead many to Christ, and bless the Nation.

"The entrance of Thy Word giveth light."

MY MOTHER

By An A. C. College Student.

My mother is the sweetest person I ever knew. It is my opinion that no better person ever trod this earth except Jesus Christ. I love her, and she is more than worthy of my honest devotion. She loves me in return with all the strength of her heart, and I am sure that nothing could please her more than for me to do something, and be something, worth while. My mother's love shows in her every action toward me. Every favor, every letter, every little bit of advice make me more conscious of this. Her love is enduring, it is as permanent as life itself, for even though I should prove to be a disgrace to her, she would still cling to me, probably with more tenacity than ever. Just about all that I am I owe to my mother. I owe her for my existence and all that life has meant to me. She works and plans for me untiringly. She will sacrifice anything that I may have what

I want and need. She's a rare person, my mother is. I wouldn't trade her for all the riches in the world. She is a priceless gem to me. She is a part of me, and I am a part of her. I often hear her voice when she is not near. I often feel her tender care, though she is miles away.

My mother is beautiful to me because she is my own treasure. Years and trouble have turned her dark-brown hair to gray, but the fine marcelle is still there. Her soft blue eyes speak purity of heart, and a calmness that comes from a consecrated Christian life.

My mother is young with me, though years have stolen up on her. When I tell her of my life and experience in college, she has her college experiences to relate in return. When I speak of hardships, she has had the same. When I tell her my joys, she has had them, too. When I am at home, she lives with me, talks with me, goes with me—she is my companion.

It has been rather lonely for her these years I have been away at school, but she has sacrificed her own pleasure for my good. She is the best teacher I ever had. Mathematics was made more understandable, Latin more enjoyable because of her teaching. I am proud of her. I love her! I love her! She is my mother.

V. H. Grantham, Rosemary pastor, does mission work at Gasburg, Va., second Sunday afternoons.

J. M. Heaton preaches at Minneapolis, Shell Creek (Tenn.), Beech Mountain, and Poplar Valley.

C. C. Ware preached at Airy Grove and Wheat Swamp on Nov. 28.

S. T. Smith preaches at Kala (Va.), Bethlehem, Fairfield, and Pleasant Grove.

Ayden church is building new Bible School plant.

W. J. B. Burrus preaches at West Belhaven, also Walstonburg.

Subscribe for the NORTH CAROLINA CHRISTIAN, \$1.00 per year, in advance.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VII

WILSON, N. C., JANUARY, 1927

NUMBER 12

Our Golden Jubilee

The North Carolina Christian Missionary Society was formally launched in the little wooden building of the Kinston disciples of Christ, on Caswell Street, on April 28, 1877. This initial meeting was called by an earnest group of missionary leaders with Dr. John T. Walsh at their head. The first function of the society with a state-wide representative group of the disciples was in our State Convention at Salem church, Pitt County, near Grifton, on October 11-13, 1877.

The mind of the disciples at this period was so largely individualistic that the support of this missionary plan was necessarily projected on the basis of individual memberships. These memberships had the advantage of carrying a definite amount to be paid each year to insure effectiveness. Wisely the amounts were put sufficiently high to enable the coöperation to proceed adequately with worthy missionary effort, provided a reasonably large number of dependable members could be enrolled. There was enrolled 48 members, consisting of two life directors paying \$20 per year for five years, 17 life members paying \$10 per year for five years, and 29 annual members paying \$5.00 per year for five years.

Of these 48 original members of the North Carolina Christian Missionary Society, who projected it in 1877, there are only five now living. They are George Hackney, of Wilson; C. W. Howard, of Kinston; Col. Simon B. Taylor, of Catherine Lake; Alonzo J. Holton, of the old Broad Creek Church, near New Bern, and A. J. Moye, of Farmville. These five have lived to see a great growth in the North Carolina disciples during these 50 years of the Society. Then the disciples of the State numbered about six thousand; now twenty-six thousand; then but ten Bible Schools, now a hundred and fifty; then the whole State could raise but \$67.00 for a "Minute Fund," now in State Missions the aim is for an annual \$10,000 for a statesmanlike development of our field for God. Then there was not a located minister of the disciples in a single great populous center of the State. Now almost all of her great cities from the salt water to the Swannanoa have resident "bishops" of the "New Testament Church." And in not a few of these cities there are adequate workshops on pulsing streets for the multiplied activities of these servants of God.

Of course this innovation in methods of Christian service met with tremendous opposition. Disciples had striven so hard with religious neighbors to establish their "plea" on a safe and respectable plane that, after actual achievement which had come so largely through individualism and the pure, local group, they were taught with great difficulty the "new duty" of effective coöperation, "that the world might believe" by the "new occasion" given them by an approving Providence. And even now there are many disciples remaining to be won decisively to the coöperative ideals so nobly put forth by our fathers of fifty years ago.

Be it said to the credit of these fathers, that Dr. Walsh and his contemporaries "bourgeoned out" this missionary passion, and with it came the breaking of light in a great new day. Opponents called it a "new departure," and "a pet pup of a missionary society," which was calculated to make the church of God a "dead old dog." Further they said it was built on a "money basis," which would destroy the "fellowship." His reply was, "Its primary and sole object is to have the Apostolic gospel preached throughout the State, and churches organized or constituted in all our villages, towns, and cities"; that it "is nothing more than a union of Christian men and women, including congregations as such, in one interest, and that is the spread of the Gospel." Further he said, "There are others among us who make it a rule to oppose everything unless they are at the head of it." A year later (1878) he said in the *Watch Tower*, "Wherever a certain paper published in Cincinnati exerts an influence among us, the very idea of organized coöperative effort seems to create alarm for the safety of the church. But we hope and pray for better times."

In 1883 at the Farmville State Convention the plan of the Society was reconstructed, subjecting it entirely to the control and operation of the participating churches. This utterly democratized it, and identified it with the State Convention proper. Hence from that date it has borne the corporate name, North Carolina Christian Missionary Convention.

Will not the leaders of the North Carolina disciples of Christ this "Golden Jubilee" year lay upon the hearts of all this great people they are serving a renewed sense of the paramount privilege of "spreading the Gospel" here in our own good state, of conserving our spiritual resources in the growth of a mighty brotherhood, of nurturing securely the colonies of our faith, to the end that His "Kingdom come, His will be done, on earth as it is in Heaven"?

OUR SLOGAN: THE CHURCH EXALTING CHRIST; THE MINISTRY SERVING CHRIST; THE BIBLE SCHOOL TEACHING CHRIST; THE MEMBERSHIP SACRIFICING FOR CHRIST.

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R. L. HARRELL LOCATES AT ROBERSONVILLE

On December 12, 1926, the Robersonville Church of Christ tendered a call to R. L. Harrell, minister of Woodlawn Church, Birmingham, Ala. On December 26, Brother Harrell accepted this call, and he and wife and two children arrived on the Robersonville field January 1, 1927. He is a native of Okolona, Miss., 34 years of age, with about fourteen years experience in the ministry. Mrs. Harrell is from Lexington, Ky., where she was a member of the great Broadway Church.

Brother Harrell, educationally, is a product of Transylvania and Bethany. He spent three years in Transylvania, enjoying also practical field experience at the time, and one year, 1918-19, at Bethany College. Following successful pastorates in Tennessee and Mississippi, he located at Fifty-seventh Street Woodlawn Church, Birmingham, Ala., where he led for four years in a constructive ministry. During this time at Fifty-seventh Street, the church membership was doubled, the Bible school was increased substantially both in enrollment and equipment, the church finances placed on a greatly improved basis, and more money was raised than at any previous time in the history of the congregation. It contributed regularly to our united work. While in Birmingham he served two consecutive years as secretary-treasurer of the City Protestant Pastors' Association, the only instance of their selection of the same man for a successive year's service. This association was composed of 150 preachers. Brother Harrell taught in the down-town Community Training School for Bible school teachers. He preached often in various shops for the Central Y. M. C. A., and was the first Bible lecturer for the Senior High School girls' camp. Later he was Bible lecturer for the High School boys' camp at Winnataska,

which was the summer camp for the Birmingham Sunday School Association.

We are delighted to have Brother and Sister Harrell located with our good church at Robersonville. This church had been without a located minister for over a year. They were very desirous to locate there a strong man to lead them and the community in a worthy ministry. From the excellent response given the first Lord's Day, we predict good things for both this resourceful church and this consecrated, capable leader. We give this fine couple our "glad hand" of welcome, and express our hearty gratitude at the indications of a fine future for their service in this important field.

On January 3, Brother Harrell says:

"Robersonville is a very cordial and hospitable field. A splendid spirit of optimism prevails in the church. There is marked evidence of a desire on the part of these good people to carry forward the work of this promising congregation. We find a progressive spirit, and have come into the heritage of faithful work done by our predecessors in the ministry here. We look forward with pleasure to a service which will include not only Robersonville, but the larger fellowship of our brethren in the state."

FROM D. H. PETREE

I thank you for the sample copy of THE NORTH CAROLINA CHRISTIAN for December, and enclose herewith one dollar for a year's subscription.

You also sent me the November issue, containing an account of the convention at New Bern. The two papers brought to my mind many sacred and pleasant memories, for I spent twenty-five years of my life as pastor of churches in North Carolina, my native State. I was pastor for two years at New Bern thirty-three years ago. Was pastor at Kinston three years, and LaGrange twelve years. I served the church at Arapahoe, in Pamlico County, six years. I also served as pastor for a year or more at the following churches in eastern North Carolina: Dunn, Wheat Swamp, Pleasant Hill, Airy Grove, Bethany, Jamesville, Poplar Chapel, Eden, Oriental, South West, Grifton, Riverside, Quinerly, and several others the names of which I do not recall at this moment. I was pastor of the following churches in the Piedmont section of the State: Jefferson, Mocksville, Haw Pond, Corinth, Brandon, Stokesdale, Reedy Creek, Stoneville, and several others. I held revival meetings in the following cities: Winston-Salem, Wilson, Spray, Rural Hall, Kinston, New Bern, Ayden, and many smaller towns.

I was editor and publisher of the weekly *Watch Tower* for two years, and the *Christian Worker* three years. I was a co-worker with the following preachers of the State: Virgil A. Wilson, Richard Poindexter, John Idol, Silas Peacock, M. C. Kurfes, J. J. Harper, H. D. Harper, Moses T. Moye, H. C. Bowen, J. L. Winfield, Henry Winfield, W. O. Winfield, D. W. Davis, J. L. Burns, C. W. Howard, J. R. Tingle, B. H. Melton, L. T. Rightsell, I. L. Chestnut, J. Boyd Jones, and D. W. Arnold. So you see I am pretty well acquainted with the brotherhood in North Carolina; but it makes me sad to reflect that all of the preacher-associates of my early ministry have passed on except C. W. Howard, J. R. Tingle, and W. O. Winfield. The last two just named were my classmates in the Bible College at Lexington, Ky. Oh, what precious hours we three spent at the feet of the sainted John W. McGarvey, I. B. Grubbs, and Charles Louis Loos while in college forty years ago!

By the way, I cannot express to you my joy when I received the December issue of the NORTH CAROLINA CHRISTIAN and saw the pictures of those five saintly, queenly women on the front cover page. I knew them all well. Mrs. Winnie Tull and Mrs. Clara Grainger were members of the Kinston Church while I was the pastor. Mrs. Noah Rouse was a member of my congregation at LaGrange. I have spent many happy hours in their homes. These five women were among the noblest I ever knew. How often I was encouraged and strengthened with faith and hope as I stood in the pulpit and preached to them and saw their cheerful faces looking up to me many years ago! Such women are earth's queens. Yes, I cherish those pictures on the cover page of your paper, and have cut it out and placed it in my family Bible. There I shall keep it, and I am sure that the noble deeds of those five splendid women have been recorded by the angels on a page somewhere.

For the information of my old North Carolina friends I will say that I have been living in Florida sixteen years. I regard Florida as the fairest and most healthful and delightful place on the face of the earth. I am pleasantly situated, have a happy family and a pleasant home equipped with about all the modern conveniences, and here I expect to spend the remainder of my days.

My family and myself have our church membership with the First Christian Church at Jacksonville. Bro. J. T. Boone is our pastor, and I know of no better one. I do not preach often, as my voice does not permit, but I try to be helpful to my fellowman. I have represented my county in the Florida legislature for

three sessions, but I give most of my time to agriculture, horticulture, and real estate. Any of my friends in North Carolina will be welcome as visitors in my home when passing this way.

A merry Christmas to the editor of THE CHRISTIAN and all its readers.—D. H. Petree, Callahan, Fla.

GOLDSBORO

It is with pleasure that I offer my first report of the work at the First Christian Church, Goldsboro, N. C. I have been on the field just three months—not long enough to have done much. However, we have attempted a few things, and with a reasonable degree of success.

On the fifth Sunday in October we observed Home-Coming Day. The members were requested to bring their families and sit together as such, which they did, thus making a most inspiring audience. A sermon appropriate to the occasion was preached, concluding with an appeal to the members, for all those who are willing to serve in whatever way possible, to leave their names and addresses before going. The response to this request was unusually large.

We also thought it wise to have a revival, and thus secured Rev. A. F. DeGafferelly, of Danville, Illinois, to do the preaching. The meeting began on Sunday, November 21, and continued for two weeks, resulting in ten additions and a greatly revived church. We have had six other additions since the meeting closed. Brother DeGafferelly proved to be a most excellent evangelist. His pleasing personality, forcible delivery, and loyalty to the true gospel makes him a power in any community. Any church would do well to secure him for a meeting.

The church and Bible school attendance have been increasing slowly but substantially. The record attendance of the Bible school for the three months was 169, with \$20.00 offering.

The Every-Member Canvass was made on the first Sunday in Decem-

ber, securing a larger number of pledges than ever before.

We believe the future is very promising here. The membership is not large, but they are consecrated and willing, and we believe you will hear of great things from the Goldsboro people in the future.

It is quite a joy to be in the "Old North State" and to meet and have fellowship with the ministers and workers of the State, and especially to minister to a people so kind and appreciative as the Goldsboro people are. Ties have already been made which will no doubt bind us together all through life. We contemplate a very happy ministry here.

Our prayers and best wishes go out to all the brethren of the State.—R. A. Atkins.

FROM MRS. W. T. MOSELEY

Dear Juniors:

The January issue of The King's Builders is with us and is full of good things from "kiver to kiver."

From January through June India is our special, and all of our offerings, unless you have planned otherwise, go toward the work there. The schools and orphanages are turned over to us to support. Now, haven't we a big job? The three schools are Harda, Mahola, and Damoh, and the orphanages are Mahola, Kulpahar, and Damoh. Fifteen thousand dollars will have to be raised. Now, what share will we have in it?

The Jr. C. E. and Mission Band programs are arranged together. Mission Bands use the topic suggested under date of January 30. In the back of the January King's Builders the programs are arranged as follows:

Jan. 2: "Being Partners With God."

Jan. 9: "Jonathan."

Jan. 16: "Making Our Tongues Helpful."

Jan. 23: "Daring to Stand Alone."

Jan. 30: "Friends of the Caravan Trail."

The helps are in there with the programs.

The quarterly reports are coming in, and we hope to have a 100-per-cent semi-annual report for Miss Darnall.—Mrs. W. T. Moseley.

HIGH POINT AND THE PIEDMONT

We are doing all we can to get the people of High Point lined up, and we truly hope we may be able to do so. I was there Sunday afternoon (January 2), and preached to about twenty-five, and am to be there again next Lord's Day. Hope to have a good day.

This is my report for my Piedmont work for December.

Churches visited	8
Sermons	14
Calls	16
Letters written	7
Miles traveled	220
Baptisms	1

—Jno. T. Saunders, Piedmont District Evangelist.

W. O. Winfield preaches at Beaver Dam, Columbia, Cross Landing, Hunters Bridge, and Vanceboro.

R. S. Creasman preaches at Bee Tree each second Sunday.

J. W. Lollis preaches at Belhaven, Old Ford, Hasline School House, and Elizabeth Chapel afternoons of second and fourth Sundays.

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Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

From the close of the State Convention year (at New Bern, November 3-5, 1926) up to January 7, 1927, there had been received total cash offerings for State Missions, \$1,773.04. This \$1,773.04, as compared with \$389.03 for the corresponding period of last year, shows a gross increase for the period of \$1,384.01. But as our disbursements for the mission work (two months, November and December) were \$1,325.64, this year, as compared with the total of \$1,195.80 for the corresponding months of the preceding year, it is seen that our net gain is only \$1,254.17.

Of this \$1,773.04 received for the State work since the New Bern convention, the major portion, as may well be understood, is from the Special Fund Golden Jubilee individual pledges. From these special fund personal pledges has been received in the above stated period \$1,239.00, and from the Regular Fund Budget offerings of the churches \$534.04, making the grand total, as stated, \$1,773.04. It is thus seen that the Special Fund is meeting in a fair way the enlarged needs of the State service. Without this, the State work as projected by the convention would quite certainly have been financially wrecked.

However, there are a considerable number of churches yet behind in their budget offerings for the State work, and their remittances sent promptly now would add still more solid ground for the vital operations of the State missionary service. We are this year sustaining twelve missionaries in North Carolina in strategic fields, and in addition helping outright to the amount of \$600.00 for the Piedmont District evangelist. It is very evident for this greatly enlarged budget of service we must have increased budget of support to sustain it.

And those who were so good as to make Golden Jubilee pledges, first payments on which are already past

due, should remember us with full remittance at this time, that the borrowings from the banks will not have to be so heavy through the coming moneyless period before the great Golden Jubilee Convention at Kinston, November 7-9, 1927.

NEXT DISTRICT CONVENTIONS, JANUARY 29-30, 1927

Hyde, at Swan Quarter; Hookerton, at Greenville; Coastal Plains, at Wilbanks; Mill Creek, at Lumberton; Pamlico, at Bay Creek; Roanoke, at Pantego; Southeastern, at Southwest.

GREENSBORO

The Christmas season is about over and Christian people can now begin to pay attention to Christian things again. Our church, like all churches, suffered from Christmas instead of profiting. One minister even suggests that we skip Christmas for a year in order to get back to its original simplicity. The Wednesday before Christmas the children enjoyed a Christmas entertainment, and the following Wednesday an evening communion service was solemnized. There was no sermon or special music, but considerable time was given for quiet prayer and meditation. The members of the Philathea Class sent an individual package containing a pound of home-made candy to each of the old people in our Jacksonville Home.

The church entertained a woman bolshevist on a Sunday evening recently. At least that is what some of the papers and organizations in South Carolina called her when she went down there. Her name is Mrs. Lucia Ames Mead, and she is traveling through the South, talking in behalf of world peace, under the auspices of the National Council for the Prevention of War. Her talk was forceful and highly informing. The school in Georgia which canceled her speaking engagement lost out on a good thing.

The big thing before the church now is the annual meeting to come the evening of the second Sunday in January. There will be a roll call, and the member will answer by the number of years he has been a member of the local congregation. There are 166 names now on the roll. Organizations will not only tell of the past year's work, but also what they expect to do the coming year. Recently a boys' class from the Danville, Va., church visited our Sunday School. The men's class is having a smoker at the church once a month. The Ladies' Aid Society had a successful Christmas Gift Garden in the church preceding Christmas.

The Church Board is considering a special student membership for college students attending schools in the city. It is found that the church interest of the average college student is apt to wane when he is away from

home. Our church is over a mile from the campus of N.C.C.W., and the students must walk or come on the street car, which is rather a trying task, for the twenty minutes schedule. In order to conserve the interest of the young women while away at school, and in order that they may continue to feel themselves loyal to the Disciples of Christ, it is thought that taking them into the church as a body at the beginning of the school year might help. It is understood that their membership in their "home" church would not be disturbed. The Church Board would welcome suggestions from other churches in the State.

DOINGS AMONG THE SOCIETIES

By MRS. C. N. DOWNEY

The women of the churches everywhere are becoming much interested in the unification of all women's activities in the local church under one form of organization known as the "Council," "Association," "Union," or some such term.

At Wilson the workers are trying out a "Council plan" and seem enthusiastic over it. All the missionary interests are cared for as before in the W. M. S., but along with these all other activities of the women of the Church have a place in the joint organization, including in its membership all the women of the church. At Greenville the same idea is being worked out, but the society is still known as the "Woman's Missionary Society."

All who are thinking along these lines will hail with delight the word that following the mid-year meeting of State field workers at St. Louis, this month, the U. C. M. S. will be ready to release a constitution to cover this form of work when desired.

A committee of State officers has been made responsible for working out this constitution.

We shall be eager to welcome a method that will enlist more women in the church in active service for the kingdom.

THE FIELD IN BRIEF

The December Bulletin of the Greensboro church, H. P. Marley, pastor, carried the following item pertaining to their finances: "The every-member canvass was a success in every respect. When everyone has been seen the \$4,000 local expense and \$500 missions will be subscribed. The latest figures showed \$3,639 subscribed to local expenses and 478 to missions."

Belt White conducted prayer meeting for Durham church on December 16. Durham Bible school had 96 present on December 12, with \$4.87 offering. On the evening of December 27 they had a Christmas tree, a "White Gifts" service, and a pound-
ing for needy families.

On December 13 the Washington church owed \$18,590.79. E. Leon Roebuck, the secretary-treasurer, is endeavoring to care for this out of the pledges amounting to \$43,000.00 made on Dedication Day, December 5, which will also provide more needed equipment for this great plant.

J. T. Moore, Reelsboro, N. C., has second and third Sunday open, and can preach for vacant churches in reach of him on those days.

Reporting the Charlotte-Durham Bible School Contest, our Charlotte church bulletin says:

"The contest with the Durham school came to a close last Sunday, and it looks now as if we won the five dollars. Our total attendance for the three months was 1,123, total offering \$179.69. Durham's total attendance was 1,088, total offering \$152.39.

"These figures are not so bad, when we think of the bad weather, sickness, Christmas, all in this period of time. The contest lasted for three months. Our average attendance was 86.25 and the average offering \$13.82 per Sunday. We congratulate ourselves on this record, and we extend our hand to Durham for a close second place."

In the same bulletin, the pastor, C. B. Mashburn, reports the following weddings:

"On Thursday evening, December 23, we united in marriage Miss Mary Alice Vickery and Mr. Elbert J. Tillman, both of Charlotte. Mr. and Mrs. Tillman will make their home at 200 W. 10th street. They are both fine young people, and we both predict and wish for them a 'bon voyage' on life's sea.

"On Wednesday evening, December 29, Miss Ethel Godley, of Grimesland, N. C., and Mr. Cecil E. Tucker, of Charlotte, N. C., were married by Rev. W. A. Davis, in the Christian church, at Grimesland, N. C. Mr. and Mrs. Tucker are both members of our congregation, and after a few days will be at home, 1020 Harding Place. These are both energetic people and will be a genuine asset to our town and church. We wish them 'many happy days.'

"Mrs. C. B. Mashburn and others will give a 'miscellaneous shower' to Mrs. Tucker on Monday evening, Jan-

uary 3, 1927, from 8 till 10, in the church parlor."

Kinston Bible School gave their annual Bible School Christmas play, "Christmas, Then and Now," on the evening of December 26. It was a series of beautiful pantomimes and tableaux. The offering was \$125.06, and went to our aged and orphans. The annual Watch Night service was held in their Educational Building on the last night of the old year. A unique service was given in the Kinston Church auditorium at 5:15 p.m. of Christmas Day with the singing of Christmas carols. A book just off the press, entitled "Great Southern Preaching," contains a sermon and biographical sketch of the Kinston pastor, A. E. Cory. Sermons and sketches of twenty-one leading living preachers are included in this book. It sells for \$1.75.

Turner Holt, of Milligan College, Tenn., missionary pastor of our new congregation at Boone, N. C., says, on December 28: "I am trying to organize a convention among the churches in Western North Carolina to be held sometime in April.

Grady Spiegel is the new minister of our Highland Street congregation in Memphis, Tenn. He is a graduate of A. C. College.

G. H. Sullivan is our missionary pastor at Wenona, where he preaches each first Lord's Day. Writing on December 30, Mrs. W. A. Kerney, Wenona correspondent, says: "I have told you of the great impression Brother Sullivan made on the people here. We feel that we are very fortunate in procuring such a good man."

On December 29, R. J. Bamber, our Greenville pastor, writes: "We had five confessions at our Christmas service. And the people remembered us very generously."

Woodland Christian Church, Lexington, Ky., of which Hayes Farish is pastor, has 567 members, with 450 in the Bible School, 195 in the Woman's Missionary Society, and 50 on the Official Board. During his past five years there Brother Farish has made more than ten thousand calls, delivered a thousand sermons and special addresses, received 356 additions to the church, conducted 72 funerals, solemnized 35 weddings, attended 26 conven-

tions, raised \$13,013.64 for missions, and \$136,441.34 for all purposes within the local church. He built and dedicated the new church plant, and safely financed it at a cost of \$102,227.27. They support a Living Link missionary.

Our Durham Mission has a local budget totaling for the current year, \$2,007.00, of which \$250.00 is "for others," and \$1,757.00 for purely local purposes.

Charles H. Trout, our pastor at Wilmington, writing on December 21, says: "I have been exceedingly busy. I held a three weeks' meeting; in fact only two weeks of preaching, as the first was conducted by leading laymen and church workers of the city. While we had only three baptisms, yet most of my sermons were published in the papers of the city, and I find there is a growing interest over the city in the Christian Church."

J. T. Moore preaches at Havelock and Live Oak Grove.

W. J. B. Burrus preaches at Kitts Swamp, West Belhaven, Walstonburg, and Marys Chapel (Beaufort).

John L. Bickers preaches at Southwest and Tuckahoe.

Jno. T. Saunders preaches at King each fourth Sunday and is Evangelist for Piedmont District.

Turner Holt, of Milligan College, Tenn., preaches at Boone each first and third Sundays.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.
(b) Buffet Parlor Car Marsden to Norfolk.

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Atlantic Christian College

H. S. HILLEY, *President*

Christmas vacation has come and gone, and the college halls are resounding again with happy voices and eager steps. Work has begun in earnest looking toward the closing of the first semester and the mid-year examinations, which are set for the week of January 19th.

The first chapel service of the New Year was conducted by President Hilley on Tuesday morning, January 4th. After the devotional exercises Mr. Hilley welcomed the students back to the college and to their work. He then reminded them of the swiftness with which the time passes, and of the need for concentrated thought and effort for the closing weeks of the semester. Vision is indeed necessary, but to follow up the vision and make it a reality there must be persistent and courageous work. The chapel service closed with an earnest prayer for the work of the college throughout the New Year.

Preliminary plans for the endowment campaign are now being made. This campaign is looked forward to with great interest and good results are confidently hoped for.

Mrs. A. R. Moore, dean of women, spent the holidays with relatives and friends in Macon and Savannah, Ga.

Misses Myrtle and Frances Harper report a delightful stay during the vacation with Mrs. Christine Whitley Davis, in Orlando, Fla.

Prof. and Mrs. W. T. Mattox visited relatives in Fountain Inn, S. C., during the holidays.

Prof. W. I. Marable spent the vacation days with his parents, Dr. and Mrs. W. H. Marable, in Chase City, Va.

Miss Ivy May Smith, who was called to her home on account of the death of her brother, Mr. Walter Smith, of Indianapolis, has returned to her work as head of the Music Department.

At their last regular meeting before the Christmas vacation the Hesperian and Alethian Societies gave a splendid joint program in the college auditorium. After the devotional by Mr. Stillely, "Christmas Greetings" were given by Miss Gladys Whitley. This was followed by the reading of a paper, "Christmas Customs of the Old World," by Mr. Cecil Jarman. Miss Addilu Sasser played with expression and beauty "Rondo Capriciosa," by Mendelssohn. "The Ruggles' Dinner Party," Kate Douglas Wiggins, was effectively given by Miss Esther Harrison. The rich humor in this selection was much enjoyed. Misses Mary Harper and Margaret Barnes played beautifully the duo, "Polka de la Reine," by Raff, after which Miss Eunice Aycock read "Christmas Bells." An original story, "Greater Love Hath No Man,"

was read by Miss Louise Stubbs. This story gave a fine interpretation of the real meaning of Christmas. The program closed with the singing of the well known carol, "It Came Upon the Midnight Clear."

An encouraging word comes from Dr. E. T. Dickinson, of Greenville, in which he says that he will never cease to be proud of Atlantic Christian College; that he is always interested in its progress, and that the many hours of helpful association with Dr. J. J. Harper and his co-workers in the early days of the college form a most pleasant memory. Dr. Dickinson's wise counsel and firm friendship have been appreciated through the years.

The first of the inter-class debates for the year is set for February 4th. The question for debate is: "Resolved, That the United States should cancel the war debt due her by the allied nations." Representing the Freshman class and speaking for the affirmative, will be Miss Catherine Ware and Mr. LeRoy Harris. Representing the Sophomore class, and speaking on the negative, will be Mr. Walton Thompson and Mr. Robert Grady. For the Junior and Senior classes, the representatives will be James Lawson and Raymond Boucher; Gladys Whitley and Hugh Ross, respectively. The winning side from the Freshman-Sophomore battle will meet at a later date the winner from the Junior-Senior debate.

The Education Club has the largest membership that it has ever had. Among its members are several who have had a year or more of teaching experience and who aid the work of the club from the standpoint of experience as well as from observation and theory. The club has been fortunate in having a number of helpful and stimulating addresses given them this year, among the speakers being Mr. John Barclay, pastor First Christian Church, Wilson; Mr. Herbert Stuckey, head of the Boy Scout Organization of this district; Mr. Armstrong, principal of Wilson High School; and Mr. R. A. Phillips, principal Walstonburg High School. Mr. Phillips, who is an alumnus of Atlantic Christian College, talked on "The Functions and Problems of Secondary Education." The speaker for the next meeting will be Mrs. W. A. Lucas, head of the Expression department of the college. At a later date the members will present the program, "Modern Classroom Problems." Mary Jones is president of this interesting club, Ethel Morgan is secretary, and Belvin Starling is chairman of the program committee.

FROM J. A. TAYLOR

Our church school, under the superintendency of E. T. Howard, a capable business man, and Mrs. J. A. Taylor, wife of the writer, gave a beautiful Christmas play in the church auditorium on Sunday night,

December 26, which was enjoyed by an appreciative audience. Every available seat was taken and many stood. There were about fifty in the cast of players. The decoration was charming and the music superb. A large and representative offering was given for the benevolent work under the U. C. M. S.

The church night service feature in Pulaski Church is proving a grand success. The attendance is increasing every service. We are grading our prayer service and organizing Mission Study classes for all who attend. We allow thirty minutes for lunch, thirty minutes for union service. Adults in one section and Juniors in another. Then an hour observed for sectional meeting and Mission Study classes. For instance, the official Board will meet in one room; the church school in another; Circle girls in another; Boy Scouts in another; Christian Endeavor Council in another and Ladies' Aid meeting in another. Not all on one night, but scheduled so as to have as little conflict as possible, for the four nights to the month. While all those who are not in the sectional meeting are in a Mission Study class, taught by Mrs. Taylor.

All this program comes on Wednesday evening.—J. A. Taylor, Pastor, Pulaski, Va.

FROM MRS. H. D. MURRILL

Christmas, with its thoughts of the Christ Child, and its sweet services given "In His Name," in our Chapel, by Epworth League, Teenage and Primary classes, from Jacksonville, for our pleasure, at our church, Edgewood Avenue last night, Wednesday, and a full house. Special for the Home tomorrow night, Christmas Eve, and many loving gifts sent in. We heartily appreciate every remembrance from North Carolina, and from all our many friends, and wish each and all a Merry Christmas and a Happy New Year.

A New Year comes with pages fair and white,
Lord, lead our wavering footsteps aright;
We fain would keep eye single to duty,
At that Day Coming see the King in His beauty.

—Mrs. H. D. Murrill.

ELIZABETH CITY

Our Christmas program this year was the finest we have ever undertaken. We had a record-breaking crowd. Got a fine offering to send in to the United Christian Missionary Society.

The Ladies' Aid has raised seventy dollars within the last few weeks. We are looking forward to a great year.—H. T. Bowen.

THE 1927 PRE-EASTER EVANGELISTIC CRUSADE

This is the year for the celebration of the Walter Scott Centennial Anniversary. It was 100 years ago November 18, 1827, that this great evangelist baptized his first convert—a Mr. Amend—at New Lisbon, Ohio. Walter Scott was associated with Thomas and Alexander Campbell during the beginning days of the Restoration Movement.

The day set aside in the coming Pre-Easter Evangelistic Crusade for the honoring of the memory of this great early evangelist is January 30. All will want to make much of this day. He was one of Christ's noblest disciples. He left an understanding concerning evangelism behind him that shall never leave the Restoration Movement.

During the Pre-Easter period great emphasis should be placed upon more devotion and deeper spirituality. Make much of prayer during the days ahead. Make much of Christ in every sermon and service. Make much of personal responsibility for others not yet Christians. His command is "make disciples," the church's first responsibility is "make disciples," and the Christian's most glorious privilege is "make disciples."

Let every church make plans worthy of its strength. "Low aim is tragedy in Kingdom extension." Set goals that shall challenge.

Let us make this the Brotherhood's greatest Pre-Easter soul-winning crusade. All at it and always at it.

MRS. J. BOYD JONES

On Saturday, October 23, 1926, the funeral services of Mrs. J. Boyd Jones were conducted by Prof. J. Walter Carpenter of Milligan College, in the beautiful new church recently dedicated in Asheville, N. C. The large audience of sympathetic townspeople and Christian friends testified to the high esteem in which Mrs. Jones was held by the community.

Hattie Hord Jones was born and reared in Mason County, Ky. During the student days of J. Boyd Jones in the College of the Bible he served her home church as minister. During this ministry the friendship was formed which ripened into love and marriage, the wedding having taken place October 15, twenty-five years ago. President J. W. McGarvey officiated at the wedding, which was held in the old home church.

Brother and Sister Jones began their work together in a suburban church at Cincinnati, O. After one year there, they accepted a call to the First Christian Church of Wilson, N. C., where they helped in the establishment of Atlantic Christian College. Next, at Marion, Ind., they led in the erection of the beautiful First Chris-

tian Church, which stands as an honor to the cause in that city. In this church Mrs. Jones organized a Woman's Federation, which proved to be an outstanding agent in the financing of the church. On closing their ministry at Marion, they went to Anderson, Ind., where they led in wiping out an old church debt of \$12,000, and also in beautifying the property. Here Mrs. Jones taught a Bible class of two hundred women.

The Central Christian Church at Terre Haute, Ind., later called for Brother and Sister Jones to aid them with a financial problem in the form of a church debt of \$42,000. Under their leadership this debt was greatly reduced, and here again Mrs. Jones taught a large woman's class and led in the activities of the young people of the church. Next they moved to Bloomington, Ind., where they succeeded in completing a beautiful church and assisted in financing a work so as to care for a \$52,000 debt. During this ministry Mrs. Jones organized another woman's class, which became the outstanding organization of the Bible school. She was intensely interested in all of the missionary work of the church, and gave her time and energy without stint to every movement that meant the building up of the kingdom of God.

Four years ago Brother and Sister Jones began work at Asheville, N. C. The task facing the church there was the erection of a church home. Mrs. Jones organized the Woman's Federation there, which largely furnished the morale that was necessary to secure the erection of the beautiful new Gothic structure located on Oak Street. She labored unceasingly that the church might be completed, and, as a result of the constant anxiety and burden of work, she suffered a complete nervous collapse last January. Since that time she had continually grown worse, until six weeks before her death, when Brother Jones took her to Chicago for treatment by one of the greatest nerve specialists of the nation. Everything that science and love could do was done, but without avail. Mrs. Jones was never able to worship in the church after it was completed. Shortly before taking her to Chicago Brother Jones took his invalid wife to the church building that she might see it in its completed beauty. On admiring its artistic appointments and worship atmosphere, she remarked to him: "I gave my life for that church."

The Scripture used at the services was 1 Corinthians 13, the favorite chapter of Mrs. Jones.

Turner Holt, our Boone, N. C., missionary, says in a recent letter: "I am taking every opportunity to make our cause recognized and give publicity for what we stand for. Some of the people are amazed to learn our posi-

tion on the Bible. We have raised only \$135.00 toward the new house. I am sure we cannot get the house this year, but I am hoping we can get it far enough along for worship next year. It is a big job we have up here, but if we work mightily with God he will give us the victory. I send my check for subscription to NORTH CAROLINA CHRISTIAN. I am trying to put it in the homes of all our members at Boone."

W. R. Allen, of Roanoke Rapids, preaches at South Hill, Va., first Sundays, and Gasbury, Va., second and fourth Sundays.

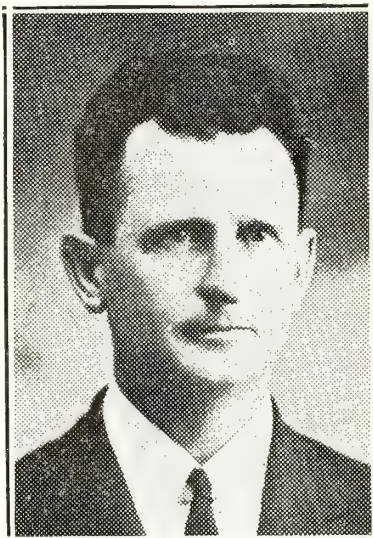
Roy O. Respass preaches at Edenton, Terra Ceia, Long Acre Chapel, and Concord.

D. C. Hartley, of Newland, N. C., preaches at Smoky Valley, Elk Falls, Vale, and Curtis Creek.

J. R. Tingle preaches at Timothy and Hassell.

W. V. Wilkinson preaches at Chinquapin Chapel and Bethany (Craven).

W. R. Cooley preaches at Salem Fork and New Home.



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Southeastern:
MRS. W. T. COX Catherine Lake

Field Worker:
MRS. MARY MOYE PATTERSON . . . Farmville

ATTENTION, WOMEN!

Reports for December have been coming in slow. Only seventeen societies have reported to date—December 29th. Can we not be more prompt in our reports? In looking over our September report we notice that some of our largest givers were late in sending their money to the W. C. M. S. Let every secretary and treasurer endeavor to have their reports to the State Secretary, District Secretary, and Headquarters on time. We thank you.

FROM THE NEW STATE SECRETARY

Dear Women of North Carolina:

My first work as state secretary was in the One-Day Conventions. It meant much to me on my first trip to be associated with such splendid people as the members of the team, who came to us in North Carolina. I was glad of the opportunity to meet so many of the women with whom I am to work. My only regret was, that every society was not represented in one of the conventions.

I want to tell you of the Women's Conferences in the three conventions. Mrs. Downey conducted each conference and as always did it in a fine way. The theme was "Program of Advance. Speak That They Go Forward—Through Prayer, Through Study, Through Service, Through Stewardship." In Winston-Salem the women who were assigned the subjects for talks were unable to attend, so we had very helpful discussion by the women present. This proved beneficial to all. I was glad at the Fellowship Banquet to meet so many of our fine Circle girls. This is the largest circle in the state. I am expecting great things from them.

In Kinston at our conference we were greeted with the largest number of women present of the three conventions, also the largest number of societies represented. Here a

program had been prepared and very helpful and inspirational talks were made by Mrs. Gordon, of Farmville; Mrs. Braxton, Mrs. Hill, Mrs. Moseley, of Kinston; and Mrs. Downey.

In Greenville a program had also been arranged and splendid talks were made by Miss Frances Harper, of Wilson; Mrs. Paul Taylor, of Ayden; Mrs. Lloyd Smith, of Farmville. Your secretary gave a brief message at each convention.

We each felt after hearing these different messages and discussions that we wanted to pray more, study and read more, serve God and our fellow-man in a bigger way, and give more of our time, our talent, our money to our God and His work. We believe that these conferences were a great help to every woman who attended them. We are hoping that next year every society in the state will be represented.

Since this is my first word to the women as a whole, I am going to ask your prayers and your loyal support as I am beginning my work with you. Help us make this the best year in the history of our work.

Happy New Year to every one.

Yours in the Master's Cause,

—Mrs. H. H. Settle.

W.M.S. PLANS

Happy New Year to all our workers! As we face the new year we realize that only about five months remain to finish the aims for our missionary year. The first matter of interest to claim our attention will be the Missionary Rallies for our women, these to be held in several sections of the state, only one for some districts, in others two or more, according to territory that must be reached. It is the hope of the State Board that every woman's organization, every circle and triangle, and every boys and girls group may be touched in these meetings.

The program will be covered in a day, beginning at 10 a.m. and closing at 4 p.m., early enough for those driving to reach home before dark. Conference on best methods for forwarding the work, and reports of societies will occupy the morning period. All

are urged to be registered before 10 o'clock.

Lunch (which will be carried by each one in attendance) will be served at 12:30 by the hostess society. An hour of fine fellowship is anticipated at this time.

Interest in the afternoon program centers in the message to be delivered by one of the best known and best beloved missionaries under our Board.

It is sincerely hoped that hundreds of the members of our organizations and friends will be in attendance at each one of these meetings to greet Dr. Crozier on this his first visit to North Carolina.

Definite announcement of date is that these North Carolina Rallies will be held early in February, 1927.—Mrs. C. N. Downey, Regional Secretary.

WOMAN'S DAY

Seven societies have reported that they observed Woman's Day. Two report that they will observe it in January. This is our day and we should make much of it.

The Winston-Salem society gave the Missionary Pageant that was prepared for Woman's Day. The New Bern society had Mrs. Downey with them for a special message. The Greenville society had a missionary sermon by the pastor, also appropriate special music. We are confident that other societies had splendid programs. We have not heard of the programs that they put on. We hope that every society that has not done so will observe Woman's Day.

We regret to learn that J. Boyd Jones has resigned his Asheville pastorate. He is now in Florida.

Plymouth Church is seeking a strong minister to serve that promising church. The Bible school at Plymouth has the strongest Men's Class of the town. An able leader is greatly needed for this field.

J. G. Ulmer visited Robersonville and preached his last sermon in North Carolina there on January 9. Immediately afterward he left for Tyler, Texas, his new pastorate.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., FEBRUARY, 1927

NUMBER 1

Open Membership-- Closed Pocketbook

By W. H. BOOK, in the Christian Courier, January 13, 1927

We are hearing much these days about "open membership" among the Disciples of Christ. The writer stands unalterably opposed to it, and he is also opposed to the **closed** pocketbook. We believe in speaking where the Book speaks as regards Christian liberality, as well as on the matter of baptism. Let us remember that we are to grow in the grace of giving. When Paul writes to the Corinthians, he says: "Now, then, you are to the front in everything—in faith, in utterance, in knowledge, in all zeal, and in love for us; do come to the front in this gracious enterprise as well."—Moffatt.

The church member who stands beside the baptistry and refuses to see the contribution plate has no business handling the communion plate. Do you know that Jesus had ten times as much to say on giving as he did on baptism? That member who can pay, and will not, has no right to pray, "Thy kingdom come."

We have two classes in the church: those who give according to their means, and those who give according to their meanness. Those who **tithe** and those who **tie**. Some are gifted in the art of holding . . . to the pocketbook. Our spirituality may be measured by our liberality. Every one who has been immersed has not been baptized. Baptism is a heart action, and when a man has been raised to walk in newness of life he will walk with an open pocketbook, and he will give freely of the Lord's offering into the Lord's treasury when he assembles in the Lord's house around the Lord's table on the Lord's day. (1 Cor. 16:2.)

A very unique character lives in Newcastle, Va. He was great on "joining the church." He left the Presbyterian and joined the Methodist Church, and then he left that church and joined the Christian Church. He was asked why he did it, and this is what he said: "When I was a Presbyterian, it was pay, pay, and I got tired of it. When I was a Methodist, it was pray, pray, and I got tired of that. When I joined the Christian Church it was be dipped and be done with it, and I like that."

The woman that broke the box of spikenard filled the atmosphere with a sweet perfume that has sweetened it for twenty centuries. Do you want to place your money where it will bring big returns? Put it into the bank of heaven; invest in mankind in the name of Christ, and you will get dividends daily. Scatter, circulate, and it will return to you with blessings; hold, hide it away, and it will canker, and the rust will burn your soul in eternity.

One of the first symptoms of the rheumatism of the heart is the tightening of the purse strings. This disease will destroy spiritual life. The only cure is Christian liberality. While we are exercised over the pious non-immersed let us be seriously thinking of the non-pious immersed.

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A GENEROUS OFFER

Editorial in the *News and Observer*,
Raleigh, N. C., February 6, 1927:

There grows the moral com-
pulsion of generosity in North Caro-
lina as elsewhere. This is evidenced
largely because of increased prosper-
ity and greater wealth, but it is due
to the finer appreciation of
stewardship of money. It is born
also out of the new character of
prosperity and the wider sense of
duty.

In the Old South the ancient
English idea of primogeniture had
given place to concentration upon
the family. Property was mostly in
land and houses. It descended to
children, the dominating idea being
the strengthening of the family. That
sound idea persists with a broader
conception of duty to others. Men of
means remember their children lib-
erally, but they do not feel they have
measured up to the highest duty un-
less they give liberally also to reli-
gion, to education, to charity. That
idea was expressed two weeks ago
in the will of Mr. Efrd, of Albemarle,
who devised one-fifth of his estate
to charity.

The outstanding evidence of meas-
uring up to a high privilege in North
Carolina last week was the generous
offer of Mr. James W. Hines, of
Rocky Mount, to donate \$100,000 to
a fund of \$300,000 to Atlantic
Christian College. Mr. Hines is a
native of Wilson, was educated, and
well educated, in the Wilson Colle-
giate Institute. Those associations,
coupled with his high devotion to his
church (the Christian, or Disciples,
as it is often called) moved Mr.
Hines to his fine liberality. It is one
of the greatest gifts yet tendered to
education in North Carolina, for it
would call for a far larger propor-
tion of his fortune than has been
given by most others who have help-
ed to build or endow educational in-
stitutions.

The town—or city, rather—of
Wilson owes its early growth and dis-

tinution to its wisdom in establishing
good schools conducted by eminent
teachers, embracing such distinguish-
ed educators as Dr. Charles F. Deems,
William Hooper, J. De Berniere
Hooper, Sylvester Hassell, Joseph H.
Foy, David S. Richardson, John B.
Brewer, to name only a few of them.
It was one of the first towns in
Eastern North Carolina to establish
a modern graded school, and it leads
in the superb county school system
under the direction of Prof. Charles
L. Coon. The college of the Christian
Church is well located, having fallen
heir to fine traditions and a favoring
environment. With bigger build-
ings, good endowment and a loyal
constituency it will shortly enter
upon a career of larger blessing to
North Carolina.

THE WILMINGTON FIRE

The plant of the Dock Street
Christian Church was practically de-
stroyed by fire on the night of Jan-
uary 9, 1927. They carried \$6,000
insurance, on which the adjuster paid
\$5,985. Also salvage was allowed
the local church which may net a
few hundred more. The church now
does not owe anything, and has
\$4,000 to its credit in the bank.
Their lot, which is 66x88 feet on
Dock Street between Third and
Fourth, makes their total assets
about \$11,000. They plan to secure
a more desirable lot, if possible, and
erect another plant as early as pos-
sible. They now worship in the city
Y. M. C. A.

In a letter from Pastor Chas. H.
Trout immediately after the fire, he
says: "The other churches and pas-
tors have been exceedingly gracious
in expressing sympathy and offering
any aid possible to us. We do not
know which way to turn or what to
do. This little congregation cer-
tainly has been and is passing
through a severe experience. We
have fought hard for a recognition
of the great plea for which we stand
and we have won under God a respect
and consideration for our people here
never before realized. Just yester-
day we launched our great Easter
campaign with many pledges for
definite evangelistic service each
week, with a goal of 50 additions
between now and Easter and 250 in
the Bible school. Now, think of it,
we have no place in which to meet,
in any way adequate. Our people,
so far as I have seen them, are brave-
hearted and ready to stand to the
last ditch. Now is the time for us
to strike in Wilmington, and we are
praying for guidance and strength."

The press of the city carried the
following account of the fire:

"Fire that broke out over the
furnace room in First Christian
Church, Dock Street, late last night
damaged the interior of the building

almost beyond repair, although the
four walls were left standing.

"The blaze, discovered in the
western side of the edifice, which is
of wooden construction, by a lady
living near the church, had gained
considerable headway when the fire-
men arrived. In fact, it had already
broken through the roof and within a
very few minutes the structure would
have been a mass of flames. Thou-
sands of gallons of water was poured
into the building and due to the in-
telligent handling of the situation by
the firemen the flames were quickly
subdued.

"The west side of the church, cut
up into departments by beaver-board
partitions, suffered most, although
the damage, especially by smoke and
water, was not limited to any section
of the building.

"The flames are believed to have
been caused by the furnace. The
blaze was discovered about two hours
after the regular Sunday night
services had been concluded.

"The Rev. C. H. Trout, pastor of
the church, has called a meeting of
the official board of the church for
tonight for the purpose of discussing
plans for a new church which the
congregation has been considering
building for a long time. After sur-
veying the building late in the night,
the Rev. Mr. Trout advanced the
opinion that it would be unwise to
try and repair the damage that had
been done, inasmuch as a new
church was contemplated, due to the
fact that the congregation long since
outgrew the present house of wor-
ship. He was not prepared to say
what action the board would take,
but intimated that he would recom-
mend that plans be laid immediately
for the erection of a more com-
modious church building — one
planned to meet all needs and re-
quirements of the congregation.

"Only a handful of people were at-
tracted by the blaze, due largely to
the lateness of the hour and the fact
that the flames, confined almost
wholly to the interior of the build-
ing, did not light up the elements as
is usually the case with night fires.

"Chief Schnibben was highly
pleased with the manner in which his
department handled the situation,
holding the damage to a minimum,
everything considered."

GREENSBORO

There has been a fine attendance
at the services during the month,
the evening service usually drawing
about half as many as the morning
service. At the mid-week service the
books of the Old Testament are
being studied. Geo. Collins, of the
Fellowship of Reconciliation, ad-
dressed the mid-week service on Jan-
uary 26th.

Mr. Marley has been devoting

about five minutes of the evening service to an estimation of current events from a Christian standpoint. The sermon on February 6th dealt with "Two Gentlemen of Detroit" and showed the contrasting views on industry of Henry Ford and Senator James Couzens. Next Sunday the subject is "A Christian View of Evolution" and the last Sunday the topic is "The Moravians and the Bible."

Mr. Atkinson is leading the church school in a splendid way. The monthly workers' conference will be around the supper table from now on, and there will be a definite program and training in methods. The school is to have an exhibit on May 20th of the various projects which the classes have followed. Mr. Swain will teach a Church School of Missions on Sunday evening preceding church. The book to be used is "Our Templed Hills," by Ralph A. Felton.

The Ladies' Aid have divided into two circles to increase the interest in the work. The men's class are having a monthly soft-collar social, and about once a month there is a party for the entire church.

The churches of Greensboro are having a uniform campaign of evangelism through the regular channels of the church, and under the auspices of the Ministerial Association. It is expected to be the greatest campaign of its kind ever held in the city. Our own church will work out a system of personal visitation. We had hoped that H. C. Armstrong, of the Association for Promotion of Christian Unity, might be with us after his Danville meeting, but we can only count on him for a few days to help us get our campaign under way.

TAR HEELS IN VIRGINIA

Mrs. M. E. Sadler is recuperating in the Retreat for the Sick of Richmond, following a serious major operation. She had been ill for several weeks, but her condition became so acute on December 22d an immediate operation became imperative. If no complications arise an early and complete recovery is anticipated.

B. P. Smith, of Franklin, Ind., expects to begin his ministry with the

First church of Lynchburg on the first Sunday of February.

Friends of S. Lee Sadler, pastor of the Hanover Avenue Church, of Richmond, gave him a new Dodge sedan for Christmas. While the majority of the contributions for the car came from members of his congregation, other friends in the city shared in the contribution. Brother Sadler has made for himself a large place in his community, and that at a personal sacrifice. For several months he has suffered daily with sciatica. On December 23d the pain became so excruciating that an operation was necessary. At this writing there is every indication of his getting permanent relief. The Hanover Avenue Church is going forward in a happy way under his leadership. The largest budget in the history of the church has been successfully subscribed. The missionary budget has been over-subscribed by \$1,000.00.—*Chesapeake Christian, January, 1927.*

HIGH POINT AND KING

John T. Saunders, living at Rural Hall, is the Piedmont district evangelist. He gives pastoral service to King and High Point. Writing on February 1, he says: "I was over at High Point, the fifth Lord's day in January, for the morning service, and we had about 45 in Bible school and 43 for the preaching service. I came back and went to King for business meeting, but it was so rainy we did not have many out. However, we had about \$15,000 pledged. The church debt is near \$300 now."

INDEPENDENT MISSIONS IN SOUTH CAROLINA

It has been said some churches and missionary societies in South Carolina have sent funds to some of the independent calls which have been presented to them in person or through some paper. This is a great mistake. Independent efforts, in most instances, are a waste of funds, and above all it is not Scriptural. What has the so-called independent agencies ever accomplished or even attempted in South Carolina? The biggest mistake that has ever been foisted upon us was in independent

effort in the city of Florence several years ago. Its effort resulted in taking away over a thousand dollars and leaving the city of Florence disgusted with any further effort to place the real New Testament church in that flourishing town. It will take a number of years for that "Bust" to get out of Florence. Had the funds which were squandered in that effort been diligently used in our organized way, what a difference would have been the effect today!—*Editorial in South Carolina Christian, February, 1927.*

ABOUT R. L. HARRELL

Brother Robt. L. Harrell, who has preached for the Fifty-Seventh Street Church for several years, and has done a fine work in that part of the city, has resigned to accept a call from the church at Robersonville, N. C., and is already in his new field of labor. I have known Robert since his boyhood days. So far as I know he has never had but one idea, and that was to preach the gospel. We are sorry to lose him from our work in Alabama, but we hope some day that we can have him again in this State, preaching for some one of our good churches. We wish him success in his new field.—*Editorial in the Alabama Christian, January, 1927.*

John J. Langston preaches at Philippi and Richlands, half-time each.

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8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

January receipts for maintenance of State Missions totalled \$456.89, of which \$130.08 was from regular budget remittances from churches and Bible schools, \$29.31 was interest collected on permanent fund, and the remainder, \$297.50, was from payment on Golden Jubilee personal pledges. Most of the personal pledges now due have been paid, but the money is needed from those who have not yet paid in first installment to carry the State work safely.

The churches using the budget system would help us much at this season if they would remit from time to time on their quotas instead of waiting until next fall to send in the entire amount in one lump.

THE FIELD IN BRIEF

A. A. Ferguson, of Elizabethton, Tenn., who preceded Bernard P. Smith in the pastorate at Kinston, N. C., died January 7, 1927, and was buried in Elizabethton, January 9. Our Kinston church calendar says: "He was greatly loved by the church and friends in this community. Our deepest love and sympathy are felt for Mrs. Ferguson and the children who survive."

Miss Etta Nunn spoke in the Kinston church on the evening of January 12.

Kinston church celebrated its eighty-fourth birthday with a great fellowship supper on the evening of January 19. This church observed "Family Day" on Lord's day, January 23. It joined in the meeting of Evangelist Stanberry at Central Warehouse, a united soul-saving campaign.

W. V. Wilkinson, principal of the high school at Maysville, N. C., has two Sundays each month vacant. Churches in reach of Maysville should avail themselves of the preaching of Brother Wilkinson.

The Charlotte pastor, C. B. Mashburn, writes on January 31: "Had a fine young man from the Christian

Convention to take membership yesterday. He has been for two years president of the County Christian Endeavor Union. Had a fine audience yesterday."

Paul C. Southard, student at Duke University, writes on February 2: "I went to the Mill Creek Church, January 23, and they asked me to become their minister. I took the work, and I think I shall like it fine. There are some fine people at that place. Had one addition the first sermon. I believe the church at Stokesdale is going to be able to furnish seats for the church there at an early date. They have raised the money."

J. E. Reynolds, formerly minister at New Bern and Wilmington, is now at Iola, Kansas. Here he has united two separate congregations and built

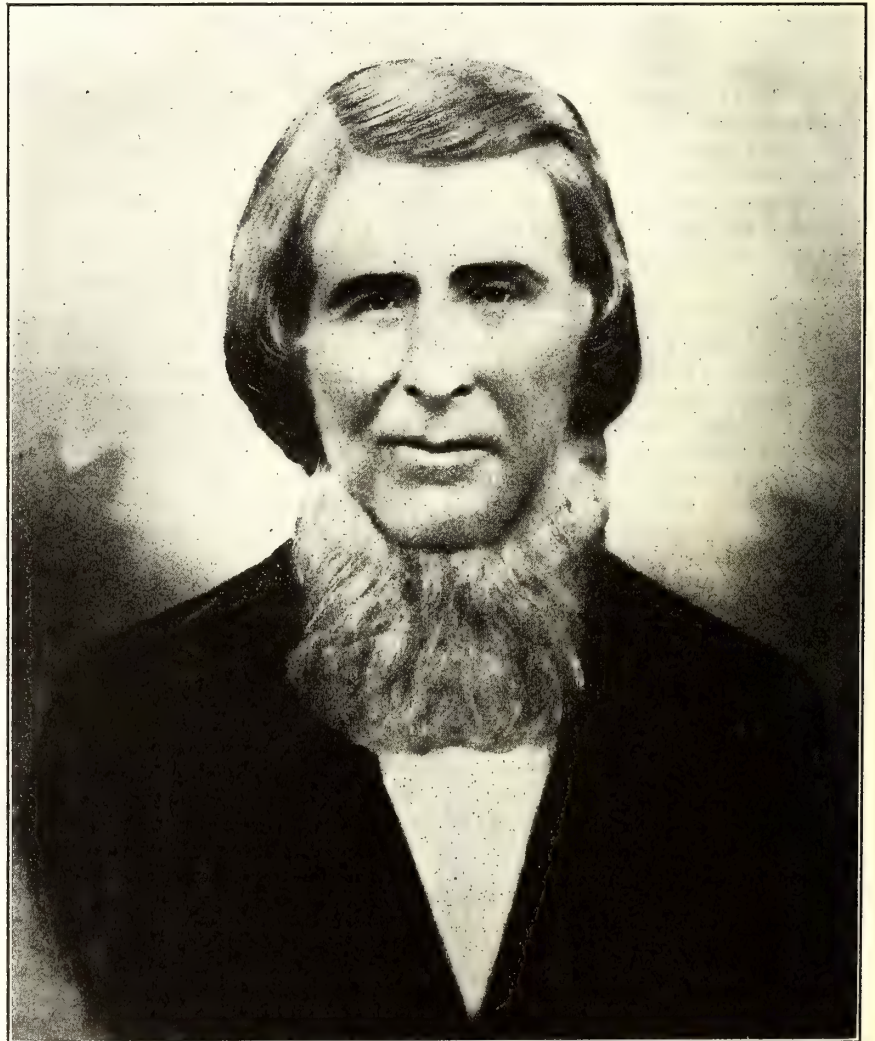
them to membership of more than 760. He was at Paris, Tenn., where he did a fine work before going to Kansas. He has always been active in supporting our organized missionary and educational work.

SUBSTANTIAL INCREASE IN UNITED SOCIETY RECEIPTS

The receipts of the general fund of the United Christian Missionary Society for the first five months of this missionary year show an increase of \$19,159.04 over the corresponding period last year.

We are glad to report that Geo. F. Cuthrell has recovered from his recent injury and illness.

Next Coastal Plains District Convention goes to Macesfield.



JOHN JAMES COLTRAIN—1817-1881

We present John James Coltrain, pioneer minister of Martin County, N. C., Disciples of Christ. His home was several miles from Jamesville, in the Maple Grove community. He was buried four and a half miles from Williamston, at Daniel and Staton's Mill.

He was a native of Martin County, born April 9, 1817. He was baptized by H. D. Cason, November 3, 1853. He immediately established an altar of prayer in his family, and soon began to preach the gospel. He was ordained to the ministry November 12, 1856. At his ordination, Seth H. Tyson and H. D. Cason officiated. He died September 26, 1881. Henry Smith Gurganus, who preached his funeral sermon, says: "Brother Coltrain was not in the popular sense an educated man, but he was a man of great piety and earnestness. He left a heart-stricken wife and four children to mourn his demise. His preaching brethren feel the loss of a faithful and kind brother, and the Church one of its most useful members."

CHALLENGE TO CAROLINA DISCIPLES

At the crusade set-up meeting at the Greenville, N. C., Christian Church, February 4, 1927, at which gathered representatives of the Churches of Christ from the area of Atlantic Christian College, the following resolution submitted by the committee, H. Galt Braxton, W. H. Brunson and Richard Bagby, was unanimously adopted:

"Resolved, That we, the representatives of the Churches of Christ in the Carolinas, do hereby acknowledge our appreciation of the magnanimous gift of \$100,000 made by Brother J. W. Hines, of Rocky Mount, and that we accept the challenge that he has given us and resolve here to put our shoulders to the wheel and, under the guidance of God, go forth to the task of providing the additional \$200,000 for Atlantic Christian College endowment fund and future growth."

GREAT CHURCH BUILDING ERA AND OPPORTUNITY

The United Christian Missionary Society is facing its greatest church-building opportunity and consequently its greatest need for money in this line. During the year ending June 30, 1926, the Disciples built 289 churches at a cost of \$8,033,405.00. At this time 243 other church buildings are under construction, or will be started immediately, costing approximately \$10,000,000.00. Half of these are depending upon the United Society for assistance.

To meet this unusual situation the past year when many churches have asked loans totalling \$700,000.00, the society not only loaned all its funds, but borrowed \$400,000.00

and let the churches have it. However, all funds are exhausted and only one loan was made to a church last month.

BOONE

Things are brightening for our people here. We now have a movement on to employ a strong man, and put him in the field. There is so much to be accomplished in this district, and at times it has looked most discouraging, but I am just home from Elk Park, where a committee went to consult the folks on that side. At that meeting a plan was perfected to get a delegation from each church to meet at an early date, employ a man and arrange the finances. About three men, I think, have been mentioned as being available, but just now I am not able to say who the majority of those delegates will select.

Hoping your work is progressing nicely in the eastern part of the State.—Mrs. J. K. Brown.

FROM MRS. W. T. MOSELEY

Dear Juniors:

Did you know that Hillyer Memorial Church, at Raleigh, has a Junior Christian Endeavor Society? Miss Annie G. Dunaway is the superintendent. Under her leadership we know they are going to do things. For years we have looked forward to the time when this group of juniors would be organized.

We're just waiting for Asheville, Dunn, Charlotte and others to do the same thing.

This month we will receive ten dollars from our State Board for books for our Story Book Reading Route.

Miss Natalie Nunn, our junior superintendent, of Kinston, will help us select them, and then they will be sent to the different societies. The system of rotation will be kept up until June. So we expect all juniors and their leaders to make good use of these books. Are you reading "The King's Builders"? Please note

the expiration of your subscription and renew at once. We're anxious for North Carolina to do more than her share in regard to subscriptions for this magazine. We do not want to be selfish in just thinking and working locally, but we want to be praying for the schools and orphanages in India, and helping in the task of raising \$15,000 for these institutions.

This little prayer is very appropriate for us:

"A star-time prayer I softly say
For these strange brothers far away,
Who do not know our Father's name;
Not theirs the fault or theirs the blame—

So red or brown, or dark or fair,
I say, "God keep us in Thy care."—
Mrs. W. T. Moseley.

Can any of our readers furnish a copy of the NORTH CAROLINA CHRISTIAN for April, 1927? We need some copies of that number to complete files for binding. Let us hear from you.

C. C. Ware, State Secretary, visited Goldsboro and Wilmington churches, February 6.

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MISS RUTH BISHOP,
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Atlantic Christian College

H. S. HILLEY, *President*

The mid-term examinations were held during the week of January 19th. Then followed adjustments and classification for the spring semester which began January 25th. Examination week always brings renewed interest, concentration, and determination to make the last half of the school year better than the first. The work starts off well.

At a recent regular meeting of the Education Club, Mrs. W. A. Lucas spoke to the members on "Qualifications of the Teacher." Aside from thorough familiarity with her work, Mrs. Lucas emphasized the need for tact, perseverance, neatness, and genuine interest in the individual. "Personality," said Mrs. Lucas, "plays a large part in the success of the teacher, and personality can be developed."

This talk was appreciated and enjoyed by the club. This meeting closed with business session. At the next regular meeting officers for the spring term will be elected.

The Dixie Forensic Club, recently organized, promises to be one of the important clubs of Atlantic Christian College. The membership, though small, consists of a group of enthusiastic, wide-awake young men and women. This club, having as its purpose the development of interest and abilities in all types of public speaking, especially debating, will take its place among the organizations of the college. This year, for the first time, there will be an inter-class debating contest held, in the future, under the auspices of this club.

For the future, the club is a preliminary movement for an entrance into the newly organized State Forensic Association which will bring to Wilson the best orators of the colleges of North Carolina.

Miss Hilda Whitley, of Pantego, was quietly married on January 30, in Whitakers, to Mr. W. C. Harrell. Hilda has been a student in Atlantic Christian since September, '25, and has many friends among students and faculty who are wishing for her abundant happiness. They will make their home in Rocky Mount.

Three scenes from "The Merchant of Venice" were presented at a recent chapel hour by Mr. D'oize and Miss Hubbard, who with their company, are playing in leading cities in the State. Mr. D'oize as "Shylock" gave an interpretation that was greatly appreciated, showing as he did that "Shylock" possessed gentlemanly characteristics, and that he was beaten by a slight technicality. We are indebted to Mrs. W. A. Lucas for

bringing these artist players to our platform.

The Hesperian and Alethian Literary Societies recently held their semi-annual election of officers. Officers for the Hesperians are: President, Hugh Ross; vice-president, Gladys Whitley; secretary, Mary Mattox; treasurer, Cecil Reel; Chaplain, Cecil Lawrence; critic, Mildred Petway; pianist, Nina Belangia. Those serving in office for Alethian Society are: President, Harvey Brookbank; vice-president, Lennie Simmons; secretary, Hattie Mae Ricks; treasurer, Bill Weigman; chaplain, Cecil Jarman; critic, Mary Harper; pianist, Addilu Sasser.

The third year French class and the second year Spanish class gave a delightful program in the college auditorium on the evening of January 25. The chief feature was the French play "Cendrillon l'Angourd'hui." The Spanish class sang "La Golondrina." Raymond Boucher sang "O Sole Mio" in Spanish, and Helen King sang "Le Rosaire" in French. Miss Lucille Duke told the story "La Paresseuse." From the standpoint of merit and entertainment the program was well done. Miss Dixie Reid, director of Romance Languages, thanked the audience for its assistance in the pleasure of the evening.

Dr. Jenny Crozier, who for twenty-two years has labored in the missionary fields of India, gave an interesting talk in chapel on February 7. After touching on the physical aspects of this great country with its 318 million inhabitants, she turned to the religious conditions, the caste system, and the prevalence of idol worship. India's great need of Christ was emphasized. The fact that Ghandi is reading the Sermon on the Mount to the crowds that gather to hear him shows the gospel leaven working slowly but surely in the lives of these people.

President Hilley in a chapel service recently, read from Weymouth's translation the 13th chapter of 1st Corinthians. Then in an impressive talk on "The Quest of Life," he commended to the students the teachings of the entire chapter, closing with the words, "the greatest of these is love." "Make love your quest," said Mr. Hilley, "and so include all."

On February 14th will begin in the college a course in Scoutmastership. This course is now offered for the first time and will be under direction of Mr. Herbert Stuckey, who is at the head of Scout work in Wilson County. Associated with him will be Mr. Hilley, Professor Case, Professor Grim, and others. The great need for capable, conscientious leaders for boys will doubtless make a strong appeal. Arrangements have been made to give college credit for this

course, and it is hoped that quite a number of young men in college will avail themselves of this opportunity.

A. C. C. LAYS CLAIM TO CAGE HONORS

Defeating Lenoir-Rhyne's crack basketball outfit Thursday night by a 34 to 28 score, the "Little Christian" tossers, of Atlantic Christian College, captured, local fans consider, the 1927 basketball championship of the "Little Five." From the Christian's string of victories the mythical title is awarded undisputedly and climaxed the sensational climb of the local institution from obscurity to State-wide recognition in two seasons.

The Christians, under the tutelage of Coach "Pea Head" Walker, upset the "dope bucket" during the 1926 football season by victories over both Elon and Guilford and playing the strong Purple Panther eleven of High Point College to a scoreless tie after suffering a 6-0 defeat two weeks before.

Thursday night's victory was the Christian's sixth consecutive cage win, including two victories over the Guilford College Quakers, Rocky Mount "Y," High Point, and Catawba Colleges. Guilford's victory over Elon College, followed by the Quakers' defeat at the hands of the "Little Christians," clinched the cage title for the Blue and White passers.

News of the Lenoir-Rhyne victory was received at the local institution five minutes after the conclusion of the contest, Manager Cecil Reel having talked over long distance telephone with President Hilley.

A. C. C. BASKETBALL

Following are the scores of basketball games of A. C. C. of this season to date:

A. C. C.	
26—Rocky Mount Y.	32
14—N. C. State.	23
14—Wake Forest.	37
22—Guilford.	17
32—Rocky Mount Y.	22
21—High Point College.	16
39—Guilford.	25
33—Catawba.	17
34—Lenoir Rhyne.	28
27—Boone Normal.	17
262..... Total	234

ELIZABETH CITY

A great step has been made in our church of late. At the last meeting of our Workers Council, a committee on evangelism was appointed. The very first time this committee met, they decided on a program that would cover many weeks of ardent work, ordered fifty copies of World Call, two hundred copies of the Book of Acts, and added two more workers to the committee.

The program as arranged consisted of ten points, namely: 1. Make a complete survey of our community. 2. Order a sufficient amount of litera-

ture for the Pre-Easter Crusade. These are the pamphlets ordered: The Friendly Visitation Plan, Home Visitation Evangelism, Pre-Easter Evangelism Crusade Program and Plans, Why Go To Church On Rainy Sundays, Roosevelt's Nine Reasons for Going to Church, Excuses by Jesse M. Bader, The Fellowship of Prayer, Suggestions and Plans for a Special Bible Service, Next Steps for New Members, The Lord's Supper, The Christian Life, The Christian Family, Baptism in Plain English, Hand-Book On Personal Evangelism, Proportionate Giving Pledge Cards, Win-My-Class Assignment, and other literature. 3. Carry out a special program of friendly visitations. 4. Secure the names of all prospects and make plans whereby they may all be visited by those who could best bring them to dedicate their lives to Christ. 5. Have a Bible service during the crusade. 6. Arrange for an Easter Service. 7. Read the Book of Acts. 8. Appoint a committee to see the editor of daily paper to have the Book of Acts printed during the crusade. 9. Arrange instruction classes. 10. Bring these plans before the church and Sunday school and enlist the co-operation and interest of the whole church.

In the meantime the Church Board had decided to have Brother DeGafferelly, of the United Christian Missionary Society, to hold us a meeting.

I have a letter from Brother DeGafferelly stating that he will be here, February the 20th, and will stay through the sixth of March. We hail his coming with great enthusiasm, because the work we have done in this personal way makes his appearance eventful. We have finished our survey already. We have some 400 names collected from the survey.

The Boy Scouts of our church are anxious to see the *North Carolina Christian* coming into a larger number of church homes, and in order to create more interest in this line they are giving five one-year subscriptions to as many members. We hope other organizations and individuals in the church will catch the significance of this important service and make it our duty to take our church paper and influence others to do likewise.

The Woman's Christian Missionary Society in co-operation with the evangelistic program launched by committee on evangelism, will give a special evangelistic program, February 9th. All organizations of the church will try to have a 100 per cent attendance that night. We will have special addresses and put before the whole church its responsibility and challenge during this crusade as well as the future of the church.

Five of our women will be present

at the Missionary Rally to be held in Washington Christian Church, February 11th.

Mrs. C. N. Downey and Dr. Jennie Crozier are to be with us on the 13th of February. We wish every field worker and missionary would put our church on their calling list. We welcome them. We are made happier and our vision broadened. Our duties and obligations are seen more clearly. I believe an evangelistic team working in co-operation with a well-defined program would do much to bring our people to the task that lies before us.

We look forward to a great evangelistic meeting and glorious Easter—Hilary T. Bowen.

THE 1900TH ANNIVERSARY OF PENTECOST COMMITTEE HOLDS FIRST MEETING

(By Jesse M. Bader)

The committee of fifteen, appointed by the Memphis Convention, to work out a suitable program leading up to the celebration of the 1900th birthday of the church in 1930, held its first meeting in Chicago on December 27, at the LaSalle Hotel. It was an all-day meeting.

The committee is composed of the following members: Charles Reign Scoville, W. E. Pierce, P. H. Welshimer, Jesse M. Bader, Harry G. Knowles, W. R. Holder, Cleveland Kleihauer, C. R. Hudson, Lin D. Cartwright, Allen Wilson, C. R. Stauffer, H. H. Peters, George Stewart, Lee Sadler, and F. D. Kershner.

The committee organized with Charles Reign Scoville, chairman; Cleveland Kleihauer, vice-chairman; Jesse M. Bader, executive secretary; and H. H. Peters, treasurer.

The committee voted to recommend to the executive committee of the International Convention the enlargement of their present number up to 120. This was the number "together in one place in one accord" on the first Pentecost, as recorded in Acts, second chapter.

The three-year program as being now outlined is to be inclusive. It will include such great themes and subjects as: Prayer, Christian Unity, Evangelism, The Church Ordinances, Missions, Benevolence, Stewardship, Organization of New Church, The Rural Church, Bible Reading, Church Building, Social Gospel, Inter-racial Brotherhood, International Goodwill, and a study of the Holy Spirit.

This program is not completed, but tentative. All churches, agencies, and organizations of the brotherhood are to be included. Each will be asked to formulate its own great three-year program, following the Pentecost program as closely as possible, for the sake of unity and effectiveness.

All countries and mission fields

where we have churches and brethren are to be included. A circle is being drawn big enough to include all everywhere.

The completion of the Washington, D. C., new million-dollar building is one of the aims in the program. The bringing of the present world membership of 1,500,000 to 2,000,000 is another aim.

Our first World Convention is proposed for 1930, when representatives from all fields are to be invited. A great pageant is proposed also to be given at this convention that shall visualize the history of the Disciples of Christ.

The committee is proposing that this next Pentecost (June 5) be the day for the universal launching of this great three-year anniversary program by all the agencies, organizations and churches.

FROM LOUIS A. MAYO

Last Sunday was a great day in the history of our church. The Sunday school was one of the largest this year. The junior church had several visitors. There were six additions to the church at the morning service. The offering for the same service was \$84.00. The attendance at the evening service was the largest in several months. Our musical program is improving under Mr. Archibald's leadership.

There is no question about a great future for our church.—Louis A. Mayo, Decatur, Ga.

Miss Bessie Martin, of Rusk, in Surry County, reporting for Salem Fork Church, writes on January 15: "Our church is on the standstill. We have a preacher just sometimes. The pastor is old and unable to come a great part of the time."

The college crusade is having some great meetings in the Pitt County area.

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STATE BOARD MEETS

On Tuesday, February 8th, the Women's State Board was in conference at Wilson, meeting in the church annex.

The six-month's work was reviewed, much time spent on the missionary rallies to be launched at New Bern on the 10th, and continue over a two-weeks period, and matters of vital importance to the forwarding of the work.

Mrs. H. H. Settle, the new State secretary, brought an interesting report. She is getting hold of the work in a fine way, and the work is getting hold of her, as well.

Two of the newly-appointed district secretaries, Mrs. H. W. Lupton and Mrs. Paul T. Ricks, were present and seem to be entering upon their duties with zeal.

It was a pleasure to have as guests, Mrs. Oscar Brinson, of New Bern, and Dr. Jennie Crozier, our missionary from India.

The ladies of the council at Wilson church served a delicious lunch, which all enjoyed.

There was sunshine within with this fine fellowship during the day, while the rain poured without.

OFF FOR THE RALLIES

When these notes are read the rallies will be in full swing. Meetings are arranged for Wilmington, New Bern, Washington, Elizabeth City, Farmville, Pleasant Hill, Goldsboro, Greensboro, and Raleigh, with possibly others later on.

After a series of meetings like those held recently in Georgia, a worker writes: "It is the best thing we have ever done for our missionary societies." There is every reason to expect the same results in North Carolina.

Watch March number NORTH CAROLINA CHRISTIAN for reports.

BLUE RIDGE

These spring days remind one that summer is en route, and thoughts of "where will we spend some of that time" are flitting through our minds. It is none too early to plan for ten days over in the western

highlands of our own State, at Blue Ridge, for the Missionary Education Conference.

The attractive folder has come to our desk, and we feel already the call to the mountains. If you want training for better service it can be found there, along with rich fellowships, spiritual uplift, and refreshing for body as well as soul.

Put the check on your calendar for June 26, and write us for further particulars.—Mrs. C. N. Downey.

FROM MRS. H. D. MURRILL

In Florida the new year seems in the great hurry of the present age. We had the very pleasant surprise of a brief visit from Misses Frances and Myrtie Harper on their return from Orlando. Visitors from North Carolina are special delightful occasions. We have been away from home five years on January 25. Our superintendent and matron, Mrs. Carvin, was away from August 15 to November 17, and has been in City Hospital here since January 5, and had a serious operation. Miss Martin, our secretary, is a fine manager, but much overworked. One went to the "Home Above" last week. Our special nurse, Mrs. Williams, is still with us. We have had a cold wave and high winds (26 degrees outside). How I would enjoy being at our union meeting. We have service in our chapel nearly every Sunday, at 3 p. m., on this floor—second floor.—Mrs. H. D. Murrill.

A BUSY MEDICAL MISSIONARY

Dr. Hope N. Nicholson writes from Jackman Memorial Hospital and Training School for Nurses, Bilaspur, India:

"I have been doing the work alone here, so far as another doctor is concerned, since the middle of August; but I hope to call some to help soon, as it is too much for one to do. There is a big field for surgery alone here if one only had the time to develop it. We have the best plant for some distance around and the only one in our mission that is really equipped to do surgery. But one person can't be up all night with an

obstetrical case and feel at one's best to do a major operation in the morning, see thirty hospital patients and seventy-five or more dispensary patients."

Dr. Nicholson is writing the above from the hospital where Dr. Crozier has served for several years.—Mrs. C. N. Downey.

FIELD NOTES

Dr. Jennie Crozier and Mrs. C. N. Downey spent Sunday, the 6th, with the church at Wilmington, speaking at the Bible school and morning and evening services. Brother Trout and his people received us gladly. We found them courageous even in the face of recent misfortune. We will long remember the day of fellowship with these good people.

Dr. Crozier addressed the students at A. C. C. while in Wilson.

SOCIETY SEEKING NORMALCY

Last year for the first time in the life of the United Christian Missionary Society, no nation-wide special drive for money was put on by the society. And yet the normal receipts were nearly \$100,000.00 more than the previous year. However, the work is growing so rapidly that the income was not sufficient to cover the budget of expenses.

UNUSUAL INTEREST IN STEWARDSHIP

November was designated as "Stewardship Month" among Disciples of Christ, and November 28 was known as "Proportionate Giving Sunday," when ministers were asked to speak on stewardship and sign up proportionate givers. A large number of churches availed themselves of this privilege and over 225,000 pieces of stewardship literature were distributed, the greatest amount on record.

Prof. F. F. Grim is supplying our New Bern pulpit.

Plymouth church is still without a pastor.

A. C. College students have started a newspaper called *The Collegiate*.

North Carolina Christian

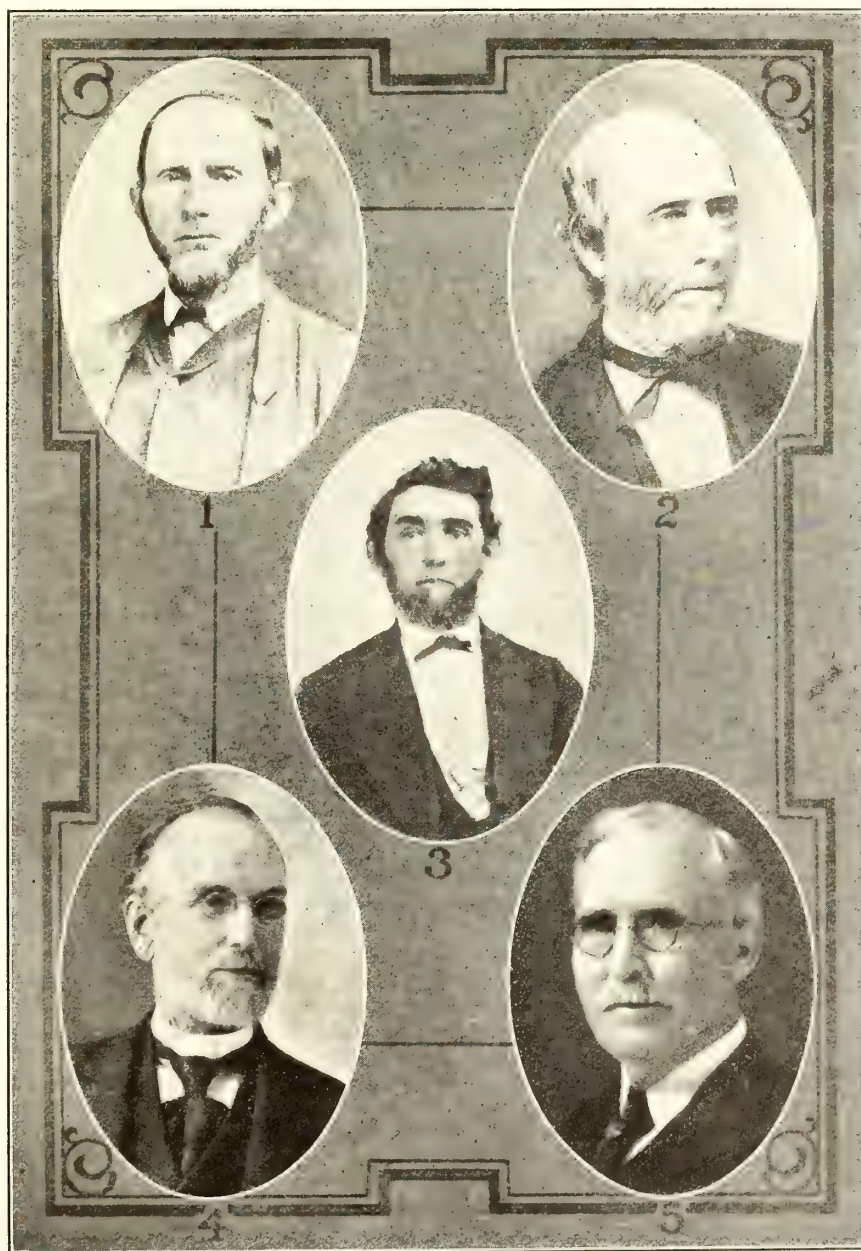
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., MARCH, 1927

NUMBER 2



FIRST OFFICERS, N. C. C. M. S.

We present the first officers of the North Carolina Christian Missionary Society, as it was organized in Kinston, on April 28, 1877. It was later incorporated as the North Carolina Christian Missionary Convention. For fifty years it has been the mightiest agent of the North Carolina Disciples of Christ in the enlargement and consolidation of their field. Their first fellowship with a State-wide representation of Churches of Christ was at Salem Church, in Pitt County, October, 1877. Officers then serving were as above shown: (1) Dr. Frank W. Dixon, President; (2) Dr. John T. Walsh, Corresponding Secretary; (3) Noah Rouse, Treasurer; (4) John J. Harper, Vice-President; (5) C. W. Howard, Recording Secretary.

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TRAVEL LETTER FROM MISS ETTA NUNN

Two of the most interesting weeks of my life have passed. They have gone quickly and yet there have been so many rich experiences that it seems as though two months rather than two weeks have passed. And today as we drive along, slowly, through a storm of wind and rain, of snow and dense fog, I am living over again the other days and wishing to share them with the friends who have been so interested in the trip I am privileged to take.

Two weeks ago we landed at Alexandria. We were taken from the boat directly to the train, so our chief impression of Alexandria is not of the city in which St. Mark was Bishop nor of any Christian activities, but of the sellers of post cards and beads and fly swatters, or, better said, brushes,—and of the magicians, boys and men who would squat on the ground and say "Galli, galli, galli, b-r-r-r-r" over and over again and then swallow and choke and pull a chicken out of his mouth and by pulling this chick's head produce another one or two, or pulling a line with all the flags of the nations out of his mouth, and many other sleight of hand performances. We did not give them much money for these unasked-for entertainments, and one of them said, "Ay, all America gives five cents each." Disgust was written in no unmistakable term on his face.

Then we began our four-hour railway journey to Cairo. It was a marvelously green and fruitful land and we could easily think of it as a great granary. It is most interesting to read of all that the Nile means to Egypt. It is a great river, though it has no tributaries for more than a thousand miles. It constantly gives out great volumes of water to irrigate the land, and of course there is an immense amount of evaporation, and yet it pours into the sea 61,500

cubic feet of water every second. It is indeed "living water" to all Egypt. It is no wonder the ancients who knew not God were ready to worship the Nile.

Cairo is a great city! We were quite comfortable in the hotels there, and despite the fact that as much rain fell during the days we were there as falls sometimes in a whole year, we went about our sight-seeing with rather reliable Arabs as guides. The guide books will tell of the sights that are to be seen. Of course we went to the mosques, and equally of course, we put on the mosque slippers before entering. They have rich rugs on the floors and they kneel on them and put their heads down upon the floor and naturally enough they do not care to have the dirty shoes of heathen, or other people, soiling the prayer rugs. It is a rather queer sensation when standing politely waiting your turn for the slippers to be tied on to have one boy grab one foot just about the time another grabs the other foot, almost throwing you down, and then to look upon your once neat looking shoes to find a reasonably small black slipper tied over one shoe and an immense white one over the other. What a time I did have keeping that big white slipper on! We did not see many of the Moslems at prayer. They respond quite well to the call on Friday—their Sunday—but they do not kneel always on the street, as we sometimes hear.

Of course, there was a great thrill about the pyramids. Perhaps the greatest part was the mounting and dismounting the camels. It is easy enough to take your seat, but when that animal begins to get up behind and almost throws you over his head and then suddenly begins in front and does his best to make you slide over his tail,—well, there is no describing the sensation. Once on all fours, I like to ride a camel.

One of the most interesting of all places in Cairo is the museum. As one looks upon all those ancient relics of those who were in their groupings seeking an immortality, many questions arise. We saw King Tut's solid gold coffin and the other sarcophagi, the blackened mummies of men who lived more than three thousand years ago, and their jewels and treasures of all sorts,—when one thinks of the ancient glory of Memphis and Sakkara with its immense tombs for the Sacred Bulls and sees now only a few statues of Rameses II and the empty tombs of those "Sacred Animals," one must remember the prophecies of Ezekiel 29 and 30. The city of No was ancient Thebes.

Of course, we saw where Moses was laid in the bulrushes and where

Joseph had walked. And we were also shown the spot where the Holy Family is supposed to have lived while hiding from Herod. Many, many other places of Biblical interest. We have to learn to realize that it is the country and not the exact spot, as our Catholic friends would have us believe. In Egypt we found the nationalistic spirit as in other countries. It was my privilege to see the king as he came to the art museum for the dedication of some new pictures. This was next to our hotel and we were given seats on the roof looking down into the garden. I snapped several pictures as the grandees were arriving and as the motorcycles followed by big red autos announced the arrival of the king. He came in one of the autos. Dressed in civilian clothes he looked like any other man. Now that England is giving Egypt so much more rein the natives think they will advance much faster, but I fear it will be just the other way around.

The trip from Cairo to Port Said was largely through the desert. What beautiful pictures our memories will hold of that trip! We went quite a way along the Suez Canal and saw many boats passing through. While we were having rains in Cairo there had been a great storm out on the Mediterranean. Our conductor was so sure that our boat could not go around to meet us that he had arranged for a special train to take us to Jerusalem, but the faithful Doric was there to welcome us home. We were taken out on tenders and were glad to find the ship all lighted and clean and warm. And some had letters, the first from home! But the most of the mail had been delayed by the storm. However, this was received a week later at Haifa. Here I received letters—some that had been to Constantinople and then forwarded to Haifa.

We spent Sunday at Haifa, and I shall not forget the service we held up on Mt. Carmel as we studied again that triumphant story of Elijah and the prophets of Baal. I think we all felt that we should never again be discouraged and that we should never again want to compromise with sin.

On Monday morning one group went to Jerusalem by rail, but my group left early by auto. It was a really beautiful day as we drove through Haifa and soon crossed the Brook Kishon where the prophets were taken to be killed, from there on to the valley where Sisera was defeated and then on into the Plain of Esdraellon, one of the great battlefields of the world. We drove through Nazareth without stopping and went on to little Cana of Galilee. We were taken into the Roman Catholic Church which claims to be built on

the spot where the first miracle was wrought. It is interesting to read on the inscription over the door, "And the mother of Jesus was there." The presence of the MOTHER seems more important to the Catholics than that of Jesus himself. Cana, the city of Nathanael and from whence Jesus spoke the word that healed the centurion's son. On to the Horns of Hattin and then in a moment the wonderful picture of the Sea of Galilee nestling amid the hills—those mountain tops that day covered with snow. Mt. Hermon towering above them all—the clear sparkling waters of Galilee! One can only feel the beauty of it as beheld from this point.

Down we went on to the little city of Tiberias, where we were to lunch. I liked the fish right from the Sea of Galilee and I liked to stand upon the roof of the hotel and look over the lake. When we had finished the lunch we got into the autos and drove around the lake, passed the ruins of Magdala and on to the probable site of Bethsaida, the town of Peter and Andrew and of Philip. We felt that day that truly we were again hearing the call to come and be fishers of men. We stopped for a song and prayer—dedicating ourselves anew to service. The road to the ruins of Capernaum were so very bad that we did not dare attempt the trip, so we retraced our way to Nazareth. We were shown the traditional spots of the carpenter shop and the home of Mary and the place of the annunciation. We felt quite sure that the fountain was the same and we knew that the hills round about the town were the same upon which He walked and played and prayed. My closest friend of the cruise and I went out to climb to the top of one of the hills. We hoped to reach it for the sunset, but only had the glorious afterglow. As we followed a trail up the steep slope, ever and anon looking back over the town and off to the other mountains, we were surprised to come out to the Near East Relief orphanage for 140 boys. We had a fine visit, saw the boys at supper and heard them sing.

Then Estelle and I, quietly, alone on that mountain side, with only the tinkle of the bells of the cattle and camels, and the barking of the dogs to break the silence, walked slowly down that trail flooded with moonlight. I shall never forget that walk and I shall ever be a bit closer to Him because of it.

The next day we motored on to Shechem for lunch, passing many historical places on the way, of which I must not now write. Out from Shechem live the remaining 140 Samaritans who still keep the Passover in the orthodox way—the only people who do this. It was raining and the way was too bad for any but a few men to go to their village. From there on into Jerusalem we had rain and hail and sleet and blinding snow and wind. There were many minor accidents and we felt grateful that there were no serious ones, for it was a perilous journey. Our first sight of Jerusalem as she lay wrapped in her blanket of snow cannot be portrayed any more than our feelings can be described as we first looked upon the "Holy City."

And now because my letter is very long and because the mail will close in a few minutes, and largely because this boat is rolling so that my typewriter does not want to "stay put," I shall leave all the rest to tell another time. Tomorrow, my birthday, I shall awaken close to Constantinople. I do so want to visit Robert College and the College for Women. The missions in Algiers, in Cairo and Beirut have given me such hope and encouragement that I cannot afford to miss visiting any mission that I can possibly reach.

I have not been really sea-sick. I do not like too much rolling, but I do not suffer as so many do. We are beginning to turn our faces westward and after tomorrow we shall be headed homeward. And we will appreciate home as never before. We must never cease to thank God that Paul turned his steps westward. We are passing today many islands that are mentioned in his journeys. The storm is so great that we cannot see the islands as we wish to do. Well,

it is so. We lose sight of the trail our leaders have blazed for us, but if we will seek we shall find the way.

Greetings to all the Tar Heel friends. There are seven of us on the cruise.—Miss Etta Nunn.

FLORIDA CHRISTIAN HOME

Pleasant weather in sunny Florida with just a few foggy days, and not much rain.

Our superintendent, Mrs. Carvin, was brought to Home and in our hospital, February 5. She is very weak of cancer of stomach; no visitors allowed; have a surgical nurse and our two serving.

We had the pleasure of a special service Wednesday night. Pastor Barnett and congregation came to our chapel and brought Evangelist Chas. Reign Scoville, who gave us such a wonderful talk of an hour, but none were tired. Those who joined with him in the closing, with 23d Psalm, will never forget the service. Next day Mr. Wm. M. Miller and singer, Miss Smith, from South Jacksonville, came and gave us a fine service. Our last W. M. S. was better than usual; 31 present, 3 new names, 3 visitors.

NORTH CAROLINA CHRISTIAN is a welcome visitor, a silent talk with friends of other days.—Mrs. H. D. Murrill.

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Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

During February there were total offerings of \$179.22 for State Missions. This is far short of amount needed each month to sustain the State Service. We urge those who have not remitted on their Golden Jubilee pledges to do so at once, that we may have timely aid, and we suggest again to the budget churches that they let us have some installments of their budget, that our borrowing for the State Service may be kept down to a minimum.

NEXT DISTRICT CONVENTIONS, MAY 28, 29, 1927

Coastal Plains at Macesfield; Hookerton at Grimesland; Hyde at Engelhard; Mill Creek at Mill Creek; Pamlico at Bethany (Pamlico); Roanoke at Wenona; Southeastern (place not yet reported).

ELIZABETH CITY

Dr. Crozier and Mrs. Downey visited our church one week in advance of our meeting. The whole church has been helped by their visit and our hearts have been stirred as we listened to the wonderful messages of these noble women. Our Missionary Society has not been as active through the past as we should naturally like to see it, but we are very proud to be prize winners. It is said that we had the largest percent of membership present at district meeting in Washington, thus receiving the prize that was awarded to that end. The book, "Shelton of Tibet," has been received, and the Missionary Society desires to express our deepest appreciation for this helpful book. Our society hopes to see Mrs. Downey often during this year.

We have been very fortunate in having Dr. A. F. DeGafferelly with us for a meeting. He came to us on February 20th and continued through March 6th. Just as we were getting under way with the meeting, a severe

snowstorm came. The daily paper stated that it was the deepest and hardest snowstorm in seventy years. We were hindered but one night. We had eleven additions during the meeting. Judge P. G. Sawyer stated in the closing service that he had never gotten more out of a man's sermons than he had gotten out of the sermons preached by Dr. DeGafferelly. The people could not show their appreciation in a more concrete way than the liberal manner in which they responded financially during the meeting. The freewill offering made to the United Society was about \$140. Dr. DeGafferelly preached his farewell sermon to a packed house, speaking on the subject, "What And Why I Believe." That was a real message for the time; I think I have never heard a better sermon than that which he preached in this closing service.

Dr. DeGafferelly is a prince of a fellow, a good singer and a great preacher. The best that our hearts can wish for, we give to you, Dr. DeGafferelly.

We were also fortunate to have Bro. C. C. Ware to spend one evening with us during our meeting. Our people seem to have a great feeling of security and gladness of heart when they hear of the arrival of our efficient State secretary. We were glad to have you, Brother Ware.—H. T. Bowen.

GREENSBORO

The church enjoyed having Bro. H. C. Armstrong, of Baltimore, for three days, in which time he preached some excellent sermons and helped to set up a campaign of Visitation Evangelism. The campaign will dovetail into the city-wide movement which lasts until Easter. The plan is to train the members of the church to do personal work and in this way reach the unchurched by a close contact similar to the method used by Jesus. There are a great number of folks in a place the size of Greensboro who have never felt the need of moving their membership and a good many who are inactive Christians or those who have never made a declaration of faith. By a careful plan many of these people can be reached.

Between now and April 3d the personal workers will have a class where they will be carefully trained in the motives and methods of personal work. No one will be given a card of a person to interview until they are thoroughly saturated with the high calling of the effort. The week immediately preceding Palm Sunday will be set apart for the calling, and if the person desires to transfer his membership or accept the Christian way of life, he will be

asked to sign a card. All the materials necessary to the campaign have been obtained from the United Society. The workers are using the Handbook prepared by Geo. E. Lyon and are reading from the books of the Trumbuls, Kernahan, Smith and Conde. It isn't easy to go into a person's home and pray with him about his personal living; much training is necessary to make the average Christian qualified to do it, even though it is one of the fundamentals of the Christian life.

The churches of the city are working together, but each has its own program. Window cards advertise the general movement and the newspapers are co-operating. Each Wednesday noon there is a prayer meeting at the National Theatre. The first two Sundays in March are Go-to-Church Sundays. Thos. F. Opie, of Burlington, has written in to the paper saying that the time is here for a nation-wide spiritual awakening backed by all the churches. It seems that the Disciples are timely with their preparations for a celebration of Pentecost in 1930.

After Easter a slump will be prevented by the adult classes taking over this work of the personal workers and encouraging attendance at services and a complete backing of the program of the church. All the teachers and officers in the Church School meet once a month for supper and a conference on problems. F. L. Atkinson is leading the school in a fine way. Plans are under way for the installation of partitions which will make room for four more classes. At present the two boys' classes are meeting in the furnace room and kitchen.

"The Big Parade" has been shown in Greensboro. It is not really a great war picture. It doesn't show enough of the sordid, bloody side of the fearful adventure. It doesn't show the background of the war and the scenes which occurred behind both lines. We may have to wait ten years for a really great picture of the war in all its ghastly truth. In the meantime we pay theater prices for the substitutes.

Tune in on Station WNRC, the local radio broadcasting equipment. Mr. Claude Kiser made a fine talk this week and Mary Elizabeth King has shown her skill on the piano.

WENONA

Just a few lines of information as to how the First Christian Church of Wenona is progressing under the direction of Bro. G. H. Sullivan. Everybody seems very much enthused about him, and the only objection I have heard is, "he is not with us enough." We believe he can do a

wonderful work here for the great cause.

We earnestly plead for the prayers of our devout men, that we may be divinely guided to do the Lord's work according to our dear Saviour's plan, and make this place a stronghold for the building up of the great cause.

We earnestly thank you for your co-operation and help. May God help us to do our part.—Mrs. W. A. Kerney, Secretary.

THE FIELD IN BRIEF

The next Interdenominational State Sunday School Convention is to be held at Burlington, N. C., April 26-28, 1927. D. W. Sims says: "We are getting some very strong speakers lined up, and the program committee has nearly completed what they believe will be one of the best programs we have had at a State Sunday School Convention."

Mr. and Mrs. Chas. H. Trout, of Wilmington, took a vacation latter part of February in Florida. On their return, between Orlando and Leesburg, their car was wrecked by another which ran into it. Mrs. Trout was thrown out into a ditch and her back injured so that they were detained several days. Brother Trout was also struck on the side of his head. He says, however, "No bones were broken, and we are back on the job at Wilmington as best we can. My wife still suffers much with her back. Our nerves have been greatly shocked." Speaking of a young recruit to the ministry there, namely, J. H. Hale, Brother Trout says: "I wish we might be able to locate him in some work near here, as he is a consecrated young man and well trained. He preached for me while I was away, and he did well."

E. Roy Gentry has accepted a call to the work in the Roan Mountain District. This will necessitate his removal to Boone, where he can look after our mission there in a pastoral way. J. M. Heaton, in this district, has raised a thousand dollars to help

sustain this district work under Brother Gentry.

V. H. Grantham reports that they are building steadily on their new plant at Rosemary. Brick to the number of 62,000 have been put on the ground.

Henry C. Heath, of Fayetteville, N. C., has placed his membership in the First Christian Church, Augusta, Ga., as he is determined that his membership shall be placed in some Christian church.

Revival services are being held each Lord's Day evening and Wednesday evening by A. E. Cory at Kinston from February 27 to April 10, concluding with a special week of services at the Easter period. Mrs. C. N. Downey and Dr. Jennie Crozier spoke in the Kinston prayer meeting February 16. The Intermediate C. E. Society gave a pageant, "Youth Leads," on evening of February 27. Since A. E. Cory located at Kinston, September 1, 1922, there have been 448 added to the Kinston church. There are 127 disciples living in Kinston who are unaffiliated with the Gordon Street Christian Church. Of these, only 25 attend our Gordon Street Bible School.

Joel E. Vause is pastor at Shelbyville, Tenn. Last year that church raised for local expenses, \$3,600; for missions, \$1,750; purchased parsonage for \$10,000; sold old parsonage for \$10,500; additions, 75. Brother Vause adds: "Attendance very encouraging; beginning third year here; pledges for 1927, for current expenses, exceed any year by one-third. We send greetings to our friends, and rejoice with you in your victories. We have not made our plans for the summer, but hope we may enjoy another vacation in North Carolina."

A Leadership Training School is to be conducted in Greenville Church from March 21-25. The faculty: Mrs. M. J. McArdle, M. E. Sadler, E. B. Quick, and R. J. Bamber. Churches outside of Greenville are expected to send students to the school.

D. A. Hudson, of Roanoke Rapids, preaches regularly for a mission in Northampton County. He has an Essex sedan, and would like to use his vacant Sundays serving other churches within a radius of 150 miles. He preached at Oak Grove, Pitt County, February 27.

J. G. Ulmer, formerly of New Bern, now minister at Tyler, Texas, writes on March 1: "We like our work very much. Everything appears to be moving nicely. We have been here seven Sundays and have had 28 additions to the church. Our Pre-Easter program is working nicely." His address is 407 South Broadway, Tyler, Texas.

Average attendance in Charlotte Bible School for February was 96 3/4; average offering, \$12.79. On February 27 the attendance was 121; men's class had 21.

C. Manly Morton plans to do graduate work at Duke University, during his furlough in 1927 or 1928.

Rocky Mount Church has a budget for current expenses of \$4,028. J. W. Hines has offered \$1,000 on this provided the remainder is raised. They have a mission study class which is using "Christ of the Indian Road."

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Atlantic Christian College

H. S. HILLEY, *President*

On March 1st there came the biggest snowfall within the memory of anybody at the college. The campus with its deep covering of white was most beautiful, and the great drifts, five feet deep in places, were a never-ending source of interest. The novelty and beauty of it were much enjoyed.

Mrs. C. N. Downey, Regional Secretary for Woman's Missionary work in Georgia and North Carolina, has headquarters at the college, while working in this State. Missionary rallies led by Mrs. Downey at different points have brought gratifying results. She recently made a constructive and helpful talk to the Woman's Council of the First Church, Wilson.

At a chapel service recently Dr. C. L. Coon, of the Wilson County schools, and one of the greatest educators in the State, used as basis for his talk Paul's admonition to the Ephesians: "Be not carried about with every wind of doctrine." In these words Dr. Coon says that Paul is trying to tell us to believe something, to have settled convictions about something, and to be strong enough to take a stand for it. Anybody who is putting across a great program will get criticism, and therefore we must believe something strongly enough to sacrifice for it. We should take more time and more thought for the fundamentals which Jesus talked about.

A delightful studio tea was given by Mrs. Lucas and members of the Expression Class on Saturday afternoon, February 26th. Quite a number of invited guests were present. Miss Esther Cobb read from Edgar Guest, "It Takes a Lot o' Livin' in a House to Make It Home"; Miss Mary Mattox read a spirited Christmas selection; and Misses Dorothy Taylor and Herberta Stuckey gave the unique dialogue, "Mannekin and Minnikin." Refreshments were served by members of the class.

Included in the report of the office and field force of Illinois Christian Missionary Society is the splendid report of the division of Religious Education, led by Oscar T. Mattox. This shows a true conception of the great need for the religious education of our young people, and the far-reaching influence of this work. Mr. Mattox, better known as "Abe," is an alumnus of A. C. C. and of Vanderbilt University. This institution always follows with genuine interest the paths of her sons and daughters

as they enter the work of a busy world.

Rehearsals are going on daily at the college preparatory to the giving of three plays. The attractive little play, "Nevertheless," will be given by Wilson High School students who are taking Expression at the College. The other two plays will be presented by the College Dramatic Club. "Station YYYY," by Booth Tarkington, will feature one of his well-known boy characters. "The Rehearsal" is a comedy of school girls which is very true to life. The one which is adjudged best of these two plays will be taken to the University of North Carolina, where it will be entered in competition with Dramatic clubs of other colleges in the State. Mrs. W. A. Lucas, who is head of the Department of Expression, is directing them.

Mr. Herbert Hunter, of High Point, has been chosen as architect for the new buildings to be placed on our campus. It is hoped that by the fall of '27 a new dormitory for girls and a gymnasium will be ready for use. Mr. Hunter is now considering location and plans, and it is expected that work will begin when these plans are completed.

Encouraging reports have come from the Endowment Crusade rallies that have been held at Greenville, Raleigh, Dunn and Rocky Mount. It is with feelings of deep appreciation and gratitude that A. C. C. notes gifts of time and money to this cause of Christian education. At this writing \$169,000 toward the goal of \$300,000 has been subscribed.

President Hilley at a chapel hour, talked to the students on "Atmosphere of a College." He was reminded of the question which was once asked a student of geography, "What is the greatest sphere?" Quickly the answer came, "Atmosphere." And the student had answered more wisely than he knew. Mr. Hilley said in substance that more important than endowment, more vital than equipment, is this invisible, intangible, indefinable something which we call atmosphere. The faculty has some part in it, the physical equipment contributes to it, but most of all, the students themselves make it. Each person has some influence on some one else, therefore each one is responsible for his part in creating the atmosphere in which he lives. An appeal was made to the students that they make their social contacts, their religious spirit, and college interests contribute to the building up of college atmosphere of a high order.

Just off the press in February is the little book, "The War Myth in United States History," by C. H. Hamlin. Mr. Hamlin is head of the

department of Social Science in the college since 1925, and as such he brings to his classes a wealth of genuine interest in his subject, and a broad knowledge of the same. Mr. Chas. F. Dale, who wrote the introduction of this volume, says: "Professor Hamlin takes up in rapid survey each of the six major wars through which the United States has passed, and shows how in each case after a war, the whole horrible storm flattens out into waste, corruption and futility. The time has come to ask soberly regarding every war in which the United States has been engaged, whether it had to be, and if it had to be, why? Professor Hamlin's book seems to me not merely interesting, but extremely important."

ROBERSONVILLE

Attendance and interest have increased in both the Church School and general work of the church. Nearly 50 people joined in the simultaneous reading of the Gospel of Luke during January, and a large number have read Acts in February. Forty-nine on the average have come to February mid-week prayer meetings. A good list of prospects for church membership is being secured, and this pre-Easter campaign should win several souls to the Master here. We plan to organize a Christian Endeavor Society soon.

It is said by experienced members of the church that the spirit and interest prevailing are as promising as ever before in the church's life. In this we look to the Lord of harvest for more strength and guidance, and press forward.—Robt. L. Harrell, Minister.

NEW PREACHER AT PLYMOUTH

The Plymouth Church has called to its pastorate Brother W. E. Norris, of Felicity, Ohio, who will come to us for the second Sunday in April. We had Brother Norris to visit us. All seemed to be very much pleased with him.—M. G. Darden.

JOHN M. WATERS LEAVES ARAPAHOE

After a very fruitful ministry of eight years, John M. Waters has resigned at Bethany (Arapahoe), and is now in the field with the A. C. C. Crusade. We rejoice in the larger service Brother Waters is rendering. But we will miss him very much at old Arapahoe. He has been a tower of strength to Pamlico disciples. He was the religious leader of the county. He served the county in a fine civil capacity, as commissioner for a term. He was progressive, large-minded, and sane. He initiated much Pamlico progress. The church grew

materially under his leadership. He has transformed conditions there. This could be done in a thousand other communities with the same type of leadership. His going from Bethany is a distinct loss to a great section of Eastern Carolina disciples. We wish him "God speed" in his new line of endeavor.

FIELD NOTES

The past six weeks have been busy ones for our missionary women. It has been a very encouraging season. In another column will be found the reports of "Rallies" held during February. We are indebted to some who were in attendance for these items. The "Rallies" began at New Bern, where every preparation had been made by Mrs. Lupton, the district secretary, and the local committee. Owing to unfavorable weather conditions the groups from other churches did not come, but a most helpful day was enjoyed with the fine group of workers there, and the results were sufficient to send the team on their way rejoicing because of the fellowship with those who love and are willing to sacrifice for the cause.

The following day found the "team" at Washington, where the same careful preparation had been made for the representatives from five churches attending. The State secretary, Mrs. Settle, joined us there. It was a great day, long to be remembered by those making up the group. Mrs. Randolph, district secretary, is to be congratulated over the response from her workers.

Sunday was a high day at Elizabeth City with the church, Missionary Society and children's organizations. Brother Bowen has a challenging work with that fine church. We were fortunate to find ourselves at Kinston for the mid-week service, where more than 150 were interested in a special Bible study.

Goldsboro was the last meeting on the schedule. Only three churches were represented—Dunn and Pleasant Union—the latter bringing quite a number. The local society had cooperated in a fine way with Mrs. Holliday, the secretary, in providing every comfort for the day. As was the case at New Bern, this was a smaller group, but worthwhile results have already been recorded for the day's work, and there are more to follow. Since then the writer has returned to Goldsboro for Woman's Day, and at that time a young Woman's Circle was organized, including 20 of North Carolina's most charming girls. Miss Jennie Grady is president. We will watch them with interest. Other groups like this should be found in many churches.

The last Sunday was spent at Raleigh, where Brother Cuthrell and his people gave us a warm welcome, and Dr. Crozier delivered a fine message on India. Everywhere they heard her gladly, and she will always have a place all her own in the hearts of the North Carolina workers. It may be of interest to our readers to know that 31 churches were reached during the rally season. We hope the work has been greatly strengthened. We wish here to express our appreciation to all who helped to make these meetings a success.—Mrs. C. N. Downey.

WASHINGTON AND NEW BERN RALLIES

We had a great "rally" here; more than 70 women present; every society but Plymouth represented. Five came from Elizabeth City in car. Every one quite enthusiastic over the day.

The meeting at New Bern was good, but no other church represented. Wednesday, such a rainy day—some good things came out of the conference.—Mrs. C. N. Downey.

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ALBEMARLE MEETING

John J. Langston, of Dunn, N. C., closed a splendid meeting with the Albemarle Church in Tyrrell County. There were six additions: four by statement, two confessions. The church is in good working condition. The Bible School is doing a fine piece of work. They look forward for a great year's work.

Chas. W. Riggs, native of Pamlico County and formerly minister at Rosemary, N. C., but now at Lanark, Ill., writes on February 21: "If nothing prevents, I am going to North Carolina some time the last of March or the first of April. Should you know of any church that wants a pre-Easter meeting, I would be glad to hold it. I can assure you the church will be taught Missions; and in the same organized way that you find in the eighth and ninth chapters of Second Corinthians. I put on a teaching program instead of a pulling program. This helps the finances of the church after the meeting

is over. I believe righteous giving is dependent upon teaching, as well as any other Christian duty or obligation."

A. C. C. Crusaders had the Martin County "Set-up" meeting at Robersonville, evening of March 14.

J. Howard Hanson, of Engelhard, can hold a few meetings this summer.

HOOKEKERTON DISTRICT'S NEEDS

The Hookerton District helps sustain our mission at Durham, one of the most important missionary objectives of North Carolina Disciples of Christ. Treasurer G. T. Gardner, Grifton, N. C., says their treasury is empty. The help extended Durham from the district is \$25.00 per month. This is necessary for the missionary to continue on the field at Durham.

What are the churches of Hookerton District going to do about it? If they would go ahead and raise the offerings and send to Brother Gardner it would relieve the situation. Brother Gardner wrote to Missionary C. F. Outlaw on March 2: "I regret to have to inform you that there is only \$11.07 on hand in the Hookerton Union treasury to pay on February. I am enclosing this to you, and should anything come in, I will forward it to you."

Let the churches and Bible schools of Hookerton District liberally respond to this appeal, and send to G. T. Gardner, Grifton, N. C., enough funds to continue this successful mission in a strategic field. Let the preachers see that the funds are sent promptly, that there may be good reports at the Union at Grimesland next May 28, 29.

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THE MISSIONARY RALLIES

The Missionary Rallies were a marked success. It was my privilege to attend three—Washington, Farmville, and Goldsboro. These were days of fine fellowship. Our women came together, discussed their problems, made their reports, and we found how far we were from reaching our aims for the year. It was indeed interesting to watch the figures as Mrs. Downey placed them on the blackboard, and we saw just where we stood. No doubt it will make each society put forth greater effort to come to June with all its aims reached.

Then we had an inspirational message from Dr. Jennie Crozier, our Missionary. What a joy it was to hear and know her! I am sure her messages sank deep into the hearts of all who heard her. We were happy to have her, and she will always receive a cordial welcome by the women of North Carolina.

Thanks to Mrs. Downey and the district secretaries for the splendid work they did in making these rallies so successful. The women enjoyed them so much, and received such benefit from them that they are asking that we have Rallies every year. It is a fine way to get our women together. They were days well spent for our Lord and His work.—Mrs. H. H. Settle.

THE FARMVILLE RALLY

On February 15 the Woman's Christian Missionary Societies and Councils of Hookerton district held an all-day rally in Farmville, with one hundred and fifty people, representing ten churches, in attendance. The main feature of the morning session was a careful study of the organizations represented, concerning the aims of the present year and the accomplishments to date. This revealed not only the deficiencies but also the potentialities, both of which considered at this time may enable the societies to reach their aims by the end of the missionary year on June 30th. After a most delicious luncheon was served by the

hostess society, and some pictures were taken for publication in *World Call*, the afternoon session was held with a more varied program. Time was given for questions and some discussion of the rather new organization among our churches, the Woman's Council. An interesting exercise which kept the audience at attention was a quiz concerning our whole missionary field of endeavor and of all our workers. The last and best of the whole day's program was the address by Doctor Jennie Crozier, who as one of our own missionaries has served for a number of years in India. She expressed the enthusiasm of one engaged in a tremendously worthwhile task, and the vigor of a dynamic Christian character which will carry on in the face of all difficulties. The meeting was a splendid success; because the women were inspired with a deeper loyalty, and stimulated to a greater effort by the fellowship and common interest of so important an enterprise.—Mrs. Perry Case.

PLEASANT HILL RALLY

The Missionary Rally held at Pleasant Hill, February 16, 1927, was an unusually successful one. The attendance numbered about eighty; nine Churches of Christ represented, and visitors from three other communions. Mrs. C. N. Downey conducted the morning service, having a roll call of Missionary Societies, and suggesting ways and means of bettering these societies. Dr. Jennie Crozier, of India, was the chief speaker of the afternoon. She gave vivid accounts of Indian life in her territory, and the great need of medical as well as spiritual aid in that country. Those attending the Rally gained needed inspiration and practical points to carry back to their churches and societies. Most hearty thanks were extended to the Pleasant Hill people for their hospitality and for the untiring efforts of Mr. P. C. Williams and the Missionary Society to make the Rally a success.—Mrs. Paul T. Ricks.

The new State Secretary for Alabama Disciples is E. C. Knowlton, Anniston, Ala.

Durham Church had two additions February 20, namely, Derverd Windley and Earl Register.

Jack Rountree is now preaching at Eureka, California.

W. J. Shelburne now ministers at Versailles, Ky.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

We have such good news for you. North Carolina is really coming into her own as far as the Children's work is concerned.

Two weeks ago we attended a Missionary Rally at Farmville. We found that the Junior work there is functioning nicely and also that Ayden and Timothy have flourishing societies. We showed the leaders we were interested in their work and asked their co-operation by sending us their quarterly reports; also news items from their societies.

On Thursday, February 16th, we attended a Missionary Rally at Goldsboro. There we found the Junior work temporarily disbanded.

Mrs. O. H. Brendle, the leader, has been sick; but now she is well and is planning to reorganize. The Sunday School has subscribed for ten copies of *King's Builders*, so that will make the work go forward.

Plymouth has a new Junior C. E. Mrs. G. W. Bowen is their superintendent; so we're expecting to hear from them soon.

Elizabeth City has three Junior organizations; though they never have reported to us.

That is one trouble in North Carolina. "In unity there is strength." So we ask that each Junior society in North Carolina send us quarterly reports. Just send us the names and addresses of the leaders or secretaries and blank reports will be sent at once.

Mrs. C. N. Downey is in the State now and she is aiding us in the task of co-operation and organization.—Mrs. W. T. Moseley.

North Carolina Christian

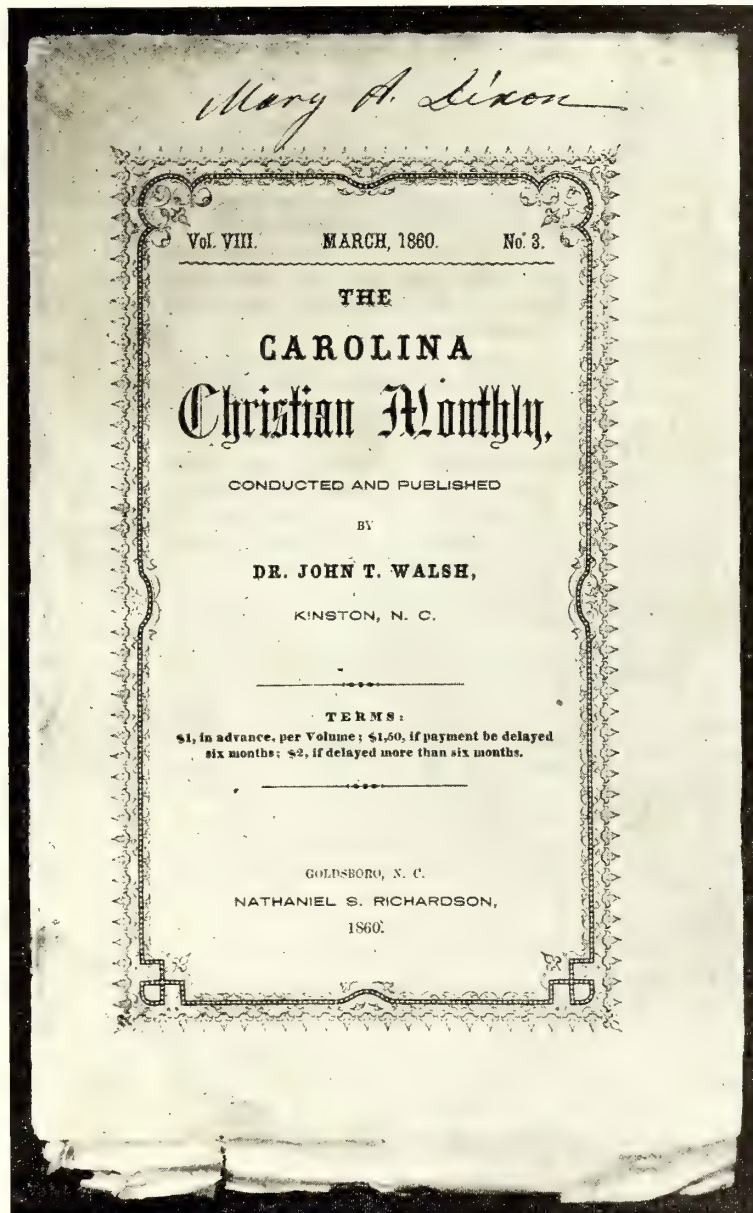
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., APRIL, 1927

NUMBER 3



THE FIRST CAROLINA CHRISTIAN

We present the title page of the old "Carolina Christian Monthly." This paper started under Dr. Walsh in January, 1860. In his initial editorial he said: "During our editorial career in this State we have selected several different names for our periodical, none of which exactly suited us; and indeed they did not generally please our readers. . . . We now call it the 'Carolina Christian Monthly.' In this simple name we have indicated its location, its character, and its periodicity. . . . We design making our periodical more practical than heretofore. First principles have been sufficiently discussed. Faith, Repentance, Baptism, etc., have been freely and fully discussed, and we shall turn our attention to more practical matters. . . . We shall labor to build up the saints, and to organize and discipline the churches, according to the New Testament; that they may become more efficient instrumentalities in disseminating the truth and converting sinners. . . . In a word, we desire a development of all the resources of the churches that we may present a bold and united front against the world, the flesh, and the devil."

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D. C. GORDON GOES TO NEW BERN

D. C. Gordon is closing his ministry at Farmville May 1st, to accept the work at New Bern. The church at Farmville has made progress under his ministry. He has endeavored to lay the foundation for an educational program. The church board has been reorganized so as to touch every vital factor in the church life. The teaching staff has been touched through lectures and courses in teacher training. The Young People's Work has been simplified and vitalized. This group will be well represented at the International Christian Endeavor Convention in Cleveland in July. They are now in correspondence with A. F. Wickes as to the architecture of a proposed educational unit. The per capita giving to missions has increased. Thirty-five have come by confession and baptism, and the outlook for Easter decision day is good. The folks here subscribed liberally to the College Crusade. And the tone of the church life has been advanced.

Even the parson himself has married and begun to know what a real helper means to the church life. Mrs. Gordon has been very favorably received here.

ROSEMARY (HALIFAX)

C. C. Ware, State Secretary, visited Rosemary (Halifax) on March 27, speaking at both Lord's Day services. The Bible School had an attendance of 143, and offering \$40.15. They have an excellent C. E. Society here, also. Miss Thelma Boyd is president; Bryant Gray, vice-president, and Briscoe Baird, secretary.

Progress is good on the new church plant, which they expect to have ready for service by June. It will be one of the finest religious workshops in that great industrial center. Brother Grantham has ordered 15,000 more face brick from the American Brick Corporation, Suffolk, Va., which with 25,000 more common brick bought locally will complete the job. Local

members are working heroically to see the task through, especially the women, who through the Ladies' Aid have helped very substantially.

W. P. SHAMHART LOCATES AT ASHEVILLE

J. Boyd Jones decided not to return to the Asheville pastorate after the death of Mrs. Jones. He is now in Florida. W. P. Shamhart, formerly of Petersburg, Va., and Greenville, N. C., was called for supply. After supplying for a period, Brother Shamhart has been called as regular pastor of the church. On March 15 he writes: "I have finally accepted the call to continue here as the minister of the church, and began March 13. We broadcasted our service that evening for the first time. You may address me Box 173, Asheville, N.C."

We trust this may be a happy and fruitful pastorate in our "Mountain Metropolis," equipped now with our great new plant.

ROBERSONVILLE

Blessings of deep spiritual nature came to us through the crusade banquet of Atlantic Christian College, held here last month for Martin County. Well over two hundred were served very efficiently by our loyal Ladies' Aid. Every speaker on the program was aflame with the timely evangel of Christian Education. We are glad to report also that the Robersonville church made creditable response to the solicitation of pledges later, and from last report which the writer heard, evidently Martin County "did likewise." All hail to the Crusade and crusaders!

We begin a brief revival here April 10th, to continue through Easter. Dr. Richard Bagby and the writer are to exchange pulpits one evening during these services of Passion Week.—Robert L. Harrell.

MINUTES OF COASTAL PLAIN UNION

The union met with the church at Wilbanks on the 29th and 30th of January, 1927.

The meeting was called to order by President R. T. Fisher.

Devotional, by Bro. Lawrence Batts.

Address of Welcome, by Rev. John Barclay.

Response, by Bro. W. T. Williams. Benediction, by Bro. Williams.

A bountiful dinner was served by the ladies of Wilbanks.

Afternoon Session

Devotional by Bro. V. W. Wheelless. Roll Call of Churches and Bible Schools.

Bethany—Delegate Bro. Claude Etheridge reported services once a month and Bible School every Sunday afternoon. The repair work re-

cently done on the church building has been paid for with the help of the union. The full amount was \$406.59. The union paid \$139.75 of this amount. Contribution to the union from church, \$6.00; contribution from Bible School, \$1.00.

Whitakers Delegate, Bro. Weaver, reported services twice a month. Bro. W. C. Foster, of Rocky Mount, is pastor. Contribution, \$2.75. Bible School—Delegate, Miss Winstead; contribution, \$2.50.

Beulah delegate, V. W. Wheelless, reported church and Bible School in good working order. Contribution, \$10.00.

President Hilley, of A. C. C., was appointed committee to invite Saratoga Church to join our union.

Minutes read by secretary and approved by the union with the exception of one correction made by Wilbanks, as to the name of their delegate and the number of preaching services. Herndon was the name of delegate instead of Thorn, and they have service every Lord's day instead of only once a month.

Next meeting goes to Macclesfield.

A motion was made by Rupert Phillips to send the union to the churches alphabetically after the next meeting.

Sermon by President Hilley.

Sunday Morning

Prayer, by R. T. Fisher.

Address, by C. C. Ware; subject, State Missions.

Unfinished business.

Roll call continued.

Wilbanks—Delegate unknown.

Bible School reported as having 30 or 40 members with no indebtedness. Contribution, \$2.00.

Preaching every Lord's Day, afternoon, John Barclay, of Wilson, pastor. Contribution, \$5.00.

Macclesfield: Church contribution, \$2.00; Bible School, 90 on roll; average attendance, 64. Some money in treasury. Contribution, \$3.00.

Rosemary. No delegate.

Bro. C. C. Ware told of the buying of brick for the erection of a church building. They hope to be able to report at next union.

Roanoke Rapids, no report; Wilson, no report.

The Lord's Supper, presided over by C. C. Ware.

Bible School Session, Sunday Afternoon

Report of finance committee.

The money is to be carried over until next union and then given to Wilbanks, provided they raise two-thirds the amount needed for the church.

Rocky Mount reported that they had given all their money to repair their parsonage.

Wilson reported by Bro. Cobb as

doing right well, but has no offering. Hopes to have one next time.

President requests all delegates to make a special effort to let the churches know what the union is doing.

Brother Williams was given \$1.50 for programs.

Sermon, Rev. John Barclay.

R. T. Fisher, President; Mrs. A. F. Leighton, Secretary.

PIEDMONT DISTRICT

The past three months have been busy ones for the district evangelist; preaching for several churches in the district, of which High Point comes first in point of location and number of services held.

We have preaching there twice each first and second Lord's days, and on the third Lord's day we have only the morning service. At these services we have had an average attendance of forty for the quarter.

The Bible School had an average attendance of about forty-five.

Interest grows from month to month, and new ones come in most every time. We feel very much encouraged over the prospects at High Point, and really think there is a bright future.

Some members there have never been present at a single service yet, but we hope they may soon decide to come and help lay the foundation of a great church.

Next in consideration is King, the thriving little city in Stokes County. We have only about forty members here, but they are faithful and true. Church attendance has averaged about sixty-five for the quarter.

We have services there each fourth Lord's Day, both morning and evening, going over to Jefferson for the afternoon, where we have a steady attendance of about sixty.

The King Bible School is a real bright spot; the attendance for the past three months has been 117. Considering the Bible School is only about 2 1-2 years old, I think this shows a marvelous growth.

I have visited the churches at Rosebud and Capella, and at each place have had a large and interested hearing. Also have preached for the

church here at Rural Hall once each month.

I have held one series of meetings during March, namely, at Reidsville, for Brother H. B. Worley. Began there on the 14th of March, and continued through the 24th. We had lovely weather and good crowds most of the time. No visible results, yet we feel the church has been strengthened and seed sown which will bear fruit for future reaping.

Rev. Worley and his wife were both sick during the entire time. After I had been there four or five days he became critically ill, and had to have a trained nurse called.

I am sure his sickness detracted greatly from the force of the meeting.

I am glad to report Brother Worley much improved.

Reidsville is a hard field, but they say there is some steady visible growth. We pray that the cause may grow even faster in this beautiful, industrial city.

Brother Worley has made many friends in Reidsville in the few years he has been there. He is laying the foundation for a great church.—John T. Saunders.

GREENSBORO

The pre-Easter season in our church has been one of the best it has ever had. We are co-operating with the other churches in the community in a uniform spiritual awakening in which each church uses its own equipment and its own workers. There have been cottage prayer meetings and a downtown prayer meeting on Wednesday. Individuals and families have read the Fellowship of Prayer in the home. The newspapers have co-operated, and special talks have been broadcasted on WNRC. One window card has sufficed for all the churches.

Our church had a week of visitation evangelism culminating on Palm Sunday when there will be decision day in the Church School and a baptism in the evening. Trained workers go out from a supper at the church and actually secure signed pledges that a person will join on a certain date. There have been several additions already, and at least twenty are expected to unite with the church on the

next two Sundays. There will be a reception for the new members immediately following Easter. The board is to be reorganized, and a place will be made for these new members in the work of the church and of its various organizations.

During Easter week there will be special services at the church. On Wednesday and Thursday Mr. Marley will preach on "Jesus' Disappointments" and "Jesus' Triumphs," respectively. On Friday night there will be a solemn service of communion. On Monday afternoon the women will meet for special prayer.

The Men's Bible Class recently sent the following telegram to Secretary Kellogg: "The men's Bible Class of the Elm Street Christian Church, after full discussion, voted to protest to you relative to the American attitude toward Mexico. We urge that the arms smuggling treaty be renewed. We believe the present government should not be antagonized in the interest of American property rights, and that Mexico's constitution should be respected."

Every organization in the church is growing in a splendid way. The present school term is almost over, and plans are being made for a reception of the summer students who attend N. C. C. W. so that members of our church may feel at home from the start.

W. E. Norris, of Felicity, Ohio, is the new preacher at Plymouth.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv.	4:45 a.m.—Raleigh and intermediate points.
	8:30 a.m.—(b) Norfolk and intermediate points.
	10:48 a.m.—Raleigh and intermediate points.
	5:05 p.m.—Washington and intermediate points.
	6:22 p.m.—Raleigh and intermediate points.
	12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

During March there were total offerings of \$189.51 for State Missions. Our needs will be \$10,000 this Golden Jubilee year. Budget churches are urged to make remittances periodically, that a regular income may minimize interest charges.

NEXT DISTRICT CONVENTIONS MAY 28, 29, 1927

Coastal Plains at Macclesfield; Hookerton at Grimesland; Hyde at Engelhard; Mill Creek at Mill Creek; Pamlico at Bethany (Pamlico); Roanoke at Wenona; Southeastern at Bethany (Craven).

A. F. DeGAFFERELLY AVAILABLE

Diamond Jubilee Evangelist De Gafferelly is kept very busy at this Easter season in revivals. He is to be at Tullahoma, Tenn. He is to plant the cause in a new field in South Carolina, namely, Lexington. His time is thus filled to June 1. Then the first two weeks in June he will hold the meeting at Williamston, N. C. After that his time is not yet taken. Some good churches should speak quickly for it. He is a fine, sane, constructive evangelist, always leaving good permanent results.

PLEASANT UNION

The work at Pleasant Union is moving along in a very satisfactory way. The church is now in the second year in full-time ministry. The majority of the people are in favor of this type of work. We are looking forward to a greater year than we had in the past. The Bible School work is making progress. Our average for each Sunday for the past year (from April to April) was 105; the offering was a little over one hundred dollars. Plans are now being laid to add Sunday school rooms to the church. When this work is completed there will be a special effort made to increase our Bible School.

Besides preaching at Pleasant Union every Sunday morning, I go

to Carr Memorial every second Sunday afternoon, to Eureka the third Sunday afternoon, and to Beulah Hill the fourth Sunday afternoon. Our Sunday night services are conducted by the Christian Endeavor.—W. O. Henderson.

FROM T. W. BOWEN

Our work is still on the march in spite of the bad condition of the country. We lack about two weeks work on our brick church at Brunson. We are held up just now on account of lack of finance. However, we hope to be able to finish soon.

We are planning to have Brother A. F. De Gafferelly conduct a meeting for us as soon as the building is completed.

Brother Albert T. Fills, of Lubin, Texas, is to conduct three meetings for us on this field this summer, beginning on the first Sunday in August.

I am planning to attend summer school again this summer at Carolina, as I have a little more work to do on my M.A.

Brother Mart Miller has been conducting a meeting for us at Rice Patch for about a week and a half. He has been bringing us some wonderful messages. The average attendance has been estimated to be between three and four hundred.

On February 19 we laid to rest Dr. J. W. Mole, a beloved physician of Brunson, S. C. Four brother ministers from the Methodist and Baptist churches assisted me in the services. He was laid to rest with the rites of a Mason.—T. W. Bowen.

THE FIELD IN BRIEF

There were 328 in our Washington Bible School March 20. Richard Bagby, the pastor, held a meeting for Lee Sadler at the Hanover Ave. Church, Richmond, Va., March 28 to April 6. C. C. Ware supplied the Washington pulpit evening of April 3.

Disciples in Wilmington have been asked to start a mission in Sunset Park, near Greenfield Springs. Opportunity for fine community service has been given them there. Our Wilmington pastor, Chas. H. Trout, is president of the City Ministers' Association.

Calendar of the Gorden Street Christian Church, Kinston, says: "Our pre-Easter season is bringing a great blessing to the church . . . The two evangelistic services each week, Sunday night and Wednesday night, are drawing splendid crowds."

Joseph E. Cox, of Rosemary, is master mechanic of the Rosemary Manufacturing Co. He is a disciple. He wants it distinctly understood that he is not the J. E. Cox of that community who recently committed suicide. Our Brother Cox is very much alive. He made a pledge to the Atlantic Christian College Crusade.

A. F. Messick, of Winston-Salem, died on March 15. He was an active member of the Fourth Street Church of Christ there.

There was one baptism in Charlotte March 6—George McFarlan. Mr. and Mrs. W. A. Brown, formerly of Wilmington, have recently located in Charlotte. John H. Wood, of Windsor, Ga., is holding the Charlotte meeting following Easter.

Paul C. Southard of Duke University says that J. E. de Gafferelly, of Winston-Salem, preaches at Stokesdale Lord's Day afternoons. Brother Southard has first and second Sundays vacant, and would like to serve some churches within reach on those days. He says, "Everything is going fine at Rocky Fork."

W. L. Harris, national evangelist of Kansas City, Mo., held the Durham meeting. Individuals in the Durham church pledged \$930 on the Atlantic Christian College Crusade.

Average attendance in our Charlotte Bible School for March was 115. March 27 the men's class had 26 in attendance. Miss Virginia Mobley is training the children for the play there on Easter Sunday evening.

Owen M. Walker, whose regular address is R. F. D. No. 9, Muncie, Indiana, is available for revivals in North Carolina this summer. At present he is working with W. J. Lockhart. He has served acceptably in North Carolina. His time should be taken in meetings here this summer.

C. B. Mashburn, our Charlotte pastor, says in the *Minister's Assistant* of March 11: "We had with us last Sunday evening Mr. W. C. Manning, of Williamston, N. C., president of the North Carolina Christian Missionary Convention. Mr. Manning is a fine type of those splendid business men who still find time for the things of the kingdom, and believe that the business and social world need the elements of Christianity in order to continue to function. We were delighted to have him see our plant; to have his splendid fellowship and a word of cheer from him concerning our work here. He spoke highly of our progress. We hope he will soon come again; for we always enjoy a visit from our brethren."

W. Graham Walker held a meeting for Lanark, Ill., church in February, where Chas. W. Riggs is pastor. There were 15 additions. Brother Walker says: "Brother Riggs and his wife have done a good work here. It is a very difficult place in many ways. A lot of retired, well-to-do farmers compose the bulk of the membership. He has worked up and put on with complete success a unified program for the church school and the morning worship period. His wife with his help has organized a Woman's Missionary Society and it is functioning right along."

RALEIGH

On Wednesday evening from 7 until 9 o'clock the Hillyer Memorial Christian Church was the setting of a very pleasant and enjoyable banquet given in honor of the members and friends of the church. About 150 guests were present.

The planning of this the greatest social affair the congregation has so far had is due to the generosity and enthusiasm of two members of the church, John Askew and O. R. Robertson, both of whom are well known in Raleigh for their professional and civic interests. Their graciousness as hosts was stimulating in making the meeting a feast of good fellowship.

The chief speaker of the occasion was H. F. Srygley, teacher of the Men's Bible Class of the Hillyer Memorial Church and superintendent of the Raleigh Public Schools. His subject for discussion was on the relation of the home and the church. His thought-provoking words were directed to securing the assistance of people in the solution of the social problems of the community. He emphasized the fact that in this city and vicinity there are many who are handicapped by rags, poor food, vocational inefficiency, and crippled bodies. The attendants at the banquet were urged as church people to make it their Christian duty to look after the needy more intelligently by making careful surveys of the underprivileged class and by setting up within the walls of the church clinics for social betterment.

The main speaker was followed by Professor J. D. Clark, of State College, who spoke on the thoroughgoing willingness which lies at the foundation of a progressive and serviceable congregation.

The pastor of the church, Dr. Geo. F. Cuthrell, continued the discussion of the meeting by laying it upon the conscience of all present to give themselves unreservedly to the pre-Easter campaign of the Disciples of Christ throughout the United States.

HOOKERTON DISTRICT'S NEEDS

The Hookerton District helps sustain our mission at Durham, one of the most important missionary objectives of North Carolina Disciples of Christ. Treasurer G. T. Gardner, Grifton, N. C., says their treasury is empty. The help extended Durham from the district is \$25.00 per month. This is necessary for the missionary to continue on the field at Durham.

What are the churches of Hookerton District going to do about it? If they would go ahead and raise the offerings and send to Brother Gardner it would relieve the situation. Brother Gardner wrote to Missionary C. F. Outlaw on March 2: "I regret to have to inform you that there is only \$11.07 on hand in the Hookerton Union treasury to pay on February. I am enclosing this to you, and should anything come in, I will forward it to you."

Let the churches and Bible schools of Hookerton District liberally respond to this appeal, and send to G. T. Gardner, Grifton, N. C., enough funds to continue this successful mission in a strategic field. Let the preachers see that the funds are sent promptly, that there may be good reports at the Union at Grimesland next May 28, 29.

The house was then thrown open for general discussion, in which John Askew, John M. Foster, Roy G. Taylor, and others participated. The meeting was closed by the singing of "Blest Be the Tie That Binds."—Raleigh, N. C., *News and Observer*, February 17, 1927.

DECISION DAY

Two Decision Days in the Bible School—one on April 10th and the second on Easter.

The five four-minute talks issued by the United Society to be used

each Sunday for five Sundays preceding Easter Sunday will help prepare for Decision Day.

F. E. Davison, of Chicago, last year had a different person each Sunday for several weeks use part of the regular service (about five minutes) to tell what the Christian life meant to them. Sometimes a youth, sometimes an elderly person.

Successful Decision Days just don't happen. Somebody must plan, pray and work.

If you want to fish you must go where fish are. If you would win boys and girls to Christ you must give the gospel invitation where they are. Some of them are not in the regular church services. Make much of your Decision Services!

CALIFORNIA CHRISTIAN HOME DEDICATION

A new home for aged at Los Angeles, Calif., is just being completed and furnished by the United Christian Missionary Society, and will be dedicated on May 15. It cost approximately \$200,000.

E. B. Quick held the Raleigh pre-Easter meeting.

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Atlantic Christian College

H. S. HILLEY, President

The last quarter of the college year began on March 29th. Grades for the quarter just ended have been turned in at the office, and reports have been sent out that students and parents may know the quantity and quality of work that is being done.

Commencement this year will be May 21st to 24th. This is the 25th year of the founding of Atlantic Christian College, and included in the commencement plans is a Founders' Day program which will be of much interest. The following is the tentative program: Saturday evening, May 21st, Joint Society Program; Sunday morning, Baccalaureate Sermon, Monday, 10 a. m., College Class Day; Monday p. m. 3:00, ball game; Tuesday 10 a. m., Commencement address; Tuesday 1:00, Alumni Banquet; Tuesday 3:00 p. m., Founders' Day Program; Tuesday evening, Dramatic Club Play. The college will gladly welcome Alumni and friends to any and all of these exercises.

Mrs. A. R. Moore attended the State Conference of College Deans, which was held in Raleigh on March 24th and 25th. Nearly all of the colleges of the State were represented, and a most interesting and helpful meeting was held.

The College Dramatic Club, under the direction of Mrs. W. A. Lucas, entered the state-wide dramatic contest at Chapel Hill on March 26th. The play presented was "Station YYYY," by Booth Tarkington. This play had been recently given in the College Auditorium with pronounced success. Those taking part in the play were: Mildred Petway, Margaret Silverthorne, Melba Gay, Esther Cobb, James Lawson, Bill Weigman, and Belvin Starling. Though the coveted first place was not won, our players acquitted themselves with credit, and are therefore more ready for the next contest.

The course in the Scout Mastership that is now being given at the College is proving valuable as a community service. Forty-one interested members are enrolled. The training of these Scout masters to inaugurate and develop Scout work in their respective communities is a contribution well worth while. The class meets each Monday evening at 7:30 in the College Chapel.

Within the last two or three years Atlantic Christian College has made loans to various churches aggregating \$50,000. Two of these loans have been repaid in full. Thus does the College make wise use of its endowment fund.

Dr. Homer W. Carpenter, pastor First Christian Church, Chattanooga,

Tennessee, will spend the week of April 18th at Atlantic Christian College. He will speak to the student body in the College Chapel. Services of especial interest to the ministers of the State will be held by Dr. Carpenter on April 21st and 22d, and to these services the ministers of the State are most cordially invited.

At a regular chapel service, Dr. Mercer of the First Baptist Church made an excellent talk to the student body on "The Grace of Gratitude." Dr. Mercer said in part that if gratitude is a grace, then ingratitude is a disgrace. Students have every reason to be grateful for school advantages, for parents who sacrifice, and for hard lessons that develop them if well mastered. One of the valuable things that comes out of gratitude is good health, and so nobody can do his best work if worrying and fretting all the time. Anger, jealousy, envy, serve to break down. Gratitude builds up and brings blessings of mind and body.

The Y. W. C. A. girls are looking forward to a visit soon from Miss Scurlock, the Y. W. C. A. student representative. Miss Scurlock combines the vigor of youth with the highest type of womanhood, and it is a delight to have her in our midst.

The most interesting meeting of the season of the Ensemble Club of the Department of Music occurred Saturday evening, March 26, in the College Auditorium, which was attractively decorated for the occasion with many ferns, Easter greens, and green tapers. It was the celebration of the hundredth anniversary of the death of the great composer Ludwig van Beethoven. The members of the club responded to the roll call with biographical events of the life of the composer. The president, Miss Eloise Bowers, welcomed the Senior Class, who were special guests of the club, and other guests with appropriate greetings, which was followed by the program, consisting entirely of compositions of Beethoven. Piano solos were rendered by Harvey Underwood, Eunice Thornton, Bruce Britt, and Addilu Sasser. Voice numbers presented were a solo by Helen King and a trio by Misses Bowers, King, and Griffin. The "Egmont Overture," arranged for two pianos, was played by Addilu Sasser and Gladys Spencer, and the Overture from the opera "Fidelio," arranged for two pianos, was effectively played by Mary Harper, Margaret Barnes, Eva Webb, and Sallie Mae Smith. Following the program, Mary Jones won first prize, with Nina Belangia as second, in a book contest. Margaret Barnes, Rachel Rogerson, and Bruce Britt won the prizes in the "Composers" contest. Refreshments were served by Addilu Sasser, Rachel Rogerson, Nina Belangia, and Leroy Harris.

On the evening of March 17 the

annual debate between the Hesperian and Alethian Literary Societies was held in the College Auditorium. College and society colors were used in the decorations, which were very attractive. Each society marched in a body to its respective place in the auditorium, singing the favorite society song. The query for debate was: "Resolved, That President Coolidge is justified in his present policy of dealing with Mexico." The Alethians, who were represented by John Winfield of Pinetown and Miss Inez Barefoot of Wilson, debated the affirmative side, while the Hesperians, represented by Miss Mildred Petway of Enfield and James Lawson of Rural Hall, upheld the negative. Both sides deserve distinct credit for their evident familiarity with the subject and the strong presentation of their points. The judges, Dr. C. A. Woodard, Prof. Ray Armstrong, and Mr. Carl Capps, rendered decision in favor of the negative. After debate, a weiner roast was greatly enjoyed by students and visitors out at League Park. This debate is always an outstanding event on the College calendar, and many former students return at this time to renew old associations and friendships.

On Friday evening, April 1, the department of music presented Mary Harper and Margaret Barnes, who are candidates for diploma in piano. Their theses for graduation were read to a group of faculty members and invited friends. Mary Harper read from the subject "The Science of Music and the Pedagogy of the Piano." Margaret Barnes' subject was "Origin and Development of American Music." During the evening they also played the "G Minor Concerto," by Mendelssohn. In the allegretto and andante movements, Miss Barnes played the solos at the first piano, with Miss Harper playing the orchestra parts as arranged for second piano. In the allegro movement Miss Harper played the solo parts at first piano, while Miss Barnes played the orchestra accompaniment. Careful and thorough training in their chosen art by Miss Smith, director of the department, was evidenced by this splendidly prepared program.

The campaign for endowment funds for the college has gone forward with gratifying results. Since the movement was launched on February 4 a total of more than \$215,000 has been raised. Eight counties have been solicited to date. They are Pitt, Wake, Harnett, Nash, Edgecombe, Halifax, Martin, and Beaufort. This response on the part of loyal friends shows faith and confidence in the work of the college, and also expresses not only the need, but the necessity for the church school.

President Hilley for the past several weeks has been visiting, as his time permits, the high schools of the sur-

rounding counties, and speaking to the senior classes. Favorable reports have come from these visits, and the influence of the college is thus extended. He plans to speak in about fifty high schools during this spring.

It is expected that Mr. Ray from New York, student volunteer representative, will be in the college for two days during the week of April 24. He will speak to the student body, and will be available for personal conferences. During the week, also, Mr. Cuthrell, pastor of the Hillyer Memorial Church in Raleigh, will speak at the chapel services on "Plea and Position of the Disciples of Christ." Atlantic Christian College gladly welcomes these speakers.

The A. C. C. baseball team is holding the same enviable record that it made in football and basketball this year. Up to date three baseball games have been played, as follows:

	A.C.C.	
Wilson League	8	10
High Point College	2	7
Guilford College	0	9

A full schedule of college games is on for the remainder of the season, which promises to be full of spirit. The college takes pride in clean athletics and good sportsmanship.

FROM JOHN J. LANGSTON

Work going nicely at my churches. During March we had a total attendance at Richlands of 1,134, with one baptism. At Philippi, 1,289, total attendance; Albemarle, 556, with two baptisms and four by statement. The total attendance at all the churches for the month was 2,979. The prospects are very encouraging for a very good work.—John J. Langston.

LAYMEN'S BANQUETS AND MASS MEETINGS

Sixty-four laymen's banquets and mass meetings have been held in various states, and at least eighty-five more are scheduled to carry out the plans adopted by a conference of business and professional men of the Disciples of Christ for getting information about the great missionary task of the church before the men. These 64 banquets and mass meetings were attended by 7,456 men, and reports indicate this is the most effective approach to the churches that has been made by the missionary interests in recent years.

JESSE M. BADER INVITED TO AUSTRALIA

Jesse M. Bader, secretary of evangelism of the United Christian Missionary Society, has been invited by the Federal Conference of the Christian Churches of Australia to visit the Christian churches of Australia this year and hold a series of evangelistic conferences. Mr. Bader expects to start on the trip June 29th, stop two days at Honolulu for a two days visit

with the church there, and arrive at Sidney, Australia, July 23. After spending six weeks in six big centers holding evangelistic conferences he will go to New Zealand for four conferences in four centers, and sail for home September 12, arriving in San Francisco September 30.

WALTER SCOTT CENTENNIAL

The evangelistic program of the Disciples of Christ for 1927 is dedicated to the memory of Walter Scott, a co-laborer with Alexander Campbell. A hundred years ago next August Mr. Scott was appointed "to teach and labor among the churches" as an evangelist. This appointment by the Mahoning Baptist Association marked a new era in the reformation movement of the Disciples and a rising tide of evangelistic interest converted this association of ecclesiastical representatives into a band of evangelical Christians praying and planning for the salvation of the world. And here it was that a striking demonstration of Christian unity was given when representatives of Campbell, Stone and Scott came together, not on a program worked out and agreed on in advance, but through the passion of their common evangelistic zeal. And the stream of evangelistic endeavor which thus broke out at Lisbon, Ohio, a hundred years ago is still flowing with great saving power.

STOP—LOOK—LISTEN!

The State Board of the Georgia Christian Missionary Society instructed me, as editor of the *Christian Messenger*, to state to the Brotherhood of Georgia to beware of one (Rev.) R. E. Stanley, who is going from church to church borrowing and begging money. He has visited many churches in Georgia, among them Toombsboro, Antioch, Oconee, Sandersville, Macon, Eastman, Columbus, Conyers, First Atlanta, and many others. For further information ask the pastors and members of the above named churches. Exchanges are requested to copy. This man has been playing this game for many years.—*The Christian Messenger*, State paper, Georgia Disciples of Christ, February, 1927.

WAR WITH JAPAN?

reality of the conviction held by Will America's next great war be with Japan? Mr. Thomas A. Young, who for many years has been a foreign missionary of the Disciples of Christ in Japan, and whose work is conducted under the auspices of the United Christian Missionary Society, and who is now home on furlough, when asked recently about the possibility of war with Japan, said:

"There can be no doubting the many that war with the United States

and Japan is inevitable, that the Pacific Era is to be one of armed conflict!

"Amid the peace of the tropical beauty of Hakaia one finds accommodations for 60,000 troops, several forts, Pearl Harbor, and Diamond Head, the Gibraltar of the Pacific. All 'for defense against Japan.' Visit anywhere in the United States and you are soon approached with the query, 'What is the probability of war with Japan?' Moreover, certain of our newspapers seem to find many indications of the inevitableness of this conflict. More and more is it in danger of becoming accepted as a fact; this idea that some time in the future certainly, and perhaps very soon, the United States and Japan, through a conflict of interests, will find themselves facing each other in mortal combat. What truth is there in it all?

There are some young preachers in school at Kimberlin Heights, Tenn., who are anxious to hold meetings or supply pastorates during the summer. Those interested might write G. M. Peery, Kimberlin Heights, Tenn.

C. C. Ware visited Bethany (Pamlico) Church on March 20. W. T. Mattox, professor in A. C. C., now preaches once a month there.

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EASTER

Easter is almost upon us, and we are sure that every society in North Carolina has made plans for the observance of the Week of Prayer. We are anxious that every society observe the week in some way. Splendid programs have been sent the officers of local societies, and we hope they will be used. The great service will be the Sunrise Prayer Service Easter Morning. We just hope that every church, whether there be a missionary society or not, will observe this early morning service. It is a world-wide program followed on our mission fields as well as the churches in the homeland.

Women, make this a great week. Great emphasis is being laid at this time on evangelism. I wonder if our women would not find joy in bringing some one to Christ during these days. Try it and see what joy will come to your own soul as you lead some one else to your Saviour. We hope this will be a great week in our churches, and that on Easter Sunday scores of people will take their stand for Christ.

Let us not forget our thank offering at this season. All such gifts will count on the quota for your society.

We are expecting great reports from the societies.—Mrs. H. H. Settle.

REPORTS AND THE WORLD CALL

Reports are coming in fine. We are delighted over the number of societies that are expecting to reach their aims. We hope that every aim will be realized before the missionary year closes.

Our weakest point seems to be in World Call subscriptions. Let each literature secretary get busy and see if we cannot have a large number of new subscribers to this splendid magazine.

The April World Call is full of fine things. I want to call your attention to two or three articles in this number.

"The April number of World Call is devoted largely to the ministry. Should preachers receive a pension? Among the prominent contributors to this issue is Judge E. S. Jouett, of Kentucky, vice-president and general counsel of the Louisville and Nash-

ville Railroad, who describes the benefits and needs of an adequate pension plan for our ministry, the most important case this famous lawyer has ever argued.

"There is much food for thought in the new Year Book. Disturbing figures, showing a loss in our world membership, are given, which should cause concern to every loyal disciple of Christ. In the April number of World Call, Jesse M. Bader, our evangelistic secretary, suggests several causes for this loss.

"Pictures of the secretaries of the United Christian Missionary Society appear in this issue. World Call challenges you to identify them. Try it."

Read World Call.—Mrs. H. H. Settle.

FLORIDA CHRISTIAN HOME

Mrs. R. B. Whitley, of Wendell, gave us a brief passing call a month ago, which was very cheering to see and hear from loved ones back home.

Mrs. Carvin is still very feeble; just a question of time, with internal cancer. Miss Martin and others are heavily taxed. New guests have come—a couple from Nebraska and one from Iowa, and others. Our ten tables and the rooms are about filled. One went to "Home Above" last Sunday, and several are quite feeble.

May the Easter season be a time of great ingathering in the Bible schools especially.

Children are the hope of the Church in all lands. Easter joys and sincere prayers for each and every one.—Mrs. H. D. Murrill.

EASTER SUNRISE PRAYER MEETING

It is not too early for the churches to plan their Easter Sunrise prayer meeting. Jesse M. Bader, secretary of Evangelism, has carefully worked out a most beautiful order of service to be observed from 6:30 to 7:30. This program will be sent out to all our preachers the latter part of March. It has already been sent to all our mission fields. The missionaries and the native Christians will be following the same program used by the churches at home. Thus, on Easter "very early in the morning"

our people will "girdle the globe" with prayer. "A day begun in prayer cannot help but end in victory." Let every church make great plans for this glorious first service of the day.

DEDICATION OF INDIAN BOYS' DORMITORY

A new boys' dormitory was dedicated at the Yakima Indian Mission, White Swan, Washington, March 20, Secretary Grant K. Lewis of the United Christian Missionary Society, St. Louis, Mo., delivering the address for the occasion. Mr. Lewis recently dedicated a similar building at the Mexican Christian Institute, maintained by this society at San Antonio, Texas.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

This is the Easter season. It is a time we all love, for it is the day that Jesus arose from the dead.

He showed to us that just as he died and then arose from the dead so we, too, will live again after we die.

The tomb could not hold Jesus; neither can the grave hold us when Jesus calls us.

Easter is a happy day for us because of all these things; and it is a happy time, too, because all around us we see signs of the coming of spring. The birds are singing happily, the spring flowers are peeping out, the trees are putting forth their tiny green leaves.

All nature is happy and taking on new life.

Probably a great many of the Juniors have made the decision during this Easter time. God bless and keep you.

We have just mailed twelve missionary books to six different societies. These will be rotated from society to society.

The reports are coming in nicely. We appreciate the co-operation of all, and believe the work is going forward.—Mrs. W. T. Moseley.

Gospel Light Church is in need of a regular preacher.

Losher B. Bennett is located in business at Goldsboro, and preaches for near-by churches.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., MAY, 1927

NUMBER 4

The College Crusade

AFTER ninety days of campaigning the Crusade for Atlantic Christian College, conducted under the Department of Endowments, of the Board of Education of the Disciples of Christ, is less than \$65,000.00 short of its goal. To May 1, only nineteen counties in Eastern North Carolina had been reached intensively. There yet remained the counties of Jones, Onslow, Wayne, Sampson, Lenoir, and Greene, in the Eastern section, besides scattered additional work in counties already covered. It is expected that the work in the Eastern counties will have been completed by June 1. Then the Crusade is expected to cover Western North Carolina and South Carolina in June and July.

The Crusade will serve a Fellowship Dinner at Goldsboro Christian Church, evening of May 9, and at Kinston, May 16. The Crusaders are as follows: Sidney R. Bradley, State Director; C. S. Alvord, Unit Captain; Miss Ruth Lowry, Advance Representative; H. D. Corwin, W. Conley Greer, John M. Waters, and George W. Wise. W. L. Harris, Evangelist, also helped for a few weeks at beginning of the Crusade. Geo. F. Cuthrell is Chairman of the Steering Committee. A. E. Cory has given several impressive speeches at the Fellowship Dinners.

The goal is \$300,000.00. The gift of \$100,000.00 by J. W. Hines is conditioned on the raising of the additional \$200,000.00, realizing the goal of \$300,000.00 by January 1, 1930. In the grand total given below this gift of Brother Hines is included. Following are the total results in subscriptions to May 1, 1927:

<i>County.</i>	<i>Amount.</i>	<i>County.</i>	<i>Amount.</i>
Beaufort.....	\$ 14,084.00	Martin.....	\$ 13,948.00
Chowan.....	60.00	Nash.....	4,149.00
Craven.....	2,140.00	Onslow (unentered).....	45.00
Currituck.....	1,460.00	Pamlico.....	3,190.00
Durham.....	1,000.00	Pasquotank.....	1,408.00
Edgecombe.....	2,878.50	Perquimans.....	608.50
Greene (unentered).....	10.00	Pitt.....	63,960.75
Guilford (unentered).....	100.00	Tyrrell.....	102.00
Halifax.....	687.00	Wake.....	17,299.00
Harnett.....	2,272.00	Washington.....	3,007.00
Hyde.....	1,616.00	Wayne (unentered).....	30.00
Johnston.....	2,445.00	Wilson (unentered).....	555.00
Lenoir (unentered).....	65.00		
		Grand total (including conditional gift).....	
		.\$237,119.75	

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RUSSELL S. TANDY COMES TO FARMVILLE

On May 1 Russell S. Tandy, of Jasper, Ala., visited Farmville Church. That evening he received a call. He has accepted and will locate there June 1.

Brother Tandy graduated from the College of the Bible, Lexington, Ky., 1915. He received his M.A. degree from Transylvania College, 1916. He had received his A.B. degree from Georgetown (Ky.) College, 1909. Mrs. Tandy was formerly Miss Susan Dewey Lawwill, of Manchester, Ohio. She was trained in Kentucky State University, Lexington, Ky. She taught in the graded schools of Phoenix, Arizona, and in Midland College, Texas. She was State Secretary of our Mississippi W. M. S. from 1920 to 1923. She now supervises Circles and Triangles of the Alabama W. M. S. and serves on their State Board.

Brother Tandy was born in Carrollton, Ky. His pastorates have been at Royse City and Mineola, Texas, and at Jasper, Ala. While at Jasper he has built a new \$40,000 church plant. He was principal of the high school at Vicksburg, Miss., four years. For one year he served on faculty of Midland College, Texas. In getting his Master's degree from Transylvania he majored in Religious Education. His thesis under Dr. W. C. Bower was upon the extension of Religious Education to High Schools for which regular scholastic credits may be granted.

We feel that Mr. and Mrs. Tandy are well equipped for the Farmville work. We are glad they come to this resourceful church and to the "Old North State."

Brother Tandy gives his impressions of his Farmville visit as follows:

"The work at Farmville appeals to me because it is in perfect harmony with all of our organized missionary work; because there seems to be a very large number of young people connected with the Sunday school

and Endeavor that can be led into a life of Christian service; also, because there is a very large and progressive W. M. S. and Ladies' Aid that are doing splendid work. These things present a very hopeful outlook for the future of the church, when you take into consideration that there is no outstanding church debt, and that they are looking forward to the erection of a religious education building, for which they have already secured a suggestive blue print from Mr. Wicks of the United Society. These things all present a real challenge to any man who is ready to work for the advancement of the Kingdom of God."

GREENVILLE

Brother Ware asks for a word from the Greenville church. It may be that others, too, are interested in the progress of the work here.

Some time has been given to a careful study of the situation before definite plans have been projected. Several things have been done, however, which we hope have definitely advanced the cause in this city. One of the fine things was the very successful Leadership Training School held during the month of March. The attendance was fine, and 30 took credits. E. B. Quick, M. E. Sadler, Mrs. Mildred McArdle, and the writer constituted the faculty. Besides immediate results coming from this effort, new interest was stimulated and enthusiasm kindled for more training. We plan a return of the school and a city-wide training school in the fall.

Our Bible School attendance has grown, and the audiences both morning and evening have increased considerably. These favorable conditions call for more room, and already the "Building Committee" has started to complete and equip a large room in the rear of the building at a cost of about \$1,500. This is much needed, and will be of much value in the extension of the work.

The music has been greatly improved. We have material for one of the best choirs in our brotherhood. The choir rendered splendid help in our recent meeting. I should mention also the very efficient work of the ladies of the church under the united organization. Any church should be proud of such personnel.

Our evangelistic meetings, in which Evangelist W. L. Harris of Kansas City assisted, closed last night (May 3), continuing two weeks and two days. This meeting was preceded by a week's pre-Easter service, in preparation for the meeting, held by the pastor. We had splendid audiences all through the meeting and very helpful services. There were 77 additions. These, with 22 others coming previously in the regular services, make 99 additions during the seven months of

this pastorate. We are hoping there will be several more as a result of these efforts. Brother Harris worked hard and preached the gospel message faithfully. He did us much good.

The members have been very kind and considerate. Several hundred dollars in improvements have been put on the parsonage, and other plans are in contemplation for the improvement and beautifying of our church building. There is a quiet but healthful enthusiasm prevailing, and a desire to go forward which assures progress for this good church.

We were glad to have had the "set-up" meetings for the college held in our church, and are proud of the response by our members in the initial drive for this worthy cause. This crusade should go over enthusiastically and gloriously.—R. J. Bamber.

WASHINGTON

We had services each night during the week before Easter. Brother Harrell, the new pastor of the Robersonville church, preached on Monday, Bro. C. W. Howard on Wednesday, and Dr. Fletcher, of the Washington Collegiate Institute, on Friday. On the other nights the pastor spoke. We observed the Lord's Supper on Thursday night.

Our Easter services began with a sunrise prayer meeting, held in Washington Park, in a beautiful spot close to the banks of the Pamlico River. The Christian Endeavors had charge of the service. More than a hundred attended. It was a most inspiring service.

Three hundred and twenty-nine were present that morning at Sunday school. A generous offering was made by the school for our benevolent work. The largest audiences since the dedication day were at the morning and night worship. Our large auditorium was wellnigh full at both services. At night the choir gave an Easter cantata. There were twenty-six additions during the day. Twenty-three of these were by primary obedience.

The writer had the privilege of being with Bro. Lee Sadler for ten days in a revival at the Hanover Avenue Christian Church, Richmond. I had to return to my own work, but Brother Sadler continued the meeting until Easter. There were forty-nine additions. This is a wonderful church. Brother Sadler and his assistant, Miss Ruth Bishop, of Belhaven, are doing excellent work there, and are held in high esteem by the congregation.

North Carolina is well represented in the Richmond churches. Besides the two above mentioned, there are two others there in the ministry from the Old North State. Bro. J. O. Helsabeck, of the Third Christian Church, and Bro. Marion Brinson, pastor at the Southside Church.—Richard Bagby.

MINISTERIAL MEETING POSTPONED

In view of the fact that the Young People's Conference is to be held at Atlantic Christian College, June 6-12, it has been thought wise by officers of the Ministerial Association and some advisers to postpone the annual meeting of the preachers until November 8. As the Golden Jubilee State Convention is to be held at Kinston beginning Tuesday night, November 8, and continuing through Wednesday and Thursday following, this will give morning and afternoon of Tuesday to the ministers, for which a strong program will be prepared.

Preachers will be expected to attend the Young People's Conference at A. C. College, June 6-12. Also, the preachers' wives should come.

ROBERSONVILLE

April brought us spiritual strength. We held a ten-days meeting, with home forces, resulting in eleven added—seven being by baptism, three by transfer, and one from the Baptist fellowship. Attendance was splendid throughout. Over one hundred attended the Easter sunrise prayer meeting, and ladies of the church served coffee. Audiences were great throughout Easter day, 163 attending Bible school. The evening hour was devoted to the school program, "Heralds of the Cross." Approximately fifty dollars was given by the school and friends for the honored guests of our brotherhood in our homes. Dr. Richard Bagby and the writer exchanged pulpits one evening during Passion Week.—Robt. L. Harrell.

WENDELL

The Sunday school of Wendell Church, on the evening of Easter Sunday, rendered a very beautiful and impressive cantata in the church auditorium to a large and appreciative audience; in fact, many were turned away for lack of accommodations.

The music and program were of

fine type, well prepared and rendered. Particular mention should be made of the special parts taken by Miss Irene Griffin, Mrs. Lee Mattox, and Miss Eva Perkins. An offering of \$11.50 was taken for the benefit of the orphans' home.

All departments of the Sunday school and church are enjoying satisfactory growth. The dwelling to the rear of the church that was purchased last year has been converted into a splendid Sunday school working plant, and since then a steady gain has been noticed in both numbers and offering.

The church responded loyally to the canvassers in the college crusade.

In a recent board meeting steps were taken to beautify the church grounds and to construct a substantial cement curb beside the street in front of the church.

Wendell Church feels proud of its accomplishments and looks forward to a year of continued usefulness and growth.—LeRoy Harriss.

A. F. MESSICK

Whereas our beloved brother, Arline F. Messick, has entered into his eternal rest;

And whereas for upwards of twenty years he was a faithful and interested member of the Loyal Men's Class of the Church of Christ, West Fourth Street, Winston-Salem, joining when it was first organized and continuing faithful in attendance and support until the end:

Resolved, That this class hereby expresses its deep sorrow for his departure and its regret at being deprived of his presence and help in its sessions. We extend our sincere sympathy to his loved ones in their sad bereavement.

And resolved further, That these resolutions be entered upon the records of the class and copies be mailed to his sorrowing family and to our religious papers.

JESSE G. BOWEN,
J. L. LASHMIT,
G. H. C. STONEY.

ELIZABETH CITY

We take great pride in the fact that the College Crusaders raised something like two thousand dollars for the college in our church. I did not get the last word from the Crusaders, as I was in school when they left for another district. We had a fine representation at our Crusader's banquet. The men made stirring speeches as is evidenced in the response they got financially.

I thought it would be well to announce at this time that we are anxiously looking for a fine fellow to take the Elizabeth City work for the coming year. I shall enter school again in September, if nothing happens, and will spend six more years in study. I am looking to leave Elizabeth City in June for Wilson to make some preliminary arrangements for the sale of town lots there and shall do some evangelistic work during the summer. We hope that someone will be available for this field upon my leaving, so there will be no break in the work.—H. T. Bowen.

Cecil Jarman, ministerial student at A. C. College, is the new preacher at Gospel Light.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

During April there were total cash offerings of \$196.16 for State Missions. This is a little better than the preceding month, but still far short of our actual needs for the thirty-day period. We urge again that the budget churches remit regularly and periodically, that we may better finance our extensive State service.

NEXT DISTRICT CONVENTIONS MAY 28, 29, 1927

Coastal Plains at Macclesfield; Hookerton at Grimesland; Hyde at Engelhard; Mill Creek at Mill Creek; Pamlico at Bethany (Pamlico); Roanoke at Wenona; Southeastern at Bethany (Craven).

CHARLOTTE MEETING

We are having the best meeting in our history. Brother Wood is doing some excellent preaching and getting results. We have had the largest hearing ever, the best music ever, the finest co-operation on the part of the membership ever, the most enthusiastic support and the greatest ingathering ever. To date 14 have come forward in response to the gospel invitation. There are others to come; for some have said as much.

Brother John H. Wood is a princely man. He has been to us as a summer evening. His fellowship affords a foretaste of heaven. He will be with us over Sunday, May 1.—The Minister's Assistant, April 29, 1927.

THE FIELD IN BRIEF

Writing on May 2, C. F. Outlaw, missionary pastor at Durham, says: "We have had a great meeting. Additions are coming each Sunday. Our finances are coming on fine. May 1 we had 117 present in Bible school and offering of \$20.33. Am putting 20 Christian Evangelist subscriptions in our membership."

Geo. F. Cuthrell held the Rocky Mount meeting.

Writing on May 1, V. H. Grantham, missionary pastor at Rosemary

(Halifax), says: "We are ready to put the roof on our building, but must wait a few days for the steel beams; however, I think they will get here next week, for they have been shipped."

Miss Mary Irene Orvis is the Living Link Missionary of Kinston Church. Two hundred and seventy people attended the 15 pre-Easter prayer meetings arranged by the Kinston Church for April 7. There were 23 additions to this church on Easter Sunday. Fellowship Dinner was served on the evening of April 20, at which new members were specially welcomed. There were 1,117 in their Bible school on April 17, and 1,636 on April 24, the last day of their contest with the men's classes of the Baptist Church. The choir rendered the cantata, "The First Easter," on evening of the 24th.

Chas. H. Trout, missionary pastor at Wilmington, writes that he received 6 additions April 10, and 8 on April 24. He says: "Our work is growing so fast, and we are crowded in the Y. M. C. A." He adds: "We have 9 now awaiting baptism."

A letter from the postmaster, Silas Buchanan, at Minneapolis, N. C., of April 7, says: "We have just organized a new Christian Church here in this town." This place is on the Linville River Railroad, in Avery County, about halfway from Cranberry to Newland.

E. B. Quick spoke a number of times on the program of the State Sunday School Convention at Burlington, N. C., April 26-28.

Charlotte Church took the offering for Ministerial Relief on Easter Sunday. Their W. M. S. observed the Easter Week of Prayer. May 1 was "Home-Coming Day," upon which they observed the sixth anniversary of the location of their pastor, C. B. Mashburn, with them. Their buildings and equipment have been acquired within this period, and over 200 souls have been added to the church.

The address of D. C. Gordon, new missionary pastor at New Bern, is 23 George Street. In a letter of May 4 he says: "We are liking here ever so much. Lots of work to do, but we are right after it. Will have Seniff here in a meeting some time this summer. Then I have a meeting with Stokes Church in late summer. In the meantime I'm very busy here. We are on here for a great church. The Master's will be done."

There were four from North Carolina in attendance at the initial "set-up meeting" of the National City Christian Church Crusade held in Washington, D. C., April 27. They were A. E. Cory, Geo. F. Cuthrell, H. Galt Braxton, and C. C. Ware. These are the North Carolina members of the commission of 150 having in

charge this matter. It is sought to secure a total of one and three-quarters millions of dollars to build an adequate plant on the Thomas Circle site, which our Vermont Avenue congregation has already purchased for \$345,000. This will also provide a sum for endowment. For many years the Church of Christ has felt the need of a great representative building in the National Capital. As A. E. Cory, one of the speakers, termed it, it is "the cross-roads of the world."

BLUE RIDGE

Are you ready to go? The beautiful booklet and challenging program for the conference is ready. We are honored by having two of our leaders on the faculty this year—Miss Anna Clarke, superintendent of Circles and Triangles, and Mr. Thos. A. Young, a missionary from Japan. If you haven't already received the program, let us know. Our Circle girls will want to go and get acquainted with Miss Clarke. Mr. Young will lead the class on "Whither Bound?" The dates, July 28-July 8, 1927.

DURHAM MEETING

Our revival meeting came to a close last Friday evening when Brother W. L. Harris preached one of the most forceful sermons of the entire series. His sermons were all forceful and well chosen for our meeting and the new field in which it was held.

Brother Harris soon won his way into the hearts of our entire membership and overleaped the bounds of our membership, making friends of members of other churches, and yet he did not shun to declare the whole counsel of God. Our religious neighbors certainly had an opportunity to find out just what we, as a church, stand for. The gospel was preached in love and it won. Brother Harris preached a very plain and pointed gospel, yet always in the spirit of humility and love. He magnified the Lord while hiding himself behind the cross.

The meeting was begun on the 27th of March and ran through the 15th of April. During the first week Brother Harris and our pastor visited several of the city schools, where Brother Harris entertained the boys and girls with his harmonica and some of his original readings. In this way he won the friendship of the young people. He was quite at home among the boys and girls, and we were not surprised at the wonderful ingathering among the young people. Of the thirty-nine additions, sixteen were juniors. These "Sunshiners" or "Blossoms," as Brother Harris called them, certainly were loyal and a wonderful help in our meeting.

There were eleven additions the last night Brother Harris was with

us. Of the entire number, twenty-eight were by confession and baptism. We feel that if Brother Harris had remained two weeks longer that we could have had a much larger ingathering. But considering the fact that five other revival meetings were going on in our city at the same time, we feel that the number of additions is simply marvelous.

The attendance from the start was good, but at times our building was taxed to seat the people. There were great numbers of people who did not miss a single service. We thank God and take courage.—Weekly Work and Worship, April 21, 1927.

MISS ETTA NUNN'S VISIT TO ROBERSONVILLE

Missionaries on furlough render a marked service to the churches in proclaiming the living evangel. In a marked degree this was true of the recent visit of Miss Etta Nunn, of San Luis Potosi, Mexico, to Robersonville. A large audience heard her message, which was presented with spiritual power, revealing our responsibility and opportunity in fellowship with our Mexican neighbors. During her visit the Etta Nunn Division of the local missionary society were hostesses to Miss Nunn and the entire group in a happy social gathering.

The Triangle Club continues its activity at Robersonville, using the regular monthly programs. They hope to reach their aim in gifts for the missionary year.

LOUIS A. MAYO RESIGNS

In a letter of April 24 from Louis A. Mayo, minister of Decatur, Ga., Christian Church, we learn of his resignation there. He will enter Duke University, Durham, N. C., where he plans to get his M.A. He can hold several meetings in North Carolina this summer. The churches thus have an opportunity to have several fine meetings under his leadership. The work is doing well in every way at Decatur, Ga., but he and Mrs. Mayo think that he should complete his university work now.

FLORIDA CHRISTIAN HOME

Another Easter, with its gladness, has left sweet memories. Our regular Week of Prayer was observed, meeting in our chapel Monday and Friday, and at our church next door remainder of week. The sunrise service was a union of Presbyterian and M. E. churches nearby, our pastor in charge. At 4 p.m. a group of 25 came from M. E. in Jacksonville and gave a splendid Easter service. On Wednesday, the 20th, our all-day union meeting was at Lynnwood Church, and 17 of our family attended, six churches having part in the services; fine program and lovely day. On April 10 the first work on our new church was begun, with "Auntie Flowers" using the shovel. Mrs. Carvin is improving slowly; she is able to walk and take rides. Weather has been fine, a bit cool yesterday and today, but sunny. Daily we remember our many friends and Pentecost after Easter. Witnesses are we by His command to be; giving and living to see Christ for the world.—Mrs. H. D. Murrill.

GREENSBORO

Eight years ago, on May 11, our present church building was dedicated by Bernard P. Smith and C. W. Howard. Claude C. Jones was then the minister. It was a great day for the disciples of Greensboro and represented a spirit of genuine sacrifice without which a church is only a building.

Most of the charter members are still in the church and are working faithfully in positions of importance. Many have carried heavier responsibilities than they should because of the smallness of the membership. With the growing of the church these burdens can be increasingly shared and with a broadening of the foundations the church will become stronger.

Among the dedicatory vows which set apart the building for the higher purposes of God was one which said "may no discordant note of strife ever be heard within these walls, but may the faith out of which all goodness springs, and the love which honors God, blesses man, and binds

Christians in blessed fellowship ever inspire and sway the hearts of those who worship here."

The last Sunday in April the congregation remained after the morning service for the annual election. F. L. Atkinson and W. H. Seburn, whose terms were expiring, were elected as elders to serve for three years. Claude Kiser, J. B. Galbraith, D. M. Morris, and Albert Scarborough were elected as deacons for a three-year term.

At the first board meeting new officers will be elected and committees for the year will be appointed.

GOLDSBORO CIRCLE

The Young People's Missionary Circle of the Christian Church of Goldsboro was organized by Mrs. C. N. Downey. At the present time we have only a few members, but are steadily growing. We have set aside the second Sunday of each month for our meeting, and in that way all the members of the Sunday school class will get the benefit of the program, as we use the Sunday school hour and review two lessons on the following Sunday. We also have the young boys' class join us on our Missionary Days.—Jennie Grady, Prest.

C. C. Ware visited Beaver Dam and Washington churches April 3.

Bethany (Craven) Church needs a minister.

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10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
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Atlantic Christian College

H. S. HILLEY, President

Commencement time is drawing near. Students are counting the days, and this they always do, but withal there is a bit of sadness because of the thought that all of this same happy group cannot be back next year. The semester examinations will begin on the 18th and close on the 21st.

The College is expecting many alumni and friends at the commencement. The following schedule for the week has been made: Saturday night, May 21, joint society program; Sunday morning, May 22, baccalaureate sermon; Sunday afternoon, May 22, Y. W. C. A. vesper service; Sunday night, sermon to student body; Monday afternoon, May 23, Senior Class Day Exercises; Monday night, College Dramatic Club play; Tuesday morning, May 24, commencement address and presentation of diplomas; Tuesday at 12:30, alumni luncheon; Tuesday at 2:30, celebration of the twenty-fifth anniversary of the founding of the College.

Mr. Andrew Ray, traveling secretary of the National Student Volunteer Movement, spoke to the student body at the chapel hour, and also met at a later hour with the Fellowship Club. The theme of Mr. Ray's talk was "Usefulness," the shifting of the center of gravity from self out into the larger conception of another's need. "The words Christian and Missionary are synonymous terms, and cannot be separated in their meaning," said the speaker; and "Christian love is not a passive, inactive emotion, but rather is it a dynamic power that gets inside and takes possession and impels one to a nobler and more useful life."

Miss Scurlock, student Y. W. C. A. secretary, visited at the College recently and held several group meetings. It is hoped that several of our Y. W. C. A. girls will attend the conference at Blue Ridge this year.

President Hilley attended the annual meeting of the Board of Education in Indianapolis recently, and also made a short business trip to New York.

The engagement and approaching marriage on June 9th of Miss Annie Ruth Jones, of Grimesland, and Mr. Milton Moye, of Farmville, was announced last week at a banquet of the Sigma Tau Chi sorority at the Cherry Hotel. Annie Ruth, Class of '24, has been teaching in her home town for the past year, and Milton, also Class of '24, holds a responsible business position in Williamston, N. C. A. C. C. joins with their many

friends in wishing for them great happiness and great usefulness.

On the evening of May 3 Miss Eloise Bowers, assisted by Miss Mildred Petway, reader, appeared in her Senior Recital, Voice, and on April 29 Miss Helen King gave her Junior Recital, Voice, assisted by Mrs. Charlie Grey Rawlen Nunn, reader. "I Know My Redeemer Liveth," from Handel's Messiah, and "From an Indian Village," sung by Miss Bowers, and "Consider the Lilies" and "Felice," sung by Miss King, deserve special mention on these two splendid programs. Both programs were directed by Miss Elma Starr.

The Y. W. C. A. Cabinet for the next year was elected last week, and will now meet in regular session with the old cabinet. The officers of the new year are: Miss Margaret Silverthorne, president; Miss Hattie Mae Ricks, vice-president; Miss Elizabeth Kirby, secretary; Miss Ethel Morgan, treasurer. The following chairmen of committees were also elected: Program Committee, Janet Daugherty; Finance Committee, Annie Smith; Social, Violet Goodwin; Social Service, Rachel Rogerson; Vocation, Addilu Sasser; Music, Nina Belangia; undergraduate representative, Helen King.

Of special interest to students who are making effort to plan their life work have been several chapel talks recently. Mr. O. P. Dickinson, representative of the profession of law, gave an unbiased discussion of the advantages and disadvantages of law as a profession. The desire to secure justice for one's fellowman and in this way to help build up a social order of high type should make a strong appeal.

Dr. L. J. Smith talked of Preventive Medicine as attracting the attention of some of the best intellects of the world today. Because of the necessity of preventing disease, the progress made by this profession has outstripped anything else except the automobile industry. "In the last twenty years," said Dr. Smith, "the average span of human life has been lengthened about ten years, and this has come about largely through the science of preventive medicine." There is a great call for health workers, and there is no profession that has in it greater possibilities for service.

Mr. Ray Armstrong, principal of the Wilson High School, presented the profession of teaching as holding opportunities for wide influence and large service. Mr. Armstrong strongly advised against entering this profession for material advantage.

These talks were greatly appreciated.

On the evening of April 7, in the College auditorium, the Spanish and French classes, under direction of

Miss Dixie Reid, gave a very attractive program, all the numbers being given in these languages. Those appearing in the readings and music were Gladys Spencer, Edna Wood, Gladys Whitley, Ethel Morgan, Eloise Grady, Catherine Ware. The Spanish play was full of interest. Those taking part in this were Harvey Brookbank, Mary Mattox, Vara Lee Thornton, and Raymond Boucher.

The College and the church in Wilson were fortunate in having this spring for a series of meetings Dr. Homer W. Carpenter, of Chattanooga, Tenn. His sermons, always clear-cut, direct, and forceful, gave evidence of strong faith and consecrated life. The spiritual uplift that came as a result of these meetings means much to church and College.

The "Ensemble Club" of the Department of Music held its last meeting of the season Saturday evening, May 7, in the College auditorium, which had been attractively arranged for the occasion.

The College faculty members were the guests of the club, along with student guests.

The following program was well rendered by Junior students of the club:

Piano—March, Opus 44.....	Orth Eunice Thornton, Rachel Rogerson, Helen Transou, Elizabeth Kirby
Piano—Dance of the Flowers, Opus 8.....	Ducelle Lucille Allen
Piano—Mazurka, Opus 72.....	Meacham Charlotte Gartrelle
Piano—Russian Romanza.....	Frimb Edna Allen
Voice—L'I Speck of Sunshine.....	Strickland Lettie Lamm
Piano—Song Without Words.....	Meskel Vivian Banks
Piano—Minuet in G.....	Beethoven Harvey Underwood
Piano—Scherzo, Valse Opus 151.....	Kern Rachel Rogerson
Voice—The Springtime of the Year.....	Harriet Ware Vivian Banks
Piano—Chromaticque Waltz.....	Leschetizky Eunice Thornton
Piano—Valse Caprice, Opus 14.....	Newland Bruce Britt
Voice—Toreador Song (Carmen).....	Bizet William Wiegman
Piano—Love Waltz, Opus 59.....	Schuett Sallie Mae Smith
Piano—"Faust" Overture.....	Gounod Gladys Spencer, Addilu Sasser

Refreshments were served with Janet Daugherty as chairman of the committee. Harvey Underwood was chairman of the Committee on Decorations.

GREENSBORO

A campaign of visitation evangelism was launched last evening at the Elm Street Christian Church at a supper at 6:30 o'clock. Several teams of men and women have been given responsibility for the various names of people who should be members of the church. For about six weeks they have been intensively trained in the technique of presenting the Chris-

tian life and the manner of meeting the common objections raised against the church.

The church adopted this method of lay evangelism in preference to any other kind, and Dr. H. C. Armstrong, of Baltimore, who was recently in this city, devoted three days to a setting of the campaign. Since that time a survey of the neighborhood surrounding the church has been taken to ascertain whether or not there were any without church connections in the area from Church Street to Wharton, and Paisley to Bessemer Avenue. There are altogether about forty members of the Disciple church in Greensboro who have not transferred their membership to the local congregation. Also, there are about twenty who are connected with the church, but are not members of any church and have never made a declaration of the Christian life. The problem of transferring members from one church to another is one of the biggest problems facing any church. A recent survey in a western city disclosed 20,000 members of the Disciple church who had never moved their church letters.

The women's teams will meet at the church on Wednesday and Thursday at 5:30 o'clock to make report of their visiting, and the men will meet at the church at 6:30 for supper both of these nights. The names of the men canvassers are as follows: J. B. Swain, D. M. Morris, E. J. Butchart, F. L. Atkinson, Jno. B. Galbraith, E. R. Ford, Claude Kiser, O. N. Petree, T. C. Reed, Voss Whitefield, and Albert Scarborough. The personnel of the women's teams is as follows: Mrs. D. M. Morris, Mrs. J. Arthur Dunn, Mrs. J. B. Byerly, Mrs. W. H. Seburn, Mrs. E. R. Ford, Mrs. John King, Mrs. E. E. White, Miss Rubye Trent, Mrs. C. W. Holsouser, Mrs. Agnes Hooper, Mrs. Claude Kiser, Mrs. D. D. Brown, Mrs. T. C. Reed, and Mrs. Annie Breeden.

There will be a special invitation to new members on Palm Sunday and a service of holy baptism the same evening.—Greensboro Daily News, April 6, 1927.

PLEASANT HILL LEADS

The missionary society at Pleasant Hill leads. They are the first to report the aims for World Call and offerings reached at the close of the third quarter. Already they have sent to St. Louis \$100, and this represents an increase of \$20 over last year! We congratulate them, and hope that during the remaining weeks of the missionary year they may also measure up to their ambition for membership. This is a worthy example for all the organizations. Who will be the next?

G. H. Sullivan preaches regularly each first Sunday at Wenona.

HOKKERTON DISTRICT'S NEEDS

The Hookerton District helps sustain our mission at Durham, one of the most important missionary objectives of North Carolina Disciples of Christ. Treasurer G. T. Gardner, Grifton, N. C., says their treasury is empty. The help extended Durham from the district is \$25.00 per month. This is necessary for the missionary to continue on the field at Durham.

What are the churches of Hookerton District going to do about it? If they would go ahead and raise the offerings and send to Brother Gardner it would relieve the situation. Brother Gardner wrote to Missionary C. F. Outlaw on March 2: "I regret to have to inform you that there is only \$11.07 on hand in the Hookerton Union treasury to pay on February. I am enclosing this to you, and should anything come in, I will forward it to you."

Let the churches and Bible schools of Hookerton District liberally respond to this appeal, and send to G. T. Gardner, Grifton, N. C., enough funds to continue this successful mission in a strategic field. Let the preachers see that the funds are sent promptly, that there may be good reports of the Union at Grimesland next May 28, 29.

J. BOYD JONES

J. Boyd Jones, who has been wintering in Florida with headquarters at St. Petersburg, is supplying at Fort Myers till April 1. Brother Jones has been pastor at Asheville, N. C., for several years.—Florida Christian, March 15, 1927.

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Chas. B. Holder has been called as assistant minister to Dr. R. H. Crossfield at First Christian Church, Birmingham, Ala.

YOUNG PEOPLE'S CONFERENCE, WILSON, N. C.

A Young People's Conference, under the direction of E. B. Quick, S. E. Superintendent of Religious Education, Disciples of Christ, will be held at Atlantic Christian College, June 6-12. Miss Genevieve Harris will be dean. The aim is to have 75 young people in this conference, the first of its kind to be held for our young people in this State. Those who should come are "young people between the ages of 16 and 23, having completed sophomore year in high school, properly endorsed by pastor or superintendent."

Expenses for each person will be \$8.50 for room and board for the seven days, and \$3.50 for registration; total, \$12.00. The program is for self-discovery, personal enrichment, information of practical and immediate value to leaders, leadership development, and fellowship. "What an opportunity for inspiration and vision!"

Write for particulars to the Director, E. B. Quick, 1419 Belmont Ave., S. W., Atlanta, Ga. Plans should be made to have the churches represented by their young people. They should be selected by pastor or superintendent and sent. Application blanks should be asked for at once.

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2. LEARNING the needs and possibilities of your local church.
3. RECEIVING a taste of knowledge in fields, the mastery of which is essential to adequate leadership.
4. GAINING practical knowledge which will help solve local church problems.
5. USING every opportunity for self-expression which will enable you to discover something of your own possibilities for leadership.
6. HAVING fellowship with the finest young people of the Disciples of Christ throughout a large territory.
7. SEEING demonstrated to your satisfaction the true joy of four-fold Christian living.
8. ENJOYING a wholesome vacation.

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 MRS. C. N. DOWNEY . . . A.C.C., Wilson

FROM THE W. M. S. STATE SECRETARY

We are proud of our circles in North Carolina. We have two new ones—one in Goldsboro and one in Raleigh. It was my privilege to be in Raleigh and help them get organized. A fine letter has just come to me from their president. They are going to do things in Raleigh.

Their officers are as follows: Miss Mary Belle Latham, president; Miss Louise Horner, secretary; Miss Jessie Askew, treasurer; Miss Thelma Lee, literary secretary, and Mrs. C. F. Pilley, leader.

The following program was given at their May meeting:

1. Meeting called to order by president, followed by prayer.
2. Hymn, "Faith of Our Fathers."
3. Roll call with eleven present; \$2.75 offering.
4. Sentence prayers for Latin-America.
5. Hidden answers.
6. Talks: Annie Dunaway and Louise Horner.

I think this is a splendid program for a new circle. They are a wide-awake, enthusiastic group of young people. I would be so happy to receive letters from our other circles.

I want to remind our women that there are only two months now until the close of our missionary year. What we are going to do we must do quickly. I am so anxious that every society reach its aims and go beyond, for we do want to answer these appeals that are coming to us from Brother Burnham and others of the U. C. M. S. for missionaries of China. I am sure that each society has received such an appeal, and we know that you are going to respond. North Carolina must not fail. She will not.

God bless you women as you put forth every effort possible to reach your aims and go beyond your goal.—Mrs. H. H. Settle.

FIELD ACTIVITIES

Mrs. C. N. Downey spent the first two weeks of last month with Piedmont District. While there were some disappointments and rainy days, still we feel that it was the best service for some time in this field. All the societies and Circles expect to reach

the financial goal; some will exceed it. In the face of need at this hour, every dollar should go forward as early as possible. We cannot measure any sacrifice that we might make with that of our missionaries at this time. (This comment is not alone for Piedmont District, but for all of us.) Space forbids going into detail as we would like, and mention each place visited where we found the finest fellowship and devoted service. The personal contact has brought us closer together—in open meetings, conferences with large and small groups, and in the homes that were open to receive us. We left the workers with high hopes, looking forward to the district convention that will be held next month with the Pfafftown Church in their beautiful new building, which is a credit to their spirit and generosity.

The program is already arranged for the woman's session, and Mrs. H. H. Settle, our State Secretary, will be there to assist. The societies and circles are urged to send delegates. A missionary book will be presented to the organization having the largest attendance according to membership. Mrs. Pratt will have charge of this program.

With Mrs. Settle, we spent a short time with the workers at Grifton. We are hoping that out of this conference an organization will be formed to include the missionary work, and bring into fellowship these fine women. All present were responsive to the suggestions offered.

It is good to have our president, Mrs. Braxton, at home after spending several weeks in Florida.

Expressions of appreciation have come for the books presented to the societies during the rallies. They were "Road of Remembrance," "Shelton of Tibet," "Christ of Indian Road," and "Slavic Immigrant Woman."

We rejoice in the new interest found in the young women's circles at Winston-Salem, Greensboro, Raleigh, and Goldsboro.

Subscribe for the *World Call*; \$1.50 per year in advance.

CALIFORNIA CHRISTIAN HOME DEDICATION

A new home for aged at Los Angeles, Cal., is just being completed and furnished by the United Christian Missionary Society, and will be dedicated on May 15. It cost approximately \$200,000.

C. C. Ware visited Wilmington Church on April 24. There were 123 in the Bible school, with \$6.52 offering.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

We're on the home stretch now—the last quarter of the year almost one-third gone. Miss Darnall, our national superintendent, said that our boys and girls are keeping up their offerings splendidly and that we are ahead of last year. Even that statement loses its ring when we read the letter of Mr. Roy Rice, of Damoh, and realize what it meant to run an orphanage of 233 boys on a budget that would allow for 175. What happened? They cut down everywhere they could—lessened the number of lanterns, checked up on the fuel, and finally had to begin sending the boys home. That meant in some cases that they would have the opportunity of a government school, where of course they will learn to read and write.

But what of the Christian influence and training to be found in our mission schools, where the Bible is a textbook and worship is one of the daily activities? None of that will these boys find back home in the ordinary village school of India.

What can we do about it? Our offerings help to answer that question. That is why we are so anxious to have every society reach its aim.

Many of our societies are making this week a "Doing Without Week" (see April King's Builders).

Why not plan one between now and June 30th, for the sake of other boys and girls and in the name of Him who came that they, too, might have life more abundantly?—Mrs. W. T. Moseley.

North Carolina Christian

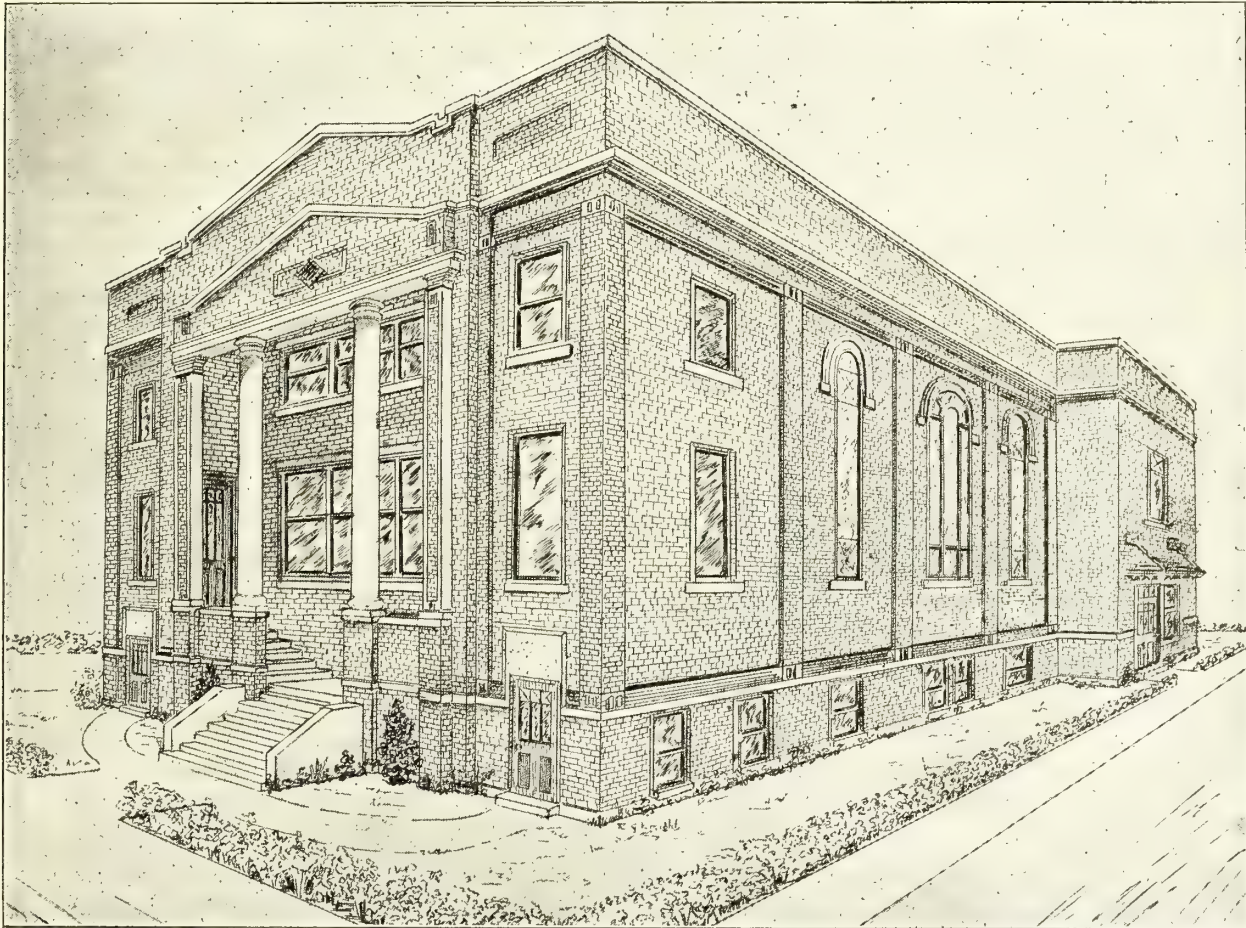
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., JUNE, 1927

NUMBER 5



ROSEMARY

We present the above view of the plant of the Rosemary Christian Church, which is expected to be ready for worship within thirty days. The building in size is 48x72 feet, located at corner of Roanoke Avenue and Ninth Street. It has two floors and a gallery. It will provide an auditorium and twelve Bible School rooms. Buck Taylor, of the Rosemary Furniture Company, is Superintendent of the Bible School, and W. C. Clippard is Chairman of the Church Board.

The frontage of the lot on Roanoke Avenue is seventy-five feet. It is one block and a half from the splendid City High School building. It is on the most prominent Church site in this great industrial center. The face brick used in construction is a Texture brick, bought in Suffolk, Va. There will be six memorial windows.

This has been made possible by the efforts of the wise, patient, self-sacrificing missionary pastor, V. H. Grantham, sustained by a loyal group, and the loan of the Church Erection Department of the United Christian Missionary Society of \$8,000.00. The pastor has been resourceful enough to borrow sufficient building fund within the State until this money could come from St. Louis, Mo.

The State missionary aid to this struggling, heroic Church is vital. This illustrates how we invest the money for effective service in the Kingdom of God.

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WILMINGTON

Since January 1st there have been 9 confessions, 7 from the Baptists, 2 from the M. E., 1 Presbyterian, 1 New Light, 1 from the Episcopalians, and 5 by statement, making a total of 26 additions to the congregation in this time, and 13 have been by baptism.

As has been known to many, our work here has been and is greatly handicapped since January 9th of this year, as then our church building was burned, which greatly embarrassed us, leaving us without a church home.

Since that time we have been meeting in the Y. M. C. A. building, which was graciously offered us at a small rental charge, but not at all adequate to meet the needs of our work.

We have not as yet been able to dispose of our old lot, and thus enable us to have funds to secure a new site; but we hope soon to get something done along this line.

We are greatly hindered because of the lack of funds to secure us a desirable church site, as lots are very expensive anywhere in the downtown district, where we must certainly locate our First Church in a city of this size.

We have great confidence that if we could get some financial assistance just at this time, as our insurance did not near cover our actual loss, we would have a wonderful growth in membership of the best people of the city, and assuring us in a very short time one of the strongest congregations in the State.

So, just to show that our confidence is well grounded, we may be pardoned for relating a few things that have already opened up in that direction.

About two months ago we were invited by some of the most prominent citizens of Sunset Park, a restricted residential suburb of this city of some 700 people, and where there has not been any permanent religious organization or services, to come over and conduct some prayer meetings. This we did, holding the services in

their large and commodious homes every Thursday evening.

Our average attendance has grown so that we now have been averaging an attendance for some time of 55 each evening. These services have grown so that we can hardly accommodate them much longer in the homes, and the interest is very marked in every meeting. About a month ago they asked if we could start a Bible school, as many who were members of the various churches over in the city said they would be glad to assist in any way possible to make it a success.

So we secured the public school building, and the first Sunday afternoon we had 70 in attendance, and the next Sunday we had 103.

Now they are asking us if we cannot launch a plan to build a chapel, and they will assist us in securing a lot, and several prominent members of other churches have assured us of their willingness to help us finance the securing of the lot and building of a chapel. We have already had four additions from Sunset Park to the church in the city. They are now asking us to hold a series of meetings in the park as soon as we can get some building adequate, as the seats in the school building are quite small and uncomfortable for grown people. This we may be able to supply by securing chairs in all the open space.

We have a large Ministerial Association of more than thirty Protestant ministers, and they have been very cordial, and saw fit some six months ago to elect me, as the pastor of First Christian Church, as president, which I appreciated, and it has greatly aided us in getting before the people the work of the Christian Church, as we have been but little known in any definite way in this part of the State, and it is almost one hundred miles from this city to any other Christian church.

Our goal in additions for 1927 has been fifty new members for this year, and so far we have been running for the past six months up to quota for each month.

Wilmington is a city of forty thousand people, and it is not only a beautiful city, but the surrounding country is inviting to a much larger population, and the scores of good-sized towns for miles around have never heard one of our preachers.

We are in great need of finances in order to hold, to develop and house the two fields now begun in Wilmington, which can be made to grow rapidly so as to radiate for sixty or seventy miles in most any direction and find a hearty welcome and response to the "Plea."

My experience here, for the past two years and a half, and with those to whom I have spoken from towns around, is that they are hungry and

waiting for us to bring them this very message.

Many are weary with the denominational confusion in the Protestant world and are asking, Who will show us the way? This condition obtains among many leading people of every community.

Is there not some good brother with some means which he wishes to dedicate to a work which will bring a rich return in quickening new spiritual life and opening the way out of denominational confusion for many honest and truth-loving souls?

We need money to help us to build adequately now in this great center, as Wilmington with all its natural advantages is coming to be a great seaport city for not only North Carolina, but for an area of several states.

We have now 225 members here, but we have little wealth, as most of our members are young people, but they are doing a wonderful work, even with limited means, and the embarrassment of having no church home for the past six months. Would you be convinced, come and see! Would you enjoy a real season of refreshing from the Lord, come and worship with us some Lord's Day!—Charles H. Trout.

PROGRAM PIEDMONT DISTRICT CONVENTION, PFAFFTOWN, N. C., JUNE 23-24, 1927

Thursday morning, June 23, 10:00. Devotional, R. A. Helsabeck; Welcome, Lawson Campbell; Response, Geo. W. Phelps; President's Report, Roll-call of Churches, Report of Secretary and Treasurer.

Thursday afternoon, 2:00. Devotional, J. L. Hogan; Report of District Evangelist, J. T. Saunders; Appeal for Funds; Address, Wm. E. Sweeney, Johnson City, Tenn.; W. M. S. Session.

Thursday evening, 7:30. Y. P. S. C. E. Session; Address, Wm. E. Sweeney.

Friday morning, 9:30. Devotional, H. P. Marley; Fifteen-minute Addresses on District Needs by Ministers of District; Address, Mr. Roam.

Friday afternoon, 2:00. Devotional, C. B. Mashburn; Reports of Committees and Evangelizing Board and Election of Officers.

District Board: Jesse G. Bowen, president; I. C. Shore, vice-president; John A. Glenn, secretary-treasurer; Fred E. Shore, D. K. Helsabeck, Claude Kiser, and R. E. Wall.

CARD OF THANKS

We wish to express to our many friends our sincere thanks for the aid and sympathy they have extended to us during the illness and death of our father.—The Children of Jas. H. Ricks.

WINSTON-SALEM (FOURTH ST.)

During the Scoville meeting thirty young people volunteered for definite Christian service, and with these we organized a class of loyal volunteers, which has met regularly to study the Bible and the various problems pertaining to their life's work. During our pre-Easter meeting this year three more joined the class.

Edward Tesh, one of the loyal volunteers, expects to enter college in the fall to study for the ministry. This young man will be graduated from the Winston-Salem High School in a few days.

The young people of the church conducted a ten-day meeting which resulted in twelve additions. A different group has charge each evening, and in place of a sermon three or four young people made short talks, and then the gospel invitation was extended. The services were very helpful and inspiring.

Plans are now being perfected for our Daily Vacation Bible School, which will be conducted June 27th to July 15th. We will have classes in the Beginners', Primary, and Junior departments. We are fortunate in having a young lady as leader who is well trained for this work. She will conduct an institute for the teachers during the week preceding the school. The writer had the pleasure of holding a two-weeks gospel meeting for the church at Mount Hope, W. Va., during April. There were twenty-six additions to the church, and six young people volunteered for the ministry and missionary work. W. P. Taylor, of Newport News, Va., is the minister of this splendid congregation.

We have been invited to hold a meeting for the church at King, N. C., to begin the last Sunday in June. This church is at present under the care of the Piedmont District Board, and J. A. Saunders is minister.

The contest between the Sprague Street church and our Bible school closed last Sunday. Fourth Street won by a good margin. Our largest attendance was on May 8th, with 394 present. H. L. Weeks is making us a splendid superintendent, and the school is having a healthy growth.

All departments of the church

work are doing well, especially the Junior, Intermediate, and Senior Christian Endeavor societies. The outlook for the cause was probably never brighter.—J. E. de Gafferly.

GREENSBORO

During May the services of the church have been well attended and all the various organizations in the church are recruited up to full strength. The young people's Prism Club gave two one-act plays in order to raise money for their missionary apportionment. A great deal of work went into the plays, but the contacts gained through doing a productive piece of work together were of such value that the efforts put into the plays were not lost. Over five hundred dollars has been sent to St. Louis already, and in addition to this twenty-five dollars was raised for the special Chinese love offering. The Sunday school gave twenty-five dollars to flood relief in addition to several individual gifts direct to the Red Cross. We feel that a giving church which has in mind the needs of others is more apt to care for its own needs.

The board has been reorganized and new committees appointed for the year. By working through committees, the work of the church can be done more efficiently. The chairman of the committee is a board member, but the other members of the committee are outside the board. The list includes such committees as Education, Evangelism, Religious Services, Music, Social, Transportation, House, Usher, Finance, and Publicity. Mr. E. R. Ford, chairman of the board, was recently elected as councilman in the city election.

The College Crusaders celebrated a fine banquet at the church. Over a hundred were present, including small delegations from Stokesdale, Reidsville, and Spray. The music and talks were well received. Plans are being made for a Sunday school picnic. There will also be union evening services during the summer with a Methodist and a Presbyterian church. Mr. Marley will be at Tuxedo on the last Sunday in June, where he will deliver the conference sermon of the Industrial Y. W. C. A.

Camp for Girls. He will also spend some time at the Missionary Education Conference at Blue Ridge.

The Men's Bible Class recently adjourned to the fire station for a regular Sunday morning session, and J. B. Swain delivered a forceful talk. He is an alumnus of A. C. C., and recently talked at the Reidsville church on the subject of the endowment campaign. Mr. Bradley delivered an inspiring message on Education at the Sunday evening service, May 29.

Any of our members who expect to attend summer school in Greensboro should look us up and be sure and get the right Christian Church.

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The ways in which Americans spend their incomes have been tabulated by percentages in the American Education Digest. The figures follow:

Church, $\frac{3}{4}$ per cent.
Schools, $1\frac{1}{2}$ per cent.
Government, $4\frac{1}{2}$ per cent.
Crime, $8\frac{1}{4}$ per cent.
Investment, 11 per cent.
Waste, 14 per cent.
Luxuries, 22 per cent.
Living costs, $24\frac{1}{2}$ per cent.
Miscellaneous, $13\frac{1}{2}$ per cent.

Note how much more we waste than we give to religion.—South Dallas Christian Church Bulletin.

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NORFOLK SOUTHERN RAILROAD COMPANY**Passenger Schedules**

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.
(b) Buffet Parlor Car Marsden to Norfolk.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELER, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

During May there was total in cash offerings of \$154.68 for State Missions. We will shortly have to begin to borrow heavily to carry the State missionary payments through the summer. It is expected, however, that during June the budget churches will remit liberally that this burden may be lightened as much as possible. The State Service has twelve missionaries constantly in the evangelizing service for Churches of Christ in North Carolina.

FORT BRAGG MEMORIAL CHAPEL

Chaplain Walter B. Zimmerman is making a strong effort to erect a plant as equipment for his religious service at Fort Bragg, eleven miles from Fayetteville, N. C. This is the largest field artillery post in the world. Plans for the building were drawn upon consultation with Bro. A. F. Wickes, of St. Louis, Mo., and adapted to the review of the Quartermaster General and Abram Garfield of the Commission of Fine Arts.

Chaplain Zimmerman says: "With the erection of this chapel Fort Bragg will have a religious plant suitable for all purposes and a community center which will meet the needs of its personnel for many years to come. In order that these plans may materialize in brick and stone, offerings from those interested in this project will be received by the Fort Bragg Memorial Chapel Association."

ELIZABETH CITY

I leave Elizabeth City with conflicting emotions. On the one hand are impulses of eagerness to get back in school to win my way to better efficiency and to get out from under three years of the hardest strain of my life sweating for the progress of our Elizabeth City work and teaching in the city schools. All this in a sense brings joy, but on the other hand there is a deep sense of regret and sometimes of sadness, which I feel in leaving the many loyal friends we have found

here in Elizabeth City. We shall cherish the memory of these, our friends, forever.

The Loyal Women's Class gave us a great surprise party just before leaving, at which time they presented us with a fine and costly silver basket. Mrs. J. A. Price, of the Women's Bible Class, was present and presented us with two lovely presents. The Loyal Daughters' Class has been a thriving and energetic class for many months. They also presented us with ten dollars in gold. These presents, with others, such as the fine electric lamp and a belt with a gold buckle and my name carved on it, and others, have been such expressions of friendship and appreciation that we find it indeed a regret to leave them. The memory of it all will be a great source of encouragement and joy, which I shall draw from freely during my long hard years of study in college and university during the next few years. While I have made particular mention of the fine spirit of the women, I shall in no wise forget the loyalty and fine spirit of the men who have so very earnestly labored that the Elizabeth City work might go forward; the faithful here are many. The fine spirit shown us from other churches and individuals has been a great inspiration to us all. I cannot refrain singling out our friend, Judge P. G. Sawyer, as one of the most heartening men I ever met in my experience. He shows his fine spirit by coming over from Blackwell Memorial Baptist church in the afternoon to teach the Men's Christian Union Bible Class of our church. He has been the faithful teacher of this class for more than a year now. His class has been said by many to be the largest Sunday School class in Elizabeth City.

Brother Everett Harris has been called to take the Elizabeth City work for the summer and very likely will continue here during the next year. We are happy to have him take the work at this time, and fortunate are we, too, in finding a man of such fine spirit to lead in the Elizabeth City work. He taught in Hertford last year and has won many friends in that town. Our prayers go out to God for Brother Harris as he enters this promising new field.

We leave Elizabeth City May 30 and can be reached by mail at Wilson, N. C., care A. C. College, or at Pinetown, N. C., any time during the summer and next year.—Hilary T. Bowen.

NEW BERN

The Mothers' Day exercise was one of the best programs ever in the New Bern church. The house was full. Flowers shed their beauty and fragrance. Mrs. Alice Land sat on the platform, representing "Motherhood." The Young Women's Circle presented a

basket of flowers to the eldest mother present. The recipient of these flowers was Mrs. Susan De Bruhl, aged 84. The presentation prayer was very touching.

Dr. Abe Cory will be here at three o'clock, May 15, for the installation service of the new pastor.

Our women served the "Father and Son Banquet" here on May 4. We have plenty of work to do here. And every one seems to be on the job.

We are just organizing an Intermediate Department with Mrs. D. C. Gordon as superintendent.

We heartily welcome every Disciple to worship with us when in New Bern.—D. C. Gordon.

COLLEGE CRUSADE

Results in A. C. College Crusade up to June 2, 1927, were total in subscriptions of \$281,701.25 toward the goal of \$300,000. This includes the conditional gift of \$100,000 of Bro. J. W. Hines, of Rocky Mount. They have only just begun in Western North Carolina, and they have yet South Carolina to reach. There was a total of about \$27,000 subscribed in the counties of Lenoir and Greene.

YOUNG PEOPLE'S CONFERENCE POSTPONED

The Young People's Conference, which was to have been held at Atlantic Christian College, Wilson, N. C., June 6-12, has been postponed two weeks, and will be held June 20-26. Let all the young people come at that time for a great conference. And the ministers and their wives are also expected to enjoy this conference.

THE FIELD IN BRIEF

To May 28 Kinston Church had raised \$268.16 for relief of Chinese missionaries through the United Society. Daily Vacation Bible School will start in the Kinston Church on June 13. It will continue through three weeks. Pastor A. E. Cory spoke at the Ohio Disciples' State Convention in May.

T. Hassell Bowen, formerly of Belhaven and A. C. College, is pastor at Harrodsburg (Ky.) Christian Church. His great new church plant was dedicated June 5, Finis S. Idleman, of New York, speaker of the day. This plant represents an outlay of \$150,000. The pews (solid walnut) cost \$12,000, and the organ \$15,000.

P. H. Mears, formerly pastor at Asheville, has been with the Lakeland, Fla., church since March, 1924. On May 9, 1926, they dedicated their new plant at Lakeland. He went through other building campaigns at Augusta, Ga., and Athens, Ala. It is said of the Lakeland church that the last two years "have been outstanding in the growth of membership,

which now numbers a few less than 300."

Robert L. Harrell, pastor at Robersonville, went on vacation trip of two weeks to Lexington, Ky., latter part of May. He carried his family in his Chevrolet coach. He writes that he has time for a meeting or two this summer. He should be kept busy.

A. B. Crocker, a North Carolinian, is pastor of the First Christian Church, Clarendon, Texas. He has a congregation of about 150 members. He writes: "They are as good as gold. They love us and we love them. The Lord has blessed my ministry."

Miss Myrtle Azbell, formerly W. M. S. State Secretary of North Carolina, is now at Camden, Ark. She renews for her NORTH CAROLINA CHRISTIAN and says: "Each one is most welcome, and I assure you every word is read, even to the advertisements."

We were in error last month when we stated that Bethany (Craven) is without a pastor, for Wallace V. Wilkinson is the efficient pastor there. We meant to say that Dover Church is without a pastor. We beg pardon for this mistake. The only advantage it is to us in seeing again that we are very human.

E. S. Muckley, who assisted so ably in the Carolina Enlargement Campaign, Disciples of Christ, in the summer of 1920, died at Portland, Oregon, April 15, 1927. Brother Muckley was a very capable field worker. Out of the memories of that Carolina Campaign we sorrow with the bereaved ones over the passing of this good man.

The two ministerial students from North Carolina in attendance this year at Transylvania College, Lexington, Ky., each have regular preaching appointments. Henry Fleming is the regular pastor at Mt. Carmel, Clark County, Ky., and Shiloh, Anderson County. Hilton Windley preaches regularly at Crab Orchard, Ky. In due season we should have these two fine young men in pastorates in the "Old North State."

R. A. Atkins, Goldsboro pastor,

says: "The work here is progressing better. We are putting on a thirty days drive for \$1,000 on the church debt, beginning June 1. I am very anxious that we reach this goal."

John L. Bickers, Deep Run, N. C., will have some time for meetings this summer. He preaches at Southwest on first Sundays, Trenton third Sundays, and Tuckahoe second and fourth Sundays.

Jno. T. Saunders reports: "The work in High Point moves slowly, but we really hope to see things go forward after the meeting there beginning June 16."

Average attendance in our Durham Bible school for May was 101. The church here took the special offering for our Chinese missionaries.

MRS. AUGUSTA STOKES

Mrs. Augusta Stokes was born April 28, 1848, and called to her eternal home May 6, 1927. She was married to Edward Stokes in 1866 and was Augusta Ventress before her marriage. She united with the Christian Church at Timothy in early life and remained a faithful and devoted member until her death. She leaves one son and five daughters to mourn the loss of a devoted mother. She was an affectionate wife, devoted mother, and a kind-hearted neighbor. She has gone to her eternal home to await the coming of loved ones left behind.

The funeral services were conducted by the writer, in the presence of many friends.—J. R. Tingle.

ROCKY MOUNT

Our meeting, led by George F. Cuthrell, of Raleigh, closed Sunday night, May 1, with twenty additions. Fourteen came by confession and baptism and six by letter. We had the strongest series of sermons that have been preached for years, at least in this church, and the press printed the sermons almost in their entirety each day, giving a wide hearing.

Our church here is in fine condition in every way. There is a fine spirit of enthusiasm and loyalty among this

people that will keep this church on the upgrade constantly. Our Sunday School averaged 205 for April and on Mother's Day we had 242. All of this has been accomplished without any contest or any unusual drive of any kind.

At the Easter sunrise prayer service we had 96 present and at Sunday School of that day there were 218 present. Our attendance at church services is very gratifying. At many services of late we have been compelled to use chairs to seat the crowds. We press forward with hope for the future of this congregation, that it may become one of the strongest in the state.—W. C. Foster.

MISS TROUT'S RECOVERY REPORTED

Miss Daisy June Trout, head of the Department of Home Missions of the United Society, has been in the hospital more than a month for treatment and rest on the advice of her physician; but it is reported that she is to be dismissed as a patient at once and that she expects to be back at her desk with her usual vigor and enthusiasm in a few weeks.

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Atlantic Christian College

H. S. HILLEY, *President*

Atlantic Christian College is a quarter of a century old. Founded in 1902, it has come through the years, gradually growing in strength and influence. Now it is recognized by the State Department of Education as an A grade college, and certificates for teaching are granted in recognition of the A.B. degree. The closing exercises of commencement this year commemorated the founding of the college twenty-five years ago. The program was planned and presided over by President Hilley. The first speaker, Mr. C. W. Howard, of Kinston, told of the early history, of the struggle for existence, and of the building of a surer foundation under the wise leadership of Dr. J. J. Harper. President Hilley then asked for representatives from the classes of those early years to make themselves known, and it was found that the years of 1902 and 1903 were represented in the audience, and later years in increasing numbers.

Dr. C. L. Coon, Superintendent of the Wilson County Public School System, made an interesting talk on "Wilson and Atlantic Christian College." He emphasized the value of a Christian institution to a community, and regarded the college as one of Wilson's most valuable assets. He stated that twenty-five A. C. C. graduates are now teaching in the Wilson County schools.

Miss Sadie Greene, president of the Alumni Association, read greetings and messages from former students, expressing abiding love for their Alma Mater. The last speaker on this program was Dr. Geo. F. Cuthrell, of Raleigh, who talked on the relationship of church and college, showing the need of each for the other and the bond of confidence and close relationship that must exist in order that the finest results may follow. The benediction was given by Mr. C. C. Ware, who for many years has been unsparing of time and self in the interest of the college.

A letter from Dr. Jesse Caldwell, now of Drake University, says: "My mind often turns back to Wilson, and with great eagerness have I read every report of the crusade now going on. Be assured of my sincerest interest in the college and in those great loyal souls who have made possible its development." Dr. Caldwell as president for nine years worked with great consecration of time and spirit and built wisely and well into the life of A. C. C. Following him, Dr. R. A. Smith, now of Texas Christian University, guided the fortunes of the school for four years, planning and working with en-

ergy for a greater college. And now for seven years President Howard S. Hilley has been at the head of the institution. With wisdom and foresight and careful management he works early and late for the advancement of the college. With such a record of life and effort and consecration behind it, Atlantic Christian College must needs go forward.

Mrs. A. R. Moore, Dean of Women, left for Savannah, Ga., on the 30th to visit her son, Mr. Russell Moore. She will also spend some time in Macon. Mrs. Moore has been untiring in service and is greatly loved.

Prof. F. F. Grim will sail on the 25th of June with the Sherwood-Eddy party for Europe. He expects to tour England, France, and Switzerland, and to attend the Geneva Conference.

Miss Dixie Reid, of the Department of Modern Languages, is spending a few weeks in the western part of the State with her parents. She will sail from New York on the 15th for Paris, where she will study during the summer months in the University of Paris.

Miss Margaret Silverthorne, the newly elected president of the Y. W. C. A., will leave on the 7th of June for Blue Ridge, where she will attend the Y. W. C. A. Conference.

On the morning of May 17th, at the chapel hour, "Moving-Up-Day" was observed. The seniors, sixteen in number, wearing caps and gowns, marched into their accustomed places. President Hilley conducted devotional services and made announcements for the day, after which the meeting was turned over to Mr. John Winfield, president of the Senior Class. Mr. Winfield, in well chosen remarks of congratulation and admonition, relinquished to the Junior Class the places in chapel which the Senior Class had occupied this year. Mr. Clem Banks, president of the juniors, responded in happy vein and led his class in occupying the seats vacated by the seniors. Mr. Randolph Munn, in a clever speech, represented the sophomores, and in leaving their chapel seats to the freshmen reminded them that some happy day they would be seniors. Mr. Fuller Jones, representing the class largest in numbers, the freshmen, accepted for his class the places left them by the sophomores, and moved up to make room for the large incoming Freshman Class next year. Prof. Perry Case then led in the singing of the college song.

The Y. W. C. A. held its annual installation service for the new officers on Sunday evening, May 22. The meeting was opened with song, followed by prayer by Mrs. A. R. Moore. Miss Frances Harper made a talk on "Thoughts for Vacation." The president, Miss Mary Jones, then led the installation service, and after telling

in earnest and beautiful way what the Y. W. C. A. had meant to her in her college life, she gave her lighted candle to the incoming president, Miss Margaret Silverthorne. The other officers and chairmen of committees, after appropriate remarks as to their duties in office, gave their lighted candles to their successors, as follows: Vice-president, Hattie Ricks; secretary, Elizabeth Kirby; treasurer, Ethel Morgan; chairman of program committee, Janet Daugherty; finance, Annie Smith; social, Violet Goodwin; social service, Rachel Rogerson; vocation, Addilu Sasser; music, Nina Belangia; undergraduate representative, Helen King. After a circle of prayer, the meeting dismissed with the Mizpah benediction—"May the Lord watch between thee and me while we are absent one from the other."

The college Class Day exercises, departing from the usual custom, were held on the campus in the late afternoon of Monday. A screen of greenery was arranged between two trees, and entwined in flowers in the screen were the figures "27." The Sophomore Class, carrying the daisy chain, formed in double file while the seniors passed through. Mr. John Winfield, president of the class, directed the program and made the introductory talk. The class history was read by Mr. Hugh H. Ross, the prophecy by Miss Rose Tilghman, and the poem by Miss Gladys Whitley. Miss Eloise Bowers sang "Spring-time," accompanied on the piano by Miss Margaret Barnes. Miss Mary Jones then presented to Mary Mattox, Class of '29, the college colors and the college key, which the sophomores were instructed to guard most carefully. The class song, an original production by Misses Margaret Barnes and Mary Harper, was sung by the class, after which the farewell address was given by Miss Lennie Simmons.

The "Masonic Theatre Loan Fund," by the Scottish Rite Masons of New Bern, has recently been established in the college for the aid of worthy students from Eastern North Carolina. This shows confidence and co-operation on the part of the Masons, and this fund will help to meet an existing need.

On the evening of May 9th, at the Woman's Club, Misses Myrtie and Frances Harper entertained the Senior Class and faculty members. The guests were served punch in the sun parlor, after which Miss Eloise Bowers, accompanied by Miss Mary Harper, sang two beautiful numbers, "Trees" and "Summer." An unique contest was entered into with interest. The names of persons and places in this "College Romance" were answered with names of various colleges. The party then entered the dining room and found their places

at the table, which was attractively decorated in yellow and white. Covers were laid for twenty-eight guests, and a three-course dinner was served. Prof. Perry Case, in a very clever and delightful manner, acted as toastmaster, and the following toasts were given: Welcome, by Miss Myrtie Harper, with response by Miss Mary Jones; "Things That I Shall Remember About My College Life," Miss Gladys Whitley and Mr. John Winfield; "Twenty-five," by Miss Lennie Simmons; "Our College of the Future," by Belvin Starling, and "To Our Seniors," Miss Frances Harper.

Mr. and Mrs. V. P. Bowers, of Pembroke, Ga., and Mrs. Bernard Clanton, of Georgia, attended commencement. Miss Eloise Bowers received her diploma in Voice, and also received the A.B. degree.

Before returning to their homes, the members of the Fellowship Club and the Education Club, under the direction of Prof. F. F. Grim, were entertained at Silver Lake. A delicious breakfast was served and talks appropriate to the occasion were made.

Among the commencement visitors at the college we noted Mrs. C. M. Jones and Miss Annie Ruth Jones, of Grimesland; Mrs. McD. Holliday, of Dunn; Mrs. R. B. Whitley, Misses Eloise and Rachel Whitley, of Wendell; Mr. and Mrs. John Waters, of Arapahoe; Dr. and Mrs. E. T. Dickinson, of Greenville; Mr. and Mrs. T. H. Whitley, of Pantego; Mr. and Mrs. G. A. Banks, of Arapahoe; Mr. W. A. Winfield, of Pinetown; Mr. and Mrs. W. E. Stubbs and Mrs. L. M. Omer, Jr., of Goldsboro.

Former students whose steps led them back to A. C. C. at commencement were Miss Mabel Lynch, of Dunn; Miss Anna Moore, Rural Hall; Mr. Marion B. Brinson, Richmond, Va.; Mr. John Waters, Miss Mae Reel, Arapahoe; Mrs. Kathlyn Jackson Mumford, Washington; Miss Olive Spear, Kinston; Mrs. Louise Ward Briley, Greenville; Mr. Milton Moye, Mr. Leamon Barnhill, and Miss Esther Harrison, of Williamston; Mr. Walter Randolph, Miss Ada Jarvis, of Washington; Miss Pauline Cox, Belhaven; Mr. and Mrs. Moses Moye, Farmville; Mrs. Ruth Whitley Parish, Wendell; Miss Nannie Pearly Quinerly, Grifton; Miss Ruth Skinner, of Farmville.

President and Mrs. Hilley, on the evening of May 19th, at 6 o'clock, delightfully entertained the seniors at a four-course dinner at their home in Gold Street. The house was decorated with ferns and spring flowers. Eighteen guests were present to enjoy the hospitality and fine fellowship and thus cement more closely the friendship of the Class of '27.

The commencement play, under direction of Mrs. W. L. Lucas, was given on the night of the 23d of May

to a full house. "Dulcie," a three-act comedy, was well received, and was the occasion of much applause and favorable comment. Those taking character parts were Misses Mildred Petway, Janet Daugherty, Mary Mattox, Messrs. James Lawson, Cecil Lawrence, Harvey Brookbank, Jesse Forrest, Harvey Underwood, Francis Jefferson, Cecil Jarman, and Henry Stille.

The Alumni Association held its annual banquet in the Christian Church annex Tuesday, May 24th, at 1 o'clock. The president, Miss Sadie Greene, presided, and called for the college song, which was sung with enthusiasm. A three-course dinner was served by the ladies of the church. Miss Frances Harper made a talk on "The Twenty-fifth Anniversary." Mr. John Barclay, graduate manager of Athletics, reviewed the athletic success of the past year, and complimented the team upon their loyalty and the splendid spirit shown on the field. Mr. Marion Brinson urged the association to act as a reserve corps for the college in the support of athletics. Mr. Sidney R. Bradley talked of the importance of the Endowment Crusade, and stated that \$270,000 had been raised in the campaign for funds. President Hilley spoke of "The College and the Future," and urged support and co-operation on the part of every alumnus. Mr. John Waters, an enthusiastic alumnus and Crusade worker, presented the claims of the campaign, on the results of which the life of the college depends. Immediately after the banquet the business session was held, and the following officers elected: President, Miss Sadie Greene; vice-president, Mrs. Perry Case; secretary, Miss Annie Kate Oakley; treasurer, Mr. J. E. Paschall.

The graduating class this year numbers seventeen: John Winfield, Pantego; Hugh H. Ross, Jr., Wilson; Belvin Starling, Hassell; Eloise Bowers, Pembroke, Ga.; Mary Jones, Grimesland; Rose Tilghman, Wilson; Edna Wood, LaGrange; Louise Stubbs, Goldsboro; Gladys Whitley, Pantego; Katherine Morton, Rocky Mount; Lennie Simmons, Kinston; Mrs. Lela Rhodes, Wilson; Reuben Banks, Arapahoe; Everett J. Harris, Engelhard; Mildred Petway, Enfield; Mary Harper, Wilson; and Margaret Barnes of Pinetops received diploma in Piano. Little Margaret Pittman of Wilson was class mascot.

On Sunday morning the baccalaureate sermon was delivered at the First Christian Church by President Hilley. The subject was, "The Meaning of a Christian College." The building of character, the fostering of Christian ideals, and the undergirding of strong purpose born of a clear vision and an unyielding faith, these ideas set forth the meaning and purpose of a Christian college.

On Sunday evening Mr. Barclay preached a farewell sermon to the students. This was replete with suggestions and friendly counsel that students continue to study after school days are over. He urged them to keep themselves informed on questions of the day, and to store their minds with the beautiful and the essential in literature, history, and science.

The annual address was given by Dr. F. E. Smith, of Indianapolis. This address, on "The Progress of An Education," was a challenge and an inspiration to the graduating class and to the large and appreciative audience.

The trophy cups were awarded this year as follows: The Rotary Club cup, for the best all-round athlete, to Monroe Fulghum; the Kiwanis scholarship cup to Miss Ethel Morgan; the Debater's cup, for the society winning in annual debate, to the Hesperian Society; the Program cup, for the society presenting through the year the best programs, to the Alethian Society; the Denny cup, for the best essay on the college motto, to Miss Ethel Morgan; and the Faculty cup, for the best all-round student, to Mr. Clem Banks. Mr. Hilley presented at this time, also, twenty-one Scout Master Training Certificates to those who had taken the Scout course during the spring term.

The Plymouth Male Quartette, consisting of M. G. and A. T. Darden, E. H. Liverman, and L. T. Weede, sang at the Roanoke District Convention, May 29, much to the convention's delight.

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FLORIDA CHRISTIAN HOME

Our Superintendent, Mrs. Carvin, is in California, as the doctor advised a vacation and she left on May 8, and was in the new Home for the opening, May 15.

There have been meetings for two weeks at Riverside Church, Dr. E. Smith, of Miami, leading. He made us a visit Friday, the 20th, and gave wonderful word-pictures from God's album.

State Secretary Roy Brown and wife held meetings with our church, and were with us Sunday; also Mrs. Turner, our State Secretary, and gave fine talks after dinner.

It is time of commencements, and in mind I am a happy college girl again.

I appreciate my ticket from A. C. C. Secretary F. E. Smith was here recently and gave a talk, and mentioned his visit to the College.

The rafters are being raised on our new church next door, and we enjoy watching the workmen as the building grows each day.—Mrs. H. D. Murrill.

GOSPEL LIGHT

We are doing a fine work at Gospel Light. I have been with them three months, worshipping on each third Sunday. The church is small and so is the membership, but there is a chance for us to do some real work for the Master. Our crowds have been splendid and they consist of a great deal of young folk which is a great asset to the church. On last third Sunday we had a wonderful service with one addition by statement. We hope to do greater things in the near future. Our choir consists mostly of young people and they are rendering valuable aid to the extension of God's kingdom in that community.—Cecil Jarman.

THE LETTER IN THE TRUNK

How many hours, how many days and weeks, have been given, even this year, by faithful workers throughout our country in the effort to persuade former disciples of Christ to get their letters out of their trunks and renew their allegiance to the King of Kings? Did the Master make a mistake when He expected a Christian's loyalty to stand the strain of a change of residence? Is there

something wrong with His program? What kind of Christianity have we been given? Is it more of a strain than a source of strength? As we look through our New Testament do we find the Christianity of those days one from which many wanted to take vacations? Are we failing to teach people how to get power from God for the daily living so that they can "rejoice in the Lord alway"?

UNATTACHED MEMBERS

It is conservatively estimated that there are over 500,000 disciples of Christ who have moved and failed to become identified with some one of our local churches where they now reside. In a western city a recent survey found 20,000 such "unattached members" belonging to the Christian churches elsewhere. More of our members are lost through removals than any other way.—Christian Courier, May 12, 1927.

SELF-CENTERED

The church's business is not to remain by the sheepfold, to tend its little plot of ground, to accept the situation, to acquiesce in things as they are. Its call is to the height which has not yet been scaled, the work which has not yet been attempted, the adventure which has not yet been tried. Sometimes in a rocky land like Switzerland you will come upon a lovely lake far up among the hills. Quiet it lies with its deep, pellucid water, and as you see it reflecting blue sky and golden moon, you know that it is a thing of use and beauty to those in its near neighborhood, but that beyond that it has no influence. Such is a religion that is self-centered, that has no message.

Next Hookerton District Convention will be held at Hookerton, July 30, 31.

Next Roanoke District Convention will be held Scuppernong Church, July 30, 31.

The Golden Jubilee State Convention of Churches of Christ meets at Kinston, November 8-10, 1927.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:—This month closes our work for 1926-'27. We hope all the societies have reached their aims in offerings, members, and King's Builders. The new aims for 1927-'28 are being prepared and will be sent out early in July. Mrs. Downey says there is a deficit in the Missionary fund for the state. She asked that each Junior organization make a "Love Gift" by June fifteenth. We have just sent a letter to each Junior Superintendent, making this request. The offerings should be sent to Miss Nora E. Darnall, 425 De Baliviere Ave., St. Louis, Mo.

The Missionary societies, Circles, and Junior organizations are all asked to make up this deficit. If all work and sacrifice this deficit will be wiped out.

We pray that this will be the case. God help you in this work.—Mrs. W. T. Mosely.

The new Farmville pastor and his wife, Mr. and Mrs. Russell S. Tandy, have arrived. Their household goods from Jasper, Ala., came in a few days ahead of them. The Farmville parsonage was recently repaired at an expense of \$450.

W. T. Mattox preaches at Bethany (Pamlico).

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North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., JULY, 1927

NUMBER 6

The Little Brown Church In Carolina

There's a church in Carolina by the wildwood,
The little brown church in the dale,
"No spot is so dear to my childhood,"
But the little brown church is for sale.

CHORUS:

Oh, come, come, come, come,
Rescue the church in the wildwood,
Oh, rescue the church in the dale.
"No spot is so dear to my childhood
As the little brown church in the vale."

Shall the church in the valley of the shadow,
Like the trees and the wild flowers, bloom,
Or sleep, gently sleep, 'neath the willow,
Wrapped fore'er in the shade of the tomb?

Oh, come on the bright Sunday morning,
Let's proclaim that clear ringing Word,
Our Judean task now performing,
And witnessing here for our Lord.

When a church is thus saved to the brotherhood,
And its banner again is unfurled,
It becomes a blessing to the neighborhood
And a power in the whole wide world.

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PIEDMONT DISTRICT CONVENTION

Piedmont disciples in the State held their greatest annual district convention at Pfafftown, June 23, 24. There were present eighteen preachers of the district and seven from outside the district. About twenty-four churches were represented in the delegations and offerings. The local disciples "spread themselves" with entertainment of visitors; their barbecue dinner of the last day had the genuine North Carolina flavor.

The offerings for the year were vastly larger than for any previous year. The total, \$1,549.79, was used in sustaining the district evangelist, John T. Saunders. Bro. Saunders will continue with the district evangelistic work. He also serves as pastor for King and High Point. A large part of the year's offerings were derived from individual pledges, 85 out of 100 pledgers responding with cash to the amount due during the year.

Much credit is due Jesse G. Bowen and John A. Glenn for securing these individual pledges, as they worked tirelessly at the job. In fact, this whole new work has been promoted largely by laymen who have vision of the new day. The State work is co-operating closely with this district work. Eight hundred dollars was appropriated by the New Bern State Convention for this year for work in the Piedmont District.

Officers elected at Pfafftown to serve the ensuing year were as follows: District Evangelizing Board, Jesse G. Bowen, president; George W. Flynt, vice-president; John A. Glenn, secretary-treasurer; I. C. Shore, Fred E. Shore, D. K. Helsabeck, Claude Kiser, and R. E. Wall; district secretary of Bible schools, G. H. Crumpler; secretary of W. M. S., Mrs. R. C. Pratt; secretary of C. E., Mrs. Troxler.

The next convention will be held June 28, 29, 1928, at Poplar Springs Church.

OLD MINUTE BOOK FOUND

We are in receipt (July 6) of the old Minute Book of the State Ministerial Association, Disciples of Christ. This was sent by B. H. Melton, minister Ninth Street Christian Church, Washington, D. C., who generously contributes this to the archives of the North Carolina Disciples of Christ. The book is an ordinary small ledger, and contains the constitution and by-laws of the association, adopted at Timothy Church, October 7, 1882. It states that this "was the time of the organization of the Ministerial Association."

Secretaries of the association whose record of proceedings appear in this book, were: H. C. Bowen, C. W. Howard, S. W. Sumrell, D. W. Davis, J. B. Jones, I. L. Chestnutt, and Moses T. Moye. There are given lists of contributors to the educational loan fund, and to the Carolina Institute at Old Ford.

It is a valuable acquisition to our archives, and we are grateful to Bro. Melton for his generous help.

WASHINGTON

Bro. B. H. Melton, of Washington, D. C., held a ten-days meeting for us in June. His old friends here were delighted to see him, and he made many new ones. Large audiences heard him at every service. He is truly an apostle of sunshine. His bright and brotherly messages were full of helpfulness. Nineteen were added during the meeting.

Every year at the close of the public school our church has been holding its vacation Bible school. This year we united with all the churches of the city, employed an experienced woman as supervisor, and held the school in one of the public school buildings. More than four hundred children attended. One-third of these were from the Christian church. Sixteen of the instructors were our members. The school was held for four weeks. All were well pleased with the results.

My church has given me the month of August for a vacation. I expect to spend several days at the Piedmont Assembly at Gordonsville, Va. Will supply two Sundays for Bro. Melton at the Ninth Street Church, Washington, and will be two weeks at Chautauqua, N. Y.—Richard Bagby.

ROBERSONVILLE

Robersonville recently enjoyed the presence of our genial State Secretary, Bro. Ware, at a morning worship. The Bible school has had good attendance during June. Children's Day was observed. The church organizations have been working toward their financial aims for the close of the missionary year, and the Woman's Missionary Society easily reached their apportionment, plus a

little love gift beyond it. The minister conducted three missionary rallies within the county for the United Society, and secured several dollars offering for the organized brotherhood work, the offerings coming from Hassell, Oak City, and Macedonia. Some members of the Robersonville official board motored to two of these appointments with their preacher.—Robt. L. Harrell.

HAVELOCK REVIVAL

The little faithful band of Christians at Havelock had a real feast last week as they listened to the blessed gospel from Brother J. W. Lollis. Brother Lollis preached the facts as they are found in The Book. We specially love Brother Lollis, first, because we believe him to be a genuine, true servant of the living God; second, because he preaches the Word just as it is, thus satisfying the soul that is earnestly seeking the truth; third, because twelve years ago he preached from June 23 to July 3 and organized the first little band of Christians at Havelock.

We have asked the union meeting to meet at this place the fifth Sunday in this month, at which time we are expecting to dedicate the little church we have built at this place and love more than life itself. We have only seventeen members; representatives from only nine families. We would therefore appreciate it if visiting members from sister churches would bring lunch to our district convention at Havelock, July 30, 31, to help us to feed the crowd.—Miss Hazel Blalock.

ELIZABETH CITY

The writer accepted the work here the first of May, following Brother Hillary T. Bowen. On my arrival here to take over the work I found that Brother Bowen has a host of friends among all the church people of the town. Due to his various connections in the city, working with other people and organizations, the church today holds a friendlier position among other church people than it did before he began his ministry here.

The church at the present is well organized in that we have several societies doing active work. The Missionary Society and the Ladies' Aid are the most active ones. We have in each of them some very loyal women earnestly at work for the Master. Our mid-week prayer service is not up to standard, but we are in a position to note some improvements and in a few weeks we are expecting greater results. Our weakest society is perhaps the Christian Endeavor. There are several boys and girls in the church who will make splendid Endeavor recruits, so we are going to put forth a more determined effort to have a greater Christian Endeavor. The Bible School at

tendance at the present is rather small, but we attribute that chiefly to the summer weather. There are in the Bible School four very active classes that are well organized and have a definite goal that they are striving to reach. During the month of August the school will have their annual picnic down on the river shore.

The regular church attendance is very poor considering our membership of two hundred. Over half of the membership is inactive and very seldom attends service. A few are returning to the church and taking a more active part and others have promised to do so. We have reasons to believe that the church as a whole will take on new life in the near future. Brother Louis Mayo, who organized the church on January 1, 1919, will begin a series of meetings in the church, beginning Sunday, July 10. He is liked by all and we are thinking that he will be in a position to render a great service here and that a new and brighter day will soon dawn for the Disciples of Christ in this fair city.—Everett J. Harris.

MILL CREEK

This old historic church is doing its work in a smooth and steady manner, as it has found, in its long years of existence, to be the best plan. Good attendance can be depended upon for Bible School and all other services. They do their bit financially. As a whole the church is very loyal and enthusiastic in its work. It is located in a fine community of thickly settled people who have a high respect for the church. I have never been entertained in better homes in my life. The minister there seems to be appreciated in a very high degree.

A series of meetings will begin there July 24. Mr. Louis A. Mayo, who has returned to this state, is going to do our preaching. We are sure of a great meeting and we are anxious for the time to come when it will begin.

A fine children's program was given at the church Sunday evening, June 26, under the splendid leadership of Mrs.

Norman Langston. Miss Williams gave valuable aid in rendering this program, as did several others. Mr. Harvey Brookbank, of Stokesdale, a student of the senior class of A. C. College, gave a fine address, which impressed the congregation. At the close of the program a nice offering was given for foreign missions.—Paul C. Southard.

MRS. FANNIE LOUISE TROTT

Sister Fannie Louise Trott laid down the toils and cares of this life June 13th, 5:30 p. m. She was born at Richlands, N. C., August 2, 1861. She became a member of old Christian Prospect Church when she was sixteen years of age, under the preaching of Bro. Josephus Latham. Later she became a charter member of Richlands Christian Church, where she remained a loyal and faithful member till her passing. She had not been privileged to attend at the regular services for several months, on account of her very feeble condition. She was confined to her room eight weeks preceding her death. During all her suffering she never murmured or complained, but looked forward to the time of her departure. If there ever was a Christian woman it was this dear soul. Her going has brought a gloom of sorrow over the home, and a distinct loss to the community.

The church has lost a great soul, the community a kindly neighbor and friend, while the home has lost a godly wife and mother.

There are left to mourn her loss her devoted husband, Bro. John H. Trott, to whom she was married at nineteen years of age, and the following children: W. H. Trott, C. C. Trott, Mrs. Laura T. Cox, Mrs. J. W. Thompson, Mrs. Frank Daly, and Mrs. Katie Gillett, besides three children who preceded her to the grave years ago. Funeral services were conducted by her pastor, Bro. John J. Langston, after which she was laid to rest in the family graveyard. A host of sorrowing friends and relatives gathered to witness the last sad

rites for this godly woman. The mound under which she was placed was covered with beautiful flowers as a token of the high esteem in which she was held. God calls to Him His very own, and may we strive to meet her with the angelic choir of heaven, where we will never say good-bye again.—A. Z. Jarman.

PREACHER NEEDED FOR MILL CREEK GROUP

A letter from W. O. Henderson, Newton Grove, N. C., of June 20, states that the Mill Creek-Selah-Eureka-Carr Memorial group plan to employ a minister to live on the field with that group the ensuing year. The committee consists of Claude C. Beasley, Clarence Grantham, J. H. Cotton, and Joe Carr, representing the four churches.

W. O. Henderson is to remain in the full-time ministry for Pleasant Union Church. He was asked by the Mill Creek group committee to do their correspondence to the end of procuring a suitable minister for it. Bro. Henderson can be addressed at Newton Grove, N. C.

ROSEMARY (HALIFAX)

The roof has been on the new church three weeks, and we are plastering now (July 4); also have sub-flooring down, and art-glass windows have been ordered, costing upward of one thousand dollars. We are making arrangements to put on metal ceiling and to get doors and other windows for basement. In addition we will put in a basement floor.—V. H. Grantham.

UNITED SOCIETY SPENDING BUDGET FOR NEXT YEAR

The general fund spending budget for the United Christian Missionary Society for the missionary year 1927-1928 was fixed at \$2,670,104 by the executive committee of the Society at the May meeting in St. Louis. This does not include a large fund which will be expended for special objects, such as building and new equipment, and which cannot be determined now.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—MACK G. SMITH, R. 1, Greenville; Hyde—J. L. BLAKE, Fairfield; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns there has been received in cash offerings for State Missions the total of \$348.38. Some of the churches did well in remitting liberally from their budgets, but we did not hear from some of the best budget churches, which we hope will remit soon, that we may be relieved as much as possible from having to borrow through the summer period.

NEXT DISTRICT CONVENTIONS,

JULY 30, 31, 1927

Coastal Plains, at Rosemary (Hali-fax); Hookerton, at Hookerton; Hyde, at Pleasant Grove; Mill Creek, at Pleasant Union; Pamlico, at Havelock; Roanoke, at Scuppernong; Southeastern, at Armenia.

NEW BERN

Our meeting is going big. Seniff is here in a great work. New people in the house every night and some coming on every invitation; twenty-nine to date. We continue indefinitely. Seniff has time to assist in another meeting while down here if communicated with at once.—D. C. Gordon.

COASTAL PLAINS DISTRICT

This district met in Union Meeting at Macclesfield, May 28, 29. R. T. Fisher presided. The welcome address was given by Rev. Echols, of the local Presbyterian Church. Response was by W. T. Williams, of Rocky Mount. The Saturday morning sermon by W. C. Foster was on "Stewardship." There was discussion on Church and Bible School finance, led by W. T. Williams. The delegates were entertained in the homes of the good people of the town.

Contributions from churches were as follows: Bethany, \$5.00; Rosemary, \$6.00; Wilson, \$5.00; Whitakers, \$2.00; Macclesfield, \$5.00; Rocky Mount, \$2.75. The Bible School offerings were as follows: Bethany, \$1.00; Rosemary, \$5.00; Wilson, \$2.00; Macclesfield, \$2.00. Total offerings from

Churches and Bible Schools, \$35.75; total paid out (for programs), \$1.50; balance on hand, \$34.25.

Rosemary Church reported that it expected to be worshipping in their new plant by the next Union Meeting, which convenes at Rosemary, July 30, 31. Rocky Mount had had 26 additions to their church since last Union.

The Saturday evening sermon was by H. S. Hilley on "The Stewardship of Life," and on Sunday morning V. H. Grantham preached.—Mrs. A. F. Leighton, Secretary.

KING AND HIGH POINT

It has been a very busy month and there has been some growth in the field. The meeting at High Point goes on, and some new members are being added. We really hope to organize a church there.

The work at King seems to be doing fairly well. Brother J. E. DeGafferelly began a meeting there June 26, and I supplied his pulpit at Fourth Street for him. Up to July 2 it had resulted in five additions. I could not be with him any as I was in High Point all week.

There has been a wonderful growth in the Piedmont District in the last four years. We hope that the next four may show a much greater growth.—John T. Saunders.

CHARLOTTE

At the fellowship supper Wednesday evening, June 8, given in honor of Miss Maude Tucker, who has been such a wonderful help in the Sunday School and who is soon leaving for New York, we had another distinguished visitor, Mayor F. M. Redd.

Mr. Jackson, superintendent of the school, presented Miss Maude with a beautiful ink-stand and pen, in behalf of the Sunday School. Every one appreciates the good work Miss Tucker has done, and regrets her leaving.

Mayor Redd spoke to us on "Charity and Benevolence," outlining a plan for a city hospital for the poor and needy. We thank him for his visit and project, and pledge ourselves to help it forward.

But we had even a keener appreciation of his honor's presence, for we had the honor of being born in the same county and having much in common tradition with our good mayor.—C. B. Mashburn, in *The Minister's Assistant*.

THE FIELD IN BRIEF

T. W. Phillips, of Washington, renews his subscription to the NORTH CAROLINA CHRISTIAN and states: "I have been sick a little over two years and have not attended church services in that time, but have not lost interest in the work."

Perry Case supplied the Kinston pulpit on July 3 for A. E. Cory. The Kinston Church sent a total of \$300.15 for

our Chinese missionaries. The Philathea Class in our Kinston Bible School won second place for best all-round church activities during the past year at the recent annual Baraca-Philathea Convention at Mount Airy. The local Church Bulletin for June 19 states: "The first week of our Daily Vacation Bible School was successful beyond our expectations from every standpoint. The attendance for each day was approximately 170."

There were 210 in our Rocky Mount Bible School on June 5, and 190 on June 12. This, as compared with 146 and 177 on corresponding Lord's Days last year, is encouraging. The monthly meeting of the church board was held June 7, with 21 of the 23 present.

Dwight S. Bayley is a new recruit to our ministry in Atlanta, Ga. He had been a Congregational minister for fifteen years. He is now available for some pulpit in need of a minister. L. O. Bricker, minister of Peachtree Christian Church, says of him: "He has been most active and useful in our church, teaching the auditorium class, such teaching as I have never heard from any man; and filling my pulpit all last summer and as often as I have been away, to the complete satisfaction of all our people."

John T. Saunders has moved from Rural Hall to the top of a hill in Winston-Salem called Greenway, just off Patterson street. His new address is Gen. Del., Winston-Salem, N. C.

J. Watson Shockley is the newly elected Professor of Bible and Religious Education in Atlantic Christian College. His summer address is Walla Walla, Wash. He is available for revivals or supply work here in North Carolina this summer.

Mrs. H. C. Bowen, of Birmingham, Ala., renews her subscription for the NORTH CAROLINA CHRISTIAN and says: "I'm always glad to receive the paper and get news from the churches and college of my home state. Brother Trout's article in last issue sounds encouraging. How I have longed that we may have a nice church home in Wilmington."

We have received announcement of the wedding of Oscar Theodore Mattox and Miss Mary Gladys Judd, which occurred on June 30. Bro. Mattox is the former minister of Dunn, now Bible School Secretary for Illinois Disciples, and Miss Judd is the daughter of Dr. and Mrs. John Herbert Judd, of Fayetteville, N. C. This young couple will be "at home" at the Illinois Apartments, 407 W. Market street, Bloomington, Ill., after July 10.

Average attendance for our Durham Bible School for June was 113¼. Their offerings for the month totaled \$48.12. They observe each first Sunday as building fund Sunday.

J. Wade Seniff, singing evangelist, organized the "Do Right Chorus" in the New Bern revival with 109 mem-

bers. He is doing wonderful things in the Bible Drill with the children. Saturday night services are given specially to the children.

Dr. Daniel A. Poling has been secured as editor-in-chief of the *Christian Herald*.

Mr. and Mrs. Paul T. Ricks announce the birth of a seven-pound daughter on July 3; name Elizabeth Eanes Ricks.

W. E. Ferrell, of Fruitland, Md., is serving as minister of a group of churches on the Eastern Shore. He is thirty years old and has a wife and one child. He is a Tar Heel. He serves Fruitland and Snow Hill, Maryland churches, half-time each.

Mrs. A. G. Trotter, 209 Franklin street, Mount Airy, N. C., is a loyal Disciple of Christ. She is a daughter of Pinkney B. Lawson, pioneer minister of Churches of Christ in Alabama and Mississippi. His home was at Marion, Ala. Lewson traveled awhile with Alexander Campbell. He was associated with Thomas W. Caskey. Mrs. Trotter several years ago united with our Fourth Street congregation in Winston-Salem. Her sister, who lives in Mount Airy, is also a Disciple of Christ.

Jesse M. Bader, Superintendent of Evangelism in the U. C. M. S., is absent on a visit to Australia. He is working up interest in a World Convention of Disciples which may be at Washington, D. C., in 1930. Stephen J. Corey leaves in August on a nine-month's tour of the mission fields. Alexander Paul will be with him.

Wilmington Disciples have sold their old lot to the City of Wilmington for \$4,500. They now have accrued assets of \$9,000 to aid them in getting a new lot. They are much in need of a building of their own.

On June 19 J. Howard Hanson, our pastor at Engelhard and Middleton, united in marriage Herman A. Arnold and Miss Gussie B. Gibbs, both very promising young people.

R. G. Thomas, formerly of Fort Myers, Fla., is preaching at Stokesdale. It is planned to unite some other church with Stokesdale for half-time service, and locate Brother Thomas in that field.

It is hoped that a group of churches may be formed of Rural Hall, King,

and Double Creek. The minister could live at Rural Hall in the parsonage there, serving Rural Hall half-time, and the other churches quarter-time each.

North Spray Church has bought three more lots adjoining their old property. They are erecting a six-room bungalow parsonage on these new lots. They now have six lots and a much-improved property.

Greenville Church has spent one thousand dollars in adding new equipment for their Beginners' Department of their Bible School. They have finished a large new room in the basement for this service. R. J. Bamber, pastor here, can hold a few meetings this summer.

FLORIDA CHRISTIAN HOME

Showers of abundance of rain are falling, and crops are wonderful in Florida. Our garden furnishes all vegetables for our big family; strawberries were plentiful, home grown. The church people came with autos last week and took all the family, but fourteen, to Pablo Beach. Left here at 2 p. m. and had supper at the beach, and we were home at 8 p. m. Four at our table not able to take long ride, and we had fine fried chicken at three tables.

The M. E. Conference met in Jacksonville, and last Sunday at 3 p. m. quite a crowd came and gave a special service in our chapel, which we enjoyed very much.

Greetings and best wishes to all readers and friends. Florida is next to North Carolina in my affections.—Mrs. H. D. Murrill.

STOKESDALE

The church here is very enthusiastic in its program. A successful meeting, led by Mr. J. Boyd Jones, has just closed. The great purpose in this meeting was to make possible a permanent program. At the close of the meeting the church asked Mr. Thomas, of Fort Meyers, Florida, to come to Stokesdale for sixty days. If at the end of this time the church pleases Mr. Thomas and Mr. Thomas pleases the people, he will become the minister for this church. He arrived immediately after the meeting

closed. So far he is winning a great place in the community. He is a man of much experience and training, and one that is liked by 'most everyone in the community. We hope the church will take advantage of this opportunity and do its best to keep Mr. Thomas. The church appreciates the efforts of Mr. Jones in making possible such a great meeting and for helping us secure a man of the type of Mr. Thomas.

The church here deserves credit for the work it is doing this year. The Bible school is much better than last year in attendance, offerings, and interest. The church building has received the finishing touches in its furnishings, and also on the building itself. New pews have been installed and partitions are being finished in the Bible school department.

The ladies presented a fine Children's Day program for Sunday, June 26. A nice offering was sent to the United Christian Missionary Society.—Paul C. Southard.

Our Robersonville Bible School picnic was held at Bayside, July 4.

C. C. Ware visited New Bern Church July 3.

J. H. Mohorter preached in the Washington Church July 3.

Mrs. C. N. Downey and Mrs. H. H. Settle attended the Blue Ridge Missionary Conference.

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Atlantic Christian College

H. S. HILLEY, President

The Wilson County chapter of Atlantic Christian College Alumni Association was organized in June. A group of interested and local members met on the College campus, where tea and sandwiches were served and a social hour enjoyed. There the real business of the meeting was transacted, Miss Sadie Green, president of the Alumni Association, presided, and the following officers were elected for this chapter: President, Miss Agnes Peele; secretary, Mrs. J. O. Hearne, Jr.; chairman of Membership Committee, Miss Mary Harper.

It was voted that an Alumni Bulletin be issued at an early date, Miss Sadie Green to be editor, and Mr. Anderson Boswell business manager. The need for this chapter, and for similar chapters over the State, and their possibilities, were discussed. The meeting was very satisfactory; each one felt that a worthy beginning had been made. It was decided that monthly meetings shall be held. It is hoped that other chapters in other communities will follow. This Wilson County group will be glad to assist in any way possible.

June wedding bells have been happily ringing for a number of A. C. C. graduates. On June 22d Miss Annie Ruth Jones and Mr. Milton Moye, both of the Class of '23, were married in the Christian church in Grimesland. They will live in Williamston, where Mr. Moye holds a responsible business position.

On June 23d Miss Macon Moore, Class of '26, and Mr. Herbert Quinerly of Grifton were married in the Presbyterian church in Wilson. They will live near Grifton, where Mr. Quinerly has important farm interests.

In Richmond, on the 27th, Miss Rachel Bishop, Class of '24, and Mr. Richard Rouse were married, the ceremony being performed by Mr. S. L. Sadler, formerly head of the History department at A. C. C. They will make their home in Mount Olive, N. C.

On June 30th, in Fayetteville, N. C., Miss Mary Gladys Judd was married to Mr. Oscar T. Mattox. Mr. Mattox is an alumnus of A. C. C., and has an M.A. degree from Vanderbilt University. At present he is director of Religious Education in the State of Illinois. Miss Judd is a graduate of Carolina College, has been teaching for the past two years in Dunn. They will be at home after July 10th in Bloomington, Illinois.

Prof. and Mrs. Case are attending the summer term of Columbia University. Miss Eloise Case is taking

work at Horace Mann School in New York.

Prof. and Mrs. W. T. Mattox will spend next year at the University of North Carolina. Prof. Mattox has leave of absence from A. C. C. and will work for Ph.D. degree.

Miss Annie Harper, Class of '26, will begin work in August with the Raleigh Christian Church, where she will be director of Young People's Activities. For the past year she has been a successful teacher in the Williamston school. For a number of years she has been active in the work of the Wilson church, and so enters this field prepared in mind and in interest for the larger responsibility.

Prof. and Mrs. Hamlin and little Griffith are spending the summer at Oriental, N. C. Prof. Hamlin is teaching, as he did last year, in the Oriental summer school. Several A. C. C. students are taking work there.

An attractive football schedule for next fall for the "Little Christians" squad has already been arranged by Graduate Manager Barclay. The outlook for a repetition of the good work of last year in athletics is very promising.

ROCKY FORK

The little church at Rocky Fork is as loyal and true as ever. The folk there love their church, and they believe in giving their best to its program of worship. They can be depended on to do their bit as much as any church of its size. It is an inspiration for any minister to go there and preach to that group of Christian people. Such men as Mr. John W. Hancock and others who have lived to old age in the Christian life and continue to support the church with their presence and with their finances to the limit, certainly give a minister there much pleasure in working with them. They have recently equipped the church with pews. Some other work is being done about the building, so that it may be a better place to meet. The Bible school is doing fine under fine leadership. It is growing and doing a better work all the time.

The church and the community extended their sympathy to Mrs. John W. Hancock, and also to some extent to the remainder of the family, on June 13, when their car was wrecked in a collision with another car. She was confined to her bed for a couple of weeks as a result of the shock and bruises received. Other members of the family received cuts and scratches which were not serious though painful.—Paul C. Southard.

A. C. COLLEGE CRUSADE

To June 30, 1927, inclusive, there had been raised \$308,275.25 in the A. C. College Crusade, which includes the \$100,000 gift of J. W. Hines. By June 30 the crusaders had not canvassed all

of South Carolina nor the scattered uncanvassed prospects in North Carolina. The goal of \$300,000 has been reached and passed. The friends of the college should rejoice at the splendid success of the crusade.

Below is given totals by counties in the Carolinas, as compiled by Miss Mildred Ross, secretary, up to June 30, 1927, inclusive:

I. NORTH CAROLINA		
County		Amount
Ashe	.....	\$ 75.00
Avery	.....	630.90
Beaufort	.....	14,289.00
Buncombe	.....	2,011.00
Carteret	.....	341.00
Chowan	.....	60.00
Craven	.....	2,635.00
Cumberland	.....	210.00
Currituck	.....	1,469.00
Durham	.....	1,100.00
Edgecombe	.....	2,953.50
Forsyth	.....	11,270.00
Greene	.....	7,103.50
Guilford	.....	4,126.00
Halifax	.....	687.00
Harnett	.....	3,002.00
Hyde	.....	1,616.00
Johnston	.....	3,178.00
Jones	.....	1,708.00
Lee	.....	295.00
Lenoir	.....	22,122.00
Martin	.....	13,953.00
Mecklenburg	.....	1,019.00
Nash	.....	4,149.00
New Hanover	.....	185.00
Onslow	.....	1,151.00
Pamlico	.....	3,250.00
Pasquotank	.....	1,411.00
Perquimans	.....	593.50
Pitt	.....	65,698.25
Robeson	.....	325.00
Rockingham	.....	1,302.00
Sampson	.....	1,527.00
Stokes	.....	1,192.00
Surry	.....	1,036.50
Tyrrell	.....	102.00
Wake	.....	17,239.00
Washington	.....	2,907.00
Watauga	.....	175.00
Wayne	.....	3,488.00
Wilson	.....	700.00
Total North Carolina	.....	\$202,275.25
II. SOUTH CAROLINA		
County		Amount
Aiken	.....	\$ 885.00
Allendale	.....	255.00
Barnwell	.....	15.00
Florence	.....	15.00
Greenville	.....	395.00
Greenwood	.....	545.00
Lexington	.....	110.00
Oconee	.....	175.00
Orangeburg	.....	235.00
Richland	.....	1,675.00
Spartanburg	.....	482.00
Sumter	.....	783.00
Total South Carolina	.....	\$ 5,570.00
Unclassified	.....	430.00
Gift, J. W. Hines	.....	100,000.00
Grand total	.....	\$308,275.25

TALKING POINTS FOR JULY WORLD CALL

Is the Peace Spirit Growing?

With the rumblings of war that are coming from China that would involve the whole world the Nicaragua situation still tense, Mexico still disturbed, Russia still at the cross-roads, and all nations armed to the teeth, would you say the peace spirit is growing? At first glance, the outlook is anything but encouraging, but a closer analysis reveals some surprising facts. Alva W. Taylor, well-known writer and speaker on international relations, scans the war horizon and reports what he sees in the July World Call.

Know the Truth About Prohibition

Again, did you ever stop to think if what "they" say about prohibition is true to the facts? There are barrels of propaganda put out every week by both the wet and dry forces. Facts, without a slant, without a bias, are what people want. Gifford Gordon, the new secretary of our Board of Temperance and Social Welfare, after making an exhaustive study of the workings of prohibition in the United States for the Australian Government, gives a summary of his findings of facts in the July World Call. If you would know the truth and be free from propaganda, you can't afford to miss it.

How California's Dream Came True

California dreamed a dream. And it came true. The story of how it came to pass and the actual pictures of its fulfillment are featured in the July number of World Call.

Our Own Workers' Experience in Luchowfu and Chuchow

More thrilling than the escape of our missionaries from Nanking is the story of the flight by night of our workers in the far inland station of Luchowfu when the city, their homes and their personal belongings, were all taken over by the invading soldiers. The first published account of this tale of sheer adventure is given in the July number.

FORT BRAGG MEMORIAL CHAPEL

Raleigh, June 20.—Hearty endorsement of the movement to raise funds for the erection of a Protestant chapel at Fort Bragg has been given by Gov. A. W. McLean, in a letter to J. M. Lilly of Fayetteville, president of the Fort Bragg Memorial Chapel Association. A chapel built by the Catholic Church is now the only chapel at Bragg, though there is a Protestant chaplain assigned there.

In his letter the Governor says: "It is with a sense of deep satisfaction that I am given the opportunity to endorse the movement for the erection of a Protestant memorial chapel on the military reservation at Fort Bragg.

"I do not hesitate to express the confident conviction that the people of the entire State will respond generously to the call for funds to be made during the week beginning June 20. However, I desire to express the earnest desire that they will do so. No person can do better than have a part in the erection of a house dedicated to the glory of God. The opportunity which your association will present to our people is one that all may accept, especially in view of the fact that the chapel which you propose to erect will be non-sectarian. Forms and ceremonies have differed, to suit the tastes and religious beliefs of various groups of believers, yet the practice of paying

homage to a higher power has been almost universal. In this Christian land of ours, where every man is free to worship God as his conscience directs, religion has taken on a new meaning. No community is complete without its shrine, where private faith may be publicly expressed."

NATIONAL CITY CHRISTIAN CHURCH CRUSADE

The purpose of this Crusade is to create in Washington, D. C., at Thomas Circle, a Christian Church property and endowment which will total \$1,750,000. The Crusade began in the Vermont Avenue Church in Washington, on June 6. Up to June 20, \$10,000 had been subscribed there. It began in St. Louis, June 13, and during the first four days there was subscribed \$18,000. Dr. H. H. Harmon is directing the Crusade. Following are statements of some leaders about this Crusade:

Dr. B. A. Abbott: "There is no cause in our Brotherhood to which I can more heartily give all that is in me than to this Washington movement."

W. R. Warren: "Every two weeks we Disciples alone put into our coffee and tea-cups as much as we are seeking in this enterprise. Are we asking too much?"

Frank M. Lowe: "We believe in this movement because we have faith in the leadership, and because we need this building for the sake of Washington itself and for the sake of the Church in America, that we may fly the banner of Jesus Christ where the world may see."

R. H. Miller: "This movement is inevitable. Washington is the focus of human interest and the light of human hope. It is more than a political capital. It is the center of human ideals and of the world's expectations. Every humanitarian interest is centering in Washington. Why not the church of the living God?"

Judge J. N. Haymaker: "We are a great people with a great plea and ought to have suitable representation by a church building of imposing proportions in the nation's capital. Every church and every Disciple in the Brotherhood should have a part in it."

PENTECOST ANNIVERSARY IN 1930 HAS TWO-FOLD MEANING FOR DISCIPLES OF CHRIST

The Nineteen-hundredth Anniversary of Pentecost is to be celebrated in 1930. At that time the church will be 1900 years old. What a program our great Brotherhood will want to plan to worthily celebrate this nineteen-hundredth birthday of the church!

But in a peculiar way 1930 is a significant year for our own Brotherhood. While the declaration and address was written by Thomas Campbell in 1809, yet we had our real be-

ginning in 1830, for up to that time the Campbells had been members of other religious communions. It was not until 1830 that they and others began to carry on their work as a separate movement and as "Christians only." In 1930 we will be celebrating our real centennial. Here is a double incentive for all to do their best. During the next three years it will be a most profitable thing for the churches to study our early history and familiarize the younger members with our "Plea and Position" as a people.

Let each local church get its own three-year "Pentecost Program of Progress."

C. C. Ware visited the new church at Boone, July 3.

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STATE SECRETARY'S MESSAGE

Dear Women of North Carolina:

At this writing (June 28) I am at Blue Ridge for the Conference. What a wonderful place it is and how I do long for more of my women to be with us!

We are just at the close of our missionary year and how eagerly we are watching the reports to see how many societies are meeting their aims and going beyond. We are pleased with the reports that have come in thus far. The aims for the new year will be ready to be sent to the societies when I get back home. We hope that every Society, Circle, Triangle Club, and Boys' and Girls' Societies will accept the aim apportioned them. We want to do things worth while in North Carolina this year, and we beg every one to help us.

I have recently done my first real field work. We are happy to announce the organization of a Council in Grifton. We welcome these women and are glad to have them in our fellowship. I met with their executive committee recently and they are ready to go into the new year with us.

I attended the Piedmont District Convention at Pfafftown and what a great time we had there together! Our Woman's Session was presided over by the District Secretary, Mrs. Pratt. She is new at the work, but did it in a fine way. The program went over in fine shape and we felt that we had a meeting really worth while. Some one asked me the question, "Why do we not have more societies in the Piedmont District?" Women, there is a work we can do in the Piedmont District and have more societies—a great opportunity lies before us.

From Pfafftown I went with Brother Ware and one of his daughters to Boone. This is our newest church. I was glad to meet with them and give them just a brief message. We hope some day in the near future to have a Woman's Council or Woman's Missionary Society in Boone. It was a great trip we had up the mountains.

And now I am at Blue Ridge. Thus I have had some experiences and a great time.

God help us in this new year to do greater things for Him than ever before.—Mrs. H. H. Settle.

INTERNATIONAL CONVENTION GOES TO COLUMBUS, OHIO

At the meeting of the International Convention of Disciples of Christ, held in Memphis in November, 1926, it was voted that no convention be held in 1927, and that the next convention be held in the spring of 1928.

The policy of a spring convention is in line with the practice of other large religious bodies, most of which hold their annual gatherings in the springtime.

Invitations to hold the 1928 convention in their cities were received from representatives of Atlantic City, Chicago, Columbus (Ohio), Colorado Springs, Dallas, Denver, Indianapolis, Peoria (Illinois), Philadelphia, Louisville, and Seattle.

Some time ago the administrative committee of the International Convention of Disciples of Christ appointed a special committee, consisting of Robt. M. Hopkins, Graham Frank, and John D. Zimmerman, to consider the facilities offered by the various cities and, after necessary investigations, make selection of the city in which the next convention shall be held.

The committee carefully went into the matter, making several trips of investigation, and now authorize the announcement that Columbus, Ohio, has been selected for the convention city for the 1928 International Convention, which will be held in that city April 18 to 24, 1928.

Columbus is admirably situated as a convention city. Geographically it is near the center of the strength of our Brotherhood. It has a good meeting hall, splendid hotel facilities, and can be easily reached over numerous steam, electric, and bus lines. It is in the center of a network of hard roads, and those desiring to use their automobiles will find it easy to reach Columbus.

The Columbus Chamber of Commerce and representatives of Columbus churches are eager to be the hosts for a great convention, and it is expected that the convention of

April 18 to 24, 1928, which will be the seventy-seventh annual gathering of the Disciples of Christ, will be one of the most largely attended in recent years.

It is not too early to set aside these dates. Plan now to attend.—H. B. Holloway, Chairman, Publicity Committee, International Convention of Disciples of Christ.

THE BIGGEST CHURCH IN THE BROTHERHOOD

It may be news to many that the biggest church of the Disciples of Christ is not in America, but on the mission field in Africa. The Lotumbe church has a membership of 7,827, while our largest church in America claims only 5,000 members.

Indeed it may be added that this Congo mission field has two churches larger than any of the home field, for the first, or "mother church," at Bo-linge, has 5,149 members.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:—The first quarter of our new missionary year has just begun and we are eager to see just what good things Miss Darnall has in store for us.

Our Mission Study, from July to December, will be "America's Family." The aim of the course is to develop in all of us an appreciation of all that has gone toward making our country what it is today.

The lessons are developed by means of stories, discussion and service activities. Good pictures help us to visualize the incidents of the lessons. The illustrated magazines will help us.

We know we will thoroughly enjoy "America's Family."

We are fixing to send our annual report in and cannot do so until a few societies give us their reports for the last quarter.

We hope you are having the very happiest kind of a vacation. Enjoy every minute, for we're going to work hard when we settle down in the fall.—Mrs. W. T. Moseley.

Richard Bagby has been called to hold the Old Ford meeting.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., AUGUST, 1927

NUMBER 7

Gifts of Our Fifty Leading Churches

In the table below is given the relative rank and the total amounts given to Missions, Benevolence, and Education by the fifty leading North Carolina churches of Christ for the last budget year. The last budget year began July 1, 1925, and closed June 30, 1926, except for State Missions, which closed the year at the New Bern State Convention (November 3-5, 1926). The totals comprise all that was given within the last year so defined, for the United Christian Missionary Society, Atlantic Christian College, State Missions, Christian Unity, and Temperance, but does not include any gifts in the Carolina Enlargement Campaign, Disciples of Christ, or local District Missions.

1. Kinston	\$5,093.17	26. Grifton	\$ 185.29
2. Wilson	2,764.63	27. Wilmington	185.00
3. Greenville	1,616.75	28. Durham	175.53
4. Washington	1,359.41	29. Richlands	164.04
5. Ayden	1,208.53	30. Charlotte	157.46
6. Farmville	969.78	31. Saratoga	153.00
7. Greensboro	808.63	32. Rountrees	150.00
8. Raleigh	639.83	33. Pfafftown	137.00
9. New Bern	634.00	34. Grimesland	125.94
10. Winston-Salem (4th St.)	445.49	35. Old Ford	123.76
11. Robersonville	419.05	36. Elizabeth City	119.15
12. Williamston	418.32	37. Royal	109.00
13. Hookerton	385.00	38. Airy Grove	106.15
14. Rocky Mount	379.30	39. Union Chapel	101.00
15. Pantego	378.20	40. Pleasant Hill	96.85
16. Belhaven	344.93	41. Walstonburg	94.25
17. Wendell	310.17	42. Riverside	90.00
18. Armenia	272.30	43. Pleasant Union	88.23
19. Asheville	262.12	44. Stokes	85.60
20. LaGrange	260.80	45. Oak Grove	80.00
21. Wheat Swamp	258.10	46. Bridgeton	79.83
22. Goldsboro	255.76	47. Spray (First)	76.38
23. Dunn	251.18	48. Wilson (West End)	74.20
24. Wilsons Mills	229.46	49. Winston-Salem (Sprague St.)	74.00
25. Bethany (Pamlico)	221.15	50. Tarboro	65.00

North Carolina Christian

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FARMVILLE

The attendance has held up splendidly in the Sunday School and the worship services for the summer months. Every department of the church is moving along in a fine way.

On the third Sunday night in July Farmville began its union open-air services, to continue through the month of August. The five churches of Farmville are participating in the union open-air services and so far they have been a great success and much enjoyed by all the people. All the ministers of the city are taking a vacation some time during the two months, but it is arranged so there will be two ministers present each evening during the interval.

The Disciples of Farmville are happy to announce that Dr. R. H. Crossfield of the First Christian Church of Birmingham has agreed to conduct a two weeks meeting for them, beginning on the 15th of September. The church considers itself very fortunate to secure the services of such an able speaker, and is looking forward to a very successful meeting under Dr. Crossfield's leadership. Dr. Crossfield is a man of broad culture and very wide experience, and this, coupled with a very deep spiritual nature, makes him an outstanding leader among the Disciples of Christ. We feel sure that he will appeal very strongly to the people of Farmville and surrounding community, and be instrumental in doing great good while in the town. We want to take this opportunity to extend an invitation to all Disciples who are within driving distance of Farmville to attend the meeting.—R. S. Tandy.

JOHN W. TYNDALL, JR.

John W. Tyndall, Jr., is a son of Bro. Tyndall who founded the school at Dawson, eight miles from Kinston. Young Tyndall is a minister and located at Mill Hall, Pa. He is 27 years of age. In a recent letter he said: "I

have been in Pennsylvania seventeen months. On July 10 we dedicated the first unit of our new \$75,000 church here in Mill Hall. So far we have invested \$30,000 in our building and all of that is paid, with exception of about \$4,000, which will be paid shortly. We have a membership of 325 and most of them active."

The local paper commented editorially on his achievements as follows, under the caption "Community Builders":

"The pastor of the Mill Hall Church of Christ, Rev. J. W. Tyndall, Jr., and the loyal and hard-working members of his congregation, are to be felicitated on their achievement in building the first unit of their new church edifice to replace the building destroyed by fire several years ago.

"The new structure is expected to be one of the handsomest and most up-to-date church edifices in this section, its dignified style of architecture matching that of the attractive parsonage, which adjoins. The latter structure has also been completed within the past few years.

"The undertaking, of course, entails much expense and unbounded hard work and self-sacrifice, but surely nothing is so well worth doing as the adding of a fine church property to the resources of a community. Quite apart from the spiritual benefits obtained by the members themselves, the successful carrying through of such an undertaking, the spirit engendered, makes any community a better one for all who live in it.

"The scriptural injunction that it is better to give than to receive is a profound and practical truth, and also it is better to be the doer than one inert and passive. It may safely be predicted that the Mill Hall congregation will find greater spiritual life, finer harmony and enthusiasm than the congregation which faces nothing but the ordinary demands for gifts and activities."

A. F. DeGAFFERELLY AT WHITAKERS

Brother A. F. DeGafferelly, who is regional evangelist of the United Christian Missionary Society, began a two-weeks meeting at Whitakers, July 10th. W. C. Foster, who is minister at Rocky Mount, has been also preaching for the Whitakers church twice a month on Sunday afternoons. He assisted Brother DeGafferelly by helping with the leading of the singing. This meeting was the best attended of any meeting at the Whitakers church in several years. There was the finest spirit of co-operation on the part of the other churches of the city. Not only did they dismiss all week-night and Sunday night services, but also Sunday morning. There were not many visible results in this meeting, but the people both of the church and the

entire community received some fine instruction from the evangelist, which it is believed will bear fine fruit in the future. Brother DeGafferelly made a fine impression on all who met and heard him, and will long be remembered and held in high esteem by the people of Whitakers. C. C. Ware, our well beloved State Secretary, made a visit during the meeting and gave a very helpful and encouraging talk. Evangelist DeGafferelly is now in a fine meeting at Wilsons Mills. Any church that would like to have his service for a part of September will please write him at Wilsons Mills.—W. C. Foster.

PIEDMONT DISTRICT

The work in the Piedmont District during the month of July just past has made much progress. The first fourteen days were spent in High Point with Brother Raum in the meeting, closing the meeting on the night of the 14th. I began a meeting at Rosebud, a rural church in a fine community, near Walnut Cove, on third Lord's Day morning, having three services that day and two each day for a week. The crowds were large from the start and continued so until the last service, making the best attendance I have seen in many years. They have a great opportunity at Rosebud if they will only catch a vision of the need about them. We had only two confessions, but seemingly the field is pretty well gleaned, having had more than thirty confessions last year. We are planning and hoping to locate a man at Rural Hall, giving that church half-time, and King and Double Creek getting the remainder of his time. If the plan develops it will give us another man on the field, which I think we need and desire greatly.—J. T. Saunders.

WINSTON-SALEM (4TH ST.) BIBLE SCHOOL

Under the direction of Miss Clara Dowdy, an eminent teacher in the city schools of Winston-Salem, 4th Street Church of Christ held its first Daily Vacation Bible School from June 27 to July 15, with a worthwhile program presented in the Bible school auditorium on Friday evening, July 15. Miss Dowdy teaches the Loyal Gleaners class in the Bible school, and use a part of her vacation period to conduct this school.

There were enrolled 19 Beginners, 19 Primary, and 32 Junior pupils, with an average attendance for the period of 81% of the enrollment, perhaps the best average of any school in this city. The Bible work consisted of Bible stories, memory work, drills, and sand-table cut-out work of Bible scenes. The Beginners' handwork consisted of crayon and cut-outs for Bible notebooks, Junior boys made tie racks and book ends

and doll beds, the latter to be sent to Southern Christian Home, Atlanta, Ga., while the Junior girls' handwork consisted of basket weaving and reed work.

In addition to the memory work demonstrated in the closing exercises, the Bible stories of Joseph and his brethren and the Good Samaritan were dramatized very effectively. Too much cannot be said about the splendid work which Miss Dowdy and her helpers accomplished in the short period of three weeks, and some of the children were reluctant to quit at the close of the school. Besides the children from our own school, there were a Methodist, three Roman Catholics, and one Hebrew child in attendance.

In addition to Miss Dowdy, the director, the following gladly helped either full or part of the three weeks: Dr. and Mrs. J. E. deGafferly, Mrs. George W. Bryan, Mrs. Ina Jones Fox, Mrs. George E. Hughes, Mrs. R. A. Atkinson, Misses Edith Fulp, Katherine Stoney, Lou Brown, Mildred Kinney, Evelyn Heath, Jane Bryan, Carmi Warner, Zelna Vest, and Mr. Edward Tesh.

With such a splendid beginning, all of us are looking forward to the summer of 1928 and a better school than that just closed.

Edward Tesh expects to attend Johnson Bible College next fall. He will be the first ministerial student to go out from this church. Edward graduated from the Richard J. Reynolds High School in June, winning the *Winston-Salem Journal* prize of \$200 for the highest scholarship among the boys. We are expecting great things from Edward.

Another member of our school won unusual honors in our city schools when little Miss Mildred Krites, one of our Junior girls, finished seven grades in four years, beginning school at six years of age, and enters high school next fall when she will be but ten years of age. This has never been accomplished by any other pupil in our city schools. Her father, Noah E. Krites, until recently taught the Junior Loyal Sons class in our school.—G. H. Crumpler.

HAYES FARISH

Hayes Farish is pastor of Woodland Christian Church, Lexington, Ky. In summing up his past year's work Bro. Farish says:

"Among many things that have contributed to the progress of Woodland is the missionary zeal of our membership. No worthy appeal to share in the world's needs has ever gone unheeded, either within the fellowship of the Disciples of Christ or the larger circles of Christian activity. This missionary zeal has found practical expression on a very high plane.

"1. Our response to all missionary appeals has been in the light of intel-

ligence of the task enlisting support and a deep conviction of the responsibility that the more privileged owe to the less favored. Missionary education has been dominant in our program.

"2. The source of all missionary funds of the church is commendable in itself. No organization in the church has ever resorted to clap-trap schemes and various money-making enterprises to fulfill obligations to the larger Kingdom tasks. All funds contributed to the many missionary and benevolent interests have been provided solely by free-will offerings. This is a very definitely established policy of the program of the Woodland Church. The result of this definite policy is a high spiritual conception of our missionary obligations.

"3. Not only is there intelligence and liberality in our missionary plans, provision and procedure, but we have developed a deep conscience on our obligations to all human needs and responsibilities, to the extent that the spirit of sacrificial giving has come to be manifest in our fellowship. This is proving a constantly increasing spiritual enrichment to the members individually and collectively."

ASA J. MANNING, 1869-1927

Asa J. Manning was a native of Martin County. He was a leading educator and minister among eastern North Carolina disciples of Christ. For five years he was president of Carolina Christian College, at Ayden. He held long ministries at the churches of Maple Grove, Macedonia, and Williamston. The following is from the Raleigh (N. C.) *News and Observer*:

Asa J. Manning died at Williamston early Sunday morning, July 10, 1927, following an attack of apoplexy which lasted only a few hours.

He was in his fifty-eighth year. Born near Jamesville, December 9, 1869, he received the advantages of the small country schools of his day and had the advantages of a year in a village school. He attended the Vine Hill Male Academy at Scotland Neck and spent a year in the Shenandoah Normal College in Reliance, Va.

He began teaching in Martin County in early life and taught in Martin, Beaufort, and Pitt counties for about fifteen years, later serving as superintendent of schools of Martin County for nine years until ill health prevented his active service about four years ago. He was ordained to the ministry twenty years ago, since which time he held the pastorates of several churches, one for the term of fourteen years, another sixteen years, and a third for twelve years.

Although he worked six days in the week in the schools, he seldom failed to fill the pulpit every Sunday, not for the pay, but for the love of

service. In much of his service he contributed more than he received.

He married Miss Blanche Hodges, of Beaufort County, January, 1900. She survives him with five sons, Jas. C. of Eureka, Robert, Henry S., A. J., Jr., and Charles, all of Williamston, and two daughters, Ruth and Grace; also two brothers, W. C. Manning, editor of the *Williamston Enterprise*, and J. E. Manning of Jamesville. The funeral was held Monday afternoon at the Christian Church, by Rev. Richard Bagby, of Washington, assisted by all the ministers of Williamston. The tributes paid the deceased by Elder Sylvester Hassell of the Primitive Baptist Church and Revs. T. W. Lee of the Methodist Church, C. H. Dickey of the Baptist Church, and C. O. Pardo of the Episcopal Church, also R. L. Shirley, formerly of Williamston but now of Selma Baptist Church, showed the high esteem in which he was held by his associates. The attendance was said to be the largest ever seen at a funeral in the town. The rich and the poor from everywhere gathered to pay their last respects. It is said of him that he buried and married more people than any man in the county. He never complained at hardships and disappointments, but always brightened the path, no matter how dark, by the lamp of faith.

THE CHURCH

Sometimes we wonder if humanity really want the church and her ministries. Many seem by their actions, when health and prosperity blossom in their way, to say, No, we do not want it, we find other things more satisfying and less irksome. But our observations have led us to believe that in the real crises of life mankind does want the blessings of the church. When the young folks begin to plan their home, somehow, they wish the blessings of the church on their lives. And, too, when sorrow enters their newly made home and death pays his unwelcome visit, then again the church's mercy and solace is sought. But the church cannot be had for these seasons, unless it lives all the time. If you have its blessings in your hours of need, it must have your love and help at all times.

Can one have money for the "rainy day" unless he has saved it during the sunny ones? Can one have fruit in its season unless he has nurtured the trees the whole year? Can one have health and strength in old age unless he has conserved these in youth? Neither can one have the blessings of the church in hours of dire need unless he has nurtured it through all seasons.—C. B. Mashburn in *The Minister's Assistant*.

Average attendance at our Durham Bible School for July was 112, and the total offerings \$50.12.

North Carolina Missions

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Box 164, Wilson, N. C.

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Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—T. J. Abbott, R. 3, Grifton; Hyde—Ira Rose, Engelhard; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, *Bridgeton*; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, *Heaton*; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns a total of \$128.20 has been received in cash for State Missions. Mission stations report encouraging progress. Rosemary is about to complete her substantial building; New Bern has had a most helpful revival; Durham is keeping her Bible school at high tide; Elizabeth City is pulling together fine under a new pastor; Piedmont District is demonstrating that it can sustain a special worker to substantial advantage; Charlotte improves steadily; Wilmington is casting about for a good lot with resources in hand to get it; Lumberton moves on under a more intensive pastoral service; and Rocky Fork worthily serves a rising rural community.

Churches and Bible schools must get ready to make the best offerings of our history at Golden Jubilee State Convention at Kinston, November 8-10, if such State service is to be continued and enlarged.

ELIZABETH CITY

During the month of July a decided difference in the spiritual atmosphere was created in the local church. Some of our most active members had wandered out of the Ark of Safety, but during a very successful meeting conducted by Mr. and Mrs. Louis A. Mayo of Decatur, Georgia, between July 10 and 21, they saw the error of their way and came back and took their proper place in the church. Since Brother Mayo was the one that organized the church here on January 1, 1920, the congregation gave him and Mrs. Mayo a royal welcome. During the short time they were here they rendered a great service for the church and the Lord. There were five additions, three by letter and statement and two confessions. In addition to those that came in the church, we feel that the entire congregation was strengthened.

The other departments of the church are gradually growing, with one or two exceptions. The Sunday

school is still going forward; our average attendance during July was around 140. The school gave their annual picnic on July 19th.

The church membership list is being revised in order that we might see just what portion of our membership is at work. We will soon start a campaign to make every member an active worker. There are many disciples in the city that have never moved their membership, and we are trying to line them up with the work. If the people in the State will notify us of any moving in the city they will be rendering a great service. Prospects are very promising here for a great work in the future.—Everett J. Harris.

PLYMOUTH REVIVAL

Beginning June 19 and ending July 3 there was held a revival in Plymouth Christian Church, resulting in a revived church, 18 confessions and baptism, and 3 by transfer.

Since coming here April 3 there have been 20 confessions and baptisms and 7 by transfer, making a total of 27 additions. Plymouth is a missionary church, hence the secret. Pastor doing the preaching, and local congregation singing the gospel. Singing was led in a very able way by M. G. Darden. Plymouth Church has most wonderful musical talent. Quartet consists of four real Christian men.

Since April 3 writer has preached 48 times at regular services, officiated at seven funerals, made hundreds of calls in and around Plymouth, and finds it a pleasure to give his all for these good, warm-hearted people. Never living out of the State of Ohio before, but now in the land of pines and southern sunshine and among such good people as we are finding, indeed we are enjoying it as the Land of Beulah.—W. E. Norris.

E. R. MESSICK

Winston-Salem, July 29.—Erastus Radford Messick, 62, for many years prominent in business activities in Winston-Salem, was found dead in bed this morning at his home on West Fourth Street. He had been in declining health several years, but retired in his usual health Thursday evening.

Mr. Messick was born in Pamlico County, August 8, 1864, a son of the late Shadwick R. and Sarah Rebecca Harris Messick. He came to Winston-Salem January 1, 1890, and engaged in the wholesale grocery business, continuing until a few years ago, when he retired.

A charter member of Fourth Street Church of Christ, Mr. Messick was active in the affairs of the church, serving as secretary and treasurer of the congregation since organization 36 years ago. He was also an active member of the Travelers' Protective

Association, Junior Order, and Odd Fellows.

Mr. Messick is survived by his wife, who was Miss Rebecca Jane Stone prior to their marriage January 14, 1891; a daughter, Mrs. R. A. Moore, three sisters, and three brothers, Charles K. Messick of Charlotte, William Messick of Philadelphia, and C. K. Messick of Newport News.—Raleigh N. C.) *News and Observer*, July 30, 1927.

THE FIELD IN BRIEF

A. E. Cory, Kinston pastor, is spending month of August on vacation in the North Carolina mountains.

Mrs. W. A. Kerney, secretary for Wenona Church, reports: "We are progressing fine under Bro. G. H. Sullivan. Everybody here has fallen in love with his work, having great confidence in him, and feel that he will do a wonderful good here for the great cause."

Homer J. Young, now in business at Orangeburg, S. C., was formerly in the ministry and has a good record back of him. He wants to preach again. In a letter of July 10 he said: "I had a long talk with Clarence Alvord, an old college mate, when he was here in the interest of A. C. College. I went with him on Sunday and did what I could to help him in the service. He goaded me greatly toward getting back into active work."

P. H. Mears has been our pastor for four years at Lakeland, Florida, in the southern part of the State. He found only 85 members worshipping in a one-room frame building. They now have 335 members, worshipping in one of the most modern church houses in the State.

A. B. Crocker, pastor at Clarendon, Texas, is a "Tar Heel." He plans to enter A. C. College at Wilson, N. C., in September. He says: "A great drought has come upon this part of Texas and has caused no little suffering. Scores of men and women have left the city and community, seeking employment. So far there is nothing growing in this section. Many fields are as bare as they were in land-breaking time."

B. A. Abbott, editor of The Christian Evangelist, left for a tour of England on July 21. He will be away from America about six weeks.

There is a new Christian church at Minneapolis, a village in Avery County, N. C. Silas Buchanan, the secretary, says: "We want our church placed in your records."

A. F. DeGafferly, Diamond Jubilee Evangelist, is holding the Wilsons Mills meeting, July 31 to August 14. He expects to hold the Wenona meeting August 15-26.

Our Wendell Bible School on July 10 had attendance of 67, and offering \$2.78.

O. T. Mattox, Director of Religious Education for Illinois Disciples, who had the good fortune recently to be married, writes: "I am at home now (Bloomington, Ill.), and am about settled and at work as a married man should be. I find that I have to come in at nights now and explain if I happen to be a little late."

C. C. Ware, State Secretary, attended the Hyde District Convention, July 30, 31, at Pleasant Grove. This was the annual meeting. The same officers were continued for another year. These are, W. J. McKinney, president, and Ira Rose, secretary-treasurer. During the past year they raised a total of about \$114, most of which was appropriated to help Eunice Chapel, a mission church having a few faithful members. The convention voted to sustain Eunice Chapel another year, also to help Pleasant Grove, a church reduced in resident membership to thirty, which has had no services for some months. Preachers present in the convention were: J. Howard Hanson, S. T. Smith, Geo. R. Smith, Walter P. Armstrong, W. J. B. Burrus, W. B. Quarles, John Austin Mizzell, and C. C. Ware. Attendance at most sessions exceeded the capacity of the house. Next convention will be at Fairfield.

NEW BERN

We have had twenty baptisms since coming here on May 1, and several additions by letter. Seniff was a great help to us. The Bible school is being graded. Attendance at all services is on the increase. The pastor, D. C. Gordon, is planning an exchange meeting with C. Lee Stauffer, of Fairfield, Ill. Gordon and Seniff go to Fairfield on October 23 for meeting. Stauffer will come to New Bern sometime following Easter of next year. Brother Gordon will hold meeting at Stokes Church, beginning August 22.

PAMLICO DISTRICT CONVENTION

The little band of Christians at Havelock had a real spiritual feast July 30, 31, as their Union Meeting met there. There were about one hundred present Saturday and about three hundred Sunday.

Saturday morning Brother Waters preached a very able sermon.

Mrs. Lupton met with the membership to discuss organizing a missionary society.

Saturday Brother Gordon, pastor of the Church of Christ in New Bern, delivered a very beautiful message.

On Sunday morning J. W. Lollis preached the dedication sermon of this little church, which he organized July 3, twelve years ago.

Dinner was spread immediately after the service.—Mrs. Hazel Blalock.

W. HARRY WALKER

W. Harry Walker, pastor of First Christian Church, Tullahoma, Tenn., began his second year of service on Sunday, July 3, 1927.

The past year has seen improvement in many phases of the work. The church attendance has been good and the Church School attendance is increasing. The principal difficulty confronting our educational department at the present is our inadequate building. It is insufficient in size and accommodations for the present-day program of religious education. It is hoped soon to begin construction of an educational and recreational building.

There has been 42 additions to the church this year. The church gave this year for all missionary purposes \$1,115.77, which is more than a 10 per cent increase over that of the preceding year.

Our Christian Endeavor, which is only ten months old, led all other Endeavorers of the state in missionary giving.—Reporter.

DURHAM

Much needed improvements are now being made on the church grounds. The "manhole" has been raised to the required height and the drain tile has been laid on the east side of the church and everything is in readiness for the lawn to be leveled up and the grounds beautified.

Plans are under way to put up poles and wire on the lawn just back of the church, so that the outdoor programs of the church may be put on any evening without the inconvenience of stretching a line each time a program is put on. We already have the wire, and as soon as the cedar

poles can be secured the fixtures will be put up for use at the next lawn party.

We were delighted last Sunday when the secretary marked up "125" and "\$6.04" on the bulletin-board.—*Weekly Work and Worship*, July 28, 1927.

DOUBLE WEDDING

On June twenty-seventh Miss Ruth Bishop was married to the Hon. D. Gibson Shelton, of Richmond, Va. The ceremony was performed by Lee Sadler. Both the parties were members of Hanover Avenue Church.

Miss Bishop has for the past year directed the young people's work in Hanover Avenue Christian church, of which Lee Sadler is pastor.

Mr. Shelton is a young lawyer of prominence in Richmond.

The ceremony was performed in the home of the pastor, the ceremony being a double one, for at the same time were married Rachel Bishop and Richard Rouse.

Mrs. Shelton will, for the present, continue her official connection with the church.

The Bible school officers in the Hyde District Convention for the ensuing year are: Mrs. Queenie Boomer, president, and Mrs. Lessie Gibbs, secretary-treasurer.

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CHRISTIAN EDUCATION

(By JAMES M. PERRY, Minister Central Christian Church, Vernon, Tex.)

The primary meaning of education is to bring out, to train, adjust, and to turn innate tendencies, instincts, emotions and characteristic native traits into useful channels. The impartation of facts is a part of the process, but by no means the major objective. The crass, cold philosophical tendency toward the accumulation of bare facts that appeared intellectual and scientific led Charles Darwin to the jungles and resulted in the absolute loss of appreciation for music, Shakespeare, poetry, and in fact for all things beautiful. Education, if pursued systematically and symmetrically, will not stupefy the esthetic nature, but tend to give added interest in and appreciation for the fine arts, from the tiniest stroke of the painter's brush to the last stroke of the mightiest cathedral whose towering steeples and glittering turrets, towers and minarets bespeak for the architect educated head, heart and hand, and manifest an appreciation for the abiding and the beautiful.

The impartation of facts is essential in the correct process of education. No man can be said to be educated who does not have a fair acquaintance with the world in which he lives, the things or tools with which he executes life's vital activities, and the people who with himself form the society about him, and in which he lives, moves and has his being. This being true does not mean that the impartation of useful data is the totality of the process.

Ever since the utilitarian idea entered into the minds of the educators of the world the curricula of the various schools, colleges, and universities have been prepared with an eye single to fitting the student for skilled living. That is a part of the process; but one may have a skilled hand and a savage heart. He is not fitted for human society, but rather a menace to the highest culture, development, and ideals. This part of the process should not be overlooked; but if one is to be fitted for "complete living" his education must be more comprehensive, and vastly more inclusive.

The third part of the process, and a very vital one, is the training of the moral and spiritual nature, and making every attitude, propensity, emotion and tendency subservient to the highest good. This highest good is comprehended only in the ideals of Christ. Hence Christian education is the only way out of our domestic, our industrial, and our political situation, both national and international. Con-

flicting ideals have enmeshed us in a network of entangling alliances, whether hypothetical or real, and resulted in worldwide confusion, and only unanimity of spirit and coöperation among people and nations can lead us out. The way out is not by Confucius, Brahma, Buddha, Mahomet, or even intellectual Aristotle. They are too narrow, ethical and provincial. The ideals of Christ are adequate. He was universal and altruistic. He even rode triumphantly above the proud self-satisfaction of his own race and circumscribed a whole world in the reach of his mighty arms.

Education may be interpreted in the ideals of intellectualism; religious education in the light of religious ideals; but Christian education only in the light of the Christ ideals. Hence He holds the torch of hope, whose radiant gleam illumines the only thoroughfare that can lead the weary feet of a war-torn world up and out.

So Christian education is the hope of our divided Christendom, for by it we become broader, more liberal, and more tolerant. A wise American philosopher said that "Dogmatism is a sign of youth," and he is correct.

There is a growing tendency of a rapidly growing minority in each religious denomination whose ideals, spirit of tolerance, coöperation and theological interpretations have led them beyond the narrow confines of sectarian shibboleths, forms, creeds and ceremonies. This has no reference to critics—men who have lost their faith and the like—but to a cultured, educated, thinking, consecrated, devout group of whom it cannot be alleged they have lost their moorings on the shoals of skepticism.

It is also the cure for our race problems. When the Golden Rule is applied in all relations of life, Mexican friendship, and indeed her interests, will be of greater concern to us as a people than the pecuniary benefits derived for a few and from a people who should challenge our disposition to protect and shield from unscrupulous neighbors who because of fortune and education were superior in business judgment of economic values.

"To educate reason without educating the desire is like placing a repeating rifle in the hands of a savage," said Charles W. Eliot.

Mr. Coolidge feels, and justly so, that our intellectual and economic development has outdistanced our moral and spiritual development as a nation and as individuals. He said: "We do not need more national development; we need more spiritual development. We do not need more intellectual power; we need more moral power. We do not need more knowledge; we need more character. We do not need more government; we need more religion."

Those who are educating their children and allowing them to miss the

most vital part of a well-rounded education are going to rue it too late. Keep your children in Bible School and church, parents of our America. Christian education is the only way out.

PENTECOST ANNIVERSARY CLIMAX

The climax to the three-year Pentecost Program comes in June, 1930. All the state and national organizations and all the local churches will have been working hard on their program goals. It is hoped that every goal set will be realized by Pentecost, 1930.

The Washington church building will doubtless be finished and ready for dedication by that time. What an achievement, if this can be done!

The Pentecost Committee is working towards the planning of a pageant that shall portray our history as a people from the beginning. It will be necessary to find someone who can write such a pageant and some way to finance such a gigantic and yet glorious undertaking.

It is proposed, also, that we hold our first World Convention in 1930. While Jesse M. Bader was in Great Britain last summer many of our brethren there promised to attend if a World Convention was held. He will seek to interest our New Zealand and Australian brethren on his visit there this summer, in sending a large delegation. There ought to be representation of our brethren from every land when we can come together "in one place with one accord."

Such a convention should surpass the Pittsburgh Centennial in 1909 in its attendance. Thousands should be there from the north and the south, from the east and the west. What a communion service and what a fellowship to anticipate, at the end of three years of faithful devotion, strenuous service, and delightful Kingdom fellowship!

J. FRED JONES

Bro. J. Fred Jones, of Stanford, Ill., who has been preaching the gospel for fifty years and who served the cause in that state as State Secretary for 21 years of that time, but who has become disabled so he has had to cease preaching, writes of his long-time reading of *Christian Evangelist*. Friends suggested that he take the paper after his arrival in that state, which he did. "I was fresh from the hills of Kentucky," he says, "and needed the paper more than I knew at the time. Your spirit (by which he means the spirit of the paper) and its blessed influence to me cannot be described, and its help and inspiration cannot be measured.—J. H. Garrison, in *The Christian Evangelist*, July 28, 1927.

Next Hookerton District Convention, Oct. 29, 30, will be at Kinston.

WALTER SCOTT STALLINGS

Walter Scott Stallings was not named in honor of the great pioneer preacher of the Disciples, for his parents were not members of that communion, but for the great Sir Walter. An insignificant fact, you say, yet it throws a great deal of light on his early environment. He was born and reared at Stantonsburg, N. C., in the atmosphere of people living according to the fine old Southern ideals. That accounts for the taste of Mr. Stallings in reading. He knows modern books, but loves the classics. His favorites are those which build character. Joel Chandler Harris, of course, comes first in his literary affections, but he spends happy hours with Dickens, Scott, and Stevenson. He likes to fish and hunt and has three bird dogs. The rose is his favorite flower. He knows all the birds and bird-calls of the forest in his part of the country. He is a typical North Carolinian with the aggressive energy that has made his native state one of the marvels of modern progress.

These things show the personal side of Mr. Stallings, but his public religious life reveals him as a man of vision and action. He was educated at Davis Military College, La Grange, N. C., with the idea of becoming a lawyer, but while he was at school there I. J. Spencer, who lived in Richmond at the time, held a meeting in the Christian Church and young Stallings was captured for the Disciples. It was a good day's catch.

At that time the urge sprung up in Mr. Stallings' heart to devote his life to direct Christian work. He became private secretary to the Secretary of State of North Carolina and lived in Raleigh for four of five years. During that era the Y. M. C. A. was organized in Raleigh and he became fascinated with the work. He quit his job with the Secretary of State and went immediately to Kansas City, for three months with Y. M. C. A. But his work really commenced at Athens, Ga., where in a three years service he doubled the membership. He went from there to Augusta, Ga., stayed five years and put up the Y. M. C. A. building. His next service was at Springfield, Missouri, where in three years he practically freed the work from an embarrassing indebtedness.

Mr. Stallings next became secretary of the Y. M. C. A. in Baltimore, Md., from 1905 to 1913, and his service there was both inspirational and creative. The \$640,000 structure, the finest in the land at the time, is due to his leadership, but he does not prize that fact as highly as the Bible class work which he initiated. He put on a Bible study program which soon grew to 43 classes, with an attendance of 1,600 men and boys.

Mr. Stallings has lived in Birmingham, Ala., since he left Baltimore, and

has repeated his brilliant success and his services given at other places. The Birmingham Y. M. C. A. has reached out into the industrial section with two buildings and it has the largest camp in the South for men and boys.

The Y. M. C. A. people generally prize the work and good judgment of Mr. Stallings. He stands high in the National Council, of which he is a member, as well as in the South, where his life work has been done.

Mr. Stallings has been in the Y. M. C. A. service for 34 years, but during all that time he has given full due in money and life to his own church. He is chairman of the Board of Officers of the First Church, Birmingham, which now has a great building and educational program, and other constructive forward-looking ideals. — *Christian Evangelist*.

U. C. M. S. HAS GREAT YEAR

St. Louis, Mo., July 9.—The United Christian Missionary Society, the International Missionary and Benevolent Board of Disciples of Christ, with headquarters in St. Louis, today announces that the financial records of the board of the fiscal year ending June 30, 1927, show a gain in general or maintenance fund over the preceding year of \$75,124.68, and a gain in special funds of \$8,804.10, making a gain for the year \$83,928.78. The total receipts of the United Society for the year ending June 30, covering both maintenance and special funds, amount to \$2,888,548.94.

The natural expansion of the work during the year has led to increased cost of maintenance, so that the deficit in the general fund with which the society enters the new year will be somewhat increased, even with the increase shown in receipts for the past year.

PENTECOST TRACTS AVAILABLE

At the request of the Pentecost Anniversary Committee, F. D. Kershner, of Butler University, Indianapolis, and a member of the Committee of Fifteen, has written a great tract on "The 1900th Anniversary of Pentecost." It is brief, interesting, and scholarly. These ordered at once and given out to your church will bring a tide of interest into the congregation in behalf of the celebration of the 1900th birthday of the church in 1930. These tracts may be had from the United Society, 425 DeBaliviere Avenue, St. Louis, Missouri, for \$1.00 per hundred, postpaid.

Simon L. Huffman, of Clemmons, is preaching at Haw Pond, near Germantown, where they have about 100 members, with Bible school enrollment of 75 and a church property valuation of about \$1,500. William Crews, R. F. D., Germantown, N. C., is the Bible school superintendent and church correspondent.

W. Barton Quarles, who formerly preached in the Middleton-Engelhard field, will enter Phillips University at Enid, Okla., in September.

SPECIAL

Seashore Excursion To Norfolk and Virginia Beach Via NORFOLK SOUTHERN

August 20, 1927

	To Norfolk
Raleigh	\$4.00
Wilson	3.50
Greenville	3.00
Washington	3.00
Edenton	2.50
Elizabeth City	2.00
New Bern	4.00
Goldsboro	4.25
Kinston	4.25

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Final Limit, August 23, 1927

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—Via—

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1927-1928

AIMS:

80 Organizations
1,250 Subscriptions
2,750 Members
\$7,500 in Gifts

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Roanoke:
 MRS. JANE L. RANDOLPH . . . Washington
Regional Secretary:
 MRS. C. N. DOWNEY . . . A.C.C., Wilson

GREAT YEAR FOR W. M. S.

Our women have just closed a great year. We are grateful to you for what you did—for the splendid response in the final appeal we made to you to reach your aim. Many of the societies went over. We are proud of them. We had many new members, but not a great increase in World Call.

Perhaps it would be of interest to you to know just how near our goal we came. We did so much better than we had anticipated. Our hearts rejoice over this. From the Woman's Missionary Societies there was received \$6,417.08; from the Circles, \$355.35; from the Boys and Girls, \$218.96; from the Triangles, \$49.15, making a total of \$7,040.54. Some of the societies sent in a special China relief offering which is not included in the above.

I think that special mention should be made of the societies reaching their aims in membership, World Call, and offerings. They are Wendell, Hookerton, Rocky Mount, Comfort, Robersonville, and Charlotte. Nearly all of the societies reached their aim in offerings. Let every society begin now and endeavor to reach every aim this year.

Our aims for 1927-28 are 80 organizations, 2,750 members, 1,250 subscriptions, \$7,500 in gifts.—Mrs. H. H. Settle.

FLORIDA CHRISTIAN HOME

We are having sunshine and showers, and balmy sea breezes day and night. Last week we were delighted to have as our visitors Rev. and Mrs. O. G. Gilbert, pastor and wife at Rocky Mount when I left. The two little sons were bright, and we always enjoy children. Mr. and Mrs. Jordan, sister of Mrs. Gilbert, were all taking the trip to Hollywood, Fla. Bro. Gilbert and our secretary, Miss Martin, chatted like old friends, as he knew her father, Dr. Martin, and her brother, Dr. Sam Martin. Miss Martin left that night

for her vacation, leaving us with Mrs. Jones, nurse, and Mrs. Clara Williams, special nurse, and colored helpers, in kitchen.

Our Union of W. M. S. was held at First Church July 20. The Home Division had twelve present and I gave annual report. We reached aims in members and offerings, not in *World Call* subscriptions. From six churches in the city we had 120 at luncheon. Music by male quartet at beginning and at close. Bro. John Mullady, our first pastor, has been very sick, but is improving; rode over to see us today for an hour, in our chapel.—Mrs. H. D. Murrill.

\$30,000 IN CASH FOR THE CONGO MISSION

On June 2 the United Christian Missionary Society of St. Louis received a check for \$30,000 from a noble woman in New York. In the letter containing the check the donor said: "My name is not to be used. The money is for our mission work on the Congo and as a memorial of my late mother and brother. My first intention was to offer the money for the building of a hospital of which Mr. Hensley wrote in one of his books, but I am told the hospital has been given. However, I learn that a school and other projects are needed at Bolenge. My interest is largely due to the fact that my mother was responsible for the support of a missionary in Africa for a number of years."

Next Roanoke District Convention will be at Philippi.

Joseph Kinsey, Superintendent Emeritus of Education of Lenoir County, was a Confederate soldier in Co. E, 61st N. C. Infantry, and is the last surviving member of his company of 130 men.

Richard Bagby, Washington pastor, is taking August for vacation. He supplied for B. H. Melton at Ninth Street, Washington, D. C., first two Sundays in August.

C. W. Howard supplied first two Sundays in August for A. E. Cory at Kinston.

J. Walter Lollis will hold the Pantego revival.

Bernard P. Smith, Lynchburg, Va., pastor, is spending vacation in August at Winona Lake, Indiana.

John Barclay will hold the Arthur revival.

C. B. Mashburn will hold the Rocky Fork revival.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

We want to tell you of our Junior Traveling Library. We have one all our own, 'tho it is small. The State Board of North Carolina gave us ten dollars. We invested in books for the Juniors and sent them out two in a set.

Of course each one of these books was read by several boys and girls at each place; so we see how useful the library has been. In the future we will send a list of the books to the different superintendents and they can select the books they want from this list. The only charge connected with the securing these books is that of paying the postage.

We feel sure that the State Board will give us a large appropriation this fall; thereby enabling us to more fully equip our library.

We've just been reading of Miss Darnall's visit to the Christian Endeavor Convention in Cleveland, Ohio. It was interesting as she told us of the Junior program on Monday morning, when the boys and girls of nearby societies told in story and song the story of Jesus. As she described the things in the exhibit hall we could almost see them. There were Bibles in all the different languages into which it has been translated; then there were all kinds of interesting things from our different mission fields; and books and pictures so fascinating you could hardly pass by.

This is the last week of vacation, so we will soon be actively at work. Our new reading course will be ready for us in September and we want to be ready for it and not miss the fun of it this time. We would like for different societies to send us some of the new plans for the work this fall, and we will pass these on through the *North Carolina Christian*.—Mrs. W. T. Moseley.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., SEPTEMBER, 1927

NUMBER 8

Approaching the Golden Jubilee

Within sixty days after the reader sees this, Disciples of Christ in North Carolina will have gathered in their Golden Jubilee Convention in the Gordon Street Church of Christ in Kinston, November 8-10, 1927. It is well that we take a thoughtful preview of this epochal event. The dominant note must, of course, be missionary. For while the Disciples have had a formal state organization since 1845, the important fact relative to this Golden Jubilee is that they have had a state missionary organization only since 1877. So the fifty years are rounded out, as one plainly sees, in 1927.

There are thousands of Disciples in easy motoring access of Kinston. It is centrally situated, and all six thoroughfares entering it are hard-surfaced, with a network of such roads in adjoining counties. These nearby Disciples will come and go at their convenience. However, there are urgent reasons why all of the two hundred churches of Christ in North Carolina should be well represented. These meetings are for spiritual inspiration, which all need, and for the democratic administration of the organized work, creature of the whole church within the state, which must be worthily supervised if we would honor our Lord with effective service.

Concretely, why should every church be well represented in this great gathering?

I. BECAUSE OF THE SPIRIT OF THE DAY

If Kiwanians, and Rotarians, and farmers, and rural mail carriers, and soy-bean growers can get together in meetings for mutual profit, why may not Disciples find much good in the forum, and the worship, and the social periods, all of which this Convention will supply? We must have an interchange of ideas to make our service vital. Coöperative impulses take the dry rot in conditions of isolation. "Neglect not the assembling of yourselves together" is a sound principle of modern business. We may love the Lord our God with all our mind and heart only after we have improved that mind and heart by the best contacts available with our fellows.

II. BECAUSE OF THE GREAT CHURCH WHICH RECEIVES US

The Kinston church is a dynamic symbol of Disciple progress in North Carolina. She was organized with nine souls nearly eighty-five years ago, when Kinston was a village almost insignificant. For fifty years this group worshipped in a modest frame building, moved eventually by the residential tide, but still small and uncomfortable; unfavorable portent of the Disciples' new day of power and service. Great souls were there who built better than they knew. Today her eleven hundred members, and her plant second to none in service and beauty within her state fellowship, and a pastor whose service is outstanding in the missionary world, are the tangible magnets for this meeting of our delegated brotherhood. Surely a missionary gathering will be at home in this church whose light shines around the world.

III. BECAUSE OF THE GREAT PROGRAM

The program is visibly unified. This is a new feature. We will face the tasks of the Kingdom in their wholeness. Emphasis will be with poise; various interests will be brought into balance; the Kingdom will be comprehensively promoted. Personnel of speakers will be strong. Dr. W. E. Macklin, whose service in China has left its impress on the whole world of Christian progress, will speak for us. Jesse M. Bader, a flame of evangelism, will be there. Also B. A. Abbott and Miss Joy Taylor, and W. B. Clemmer, and Lee Sadler, who brings the Golden Jubilee address. Space fails us in stating other good features. There will be an open forum where one may as freely ask questions as he would around a campfire on the river shore.

There will be historical pictures on the screen, and an historical exhibit. There will be a State History of Disciples on the book tables. We will celebrate thankfully the special heritage of fifty years.

This Convention will be so rich your church ought surely to have fellowship. Representatives, who will represent, should be selected now.

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THE HISTORY WILL BE READY

Our Dunn State Convention of 1924 created a State Historical Commission for North Carolina Disciples of Christ. That Commission, on February 23, 1926, asked C. C. Ware, State Secretary of Missions, to write a History of North Carolina Disciples of Christ and have it for distribution by or before the time of our Golden Jubilee Convention at Kinston, November 8-10, 1927.

This History will come from the press within thirty days. We are assured of this by the superintendent of printing in the Christian Board of Publication, at St. Louis, Mo. The State work has charge of the sales of this book, as they contracted for the printing of this edition. It is a limited edition. Orders with cash will be filled by C. C. Ware, Box 164, Wilson, N. C., as soon as the books arrive. This is expected to be in the early days of October, 1927. The price of the book is \$3.00 per volume. On the part of the author it is a labor of love, a project of pure service! The price is the lowest possible consistent with size, quality and number of issue. It is sold at the cost of production.

The book has 372 pages and is profusely illustrated. There are forty half-tone plates, with eighty illustrations. The size of the book is 6 x 9 inches. The printed pages are four inches wide by seven and one-eighths inches deep. It will be attractively bound in navy blue cloth. The author has been in the Carolinas seventeen years, thirteen of which have been spent in the "Old North State." He has made intensive research for material for this book during the past five years in connection with his regular secretarial service.

It is high time that the Disciples of Christ in this State had a written history. They rank fourth in number of adult membership in North Carolina among the religious bodies, but are almost the last one of all to put a history on the bookshelves. This may be

due to the fact that our cause is comparatively in its youth. Then, our growth has been so fast—two hundred per cent in the last twenty-five years—that we have consumed our energies in pushing and conserving our growth. It will be wholesome now for us to sit down a moment and study and reflect on our whole development, that we may, if possible, have an enlarged vision for our greater service of tomorrow.

The author has taken part in eleven distinct Stewardship Crusades which were pure drives for the "sinews of war," in North Carolina during his secretaryship. He now gives concentrated attention to this Intelligence Crusade. He found that he himself could be deeply interested as well as largely instructed in this History of the Disciples in North Carolina. He soon saw that what he had not known about their history would fill a book. He therefore hopes that many of his fellow-workers may find a like interest and instruction in it. The book is not propaganda. It is without special pleading. It is a History.

The author dedicated the volume to his fellow-ministers in the state, out of his affection for them. Moreover, he realizes that if the sales of this book are put across, distributing it where it ought to do the most good, the coöperation of the ministers is essential. Some have already kindly indicated their hearty coöperation in seeing that their groups know about this book by the most effective kind of advertising—social intercourse in the home, and impressive announcement at church. One of our rising young ministers has said that he will have at once a copy, even if he must borrow the three dollars with which to get it. Certainly the preachers will need to read this book before they criticize it and recommend it.

Lee Sadler, a North Carolinian, now of Richmond, Va., but within recent years a North Carolina pastor, was one of those who read the manuscript. He has written as follows:

"The purpose of this book is: 'To tell the story of the Disciples in North Carolina; to make clear whatever challenge there may be in that story for their future growth and mission as a Brotherhood. . . .'

"It is by such studies as these that we have revealed to us the roads along which we must travel toward the apprehension of our Lord. . . ."

"The assembling of the material here presented is a distinct contribution to the literature of the Disciples. For, while the book deals primarily with the origin and development of the Disciples in North Carolina, it nevertheless has much wider interest common to the entire Brotherhood. . . ."

"The history of the Disciples, not only in North Carolina, but in the world, is a very revealing study. In this history are to be found both the reasons for our relative failures and the reasons for our partial successes. There is no need to set forth here these historic sources of failures. We are rather interested in the discovery of the dynamics of the past. . . ."

"We of today have the colossal task of recapturing the Spiritual Dynamic of Thomas Campbell, and Walter Scott, and Isaac Errett, and others of the pioneers. . . ."

"To do this we need just such works as this volume, from which we may become acquainted with the towering intellects, the coöperative attitudes, and the Spiritual Powers of those who gave themselves to this Reformation."

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ELIZABETH CITY

We are pleased to state that satisfactory progress in our church work is still being maintained. With the coming of cooler weather the work here will greatly improve, for during this season of the year many of our people are visiting the beaches and other places of amusement. I have been informed that the attendance here during the fall and winter

months will average almost twice that of the summer. With renewed interest on the part of many of our members and other favorable conditions ahead of us, we are expecting greater things for Elizabeth City.

We are now in the midst of a campaign to raise \$1,100 to pay the indebtedness on the Sunday school rooms that were recently erected and a lot that was purchased. We have raised in cash and pledges \$618. The membership has not been fully canvassed. If there are any of our people in the State that would care to contribute to a worth-while cause, we would appreciate a small donation from them on this campaign. The success of this campaign will mean great things for this congregation, for at present it has a larger budget than it can successfully finance. Who will be the first to send us a small donation?

The church had the pleasure of serving the Kiwanis Club their regular mid-week dinner on Tuesday, August 23. The Ladies' Aid prepared the feed and entertained them in the Sunday school rooms. Hon. E. F. Aydtlett, a prominent lawyer of this city, addressed the club by giving a résumé of his recent European tour.—Everett J. Harris.

GOLDSBORO

Thinking that very likely there are some friends in the State who would like to know just what we are doing in Goldsboro, I am sending a little news article to the CAROLINA CHRISTIAN.

In the beginning, let me say that I am particularly pleased with the situation just now. The work is more encouraging at this time than at any other time since coming to the field. We have passed through some very dark and discouraging periods, but it is quite different now. The members are more interested, and more of them are interested than ever before. There is a much better spirit prevailing than we have seen at any time.

While the attendance has not been up to the average for the summer months it has been very good in both the church and Bible School; and we haven't been altogether idle during that time. Although the summer was not a very good time to put on a drive for funds, yet because of the past-due payments on the church debt we were forced to do so. Beginning June first we set out to secure \$1,000 in cash. We did not reach our aim, but were able to get together \$700, for which we feel very proud.

The writer took his vacation beginning the first of August, during which time he and family attended the Tidewater District Convention in Virginia. The convention was held at Independence Church, where he

had served as pastor for nine years. It was a great treat to get back and have fellowship with the brother ministers and friends of the "Old Dominion."

We are now planning our fall program of work, and with the renewed interest as manifested I am sure we shall realize some very gratifying results.—R. A. Atkins.

THE MRS. GRAINGER MEMORIAL BINDING FUND

At the New Bern Convention, November 3-5, 1926, a resolution was passed asking that a special fund be raised to bind the material in the Historical Collection of North Carolina Disciples of Christ, and that Secretary C. C. Ware raise the fund and use it, accounting for it in the binding, that these valuable records might be put in permanent, usable form. Mrs. C. A. D. Grainger, of Snow Hill, some ten years ago, had contributed the first item to the collection, a copy of the old *Christian Baptist*, 1859, Dr. J. T. Walsh, of Kinston, editor. From this item the collection has grown to very substantial proportions.

Last winter Mrs. Grainger contributed toward this special fund for binding the sum of \$100. Because of this generous gift and because of her splendid interest in the Archives of the Disciples it was decided to name this special fund in her honor. It is planned to complete this fund within the few months immediately ahead, and thus secure for our valuable collection a usefulness and a permanence that will insure for it a service of which the Disciples in this State may well be proud.

Offerings to this fund to date are as follows:

Mrs. C. A. D. Grainger.....	\$100.00
Mrs. W. G. Wilson.....	5.00
C. C. Ware.....	5.00
Mrs. Ellen Brown.....	2.50
Mrs. W. N. Darby.....	2.00
Total.....	\$114.50

MEETING AT WENONA

I have just closed what the people in Eastern Carolina consider a fine meeting. To better appreciate what handicaps were in our way a brief history of the situation is essential. When the work in that section first began it was on a fine co-operative basis. It is well to state that many middle western people have settled in that great corn country, and they are folk from many different religious bodies. They were anxious to have religious services, but there was no church building, so they began by having a Union Sunday School in the school building. Later the members of the Christian Church perfected an organization, but those of other communions continued to attend, and even assisted in morally and financially supporting the Christian preacher. All went well until

some well-meaning folk said publicly in the presence of the religious neighbors that they wished to be to themselves, as they were fighting denominationalism. These folk went to themselves, and forever cut off their opportunity of reaching the ones who ought to be won from denominationalism. If the parents could not be reached, then the children could have, for the Union Sunday School had all teachers who were loyal members of the Christian Church.

We started this meeting on the heels of all this contention. The good people of the denominations showed a most magnanimous Christian spirit, and attended the meeting. We did not fail to declare the whole counsel of God, as will be attested by all who attended. As a result not only of preaching the truth, but preaching it in love, we did win to the cause of Christian unity some of those who had been denounced. Children from these homes made the confession and yet their parents did not object to their being baptized, but showed an anxiety to have it attended to. One of the most wonderful moments of the meeting was the night when a gray-headed man, who had been in other revival campaigns and who had gone up for prayer in these revivals, responded to our invitation, and when he started to the front, three fine young men followed and made the confession. The mother of one of the young men, a Missionary Baptist, came into the fellowship of the local church. It is interesting to note that many of these people of the denominational churches contributed liberally to the recent campaign for Atlantic Christian College.

Brother G. H. Sullivan is the beloved minister of the Wenona Church and is doing a fine work. Several of the members of other communions told me that Brother Sullivan had helped to redeem the situation with them, and gave them a truer conception of what the Christian Church stands for. These good people ought to have a church building, and whatever help can be rendered to them, let us help.—A. F. DeGafferelly.

WENONA MEETING

Evangelist A. F. DeGafferelly closed a two weeks meeting at Wenona with six additions—all confessions. The meeting was well attended, and was a great help to the church. Brother DeGafferelly made a great impression on the folk. Their doors swing open in future welcome to him.—G. H. Sullivan.

New ministers on the faculty of A. C. College are J. Watson Shockley and Cortell K. Holsapple. The first will teach Bible and the latter English.

North Carolina Missions

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—T. J. Abbott, R. 3, Grifton; Hyde—Ira Rose, Engelhard; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns a total of \$222.55 has been received in cash offering for State Missions. Our State Convention year will close with the State Convention at Kinston, November 8-10, 1927. The season is fast approaching when the church budget remittances must be generous and full if the work is to be projected with heart and power for the ensuing year. A large summer's debt must be paid, and plans laid for a worthy service in the mission field next year.

STATE CONVENTIONS IN THE SOUTHEASTERN STATES

Mississippi, at Greenwood, October 4-6, 1927.

Florida, at Lakeland, October 11-13, 1927.

Georgia, at Atlanta (First), October 18-20, 1927.

Alabama, at, October 25-27, 1927.

South Carolina, at Westminster, November 1-3, 1927.

NORTH CAROLINA, AT KINSTON, NOVEMBER 8-10, 1927.

NEXT DISTRICT CONVENTIONS OCTOBER 29-30, 1927

Coastal Plains, at Bethany (Edgecombe); Hookerton, at Kinston, Hyde, at Fairfield; Pamlico, at Mary's Chapel (Beaufort County); Roanoke, at Philippi; Southeastern, at Richlands.

TWO MORE "FULL-TIME" CHURCHES

R. G. Thomas has located for "full-time" ministry at Stokesdale, a village in Guilford County. Paul C. Southard carried a list one day and secured \$1,648 in subscriptions. This is to be increased to \$2,400 per year salary. Brother Thomas is a Pennsylvanian, "full of pep." For eight years he was mayor of his native city, Wilkes-Barre. It is a city of over 100,000 souls. He was stationed at Fort Myers, Fla., before

coming to Stokesdale. He did a splendid work at Fort Myers—so much so that Miss Daisy June Trout strongly commended his marked success there. Brother Thomas is a strong believer in the co-operative missionary work of our brotherhood.

J. Walter Lollis is to be the "full-time" minister at Old Ford next year, beginning November 1, 1927. They are to build a big new brick church there. Brother Lollis has done a remarkably fine work at Old Ford. He has clearly demonstrated what can be done at a rural church under a consecrated and efficient ministry. By his giving every Lord's Day there the work will thrive even better. We predict a fine year for him with that strong and numerous group of Disciples of Christ.

THE FIELD IN BRIEF

R. C. Heynen, of Wenona, N. C., writing about their recent meeting, says: "The evangelist, Mr. DeGafferly, certainly preached the gospel in a powerful and convincing manner, and each sermon carried the message of love. Among the six candidates for baptism is my son, Wilbur. I am glad he has decided to take his stand for Jesus Christ so early in life." It is expected that G. H. Sullivan will serve that church the ensuing year.

Our New Bern Bible School had attendance of 137 on August 7, with offering of \$6.71. The Junior boys were 100 per cent in attendance. The pastor, D. C. Gordon, and Mrs. Gordon announce the birth of their son, Paul Chalmers Gordon, on August 20th.

W. P. Blackwell, formerly our minister at Orangeburg, S. C., is now serving Forest Avenue Church in Knoxville, Tenn. Writing on August 11 he says: "We have built an educational building at a cost around \$8,000, and have paid for it. We have had more than fifty additions to the church. Our work is in good shape and moving along commendably."

Our Bible School superintendent at Wendell, B. G. Mattox, was married on August 25 to Miss Rachel May Taylor, of Hookerton, in the Hookerton Christian Church.

O. A. Smith, formerly our pastor at Goldsboro, has been preaching at Sarasota, Fla., this summer. It is a newly established church. He writes:

"This is a delightful and growing city of 10,000 or 12,000 people, and is growing. Ringling Brothers have their headquarters and homes here; John McGraw has interests here, and the Guggenheims, Col. Gumpert, and others. I met Detective W. J. Burns here two or three days ago and had a talk with him. He is erecting a permanent home here on St. Armand's Key. It is a delightful spot to live, on the prettiest bay I ever

saw. Tourists flock in here to spend the winter, and the summer months here are not bad, due to the Gulf breeze.

"We have a band of about sixty or seventy-five members, with a Bible School of an average attendance of 48, with many of our people out of town for the summer. They will be able to pay about \$1,800 per year with the help of the state board. They have no building, but are now looking out for a suitable location, and will build. This is a fine opportunity for some one of push, resources, and education to make a great record."

Albert T. Fitts, evangelist from Texas, formerly of South Carolina, held three meetings this summer for Timothy W. Bowen at Rice Patch, Varnville, and Luray.

Miss Mary Moyer Carper, daughter of Mrs. John L. Carper, of Greenville, N. C., was married to Leslie Harold Bowling on August 3 at Raleigh, N. C. They will make their home at 210 East Green St., High Point, N. C.

A very encouraging word comes from V. H. Grantham, our missionary pastor at Rosemary. He says: "We move into our new church for the first service next Sunday (September 4). We are expecting Congressman John Kerr to speak for us at the morning service."

John W. Humphreys, graduate of A. C. College and pastor for a while at Plymouth, N. C., taught last year at Alabama Polytechnic Institute at Auburn, Ala. He is now at the University of Cincinnati pursuing a course for his Ph.D. degree. He and Mrs. Humphreys make their home in a four-room cottage across the river at Bellevue, Ky. He writes: "I received a very cordial reception at the university. I have been rewarded an assistantship, and I shall be teaching educational psychology at the university this year, along with my own studies."

W. V. Wilkinson, our pastor at Chinquapin Chapel, began a revival with that church on September 4.

Mrs. A. E. Cory, of Kinston, underwent a very serious operation in a local hospital on August 27. The surgeon was Dr. Albert Parrott. She was making encouraging progress toward recovery of strength at last report. We are sure that many heartfelt prayers for her restoration to health have come from the large circle of friends of Dr. and Mrs. Cory.

CROSS LANDING REVIVAL

Cross Landing had a glorious meeting held by Brother Hilary T. Bowen, the best meeting this church has ever known. Eleven were baptized. Down deep in my heart I feel that Brother Bowen is doing the right work for the upbuilding of Christ's Kingdom.—A. L. Armstrong.

CROSSFIELD AT FARMVILLE

A two weeks meeting will begin at Farmville, N. C., Christian Church on September 15, 1927, conducted by Dr. R. H. Crossfield, minister of First Christian Church, Birmingham, Alabama. All interested persons within driving distance are invited to come and hear this able evangelist during the two weeks revival.

**MRS. C. A. D. GRAINGER
1848-1927**

Mrs. Clara A. Dixon Grainger passed to eternal life at Snow Hill, N. C., August 24, 1927. She was born at the old ancestral home of the Dixons, five miles east of Snow Hill, on January 4, 1848. She was in her eightieth year. Her pastor, W. C. Greer, officiated at her funeral, assisted by A. E. Cory, who gave a brief, impressive address, and C. W. Howard, who led in prayer. She was laid to rest beside her husband, Jesse W. Grainger, in the Kinston cemetery. Mr. Grainger was one of the leaders of his community—a merchant, a man of large affairs, and a pioneer in introducing with marked success the trucking in large scale on farms surrounding Kinston. He died in 1909.

Mrs. Grainger was the daughter of Winsor Dixon, a pioneer Disciple, who died in 1858. He presided at the first State Meeting (1841) at which documentary records of the Disciples began. He virtually became a Disciple in March, 1834, when Thomas Campbell visited Hookerton Church.

Mrs. Grainger was baptized in 1862, and thus had been a member of the Hookerton Church of Christ for sixty-five years. She was trained at Vassar College, Poughkeepsie, N. Y., which she entered in 1868. When the Woman's Missionary work of the Disciples in North Carolina was started in a preliminary way about September, 1871, she became the third member of the initial group. When it was organized in state-wide capacity at Wheat Swamp, October 5, 1876, she became the first vice-

president. Thus throughout the history of this great organization she has been a faithful leader in it. At the time of her death she was honorary president. She was a tower of spiritual strength to that movement.

Mrs. Grainger was one who believed in using her means for the extension of the Kingdom. The eyes of her soul had a wide horizon. Her good deeds were felt to the far corners of the earth. A host of loved ones left behind feel their great loss. Her brothers and sisters in Christ who yet remain will miss her genial presence, her faithful generosity, and her inspiring example in Christian service. The mantle of her faith, however, must fall upon us, and we will see that she "being dead, yet speaketh."

RICHLANDS

C. C. Ware, State Secretary, visited Richlands August 28, preaching at both morning and evening services. The work there is very encouraging. The Bible School had 109 in attendance, the church audiences were fine, and the spirit excellent. John J. Langston has done a fine work with this people. He has been called for next year. He inaugurated a movement for building a new church plant by enrolling an acre's produce from each willing farmer in the church. This will yield considerable cash. The farmer women are also contributing their Sunday collections of eggs to this worthy object. This egg item amounted to more than \$80 for the past three months. With the sale of the old parsonage they can clear the debt on the present parsonage, now being used as Bible School plant and church auditorium. They now have seven Bible School rooms.

J. M. PERRY ENTERS EVANGELISTIC FIELD

It is my intention to conduct a number of revival campaigns in the South Atlantic States during the spring and summer of 1928. I hope to have singing Evangelist Harry K. Shields associated with me in the larger campaigns. He is the greatest tenor in the field so far as I know. His great tenor and a gospel message

afire with New Testament evangelism should fill the largest church tent, tabernacle, or tobacco warehouse to be found anywhere, ordinarily.

Brother Floyd Bash of the great First Church, Wichita Falls, Texas, pronounced our revival some time ago here as perhaps the greatest meeting held in Texas this year. It made us feel happy, but humble. Mr. Shields assisted me in that revival. Scores were won to Christ and the church greatly strengthened.

If you are planning a revival for 1928, write me and we will try and arrange a suitable date, terms, etc.—J. M. Perry, Pastor-Evangelist, Vernon, Texas.

BETHANY (Edgecombe) REVIVAL

We had one of the best meetings ever at Bethany. There were good crowds for every service, and sometimes there was not room on the inside, so they stood at the doors and windows. Mr. and Mrs. Joel E. Vause gave us the gospel in its simplicity in both song and sermon, and the people were anxious to hear. There were eleven baptized. We had a glorious day on our "Home-Coming Day," August 28.—Mrs. A. F. Leighton.

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E. R. MESSICK

Whereas Brother E. R. Messick, whose Christian life and death on July 29, 1927, have left a deep impression on all who knew him, is worthy of a loving tribute from the Fourth Street Church of Christ Bible School, of which he was a member and faithful teacher for many years; and

Whereas he was held in affectionate esteem because of his loyalty and faithfulness and his devotion to the Master's cause, as evidenced by his attendance and fidelity to God's Word as evidenced in his teaching:

Resolved, That we, the officers and members of the school, on this the 14th day of August, 1927, express our appreciation of his life and services, and that we constrain each other to emulate his life and follow him as he followed Christ. Be it further

Resolved, That this expression of Christian love be recorded in the minutes of the Bible School, that a copy be sent the bereaved family, with the assurance that God will sustain them in all hours of loneliness, and that copies of this loving tribute be published in the *CAROLINA CHRISTIAN*, the *Christian Standard*, and the *Christian Evangelist*.

Done by order of the Fourth Street Church of Christ Bible School, Winston-Salem, N. C., August 14, 1927.

LOUEL COLLINS,
JNO. A. GLENN,
G. H. CRUMPLER,
Committee.

HAW POND MEETING

S. L. Hoffman, of Clemmons, N. C., conducted a meeting at Haw Pond, Stokes County. The attendance was fine from the beginning. They had a real good meeting, six being baptized. The church is in fine working order, with a good Bible School and lots of brotherly love being manifested.

J. J. LANGSTON'S WORK

The meeting at Philippi resulted in twelve additions. The work is in good condition. We made up the budget for next year. We are very nicely lining up for a greater work and a more united work. We agreed to give one hundred and fifty dollars for missions; forty dollars for the Union Meeting. Total, \$190 for missionary purposes.

The meeting at Albemarle resulted in thirteen additions and a well organized Bible School. Work in fine condition.

We will back the State Work also if I work with them.

We are looking forward for a greater year, and we are working to that end. I shall be in Kentucky the next two weeks in a meeting. September will find me busy in this State.

With the very best wishes for every phase of the work.—John J. Langston, Dunn, N. C.

PAMLICO DISTRICT

The Pamlico District Meeting at Havelock was not well attended, but it was a meeting with a fine spirit. The Havelock Disciples are live wires.

The next Pamlico District Meeting goes to Mary's Chapel, Beaufort County. We are trying to get a splendid Bible School program on. That work has run down and it must be revived, as the hope of the church of tomorrow is the Bible School of today. The Bible School collections amounted to only \$12.—R. C. Holton, Sec., B. S. Dept., Pamlico District.

MRS. L. M. OMER IN W. VA.

About six months ago Mrs. L. M. Omer began to labor with the Proctor Christian Church, preaching two Sunday nights each month. She organized a Woman's Missionary Society, which is doing good work.

The Bible School was encouraged to observe missionary days, and they are sending in missionary offerings to the United Christian Missionary Society.

They prayed and planned for a series of evangelistic meetings. The writer was asked to be the evangelist. We began the meeting the last week in May and continued three full weeks. Despite the rain, mud, and cold the people came, and there was interest from the beginning to the end of the meeting. There were 32 who made the good confession and were baptized, and 7 added otherwise. This was a real revival. The last Sunday there were 104 present in the Bible School and about 300 present at the baptismal service, at a beauty spot on Proctor Creek where the service was held.—L. M. Omer, W. Virginia Worker.

GUM NECK MEETING

Brother Hilary T. Bowen just closed a ten days meeting. It began on August 12 and closed August 21. His old friends here were delighted to have him back again with us, as he held the meeting last year for us. There was good attendance each service. His messages were so plain. He preached the life of Christ, beginning at the birth and closing at the cross. There were no additions, but the best spirit we believe ever was in a meeting. We believe that he is one of the best preachers that we have in the brotherhood. We are planning to have him to preach for us another year, if possible. We enjoyed having him in our homes.—J. J. Armstrong.

STOKES MEETING

D. C. Gordon held a ten days meeting with the church at Stokes, with eleven baptisms. The quartette from Greenville Church sang on Monday night, August 29. The "Do Right Chorus" ran to 50 in attendance. We gave a lawn party for the chorus one afternoon following the program at the church. The church is happy. Professor Tom Mattox is minister.—D. C. Gordon.

GOODSONVILLE

We have been worshipping in our new church building now four months, but lack modern seats. We have forty-two on roll in Sunday school. Had one addition to the church recently. We are planning to have Brother C. B. Mashburn, Charlotte pastor, to hold our meeting in September. We feel very fortunate to get him. We have learned to know and love him.—W. T. Hill.

MILL CREEK

Mill Creek has returned to her regular program after a successful revival which was led by Mr. and Mrs. L. A. Mayo. Four additions were made to the church by baptism. The life of the church was increased until it is going forward with a very enthusiastic program. It was a pleasure to have Mr. and Mrs. Mayo back in the State after they had been in Decatur, Ga., for some time. Mr. Mayo will be in the School of Religion at Duke University this fall.

Before the evening service, August 27, the young people of the church and several ladies met and organized a Christian Endeavor. Mrs. Herring was elected president. Much interest was manifested.—Paul C. Southard.

W. C. Greer has located in Kingston, and now lives on Pollock Street. He will preach for the Airy Grove-Hookerton-Wheat Swamp group, to which will likely be added the consolidated Armenia-Southwest Church.

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WINSTON-SALEM (Sprague Street)

The future for Sprague Street Christian Church looks very bright. Since the resignation of Mr. J. E. Franklin in the early summer it has been a matter of hard work for the church. Unlimited efforts have been put forth by the faithful members in making plans for the coming years. The church has now called a minister from Virginia who will begin his work with the church about the first of October. He comes highly recommended, and it is expected that a great work will be done when he comes.

It has been a pleasure to me during the absence of a pastor to act as supply minister.—Paul C. Southard.

T. HASSELL BOWEN IN KENTUCKY

T. Hassell Bowen, pastor of the First Christian Church of Harrodsburg, has been elected as a part-time faculty member of the College of the Bible for the session 1927-1928. During the first semester he will offer a course on Church Administration, and during the second semester a course on the Theory of Preaching.

Mr. Bowen is a graduate of Transylvania College, having received his A.B. degree in 1916. He received his B.D. degree from the College of the Bible in 1919, and was awarded his Master's degree at Columbia University. He received the degree of Bachelor of Systematic Theology from Union Theological Seminary.

Since his college and university work, Mr. Bowen has served as pastor of the churches at Glasgow, Lawrenceburg, and Harrodsburg. Re-

cently the Harrodsburg church, under his leadership, completed a new church building at an approximate cost of \$175,000.—*Kentucky Christian*.

P. H. MEARS RESIGNS

Another one of our splendid preachers has resigned. Word has come to us that P. H. Mears has tendered his resignation, and the congregation accepted it. We do not know Brother Mears' plans, but we are hopeful that he may locate in Florida should there be an acceptable pulpit vacant. He did a remarkable work at Lakeland, as evidenced by the large number of additions and the beautiful church and parsonage.—*Florida Christian*.

NATIONAL CITY CHRISTIAN CHURCH CRUSADE

We are happy to send out the good news that already one-fourth the goal has been reached in the Crusade totals. The actual figure is \$441,360.41.

Few expected that this lap of the Crusade race would be run so soon. A number of weeks ago Mr. R. A. Long expressed the hope to Dr. Harmon that we might have approximately one-fourth of the goal by the middle of July. We know that all will rejoice with Mr. Long that this has been accomplished.

Mr. Long has also said that it would be fine if the Crusade should reach \$1,000,000 by January 1. When such an amount has been secured the Corporation of the National City Christian Church can begin to look in the direction of an architect and definite plans for the beautiful edifice "to be."

WORLD CALL'S STATE MISSIONS ISSUE

The October issue of *World Call* will be a special state missions number. Secretaries of the state and provincial missionary societies of the United States and Canada have been cooperating with the editors in preparation of material for this issue, which promises to prove exceptionally attractive.

World Call continues to hold the almost unique distinction among religious publications of being self-supporting, having closed last year with a balance of \$407.01 receipts beyond disbursements. This success the editors modestly credit to subscribers who pay promptly in advance and local secretaries who serve cheerfully without pay. At any rate it is a publication of which every member of the brotherhood may well feel proud.

ONE-DAY CONVENTIONS

The 1927 One-day Conventions of the United Christian Missionary Society will be held October 10 to 21, which date was first announced last Decem-

ber. (In North Carolina they will be held in early part of December, 1927.)

This is the fifth annual series of these conventions, which have steadily grown in attendance and importance from the beginning until more than 50,000 Disciples of Christ were in the fourth annual series last year, thus becoming the largest single convention enterprise of this brotherhood.

There will be 152 of these conventions this fall, covering the nation. The program will include such topics as:

"Facing Changes and Challenges in Foreign Missions," "Making the Nation Christian," and "Pentecostal Plans of the United Society."

A new feature of the One-day Conventions is the men's banquet, a demand for which came as a result of the popularity of the men's missionary banquets that were held in the centers of the Disciples across the country last winter and spring.

While these are primarily United Society conventions, both State Missions and the Board of Education will have places on the program.



HAVELOCK WORKERS

Above is a group of officers and teachers in our Bible School at Havelock. They have seventeen members in Havelock church, which was organized July 3, 1915. These Disciples have erected a good building and dedicated it free of debt on July 31, 1927. As a band of self-sacrificing, faithful workers they are a shining example.

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TALKING POINTS

Some of the articles to appear in September *World Call*:

Nine-Page Picture Section

The manifold and colorful work of home missions is graphically presented in nine pages of pictures, with brief and pointed captions. We have found that the old proverb, "Seeing is believing," is not true. It should read, "Hearing may be believing, but seeing is knowing." Next to visiting every corner of the United States and Canada and personally inspecting every piece of home missionary work, is seeing all of these activities through the eye of the unfailing camera.

Christian Endeavor Comes Back

Some of us remember the glorious early days of Christian Endeavor when tens of thousands of Christian youth assembled with songs and banners in immense tents each summer. Then there came the period when older people's benevolent eagerness to help the young fatally missed its mark. That Christian Endeavor has recovered its youth was splendidly manifested in the great Cleveland Convention. Miss Cynthia Pearl Maus gives an enthusiastic report, which is verified by a great panoramic photograph.

Our Traveling Editor Caught In a Revolution

For publication she sent a charming, peaceful article from Italy. Then she went into Austria and got caught right in the midst of a sudden revolution which broke out in Vienna. Nine days she was held in the war-torn city. Her breathless account of the experience was not intended for publication, but our readers are getting it just the same.

Children Tell the Truth

From many letters of children telling the story of what they are getting out of our various home mission stations we have selected two that take little space, but tell a great deal in a most engaging way.

Six Years—Sixteen Hours—Ten Cents

That is the age, the daily hours of work, and the wage for beginners in

China. Pearl Taylor Sarvis tells of these and other conditions. S. S. McWilliams relates how the industrial status has improved in Mexico since the revolution.

COLUMBUS CONVENTION

Usually at this time of the year an announcement is being made regarding the annual meeting of the International Convention of Disciples of Christ, which heretofore has been held each fall.

At the Memphis Convention last November it was voted that the next convention be held in the spring of 1928. An announcement has already been made that the next International Convention will be held in Columbus, Ohio, April 18 to 24, 1928. This means, therefore, that there will be no International Convention held this fall.

At the proper time full announcement will be made concerning the Columbus Convention.

Cordially yours,

H. B. HOLLOWAY,
 Chairman Publicity Committee,
 International Convention of
 Disciples of Christ.

FLORIDA CHRISTIAN HOME

September is just around the next corner, and the pampas grass is in bloom, and we must hasten our greeting. Miss Martin and Mrs. Taylor are at home after enjoying vacation, and our nurse will leave next week for hers. Our pastor and wife are in Illinois on vacation. Regular service at church. Mrs. Coleman, secretary of community division, leader of prayer meeting, and young people will lead next week. Being in charge of our last W. M. S., there were 27 present and 18 on program. We like to have "something to do" if only a Bible verse, and our service was only an hour and ten minutes. Brother John Mullady made weekly visit and dined with us Tuesday, but he is not well. Auntie Flowers is quite feeble—will be ninety-four in October, if spared. Mrs. Phillips of New Bern and daughter, Mrs. Fisher, of Jacksonville, N. C., made us a visit recently. Always glad to see friends from "Old North State." May

peace and plenty bless our United States and all the nations, we ask in His name.—Mrs. H. D. Murrill.

R. L. Harrell, our Robersonville pastor, has left for Transylvania College. A strong pastor is needed for Robersonville.

W. H. Brunson held the meeting for Beulah, Nash County.

F. F. Grim took the Sherwood Eddy tour of Europe this summer, visiting London, Paris, Berlin, Vienna, and other centers.

C. B. Mashburn held the Hookerton revival in August.

Perry Case supplied our Kinston pulpit on August 28. He is our new preacher at Grifton.

Misses Frances and Myrtie L. Harper took a course in the Summer School at the University of North Carolina, Chapel Hill.

Louis A. Mayo is to attend Duke University this year.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

We have such good news for you. In all of the United States there are only two societies on the Double Honor Roll for 1926-27, and one of these is New Bern, North Carolina.

Then we have two who made the Single Honor Roll. These organizations are at Wendell and Williamston. We were so proud of all of them! Now is the time to begin working for the honor roll of 1927-28. All together for 100 per cent for North Carolina!

Wendell is going forward with the children's work. It had grown so that two organizations had to be formed—one known as the Junior C. E. and the other as the Mission Band. Mrs. A. Ward and Miss Sue Todd are the leaders.

We can't hear anything from Washington or Elizabeth City. We wish that the president of the Woman's Missionary Society at each place would reorganize the work and secure leaders who will communicate with us.

The blanks for the first quarter are being sent out now, so urge your leader to send in their reports real soon.—Mrs. W. T. Moseley.

North Carolina Christian

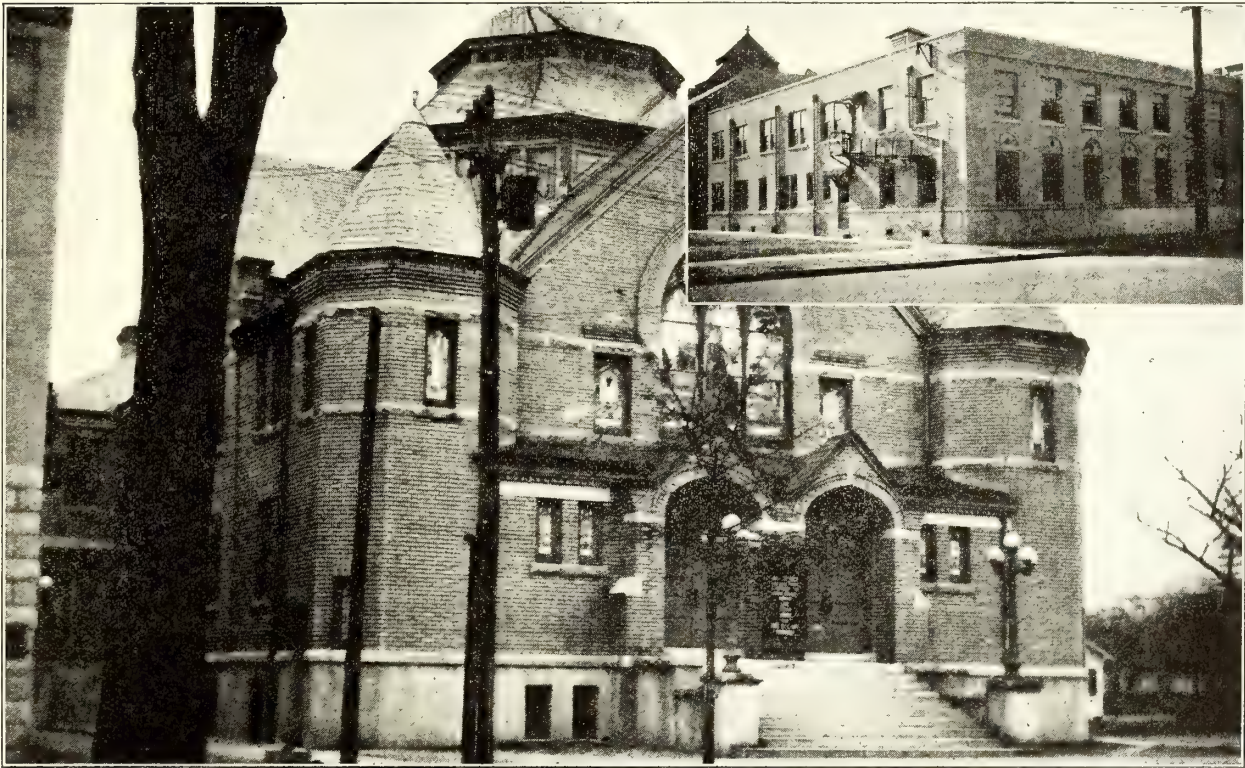
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., OCTOBER, 1927

NUMBER 9



Welcome to the Jubilee Convention

A people mark their progress by mile-posts. This year at Kinston there are two sets of mile-posts to show the Disciples of Christ of North Carolina how far they have gone. One set will be the eighty-three years of our State meetings and conventions, and the other will be our fifty years of organized work. The Kinston church will be eighty-five years old next January, so it glories not only in its present, but in its past.

The Kinston church welcomes you because it desires fellowship with the Disciples of North Carolina in every victory, in every problem, in every defeat, and in common council together for a great forward-moving program for the Church of Christ. Let us come together for a great fellowship of praise and prayer. You are welcome to Kinston.—A. E. Cory.

North Carolina Christian

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APPEAL FROM THE CONVENTION PRESIDENT

Undoubtedly the coming State Con-
vention, which is to be held with the
Kinston church, November 8-10, is to
be a great one. The program com-
mittee has done its work well. Timely
topics are to be discussed not only by
some of the leading brethren of North
Carolina, but some of the best known
and most beloved of the brotherhood
at large have promised to appear on
the program. The Kinston church,
which has the largest membership
in the State and the best equipped
building for such a gathering, is plan-
ning to entertain us royally.

This is to be our Jubilee Conven-
tion. While it will be the fiftieth
anniversary of the organizing of the
North Carolina Christian Missionary
Society, the word jubilee also means
any season of rejoicing. Let us go
up to Kinston with great rejoicing,
because of the fifty years of splendid
achievements of this organization, be-
cause of the splendid work which has
been done during the past year, and
because of our bright future.

Let every church in the State send
a generous offering for State work.
Remember that State Missions lays
the foundation upon which all co-op-
erative work in world evangelization
is built. State Missions mothers
Christian institutions.

I believe that a church that does
nothing to save the people of its own
state will lose its own soul. "Now if
any provideth not for his own, he
hath denied the faith, and is worse
than an unbeliever." (1 Tim. 5:8.)
—Richard Bagby, President, Golden
Jubilee Convention, 1927.

NEXT DISTRICT CONVENTIONS OCTOBER 29-30, 1927

Coastal Plains, at Bethany (Edge-
combe); Hookerton, at Kinston;
Hyde, at Fairfield; Mill Creek, at
Selah; Pamlico, at Mary's Chapel
(Beaufort County); Roanoke, at
Philippi; Southeastern, at Richlands.

TENTATIVE PROGRAM

GOLDEN JUBILEE SESSION

...of...

The North Carolina Christian Missionary Convention

Meeting at Kinston, November 8-10, 1927

Presidents of Convention, RICHARD BAGBY and MRS. H. GALT BRAXTON
Convention Theme: "*The Contribution of Disciples to the Kingdom.*"

TUESDAY MORNING, NOVEMBER 8, 1927

Ministerial Session (Program will be supplied)

TUESDAY AFTERNOON, NOVEMBER 8, 1927

Ministerial Session (Program will be supplied)

TUESDAY EVENING, NOVEMBER 8, 1927

Theme: "*Kingdom Vision*"

7:15—Contribution of Disciples (historical pictures).
7:30—Devotional Service.....C. W. Howard
7:50—President's Address.....Richard Bagby
8:05—Address: "Christian Union".....B. A. Abbott
Benediction.

WEDNESDAY MORNING, NOVEMBER 9, 1927

Theme: "*Kingdom Accomplishments*"

8:20—Prayer Service.
8:35—Simultaneous Conferences:
(1) Led by E. B. Quick.
(2) Led by Mrs. H. Galt Braxton.
9:35—Devotional Service.....W. H. Brunson
9:50—Accomplishments in Religious Education.....E. B. Quick
10:10—Accomplishments With Youth.....H. Galt Braxton
10:30—Accomplishments in Education.....F. F. Grim
10:50—Music.
11:00—Accomplishments in the Woman's Missionary Service.....Mrs. H. H. Settle
11:20—Accomplishments in the "Old North State".....C. C. Ware
11:40—Golden Jubilee Address.....Lee Sadler
12:10—Period of Intercession.....B. A. Abbott
12:30—Benediction.

WEDNESDAY AFTERNOON, NOVEMBER 9, 1927

Theme: "*Kingdom Expansion*"

2:30—Devotional Service.....J. T. Saunders
2:40—Business Period.
3:00—W. M. S. Period (Program to be supplied by Mrs. H. Galt Braxton).
3:20—State Mission Period.
3:40—U. C. M. S. Period.
4:00—Open Forum: Problems of Kingdom Expansion.....Geo. F. Cuthrell, Leader
4:30—Benediction.
6:00—Kingdom Literature Banquet.

WEDNESDAY EVENING, NOVEMBER 9, 1927

Theme: "*Kingdom Triumphs*"

7:15—Contribution of Disciples (historical pictures).
7:30—Devotional Service.....D. C. Gordon
7:40—Address.....Dr. W. E. Macklin
8:10—Fifteen-minute address for "Commission on the Ministry."
Benediction.

THURSDAY MORNING, NOVEMBER 10, 1927

Theme: "*Kingdom Teaching*"

8:20—Prayer Service.
8:35—Simultaneous Conferences.
9:35—Devotional Service.....W. C. Foster
9:45—"Our College As a Kingdom Asset".....John M. Waters
10:00—"The Purpose of the Ministerial Department at A. C. C.".....J. W. Shockley
10:30—"Our Women and Kingdom Teaching" (Program to be supplied by Mrs. C. N. Downey).
11:00—"Teaching of Our Youths" (Program to be supplied by E. B. Quick).
11:30—"Kingdom Literature".....W. B. Clemmer
12:00—"Missionary Education".....Miss Joy Taylor
12:30—Benediction.

THURSDAY AFTERNOON, NOVEMBER 10, 1927

Theme: "*Kingdom Crusading*"

2:30—Devotional Service.....J. E. DeGafferelly
2:40—Address on "Evangelism".....Jesse M. Bader
3:10—Business Period.
Benediction.
6:00—Youth Banquet.

THURSDAY EVENING, NOVEMBER 10, 1927

Theme: "*The Kingdom Ideal*"

7:15—Contribution of Disciples (historical pictures).
7:30—Devotional Service.....J. R. Tingle
7:40—Address.....Jesse M. Bader
Benediction.

State History of Disciples

Long-heralded book of the "Intelligence Crusade," initiated by the Historical Commission, North Carolina Disciples of Christ.

EVENTUALLY YOU WILL GET THIS BOOK — WHY NOT NOW?

By reason of the necessarily limited edition, with no profit margin, the Board of Managers of the State Work, which is responsible for its publication, announce that there can be no gift copies. Every interested reader is urged to get his copy now.

Description of the Book: Pages, 372; pictures 80, on 40 high-quality half-tone plates; size of book, six inches by nine inches; size of printed page, four inches by seven and one-eighth inches; attractively bound in navy-blue cloth; printed by the Christian Board of Publication, St. Louis, Mo.; author, Charles Crossfield Ware, who spent five years in intensive assembling of material; introduction by Lee Sadler.

A Story of North Carolina Disciples — a Picture of their historical background—an Interpretation of their latter-day character—a Mirror reflecting clear outlines of their organic life—

A BOOK WHICH WE BELIEVE YOU NEED !

Some Service Features of the Book:

(1) Tells of the five outstanding pioneers which North Carolina gave the general Brotherhood: "stalwarts" with stamina to see it through.

(2) Narrates the visits of the Campbells at Edenton, Greenville, Hookerton, Pantego, and Wilmington; lonely "trek" of pathfinders.

(3) Submits an interpretative version of the colorful controversy between Alexander Campbell and Thomas Meredith, great North Carolina Baptist leader—a battle of giants.

(4) Depicts the origin of the North Carolina Disciples within the old communions of Regular Baptists, Free-Will Baptists, and Union Baptists; a blessed union of "Seekers for Truth."

(5) Shows how Disciples began and grew in the expanding industrial Piedmont, and in Buncombe beyond the Blue Ridge—an epic of struggle.

(6) Sets forth the beginnings of the State Missionary Convention, the Woman's Missionary Service, the Atlantic Christian College; charming tales of faith and sacrifice.

(7) Points out salient historical aspects of the ministry of Disciples; also of Disciple stewardship, their press, and their development in religious education, and tells the strange story of Negro Disciples in North Carolina.

(8) Features uniquely an abstract of old clerks' records, giving broad glimpses of life in the pioneer churches—antiquities of the North Carolina Disciples.

(9) Gives the memoirs of seventy-two Disciple leaders of the past, from Mrs. Louisa Pearce Lanier Clark, who died in 1841, to Asa J. Manning, who died in 1927—history speaking through complex personality.

There is a fund of anecdotes and characteristic sayings of North Carolina Disciples to enliven the reader's interest.

The text is so condensed that the busy man or woman can read it all in a few winter evenings.

\$3.00 ————— PRICE PER VOLUME ————— \$3.00

SEND CASH WITH ORDER TO

CHAS. C. WARE, Box 164, Wilson, N. C.

ELIZABETH CITY

As a point of information to the brethren of North Carolina, I wish to state that I took over the work here on the third Sunday in May, filling out the year's work that was begun by Brother Hilary T. Bowen. On the first Sunday in September the church extended me a unanimous call to serve them the coming year.

When I located on the field I found as loyal a group of disciples as I ever met. But to my regret a much larger group were doing nothing at all to advance the work. What at one time were some of our most active members had almost withdrawn support from the church. I at once went to work, trying to win the confidence and support of that particular group. Through and by the support of the loyal group that he had to begin with, and by the aid of prayer, we were able to win several back as loyal supporters to the work. The present membership of the church is 180. Out of that number there are still about 100 that are not supporting the work, but out of that 100 there are around 35 living out of town. When one stops to consider that our membership consists of the working class of people, they can then appreciate the sacrifice that our small active group is making to support the local work and pay their missionary and educational apportionments. We are still trying to enlist the co-operation of that dead material, and with the present outlook we have every reason to believe that they will rally to the support of our work, and will prove a great blessing to the church. I wish to state just here that Brother Louis A. Mayo, a former pastor of the local church, conducted a meeting here in August, which served to cultivate a friendlier spirit and to unite the church membership more fully.

Under the energetic leadership of Brother Bowen, the church bought an extra lot and erected three large, comfortable Sunday school rooms at a cost of \$1,650. When I accepted the work here the church owed \$1,150 on that debt. Realizing that the work could not be successful with that large debt hanging over us, I went out to raise the money to pay it. A thorough canvass of the membership was made and I secured in cash and pledges \$700. I hated the idea of failing, so therefore I went before the business men of the town, and I was pleased to see the great interest they manifested in our work. I called on around thirty of them and they contributed over \$400 toward paying our debt. One of those that I called upon gave me \$100, and another \$50. I am simply citing these instances to show our people in the State just how much other church brethren think of us here. Out of the \$1,100 that has been pledged, \$900 has been paid, and we are trusting to collect

the other \$200 at once and pay our debt, which is now \$1,048, on Friday, September 30. As a token of our appreciation for this great victory, we are planning a great Thanksgiving Service for Sunday evening, October 2. This victory for the church has been made possible by that splendid self-sacrificing spirit that has been manifested by many of our devoted members. With this debt paid, we are entering into the new year's work with a very optimistic spirit, hoping to have the greatest year's work here since the church was established.

The church, through its pastor, wishes to say that this great work is being made possible through and by the aid that we receive through the North Carolina Christian Missionary Convention and the United Christian Missionary Society. Each society contributes \$200 toward the support of the work here, or the two, \$400. If we are to continue here we must have not less than the same amount for the coming year. We rejoice with the other missionary churches of the State in saying that we are going forward. If our missionary points are to progress and enter other fields in the State of importance, then we must faithfully support the treasury of the Society by raising our full missionary apportionment and send to our Secretary, C. C. Ware, before the State Convention. Elizabeth City will raise her full apportionment of \$50. This church is missionary in name, and also missionary in spirit. Watch us grow!—Everett J. Harris.

ROSEMARY (HALIFAX)

The Rosemary folks are doubtless the happiest people in the State of North Carolina to be in their church home, which has been erected this year, and we consider the church building a credit to any town or city in the State. Work through the year has served as a stimulant for the congregation, and it will do the same for people anywhere. If you want to see a congregation grow, get all the people busy in a building program, get some of their money, much of their spare time, a great deal of service, and their deep interest in the Kingdom of God. Church people are much like a sick person, who needs a tonic, and the things mentioned above serve as a tonic to prepare for the joy which comes through and by their labors in the vineyard of the Lord. Don't be afraid to urge men to put their money in God's Kingdom, because with many "giving is the beginning of treasures in heaven," then service makes the real investment.

State Missions ought to be the keynote for planting new congregations, and its meaning is found in the "Carry On" of the Lord's work on the earth, but we sometimes miss our

calling as a New Testament church and preach the justification of many good people whose slogan is, "Charity begins at home."

The Scriptures set forth our claims for State Missions in Paul's letter to the church at Rome. "We then that are strong ought to bear the infirmities of the weak and not to please ourselves. Let everyone of us please his neighbor for his good to edification." (Rom. 15:1-2.)

Every man who believes the gospel of Christ and understands the Great Commission must believe in State Missions, and Foreign Missions, too, for it is sharing good things with others, bearing infirmities of the weak, carrying glad tidings to others. When we all believe in State Missions and put on the missionary program proper, we can double our membership every ten years in North Carolina. All doubting Thomases will doubt the statement, but men of faith can put across the program. It is time for Gideon's army to come out from the multitudes of the fearful and doubters and charge in the battle against the devil. But where are the Gideonites?

Rosemary has been marching toward success. State Missions aids the work here, and what has been accomplished here can be done anywhere if the people and ministers have a will to work for the glory of Christ.

Let us put on the whole armor of God, gird about our loins with truth, having on the breastplate of righteousness, walking in the gospel of peace, shielding ourselves in faith, wearing the helmet of salvation, using the sword of the Spirit, and work in North Carolina for Christ.—V. H. Grantham.

GREENSBORO

The church at Greensboro has called to the pastorate A. F. DeGafferly, of Danville, Illinois. Mr. DeGafferly is peculiarly fitted for the work of the pastorate, as he has had twenty years experience in the ministry. He is well suited to a Southern church, as he is a Southerner by birth, and besides this, he has for the past two and a half years done evangelistic work among Southern churches. He received his early education at Charleston, S. C., where he was graduated from the Charleston High School in 1901. This was an unusually fine school, for here he had eleven years of foreign languages—French, Latin, and Greek. After completing his high school course, Mr. DeGafferly did not go immediately to college, but spent five years in business. Three of these years he worked in St. Louis, Mo., with one of the largest corporations of that great city. This with other business experience stands him well in hand in the church work. While in St. Louis he was associated with Dr. John L. Brandt in the work of

the great First Christian Church, and served in every department of that church's activity. He was for three years president of its great young people's society of Christian Endeavor, which was the largest in the State of Missouri. It was in this church and great city that Brother DeGafferelly received much of his training in church and religious work. From St. Louis he went to Drake University, and in three years he was graduated from both the Liberal Arts College and the College of the Bible, receiving diplomas from both schools. The year after his graduation he did post-graduate work at Drake and also at Chicago University. He was instructor in Hebrew at his alma mater. Since his graduation he has served the church at Danville, Virginia, for five years, a temporary pastorate at Sidell, Ill., and for seven years he was minister of the First Church at Danville, Illinois. Two and a half years ago Mr. DeGafferelly was called to the work of the United Christian Missionary Society of St. Louis. He has served as regional evangelist in Georgia and the two Carolinas, and in that time had conducted thirty-nine revivals besides serving the churches of these states in other valuable ways. In Mr. DeGafferelly's present home of Danville, Illinois, he has been very active in civic and fraternal affairs. He has served as president of the Danville Ministerial Association, also president of the Vermilion County Interdenominational Association, and the Christian Church Association of the county. He located at Greensboro, October 1.

NEW BERN

Broad Street Church at New Bern has been in an intensive campaign all through the summer months. D. C. Gordon came to the pastorate here the first of May this year. The church went into a revival service immediately. This meeting netted the church 33 members; 36 have taken membership altogether since May 1. At a cabinet luncheon on August 16 the church adopted a three-year program to culminate in the 1900th Anniversary of Pentecost—1930. This program is both comprehensive and revolutionary in its scope and nature, touching every nook and corner of the church life.

The church and building here are made possible by missions. Our National Missionary enterprise has shown no stinted hand in the work here. The State Mission Board likewise has steadily supported the project at New Bern. State Missions is important. Many people will support State Missions who are not now supporting our U. C. M. S.

State Missions provides a way of contact between the local church and the outside world. No church can live

unto itself. The State Secretary has a tendency to unify the churches of a state, and challenge them to united action in a common cause.

The state secretary is on the ground. He knows the sources of wealth. He watches the strategic places for planting new congregations. He gathers historical matter, and gives prestige to an otherwise loosely connected people without much historical significance. He conserves the crumbs from the table of a great brotherhood. He stands not only as an historian of the past, but as a prophet of the future and a herald of greater things in an advancing world and in a conquering kingdom. The Disciples in a state are known and measured by the calibre of the state secretary and the program of the State Board.—D. C. Gordon.

CLOSE VIEW OF STATE MISSIONS

No phase of our work is more important than that of State Missions. I say this after long observation and personal study of all phases of church activity. I have been in close touch with State missionary work throughout my ministry and I am not guessing.

Our organized State Mission boards have accomplished more on less funds than almost any other department of our organized work. This work is basic. It lays foundations. It secures results. It makes possible new organ-

izations, new buildings, new efforts. It stimulates and encourages others in places where no work would be attempted at all in very many instances.

In all states where our cause is strong it will be found that many of the best churches in our Brotherhood were started or assisted by State Mission funds. In very many cases the organization was effected by the state secretary or mission worker.

Our own board is doing a splendid work. They are getting results. No state can boast of a more efficient secretary. Brother C. C. Ware is the peer of any. It has been my privilege recently, on their invitation, to sit with the brethren in their quarterly meetings (meetings are held in Greenville) and from careful observation of reports and from study of situations handled I am convinced that no organization in our Brotherhood is accomplishing more with the means at their disposal than our own North Carolina State organization.

It deserves our hearty and generous support. We should put twice as much as we are spending now into this work this year. This jubilee year should see at least double the offering of last year to this worthy cause. Let us go up to Kinston with a creditable report. Let us indulge ourselves in the luxury of an "hilarious" offering for the work of State Missions, and when the roll is called let no church be missing in support of this good work.—R. J. Bamber.

STATE MISSIONS REASONABLE

I. HELP THOSE WHO HELP THEMSELVES.

As given in the annual report for the last State Missionary year (1926), our twelve State Mission points in North Carolina gave total cash for local church purposes, \$43,941.41, and disciples of entire State, \$235,975.28. This shows an average given per member for local church purposes at State Mission points, \$28.53; for entire State, \$9.22. Note this comparison!

II. HELP THOSE WHO HELP OTHERS.

For all Missions, Benevolence, and Education, in the Missionary year (1926), the twelve State Mission points gave total cash, \$1,916.72, total for the entire State, \$25,219.16. This is an average per member for Missions, Benevolence, and Education, for the twelve State Mission points, \$1.24; for the entire State, 98 cents. Also note this comparison!

III. HELP THE BUILDERS.

At the twelve State Mission points for 1927, five own no buildings: Lumberton worships in rented church; High Point in a hall; Wenona in a schoolhouse; Wilmington in the Y. M. C. A., and Boone in the courthouse. One has completed a building this year, namely, Rosemary (Halifax). Six are without debt, while the remaining six are in debt to the total amount of \$57,199.80. Only one of these State Mission points yet provides a parsonage, namely, Charlotte. We have a church equipment valuation of only \$177,000.00 at these twelve State Mission points. Imperatively we must help supply the vital ministry to effect adequate enlargement of this equipment.

We certainly need \$10,000.00 this Golden Jubilee Year to "Advance the Cause."

Send offerings to C. C. Ware, State Secretary, Box 164, Wilson, N. C.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

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Coastal Plains—V. W. WHEELER, R. 3, Nashville; Hookerton—T. J. Abbott, R. 3, Grifton; Hyde—Ira Rose, Engelhard; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns there has been received for State Missions in cash offerings the total of \$142.99.

The State Service has sustained twelve missionaries constantly through the year here in the "Old North State." They will be able to make a wonderfully encouraging report of constructive effort in their fields for this Golden Jubilee year. We have had them to tell their own stories in this paper. Any one who understands intimately their work can read much between their lines. The State Service is a "big brother" to the mission church in her hour of need.

The State Service has paid regularly the amounts due the mission work from month to month. This is just and proper and adds much to the morale of the workers. It is good business, and builds confidence and respect. But it has required the borrowing of about \$2,500 to carry through to October 1, inasmuch as nearly all the contributing churches wait until the end of the year to remit their missionary budget.

We must depend upon the leaders in the local church throughout the State to rally now, and within the next few weeks raise the full quotas, and give us heart and power for the new year. It ought to be a matter of pride for each church to raise the full quota; some will joyfully exceed it. Our prayer is that all may see the need of the State Service and thrust in on this razor edge of time the funds which will make possible the happy continuance of this fruitful work in the Home Field.

Those having Golden Jubilee personal pledges now due should kindly remit at once, as these, too, are vitally needed to close the year out of debt. These are separately accounted from the church budget, as they provide for the special needs of the Golden Jubilee period, but are credited of course in each Year Book.

May we go to Kinston, November 8-10, in the spirit of the Golden Jubilee, each determined to help his church to experience a better stewardship, that "in all things He might have the preeminence."

A FINE BOOK

From editorial in *The Christian Evangelist*, September 29, 1927:

Charles C. Ware has been working on a history of the North Carolina Disciples for several years. His book has just been issued from the presses of the Christian Board of Publication. It has been a long time since we went through a volume which interested and inspired more than this one. It tells the story of the rise and progress of the Disciples in the Old North State, and gives a review of their contribution to the general brotherhood. The liberal use of full-page photographs of the North Carolina pioneers, who may be truly called heroes, gives the book almost the force of living personality.

Many readers will be surprised to find how much they owe to the consecration and self-denial, the courage and the industry of the North Carolina churches. The State has been classed amongst the smaller ones for the Disciples, but this book shows that in point of influence it belongs amongst the larger. It was settled by the sturdiest and best stock from the old country who originally went there to find a new home and to lay the foundations for a new order. To this day the people keep up that fine degree of resolution and purpose. It is a conservative State in the best sense of the term. It is a progressive State in the best sense of the term.

The Disciples have been blessed by some of the finest minds, the greatest personalities, the most substantial, spiritual characters of that magnificent commonwealth. The story of such men makes one of the richest books that has come into our hands for a long time. If one wants to know the kind of life the plea and practice of the Disciples of Christ will create, if he wants to know what he can do in any community toward beautifying and upbuilding it by preaching and practicing these principles, he will find it set forth in *A History of the Disciples of Christ of North Carolina* in a way both delightful and informing.

PAMLICO BIBLE SCHOOLS

If our Bible Schools are to play their part in training the children—the church of tomorrow—to play their part in life's activities so the church may not fail in her mission, we must quicken more interest in the Bible School work by giving it more prominence in a vital part of the church. The children must be taught that they are the most important part of the

church; that their services are needed regularly; that they must render their parts in all programs. Superintendents and teachers, will you not try to give your children a motive by telling them you want your various schools represented at the next District Convention that meets at Mary's Chapel the fifth Saturday in October? Tell them the Convention is sadly in need of some entertainment features that they can give. Select some of your best pupils to give a recitation, or a dramatization of some scripture story, or a piece of music, or a reading, or anything they can do to contribute to make an interesting program. The Convention needs this and must have it, or give our time on the Convention program to some organization that will use it profitably. We must put on a program worth while or quit the job! We must have what your children can do and will do with joy and honor if you will give them your love and encouragement. The secretary is trying to get a special speech for this meeting, but the meeting will not be a success without the children's part. Here is the outline of the program for Saturday afternoon:

1. The Children's Entertainment (each school to furnish a short good number)—30 minutes.
2. An Address—some phase of the work—20 minutes.
3. A Business Session—About 20 minutes.

We must put this over next meeting. Remember 50 per cent of the money sent to the Convention goes to the Loan Fund at Atlantic Christian College.—R. C. Holton, Secretary.

WENONA

Progress in the Wenona Church has been continuous this year. The folks of this church are industrious, and ready to support any enterprise which has as its good the welfare of all. They have faith in the future, and with the optimistic spirit they have, great things will be done.

There has been an improvement in the Bible School. It has held up exceedingly well during the summer months. The average has been around fifty this year.

Brother A. F. DeGafferelly conducted the revival this summer, and it certainly was a fine meeting. Had six additions—all confessions; making a total of seven this year. This meeting was a great help to the church. Had it not been for the North Carolina Christian Missionary Convention Brother DeGafferelly never could have gone down to Wenona. Those people made a call to the North Carolina Christian Missionary Convention for help, and they answered the call, making possible once-a-month preaching. These are the places that need developing, and this is where your state money goes. By all means let's respond with an offering from every church for State Missions this year.—G. H. Sullivan.

ORDER COPY OF HISTORY NOW

The "History of North Carolina Disciples of Christ" is off the press and all copies are in our State Missionary office, now ready for distribution. You will get the book eventually. Why not get it now and read it before the Golden Jubilee Convention at Kinston, November 8-10? It will make the Convention mean something more to you. Send a check for \$3.00 to C. C. Ware, Box 164, Wilson, N. C., and you may have your copy at once.

ATLANTIC CHRISTIAN COLLEGE ENDOWMENT

(By John M. Waters)

We take this method to speak to the subscribers of the endowment fund of Atlantic Christian College, for we realize that the actual Crusade is over, and we all remember the hilarity of our banquets and the old familiar air of "A C. Will Shine Tonight All Along the Line."

This Crusade melody has passed into history, but the problems and financial difficulties of Atlantic Christian College have not. They are still in the present tense. They are our last thoughts at night and our first in the beginning of a new day.

Business economy demands that the maximum results shall be obtained at the minimum expense. We often hear the criticism of huge expenses connected with the raising of church finances, but as there are two sides to this question we feel that the pledgors should have both sides.

We have on our records pledges from three thousand people in the states of North and South Carolina, and each time we send a notification to these pledgors it means an outlay of \$60.00 in postage, plus the cost of material and clerical help. If the pledgors do not respond to the notifications and letters sent, it then becomes necessary to go out into the highways and byways of the states to collect this money, which adds another unnecessary expense.

We might as well be fair, open, and business-like about this matter, for if Atlantic Christian College is going to live and retain its academic standard the people who belong to the church in the Carolinas must realize that they must be prompt and business-like. This is our job, and no one else is going to do it for us.

We have at present the largest student body in the history of the institution. So much so that we have had to get rooms in town for many of the students.

Remember that not one dollar of the principal of this endowment money will be spent for any purpose, but your college needs the income that this money will produce. We send out the notifications to the pledgors on time, with an enclosed envelope with return address. We would like to impress upon each pledgor the urgent necessity of either sending the amount due or notifying us the reason why it has not been received.

You will understand why, by so doing, that you are saving your college, your church, your brotherhood, an unnecessary expense.

Also we would like to call the attention of our churches to the educational budgets to Atlantic Christian College. It may be of interest to them to know that we are allowed \$100,000 on our endowment fund by the church budgets, which amounts to between \$6,000 and \$7,000 each year.

We have a right to believe that a great majority of the pledgors are intensely interested in the welfare of the Atlantic Christian College and the churches at large, therefore, help us to realize this endowment at the minimum expense by sympathy, coöperation, and promptness.

STATE MISSIONS IMPERATIVE

The Church of Christ has the pre-eminence over all other institutions of the world, in that it is fundamentally a missionary institution in spirit and in life. Christ himself was a missionary; he taught missions. He commanded missionary effort on the part of his followers for all time and in all places. "Go ye into all the world and make disciples." We cannot be loyal to Christ and be disloyal to the cause of missions. The cause of missions is not optional with the true disciple, but it is imperative. The church of Christ in this particular generation must be pre-eminently a missionary people, for the general gospel commission given by Christ to the church in all ages is supplemented by the special messages now due the world, "Every nation, and kindred, and tongue, and people are to be reached in this final call to repentance. State Missions should be supported by every disciple in the State, because it is a fundamental unit of universal missionary effort throughout the church.

State Missions should be supported because it places our missionary offerings where it can accomplish the most good to the most worthy causes among our weak churches throughout the State.

State Missions should be supported because it aids in sustaining many of our mission churches and keeping them active that otherwise would become decadent.

State Missions should be supported because it makes possible such

churches as the one recently dedicated at New Bern, N. C. That splendid structure was made possible through the united support of the State and the United Society. The same applies to the whole State work.

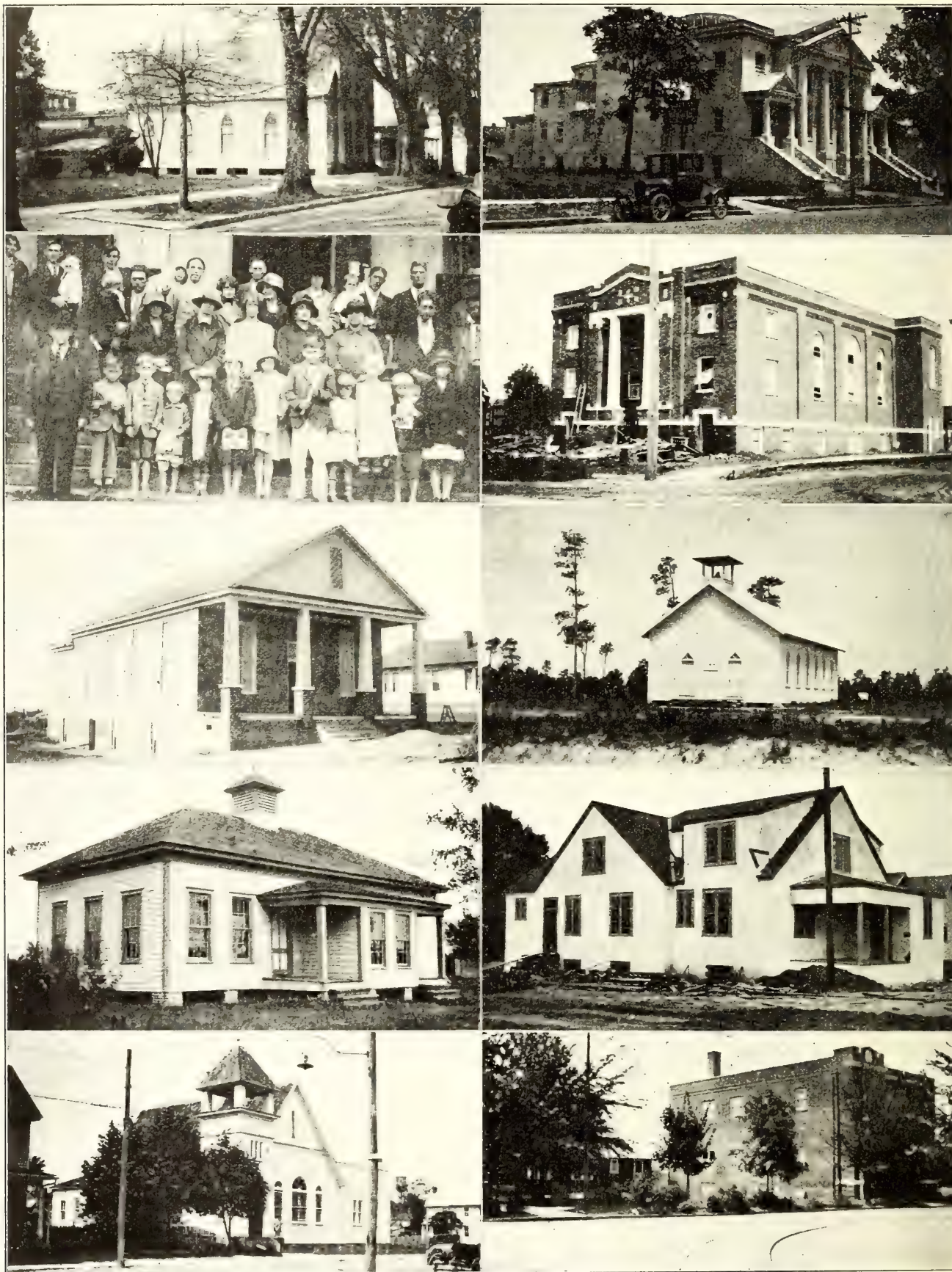
If any thoughtful man or woman should be tempted to accuse me of exaggeration, let him study the current Year Book for Churches of Christ of North Carolina, and note those splendid reports and remarkable gains on all lines of church activities.

Report year's cash offerings from North Carolina disciples to be the splendid sum for State Missions (exclusive of United Society) of \$6,276.31, a net gain of 11 per cent over the last year. Yet go through the land and estimate her unconsecrated wealth, measure the energy of worldliness and the lack of love and prayer and giving, for proof, there is extensively in some churches a sentiment which rebels against missions, hears it named and preached with fear, discusses it with sensitive apprehension, and even treats it with sarcasm. The responsibilities and privileges of Christians in this life regarding the cause of missions must be clearly exhibited and mightily urged upon the heart and conscience of the church.

I think I speak not too strongly when I say that a church in the land without the spirit of Christ for the cause of missions is rather a curse than a blessing. If you have not the spirit of Christ in this matter, Christian worker, remember that you stand in somebody else's way. You are a tree bearing no fruit standing where another fruitful tree might grow. The spirit of missions or nothing, and worse than nothing! Death and condemnation will come to the church that is not doing its very best for the cause of missions.

The greatness of America is not found in her commodious harbors and ample rivers, nor in her fertile fields or boundless forests. It cannot be found in her rich mines nor her vast world commerce; neither can it be found in her public schools or her institutions of learning; nor is the greatness of America to be found in her democratic Congress or in her matchless Constitution. You will find the greatness and genius of America in her Christian churches with their pulpits flaming with righteousness. Great and grand as are our great civic institutions they are only made possible because of the Christian religion and the spirit of missions in State and Nation. Let each church and Bible School in the State make for higher heights and deeper depths, and broader things for the great and sublime cause of State and World-wide Missions.—R. G. Thomas.

Havelock Disciples send their full quota for State work. They are a loyal group.



WHAT STATE MISSIONS IS DOING

Through the State Service we help sustain a vital Gospel ministry in ten fields as pictured above, in Coastal Plain, Sandhills, and Piedmont.

Left column (from the top downward): Lumberton, Boone, King, Wenona, and Elizabeth City.

Right column (from the top downward): New Bern, Rosemary (Halifax), Rocky Fork, Durham, and Charlotte.

Other churches being thus aided are High Point and Wilmington, each without a house of worship.

ROCKY FORK

This year has been a very good one for our new church at Rocky Fork. It has had a regular program of services which has been well attended. Great interest and enthusiasm has been manifested by its members, and also by many who are not members of the church. Much has been done in making our new building a fine place to worship. Pews have been installed, concrete steps have been built, the lawn has been prepared for grass, and many other minor things which add to the comfort and convenience of our meeting place. A plan is being worked out by which Bible School rooms can be provided by the use of partitions.

The church is about five years old, and at the present has only one preaching day each month. It is located about twelve miles southwest of Sanford and about two miles north-east of Cameron, on the main hard-surface highway which leads out from Sanford to the southwest. The church has a regular program twice each Sunday, except regular preaching Sundays. It has a fine Bible School and a wide-awake Christian Endeavor. The old year will soon be closed, with all bills paid and with no debt on the church. The new year approaches us with a great opportunity of doing good. We hope to make quite a great mark in that period of time. We are going to begin right with a good meeting led by Mr. C. B. Mashburn, of Charlotte, beginning October 16. Stop by and see us.

When I stop and think what a great need this little new church is filling in this community I wonder what is the main thing which is making this work possible. It seems to me it is two things, namely: the loyalty of its people, aided and supervised by the State Board of Missions. This board came to the rescue of this little group of people with financial help and with a minister, and now we have a new building and a congregation that we are proud of.

There are hundreds of fields or opportunities where we could build churches, where people do not have the privilege of a church, if we had the finances to begin the work. Such places as Boone, King, High Point,

and many others are ready for a great work if we could support them. The western part of North Carolina has not even gotten acquainted with the Disciples of Christ. Why is it that people will not respond to such a great need? It looks according to reason that our State Board should have more money than it could use without having to call for it, if we have men of real faith in Christ who are members of our church. One trouble is this, we try to build by the means of our surplus. It takes sacrifice. "Must Jesus bear the cross alone?"—Paul C. Southard.

WILMINGTON

Possibly a few words from the First Christian Church of this city might be of interest to our Brotherhood of this State.

While our work in Wilmington during the last eight months has been passing through a very trying experience, still we have our head above water and we are pulling for the shore. Our church building having burned in January seems to have been but the beginning of a series of very difficult problems which have arisen to embarrass and hinder our securing a site and getting our building program well under way.

We somehow believe the situation here might well have engaged the powers and zeal of a Nehemiah, yet without a Nehemiah the God of Israel still reigns, and victory will come and a great church for the restoration of primitive Christianity will sound forth the Gospel message in this very important and strategic center of southeastern North Carolina.

Since the first of the year there have been twenty-five additions to this congregation and a splendid mission started in Sunset Park, restricted residential suburb of about five hundred population. We are maintaining a Bible School and a mid-week service. Both of these are well attended and good interest shown. Our regular services in the city are building up, after the vacation and tourist season.

We are expecting to decide this week upon the future location for our church, which we feel will be quite a step forward.

While we have been holding our regular services in the Y. M. C. A. building and they have been very kind to us, yet we are greatly handicapped in many ways.

We greatly appreciate what assistance the State Board has been able to render us in this work this year, and without which we do not see how we could have kept going.

This is an object lesson as to the value of State Missions and coöperative work among our people.

The needs for support of our State work in this great State are especially appealing to every loyal individual and congregation of this great State. We hope to have a good delegation at our State convention.—Charles H. Trout.

STATE CONVENTIONS IN THE SOUTHEASTERN STATES

Mississippi, at Greenwood, October 4-6, 1927.

Florida, at Lakeland, October 11-13, 1927.

Georgia, at Atlanta (First), October 18-20, 1927.

Alabama, at Montgomery, October 25-27, 1927.

South Carolina, at Westminster, November 1-3, 1927.

NORTH CAROLINA, AT KINSTON, NOVEMBER 8-10, 1927.

Geo. F. Cuthrell will hold the Belhaven meeting in October.

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Atlantic Christian College

H. S. HILLEY, President

The twenty-sixth year of Atlantic Christian College began on September 12th. The enrollment to date exceeds that of the first month of any previous year. Classes have had to be subdivided into sections in order to accommodate the increased number of students. And so the demand for room, more room in dormitories and in a number of classrooms has come to be not a desire only, but a necessity if the College is to live and to grow.

"We believe that no other institution is striving to uphold greater ideals, and that no other holds within its reach a more promising future. The recent campaign has shown that the people of North Carolina believe in Atlantic Christian College, and also that the need for such an institution in Eastern North Carolina is fully realized. The marked success of the campaign has given Atlantic Christian College a start toward what it needs in order that it may continue to serve the people of this State in the full capacity of an 'A' grade institution."

The College welcomes to its faculty several new members:

J. Watson Shockley, A.M., B.D., M.R.E., comes to us as head of the Bible Department. Mr. Shockley is a native of Virginia, but most of his time has been spent in Texas, doing college work in the Texas Christian University. He has held pastorates in the West, but his most recent work has been in Boston, Mass., where he was doing work in the Boston University School of Religious Education. It is our hope that he will be a tower of strength in the work of developing leaders for the churches of this State. He will be available for preaching in churches near Wilson, and thus increase his department's usefulness to the church.

The English Department is in charge of Professor Cortell K. Holsapple, who has his Master's degree from Drake University, and also his B.D. from the same institution. Mr. Holsapple is a native of Texas, and since his graduation from Drake University he has been preaching in that State, but he comes here to identify himself fully with the Atlantic Christian College and the things for which it stands.

H. G. Carson, Ph.D., a native of North Carolina and a graduate of its University, is in charge of the Department of Science. His coming greatly strengthened that department. This is the first time that this department has had for its head a man holding a Ph.D. We are expecting great things of him, since it is a department in which many are interested.

The man that everybody is watching is the new coach, Edward Tweddale. He comes to us from Eureka College. If he can instill the same spirit in the team that won for him the distinction of being a four-letter man, then we may count on new laurels for our team.

The Modern Language Department is under the efficient direction of Mrs. H. M. Stoll, of Chicago, A.B., A.M., University of Illinois.

The college also extends greetings and glad welcome to Mrs. C. K. Holsapple, C. K. Holsapple, Jr., Mrs. J. Watson Shockley, and Mrs. E. R. Tweddale.

Prof. C. R. Hamlin taught for twelve weeks during the summer in the Oriental Seashore Summer School, which is affiliated with Duke University. Before coming back to A. C. C. he with Mrs. Hamlin and Griffith Hamlin, their son, visited relatives in Virginia.

Mrs. A. R. Moore, after a pleasant summer with relatives and friends in Macon and Savannah, returned early in September to resume her duties as Dean of Women in the College.

Mrs. H. S. Hilley with Jean and Howard, Jr., have returned from a visit with relatives in Atlanta.

The crusaders came; they worked; they conquered. This was the glad news announced the middle of July when the total amount pledged was \$320,000. This is by far the greatest victory in the history of Atlantic Christian College, and we rejoice and take courage not only because the goal was oversubscribed, but because over 3,000 people showed their interest in Atlantic Christian College and its work by their pledges. The real meaning of the crusade is to be found in increased understanding, love, and loyalty from our church people.

The goal is passed, but the crusade is not over. The important task of collection of the money pledged, of cultivation in a useful way of the field, of intense effort to undergird more completely the college of the future, has been intrusted to a small committee, and has selected Mr. J. M. Waters of the class of '17 as permanent director of the crusade in North Carolina. There is a no more loyal son of A. C. C. than John Waters, and we ask the united support of every Disciple for him in this great and necessary undertaking. The crusade office will be maintained at Wilson, and Mr. Waters will have his headquarters here.

The following words of welcome came from Chas. B. McLean, Mayor of the city of Wilson:

"To the students of the Atlantic Christian College I wish to say that Wilson is glad that you are here. We think that you have chosen wisely and well in selecting the Atlantic Christian College as your school, and think that the city of Wilson is fortunate

indeed to have this school in our city, and to have you as students.

"It is not necessary to tell students who have been here before anything about Wilson. Just a word to the freshmen and to those of you who are here for the first time. Wilson is, we think, one of the best towns in the State, and one of the prettiest; its handsome business houses, its beautiful streets and residences, and its splendid citizens are everything that could be desired to make a pleasant place in which to live. During your stay here pursuing your studies Wilson is your home. We want you to regard it as such, and we want to know you and want you to know us.

"The people of Wilson point with pride to the Atlantic Christian College, and we want to see it one of the largest educational institutions in the State in point of numbers; it is already one of the best in point of curriculum.

"We hope that you will come to know the town as well as you know your college, and that you will always feel free to make use of the conveniences which we have here as if they were really your own. In after years when you come back here we want you to feel in truth and in fact as if you are really coming home, not only to your college, but to your town."

The editors and business managers of the College Annual are getting a splendid start with the work of that publication. The following is from their pen:

The Pine Knot, the college annual, represents our best manhood and womanhood. It represents, also, the business energy, civic pride, and hearty liberality that has placed Wilson among the leading towns and cities of our Southland. Without the generous support of the business men of Wilson this splendid publication would not be possible, and without hearty co-operation of our students and friends it could not exist.

There will be several features in the publication that will be entirely new. The one of the most interest to the students, and the one expected to excite keenest rivalry among them, is the beauty section. The plans for this section have not been disclosed, but they are to be such as to allow any one that wishes to enter a candidate for the beauty section.

The First Christian Church of Wilson gave a beautiful reception to students and faculty on Friday evening, September 23d, in the church auditorium and the church annex. The object of the reception was to give the students and members of the faculty an opportunity to become acquainted with the members of the church.

Rev. John Barclay, pastor of the church, read the scripture and prayed. "Blest Be the Tie" was sung by the congregation. Mr. Barclay welcomed back the old members of the faculty and students, and welcomed the new members of the faculty and new students to the city. Dr. Howard Hilley, president of the College, responded to the address in behalf of the College. After the short program in the church the guests were invited to the church annex, which had been made beautiful

with a profusion of early fall flowers and lighted tapers.

The receiving line was composed of Dr. and Mrs. Howard Hilley, Rev. John Barclay, Mr. George Hackney, Sr., Mrs. W. D. Hackney, Sr., Miss Fannie Harper, Mr. John W. Jomp, and the new members of the faculty, Mr. and Mrs. J. W. Shockley, Mrs. H. M. Stoll, Mr. and Mrs. Tweddale, Prof. B. J. Carson, Mr. and Mrs. Holsapple, and Mr. and Mrs. C. H. Hamlin and son. Delicious ices and cakes were served in the reception room.

Messrs. E. R. Stallings, violinist, and Lester Rose, pianist, furnished music throughout the evening, and Mr. J. T. Creech and Mrs. B. B. Plyler delighted the guests with several popular vocal selections. Serving punch in the parlor were Miss Sadie Greene, Miss Catherine Ware, Mrs. J. Park Nunn, and Mr. James Lawson. About three hundred guests called during the evening.

Dr. R. H. Crossfield, of Birmingham, Ala., former president of Transylvania College, addressed students, faculty, and friends at a recent chapel service. He said that education is conditioned on individual ability and ambition. The world's work is not done by the ten-talent or the two-talent people, but by those with five talents, those of average ability. Intelligence testing does not test ambition, and ambition is the moving force. Education should lead to economic independence, for no one should live on another's estate or efforts. Education should enable one to enjoy life by giving an appreciation of man and nature, and by training him to serve. In conclusion Dr. Crossfield urged the students to get that education which will enable them to serve most.

The College was delighted to have a visit in August from Mr. and Mrs. C. Manly Morton who have been doing missionary work in Porto Rico. Mr. Morton, who is an esteemed alumnus of A. C. C., is the living-link missionary of the Wilson Church. It is always a pleasure to have these splendid people come. Their visit is like a benediction.

The annual faculty party to the student body was given Friday evening, September 16. On account of the extreme warm weather at that time, plans were made for the outdoors. The entire student body and faculty gathered on the lawn in front of the Administration building and enjoyed the friendship of the evening. Fruit punch and an ice course were served by the seniors. The comfort and freedom of the outdoors appealed to every one, and a very delightful hour was spent.

Miss Etta Nunn, who has been with our mission in Mexico for a number of years, visited friends in the College recently. Miss Nunn is one of A. C. C.'s staunch and valued friends, and

since she began missionary work in Mexico she has been greatly missed from the College as well as from the church work in the State.

The following warm greeting comes from President Hilley: "What was the future four months ago becomes today the present, and we stand on the threshold of what promises to be our greatest year. The College opens its doors for the beginning of its twenty-sixth year, and how gladly those of us who have been here before will be greeting each other, forgetting the unpleasant, and recalling only that which has been happy and wholesome. This word of greeting then is addressed, first, to the returning students and faculty members. They are gathering to the old spot with its associations and memories—shall we say that they are coming home, and we mean more by home than a home intellectually and educationally speaking. Some have gone, and they will be missed. The word of the College to all who have been here before is, 'Hail, comrade!' It seems to me, however, that the word of cheer should go out especially from all former students and faculty members to those who this year are coming to us for the first time. We want to welcome them into this comradeship of college life. All of us recognize that the contacts made at first are fraught with great consequences, and first impressions are often the lasting ones. For this reason we are particularly anxious that all newcomers see us for the friendly and companionable group that we are. Our welcome extends not only to the community of interest in the classrooms in scholastic endeavors, but also is an invitation to enter into every phase of our efforts—literary societies, social life, publications, athletics, and religious activities. We want you to feel from the start that it is your college; that its traditions, its purpose, its fellowships, are virtually yours. It will not be amiss even in salutation to remind ourselves that the greetings come from the larger, better, and stronger college of tomorrow. It is our highest hope that before we greet another incoming group that our dream for a new college will have become a reality. In the name of your alma mater, we welcome you all to Atlantic Christian College—to its rich traditions from the past and to its striving hopes for a brighter day tomorrow. We greet you."

DURHAM

Our church in Durham has experienced the best year of its history during the present Convention year. The attendance at all of the services in Bible School and church is more than double what it was before we moved into our new quarters. Our building is well equipped for social and religious services, and we have tried to

make the building a community center. Our neighbors have taken kindly to our church program, and show their appreciation for having a church in the community by attending and helping to support our work.

Our Bible School, under the able leadership of Prof. L. E. Bush, reached its high-water mark in attendance the second Sunday in September, the first Sunday of his return from his vacation. The attendance was 163. We send a picture of that fine group of Bible School pupils assembled on that day. The official staff has recently been much strengthened by the election of Brother George Peed as secretary and Brother B. Sessoms as treasurer of our Bible School. These splendid fellows have been great workers in my class, and they promise their very best service as officers of the Bible School.

Mrs. Outlaw has done an outstanding work with the Juniors. It is a great joy to work with this bunch of sunshine. I preach a sermonette for them each Sunday evening, and they are attendants at all of the services at the church. There is an average of 28 of these youngsters whom you can ever depend upon. Fourteen of this group have become members of the church during the year; they are the most regular in attendance and in paying their church dues of any group in our church. We try to show our appreciation to this fine group of Juniors by giving them a place to play as well as to worship. Hence we have opened up our church lot as a playground for the children. During the summer Miss Annie Pleasants supervised the playground under the direction of the municipal playground director, Mr. C. R. Wood. Our playground holds the distinction of being the only municipal church playground in the city of Durham. We now have the lawn to the rear of our building well lighted and in fine shape for lawn parties and playground work.

Highway Number 10 is now open to traffic and comes right by our door. This new route is shorter and safer. The automobilist does not have to worry about railroad crossings on this new link. Look for the little white stucco building as you reach the Holloway Street community, and stop and look us over.

Another feature of our program is our orchestra. Mr. Joseph Spencer plays violin, Mr. Hoytt Cozart C melody saxophone, Miss Bernice Outlaw alto saxophone, and Miss Addie M. Outlaw plays the piano. We are proud of our orchestra because of the splendid service being rendered in all of our services by this "band" of musicians.

During this Convention year there have been seventeen additions by letter and statement and thirty-one by baptism, making a total of forty-eight

thus far this year. One of this number, Brother J. S. Adcock, has been elected a deacon and financial secretary, and we have the assurance that Brother Adcock is going to see that our church is put upon a good solid financial basis. "Brother Joe" is one of the finest spirits with whom I have ever worked. Brother Oris Ellington, another one of the good workers from my class, took membership with us during the year, and was recently elected as one of our deacons. Oris is one of the finest young men in our city.

We appreciate all that our State Service, together with the U. C. M. S. and the Hookerton Convention, have ever done for us. We have tried to merit their support. We hope to have this continued aid for another year, after which we hope to see our "askings" greatly reduced. But for the support of our "organized agencies of the kingdom" we could not have accomplished the above-named results in Durham.—Cecil F. Outlaw.

S. T. SMITH'S WORK

I wish to make a brief report of my evangelistic efforts this summer. I began in July and preached a few nights at Lowland (Antioch) and the mosquitoes closed the meeting for us, without anyone being added. But a fine spirit was manifested.

I held a meeting at Kala, Va., ten days, with 17 added. That made six meetings I have held there in succession, beginning each time the first Sunday in August.

I next went to Hunter's Bridge for 13 days and baptized 24, and four others came in from denominations that had been baptized, making 28—with six others who were already members elsewhere but moved their membership. The people at Hunter's Bridge know how to help in a meeting.

I next went to Hassell for eight days, where Bro. J. R. Tingle is their beloved pastor, who was with me a part of the time and was a real spiritual uplift. We closed there with five baptized.

I had to postpone the meeting at West Lake because of mosquitoes.

My next meeting is at Fairfield, beginning third Sunday in October and continuing up to the October convention, which convenes there.—S. T. Smith.

THE CALL TO SERVICE

We are near the close of the Convention year and will soon meet in Kinston to celebrate the Golden Jubilee Convention. When the disciples returned to Jesus at the well He said, "Look unto the fields white for the harvest." This is true of the fields in North Carolina—white for the gospel harvest. We need more laborers in the field. Again Jesus said, "The harvest is great, but the laborers are

few; pray ye therefore the Lord of the harvest that he send forth more laborers into his harvest." As Jesus said, let us pray that more laborers may be sent into the white fields to reap the harvest now ready for the gospel. We as a people claim to speak where the Bible speaks and be silent when the Bible is silent, and to plead with a divided religious world to unite on the Bible alone. This is our mission as a people, and we should send this plea into every part of this State. The calls are coming as they did to Paul, "Come over and help us," but the limited funds are not sufficient to meet the calls that are coming. October is the month for State Missions. Every church should send a liberal contribution to our next Convention sufficient to support the fields now in hand and enter new fields now ready for the gospel message. We have a number of needy places that must be helped and many new places that should be entered while they are ready for the simple gospel message.

Being familiar with the field, I make special mention of Wenona as a worthy place that deserves future consideration.—J. R. Tingle.

STATE MISSIONS SCRIPTURAL

"But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be my witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."—Acts 1:8.

Why support State Missions:

1. Because its needs are great.
2. Because Jesus Christ is demanding it of us.
3. Because it is walking in the footprints of the greatest missionary the world has known—Jesus Christ.

Being almost an entire stranger in the State of North Carolina, but seeing the needs in picture, and hearing of it in word, and knowing of the untiring efforts put forth by our secretary, C. C. Ware, then with this knowledge it is enough. But hearing the great commission from Jesus himself ("Go ye"); then seeing His apostles being made ready in Acts, first chapter, and seeing things happening as they do in the second chapter, the question is answered.

The State Mission work, if properly carried on, will build better places of worship; will equip the missionary in a much better way to do a greater work.

Being witnesses in Jerusalem means witnessing in the local church; in Judea, State; in Samaria, America; unto the uttermost parts of the earth, across the sea. God's kingdom is a unit, but the remote parts cannot be developed unless we do well our work at home.

We, as Disciples of Christ, cannot afford to be lukewarm as to this matter, and see a few giving themselves to

the task; but we should put ourselves into the task, not only showing our appreciation for the wholehearted service that is being rendered by our secretary, but show to the world that we are obeying the Great Missionary—Jesus Christ.—W. E. Norris.

LUMBERTON

Of a necessity the development of a mission church must seem slow, yet the pastor and people feel that there has been a steady growth in the Lumberton Church during the past year. The pastor has spent the first week of each month in Lumberton, and thus has had opportunity to enter into the lives of his people.

The Bible School formerly met in the afternoon, and depended to a large extent upon voluntary help from other churches for its leadership. Some months ago the hour was changed to 9:45 Sunday morning, and the membership has itself assumed full responsibility. The attendance is gradually increasing. When the session was held in the afternoon the membership of the Bible School was largely composed of visitors from other churches. Now we feel we have a nucleus upon which to build the future church.

Especially commendable is the spirit of tithing among the members. One man tithes his gross income, another tithes his salary. This principle seems gradually to be pervading the church.

We feel that the church has become a unit, and is now in a position to grow numerically. Lumberton has enough people in it who are not members of any church to make a large congregation. We owe our existence to State Missions, and we feel sure that if State Missions can continue to help us we will some day prove a good investment. Already a citizen of Lumberton has offered to give to the church a fine lot in the residential district, provided we build on it within the next few years.—Freeman Heath.

Hanover Avenue Christian Church

Corner
Hanover and Allen Avenues
Richmond, Va.

S. LEE SADLER, Minister

MISS RUTH BISHOP,
Assistant to Minister

Note: Boulevard or Floyd
Avenue bus will bring
you to our door.

SEND YOUR NAME TO KINSTON

It is quite important that the representatives of the churches who come to our Kinston State Convention, November 8-10, send their names without fail to Miss Natalie Nunn, 118 E. Gordon St., Kinston, N. C. Also, they should do it without fail not later than November 4. At the Belhaven Convention in 1922 it was decided by a vote of our people that the Convention order of entertainment should be the Harvard Plan. For five years it has been that way, and our church people manifestly favor it as the only practical plan to follow in the towns which entertain our State Convention. The Harvard Plan means lodging and breakfast free for each visitor. The other two meals of the day each visitor himself provides as suits his pleasure and convenience. Blanks have been sent to each preacher and church correspondent, asking that he please furnish this information for his local church by November 4. See that your name is on the list he sends Miss Nunn, if you are coming, and if your name is not on that list, please drop a card to Miss Nunn yourself, that she may know that you expect to come.

Brother Cory and his people can take care of you. But he does not want to have to guess that you are coming. He wants to know that you are coming. And he is bound to have your name on his file by November 4 at the very latest, that he may provide for you.

Let us have your name for our Golden Jubilee Convention.

THE FIELD IN BRIEF

T. W. Bowen, of Varnville, S. C., expects to have his M.A. degree by next May. He writes: "I think they will build us a parsonage here in Varnville soon. Brother Albert Fitts held some meetings for us this summer. There were thirty-seven baptisms and six additions otherwise. I would feel lost without the NORTH CAROLINA CHRISTIAN."

W. C. Greer reports under date of September 25: "I am in a meeting at Union Chapel, Onslow County; interest good. The Armenia-Southwest meeting was good. Twenty-four added; twenty baptisms. The two churches consolidated and want to come into the Hookerton group. A suitable man should be found for this group. I have decided to go with the Educational Board (Indianapolis), and will begin in November."

C. Manly Morton entered Hartford Seminary, Hartford, Conn., on September 22. He writes under date of

September 20: "I came on a bit early in order to attend the New England Convention of the Christian Churches which was held at Worcester over last week-end. Of course it was small, we have so few churches in this section, but it was most interesting. I never saw a more loyal little group of folks. The New England people remind me very much of the Southern people in cordiality and friendliness. Hartford is a beautiful place. The Seminary has a wonderful plant. New buildings just dedicated last May. I am sending you a copy of the Year Book which contains pictures of the principal buildings. I am looking forward with much pleasure to my year here, and feel that it is going to be both profitable and delightful. Mrs. Morton is in Indiana taking part in their County Conventions. After that she will be in the One-Day Conventions. Then after a visit to her living-link church—Hyde Park, Kansas City—she will join me here about the first of November. I have told you before how much I enjoy the NORTH CAROLINA CHRISTIAN. I want to repeat it and tell you how much I have appreciated the visits of that fine little paper."

Mr. and Mrs. W. Harry Walker, of Tullahoma, Tenn., formerly of Richlands, N. C., expect to attend the Golden Jubilee Convention at Kinston.

Rupert A. Phillips is principal of the Consolidated School at Merry Hill, five miles from the great new Chowan bridge at Edenhouse. He preaches regularly only on second Lord's days. He is available for the other three Sundays to accessible vacancies.

O. T. Mattox, in his annual report as our Superintendent of Religious Education in Illinois, says:

"Facts and figures indicate that fine progress has been made along all lines of modern religious educational activities. There are so many things asked of one in the field of Religious Education that one cannot do well all the things he would. It has seemed well to center on some of the major items in the field. We have endeavored to stress: 1. Leadership training. 2. Week-Day and Vacation Church Schools. 3. Our Three-Year Program of Work. 4. Young People's Conference. 5. Ideals and attitudes of worship."

Mrs. W. A. Kerney, secretary of our Wenona mission, writes: "Brother DeGafferly held us such a wonderful revival. We all feel he did us a world of good. I believe the Christian Church will do a great work at this point."

R. H. Jones, of Bloomfield, Ind., brother of J. Boyd Jones, writes: "It is with pleasure I note the growth of the Disciples in the good State of my birth. Surely it must be a source of much joy to the leaders there to see the work of their hands prosper so splendidly."

BASE OF KINGDOM EXPANSION

We should support State Missions for the sake of the Kingdom of God. One day David stood before the children of Israel and made an appeal to them for help in the building of the Temple. In the appeal he said, "The palace is not for man, but for the Lord God." In this he stated the real purpose of State Missions; to carry on the work of the Kingdom of God. It was for this purpose it was organized, it is to this end it has worked, and it is with this end in view that it appeals to the churches for support. And since the society is dependent upon the churches, when we say "No" to the society we say "No" to the advancement of the Kingdom of God.

Again we should support State Missions for what it has done. "By their fruits we shall know them" is as true of State Missions as of life. And I am quite sure that when we begin to take note of the work done by the State Society we will be convinced that the Society is worthy of our most sacrificial support. Our growth here in this state has been largely due to the work of the Society, our future depends upon it. Let us cease to support State Missions and we perish. Fields already entered will have to be abandoned, new fields that need to be entered will lay untilled.

Last of all, we should support this great work for our own sake. For the joy of having a part in the work of the Kingdom of God. There is nothing that so enriches the spiritual life of the individual and of the church as that of having a worthy part in the work of the Lord. While on the other hand, to think only in terms of self as an individual or church is to perish spiritually. "For whosoever will save his life shall lose it, but whosoever will lose his life for my sake, the same shall save it."

So, for the sake of the Kingdom of God and the Society which is for the promotion of the Kingdom, as well as for our own spiritual good, let us support State Missions.—R. A. Atkins.

PRIMACY OF STATE MISSIONS

State Missions means the spread of the gospel in North Carolina. Every disciple of Christ should be interested in missions, and we of North Carolina should be interested in our own State first. Missions is a part of God's plan of saving a lost world. God made this manifest when He so loved the world that He gave His Son as the world's Missionary. Jesus taught missions by precept and example. His last commission, "Go ye into all the world" and preach and teach the gospel to the whole world, is what disciples of Christ propose to stand for. If so, it is time we so give to the Lord's work that we can enter other fields which have never heard "Our Plea." We do not have to go

far to find good people that claim they never heard a full gospel before; and where we have carried the message we have not failed to establish a church. The reason we have not the church of Christ established from the sea to the mountains, and from side to side of North Carolina, is because we have become too self-centered. It takes money to send men, real men, men who know our plea, who stand for it, and who preach it. Let us put up the money. Then we have a right to see that the right men are put on the job. The church that fails to carry the missionary spirit fails to carry the Spirit of God. And when the Spirit of God is not animating an individual or a church, we know such become carnal. So let's get busy now for State Missions. —S. T. Smith.

RALEIGH

Promotion Day was observed by the Hillyer Memorial Christian Church Bible School September 25th with 253 present. An interesting program was given by the graduating class of each department.

Under the leadership of John M. Foster, general superintendent of the school, great progress has been made during the past year. The Bible School has been reorganized and new departments formed, and we are looking forward to the most successful year in our history. We have the best organization we have ever had, which is composed of the following officers: John M. Foster, superintendent; J. P.

Mewborne, assistant superintendent; C. F. Pilley, secretary, and M. E. Smith, treasurer. Superintendents of departments: S. G. Howell, Adult; Miss Annie Harper, Young People's; Mrs. Roy G. Taylor, Intermediate-Senior; Mrs. George F. Cuthrell, Junior; Mrs. Grace McNabb, Primary; Mrs. S. G. Howell, Beginners', and Mrs. P. E. French, Cradle Roll.

A Rally Day Social will be held at the church Friday night, October 7th, for the purpose of increasing the interest in our Bible School and the Attendance Rally Day which will be observed October 9th. A great day is expected.

VAUSES AT BETHANY

Bethany Christian Church, Edgecombe County, has enjoyed a second revival meeting, held by Joel E. Vause and wife, August 21st to 28th. They held a great meeting last year at this same time, and there were several additions and much interest created. During the year the church was covered, painted inside and out, a piano and new song books purchased, and a Bible School organized, with Rufus Cherry, superintendent; M. E. Rose, musician.

The Vauses were asked to return this year, and everybody seemed to feel that the meeting eclipsed the one last year. The interest was great from the beginning, and the house several times overflowed. People attended from the near-by towns. There were 11 accessions by baptism.

August 28 was set apart for Home-Coming Day, and many of the former members were present. The history of the church was read, showing that its organization dated back to 1873—organized by Joshua L. Burns. A list of the ministers was read as a part of the history. A few are here given: Moses T. Moye, J. Latham, H. C. Bowen, Professor Howell, J. W. Tyn-dall, C. F. Outlaw, Manly Morton, W. H. Marler, Joel E. Vause, Marion Brinson, H. H. Ambrose, and Tom Mattox, the present minister.

Besides the history being read, new history was made when new men were elected as elders and deacons and clerk were elected, and a brief ordination service held. Dinner was served on the grounds on both Sundays, and afternoon services held. This feature added much to the fellowship of the meeting. The Vauses have been asked to come back next year, and we hope they will accept the invitation.

Best wishes for the cause among the churches.—M. E. Rose.

H. H. Ambrose, of Jefferson, Ga., writes: "I have decided to go back to North Carolina to locate for life. . . . I will probably locate in Martin County, and will be willing to serve churches within reach." We hope that Brother Ambrose may be kept busy in the good work of the ministry when he returns.

Charlotte Church observed September 11 as "Home-Coming Day."



"BY THEIR FRUITS YE SHALL KNOW THEM"

Above we present a view of our Durham Bible School as it appeared on September 11, 1927, when one hundred and sixty-three were in attendance. Standing in front of the white pillar near the center of the picture is J. A. Pilley, a prominent worker in the School and Church. Immediately in front of Brother Pilley is Earl Bush, superintendent of the School. Brother Bush serves on the faculty of the University of North Carolina in the Department of Mathematics under Dr. Archibald Henderson. He is a loyal working Disciple. To the left of Brother Bush, standing, is C. F. Outlaw, pastor, who has worked unremittingly as our Missionary to put Durham firmly on the Disciples map. We rejoice in his success.

This Durham mission is but six years old. Their growth and increasing community service have been alike notable. The Church here is a child of the State Missionary Service; started by it when there were but few souls to rally; promoted by it through thick and thin, through joy and sorrow, through adversity and success. Into such work as this our State Missionary money goes.

Our State Service will enter other cities and do likewise when adequate funds are forthcoming from Disciples of vision and liberality, who will trust us with their money in such a program.

The Convention at Kinston next November 8-10 will reveal the amount of this consecrated money which is to condition our service next year,

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

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Secretary of Boys' and Girls' Work:
MRS. WILEY T. MOSELEY . . . Kinston

1927-1928

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1,250 Subscriptions
2,750 Members
\$7,500 in Gifts

"Speak that they go Forward"

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Roanoke:
MRS. JANE L. RANDOLPH . . Washington

Regional Secretary:
MRS. C. N. DOWNEY . . A.C.C., Wilson

SOUTHERN CHRISTIAN HOME, ATLANTA, GA.

Ground was broken August 3d for our new orphanage building in Atlanta, Georgia. Though we needed \$30,000 to complete it, many insisted that we begin. Faith in God and in our southern brotherhood gave motive sufficient. The foundation of the building is nearly completed, and the cornerstone will be laid Thursday, October 20th, at the State Convention, which meets in Atlanta, Georgia, October 18-20.

The splendid ministry of love for the hundreds of children that have been aided through this Home, and the cry of hundreds of helpless ones who have made their appeal to us, only to be turned away, urge every Disciple in the Southland to have a part in this ministry of "The Helping Hand."

We have good reason to be proud of the manner in which our children are loved and disciplined, but reason to blush for the inadequate house we now have in which to carry on the work. The first unit of the new building will make it possible to more than double our capacity, and will give us room to better care for our sick children. One fine little fellow who is now seriously ill must be cared for by our superintendent in her own private room. How we do need our new Home!

Many of you have given money every year for a number of years for this building; we are still counting on you. To you in a large measure is due the decision to begin construction. Many have pledges yet unpaid. Most of them are small, but if all were paid now our building would be completely out of debt. Now is the time to rush the work by your exceeding interest. Some have said, "I am going to help when the building starts." Now is the time for you to make good your promise.

Hundreds of people have opened their homes to me, have given money for this Home out of their necessity; have given encouragement to me to continue the work until we raise the sum needed. I thank them, and thank God for them, and will continue to

call His blessing upon them—the friends of the orphan—as the work grows.

Send pledge money and new money to Belt White, Roanoke, Alabama.

FLORIDA CHRISTIAN HOME

The golden harvest days have come; October is in view—another milestone. A cool wave for Florida—thermometer down to 62 degrees one day; much warmer now. At my class of Shut-ins at 10 a. m. in chapel, 23 present. One taken to city hospital a few days ago. Quite a number from Riverside Methodist came recently and gave a fine musicale. Our first pastor, John Mulady, has Mr. Decker, of Michigan (chums at Bethany College), with him at Fairfield Church, and many have united. They came here with choir and several specials at a service for us. Florida State Convention is on the 11th, but I am unable to take any trip. How I have enjoyed being with the dear friends in spirit in my 1927 Year Book, from Brother Guy Saunders at Swan Quarter on to Asheville with Brother Shamhart, and many other places. Will be with you in mind and in spirit of prayer at every service of our Golden Jubilee Convention in Kinston in November.—Mrs. H. D. Murrill.

TUCKAHOE MEETING

Began meeting at Tuckahoe September 1, and closed September 8. Baptized seventeen and received one by statement. I think it was the best attendance ever seen at Tuckahoe. The church seems to have made wonderful progress in the last few years. We hope their future may mean much to the church of Christ. I think some of the finest Christians we have in the State can be found there.—John T. Saunders.

The Farmville meeting held by R. H. Crossfield closed on September 29, with 23 additions, of whom 18 were by baptism and 5 by statement.

Robersonville Church is without a pastor.

A. F. DeGafferelly located October 1 at Greensboro.

Hilary T. Bowen is to preach next year at Albemarle and Cross Landing in Tyrrell County.

C. C. Ware preached at Elizabeth City evening of September 25.

John M. Waters preaches at Bethany (Pamlico) on first and third Sundays.

C. B. Mashburn will hold the Rocky Fork meeting.

Wilmington Church is about to decide on location of their new church site.

J. Watson Shockley preached at Williamston on September 11. He will preach at Lumberton, October 23.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.

8:30 a.m.—(b) Norfolk and intermediate points.

10:48 a.m.—Raleigh and intermediate points.

5:05 p.m.—Washington and intermediate points.

6:22 p.m.—Raleigh and intermediate points.

12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.

(b) Buffet Parlor Car Marsden to Norfolk. For further information apply to

G. S. COOK, Agent,
Wilson, N. C.

Boys' and Girls' Department

Dear Friends:—All we can think of now is our State Convention, to be held in Kinston on November 8-10.

We want each organization to have one or more representatives at this convention.

In the years we have had the work we have never had a full representation of the leaders of the children's work at our State Conventions. This year is the time for one hundred per cent attendance. We need to get together to plan the year's work. This conference will do us so much good and the inspiration from the addresses will be worth everything to us.

So begin now to plan to come for the three days convention.

Remember we are expecting you, and you, and you.—Mrs. W. T. Moseley.

State Missions \$10,000.00

For the evangelization of "the most American of the sisterhood of states," the Church and Bible school budget for Disciples of Christ for the missionary year ending with the State Convention at Kinston, November 8-10, 1927, is \$10,000.00. This is the aim adopted at Wilson Convention for first year of Golden Jubilee period. The need this year for this amount in full is seen from the following consideration of the field:

ROSEMARY (HALIFAX). King of the Cotton Damask. Our missionary, V. H. Grantham, has achieved a near-miracle in the erection of an outstanding, serviceable plant this year. State Service has given vital sustenance month by month to this patient, toiling, unselfish leader in this most difficult field. We may freely rejoice over the great advance in this center.

DURHAM. "The Friendly City." C. F. Outlaw has led with gratifying success. This young church has had many "ups and downs," but she is now finding herself. Eighteen-thousand-dollar workshop with debt only five thousand, right beside North Carolina's "Main Street." State Service here has meant everything to this evolving church tried as by fire.

ELIZABETH CITY. "Belle of the Pasquotank." Here in one of our fairest coastal cities is developing a strong church of Christ by reason of the constant fellowship of the State Service. Everett J. Harris now leads consecratedly and effectively. The membership supports him well. He has used sole leather and inspired by personal touch the gifts to wipe out their menacing debt; service of first magnitude.

CHARLOTTE. "Hub of the Carolinas." In this populous center the constructive ministry of C. B. Mashburn has been steadily effective through the years. The church has mightily grown, and two units of a great plant have been erected under his confident, capable leadership. The State Service has been vitally helpful to this strategic field.

LUMBERTON. Home of the Governor. This new church is constituted by a very small but highly deserving and hard-working group, under pastorate of Freeman Heath. It is the key to a large territory unevangelized by Disciples—a field with a tremendous challenge.

NEW BERN. "Elm-Shaded City of the Neuse." Dunbar C. Gordon leads effectively here our nobly responsive folk. Their great workshop is a credit to their city, as well as their communion. State Service has vitally encouraged them.

WILMINGTON. North Carolina's Gateway to the Sea. Early in the year their plant vanished in flames and smoke. Charles H. Trout, strong missionary pastor, was providentially the leader. His program of conservation and progress sustains our hope. Help from the State Service stabilized the critical situation in this pulsing center of Carolina life.

HIGH POINT. "Grand Rapids of the South." A challenge of premier magnitude to North Carolina Disciples. Sixty-two names are on the roll. John T. Saunders, consecrated, hard-working District Evangelist, is their leader, sustained by State and District co-operatively.

KING. Trade center of Stokes. This new church appealed strongly for aid. State Service has enabled John T. Saunders to be a real pastor to them. The building is the pride of Stokes County Disciples. It is a fine achievement.

WENONA. Immigrants' Center in the Corn Belt. This new church of Christ, under the safe leadership of G. H. Sullivan, serves growing, prosperous community composed largely of westerners attracted by rich soil and mild climate. Fine opportunity for New Testament church, being realized by the State Service.

ROCKY FORK. Rural Church in the Sandhills. Our members here are typical farmer folk. State Service found them in 1921 and built them into a church of Christ with the leadership we sustained; a "simon-pure" missionary effort. Paul C. Southard now effectively leads them.

BOONE. Belle of the Blue Ridge. Highest county-seat town in the South. We have here a baby church. Her life must be nurtured while her strength matures. The same faith that opened this field must carry it through to stability and permanence. The State Service must do it.

Seventy-five other places challenge with resident Disciples, but no church home of their faith!

The State Missionary Service needs ten thousand dollars at the very least from North Carolina Disciples for the year ending with the 1927 State Convention.

Send all State Mission money to

C. C. WARE, Corresponding Secretary, P. O. Box 164, Wilson, N. C.

North Carolina Christian

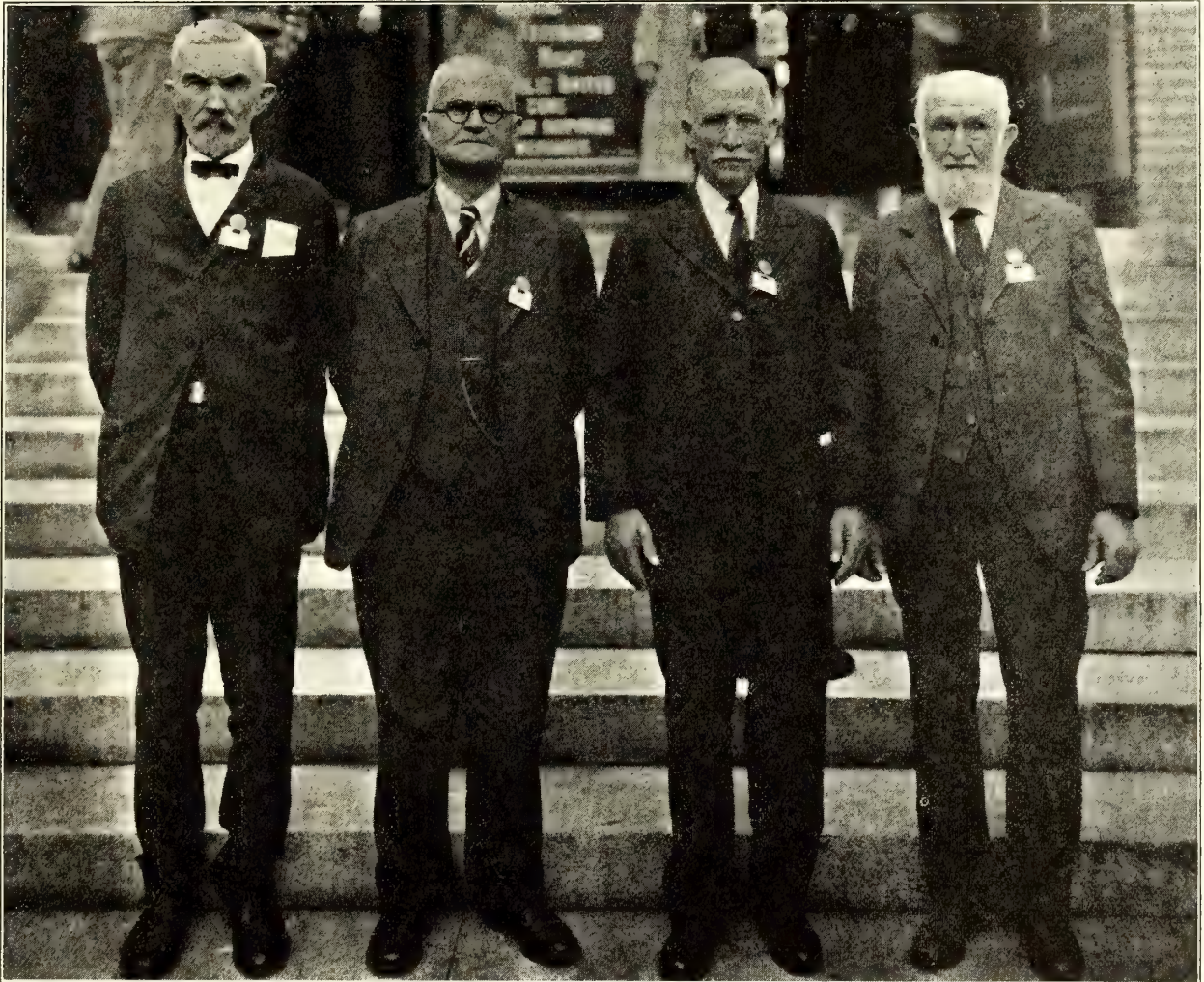
A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., NOVEMBER, 1927

NUMBER 10



Veterans of a Half-Century

WHEN the North Carolina Christian Missionary Society was organized in Kinston, April 28, 1877, there were forty-eight charter members. Of these there are only six now living. Four of the six came to the Golden Jubilee State Convention at Kinston, where the above picture was made, November 9, 1927.

From left to right they are as follows: A. J. Moye, of Farmville, a committeeman as well as charter member in the meeting of '77; George Hackney, of Wilson, who has also served for a quarter-century as an official on the Board of Trustees of Atlantic Christian College, first as Treasurer, then for twenty years as Chairman of the Board, also serving as Treasurer of the State Board for a long period; C. W. Howard, long an honored minister among Churches of Christ, the first Recording Secretary of the Society, and has attended our fifty-first consecutive State Convention; and J. B. Pollock, of Trenton, a faithful layman.

The two remaining charter members of the Society who survive are Col. Simon B. Taylor, of Catharine Lake, and A. J. Holton, of New Bern. These were prevented from attendance by infirmities of age.

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A RELIGIOUS MESSAGE FOR THE WORLD TODAY

(Golden Jubilee Address of Lee Sadler at the Kinston State Convention, November 9, 1927.)

The supreme task of religion in each age is to make itself real to the people of that age. Much of the misunderstanding current today is due to the fact that we speak a scientific and philosophical and popular language of one century and a religious language of another. The great fundamentals of religion remain the same through every age. The basic human needs to which religion ministers change not a hair's-breadth with the passing centuries, but the metaphors and general pictures in which men think do change with each generation. Religion stands only to lose by refusing to couch its message in the imagery of the day. If there is one thing more pronounced than anything else about the teachings of Jesus it is the ease with which he made the people he taught see the thing he taught. St. Paul was not above the imagery of the race track and the arena when he spoke to people who could easily see truth in these terms. Therefore when we speak of "A Religious Message for the World Today" we are not thinking of some new message or of some age that is totally different from previous ages, but rather we are trying to feel out our particular task in the light of our present need.

If there is one religious need that stands out above all others today it is the need for a sense of God. Never in the life of Christianity has the church been so problem-conscious. Never has the church been so little power-conscious. Never was the church so active. Never so little reactive. Never were we closer the truth of Christ with reference to the primacy of character and the pre-eminence of Christian service. In the very general reliance in secular and religious education in the self-regenerative nature of humanity, we were probably never farther from the secret of the source of enriched personali-

ties, and a stable and righteous society. We have a technique, even in religion, that is marvelous. The thing we somehow seem to miss is a dynamic.

The chief task of religion today is to supply a dynamic for moral forces. If that dynamic shall come, then with our present wealth and equipment and technique already in possession of the Church, there is no reason why the world cannot be won for Christ. That dynamic is the consciousness that God is the supreme reality. This consciousness in the pulpit will change the tone of those who preach from the uncertain hazarding of opinions to the authority of heralds who announce facts. The masses of people already believe. They await the summons of prophets who have seen God face to face. The tenacity of the masses in holding on to the essentials of religion in the face of a quarter-century of suspended judgment in the pulpit is one of the amazing phenomena of the ages.

The high character of the things involved and the position occupied by the ministry make the details of our duty with reference to preaching very clear and very imperative.

First among these duties is that we shall help the people who sit before us. Paul on Mars Hill tried to impress the people. At Corinth he tried to help the people. It seems to me that I am faced with the necessity of this same decision.

As I look back across the centuries and ask myself what it has been that has given power to the preaching of other days, and what it has been that has served as a dynamic for the lives of those who heard, the answer is unanimous, regardless of the source of the reply. It has been the positiveness with which men in the pulpit dealt with the eternal and everlasting things of life. God was real. Sin was real. Heaven, hell, atonement, Christ were real. And being real to preacher, they were real to people.

The scientific spirit is one of the distinct achievements of the ages. That inductive attitude that is willing to weigh and measure and tabulate, and hold judgment in suspension until all facts are in has tended to broaden the mind of man as perhaps nothing else has or could have done. And it can be only loss whenever authority shall say to laboratory or classroom, stop!

And with the scientific spirit at work in the material world, it was inevitable that in time it should carry over into the realm of religion. "Open-mindedness," whatever else we find, we do expect of the man who deals primarily in that which cannot be sensed.

But there is a vast difference between open-mindedness and lack of conviction. And in our desire to show ourselves as not only being in sympathy with, but as also understanding something of the facts with which

psychologist and biologist deal, too often we have taken the scientific spirit into the pulpit, and the people who have come with lives harassed by every conceivable torture and torment and temptation have sat in bewilderment as we ran the gamut of speculation on this or that, and wound up by rendering a probable opinion or hazarding a guess. This, as heralds of a gospel, we have no right to do! We may know all the scholastic arguments on the proposition that the Bible is not the word of God; we may know all the psychology that would justify the assertion that the business of religious education is to do away with conversion—we might even be personally acquainted with both Isaiahs, and yet send the bereaved and the tempted and the spiritually lonely away without any sustaining word that should light the way and undergird the life. And I repeat, the business of the pulpit is to do that very thing.

I make no appeal for a narrow fundamentalist message. But the world is tired—more tired than we preachers guess—of that stale and profitless latitudinarianism that cuts loose from all ancient moorings and leaves life to float, a derelict upon the sea of time. We read with some amusement sermons on "Sinners in the Hands of an Angry God" of a generation or so ago. But we must read with shame the plea of ordained clergy for a try-out at trial marriage. There can be no trial marriage! Only a legalizing of adultery. And while there is no very great demand that the minister shall be able to outline the geography and temperature of hell, there is a demand, growing in intensity with every day, that the ministry speak a positive and convincing word on sin and judgment and duty and God—all these great fundamental things. And along with this demand grows another, that the suspended judgment and hazarded opinion be left in the study. And that on God's day God's man speak God's message to the people.

The first and most imperative duty of the ministry in the light of religious need of today is again to make the evangelistic spirit the pre-eminent spirit; the Gospel message the pre-eminent message, and the Gospel power the pre-eminent power. It was this that gave us the church. It was this that fired the hearts of the apostles until the message leaped like living flame to belt the world from Antioch to the Gates of Hercules. It has been this passion and power that sent Henry Martin and Hudson and Livingstone and Wesley and others down that "open but unfrequented road that leads to immortality." To them, God was the great Reality. The first need of this day is to make him again the Great Reality.

But, reverting to the contention of our introduction, the minister cannot

ignore the substance of the thought-life of the day in which he lives. There is no need that he should. There is every reason why he should not. But here again the task of the minister becomes very clear and very imperative.

Many things have happened in the past few years to amaze and startle. Even scientists themselves are not quite sure what is orthodox and what heterodox in their own camp. But yesterday the atom, that infinitesimal imaginary speck, was the great reality. Today the atom is itself a little universe with its electrons whirling about its protons. And they tell us that the radii of the electrons, with reference to the protons within the atoms, are relatively greater than the radii of the planets with reference to the sun!

When we remember that the radius of Neptune is five thousand million miles, we gather that the "proton" must indeed be very small!

But if we have been amazed at the changes microscopic, likewise are we amazed at the changes telescopic. Yesterday we were quite sure about our measurements and distances. Today Einstein comes along with his theory of relativity, and talks about space—time, and such authorities as Dr. Bertrand Russell tell us that the whole conception of stellar spaces, of time and space itself, will surely be changed.

Yesterday biologists were sure that the law of adaptation and the survival of the fittest would surely account for all the progress of evolution. Today every qualified biologist knows that "progress" and "evolution," as applied to life, inorganic and organic, are terms of expression of an idea itself demanding explanation if science is not to admit itself impotent.

In the presence of all this staggering, bewildering array of mysteries, what shall the message of the pulpit be?

There can be but one answer. It must be a message of interpretation. Men stagger in the presence of the vastness of the universe. In large numbers we are no longer so much concerned as to whether or not we are sinners. The deeper concern is over the question: "Does it matter in the end whether I am a sinner or not?" The question which, like Banquo's ghost, that will not down in the minds of the observant and studious is: "Does the universe, life, personality, have meaning? Is all that fair dream of better days, of heavens to be gained and hells to be avoided, only so much mirage on the desert waste of the centuries?"

We read for a lesson the story as told by St. Luke of the walk to Emmaus of the Christ on the day of his resurrection. We preachers need to read that story again and again. Whatever else we may think of the Crucifixion, we all agree that it repre-

sents the ugly tragedy of life in its most barren outline. Over against this, the "Walk to Emmaus" breaks through like the light on the Swiss mountain tops. As we gaze upon it, we know the day is at hand, though not quite here.

Does the man of thought want to know if the universe has meaning? Say to him that up from the heart of the universe came Jesus Christ, perfectly good, perfectly beautiful, and perfectly true! Say to him that a universe that was capable of Jesus of Nazareth cannot but have spiritual meaning. Nicholas Meredith put it this way:

"Into the depth that gave the rose,
Shall I with shuddering fall?"

As preachers of an everlasting Gospel we are privileged to say that into the depth that gave the life of the "Rose of Sharon" we may with confidence fall!

How eager and hungry the heart is for a message of assurance! How anxiously it awaits a word of interpretation of the puzzling enigma we call life! Christ is the "yes" of God to the hungry mind and eager soul.

As men stagger in the presence of overwhelming physical facts and phenomena, so do they await eagerly a word of reconciliation between the ideals and the actualities of life. Philosophy knows no problem comparable to the "problem of evil." Why do men suffer? Why would a just God permit all the injustice, suffering, and cruelty observable in the world? Why is "the Lamb of God slain from the foundation of the world" while vulgar soldiers sit about gambling for his clothes?

A proper sense of humility prevents one from attempting specific answers to these and other perplexing questions. But for one to whom the "Walk to Emmaus" is an actuality there comes a very assuring answer, for as we read this story, placing it over against its background of cruelty and injustice, we come forth with the assurance that behind the bewildering enigma of life there is a divine meaning to which all facts contribute, and that even in the dark tragedies of Calvary there is a brooding love; nay, more. We know that at the end of the way there is not a black silence, but a blessed sacrament.

Surely the prophet of God will make the message for today scintillate with fresh and vigorous interpretation of the problem of life. This he must do if he is to hold the attention of the thoughtful.

Finally, the message for today must be a vigorous, challenging, adventurous message. Into the story of the "Walk to Emmaus" is thrown this statement: "He made as though he would go farther."

There is no way to confine the fires of Christian passion. Given the orig-

inal impetus of the Twelve, the evangelization of the world was inevitable.

Too long the church has hugged the shores. The call of the deep has sounded. Far horizons beckon. Distant heavens summon us. We must lift the chin and step forward with Him who makes as though he would go farther.

Every achievement of the church has come out of this very adventurousness. Not a college was built or endowed, not a state missionary society created, not a brotherhood agency developed, but that brave men of God had to shake themselves loose from those who would remain in the backwaters and with sublime courage step forward with the pilgrim Christ.

And what a challenge today! The challenge of our own brotherhood enterprises. The challenge of an unrighteous social order. The challenge of a national selfishness that would plunge us again into war, always and ever wrong! There is the challenge of the whole missionary enterprise of the church. Shall we be big enough to decrease that Christ may increase, and all the while go on loving and serving and giving? There is the challenge of intemperance. What shall the word of the ministry be on the ever increasingly embarrassing question of divorce? Do we dare to stand with Paul, and become God's fools, counting but loss all those things which once were gain to us? Shall we be brave enough to preach fundamentals and still refuse to be fundamentalists? Whatever else this day may tolerate, it will not be lack of courage. When we are flying across oceans, risking all on one supreme adventure, we should not expect them to be attracted to a church which is afraid to venture out into the life of the world. The Captain of our salvation was a young man who risked everything on one supreme act of heroic adventure. His followers must dare to lay siege to every fortress. We must dare to enter every field of human experience. To the drowsy disciples in the Garden Jesus said: "Arise, and let us be going."

AN OPEN FORUM

Thanksgiving Sunday, November 20, is being observed in our Bible Schools throughout the brotherhood with the very appropriate program entitled "America's Greatest Need."

This program is something new; it presents the challenge of religious education through the means of an open forum that will be greatly enjoyed by all who participate. The United Society will furnish supplies free, upon request.

R. F. Bristol, of Wood River, Ill., visited the Hookerton group of churches just prior to the Convention at Kinston. It is hoped he will locate with this group.

North Carolina Missions

CHAS. C. WARE, *State Secretary*
Box 164, Wilson, N. C.

STATE BOARD

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Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—T. J. Abbott, R. 3, Grifton; Hyde—Ira Rose, Engelhard; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

The state missionary year closed with the Golden Jubilee Convention at Kinston, November 8-10, 1927. Following is a summary, classified as to source, of the offerings to State Missions for the year from North Carolina:

68 Churches gave.....	\$4,877.96
36 Bible Schools gave.....	508.51
Unclassified	25.00
Interest collected	47.01
Golden Jubilee, individual gifts	2,711.50
Total	\$8,169.98

We are grateful for the loyal churches and Bible Schools and individual disciples who all together enabled us to get through the year, carrying on the work throughout the State, and sustaining specifically twelve great State Mission points. We are closing the year without an actual deficit. However, this year just beginning is a great testing time for our State Service, as the Service has been necessarily enlarged in some promising fields. Charlotte became self-supporting at the close of this past year, for which we rejoice. Another child of the state work has become full grown. The need is so insistent in other fields that unless the churches and Bible Schools which have delayed their offerings send them in, we will be faced with a certain deficit at the close of another year. We have faith that they will keep the faith, and not only send in the delayed offerings, but that they and all of the churches and Bible Schools will give State Missions the rightful place in their budgets for this new year. From the budgets the State Service must of course get its bulk of support, but if one will study the above table he will see that the payments on personal pledges was a strong factor in saving the day for State Missions. We urge that the pledgers keep the faith and help us to have another great year in North Carolina Missions.

HELP US SELL THE HISTORY

The following appeared as a part of the annual report of C. C. Ware, State Secretary, at the Kinston Convention: The State Historical Commission, North Carolina Disciples of Christ, was appointed by action of the Dunn State Convention of 1924. They were charged with a production of a history of North Carolina Disciples of Christ which they were to have for distribution by the time of this Golden Jubilee Convention. This book is now on the tables in the exhibit room, and sells for \$3 per copy, which is the cost of production.

It appeared as the logical thing for our State Board to contract with the Christian Board of Publication for this first edition, and thus we have become responsible for the sales. Obviously we cannot use State Missionary funds to pay for the production of this book. We must necessarily get the cash out of the sales of the book to pay for its typing, engraving, printing, and binding. North Carolina is not the "Fifth State" in the buying of books. In fact, publishers of non-fiction would all perish if they depended on North Carolina for their sales. The only way for us to meet the situation in paying the account for this book is by an extraordinary selling method, in which the loyalty of North Carolina Disciples will again be demonstrated. An "Intelligence Crusade," we conceive, will be of untold benefit to the churches of Christ in stimulating her morale, in training her youth in the principles for which we stand, and in stirring to life those impulses which tend to give a real solidarity to our communion.

NORTH CAROLINA PENTECOSTAL GOALS

The Kinston Convention adopted the following Pentecostal Goals for North Carolina Churches of Christ, the striving for which shall continue from this convention through 1928 and 1929, culminating at Pentecost, 1930:

Evangelism

A State membership of 30,000 by 1930.

Number added by baptism each year, 1,400.

Number added by letter and statement each year, 700.

One hundred and fifty revivals held each year.

Every pastor holding one revival meeting outside his own church each year.

Wider use and distribution of evangelistic tracts.

Intense promotion of each Pre-Easter Evangelistic Crusade.

Promotion of an Easter-to-Pentecost Evangelistic Program each year.

The organization of five new churches by 1930.

Five State Mission churches brought to self-support by 1930.

Careful conservation of all new converts.

Buildings by 1930

Dedication of 25 new church buildings.

Five new parsonages built.

Fifteen churches paying building indebtedness in full.

Stewardship

Stewardship study classes promoted.

Total annual offerings to State Missions: \$10,000 in 1928, \$11,000 in 1929, \$12,500 in 1930.

One thousand tithers signed by 1930.

Every church contributing to State Missions.

Endowment fund of \$10,000, by 1930, for State Missions.

Promotion of the Every-Member Canvass every year, in each church.

Every church reaching each year's accepted State Missions quota.

The Spiritual Life

Seeking to help enrich the worship program of the church.

Promotion of conferences, rallies, retreats and conventions of preachers and churches each year for the increase of fellowship, unity, and greater Kingdom efficiency.

Promotion of Union Communion services by counties and cities each year.

Twelve hundred subscriptions to THE NORTH CAROLINA CHRISTIAN.

Promotion of a revival of Bible reading, prayer, and church attendance.

Larger fellowship in world missions, Atlantic Christian College, and benevolence.

Leadership Training

Fifty enrolled in Young People's Summer Conferences each year.

Better trained church officers.

Twenty-four young men recruited for the ministry in the three years.

A circulating preachers' library.

Rural Church Conference each year for rural pastors and leaders.

PENTECOST PROGRAM FOR ATLANTIC CHRISTIAN COLLEGE

1. Service to Churches:

a. Enlistment of twelve new recruits for full-time Christian service each year.

b. Professors and students of Atlantic Christian College serving as ministers of seventy-five churches that must have part-time leadership.

c. Every student leaving college prepared to take his place in the local church at home and ready to begin when needed.

2. Internal Policies:

The whole administrative and educational policy of the College motivated from the standpoint of the welfare of the churches and the upbuilding of the Lord Jesus Christ in the life and experience of the student body.

3. Physical Equipment:

The completion by 1930 of a new college plant sufficient to care adequately for 300 students.

4. Financial Aims:

a. Completion of the full collection of the \$320,000 pledged for the endowment fund.

b. The churches giving \$10,000 each year for annual maintenance.

FARMVILLE MEETING

Dr. R. H. Crossfield, of the First Christian Church of Birmingham, Ala., closed a two-weeks meeting at the Christian Church in Farmville on September 29. The people of Farmville feel highly honored to have Dr. Crossfield with them for this period of time, and the meeting was a very great success from every standpoint.

Dr. Crossfield preached to the largest crowds in the history of the Farmville church, for not only the folk of all denominations turned out nightly to hear him, but people came from Wilson, Greenville, Walstonburg, and other surrounding towns. The finest spirit of fellowship and co-operation prevailed throughout the meeting. Dr. Crossfield preached in his characteristic forceful manner and his messages were greatly appreciated and a very great spiritual help to all that heard him. Twenty-three responded to the gospel invitation, all but five of these being by primary obedience.

While in Farmville Dr. Crossfield spoke to the members of the Rotary Club on two different occasions, spoke at the city schools four times, and also spoke to the student body of Atlantic Christian College. These addresses were always intensely interesting and helpful and created in everyone a desire for real service.

While in North Carolina he had an opportunity to renew his association with a goodly number of former friends, such as Cory of Kinston, Bamber of Greenville, Hilley, Grim, Shockley, John Barclay, and C. C. Ware, all of Wilson, and many other friends he had known in former days.

The people of Farmville have a very tender feeling for Dr. Crossfield, and they hope to have him back for another meeting at some future date. —R. S. Tandy.

ASHEVILLE

In the something over ten months that I have been here the church has moved steadily on in all departments. The Bible School has grown, and the church service attendance has moved up considerably. One of the unique features of the church here is the development of what is known in the city as "The First Christian Church Orchestra." For several years there have been a few players that came to the Bible School and played. The first

ONE-DAY CONVENTIONS

The "One-Day Conventions" in North Carolina this year will be held as follows: Washington, Dec. 5; Wilson, Dec. 6; and Greensboro, Dec. 7. These are "All-Day Rallies" for the United Christian Missionary Society, Atlantic Christian College, and State Missions. Each church should send five representatives to the nearest meeting place. The services start at 10:00 a.m. in each place, continuing through to 6:30 p.m., when there will be a Men's Banquet. The speakers will bring some great addresses, and it will be a day which will live in memory. All together, now, for some splendid rallies!

of these was Miss Nellie Gray, now a student at Milligan College. For some time she was the only person. Sunday after Sunday she brought her violin and played. Now the orchestra numbers fifty members. The instrumentation is well balanced. They give a concert in the church every Sunday night, forty minutes long. This we follow with a forty-five-minute song and sermon. The latter is about twenty minutes in length, and entirely evangelistic in character. The most unusual feature about this orchestra is that not one person receives pay of any sort. Among those who play are professional musicians of high order. Mr. Geo. C. Bertram is director. More than fifty per cent of the membership does not hold membership in the church. Beginning October 2d, the orchestra will give monthly free concerts at the Plaza Theatre from 4 to 5 o'clock in the afternoon, broadcasting. We are using this organization for publicity purposes for the church, and at the same time we are making a definite contribution to the civic life of the city. Our full program of broadcasting through station WWNC, 1010 kilocycles, is as follows: October 2, 11 a. m.; October 9, 7 p. m. to 8:30 p. m.; November 13, 7 to 8:30 p. m.; December 4, 11 a. m.; December 18, 7 to 8:30 p. m. If our friends should listen in we will appreciate any message from them when they hear us.—W. P. Shamhart.

RICHLANDS

We are very glad that the church at Richlands joins the number of churches in the State that raise their full apportionment for State Missions. We believe in a progressive program for the State Work. May the Lord add His blessing to our offering and to the offerings of all the brethren of the State. We raised the \$75 at the close of the morning service. Each member went home rejoicing. Our work at Richlands is

doing fine. We plan to start the new church as soon as we have definitely decided upon the plan. All is well with us.—John J. Langston.

GOLDSBORO

With a full program Sunday, October 2, R. A. Atkins began a new year as our pastor. Beginning at 9:45 with the Bible school, the roll was called of the entire membership of 220, with 165 present, and \$12.54 offering. At the 11 o'clock service Brother Atkins gave a brief report of the visible results of our year's work together under his leadership. Following a powerful sermon, we had one addition, who came from the First Baptist Church. In the afternoon a delegation drove out about 30 miles to Pleasant Union, to assist in organizing a missionary society in that church. During the first year of Brother Atkins' work here we have had 26 additions and have raised for all purposes \$3,939.16 in cash. At the termination of Brother Atkins' first year the church extended him a unanimous call for an indefinite period.—A. W. Griffin, Secretary.

D. Guy Saunders has accepted the pastorate of the Belhaven-Pantego group, half-time each, and has moved to Belhaven.

NORFOLK SOUTHERN RAILROAD COMPANY**Passenger Schedules**

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.
(b) Buffet Parlor Car Marsden to Norfolk.
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Atlantic Christian College

H. S. HILLEY, *President*

The second quarter of the school year began on Tuesday, November 15. Busy days are short days, and these nine weeks have passed very quickly at Atlantic Christian College. A student's work during this first quarter is usually a fair index of what may be expected in the way of determination, concentration, and real purpose.

The Thanksgiving holiday will be one day only, Thursday, November 24. Because of the nearness of the Christmas holidays, the faculty thought it best not to have a longer break in the work at this time.

Miss Edna Johnson, traveling secretary of Student Volunteer Movement, spoke to students and faculty at a recent chapel service. The business of sharing truth, and life, and God, was presented as the summum bonum of living. Miss Johnson is expecting to engage in missionary work in Africa. She spoke, also, to the Fellowship Club and Y. W. C. A. Cabinet. A definite purpose, an earnest faith, a happy outlook make her a positive influence for good.

Dr. W. E. Macklin, who is so well known as the veteran missionary of China, and who is so generally loved, was the distinguished visitor of November 10 at the College.

He spoke in chapel in the afternoon at 4:00 to the faculty and students. Dr. Macklin told of the thrilling escape of the missionaries from Nanking, and of their safe arrival in Shanghai. He stated that they had been praying for months that they might be given strength to go through this great trial, and when faced by Chinese soldiers, who were threatening all the time to shoot them, their calmness, courage, and faith were truly marvelous. It could not help but strengthen the faith in prayer of all who listened. It was a rare privilege to have Dr. Macklin with us, and to have him relate to us some of his experiences as a missionary of forty years service in China.

The Convention was well attended last week, both by faculty and students of A. C. College. Among the students attending were Messrs. Bill Wiegman, Hilary Bowen, Clyde Braden, Paul Parker, J. T. Forrest, John Croom, William Minshew, Cecil Jarman, Harvey Brookbank, Harvey Bickers, and James Lawson, and Misses Hattie Mae and Ruby Ricks. The following members of the faculty had the privilege of attending: Prof. and Mrs. Holsapple, Prof. and Mrs. Shockley, Prof. F. F. Grim, Misses Myrtie and Frances Harper, Mrs. H. M. Stoll, and Mrs. E. R. Tweddale. Students and faculty alike enjoyed the splendid addresses and fellow-

A CHRISTMAS SUGGESTION

A copy of the "History of Disciples of Christ in North Carolina" will make an excellent Christmas gift to friend or relative. There are many who will deeply appreciate having this volume. It will be sent postpaid to any address for \$3.00 per copy. You will be giving something of substantial and permanent value in making a Christmas gift of this book. Send the order with cash and the address to C. C. Ware, Box 164, Wilson, N. C.

ship afforded them by this great convention.

Mr. Loomis, regional secretary of the Y. M. C. A., spoke to the students and faculty of A. C. College. His theme was, "What Does It Mean To Be a Christian?"

As a contribution to a chapel period recently, the Glee Club, under the direction of Miss Cecil Hodam, sang most beautifully "Send Out the Light." This was the club's first appearance this quarter, and it was much enjoyed.

Miss Margaret Silverthorne, president of Y. W. C. A., has returned from a two weeks stay in Washington hospital, where she underwent an operation for appendicitis. Her many friends in the College gladly welcome her back.

Mr. C. C. Ware, who is always heard with interest, talked to the students some days ago in chapel, incidentally commenting on the contents of his book, "A History of the Disciples of Christ in North Carolina." This book is a fine piece of work and a rich contribution to Disciples' history.

Dr. L. J. Smith, Wilson County health officer, is welcomed each year for his chapel speeches. He made a most interesting and helpful talk on his favorite theme, "Health," and left in the library valuable bulletins and pamphlets, recommending that they be read as a safeguard to health. His timely advice is appreciated, and it is hoped that he will continue to come each year.

The Y. W. C. A. sponsored a delightful Hallowe'en party in the auditorium on the evening of October 31. Ghosts and witches held full sway for a while, and there was great fun in guessing who was who. The "fishing pond," the "wonders of the world," the fortune-teller's booth, and the refreshment counter were popular places. Music and song added to the pleasure of the evening.

The Dramatic Club entertained recently in the Dramatic room with the following program:

"The Hope Chest".....	Miss Alice Rankin
"The Engagement Ring".....	Miss Mary Mattox
"The Pearl Man".....	Mrs. Blanche Bickers
"The Dinner Party".....	Miss Melba Gay
"The Morning Veil".....	Miss Ruby Ricks

In addition to club members, a number of invited friends were present. At the close of the program sandwiches and tea were served.

The Education Club holds regular meetings on second and fourth Thursdays. Helpful talks and interesting discussions have found place. The following officers have been elected: President, Lottie Simmons; vice-president, Lillie Mae Whorton; secretary, Esther Cobb; treasurer, Melba Gay; program committee, Cora Lee Osborne, Elizabeth Kirby, Neva Banks.

NEXT HOOKERTON UNION MEETING

This will meet at Wheat Swamp on January 28 and 29. A. J. Moyer is President; J. R. Tingle, Vice-President; T. J. Abbott, Secretary, and G. T. Gardner, Treasurer. The program follows:

Saturday, January 28, A. M. Devotional, R. S. Tandy; informal talks for the Union; business period; sermon by W. H. Brunson.

Saturday, January 28, Afternoon. Devotional, E. E. Moore; unfinished business; W. M. S. Session, Mrs. H. H. Settle in charge.

Sunday, January 29, A. M. Bible School; devotional, C. W. Howard; sermon by Perry Case.

The Union voted at last meeting at Kinston, October 29, to continue help to the mission at Durham, so churches and Bible Schools are urged to send offerings to Wheat Swamp for this purpose, or mail direct to the Treasurer, G. T. Gardner, Grifton, N. C.

JOEL E. VAUSE GOES TO LYNCHBURG, VA.

Joel E. Vause, who is closing his three years ministry at Shelbyville, Tenn., the last of November, goes to Euclid Ave., Lynchburg, Va.

A substantial increase in membership, a transfer of property resulting in a fine parsonage for church, and the inauguration of the "pay-as-you-go" system for local finances are achievements.

Besides the church activities he has been secretary of the Welfare Work of the town and county, which has brought him in contact with the State officials and the Department of Institutions in securing homes and education for the under-privileged. He will be missed from this as well as the church activities.

L. T. RIGHTSSELL

Kinston, Oct. 22.—Rev. L. T. Rightsell, 65, minister of the Disciples of Christ, residing at LaGrange, died in a hospital here today from a fracture of the skull suffered late yesterday when he was struck by an automobile in front of his home.

A LaGrange report said the victim walked into the car, a machine from

Goldsboro, and was knocked senseless to the pavement.

The driver of the car, named Grady, accompanied the minister to the hospital in an ambulance, and offered every assistance to the unconscious man.

Mr. Rightsell came to this section from Indiana in his youth. He was well known in church and was active in school work when he first came South.

He was twice married. His first wife, who was Miss Willie Rountree, of Lenoir County, died many years ago. The second, who was Miss Fields, of LaGrange, died in recent years. Funeral arrangements had not been announced this evening.—Raleigh, N. C., News and Observer, October 23, 1927.

LELAND COOK COMES TO ASHEVILLE

Leland Cook, former pastor of the University Place Church, Enid, Oklahoma, will locate as our pastor at Asheville on December 1, 1927. In Brother Cook the Asheville clerk, Hubert C. Jarvis, says they have "found a man that we think will be a power for good in our own church and incidentally add to the strength of the ministry in North Carolina." Brother Cook is leaving a church of 574 members with 700 in their Bible School. This church (University Place, Enid, Okla.) gave nearly \$5,000 for Missions this past year or an average of \$3.97 per member. We gladly welcome him to "The Land of the Sky," and believe he will do great things for the Kingdom at Asheville.

J. HOWARD HANSON

The former pastor of the Hyde County group of Middleton and Engelhard churches, J. Howard Hanson, has located as the group pastor of Eureka and Carr Memorial Churches. He will give half-time to each church. This is a forward movement for these churches. His nearest neighbor is W. Otto Henderson, who will remain as full-time minister at Pleasant Union this ensuing year.

FROM LOUIS A. MAYO

You will be glad to know that Walstonburg Church has adopted a budget for \$1,000. This will enable the church to give \$200 to missions next year, and to have half-time preaching. They are making a heroic effort to raise this amount in good pledges. We expect to install circular pews before January 1st.

I will go to Walstonburg the first and third Sundays. I would like very much to have another half-time church that would like to have services on the second and fourth Sundays, or two churches that could use me for these two Sundays.

We are getting along nicely at Duke. It is really a great privilege

to be here. Mrs. Mayo is working on her Master's Degree and I am finishing the requirements for my A.B. at Duke, and will have fifteen hours on my B.D. at the end of the year.

We are in apartment No. 3, in the Faculty Apartment Building, which is on the campus.—Louis A. Mayo, Box 267, Duke University, Durham, N. C.

BEULAH, NASH COUNTY

G. H. Sullivan started his sixth year as pastor at Beulah on November 13. He raised the State Mission amount, \$25, that day. W. H. Brunson, pastor at Ayden, held revival for this church last summer, and strengthened them much in a spiritual way. They will have their "Home-Coming Day" this Thanksgiving Day (November 24), when Brother Sullivan will speak.

THE FIELD IN BRIEF

Louis A. Mayo resigned his pastorate at Decatur, Ga., last summer in order to enter Duke University. His official board at Decatur spoke as follows in a resolution: "The membership of the Decatur Christian Church has more than doubled during the ministry of Mr. Mayo. His splendid pulpit ability has not only been of interest to the members of his congregation, but has attracted the attention of many other citizens of Decatur. He is held in the highest esteem by the members of his congregation, who regret his resignation."

W. P. Jordan, formerly our minister at Sumter, S. C., has left that field. J. H. Hale, of Wilmington, a new recruit to our ministry, preached at Sumter on October 9.

H. LeRoy Harris, our pastor at Wendell, reports: "Our Home-Coming Day at Wendell was quite a success. We had 150 in attendance Sunday morning, and a very interesting business session in the afternoon. We met our quotas in every particular, and closed the year with quite a good surplus."

L. C. Carawan is our minister at Baldwin, Miss. He has recently led them in building a new \$20,000 plant.

Mrs. J. T. Windley, R. F. D., Pine-town, sends her one dollar in renewal of subscription for NORTH CAROLINA CHRISTIAN, and says: "The paper improves with each issue; the family enjoy reading it."

George F. Cuthrell, our Raleigh pastor, says: "I think we had a very great Convention at Kinston. The program was to the point; the spirit was fine; the addresses excellent, and the entertainment generous on the part of pastor and people. Please send me the Pentecostal Aims, as I wish to speak on them next Sunday."

J. Watson Shockley now preaches at Lumberton, half-time, on second and fourth Lord's days.

Freeman Heath, our Dunn pastor, reports: "Things are coming along fine here."

George L. Snively for the eighth time in as many successive years has crossed the million-dollar goal line in assembling of funds in church dedications.

J. Wade Seniff, who has led the singing and organized "Do Right" Choruses in several North Carolina meetings, passed to his eternal reward on November 2, 1927.

Miss Myrtle Azbell writes from Camden, Ark., as follows: "My mother was called to that higher service on June 7, and we carried her back to Vincennes, Ind., and placed her body beside that of father's on June 14. We realize how blessed she is and happy, even though we miss her constantly."

There were four additions to the church at Charlotte, October 2, three by statement and one by primary obedience.

Seventy per cent of the population of North Carolina is without library service, says Miss Nellie M. Rowe, president of the N. C. Library Association.

The Broad Street Christian Church of New Bern has assets of \$54,499.11 and liabilities of \$24,667.22, an excess of assets over liabilities of \$29,831.89.

W. C. Foster has been doing missionary work at Whitakers, from his home at Rocky Mount, and W. T. Mattox, of Chapel Hill, has been preaching for Bethany Church near Whitakers. Both have resigned at Whitakers and Bethany and these two churches must now have new pastors. The Coastal Plains Union at Bethany, October 28, 29, was well attended. C. C. Ware, assisted by W. C. Foster, ordained Rufus Cherry and E. E. Walker as elders at Bethany Church, and Claude Etheredge, Luther Anderson, and J. Stancill Weeks as deacons.

Lumberton Mission Church sent a fine delegation to Kinston Convention.

The attendance on last day of the Kinston Convention was almost as good as the first. This is an improvement over former years.

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NEW OFFICERS, 1927-'28

New officers for our W. M. S. in the State were elected at the Kinston Convention as follows: President, Mrs. H. S. Hilley, of Wilson; Vice-President, Mrs. W. H. Seburn, of Greensboro; Treasurer, Mrs. J. H. B. Moore, of Greenville.

BRIEF DIGEST OF ANNUAL REPORT

There was a printed report of our W. M. S. in North Carolina for the year ending June 30, 1927, distributed at the Kinston State Convention. It shows that there are six District Secretaries assisting the general State organization; that there are 38 Woman's Missionary Societies in the State with a membership of 1,235, and that there are 368 World Call subscriptions in the State among the societies. The societies reaching the State aims were: Wendell, Rocky Mount, Hookerton, Comfort, Robersonville, and Charlotte. There are 25 boys' and girls' organizations with total membership of 450. The one at New Bern was on Double Honor Roll, one of the two such organizations in the entire United States which reached such high distinction.

TALKING POINTS FOR DECEMBER WORLD CALL

The Christmas number of *World Call*, from the striking cover of Murrillo's famous Madonna and Child to the irresistible appeal of a little family kept together through our benevolent work on the back cover, is chuck full of good things. First there is a personal Christmas greeting to everyone of us from President F. W. Burnham, carrying an intimate snapshot of him at his desk, that no one will want to miss. And then, as seasoning for our Christmas joy, comes an arresting article on what we are meaning by the spirit of Christmas. Are any of us actually reflecting it? Are our churches? Is our Government? The article is entitled, "The Church Shall Swell the Chorus," and, written by a student of current thought, Mrs. Lois Thomas Lockhart, is worthy of careful perusal.

What would Christmas be without

children and grandmothers? If you haven't any in your home, open the Christmas number of *World Call* and they'll come tumbling out, a perfect riot of them. Twelve entire pages of the magazine are given over to lively, intimate pictures of the children and aged guests in our twelve benevolent homes, with a brief statement on conditions in each home. If you want to know where a good part of your Christmas offering is going, you'll find it here, carrying out Christ's injunction, "Inasmuch as ye do it unto the least of these, ye do it unto Me."

Why, when, how, and where. Are you aware of the changes that are coming to the local missionary societies? Heretofore they have been for the women of the church, but in preparing program material for age grouping, the necessity for grading them has become obvious. The why, when, how, and where, as well as practical results of such grading, are told in the December number in a pithy article on "Grading the Missionary Society."

Ad Infinitum. Is the indigenous church we've been hearing so much about a success? S. J. Corey, our indefatigable missionary secretary on tour through the Orient, answers that pertinent question and gives a striking example of an indigenous church at work. Then a word from Africa—"Are We Not All Believing Sinners?" by a Congo missionary, and another of the popular epistles to the churches by an anonymous missionary on the field, with its rare spiritual appeal, this time on the subject, "The Missionary Significance of the Lord's Prayer."

GOLDEN JUBILEE

Fifty years are brought to view,
Fifty years of service true,
Years of earnest praying, too,
In North Carolina.

From mountain crest to seashore,
The glad message given o'er and o'er
Of Christ, the Savior we adore,
In North Carolina.

In this year of Jubilee
Draw us closer unto Thee,
May the crusaders for Christ agree,
In North Carolina.

—MRS. H. D. MURRILL.

A. F. DeGafferly, our new Greensboro pastor, writes: "Things are moving along fine here. I am working out a Pentecostal program for the church. We received a letter from Brother Hawley asking that we entertain a one-day convention here on Wednesday, December 7. I want to make it a real affair and wish that you would give it due publicity."

Annual report for Gordon Street Church of Christ, Kinston, for the year ending September 30, 1927, shows that it raised a grand total of \$30,587.44. Of this grand total, the mission funds amounted to \$7,706.93; local expenses, \$13,985.47, and for the local building fund, \$8,895.04.

C. S. Alvard, who did effective service in the A. C. College Crusade, is now in the educational field service in Missouri. His headquarters are at 509 Guitar Building, Columbia, Mo. From 1909 to 1925 Brother Alvard was associate manager of a retail meat and grocery business which did well over a million dollars worth of business a year. He disposed of these interests in 1925 to gratify "a long-felt desire to devote full time to religious work."

There were 515 out-of-town visitors registered at the Kinston Convention.

C. C. Ware visited Washington Church on November 13.

H. H. Andrews, of Jefferson, Ga., writes: "I have decided to go back to North Carolina to locate for life. . . . I will probably locate in Martin County, and will be willing to serve churches within reach." We hope that Brother Ambrose may be kept busy in the good work of the ministry when he returns.

John M. Waters reports collections as encouraging on pledges in the A. C. College Crusade.

W. V. Wilkinson is now preaching for Pleasant Hill Church, half-time.

C. Dana Malpass, of Louisville, Ky., was a visitor at the Kinston Convention.

There was splendid attendance at both banquets at Kinston Convention; and the local women served a splendid feast.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., DECEMBER, 1927

NUMBER 11

The "One-Day Conventions"

GOD'S spirit is moving in the hearts of His people in a wondrous way. The teams for the One-Day Conventions of the United Christian Missionary Society met in St. Louis for a conference before starting out on the strenuous task of directing what has become the largest convention enterprise of the brotherhood. The different phases of the multitudinous duties and details to be crowded into each day in presenting the great world-wide work of the church were pointed out and emphasized. The group was bewildered as they contemplated the undertaking.

Then President F. W. Burnham, leader of one of the teams, arose and said, "My friends, this task assigned us is impossible, so far as I am concerned. I cannot do it without divine guidance and help." Evidently other members of the team had the same feeling and a hush fell upon the group. Finally some one said, "Let's pray," and these men and women poured out their souls to God with great fervor until they received power from on high and left the conference room with their souls refreshed and in tears of joy to take trains and go out among the people of many states and direct the one-day conventions.

Transition From Mechanical to Spiritual.—In commenting on the One-Day Conventions and the spiritual revival, President Burnham said: "There is a sound of marching in the tops of the mulberry trees. The throb of unity and consecration is beginning to be felt throughout our ranks. New elements of spiritual power are coming into our brotherhood life. We are making the transition from the mechanical and organizational emphasis to that of the personal and spiritual. We are seeing men instead of machinery, Christ instead of campaigns."

Christ Leads On.—The general theme of these Conventions was "Christ Leads On," and these workers, who had gone out in the spirit of Christ's leadership, report that they found the people in the mood for prayer, and that the devotional periods of the conventions were the best ever and that the fine fellowship, coöperation and unity of vision could not be attributed to anything but mystical power.

Here is a characteristic report of the returning members of the teams:

"God is moving in the hearts of our people and a great spiritual revival in our churches is impending. I am greatly heartened by the unmistakable evidences. I have found that our people are becoming deeply interested in a spiritualized program in which the things Christ wants us to do have their proper setting."

Information About Missionary Work.—The conferences with ministers and laymen in the One-Day Conventions developed the fact that since the churches have been using the budget system instead of special appeals on designated days for raising missionary funds fewer sermons have been preached on missions. And while most pastors make frequent reference to missions in their sermons they do not give specific information about our mission work as was done in the old days of special appeals. Hence the preachers are requesting information and material suitable for sermons on missions. Also requests are coming in to the United Society for information to be used in presenting the work of the Society to official boards of the churches in their monthly meetings.

Women in One-Day Conventions.—Miss Daisy June Trout, head of the Missionary Organizations Department of the United Society, reports that 7,000 women attended the 65 banquets held for women in connection with the first series of One-Day Conventions this fall, that 3,000 more attended joint banquets in conventions where there were no banquets for women and that 4,000 others were in the afternoon conferences, but did not attend the night banquets.

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WHAT THEY SAY ABOUT THE STATE HISTORY OF DISCIPLES

Following are some comments we have received from readers of our "History of the Disciples of Christ in North Carolina." The distribution of this book is proceeding from day to day, and it is hoped the edition of one thousand copies will be exhausted in a few months.

A Superb Book

Your book is superb. It is a valuable historical document, and many Disciples outside of North Carolina will be interested in it. You have done a prodigious amount of work in so painstakingly collecting the facts, and you will have your reward in the appreciation of thousands who will be glad to be so entertainingly enlightened about the early history of our people in the "Old North State," and many of them will live over again the scenes you describe. You have rendered a service to the church at large. Not the least valuable part of the work is the numerous and excellent cuts of early preachers and churches. I congratulate you on sticking to a task worth doing until it is finally accomplished.—W. G. Johnston.

Delighted With It

I am simply delighted with "North Carolina Disciples of Christ." It is not only a church history, but it is a charming book as well, not weighted with long lists of delegates and reproductions of dull minutes; it is a digested narrative, even lightened at moments with some wholesome humor. Your research has been immense and your interpretation of facts, so far as I am capable of judging, is correct throughout. . . . The book will do a great deal of good wherever read. I confess myself, I never understood before what the Disciples stood for, or had any comprehension of the great work they are doing.

The work is excellent in every particular; the general plan, the refer-

ence notes, the introduction by Mr. Sadler, the index and bibliography. . . . The chapters, "Early Times in Early Churches," are immensely interesting. . . . Altogether the work is entirely excellent. It has greatly increased my knowledge and esteem for the Christian Church.—Bruce Cotten.

Presents Facts of History

I have greatly enjoyed the chapters which I have read, and the entire book which I have briefly sketched. It is written in clear, forceful English and presents the facts of our history in the "Old North State" in such a manner as to grip the imagination and to stir the enthusiasm of all who are interested in our movement. Let me congratulate you upon this achievement. It is a most valuable contribution to Disciple literature.—R. H. Crossfield.

Promotes the Old Plea

I like it fine. Mother, who is eighty-four years old, is delighted with it. She remembers many of the stirring events narrated, and in reading its pages is living over girlhood days. Brother Ware, you have given us a true account of the origin, program, and present conditions of Disciples in the "Old North State." The more our people read it, the more intelligent will be their views of our Plea. Brother Ware, it is an all-around good history.—W. O. Winfield.

Serves at a Great University

I have not had time to read all of the book and cannot make final decision, but in looking it over and in reading what I have I find it to be a great book that I am proud to show my friends at the University, and also especially for my own use. I think every Disciple of Christ in North Carolina should have this book. It will be a great asset to our work if they will read it.—Paul Southard.

Appreciated in California

The days of my usefulness in the Lord's work are ended. If I live to the 3d of May, next, I will be 85. I have spent over fifty years in ministerial service; I have received into the church over two thousand people; have helped to organize and reconstruct over thirty churches; have married many couples, and preached many, many funerals. My brothers and sisters in the flesh have all gone on to the better land, I hope. I am waiting for the Lord to call me home. I have a good wife, whom I baptized before I married her. She knows how to take care of a poor worn-out preacher. I love "Our Plea" in its best and broadest sense. I have no use for theological cranks.

I have looked the book through and examined it, and I don't think that I am overestimating it when I say that it is an "A-One Book" of its class. The makeup of the book is

faultless, the typography is perfect, the binding and the paper are above criticism. The introduction and arrangement of the subject matter with the illustrations are attractive. As a whole it is worthy of the people who make its history. . . .

One feature in the book greatly interests me—the first cut in the book. Stone, and Jacob Creath, Sr. and Jr., I know by history, but the "White Pilgrim" comes nearer to my heart. He comes through a song, and as I write I can hear my mother's voice sing a song called "The White Pilgrim." . . . I am glad to write you. Good-bye till we meet in the morning.—E. B. Ware, Healdsburg, California, Author of "History, California Disciples of Christ."

Interesting Item in a Great Theological Library

It is a pleasure to say that even in the little time I have found it possible to give to the examination of your volume on North Carolina Disciples of Christ I have found various elements which please me much, such as the following:

Your giving your full name on the title page of the book, the use of full names so generally in the text, valuable illustrations, constant reference to authorities and quotations from these, important biographical sketches, all of which make an impression of trustworthiness, the attention which has been given to periodical publications, and last, but of no slight importance, an extended index, which includes not only personal names but the names of publications and other subjects. I greatly wish that many such volumes were to be published concerning many churches and church organizations.—Frank Grant Lewis, Librarian, Crozer Theological Seminary, Chester, Pa.

Enlarges the Vision

The "History of Disciples of Christ in North Carolina" is priceless to every Christian in North Carolina. Much as I loved the Christian Church I could not really appreciate the Movement until I got a panorama of it all in your book. But besides this I have a very personal reason to value it. My people for one hundred and fifty years have lived around Pleasant Hill and Tuckahoe churches. Benjamin Brown was my grandfather, William Brown was my great-grandfather, and Cyrus and Isaac Brown were his brothers. My grandfather was married the first time by J. H. Dillahunt, the last time by C. W. Howard. My father and mother were married by Jesse T. Davis, and I was baptized by S. W. Sumrell.—J. P. Brown.

This book of 372 pages, with 80 illustrations, will be sent to any address, postpaid, for \$3.00. Send order with cash to C. C. Ware, Box 164, Wilson, N. C.

MASHBURN RESIGNS AT CHARLOTTE

On November 27, C. B. Mashburn announced to his people at Charlotte that he resigned his pastorate there to become effective on February 1, 1928. Brother Mashburn has been in Charlotte for nearly seven years. He has done a monumental work there. When he located there in the spring of 1921 the church owned no property, not even a lot. They now own a beautiful property on East Boulevard, consisting of educational plant, parsonage, and ample space vacant on their big lot for main auditorium to be erected in the future. Their present property is valued at \$50,000. Considering that there were only about 30 Disciples with which he began, he has done a great work with these people. He won the confidence of Brother Francis Taylor, who made a gift of many thousands of dollars, so the Charlotte plant became possible. There has been a steady increase in membership under Brother Mashburn. They are loyal to the organized missionary work and to Atlantic Christian College. The field is in splendid condition for a successor to do a notable work, with the same self-sacrificing, coöperative spirit. We hope to keep Brother Mashburn in North Carolina.

SACKVILLE M. SMITH

Sackville M. Smith, formerly a minister of Hyde County Churches of Christ at Middleton and Engelhard, passed to his eternal reward on November 10, 1927, at the Victoria Hospital, London, Ontario. Brother Smith married Miss Jarvis, daughter of Capt. Foster Jarvis of Swan Quarter, N. C. Besides his wife, there survive him five children, the oldest of whom, Percy, is a student for the ministry. Percy is about 20 years of age. The widow will remain at their home, West Lorne, Ontario, until spring, when the family will return to North Carolina.

Brother Smith was born at Southport, England, in 1882. He had just led the West Lorne Church in the completion of a splendid plant. His passing is a great loss to those people and to our brotherhood at large. He will be remembered in Hyde County for his excellent pastoral work while there. He preached at Fairfield in August, 1925, while in the county on a visit with his family. It was a noble sermon, urging coöperation in our missionary work in the spirit of Christ.

WASHINGTON

Annual report for year ending November 30, 1927, for Washington Church was read by E. Leon Roebuck, treasurer, on December 11. It showed that the church, exclusive of its W. M. S., had raised a total of \$14,752.77 during the year, of which \$9,811.3

A CHRISTMAS SUGGESTION

A copy of the "History of Disciples of Christ in North Carolina" will make an excellent Christmas gift to friend or relative. There are many who will deeply appreciate having this volume. It will be sent postpaid to any address for \$3.00 per copy. You will be giving something of substantial and permanent value in making a Christmas gift of this book. Send the order with cash and the address to C. C. Ware, Box 164, Wilson, N. C.

43 was for the General Building Fund; \$3,961.42 for current expenses; \$113.23, prayer meeting fund; and \$866.69 for missions. The net investment in the building to date was shown as \$57,388.31. The total membership at Washington is now 565. There were 24 baptized during the year, and 21 others were added. The number of members lost by death and removals was 10. Richard Bagby is the efficient pastor.

RICHLANDS AND PHILIPPI

The first of September was the close of my year's work in North Carolina. During the last year I have conducted ten revival meetings with 115 additions. I have served as pastor for half time, at Richlands and Philippi.

The work at Richlands is moving on fine. We have been making the canvass for the new church. We have in pledges for five years approximately \$10,000. We hope to make that \$15,000 by Christmas, and be putting up the building there. The congregation is in fine spirit and co-operating very enthusiastically.

The church at Philippi is filled with fine people and ready to work. We hope to put them on a financial basis, set them up a good modern Bible school, connect them with the State work. We are very grateful for the fine way they are coming up to a new ideal of financing the church.

I enjoyed the meeting at Lumberton. I want to say for that little church that they are worthy of some fine help from every source. We have made a splendid impression on the people in that city. We have a great opportunity there. We must help them get a church home. I am sure they will do well with the leadership of Brother Shockley.

The celebrating of the nineteen hundredth anniversary of the church and the coming of the Holy Spirit is the greatest opportunity the Christian people have ever accepted; to place before the religious world the beginning of the church. The next three years should be the most fruit-

ful years that the Christian people have ever enjoyed. We ought to glow, and grow, and by the grace of God let's make it so!

How can we do it? By every pastor being an evangelist; by every church coöperating, giving, and living; by every Christian praying and paying. Come, brethren, let's join heart and hand and go together.—John J. Langston.

NEW BERN

Broad Street Church put on the pageant, "America's Greatest Need," before a great house. It went big. We are now rehearsing the Christmas pageant. Our school has made 50 per cent improvement in recent weeks. Our church is now in a crisis financially, but we face the dawn.

E. B. Quick will be with us for Pre-Easter meeting.

We had delegates to the Jubilee Convention and to the One-Day Convention in Washington.

Mr. and Mrs. Gordon observed open house to members and friends on November 14.

Our church lost a great soul in the passing of Mrs. A. R. Willis.

Our Bulletin has received favorable comment and the circulation extends to other states.—D. C. Gordon.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.
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Coastal Plains—V. W. WHEELER, R. 3, Nashville; Hookerton—T. J. Abbott, R. 3, Grifton; Hyde—Ira Rose, Engelhard; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns there has been a total received in cash offerings of \$725.91. This was not quite equal to our outgo to the expanding State Missionary Service for the month of November. The Kinston Convention adopted the Pentecostal Program unanimously, which calls for \$10,000 at least for the current State missionary year. We urge that churches and Bible schools give place accordingly in their budgets now being made that this vital home cause may not come up lacking. Furthermore, there are several churches which have delayed their offerings from last year, and it is essential that we hear from these if we are to proceed with safety on the new arrangements with the large group of mission points. Those having personal pledges for the State service are reminded that this is a vital part of support, and as such we plead for a full payment as they become due.

NEXT DISTRICT CONVENTIONS, JANUARY 28, 29, 1928

Coastal Plains at Beulah (Nash); Hookerton at Wheat Swamp; Hyde at Mount Olive; Mill Creek at Beulah Hill; Pamlico at Concord; Roanoke at Everetts; and Southeastern at Haskins' Chapel.

RARE BOOK ADDED TO ARCHIVES

There has recently been added to the collection of State Historical Commission, North Carolina Disciples of Christ, C. C. Ware, archivist, a very rare book. Its title is "Biography of Elder David Purviance," by his son, Levi Purviance, printed in 1848. David Purviance was the greatest colleague of Barton W. Stone in the early period of the Stone Movement. Purviance was a native of North Carolina, born and reared near Statesville.

We have not been able to find a

copy of this book anywhere in North Carolina. This copy was procured in Cincinnati. It is in none of the college or public libraries in North Carolina; not even is it possessed by the famous Carolina Collection at the University of North Carolina. It is a rare item, and adds materially to the value of our historical collection.

ROBERT F. BRISTOL COMES TO HOOKERTON GROUP

The group consisting of Hookerton, Airy Grove, Wheat Swamp, and Armenia churches have called Robert F. Bristol, of Wood River, Illinois church, to locate as pastor, with home most probably in Kinston. This is good news to Disciples, who sense the great need of more intensive pastoral service in the churches. Brother Bristol is a native of Birmingham, Ala. He is highly adaptable for service in the South. We predict that he will have a fruitful pastorate in this, our most resourceful group. We give him the glad hand of welcome, and wish for him abundant success with these good people.

FRANCIS TAYLOR

Truly a prince has fallen in Israel—a mighty man of God has been cut off by the grim reaper. His brethren shall know him no more in the walks of this life, for "he has rested from his labors, and his works do follow him." But "though he be dead, he yet speaketh."

Francis Taylor was a pioneer Disciple in Charlotte, and after giving years of loyal service to his Master—co-operating with a local Baptist church—he helped to organize in Charlotte, N. C., the first Church of Christ in the Southern Piedmont section of the State. He became literally the father of this little band of Christians, and his devotion and loyalty to the Church knew no bounds. He gave without limit of his best efforts—his time, his prayers, his words of exhortation, counsel and encouragement; and, last of all, his means.

A few years ago when the congregation decided to erect a house of worship, he contributed over three-fourths of his possessions to the building fund.

He was always in his place at the services, and only sickness or inability to be present prevented a perfect attendance record.

Brother Taylor was a unique character—extremely careful and orderly in his habits; thorough in all of his endeavors; optimistic in spirit, and of a gentle disposition; simple in his nature, and deeply spiritual in his religious life.

Being an ardent student, he was familiar with literature, music, astronomy, geology, and history. But in his mental development he excelled in his knowledge of the Scriptures. He had a wonderful faculty for expound-

ing the Scriptures, and his faith in the word of God was unwavering.

For several years he had made his home with his pastor, Brother C. B. Mashburn, who, with his family, tenderly ministered to his every need. He was blessed with a vigorous constitution, and his health was remarkably good. But for the past few years he had been in a physical decline. Nearly one year ago he was removed to the Presbyterian Hospital, where he was confined to his bed during most of that period. He passed away quietly Sunday afternoon, September 18th, and "he was not, for God took him."

Brother Taylor was in his ninety-second year, having spent about half of his life in America—most of this time in Charlotte, N. C. He was born in England, March 24, 1836, where he grew to manhood. Catching the wanderlust spirit, he went to New Zealand to reside, where he lived for a number of years. Returning to England, he remained a short period before coming to America, where the rest of his life was spent. Being of an ingenious nature, he perfected himself as a contractor, and he became one of the active builders of the Queen City.

He and his wife lived the simple life in their humble home on South Church Street. Identifying themselves with the First Baptist Church, they exerted a wide influence in both church and community life. They numbered among their friends many of the most influential citizens of the community, and in church work their light shone far and wide.

His wife preceded him several years ago to "that city not made with hands, eternal in the heavens." Since that time he had been making devoted preparation to follow her. His faith was strong and his courage true.

Like Paul, he could say, "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give to me at that day, and not to me only, but unto all them also who love his appearing."—Bernard T. Walker.

GREENSBORO

The work here is certainly getting a fine start. Since my coming we have introduced a program by which the church is organized into departments for all its activities. We shall conduct our budget canvass next Sunday, and we have a very adequate budget this year. Next Sunday evening the W. M. S. will give its annual pageant, and it promises to be very inspiring. As you know, we are to have the U. C. M. S. "One-Day Convention" here December 7th, and we are hoping for a large attendance and much interest. Every department of our church here is planning larger things for 1928, and we hope

to be able to give some fine reports in the next few months. I would like to say to the churches of the State that we would appreciate being advised whenever any member moves to our city. We would also like to have the names of all Disciple girls who are in N. C. C. W. here.—A. F. De Gafferelly.

FROM A GRANDSON OF WALTER SCOTT

This is the first opportunity I have had to acknowledge your favor of recent date and tell you how I shall treasure the expression of appreciation you sent me respecting the brochure of my grandfather.

It was my privilege to be present on November 10, 1927, in the "Mother Church of Disciples," Lisbon, Ohio, at the one hundredth anniversary of the founding of the Christian Church (Disciples of Christ) in modern times. The fellowship shown me there by the townfolk gathered from miles around to do honor to Walter Scott and his biographer, William Baxter, brought a never-to-be-forgotten heart-tug.

"The Passion Play" put on by the townfolk of Oberammergau was never enacted in a finer spirit of reverence and humility than "The Lisbon Pageant" by a cast of 43 members recruited from the "Mother Church" membership.—B. T. Scott.

WILMINGTON

Members of the First Christian Church, who have been worshipping at the Y. M. C. A. since their church was destroyed by fire several months ago, and who are preparing to erect a handsome new home, last night voted almost three to one to locate the new church at Third and Ann streets.

Similar action had been taken at a previous meeting, but the question was reopened by members who favored a Tenth and Market Street location and wanted to go into the matter more thoroughly.

Last night's vote, it was announced, settled the question, which will enable the building committee to proceed with plans for a new house of worship.—Wilmington Star, Nov. 14, 1927.

NEXT HOOKERTON UNION MEETING

This will meet at Wheat Swamp on January 28 and 29. A. J. Moye is president; J. R. Tingle, vice-president; T. J. Abbott, secretary, and G. T. Gardner, treasurer. The program follows:

Saturday, January 28, A. M. Devotional, R. S. Tandy; informal talks for the Union; business period; sermon by W. H. Brunson.

Saturday, January 28, afternoon. Devotional, E. E. Moore; unfinished

business; W. M. S. session, Mrs. H. H. Settle in charge.

Sunday, January 29, A. M. Bible School; devotional, C. W. Howard; sermon by Perry Case.

The Union voted at last meeting at Kinston, October 29, to continue help to the mission at Durham, so churches and the Bible schools are urged to send offerings to Wheat Swamp for this purpose, or mail direct to the treasurer, G. T. Gardner, Grifton, N. C.

ELIZABETH CITY

The local work was not reported in the November issue of THE NORTH CAROLINA CHRISTIAN, so the writer will give in a brief way the progress that was accomplished during the past two months.

During the monthly board meeting in October the pastor suggested, among other things, the election of a new board, creating of a finance committee, revising of church roll, an every-member canvass. The board by a unanimous vote accepted the suggestions.

The nomination and election of the new board was conducted on Sunday, October 9th. The following members were selected by the church: Fred White, chairman; J. F. Belangia, A. C. Fodrey, and J. A. Price, church treasurer, were named as elders; Wilson Williams, secretary, J. L. Alexander, J. E. Evans, Mervin Scott, Dennie White, and Elias Pritchard were selected as deacons; Mrs. J. F. Belangia and Mrs. T. V. Sexton, financial secretary, were named as deaconesses. On Wednesday evening, October 19th, Prof. J. Watson Shockley, of Atlantic Christian College, assisted by the pastor, set aside, by the laying on of hands, these brethren as officers of the church. Brother Shockley made a deep impression on the congregation, and we are planning to have him conduct our meeting next summer. Immediately after the installation of the new board, Wilson Williams, J. E. Evans, Dennie White, and Mervin Scott were appointed to constitute the finance committee. The committee met with the pastor and worked out the church budget, which was unanimously passed by the church. The budget calls for \$2,230.

During the official year the church will seek to accomplish the following: Membership increase of twenty-five; active support of members that at present are not supporting the church; \$300 improvements on the church, including a new roof; meeting of all missionary and educational apportionments and a church clear of debt by October 31, 1928. With increased interest in our work, we believe we can accomplish our aims during the year. November proved to be the best month's service we have had during this calendar year in Bible school, and also in regular church service. During the last Sun-

day of the month there were 186 in the Bible school, largest attendance during the year. We had one of our largest evening congregations on that day and one addition. There is quite a bit of personal work being done now in the community, and such is bringing many of our inactive members back to the church. There is a splendid group of people here who are willing to make personal sacrifices for the success of a great work—and a great work we are expecting some day for God's cause in this thriving city.—Everett J. Harris.

GOSPEL EVANGEL WITH FLAMING TORCH

Few men have caught the spiritual imagination of the Disciples of Christ as has Dr. Royal J. Dye, pioneer missionary to Africa and popular lecturer and author, who, under the auspices of the United Christian Missionary Society, goes across the country from ocean to ocean and from the Great Lakes to the Gulf of Mexico, delivering stirring gospel messages.

Dr. and Mrs. Dye joined Elsworth E. Faris in establishing our mission work at Bolenge, on the Congo, one thousand miles from the west coast of Africa, in 1899. Mrs. Dye was compelled to come home on account of broken health in 1907, and Dr. Dye continued the work on the field until he was driven away by an attack of sleeping sickness, a disease peculiar to that climate. Since then, because his soul is on fire with missionary passion, Dr. Dye has been a gospel evangel with a flaming torch that has aroused Disciples in many sections to carry out the great commission; and he is in so much demand as a speaker that he cannot fill all the dates offered him.

C. K. Holsapple, from A. C. College, preaches at Bethany (Edgecombe) and Whitakers.

W. O. Henderson is "full-time" minister at Pleasant Union.

Hanover Avenue Christian Church

Corner
Hanover and Allen Avenues
Richmond, Va.

LEE SADLER, Minister

MRS. D. G. SHELTON
Assistant to Minister

Note: Boulevard or Floyd
Avenue bus will bring
you to our door.

Atlantic Christian College

MISS FRANCES F. HARPER
Correspondent

The college will close for the Christmas holidays on Friday, December 16. Term papers and tests, together with regular class work, are keeping everybody busy. But work goes on with more enthusiasm when there is Christmas vacation just ahead.

Mrs. H. M. Stoll, head of the Modern Language department, will spend the holidays with her sister in Boston, Mass.

Mrs. A. R. Moore, dean of women, will visit in Dunn, N. C., and in Macon, Ga., during the holidays.

The first basketball game of the season will take place in Raleigh between A. C. C. and State College on Monday night, December 12. Then on the following Thursday night A. C. C. will play on the home court the team from Catawba College. Coach Tweddle has been putting the team through consistent and heavy practice and A. C. C. looks for a good showing in these games.

The Dramatic Club, under direction of Mrs. Wm. A. Lucas, gave a delightful afternoon tea in the Dramatic room on Friday afternoon, December 9. The Christmas decorations of holly were very effective. After the program, invited friends and club members were served hot tea and sandwiches. The following program was greatly enjoyed:

"Jes 'Fore Christmas".....Eugene Field
NONA GODWIN
"The Ruggles' Dinner Party".....Kate Douglas Wiggin
INEZ BAREFOOT
"Little Hungry Jim".....Eugene Field
"The Ragety Ragety Man".....EUNICE AYCOCK
"Rikki Tibbi Tare".....Rudyard Kipling
MERL OWEN

The Y. W. C. A. and the Fellowship Club gave a joint program in the chapel at 4 o'clock on Sunday afternoon preceding the holidays. Christmas music was given by the College Glee Club. A talk on "Christmas-giving" was made, and Christmas thoughts were expressed by a number of students. "Away in the Manger" was sung by Hattie Mae Ricks and Bill Wiegman.

Members of the faculty and students attended the "One-Day Convention" held with the Wilson church on December 6. The visiting team was composed of Mrs. C. Manly Morton, Mrs. C. N. Downey, Mr. J. R. Golden, and Mr. C. B. Reynolds. Mr. C. C. Ware spoke in behalf of the State work, and President H. S. Hilley in behalf of Christian education and the college. Mr. Barclay, the local pastor, was unavoidably out of the city at the time, having previously engaged to hold a series of meetings in Kentucky. The speeches were full

of earnestness and enthusiasm for the work of the Kingdom. At the close of the day one of the college students, a splendid young man, decided to give his life in missionary service in China.

The Education Club held regular meeting in the Dramatic room on the afternoon of December 6. The speaker for the meeting was Mrs. C. Manly Morton, who was in the city to attend the "One-Day Convention." The first-hand information about education in Porto Rico, Paraguay, and Argentina was valuable to students of education, and Mrs. Morton's address was greatly enjoyed.

The College Board of Trustees has announced a bequest to the college from the will of the late Mrs. C. A. D. Grainger. Mrs. Grainger was an interested and loyal friend to Atlantic Christian College. The spirit that prompts such gifts as this is deeply appreciated and is counted one of A. C. C.'s greatest assets.

"The Wranglers" were entertained Thursday evening by their instructor, Mr. Grim, at the Annex of the Christian Church. This was the fifth annual banquet given by Mr. Grim.

Mr. Grim gave a speech of welcome to "The Wranglers" and other guests, and introduced the first speaker of the evening, Mr. Wiegman, a representative of "The Wranglers." Mr. Wiegman gave a very interesting talk on the ideals and purposes of the organization. Mrs. Nunn gave a reading which was much enjoyed. Miss Sadie Greene, an ex-Wrangler, related the permanent value of being a Wrangler. Mr. W. A. Lucas, the speaker of the evening, gave an informational talk on some present-day situations in our political world.

Mr. Hilley concluded the program with a speech of appreciation for being able to meet with "The Wranglers," and commended them for their excellent work.

Those present were: Mr. Grim, Mr. and Mrs. Hilley, Mr. and Mrs. W. A. Lucas, Miss Sadie Greene, Mr. and Mrs. Park Nunn, Mr. and Mrs. Henry Stilley, Mrs. L. J. Bickers, Misses Ethel Morgan, Ruth Manning, Hazel Sasser, and Messrs. Clem Banks, Robert Grady, J. T. Forrest, Roscoe Powers, N. B. Hinnant, Walton Thompson, Cecil Jarman, and James Lawson.

FLORIDA CHRISTIAN HOME

We are amid various happenings at this season. Edgewood Avenue Church, "our" new building just across the street, was dedicated on November 20th. Three services, all well attended. State Secretary Roy Brown and wife held meeting during week following, with 19 added to the church. A wonderful union service in new church for Thanksgiving, very large crowd; and we in Home

had many special blessings. My niece, Mrs. Eunice A. Moseley, sent me the "History of N. C. Disciples," a gift greatly appreciated and enjoyed. My husband was named for John P. Dunn, after his father heard a sermon by that early preacher, taking the Bible only for rule and guidance. My reading about those early days is both very interesting and very instructive. I will lend my book to those from Virginia and from Kentucky and other states.—Mrs. H. D. Murrill.

RALEIGH

Hillyer Memorial Christian Church is making splendid progress with its fall work.

A Thanksgiving program entitled "America's Greatest Needs" was rendered Sunday evening, November 20, at the regular church hour. An offering was taken for the benefit of American missions and Religious Education.

A picture of the entire Bible school was taken Sunday morning, November 20, with an attendance of 285.

The average attendance of the Bible school for the month of November was 258, average offering \$40.37. This is a considerable increase over any previous year.

The woman's missionary societies of the church will present a pageant, "Perfect Love," Sunday evening, December 4, at 7:30. This is the annual Woman's Day program, and an offering will be taken for Missions.

A White Gift Service will be observed in the Sunday school auditorium Thursday evening, December 22. The program sent out by the United Missionary Society, "Christmas Carol and Story," will be used. An offering will be taken for benevolence.

Much interest is being manifested in the teacher-training class, which meets every Wednesday night in the church. The class is taught by Dr. Geo. F. Cuthrell, pastor of the church.—Miss Annie Harper, Assistant to Pastor.

THE PIONEERS OF MODERN CO-OPERATION

Fifty-one benevolent, civic, and other agencies of St. Louis, Missouri, are co-operating in raising the Community Fund of that city, and this fund will be distributed to the 51 coöperating organizations upon an approved basis. Think how much more orderly and effective this plan for city-wide interests is than for each of the 51 agencies to be harassing the public for donations in an unseemly, competitive struggle for funds.

The Christian Church, the one great communion that sprang out of American soil, pioneered the way in coöperation of brotherhood agencies. The first great drive for a large sum of money made by Protestant

people was the Men and Millions Movement, in which approximately \$6,000,000 was raised for Home and Foreign Missions, Benevolence, and Christian Education. Other communions have since put on much larger campaigns for their combined brotherhood-wide interests. But this was the beginning.

Then the Christian Church combined six great national boards and formed the United Christian Missionary Society to prevent competition and duplication and to supply an agency capable of carrying on the work required by modern conditions, as well as to avoid the unholy spectacle of division in local churches inevitably caused by rival agencies.

RALEIGH

A delightful social was held in the Sunday school auditorium of the Hillyer Memorial Christian Church Friday evening, October 7. The auditorium was beautifully decorated in cut flowers and ferns. At the door each guest was tagged with his or her own name, which was done to make getting acquainted easy. The following musical program was rendered, interspersed with games and novel bits of entertainment:

"My Country, 'Tis of Thee," was sung by everybody. Mrs. Mary Raye Palmer played "Old Refrain," by Kreisler, and "Venetian Love Song," by Nevin, on the 'cello, accompanied by Mrs. Wallace. Sidney Howell and Mrs. Yates Parker sang "Song of Love," from "Blossom Time," and Mrs. Grace McNabb sang "A Perfect Day," accompanied by Mrs. Palmer on the 'cello and Mrs. Wiley Barnes on the piano. Alvin Fountain and Miss Evelyn Green, dressed as two school children, sang "The Quarrel," which was one of the most humorous numbers on the program. Mrs. Yates Parker beautifully sang "Reverie," accompanied by Mrs. Koonce.

After a short talk by Dr. George F. Cuthrell, pastor of the church, the final number, "A Georgia Lullaby," was rendered by Mesdames A. J. Edwards and M. G. Bogasse and Messrs. Roy G. Taylor and Sidney Howell, accompanied by Mrs. Roy Taylor on the piano. They were blacked up and dressed to represent southern days long past, and Mesdames Edwards and Bogasse carried large dolls to represent pickaninny babies. As an encore the quartette came back and sang "Old Black Joe" without the piano. The entire program was enjoyed, which was evidenced by the hearty applause of the two hundred guests present.

At the conclusion of the program ice cream and home-made cake were served to the guests.

Dr. George F. Cuthrell, pastor of the Hillyer Memorial Christian Church, Raleigh, N. C., left Sunday afternoon for Belhaven, N. C., where he will conduct a revival meeting in

the First Christian Church there. He will be out of the city for about two weeks.

Rally Day was observed October 9 at the Hillyer Memorial Christian Church, Raleigh, N. C., with 216 present, even though the weather was very inclement. Offering, \$62. Our attendance during the summer months averaged 202, and in September 227. The goal for October is 250.—Mrs. Roy G. Taylor.

BOON FOR CHURCH BULLETINS

As a servant of the Churches of Christ the United Christian Missionary Society renders all possible aid to the local congregations. In line with this policy the society prepares "patent sides" for church bulletins each week. One side of these sheets carries fresh news from the mission fields, brief high-point items of interest to church folk, and gems of stewardship material which constitute pages 2 and 3 of a four-page bulletin, leaving the outsides pages, 1 and 4, blank for the church to use in printing its local matter.

These sheets are furnished at 15 cents per 100 to churches for bulletins, and 60,000 of them are being used by congregations across the country.

One copy of the "patent sides" is sent each week to churches desiring to use it as a clip sheet in making up their bulletins or parish papers.

NATION-WIDE SIMULTANEOUS BIBLE READING REVIVAL

All the Protestant churches are uniting in a Simultaneous Bible Reading Revival, reading Matthew in January and John in February at the rate of a chapter each day. Penny copies of each Gospel may be ordered from the American Bible Society, 218 North Adams Street, Richmond, Virginia.

Jesse M. Bader, our National Secretary of Evangelism, is the chairman of the Promotional Committee for this great united movement under the auspices of the Federal Council. Our churches and preachers should take the lead in this in every community. We are a people of the Book. We exalt it—let us read it. Orders should be placed now.

MRS. A. R. WILLIS

The funeral service for Mrs. A. R. Willis was held in New Bern Church on November 19. Mrs. Willis was one of the loyal, lovable characters of the community and of the church. She was one of those that labored unceasingly for the erection of this building. When the church was still worshipping in the basement she expressed her zeal by remarking that she wanted her funeral in the main auditorium. Her wish has been fulfilled in that respect. And this auditorium has been endeared by that

last service over her. Her works live after her.—Broad Street Christian, New Bern.

WILMINGTON

Pleasing interest in the series of meetings inaugurated by First Christian Church in the South Third and Marstellar Street Church of the Ascension is developing, the Rev. C. H. Trout, First Christian pastor, announced last night.

Sunday afternoon church school classes that have been conducted in the schoolhouse at Sunset as a mission movement with unusual success for several months were transferred to the Third and Marstellar Street house of worship last Sunday with an appreciable gain shown in attendance.

Revival services that have been under way at the church since Sunday night will be continued through next week. The preaching is being done by the Rev. Mr. Trout, one of the ablest ministers that church has ever had, who is creating a profound impression on all who hear him—Wilmington Star, Dec. 4, 1927.

HELP US SELL THE HISTORY

The following appeared as a part of the annual report of C. C. Ware, State Secretary, at the Kinston Convention:

The State Historical Commission, North Carolina Disciples of Christ, was appointed by action of the Dunn State Convention of 1924. They were charged with a production of a history of North Carolina Disciples of Christ which they were to have for distribution by the time of this Golden Jubilee Convention. This book is now on the tables in the exhibit room, and sells for \$3 per copy, which is the cost of production.

It appeared as the logical thing for our State Board to contract with the Christian Board of Publication for this first edition, and thus we have become responsible for the sales. Obviously we cannot use State Missionary funds to pay for the production of this book. We must necessarily get the cash out of the sales of the book to pay for its typing, engraving, printing, and binding. North Carolina is not the "Fifth State" in the buying of books. In fact, publishers of non-fiction would all perish if they depended on North Carolina for their sales. The only way for us to meet the situation in paying the account for this book is by an extraordinary selling method, in which the loyalty of North Carolina Disciples will again be demonstrated. An "Intelligence Crusade," we conceive, will be of untold benefit to the churches of Christ in stimulating her morale, in training her youth in the principles for which we stand, and in stirring to life those impulses which tend to give a real solidarity to our communion.

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

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President:
 MRS. H. S. HILLEY Wilson
First Vice-President
 MRS. J. F. TAYLOR Kinston
Second Vice-President
 MRS. W. H. SEBURN Greensboro
Recorder:
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Secretary of Boys' and Girls' Work:
 MRS. WILEY T. MOSELEY Kinston

1927-1928

AIMS:

80 Organizations
1,250 Subscriptions
2,750 Members
\$7,500 in Gifts

"Speak that they go Forward"

General Secretary:

MRS. H. H. SETTLE . . . Greenville
 702 4th Street

District Secretaries:

Hookerton:
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Pamlico:
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 MRS. R. C. PRATT, Box 1722, Winston-Salem
Roanoke:
 MRS. JANE L. RANDOLPH Washington
Regional Secretary:
 MRS. C. N. DOWNEY A.C.C., Wilson

MESSAGE FROM THE STATE SECRETARY

Since my last letter to THE NORTH CAROLINA CHRISTIAN I have visited the societies in Pantego, Williamston, had a conference with the former president of the society in Belhaven. We hope those fine women will soon reorganize a society. The State Board met in Wilson October 22d. Encouraging reports were made by the different secretaries. I attended the union meeting in Richlands, October 29th. We had a good meeting and were glad of the opportunity to meet more of the people of the Southeastern District.

The next on our program was the Kinston Convention. What a great convention it was! We were very proud of our president, Mrs. Galt Braxton, who presided in such a gracious manner over some of the sessions, Brother Bagby presiding over the others. Our hearts were made sad over the loss, by resignation, of our president, Mrs. Braxton, and our treasurer, Mrs. J. R. Hardy. They have served us faithfully and efficiently—Mrs. Braxton five years and Mrs. Hardy eight years. We are very fortunate in having to succeed them Mrs. H. S. Hilley of Wilson as president and Mrs. J. H. B. Moore, Greenville, as treasurer. Our other new officer is Mrs. W. H. Seburn, of Greensboro, second vice-president. We know these women are going to render a fine service and we promise them our loyal support and love.

A printed report of our year's work was distributed, and each woman could see just what her society had accomplished. A digest of this was given in the last issue of THE NORTH CAROLINA CHRISTIAN. We are desirous of all our societies reaching all aims this year.

From the Kinston Convention I went to the State Workers' Conference in Springfield, Ill. What a fellowship was ours! What information and inspiration we received! There were over eighty workers who came together to study methods and receive information that would help us in our work. They were profitable days, and we feel that we are bet-

ter able to carry on our work than ever before.

Besides study, we had the opportunity of listening to great messages by Brother Burnham, Brother Warren, Brother Golden, Brother Bower, Brother Waburton, Mrs. Ferguson from the United Presbyterians, and many others. Each evening it was our pleasure to sit at the feet, so to speak, of Professor Iden and listen to those spiritual devotions which he conducted. Our closing message was from Bro. Alexander Paul, who had just returned from China. We were so glad to get this word direct from China.

I wish that I might go more into detail about the conference, but you will be hearing about it from time to time. We had a "little fun" all along. We thank Miss Trout for making such a week possible. We feel that we are better prepared to serve you because of this week spent in study, prayer, and conference.

Every society in North Carolina is surely going to observe Woman's Day. Only seventeen societies observed it last year—let's make it 100 per cent this year.

A new society was recently organized at Pleasant Union. They expect to double their membership by Christmas. Isn't that fine?

All is ready for the One-Day Conventions. It is hoped that each one will have a good representative attendance.

I wish each reader of THE NORTH CAROLINA CHRISTIAN a Merry Christmas and a Happy New Year.—Mrs. H. H. Settle.

GOLDSBORO W. M. S.

The Missionary Society of First Christian Church of Goldsboro accepted an invitation to render a program over at Pleasant Union on Sunday afternoon, October 1st. Twenty-four of our members were greeted on the church grounds by the pastor, Mr. W. O. Henderson, and his co-workers. We then assembled in the church, ready to do the Master's work. Mrs. R. E. Elks presided over the business. The program then was turned over to the leader of the evening, Mrs. L. M. Nash. Subject, "Our

Brother's Keeper." Mrs. Wade Dorsette gave us an interesting talk on "When We Meet Someone From Home." Brother R. A. Atkins gave us a wonderful message on "Are We Our Brother's Keeper in Foreign Lands?" Our district secretary, Mrs. Holliday of Dunn, with her pleasing personality, organized a missionary society with ten members. Mrs. W. O. Henderson is president. Goldsboro wishes this new society a prosperous year.—Mrs. R. E. Elks.

J. H. Hale, new recruit to our ministry from Wilmington, visited the Williamston Church in December.

John Barclay of Wilson held the meeting at Athens Church, near Lexington, Ky., and was absent from his Wilson pulpit December 4.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

Such good news for us! The State Missionary Board of North Carolina has given us ten dollars for books. We have bought twelve books. They are:

1. "Some Boys and Girls of America."
2. "Myths of the Red Children."
3. "Lantern Stories."
4. "Mexican Twins."
5. "Way of Friendship."
6. "Land of the Golden Man."
7. "Brave Adventurers."
8. "Jungle Tales."
9. "Hon. Crimson Tree."
10. "Two of Us in Africa."
11. "Habeb."
12. "Indian Inkings."

The Kinston Society has them now, but in a short time we will mail them to the different societies. We want you to keep them one month and return them to us and others will be sent to you.

Mrs. J. O. Proctor, of Grimesland, said she would try to organize a mission band at Grimesland as soon as possible. We are looking forward to having this duplicated in other churches in 1928.

We want each Junior boy and girl to make practical, this Christmas tide, the following:

"Let's all give gifts of love and joy;
 They're free for every girl and boy.
 Good will and kindness pass along—
 A friendly word, a merry song,
 A kindly deed, a happy smile—
 'Twill make our Christmas Day worth while."

—Mrs. W. T. Moseley.

North Carolina Christian

A Monthly Publication for North Carolina Disciples of Christ

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.—Jesus Christ

VOLUME VIII

WILSON, N. C., JANUARY, 1928

NUMBER 12



RALEIGH

WE present our Hillyer Memorial Bible School at Raleigh as it appeared on a recent Sunday when 285 were present. This school is yet young, not having reached the "teen-age." It was started only twelve years ago. The officers are as follows: Superintendent, John M. Foster; Assistant Superintendent, J. M. Mewborn; Secretary, C. F. Pilley, Treasurer, M. E. Smith. The superintendents of departments are as follows: Adults, Sidney G. Howell; Young People, Miss Annie Harper; Intermediate—Senior, Mrs. Roy G. Taylor; Junior, Mrs. Geo. F. Cuthrell; Primary, Mrs. Grace McNabb; Beginners, Mrs. S. G. Howell; Cradle Roll, Mrs. P. E. French.

Miss Annie Harper is leader of the young people's work and assistant to minister Geo. F. Cuthrell. She reports: "Hillyer Memorial Bible School made material progress during the year 1927. With the close of the school, December 25, the books were audited and showed a gain of 22 per Sunday average over the preceding year. During the year there was total attendance, 11,614, with an average attendance of 223. During the year we had 192 new members, and 699 visitors, giving us an average number of new members per Sunday nearly 4, and average number of visitors, 13."

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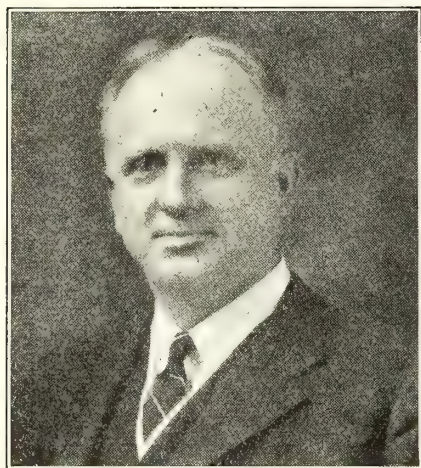
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B. H. MELTON
Minister of Ninth Street Christian Church
Washington, D. C.

THEN AND NOW

By B. H. MELTON

Thirty years ago I was State Evangelist of North Carolina. Though I am now in the prime of middle life I can't help getting reminiscent. A few of the preachers then leading in the work were J. J. Harper, Dr. H. D. Harper, D. W. Davis, W. O. and Henry Winfield, M. T. Moye, I. L. Chestnut, D. H. Petree, W. G. Johnston, C. W. Howard, and J. R. Tingle. Several of these have since gone home.

The Kinston and Wilson churches were the only two big churches that we had in the State. We had no organization in the now important cities of Raleigh, Goldsboro, Wilmington, Charlotte, Greensboro, Greenville, Plymouth, Elizabeth City, Durham, and but a small work at Asheville. During the year I was State Evangelist churches were started at Ayden, Greenville, Plymouth, and Elizabeth City. In Greenville we held our first meeting in the Presbyterian Church, and Mrs. Pattie Hooker, of sainted memory, gave the first money toward the purchase of our first church lot. I preached five weeks in the courthouse at Plymouth, baptized eighty people in the Roanoke

River, bought the fine lot upon which the church now stands, organized the church and started the building fund. A short meeting in Wilmington, where J. J. Harper was pastor, resulted in forty additions to the church. During the progress of this meeting I was tried for "heresy" by a group of Methodist ministers. We disputed about baptism and infant salvation for three days. Sectarianism and prejudice were at their worst. We had to fight for every inch of ground. While in this meeting and the one at Plymouth I met J. Boyd Jones and had the joy of directing his heart to the Christian ministry. Sam Wallace, of Jamesville, and Brother Jones were loyal friends and helpers.

I preached five weeks in the courthouse at Elizabeth City and organized the church. The editor of the *Elizabeth City Economist* made a bitter attack upon the Disciples and upon the young evangelist in particular. The unjust attack gave the young preacher, just out of college, his opportunity, and he used it well. J. L. Whitfield and L. A. Cutler attended this meeting and were a great inspiration to me.

I will never forget the year that I was State Evangelist of North Carolina, and my five years pastorate in Wilson. During the Wilson pastorate I married the greatest woman in the world, Miss Eva Kinsey, a teacher in the Kinsey Seminary, now Atlantic Christian College. The Wilson church and parsonage were built the next year. The great sacrifice of Joseph Kinsey and others made it possible for the Disciples to get possession of our Atlantic Christian College property, the main building. The liberality of such good souls as the Hackneys, the Moyes, Deans, Nurney, Kinseys, and Harpers made possible the beginning of the college. It has had its "ups and downs," but it has been from the beginning the greatest single evangelistic agency in North Carolina for Kingdom building. The "old plea" has made greater progress in North Carolina for the past twenty years than in any State in the Union. This success has been made possible, in a large measure, by A. C. College and the State Missionary Society under the superb leadership of C. C. Ware.

At the beginning of the New Year I send sincere greetings to all Disciples in my native State. The thirty-one years of my public life have been spent in and very near the "Tar Heel" State. In every church that I have served I have had the greatest joy in ministering to many "Tar Heels" from "down home." When you come to your Nation's Capitol, find the Ninth Street Christian Church, 9th and D Streets, N. E., where you will hang up your hat and be at home.

GREENSBORO

Since I last wrote the church here has elected officers for the ensuing year. We have seven Elders and fif-

teen Deacons. These, with other members, give us twenty-five on the official board of the church. The one-day convention of the U. C. M. S. here was a great success and will accomplish much good. The addresses were of high order and very inspiring. Our local W. M. S. gave a most excellent pageant in December and it was well received. We had a business meeting of the church and they adopted the constitution that was recommended by the official board. This directs all the work of the church under twelve departments and will prove a great success. We are planning for two more missionary organizations, one for the teen-age girls and one for the teen-age boys. One of our church officers will superintend the boys' organization and it promises to be of great interest to the missionary program of the church. We shall start a training for service class this week. Every department of the Greensboro church is alive and moving forward.

We wish to extend a Happy New Year wish to all our sister churches in North Carolina.

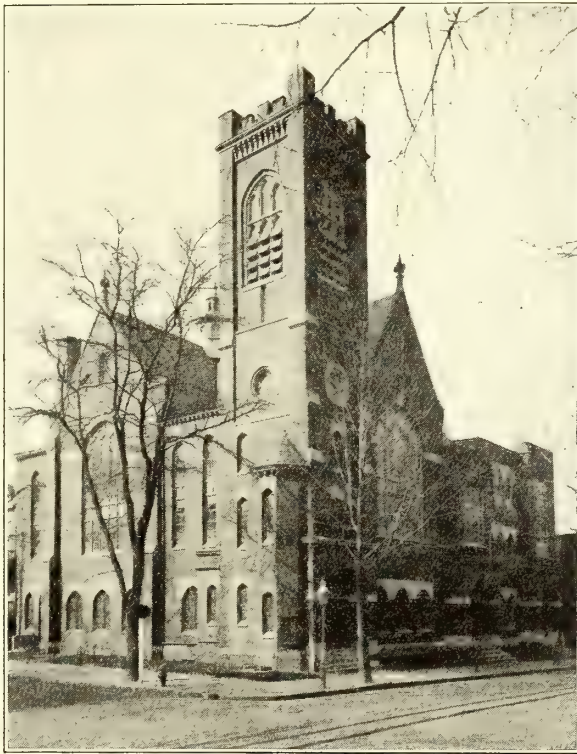
We wish to remind all the churches to furnish us the names of all their girls who are attending the N. C. C. W. here.—A. F. DeGafferelly.

ROCKY MOUNT

The church at Rocky Mount has been making splendid progress during recent months. Many of the older members say that the year just closed was the best year in the history of the church. The growth in our Sunday School has been very favorable, the average being, for the entire year, 168. Three years ago the average attendance was about 60. Our church attendance has not shown quite such marked increase, but good crowds are always present at every service. There is no church in our city that has a more largely attended prayer meeting than ours. This last year has also been one of the best financial years in the history of the church. We raised for all purposes \$5,301.82 and for the first time in the history of the church raised our entire budget without a deficit at the close of the year. The future of our work here seems very bright indeed. The present minister is beginning his fourth year with these people. They have been happy years and profitable for both pastor and people.—W. C. Foster.

P. B. HALL LOCATES AT SUMTER, S. C.

P. B. Hall, formerly pastor of Kinston and New Bern Disciples, and recently a professor in the Atlanta Theological Seminary, has been called to Sumter, S. C., to the pastorate of the Christian Church. We welcome Brother Hall back to the Carolinas. He spent fifteen fruitful years at Kinston and New Bern. We wish for him the best success in this one of the finest cities in the "Palmetto State."



NINTH STREET CHRISTIAN CHURCH
Washington, D. C.

C. B. MASHBURN LEAVES CHARLOTTE FOR ROBBERSONVILLE

Rev. C. B. Mashburn, pastor of First Christian Church on East Boulevard, will leave Charlotte the latter part of this month for Robersonville, in Martin County, when he will take charge of the First Christian Church of that town.

Mr. Mashburn's resignation, presented recently to the congregation here, was accepted with regret by the local church, and members spoke highly of the splendid progress made under his direction. When Mr. Mashburn came to Charlotte, almost seven years ago, a little group of 30 people was holding services at the Y. M. C. A. building. The church now has a membership of 140, with property on East Boulevard valued at approximately \$50,000, including a modern brick church and a parsonage.

The church to which Mr. Mashburn goes has a membership of about 350, including a large percentage of successful farmers, located near Robersonville.

Rev. and Mrs. Mashburn and their attractive children will be much missed by the congregation and community here.—Charlotte News.

HALE-BAXLEY

James Halbert Hale and Miss Esther Baxley were married in the Temple Baptist Church in Wilmington, N. C., at 1 o'clock p.m., Thursday, January 5, 1928. Mr. and Mrs. Hale are now located in Williamston, where the groom is our new pastor. Martin County Disciples have for several months been

without a pastor located within their county, although the county has fourteen Churches of Christ, all of which are alive and growing. Now they have Brother Hale at Williamston and Brother Mashburn at Robersonville. They are to be congratulated.

Mrs. Hale is a charming Christian young woman, long a consecrated worker among Disciples in Wilmington, her home. Her father was a faithful officer in our Wilmington Church, as likewise her brother, Spurgeon, at present. We confidently look for a fruitful ministry to Williamston and Martin County Disciples by this fine couple.

PLYMOUTH

Being in Plymouth nine months as minister of Plymouth Church, we have had many rich blessings. Twenty-five additions by confession of faith and baptism and 15 by letter. Our Bible School is keeping up well in attendance and interest. Our Men's Bible Class of about 25 men, with W. L. Whitley and M. G. Darden as teachers, has voted to take up lesson as in Christian Standard, having already about 50 Standards in our Church homes, made a club of 14 in class last Lord's Day. No doubt but what the great program of the great Brotherhood, leading up to the 1900th anniversary of the Church, will be the means of the enrichment of thousands of our people's lives.

A problem: If a ten-day prayer meeting shook old Jerusalem, what will a two-year prayer meeting do? Oh that we might be more united, accord-

ing to our Lord's prayer in John 17. "Father, that they might be one, as we are."

Twelve months of prosperity, 52 weeks of unbroken good health, and 366 days of happiness, is our wish to each reader of the NORTH CAROLINA CHRISTIAN for 1928.—W. E. NORRIS.

G. H. Sullivan preaches at Wenona, Beulah, Everetts, and Arthur.

Our pastors' salaries have been increased recently at Washington and Winston-Salem (4th Street).

C. C. Ware, State Secretary, visited Wilson's Mills Church on January 1.

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SECRETARIES DISTRICT CONVENTIONS

Coastal Plains—V. W. WHEELLESS, R. 3, Nashville; Hookerton—T. J. Abbott, R. 3, Grifton; Hyde—Ira Rose, Engelhard; Mill Creek—ELBERT BARFIELD, R. 2, Bentonville; Pamlico—RAY PHILLIPS, Bridgeton; Piedmont—JOHN A. GLENN, Ardmore, Winston-Salem; Roan Mountain—J. M. HEATON, Heaton; Roanoke—W. O. ELLIS, Washington; Southeastern—W. H. TROTT, R. 2, Richlands.

Regional Superintendent of Bible Schools—E. B. QUICK, 1419 Belmont Avenue, S. W., Atlanta, Ga.

STATE MISSIONS

Since last report in these columns there has been a total received in cash offerings for State Missions of \$407.76. This is more than one thousand dollars less than was received for the corresponding month last year. This loss would be very serious indeed were it not that a considerable number of the personal pledges are late this year in being paid, as also several budget allotments of churches. It is of vital importance that these payments be not too long withheld. Our State Mission Service has grown steadily and materially. Particularly is this true of the last few years. It can only be sustained by a liberal coöperation.

NEXT DISTRICT CONVENTIONS, JANUARY 28, 29, 1928

Coastal Plains at Beulah (Nash); Hookerton at Wheat Swamp; Hyde at Mount Olive; Mill Creek at Beulah Hill; Pamlico at Concord; Roanoke at Everetts; and Southeastern at Haskins' Chapel.

WILMINGTON

We have just closed a very prosperous year with this congregation, when we consider the many embarrassing conditions.

We have not had a church building in which to worship since last January 9th, when our building burned. We have been holding our regular Sunday and mid-week services in the Y. M. C. A., which was graciously offered us by the secretary and directors; but we cannot use the Y. M. C. A. for any protracted meeting, as the building is being used during the week.

Our attendance has been very much cut, as many do not like to attend, especially the women, where there are so many men coming and going, and more or less confusion at times. The Y. M. C. A. management, however, have been very considerate and done all they could to make it pleasant for us. Still, it is not like having your church home.

We have sold the old church lot and just closed the deal, purchasing one of the most beautiful and desirable lots for a church site in the city, on the corner of South Third and Ann streets. This lot is practically 66 feet frontage on Third Street and 176 feet deep. It is just three blocks from the center of the city and just one block from new building being erected by the First Presbyterian Church, which when completed will cost near a half million dollars, this exclusive of their lot. We feel we got quite a good buy, as we secured this property for less than \$9,000. So much for the material side of the work here.

There has been a marked spiritual growth and growth of influence in the city and community around. The pastor has concluded a year's service as president of the large and active Ministers' Association of the city, with some thirty members.

The pastor has been conducting a very successful mission in Sunset Park, a very restricted residential suburb of Wilmington of about 500 population, we having but about six members in the park, but members of all churches have heartily coöperated with us, so that our mid-week services held in the homes have run as high as 65.

Then a Bible school was started, also, in the public school building about six months ago, and the average attendance has been about 65—sometimes as high as 103. This school is well organized and doing good work.

Quite recently the Episcopal church of the city was very gracious to us, and offered us a small church building in which they had formerly conducted a mission, in the south of the city and near enough for those of Sunset Park to attend, and also available to the south part of the city. This they offered us without any expense or charges. Several members of other churches have ably assisted as well as a number of the Wilmington congregation in making this work possible. We just closed about a twelve-days meeting in this little church, closing just before the holidays with about eight additions.

The total added to the church in Wilmington for 1927 has been about forty, nearly half of which has been by baptism. Before our church burned we had set our mark for fifty additions for 1927. So, while we might have done better, but considering the many embarrassments, the greatest of which being without a church home, we feel quite grateful for the blessings and success which have attended our efforts and those who have labored so faithfully with us. While we have, during the past three years I have been pastor, suffered greatly by removals, we now have something over 200 members,

about 100 of whom have come in during the three years we have been pastor.

We are glad to say that of those added in the past two years there have been two fine young men added to our ministerial ranks. Rev. J. H. Hale, a regularly ordained Baptist preacher, graduate of Dr. White's Seminary of New York, having taken the regular eight-year course, united with this congregation November 5th, having attended our services and worked with us here for nearly a year. He is now located as pastor of the Christian Church in Williamston, N. C. The other young minister is Bro. Arthur C. Braden, who united with this congregation more than a year ago from the Methodist church and is now in his second year in Atlantic Christian College. Both these men have excellent ability and are thoroughly consecrated to the Lord's work and the special plea for which we stand. We bespeak for them the hearty coöperation of our brethren where they may labor, and a large measure of success.—Chas. H. Trout.

NEW BERN

Our church presented the Christmas pageant in carol and story on December 18th to a great house. This was the best of all of the pageants we have given. On the same day our church passed a plan of procedure for election of church officers. The ballot is under way for the board of 1928, which will be installed on January 1. Otherwise Christmas for us was quiet. We send greetings to all Disciples of the "Old North State."—D. C. Gordon.

HIGH POINT

I am more hopeful for High Point than I have been at any time. We are using the Y. M. C. A. building for Bible school and church services in the morning. We will make it do until we secure something better. It is a very comfortable place in which to have service. It is on the ground floor, easily reached. I see no reason why we should not go forward now. There are 80 in the Bible school, with an average attendance at church of about 45.—J. T. Saunders.

FLORIDA CHRISTIAN HOME

The Christmas season has brought good cheer to the Home—Wilson, Kinston, Wendell, Farmville, and other places in North Carolina giving a liberal share. "Our Tree" was in the chapel on Saturday night, and the singing was fine by visitors; packages numerous, all we could carry to our rooms. I arranged mine in special place, unopened, and retired early. Carol singers came between 1 and 2 a.m.—beautiful! December 25 was cloudy, there were 22 in my class, interesting lesson, and fine offering. Our dinner of turkey

gave joy fulfilled to all. We have two new guests, Mr. and Mrs. Kirk, of St. Louis—pleasant addition to "our family." Our Woman's Day was observed first Sunday with fine address by Mrs. Crawford, our district secretary. May the new year bring—

"Gladness and Peace, to all,
And a closer walk with God,
Calm and serene our frames;
A light to shine upon the road
That leads us to the Lamb."

—Mrs. H. D. Murrill.

COLUMBUS CONVENTION

A meeting of the Committee on Program and Arrangements for the Columbus Convention was recently held in Columbus and the committee organized. The personnel of such committee is as follows:

Robert M. Hopkins, chairman.
H. B. Holloway, recording secretary.
Graham Frank, general secretary.
H. C. Armstrong.
H. H. Harmon.
E. S. Jouett.
Roger T. Nooe.
H. H. Peters.
Alva W. Taylor.
Miss Daisy June Trout.

It was decided that it would be better to close the convention on Sunday night, as formerly the custom. Therefore, the dates of the convention were changed so that the convention will now open at 9 a.m. on Tuesday, April 17th, and close with the evening service on Sunday night, April 22d.

The Committee on Program and Arrangements will be glad to have suggestions from anyone regarding the program.

The Columbus brethren are enthusiastic about the coming of the convention to Columbus, and everything looks very encouraging for the holding of a great convention at Columbus in April, 1928.

Another meeting of the Committee on Program and Arrangements will be held in St. Louis the middle of December.—H. B. Holloway, Chairman Publicity Committee, International Convention of Disciples of Christ.

H. B. WORLEY LEAVES REIDSVILLE

H. B. Worley, who has been pastor for a number of years at Reidsville, left January 1 to locate at Salem, Va. Brother Worley was our State Missionary there until he led them to self-support. He was a steadfast, earnest leader and we will miss him from our State.

OLD FORD

Old Ford Church is now enjoying full-time located ministry of J. W. Lollis, who is doing an excellent work with this resourceful rural church. On a recent Rally Day at their Bible School they had 273 present, with offering of \$823 for their Building Fund. Each second Lord's Day is Building Fund Day. They are to build an adequate church plant of brick. Pastor

Lollis is now getting brick subscribed by individual members. He hopes soon to have 50,000 brick subscribed. His church is setting a pace for our other good country churches in North Carolina. Here's hoping that several others may soon do likewise.

THE FIELD IN BRIEF

L. C. Carawan has resigned his work at Baldwin, Mississippi, and is now at his old home at Mesic, N. C.

In closing his work at Charlotte and assuming the Robersonville pastorate, C. B. Mashburn writes: "I believe I have done a constructive work for the Kingdom. I have not tried to build a mushroom, but a plant that will endure for years. I believe the indebtedness on the property at Charlotte is so small for the assets and so arranged that a good man can pay it off in five more years. If so, there will be assets of \$50,000 in a decade there. The growth has been about \$5,000 per year since I have been in Charlotte. I am leaving things in good shape, clear records, and a good, hearty spirit. At Robersonville I shall give them my best and look for a cheerful response from them."

W. C. Foster, our Rocky Mount pastor, attended a banquet of our men at Durham Church. He reports: "They had 26 men at their banquet and a fine fellowship we all had together." Writing of the projected work of Prof. C. K. Holsapple at Whitakers, Brother Foster says: "Whitakers has possibilities, and the right man might be able to realize upon them at the regular church hours. They seem to like Holsapple very well, and if he could give them one Sunday a month for a year I believe he could save the situation there."

Writing of the Kinston Convention, Jesse M. Bader says: "How I did enjoy the Golden Jubilee Convention! It was a place that might be called Mount Inspiration. You are to be congratulated . . . Now, 'On to Pentecost!' Bring the brethren up to the colors."

Writing of his first Sunday as pastor at Robersonville, C. B. Mashburn says: "We had a very good day, Sunday, for a cold day, and the 'First' (when everyone sits up to greet the New Year). There were 112 in Bible school, and about 300 at the morning hour, and perhaps 100 in the evening." His children, C. B., Jr., and Louise, will enter the local high school, and Marjorie will continue at Queen's College, Charlotte, until close of year. He adds: "We are comfortably housed in the 'Manse.' By the way, this is one of the nicest parsonages in our State, so far as I have seen."

A. Homer Jordan, whose address is Bedford, Ind., states that he is available for revivals from now until

Easter. He says: "I have had a wide experience as pastor-evangelist, and have held meetings in some of our best churches. I will go on either the salary or free-will offering plan."

Our next International Convention, Disciples of Christ, is to be held at Columbus, Ohio, April 17-22, 1928. R. J. Bamber and Geo. F. Cuthrell are the North Carolina representatives on the Recommendations Committee, the committee which has to work so hard they have not time to enjoy the social part of the convention, and their alternates are Lawson Campbell and A. F. De Gafferelly. A. E. Cory is the North Carolina representative on the Nominations Committee, and Richard Bagby is his alternate.

Robert F. Bristol, of Wood River, Ill., arrived in Hookerton last December, to begin pastorate with Hookerton group. He writes: "Hardly know the lay of the land as yet, but hope to get lined out soon. Will live at Hookerton. Expect to coöperate to extent of my ability in State and all organized work. Use me where you will."

W. T. Barlow preaches at Foscoe each second Sunday.

D. C. Hartley preaches at Smoky Valley, Elk Falls, and Curtis Creek.

NORFOLK SOUTHERN RAILROAD COMPANY

Passenger Schedules

Effective May 2, 1926—Wilson, N. C.

Lv. 4:45 a.m.—Raleigh and intermediate points.
8:30 a.m.—(b) Norfolk and intermediate points.
10:48 a.m.—Raleigh and intermediate points.
5:05 p.m.—Washington and intermediate points.
6:22 p.m.—Raleigh and intermediate points.
12:05 a.m.—(a) Norfolk, New Bern, Beaufort, Oriental, and intermediate points.

(a) Sleeper to Norfolk.
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Atlantic Christian College

MISS FRANCES F. HARPER
Correspondent

The mid-winter vacation is over, teachers and students have returned and have taken up their work with renewed effort. Energies are now directed toward the semester examinations, which are scheduled for the last week in January.

Mr. W. J. B. Burrus, of New Bern, has returned to college and has resumed his studies with renewed interest.

Mrs. J. Watson Shockley and Miss Cecil Hodam spent several days in Richmond during the holidays.

The Faculty Club of A. C. C., which was recently organized, was delightfully entertained during the holidays by Mr. and Mrs. W. A. Lucas, at their beautiful home in Wilson. After the singing of Christmas carols by the group, Professor Hortell Holsapple read an interesting paper on the Origin of Christmas. Toward the close of the evening refreshments were served. Those present were President and Mrs. Hilley, Professor and Mrs. Holsapple, Professor and Mrs. Shockley, Miss Cecil Hodam, Professor Grim, Mrs. A. R. Moore, Misses Myrtie and Frances Harper.

Professor Grim is giving a valuable Extension Course in Education to a number of the teachers of the county. This course is offered twice a week and is being greatly enjoyed by those availing themselves of this opportunity.

Debates to be held during this semester have been arranged between Guilford College and A. C. C., also between University of Florida and A. C. C. The query to be debated is: "Resolved, That the United States Government should cease to protect by armed force property in a foreign country, until war is declared."

The Dramatic Club is working on try-outs for the play, "The Whole Town's Talking." They plan to give this attractive and popular play about the first of February.

In the death of Dr. Charles L. Coon, superintendent of the Wilson city and county schools, which occurred on December 23d, Atlantic Christian College loses a warm and valued friend. His chapel talks and his words of wise counsel to the Educational Club at various times through the years have been greatly appreciated. Quite a number of our graduates have taught in the Wilson County schools under his administration, and he has commended and encouraged them in their work. His progressive spirit, his unfaltering loyalty to the cause of education, his constructive work, have left an influ-

ence that will live in the educational life of the State. Atlantic Christian College deplores his passing.

Mr. Hilary T. Bowen, who represented the student body at a meeting of Student Volunteers, Detroit, Michigan, has returned to the college and reports a most delightful trip; one full of inspiration and interest throughout. He made a helpful and interesting talk in the Fellowship Club on Wednesday at their regular meeting.

Work on "The Pine Knot," the college annual, goes forward. Many of the pictures have been made and editors and business managers are working now to get all material turned in so that copy may be sent to the printer at an early date. Their ambition is to put out a creditable and beautiful annual. The staff is as follows: James Lawson, editor-in-chief; Violet Goodwin, assistant editor; Ethel Morgan and Mrs. J. L. Bickers, literary editors; Margaret Silverthorne, religious editor; Mary Mattox, dramatic editor; Harvey Underwood, wit editor; Harvey Brookbank, athletic editor; John Croom, art editor; Clem Banks, business manager; Robert Grady, assistant; Park Nunn, advertising manager; Walton Thompson, assistant.

THE PRESENT PROGRAM

The 1928 Pre-Easter and Pre-Pentecost Program begins on New Year's Sunday and continues until Pentecost, May 27th.

The Program: The program is built around five great words—**Revive, Restore, Recruit, Remember, Retain.** This fivefold emphasis is to run through the twenty-one weeks with two climax days, Easter and Pentecost.

Bible Reading: The Simultaneous Bible Reading Plan for all Protestant churches in America begins on New Year's. The plan calls for the reading of a chapter daily in Matthew in January and a chapter daily in John in February. Order the penny portions at once. Enlist all preachers, Bible schools, and churches in the community. Distribute hundreds in the churches and throughout the entire community. Ask the daily papers to print a chapter each day.

Church Attendance: Thousands feel that something is lacking today in our church life. A new loyalty to Christ and His church is needed. Thousands need a revival of religion. Only about 25 per cent of the members in the average local church are present in the Lord's house on the Lord's day, around the Lord's table. Let there be a consistent, determined effort for twenty-one weeks to revive church attendance.

Recruitment: "Go make disciples" was the word of Jesus. This is the church's first business, and what Jesus made primary His disciples

must make secondary. How many disciples for Christ will your church "make" by this next Pentecost? How many individuals will receive a personal interview and how many win? This is a great season for personal work and evangelistic preaching. Prayer and passion are both needed to win victories.

This ought to be, it must be, it will be, our greatest season of evangelism. On to Pentecost!—Jesse M. Bader.

NEXT HOOKERTON UNION MEETING

This will meet at Wheat Swamp on January 28 and 29. A. J. Moye is president; J. R. Tingle, vice-president; T. J. Abbott, secretary, and G. T. Gardner, treasurer. The program follows:

Saturday, January 28, A. M. Devotional, R. S. Tandy; informal talks for the Union; business period; sermon by W. H. Brunson.

Saturday, January 28, afternoon. Devotional, E. E. Moore; unfinished business; W. M. S. session, Mrs. H. H. Settle in charge.

Sunday, January 29, A. M. Bible School; devotional, C. W. Howard; sermon by Perry Case.

The Union voted at last meeting at Kinston, October 29, to continue help to the mission at Durham, so churches and the Bible schools are urged to send offerings to Wheat Swamp for this purpose, or mail direct to the treasurer, G. T. Gardner, Grifton, N. C.

FROM J. HOWARD HANSON

I have organized a Christian Endeavor Society at Carr Memorial, working under the church's name, and it is going fine. Five new members taken in at the last meeting. They are meeting every Sunday evening. Society numbers now 25 members. Carr Memorial is also making arrangements to buy seats, having \$300 now on hand for that purpose, and are also buying new lamps for church. One item for their Pentecostal program is a parsonage. We are hoping and praying for a prosperous and successful year for all the work in 1928.

Eureka Church is also progressing, the three Sunday school rooms are nearly completed, all but being plastered and painted, and one of the Pentecostal aims is also a new parsonage, with probably full-time ministry for Eureka.—J. Howard Hanson.

John L. Bickers preaches at Deep Run, Tuckahoe (half-time) and Trenton.

J. Watson Shockley preaches at Lumberton (half-time) and Stokes.

Joseph A. Saunders preaches at Macedonia, St. Clair's Creek, Selah, and Red Oak.

WOMAN'S CHRISTIAN MISSIONARY SOCIETY

State Officers:

President:
MRS. H. S. HILLEY Wilson
First Vice-President
MRS. J. F. TAYLOR Kinston
Second Vice-President
MRS. W. H. SEBURN Greensboro
Recorder:
MRS. PERRY CASE Wilson
Treasurer:
MRS. J. H. B. MOORE Greenville
Secretary of Boys' and Girls' Work:
MRS. WILEY T. MOSELEY Kinston

1927-1928

AIMS:

80 Organizations
1,250 Subscriptions
2,750 Members
\$7,500 in Gifts

"Speak that they go Forward"

General Secretary:

MRS. H. H. SETTLE . . . Greenville
702 4th Street

District Secretaries:

Hookerton:
MRS. LLOYD SMITH Farmville
Mill Creek:
MRS. MCD. HOLLIDAY Dunn
Pamlico:
MRS. H. W. LUPTON New Bern
Piedmont:
MRS. R. C. PRATT, Box 1722, Winston-Salem
Roanoke:
MRS. JANE L. RANDOLPH . . . Washington
Regional Secretary:
MRS. C. N. DOWNEY . . . A.C.C., Wilson

GREETINGS FROM MRS. C. N. DOWNEY

It is a wonderfully beautiful day. This first day of the New Year—bright and snappy enough to give one the energy needed to venture forth on a new and untried path—the path that will lead every one through the year 1928 until its close. May it be a year of enriching experience to all our workers. A year of happiness because of our purpose to follow the Great Leader down the "new path"—to do the things He would have us do, and most of all to be what He would have us be. As our brother John H. Wood reminds us in his Christmas message: "The mill will not grind with the water that is past—but the loving Father gives us another chance." We realize now how many opportunities we missed for serving our King last year. How wonderful it is to have a second chance—surely we will not fail Him this time!

The key word for women's societies, circles, and boys' and girls' groups is "PREPARATION"—Prepared for the Master's use, that we may serve in the largest possible measure in His expanding Kingdom.

If your society or circle has not yet set the threefold aim for Pentecost, in 1930, will you not do so at once, that June 30th may find us ready for the enlarging opportunities that are sure to follow in the program looking toward that great event.

The calendar for January to July promises to be a full one. Do not miss a single number of *World Call*. Each issue will feature some important phase of the work and bring you helpful information. Our State leaders will be writing you about the special days, institutes, conferences, etc., that will be held. Your loyalty in the past assures us of your coöperation in carrying forward the program. Thus we will have a happy year together in a great cause. If the Regional Secretary can serve you in any way do not hesitate to call.—Mrs. C. N. Downey.

STATE SECRETARY'S MESSAGE

From the twenty-six societies that have made their December reports we notice that eighteen have observed or will observe Women's Day. That is

fine. Come on, women, with your reports. We are hoping that before January closes every society will have observed Women's Day. We have heard splendid reports from some of the societies—many used the pageant, "Perfect Love." Kinston and Raleigh, we know, used it with great success.

I spoke at Mt. Pleasant Church on the first Sunday in December. On the second Sunday evening I spoke to the Young People's Union in the Methodist Church in Greenville. Sunday evening, December 18th, at 6:30, I organized a Missionary Society at Stokes. The following officers were elected: Mrs. H. D. Gurganus, president; Mrs. John Gray, secretary-treasurer; Mrs. Keel, literature secretary. We welcome this new society into our fellowship and know that they will do a splendid work.

It was my privilege to attend two of the one-day conventions—Washington and Wilson. These were great conventions and did all of us good.

On December 12th I visited the society in Farmville. What a splendid society they have! Our Hookerton District Secretary, Mrs. Lloyd Smith, lives there. She is also president of the local society and is leading them in a fine way. An interesting program with Mrs. Tandy as leader was rendered. We enjoyed the fellowship together.

In this New Year may we each one resolve to do a greater work for our Lord. We are beginning the last half of our missionary year—six months now in which to realize our aims. Dear women, let us each determine to do everything possible to reach every aim. We do not want to come to the close of June with a realization of un-reached aims. Will you not do your part, women of North Carolina, in helping us gain 2,500 members, 1,250 *World Call* subscriptions, and \$7,500 in gifts?—Mrs. H. H. Settle.

A WORD FROM MRS. DOWNEY

Tomorrow (January 2) I am leaving for a month in Mississippi. We cannot give the exact dates for our institutes (in North Carolina) in this paper, but they will not come until March of this year, and we will tell you about Cannul Gray next month.—Mrs. C. N. Downey.

TALKING POINTS FOR JANUARY WORLD CALL

"A year is born! Will you start it with God?"—You will, because you can't start it without Him, even if you wanted to. Ellie K. Payne, for many years a leader in our missionary work, tells why in the January issue under the foregoing title.

Did you know we are in the midst of a building era in our colleges, an era of expansion and growth such as we have never before experienced? New buildings, new equipment, new campus enlargements, are being added to our colleges and, in one instance, a college is moving its entire plant. The pictures of this new equipment and particulars of our growing colleges are set forth in January *World Call*.

"Why I Invested My Money in Our Church Colleges" and "Why I Sent My Son to a Christian College." Two prominent men, high in the country's business and political life, with national reputations, give their reasons in January number. Their opinions come out of rich experiences and are invaluable as guides to those confronted with similar problems.

New features that are being added this year: Beginning with the January number, *World Call* absorbs the *Missionary Quarterly*, making the magazine as invaluable to the Sunday school teacher as it has been to our missionary societies. And just as a hint of another feature, read "What's Doing in Britain," a personal letter from London by the nephew of J. W. Black of England, who visited us last year, a letter that will appear each month, commenting in an intimate way on news from the tight little island that is of interest to our readers.

And then there is a gripping article on the latest news from China, giving an account of the Christian flag still flying high in that war-torn country, upheld by the hands of native Christians, products of our early missionary efforts, as told by Alex-

ander Paul, just back from an inspection tour of the Orient. "The New Adventure of the Church" tells of our splendid progress in establishing a pension fund for our aged ministers; an achievement in Negro education, "Singers in a Weary Land" stimulates our appreciation of the Negro, "Making Ministers in Australlia" brings the land of the Southern Cross under review as well as its splendid college of the Bible.

W. J. B. Burrus is back at A. C. College and preaches at Kitts Swamp, West Belhaven, Swan Quarter, and Edward.

J. R. Tingle preaches at Timothy, Saints' Delight, and Hassell.

S. T. Smith preaches at Kala, Va., and Hunter's Bridge and Scuppernong.

J. Howard Hanson preaches at Eureka and Carr Memorial, half-time each, and his address is R. 6, Clinton, N. C.

Paul C. Southard preaches at Rocky Fork and Mill Creek.

W. O. Winfield preaches at Beaver Dam, Columbia, and Vanceboro.

R. A. Phillips preaches at Macclesfield on second Sundays.

BOYS' AND GIRLS' DEPARTMENT

Dear Juniors:

As soon as you read this letter look on the front page of the January "King's Builders" and see Japan's Gift to America. It is a Japanese doll, a goodwill ambassador, representing the children of Japan. She is one of sixty dolls who are in this country as ambassadors of goodwill.

Last winter we sent Friendship Dolls to Japan as our representatives, and as an expression of their appreciation the Japanese dolls are in our country. They are thirty inches tall. Their extensive wardrobes of gorgeous kimono and obis are made of the most costly and beautiful silk. Every doll and all her possessions will bear a distinguished family crest, each different from the others. Each ambassador will have a trunk for her wardrobe and bedding, a chest of six drawers, a chair, a writing and study desk, and a mirror stand, all of black lacquer trimmed with gold. The cost of each doll with her outfit will be nearly \$200. The whole party of dolls was given a farewell reception November 3d, and they sailed November 10th.

A special envoy, Mr. Sekiya, was assigned the delightful duty of accompanying them and introducing them to the Committee on World Friendship Among Children.

Perhaps it will be possible to have these dolls, in parties of five or six, tour our country, visiting many of our principal cities. We hope North Carolina will be honored by one of these visits.—Mrs. W. T. Moseley.

"TAR HEELS" IN VIRGINIA

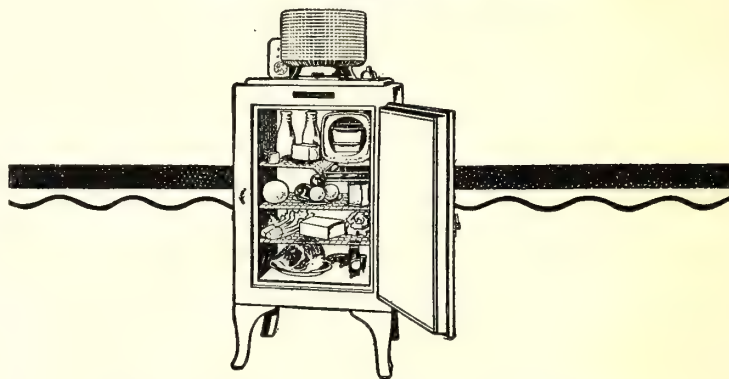
M. B. Brinson is leading the Cowardin Avenue Church, Richmond, into its best ministry. On Sunday before Thanksgiving this congregation, not rich in material things, brought a Thanksgiving offering of more than \$1,100 for a payment on their indebtedness.

R. J. Bamber, of Greenville, N. C., was a recent caller at the State Office. He reports a pleasant and growing

ministry with the Greenville Church. Brother Bamber is always welcome in Virginia.

H. B. Worley, of Reidsville, N. C., dedicated the new Bible School plant of the Centennial Church, Montgomery County, on November 26th. This building was inspired and made possible by Brother Worley. More and more our country churches are feeling the need of Bible School equipment. We congratulate the Centennial brethren.—*Chesapeake Christian*.

GENERAL ELECTRIC Refrigerator



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It's just as important to have proper refrigeration in December as it is in July. Kitchens are quite as warm in winter. And foods put out-of-doors are very likely to be spoiled by the killing chill of the colder days.

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